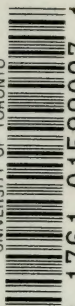



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WITH A

GRAMMATICAL ANALYSIS OF EACH WORD,

AND

Lexicographical Illustration of the Meanings.

A COMPLETE SERIES OF PARADIGMS,

WITH GRAMMATICAL REMARKS AND
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Πολλοὶ μὲν θνητοὺς Γλῶτται, οὐκ ὁ Ἀθανάτοιον.

P R E F A C E

THE present volume has been compiled for the purpose of rendering the same assistance in acquiring a knowledge of the original language of the New Testament, that is afforded, in the case of the Old, by the recently-published ANALYTICAL HEBREW AND CHALDEE LEXICON.

It offers, in the first place, Lexicography of the ordinary kind; namely, an exhibition of the meanings of words. These are arranged in their proper classification, with respect to the primitive signification of each word, and are accompanied by references to places of their occurrence, in general so full as to approach to a concordance.

But its distinctive feature consists in an Alphabetical Arrangement of every occurring inflexion of every word. Each form is exactly named, and referred to its root;—the whole thus forming a precise analysis of the entire verbal contents of the New Testament.

A Grammatical Introduction is prefixed, embracing Tables of the inflexion of the various parts of speech, with observations on peculiar and irregular forms.

To this description of the contents of the volume it may be necessary, in order to prevent misconception, to add a distinct statement of its object. It is designed to assist in cases where assistance is a kindly and really beneficial service;—such assistance, in fact, as is claimed by those peculiar circumstances where time and labour need to be husbanded, and where ordinary advantages are wanting;—where it would

PREFACE.

not impair but cheer a true spirit of self-reliance, and call forth rather than enfeeble habits of industry and enterprise. In such cases the earnest student may have recourse to an aid like this, either to shorten and smooth his path in the acquisition of the fundamental facts of a language; or, what is perhaps a still more useful application, to test the correctness of the results of his own independent investigations.

A design like this involves no vain attempt to render easy the acquirement of true learning,—no interference with the employment of a dead language as a means of mental discipline: the aim of the volume is, like that of its predecessor, simply to act as a silent teacher, and to render the service and earn the praise of a friend in need.

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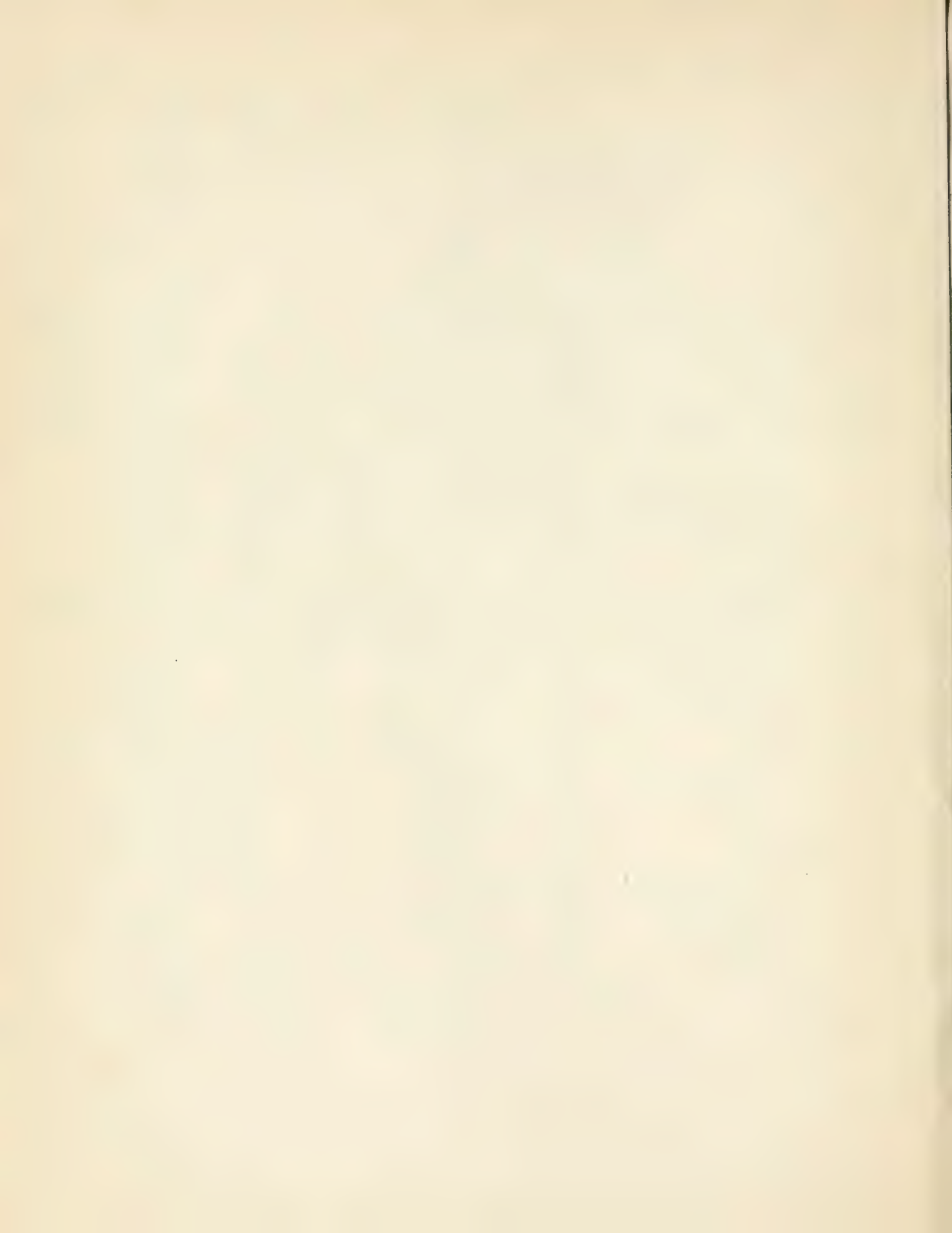
THE ANALYTICAL GREEK LEXICON, containing the Alphabetical Arrangement of the Words of
the entire Greek New Testament, with parsing Analysis and Lexicography 1 to 444

ABBREVIATIONS.

absol.	absolutely, without case or adjunct.	imperf.	imperfect tense.	seq.	<i>sequente</i> , as seq. gen., <i>sequente genitivo</i> , with a genitive following.
acc.	accusative case	impers.	impersonal.	s., sing.	singular. The figures placed before sing. or pl. denote the person.
adj.	adjective	impl.	implication.	spe.	specially, i. e. in a special and local meaning.
adv.	adverb.	ind.	indicative mood.	subj.	subjunctive mood.
Æol.	Æolic dialect.	indec.	indeclinable.	subs.	substantive.
al.	<i>alibi</i> , in other texts.	inf., infin.	infinitive mood.	superl.	superlative.
al. freq.	<i>alibi frequenter</i> , in many other texts.	interj.	interjection.	sync.	syncope, contraction.
aor.	aorist.	interrog.	interrogation.	synec.	synecdoche.
apoc.	apocope, cutting off the last syllable.	intrans.	intransitive.	ter	thrice.
Aram.	Aramean dialect.	Ion.	Ionic dialect.	trans.	transitively.
Att.	Attic dialect.	i. q.	<i>idemque</i> , the same as.	trop.	tropically, i. e. turned aside from its strict literal meaning.
bis	twice.	L. G.	later Greek.	v.	<i>vel</i> , or.
compar.	comparative.	lit.	literally.	v r.	a various reading to the common text.
conj.	conjunction.	LXX.	Septuagint.	viz.	<i>videlicet</i> , that is, namely.
contr.	contraction, contracted.	m., masc	masculine.	voc.	vocative case.
dat.	dative case.	met.	metaphorically.	ð attached to a word shows it to be masculine; ð, to be feminine; ð, ð, to be common, i. e. masculine or feminine; and ró, to be neuter.	
dimin.	diminutive.	metath.	metathesis, the transposition of letters.	§, tab., rem.,	refer to sections, tables, and remarks in the Tables of Paradigms.
enclit.	enclitic, throwing the accent on the preceding syllable.	meton.	by metonymy.		
&, et,	and.	mid.	middle voice		
&c., etc.	<i>et cetera</i> .	n., neut.	neuter.		
e. g.	<i>exempli gratia</i> , for example.	N. T.	New Testament.		
f., fem.	feminine.	obsol.	obsolete.		
f., fut.	future tense.	O. T.	Old Testament.		
fr.	from.	om.	<i>omittit</i> , or <i>omittunt</i> .		
gen.	genitive case.	opt., optat.	optative mood.		
genr.	generally, in a general sense, not affected by adjuncts.	part.	participle.		
Heb.	Hebrew, or the Hebrew idiom.	partic.	particle.		
i. e.	<i>id est</i> , that is.	pass.	passive voice.		
id., idem.	the same.	perf.	perfect tense.		
imp., imper.,	} imperative mood.	p., pers.	person.		
imperat.		pl., plur	plural.		
		pluperf.	pluperfect tense.		
		pr.	properly, proper.		
		prep.	preposition.		
		pron.	pronoun.		
		q. d.	<i>quasi dicas</i> , as if, as it were.		
		q. v.	<i>quod vide</i> , which see.		
		sc.	<i>scilicet</i> , that is to say.		
				AUTHORITIES REFERRED TO.	
				A. B. C. D.	Codices.
				Rec.	<i>Textus Receptus</i> , the Received Text.
				Gb.	Griesbach.
				Sch.	Scholz.
				Ln.	Lachmann.
				Tdf.	Tischendorf.
				Elz.	Elzevir.
				Ste.	Stephens

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TABLES OF PARADIGMS

OF

GREEK DECLENSIONS AND CONJUGATIONS,

WITH

EXPLANATORY GRAMMATICAL REMARKS.

TABLES OF PARADIGMS

OF

GREEK DECLENSIONS AND CONJUGATIONS,

WITH

EXPLANATORY GRAMMATICAL REMARKS.

SECTION I.—THE ARTICLE.

TABLE A.

SINGULAR.				PLURAL.				DUAL.			
Masc.	Fem.	Neut.		Masc.	Fem.	Neut.		Masc.	Fem.	Neut.	
Nom.	ὁ,	ἡ,	τό, <i>the.</i>	Nom.	οἱ,	αἱ,	τά, <i>the.</i>	Nom. Acc.	τῶ,	ταῖ,	τῶ, <i>the two.</i>
Gen.	τοῦ,	τῆς,	τοῦ, <i>of the.</i>	Gen.	τῶν,	τῶν,	τῶν, <i>of the.</i>	Gen. Dat.	τοῖν,	ταῖν,	τοῖν, <i>of, to, the two.</i>
Dat.	τῷ,	τῇ,	τῷ, <i>to the.</i>	Dat.	τοῖς,	ταῖς,	τοῖς, <i>to the.</i>				
Acc.	τόν,	τήν,	τό, <i>the.</i>	Acc.	τούς,	τάς,	τά, <i>the.</i>				

REMARKS.

1. The Article has no vocative. ὦ, which sometimes precedes a noun in the vocative, is an interjection.

2. The Article takes the consonant τ in every case, except in the nom. sing. masc. and fem. ὁ, ἡ, and in the nom. pl. masc. and fem. οἱ, αἱ, where the τ is superseded by the rough breathing (').*

3. To every declension the dative sing. ends in ι: but

when ι unites, to form a diphthong, with a preceding long vowel, as is the case in the dative of the first and second declensions, it is, by a general rule of the language, *subscribed*. The same vowel also invariably enters into the termination of the dative plural.

4. The gen. pl., in all genders, ends in ων. This is the case also in every declension, without exception.

* The breathings, or aspirations, are two, the smooth and the rough. The former is not heard in pronunciation; the latter answers to our aspirated *h*. They are placed on initial vowels and diphthongs, e. g. ἐγώ, *I, myself*; αὐτός, *himself*; αὐτοῦ (for αὐτοῦ) *of himself*. The vowel υ always receives the rough breathing; the other vowels the smooth or the rough, according to circumstances.

The consonant ρ is the only one which receives a breathing. This is invariably, when ρ is single, the rough; but when ρ is doubled, the first has the smooth, the second the rough breathing, e. g. ἀρραβών, *an earnest*.

It may here be mentioned, that there are three accents, the acute (´), the grave (`), and the circumflex (˘); useful not merely as, to a certain extent, guides in pronunciation, but also as distinguishing words of the same orthography, but very different signification, according to the position of the accent; e. g. πατροκτόνος, *a parricide*, πατρόκτονος (in a passive sense), *killed by one's father*.

SECTION II.—NOUNS SUBSTANTIVE.

TABLE B.—FIRST DECLENSION.

(a) SINGULAR.	PLURAL.	DUAL.*
Nom. ἡ κεφαλὴ, <i>the head.</i>	Nom. αἱ κεφαλαί, <i>the heads.</i>	Nom. Acc. Voc. τὰ κεφαλὰ, <i>the two heads.</i>
Gen. τῆς κεφαλῆς	Gen. τῶν κεφαλῶν	Gen. Dat. τῶν κεφαλαῖν.
Dat. τῇ κεφαλῇ	Dat. ταῖς κεφαλαῖς	
Acc. τὴν κεφαλὴν	Acc. τὰς κεφαλὰς	
Voc. κεφαλῇ.	Voc. κεφαλαί.	
(b) SINGULAR.	PLURAL.	DUAL.
Nom. ἡ ἡμέρα, <i>the day.</i>	Nom. αἱ ἡμέραι, <i>the days.</i>	Nom. Acc. Voc. τὰ ἡμέρα, <i>the two days.</i>
Gen. τῆς ἡμέρας	Gen. τῶν ἡμερῶν	Gen. Dat. τῶν ἡμέραιν.
Dat. τῇ ἡμέρᾳ	Dat. ταῖς ἡμέραις	
Acc. τὴν ἡμέραν	Acc. τὰς ἡμέρας	
Voc. ἡμέρα.	Voc. ἡμέραι.	
(c) SINGULAR.	PLURAL.	DUAL.
Nom. ὁ ποιητής, <i>the poet.</i>	Nom. οἱ ποιηταί	Nom. Acc. Voc. τὸ ποιητα
Gen. τοῦ ποιητοῦ	Gen. τῶν ποιητῶν	Gen. Dat. τοῖν ποιηταῖν.
Dat. τῷ ποιητῇ	Dat. τοῖς ποιηταῖς	
Acc. τὸν ποιητὴν	Acc. τοὺς ποιητάς	
Voc. ποιητά.	Voc. ποιηταί.	
(d) SINGULAR.	PLURAL.	DUAL.
Nom. ὁ νεανίας, <i>the young man.</i>	Nom. οἱ νεανίαι	Nom. Acc. Voc. τὸ νεανία
Gen. τοῦ, νεανίου	Gen. τῶν νεανίων	Gen. Dat. τοῖν νεανίαιν.
Dat. τῷ νεανίᾳ	Dat. τοῖς νεανίαις	
Acc. τὸν νεανίαν	Acc. τοὺς νεανίας	
Voc. νεανία.	Voc. νεανίαι.	

REMARKS.

1. All nouns ending in *η* keep that vowel in every case of the singular, and are declined like *κεφαλῇ*.

2. All nouns ending in *πα* and a *pure* (i. e. preceded by a vowel), as *φιλία*, *friendship*, keep *a* in every case, like *ἡμέρα*.

But in the New Testament the word *σπεῖρα*, a *band* or *troop*, has gen. *σπείρης*; Ac. 10. 1; 21. 31; 27. 1. This is according to the Ionic dialect.

3. All other nouns ending in *a*, preceded neither by a vowel nor *ρ*, form the gen. in *ης*, and the dat. in *ῃ*. In the acc. they resume *a*; e. g.

Nom. Voc. δόξα, *glory*. Dat. δόξῃ.
Gen. δόξης Acc. δόξαν.

The plural and dual are always terminated like those of the feminine article.

4. Nouns in *ης* and *ας* form the gen. sing. in *ου*, like the masc. article. In the other cases, those in *ης* retain *η*, as in *κεφαλῇ*; those in *ας* keep *a*, as in *ἡμέρα*.

The Doric termination *a* (contr. from *ao*) for *ου*, is found in Attic Greek, especially in the case of proper names: e. g. *Καλλίας*, gen. *Καλλία*; so also *Θωμᾶς*, *Thomas*, gen. *Θωμᾶ*, &c.

5. Such words as *μνᾶ*, gen. *μνᾶς* (contr. from *μνάα*, *μνάας*), a *mina* or *pound*, are declined like *ἡμέρα*.

Foreign names in *ης* sometimes form the gen. in *η*; e. g. *Ἰωσῆς*, *Joses*, gen. *Ἰωσῆ*.

6. The voc. sing. of nouns in *ης* and *ας* is formed by rejecting the *σ* of the nominative.

But most nouns in *ης* form the voc. in a *short*, especially those in *της*, as *ποιητής*, voc. *ποιητά*.

* In order to give a complete view of the Declensions, the Dual number is here inserted, although it does not appear that any instance of it occurs in the New Testament.

Those in *πης*, compounded of *ὤψ*, *an eye*, as *κυνώπης*, *shameless*, voc. *κυνῶπα*.

Compounds of *μετρέω*, *to measure*, as *γεωμέτρης*, *a geometer*, voc. *γεωμέτρα*.

Of *πωλέω*, *to sell*, as *βιβλιοπώλης*, *a bookseller*, voc. *βιβλιοπῶλα*.

Of *τρίβω*, *to wear*, hence *to exercise*, as *παιδοτρίβης*, *a trainer of boys*, voc. *παιδοτρίβα*.

SECTION III.

TABLE C.—SECOND DECLENSION.

(a) SINGULAR.	PLURAL.	DUAL.
Nom. ὁ λόγος, <i>the word</i> .	Nom. οἱ λόγοι	Nom. Acc. Voc. τὼ λόγῳ
Gen. τοῦ λόγου	Gen. τῶν λόγων	Gen. Dat. τοῖν λόγων.
Dat. τῷ λόγῳ	Dat. τοῖς λόγοις	
Acc. τὸν λόγον	Acc. τοὺς λόγους	
Voc. λόγε.	Voc. λόγοι.	

(b) SINGULAR.	PLURAL.	DUAL.
Nom. ἡ ὁδός, <i>the road</i> .	Nom. αἱ ὁδοί	Nom. Acc. Voc. τὰ ὁδῶ
Gen. τῆς ὁδοῦ	Gen. τῶν ὁδῶν	Gen. Dat. ταῖν ὁδοῖν.
Dat. τῇ ὁδῷ	Dat. ταῖς ὁδοῖς	
Acc. τὴν ὁδόν	Acc. τὰς ὁδοὺς	
Voc. ὁδέ.	Voc. ὁδοί.	

(c) SINGULAR.	PLURAL.	DUAL.
Nom. τὸ δῶρον, <i>the gift</i> .	Nom. τὰ δῶρα	Nom. Acc. Voc. τὼ δῶρῳ
Gen. τοῦ δώρου	Gen. τῶν δώρων	Gen. Dat. τοῖν δώρων.
Dat. τῷ δώρῳ	Dat. τοῖς δώροις	
Acc. τὸ δῶρον	Acc. τὰ δῶρα	
Voc. δῶρον.	Voc. δῶρα.	

ATTIC DECLENSION.

(d) SINGULAR.	PLURAL.	DUAL.
Nom. ὁ λαγός, <i>the hare</i> .	Nom. οἱ λαγῷ (φ for οι)	Nom. Acc. Voc. τὼ λαγῷ
Gen. τοῦ λαγῷ (ω for ου)	Gen. τῶν λαγῶν	Gen. Dat. τοῖν λαγῶν (ων for οιν).
Dat. τῷ λαγῷ	Dat. τοῖς λαγῶς (φς for οῖς)	
Acc. τὸν λαγῶν	Acc. τοὺς λαγῶς (ως for οὺς)	
Voc. λαγός.	Voc. λαγῷ (φ for οι).	

(e) SINGULAR.	PLURAL.	DUAL.
Nom. τὸ ἀνῶγειν, <i>the dining-room</i> .	Nom. τὰ ἀνῶγειν (ω for α)	Nom. Acc. Voc. τὼ ἀνῶγειν
Gen. τοῦ ἀνῶγειν (ω for ου)	Gen. τῶν ἀνῶγειν	Gen. Dat. τοῖν ἀνῶγειν (ων for οιν).
Dat. τῷ ἀνῶγειν	Dat. τοῖς ἀνῶγεινς (φς for οῖς)	
Acc. τὸ ἀνῶγειν	Acc. τὰ ἀνῶγειν	
Voc. ἀνῶγειν.	Voc. ἀνῶγειν.	

REMARKS.

1. This declension comprises masc. and. fem. nouns in *ος*, which follow the terminations of the masc. article, and form the voc. in *ε*; also neuter nouns in *ον*, which follow the neuter article. The gen. sing. is in *ου*. The Attics often make the voc. like the nom.: *ὁ Θεός*, as well as *Θεέ*, occurs as the voc. of *Θεός*.

2. The neuters have the nom., acc., and voc. cases alike in the singular and plural, and in the plural these cases (except in the Attic declension) end in *α*.

3. Some nouns of this declension, the terminations of which are preceded by *ε*, *ον*, *ο*, are contracted in all cases; e. g.

Masculine.	Neuter.
N. νόος, νοὺς, <i>the mind</i> .	N. ὀστέον, ὀστοῦν, <i>a bone</i> .
G. νόου, νοῦ, &c.	G. ὀστέου, ὀστοῦ, &c.
No Plural.	Plural ὀστέα, ὀστᾶ, &c.

So *πλόος*, *πλοῦς*, *a voyage*, pl. *πλόοι*, *πλοῖ*; *πλόων*, *πλῶν*; *πλόοις*, *πλοῖς*; *πλόους*, *πλοῦς*.

4. Attic form. The Attics change the termination *o* into *ω* in all cases of this declension. Where an *ι* occurs it is *subscribed*; where an *υ* it is rejected. The vocative is always like the nominative. The three *corresponding* cases of the plural are in *ω* instead of *α*.

5. The Attics frequently omit the *υ* of the acc. sing.:

e. g. λαγώ, for λαγών; Κῶ, the island *Cos*, for Κῶν; Ἀπολλώ, for Ἀπολλών, &c.

6. The two first declensions are termed *parisyllabic*, as having in each case the same number of syllables. The third declension is called *imparisyllabic*, because it has in the gen. and following cases one syllable more than in the nom. and voc. singular.

SECTION IV.

TABLE D.—THIRD DECLENSION.

(a) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ Ἕλλην, the Greek.	Nom.	οἱ Ἕλληνες	Nom. Acc. Voc.	τὼ Ἕλληνε
Gen.	τοῦ Ἕλληρος	Gen.	τῶν Ἕλλήνων	Gen. Dat.	τοῖν Ἕλλήνων.
Dat.	τῷ Ἕλληνι	Dat.	τοῖς Ἕλλησι		
Acc.	τὸν Ἕλληνα	Acc.	τοὺς Ἕλληνας		
Voc.	Ἕλλην.	Voc.	Ἕλληνες.		

(b) SINGULAR.		PLURAL.		DUAL.	
Nom.	ἡ λαμπάς, the lamp.	Nom.	αἱ λαμπάδες	Nom. Acc. Voc.	τὰ λαμπάδε
Gen.	τῆς λαμπάδος	Gen.	τῶν λαμπάδων	Gen. Dat.	ταῖν λαμπάδων.
Dat.	τῇ λαμπάδι	Dat.	ταῖς λαμπάσι		
Acc.	τὴν λαμπάδα	Acc.	τὰς λαμπάδας		
Voc.	λαμπάς.	Voc.	λαμπάδες.		

(c) SINGULAR.		PLURAL.		DUAL.	
Nom.	τὸ σῶμα, the body.	Nom.	τὰ σώματα	Nom. Acc. Voc.	τὼ σώματε
Gen.	τοῦ σώματος	Gen.	τῶν σωμάτων	Gen. Dat.	τοῖν σωμάτων.
Dat.	τῷ σώματι	Dat.	τοῖς σώμασι		
Acc.	τὸ σῶμα	Acc.	τὰ σώματα		
Voc.	σῶμα.	Voc.	σώματα.		

REMARKS.

1. This declension contains nouns of all genders, and includes nine terminations: four vowels, *α, ι, υ, ω*, and five consonants, *ν, ρ, σ, ξ, ψ*.

The vocative is generally like the nominative. Exceptions will be indicated shortly.

2. The gen. sing. is always in *ος*. The consonant which precedes this termination is found in all the following cases, except (generally) the dat. pl., rules for the formation of which will presently be given.

The nom. in this declension is not the *primitive form* of the noun. This is to be found in the gen. by throwing

away the termination *ος*, according to the following rules:—

(a) A mute of the first order* (*π, β, φ*) before the termination of the gen. indicates a nom. in *ψ*; e. g. gen. Ἀραβος, nom. Ἀραψ, an Arabian; ὠψός, nom. ὠψ, an eye.

(b) A mute of the second order (*κ, γ, χ*) indicates a nom. in *ξ*; e. g. gen. ἄρπαγος, nom. ἄρπαξ, rapacious; ὄνυχος, nom. ὄνυξ, a nail, claw; λάρυγγος, nom. λάρυγξ, the throat. But νύξ, night, makes νυκτός.

(c) A mute of the third order (*τ, θ, δ*) indicates a nom. in *ς*; e. g. gen. ἐλπίδος, nom. ἐλπίς, hope; γέλωτος, nom. γέλως, laughter. Except neuters in *μα*, gen. ματος, as σῶμα, σώματος; also ἥπαρ, ἥπατος, the liver; ὕδωρ, ὕδατος,

* The following Table of Mutes may be found useful:—

FIRST ORDER. <i>Labials.</i>		SECOND ORDER. <i>Gutturals.</i>	THIRD ORDER. <i>Dentals.</i>
Smooth	II.	K.	T.
Middle	B.	Γ.	Δ.
Aspirate	Φ.	X.	Θ.

The letters of each column are of the same nature, and are, in certain circumstances, interchanged.

If two mutes concur in the same syllable, both must be smooth, as ἐπτά, seven; middle, as ἑβδομος, seventh; or aspirate, as φθόνος, envy. Two successive syllables seldom commence with an aspirate: τρέχω, not θρέχω, I run; τριχός, not θριχός, from θρίξ, a hair.

water; φρέαρ, φρέατος, a pit; μέλι, μέλιτος, honey; and a few other neuters.

(d) *ντ* indicates *s* or *ν*; e. g. gen. γίγαντος, nom. γίγας, a giant; ὀδόντος, nom. ὀδούς, a tooth; δράκοντος, nom. δράκων, a dragon.

(e) *ν* indicates *s* or *ν*; e. g. μέλανος, nom. μέλας, black; φρενός, nom. φρήν, the mind.

(f) *ρ* indicates *ρ*; e. g. θηρός, nom. θήρ, a wild beast; πυρός, nom. πῦρ, fire.

(g) *ος* pure indicates *s*; e. g. τριήρεος, nom. τριήρης, a galley.

3. (a) The dat. pl. always ends in *σι*. It is formed from the dat. sing. by inserting *σ* before *ι*; e. g. μάρτυρ, a witness, dat. sing. μάρτυρι, dat. pl. μάρτυρσι; (μάρτυσι, Ac. 10. 41.) ῥήτωρ, an orator, . . . ῥήτορι, . . . ῥήτορσι; κόραξ, a raven, . . . κόρακι, . . . κόραξι (for κόρασι).

(b) If a mute of the third order (τ, δ, θ) occurs in the sing. it is rejected in the pl.; e. g. λαμπάς, λαμπάδι, λαμπάσι; σῶμα, σώματος, σώμασι; οὖς, ὠτός, ὠσί; πούς, ποδός, ποσί.

(c) *ν* is also rejected, whether alone, as "Ἕλλην, Ἕλληνι, Ἕλλησι, or joined to a mute of the third order, as λύσας, having loosed, λύσαντι, λύσασι.

(d) If the dat. sing. ends in *οντι*, *ντ* being rejected, the *ο* is changed into *ου*; e. g. λέων, a lion, λέοντι, λέουσι.

(e) If the dat. sing. ends in *εντι*, *ντ* being rejected, the *ε* is changed into *ει*; e. g. λυθείς, having been loosed, λυθέντι, λυθείσι.

4. Some nouns in *ις* and *υς* (and a few in *ους*) take two terminations in the acc. sing., *α* and *ν*; e. g. ἔρις, ἐριδος, strife, acc. ἐριδα and ἔρυν; (ἔρυν in the New Test.); pl. ἐριδες and ἔρεις; χάρις, χάριτος, grace, acc. χάριτα and χάριν; κλείς, κλειδός, a key, acc. κλείδα and κλείν.

"ὄρνις, ὄρνιθος, a bird, makes acc. sing. ὄρνιθα and ὄρνυ; acc. pl. ὄρνιθας and ὄρνυς.

With the exception of κλείς, nouns which have this termination *ν* in the acc. (unless the gen. ends in *ος* pure) must have the nom. sing. *unaccented* on the last syllable; e. g. ἔρις, χάρις.

SECTION V.

TABLE E.—CONTRACTED NOUNS.

(a) SINGULAR.			PLURAL.			DUAL.		
Nom.	ῆ	τριήρης, the galley.	Nom.	αῖ	τριήρες, τριήρεις	Nom. Acc. Voc.	τὰ	τριήρεε
Gen.	τῆς	τριήρεος, τριήρους	Gen.	τῶν	τριηρέων, τριηρῶν	Gen. Dat.	ταῖν	τουηρέων, τριηροῖν.
Dat.	τῇ	τριήρεϊ, τριήρει	Dat.	ταῖς	τριήρεσι			
Acc.	τὴν	τριήρεα, τριήρη	Acc.	τὰς	τριήρεας, τριήρεις			
Voc.		τρίηρες.	Voc.		τριήρες, τριήρεις.			
(b) SINGULAR.			PLURAL.			DUAL.		
Nom.	τὸ	τείχος, the wall.	Nom.	τὰ	τείχεα, τεῖχη	Nom. Acc. Voc.	τὼ	τείχεε
Gen.	τοῦ	τείχεος, τείχους	Gen.	τῶν	τειχέων, τευχῶν	Gen. Dat.	τοῖν	τειχέων, τευχῶν.
Dat.	τῷ	τείχεϊ, τείχει	Dat.	τοῖς	τείχεσι			
Acc.	τὸ	τείχος	Acc.	τὰ	τείχεα, τεῖχη			
Voc.		τείχος.	Voc.		τείχεα, τεῖχη.			
(c) SINGULAR.			PLURAL.			DUAL.		
	Ionic. Attic.*			Ionic. Attic.			Ionic. Attic.	
Nom.	ῆ	πόλις, the city.	Nom.	αῖ	πόλεις, πόλεες, πόλεις	Nom. Acc. Voc.	πόλιε, πόλεε	
Gen.	τῆς	πόλιος, πόλεος, πόλεως	Gen.	τῶν	πολίων, πολέων, πόλεων	Gen. Dat.	πολίον, πολέου, πόλεων.	
Dat.	τῇ	πόλι, πόλεϊ, πόλει	Dat.	ταῖς	πόλισι, πόλεσι			
Acc.	τὴν	πόλιν	Acc.†	τὰς	πόλιας, πόλεας, πόλεις			
Voc.		πόλι.	Voc.		πόλιες, πόλεες, πόλεις.			
(d) SINGULAR.			PLURAL.			DUAL.		
Nom.	ὁ	βασιλεὺς, the king.	Nom.	οἱ	βασιλέες, βασιλεῖς (& -λής)	Nom. Acc. Voc.	βασιλέε	
Gen.	τοῦ	βασιλέος, βασιλέως	Gen.	τῶν	βασιλέων	Gen. Dat.	βασιλέων.	
Dat.	τῷ	βασιλεῖ, βασιλεῖ	Dat.	τοῖς	βασιλεῦσι			
Acc.	τὸν	βασιλέα, βασιλῇ (rarely)	Acc.	τοὺς	βασιλέας, βασιλεῖς			
Voc.		Βασιλεῦ.	Voc.		βασιλέες, βασιλεῖς.			

* The Attic form only of this word occurs in the New Testament.

† The acc. pl. is also sometimes contracted into *ις*, πόλιας, πόλις.

TABLE E.—CONTRACTED NOUNS.—(*Continued.*)

(e) SINGULAR.	PLURAL.	DUAL.
Nom. ὁ πέλεκυς, <i>the hatchet.</i>	Nom. οἱ πελέκες, <i>eis</i>	Nom. Acc. Voc. πελέκεε
Gen. τοῦ πελέκεος, <i>εως</i>	Gen. τῶν πελεκέων	Gen. Dat. πελεκέουν.
Dat. τῷ πελέκει, <i>ει</i>	Dat. τοῖς πελέκεσι	
Acc. τὸν πέλεκυν	Acc. τοὺς πελέκεας, <i>eis</i>	
Voc. πέλεκυ.	Voc. πελέκες, <i>eis.</i>	
(f) SINGULAR.	PLURAL.	DUAL.
Nom. τὸ ἄστυ, <i>the city.</i>	Nom. τὰ ἄσtea, ἄστη	Nom. Acc. Voc. ἄσtee
Gen. τοῦ ἄστεος, <i>εως</i>	Gen. τῶν ἀστέων	Gen. Dat. ἀστέουν.
Dat. τῷ ἀστεί, <i>ει</i>	Dat. τοῖς ἀστέσι	
Acc. τὸ ἄστυ	Acc. τὰ ἄσtea, ἄστη	
Voc. ἄστυ.	Voc. ἄσtea, ἄστη.	
(g) SINGULAR.	PLURAL.	DUAL.
Nom. ὁ ἰχθύς, <i>the fish.</i>	Nom. οἱ ἰχθύες, ἰχθῦς	Nom. Acc. Voc. ἰχθύε
Gen. τοῦ ἰχθύος	Gen. τῶν ἰχθύων	Gen. Dat. ἰχθύουν.
Dat. τῷ ἰχθύϊ	Dat. τοῖς ἰχθύσι	
Acc. τὸν ἰχθύν	Acc. τοὺς ἰχθύας, ἰχθῦς	
Voc. ἰχθύ.	Voc. ἰχθύες, ἰχθῦς.	
(h) SINGULAR.	(i) SINGULAR.	
Nom. ἡ αἰδώς, <i>modesty</i>	Nom. ἡ ἠχώ, <i>the echo.</i>	
Gen. τῆς αἰδόος, αἰδοῦς	Gen. τῆς ἠχόος, ἠχοῦς	
Dat. τῇ αἰδοί, αἰδοῖ	Dat. τῇ ἠχοί, ἠχοῖ	
Acc. τὴν αἰδόα, αἰδώ	Acc. τὴν ἠχόα, ἠχώ	
Voc. αἰδοῖ.	Voc. ἠχοῖ.	
The plural and dual are declined like λόγοι, λόγων; e. g. αἰδοί, αἰδῶν, αἰδοῖς, αἰδοῦς.		
(j) SINGULAR.	PLURAL.	DUAL.
Nom. τὸ κέρας, <i>the horn.</i>	Nom. τὰ κέρατα (κέραα), κέρα	Nom. Acc. Voc. κέρατε, κέραε, κέρα
Gen. τοῦ κέρατος (κέραος), κέρως	Gen. τῶν κεράτων (κεράων), κερῶν	Gen. Dat. κεράτου, κεράιου, κερῶν.
Dat. τῷ κέρατι (κέραϊ), κέρα	Dat. τοῖς κέρασι	
Acc. τὸ κέρας	Acc. τὰ κέρατα (κέραα), κέρα	
Voc. κέρας.	Voc. κέρατα (κέραα), κέρα.	

REMARKS.

1. The above ten nouns present a model of all the varieties which can occur. (See rem. 4.) They are all of the third declension. The gen. sing. ends in *os* pure, except nouns in *ras*, in which the contraction is formed after throwing out the *τ* of the gen.; e. g. κέρατος, κέραος, κέρως.

2. The contracted nom. and acc. pl. are always alike. The termination *ης* is confined to proper names, and adjectives (such as ἀληθής), τριήρης itself being an adjective, at full length τριήρης ναῦς, a vessel with three tiers of oars.

3. The termination *os* is limited to neuter nouns. The gen. pl. is often uncontracted: e. g. ἄνθεων, of flowers (from ἄνθος), not ἀνθῶν.

4. The termination *ι* is also confined to neuter, and

mostly foreign, nouns: e. g. σίνηπι (σίναπι, New Test.), mustard, gen. σινήπιος, εος, εως; dat. σινήπι, εἰ, ει; pl. σινήπια, σινήπεια; πέπερι, pepper; στίμμι, antimony, &c. The only true Greek word ending in *ι* seems to be μέλι, honey, declined like σῶμα, σώματος (μέλι, μέλιτος).

5. The termination *eus* is found only in masculine nouns; e. g. βασιλεύς, a king, βραβέυς, an umpire, ἱερεύς, a priest, φονεύς, a murderer, &c.

Nouns in *us*, gen. εος, are like βασιλεύς, except that the acc. sing. is in *υν*; e. g. πῆχυς, a cubit, gen. εος, εως, acc. πῆχυν.

6. Nouns in *us*, gen. *vos*, are contracted in the plural in *υς*; e. g. nom. ἰχθύες, ἰχθῦς, acc. ἰχθύας, ἰχθῦς.

7. All nouns ending in *ως*, *ω* (αἰδώς, ἠχώ), are feminine. The last form in the above Table comprehends only

neuter nouns in *pas* and *as pure*; e. g. *τέρας*, *a wonder*; *γῆρας*, *old age*; *κρέας*, *flesh*, &c.

8. (a) The dat. pl. is never contracted, because its termination *σι* commences with a consonant. The gen. plur. is sometimes contracted, but only in nouns ending in *ης*, *ος*, and *ας*.

Is and *us* always form the acc. sing. in *ν*.

(b) Lastly, it may be observed, that as we have *πόλεις*, *πόλις*, so the contraction sometimes occurs even in nouns which have a consonant before the termination; e. g. acc. pl. *ὄρνιθας*, *ὄρνις*, *birds*; *κλειδας*, *κλείς*, from *κλείς*, *κλειδός*, *a key*.

SECTION VI.

IRREGULARITIES OF DECLENSION

REMARKS.

1. Some nouns in *ηρ*, gen. *ερος*, in certain cases throw out the *ε*, though the termination be preceded by a consonant: they form the dat. pl. in *ασι*.

SINGULAR.

Nom. ὁ πατήρ, <i>the father</i> .	Dat. τῷ (πατέρι) πατρί
Gen. του (πατέρος) πατρός	Acc. τὸν πατέρα.
Voc. πάτερ.	

PLURAL.

Nom. πατέρες	Dat. πατράσι (ᾱ)
Gen. πατέρων	Acc. πατέρας.

2. So also *μήτηρ*, *mother*, and *θυγάτηρ*, *daughter*. *Ἡ γαστήρ*, *the belly*, dat. pl. *γαστήρσι*, rarely *γαστράσι*.

In *ὁ ἀνὴρ*, *the man*, we find the vowel *ε* rejected in all

cases, except the voc. sing., and supplied by *δ*, for the sake of euphony, or better pronunciation.

SINGULAR.

Nom. ὁ ἀνὴρ
Gen. τοῦ (ἀνδρός) ἀνδρός
Dat. τῷ (ἀνέρι) ἀνδρί
Acc. τὸν (ἀνέρα) ἀνδρα
Voc. ἀνερ.

PLURAL.

Nom. οἱ (ἀνέρες) ἄνδρες
Gen. τῶν (ἀνδρῶν) ἀνδρῶν
Dat. τοῖς ἀνδράσι (ᾱ)
Acc. τοὺς (ἀνέρας) ἄνδρας
Voc. (ἀνέρες) ἄνδρες.

DUAL.

Nom. Acc. Voc. τὼ (ἀνέρε) ἄνδρε
Gen. Dat. τοῖν (ἀνέρων) ἀνδροῖν.

3. A very small number of nouns belong to the parissyllabic form of declension; e. g. nom. Ἰησοῦς, *Jesus*, gen. and dat. Ἰησοῦ, acc. Ἰησοῦν, voc. Ἰησοῦ.

Pl. βόες, gen. βοῶν, dat. βοσσί, acc. βόας, βοῦς. (βόας in New Test.) The forms νοῦς, gen. νοός, dat. νοί, also occur; and πλοῦς, gen. πλοός, Acts 27. 9.

4. Most belong to the imparissyllabic declension. A few are here given:—

(a) Nom. Ζεὺς, *Jupiter*, gen. Διός, dat. Δί, acc. Δία, voc. Ζεῦ.

(b) Nom. γυνή, *a woman*, gen. γυναικός, and the rest of the cases as if from nom. γύναιξ, except voc. sing. γύναι. Nom. γάλα, *milk*, gen. γαλακτος, dat. γαλακτι, acc. γάλα.

(c) Nom. ἀστήρ, *a star*, gen. ἀστέρος: the irregularity is in the dat. pl. ἀστράσι.

(d) ἄρς (not used in nom.), *a lamb*, gen. ἀρνός, dat. ἀρνί, dat. pl. ἀρνάσι.

(e) Nom. κύων, *a dog*, gen. κυνός, dat. κυνί, acc. κύνα, voc. κύων. Pl. κύνες, κυνῶν, κυσί, κύνας.

(f) Nom. ἡ χεῖρ, *the hand*, gen. χειρός, dat. χειρί, acc. χεῖρα. Pl. χεῖρες, χειρῶν, χερσί, χείρας. Dual χεῖρε, χειρῶν, and χερῶν.

(g) ἡ ναῦς, *the ship*, νεώς, νηί, ναῦν. Pl. νῆες, νεῶν, ναυσί, ναῦς. Attic form (the word occurs only once in the New Test.), τὴν ναῦν, Acts 27. 41.

(h) βοῦς, *an ox or cow*, gen. βοός, dat. βοί, acc. βοῦν.

5. Defective nouns. Some of these are formed only in the plural; e. g. τὰ Διονύσια, *the festivals of Bacchus*; τὰ ἐγκαίνια, *the feast of dedication*, Jno. 10. 22.

Others only in the nom. and acc.; e. g. τὸ ὄναρ, *the dream*: others only in the nom.; e. g. τὸ ὄφελος, *the advantage*.

6. Indeclinable nouns, having one termination for all cases. These are (a) some foreign nouns; e. g. τὸ Πάσχα, *the Passover*, gen. τοῦ Πάσχα, dat. τῷ Πάσχα, &c., only in the singular.

(b) The cardinal numbers, from 5 to 100 inclusive.

(c) The names of letters; e. g. ἄλφα, βῆτα, &c.

7. A few nouns are of different genders in the sing. and pl.; e. g. ὁ δεσμός, *the bond*, pl. τὰ δεσμά; ὁ λύχνος, *the light*, τὰ λύχνα. But οἱ λύχνοι in New Test., Lu. 12. 35.

8. The word σάββατον, *ου*, τό, forms, in the New Test., σάββασι, in the dat. pl., according to the third declension. Mat. 12. 1, 5, et al.

SECTION VII.—DECLENSION OF ADJECTIVES.

TABLE F.—CLASS I.—PARISYLLABIC.

(a)	SINGULAR.			(b)	SINGULAR.		
	Masc.	Fem.	Neut.		Masc. & Fem.	Neut.	
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν, <i>good</i> .	Nom. Voc.	εὖγεως	εὖγεων, <i>fertile</i> .	
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ	Gen.	εὖγεω	} for all genders.	
Dat.	ἀγαθῷ	ἀγαθῇ	ἀγαθῷ	Dat.	εὖγεῳ		
Acc.	ἀγαθόν	ἀγαθὴν	ἀγαθόν	Acc.	εὖγεων		
Voc.	ἀγαθέ	ἀγαθή	ἀγαθόν.				
PLURAL.				PLURAL.			
Nom. Voc.	ἀγαθοί	ἀγαθαί	ἀγαθά	Nom. Voc.	εὖγεῳ	εὖγεω	
Gen.	ἀγαθῶν, for all genders			Gen.	εὖγεων	} for all genders	
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς	Dat.	εὖγεῳς		
Acc.	ἀγαθοὺς	ἀγαθάς	ἀγαθά.	Acc.	εὖγεως	εὖγεω.	
DUAL.				DUAL.			
Nom. Acc. Voc.	ἀγαθῷ	ἀγαθαί	ἀγαθῷ	Nom. Acc. Voc.	εὖγεω	} for all genders.	
Gen. Dat.	ἀγαθοῖν	ἀγαθαῖν	ἀγαθοῖν.	Gen. Dat.	εὖγεῳν		

REMARKS.

1. The masc. of ἀγαθός is declined like λόγος, the fem. like κεφαλή, and the neut. like ὄρων. But if the fem. is in a pure, as ἅγιος, ἀγία, ἅμιον, *holy*; or in *pa*, as ἱερός, ἱερά, ἱερόν, *sacred*; *a* is retained throughout.

2. Many adjectives (especially in Attic Greek, and those compounded or derived) have only two terminations, *os* for masc. and fem., and *on* for neut.; e. g. masc. and fem. ἐνδοξος, neut. ἐνδοξον, *illustrious*; ἀφθαρτος, ἀφθαρτον, *incorruptible*;

βασιλείος, βασιλείον, *royal*; αἰδῖος, αἰδῖον, *eternal*; αἰώνιος, αἰώνιον, *everlasting*.

But αἰωνίαν, acc. sing. fem. occurs *twice* in the New Test., 2 Thes. 2. 16; Heb. 9. 12.

3. The masc. and fem. εὖγεως, is declined like λαγώς, the neut. like ἀνώγεων.

In the same way may be declined ἱλεως, neut. ἱλεων, *propitious*.

TABLE G.—CLASS II.—IMPARISYLLABIC.

(a)	SINGULAR.			(b)	SINGULAR.	
	Masc. & Fem.	Neut.			Masc. & Fem.	Neut.
Nom.	εὐδαίμων	εὐδαιμον, <i>fortunate</i> .		Nom.	ἀληθής	ἀληθές, <i>true</i> .
Gen.	εὐδαίμονος	} for all genders		Gen.	ἀληθέος	ἀληθοῦς
Dat.	εὐδαίμονι		Dat.	ἀληθεῖ	ἀληθεῖ	} for all genders
Acc.	εὐδαίμονα		εὐδαιμον	Acc.	ἀληθέα	
Voc.	εὐδαιμον, for all genders.			Voc.	ἀληθές, for all genders.	
PLURAL.				PLURAL.		
Nom. Voc.	εὐδαίμονες	εὐδαίμονα		Nom. Voc.	ἀληθείες, ἀληθεῖς	ἀληθέα, ἀληθῇ
Gen.	εὐδαιμόνων	} for all genders		Gen.	ἀληθέων	ἀληθῶν
Dat.	εὐδαίμοσι		Dat.	ἀληθέσι	ἀληθεῖ	} for all genders
Acc.	εὐδαίμονας		εὐδαίμονα.	Acc.	ἀληθείας	
DUAL.				DUAL.		
Nom. Acc. Voc.	εὐδαίμονε	} for all genders.		Nom. Acc. Voc.	ἀληθέε	ἀληθῇ
Gen. Dat.	εὐδαιμόνου		Gen. Dat.	ἀληθεῖν	ἀληθεῖν, for all genders.	

4. Like εὐδαίμων are declined σόφρων, *prudent*, αἰφρων, *foolish*; ἐλεήμων, *merciful*; ἄρρην, gen. ενος, *male*; &c.

5. (a) A large number are declined like ἀληθής; e. g. εὐγενής, *nobly born, noble*; πλήρης, *full*; ἀσθενής, *weak*; ἀκριβής, *exact*; εὐσεβής, *pious*; &c.

(b) A few are contracted in every case, and occur most frequently in the contracted form; e. g.—

Nom.	{	χρῦσεος	χρυσή	χρυσέον, <i>of gold</i> .
		χρυσοῦς	χρυσή	χρυσοῦν
Gen.	{	χρυσέου	χρυσέης	χρυσέου
		χρυσοῦ	χρυσῆς	χρυσοῦ, &c.

So ἀπλός, ἀπλοῦς, *simple*; διπλός, διπλοῦς, *double*; τετραπλός, οὖς, *quadruple*; &c.

(c) Nom. ἀργύρεος, ἀργυροῦς, ἀργυρέα, ἀργυρᾶ, ἀργύρεον, ἀργυροῦν, *of silver*. Gen. ἀργυρέου, ἀργυροῦ, ἀργυρέας, ἀργυρᾶς, ἀργυρέου, ἀργυροῦ. The fem. has a, because of ρ preceding.

TABLE H.—CLASS III.

	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	μέλας	μέλαινα	μέλαν, <i>black</i> .
Gen.	μέλανος	μελαίνης	μέλανος
Dat.	μέλανι	μελαίνῃ	μέλανι
Acc.	μέλανα	μέλαιναν	μέλαν
Voc.	μέλαν	μέλαινα	μέλαν.

PLURAL.			
Nom. Voc.	μέλανε	μέλαιναι	μέλανα
Gen.	μελάνων	μελαινῶν	μελάνων
Dat.	μέλασι	μελαίναίς	μέλασι
Acc.	μέλανας	μελαίνας	μέλανα

DUAL.			
Nom. Acc. Voc.	μέλανε	μελαίνα	μέλανε
Gen. Dat.	μελάνοιν	μελαίναιν	μελάνοιν.

	OTHER FORMS.		
	Masc.	Fem.	Neut.
Nom.	τέρην	τέρεινα	τέρεν, <i>tender</i> .
Gen.	τέρενος	τερεινῆς	τέρενος.

	Masc.	Fem.	Neut.
Nom.	ἐκὼν	ἐκοῦσα	ἐκόν, <i>willing</i> .
Gen.	ἐκόντος	ἐκούσης	ἐκόντος.

	Masc.	Fem.	Neut.
Nom.	χαρίεις	χαρίεσσα	χαρίεν, <i>graceful</i> .
Gen.	χαρίεντος	χαριέσσης	χαρίεντος.

	Masc.	Fem.	Neut.
Nom.	τιμήεις	τιμήεσσα	τιμῆεν, <i>precious</i> .
contr.	τιμῆς	τιμῆσσα	τιμῆν
Gen.	τιμῆντος	τιμησσης	τιμῆντος.

6. It will be seen that this class of adjectives follows the third declension in the masc. and neut., and the first in the fem.

Of those in *us, eia, u*, the masc. is like πέλεκυς, the fem. like ἡμέρα, and the neut. like ἄστυ.

7. Sometimes the termination εος of the gen. sing. is

	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	πᾶς	πᾶσα	πᾶν, <i>all</i> .
Gen.	παντός	πάσης	παντός
Dat.	παντί	πάσῃ	παντί
Acc.	πάντα	πᾶσαν	πᾶν.

PLURAL.			
Nom. Voc.	πάντες	πᾶσαι	πάντα
Gen.	πάντων	πασῶν	πάντων
Dat.	πᾶσι	πάσαις	πᾶσι
Acc.	πάντας	πάσας	πάντα.

DUAL.			
Nom. Acc. Voc.	πάντε	πάσα	πάντε
Gen. Dat.	πάντοιν	πάσαιν	πάντοιν.

	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	ἡδύς	ἡδεῖα	ἡδύ, <i>sweet</i> .
Gen.	ἡδέος	ἡδείας	ἡδέος
Dat.	ἡδέϊ, ἡδεῖ	ἡδείᾳ	ἡδέϊ, ἡδεῖ
Acc.	ἡδύν	ἡδεῖαν	ἡδύ
Voc.	ἡδύ	ἡδεῖα	ἡδύ.

PLURAL.			
Nom. Voc.	ἡδέες, ἡδεῖς	ἡδεῖαι	ἡδέα
Gen.	ἡδέων	ἡδεῖων	ἡδέων
Dat.	ἡδέσι	ἡδείαις	ἡδέσι
Acc.	ἡδέας, ἡδεῖς	ἡδείας	ἡδέα.

DUAL.			
Nom. Acc. Voc.	ἡδέε	ἡδεῖα	ἡδέε
Gen. Dat.	ἡδέοιν	ἡδεῖαιν	ἡδέοιν.

contracted into *ous*; e. g. ἡμισυς, *half*, gen. ἡμίσεος, contr. ἡμίσοις. Mar. 6. 23.

8. The two adjectives, πολὺς, *much*, and μέγας, *great*, belong to the third class as regards the nom. and acc. sing., and to the first as to all the other cases.

(a) SINGULAR.				(b) SINGULAR.			
	<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>		<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
Nom.	πολύς	πολλή	πολύ	Nom.	μέγας	μεγάλη	μέγα
Gen.	πολλοῦ	πολλῆς	πολλοῦ	Gen.	μεγάλου	μεγάλης	μεγάλου
Dat.	πολλῶ	πολλῇ	πολλῷ	Dat.	μεγάλῳ	μεγάλῃ	μεγάλῳ
Acc.	πολύν	πολλήν	πολύ.	Acc.	μέγαν	μεγάλην	μέγα.

The PLURAL is declined like that of ἀγαθός :

πολλοί	πολλαί	πολλά.		μεγάλοι	μεγάλαι	μεγάλα.
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So also the DUAL :

πολλῶ	πολλά	πολλῶ.		μεγάλῳ	μεγάλα	μεγάλῳ.
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9. Of irregular adjectives, πρᾶος, gentle, may be noticed.

SINGULAR.—Nom.	πρᾶος, or πρᾶος	πραεῖα	πρᾶον	The fem. and pl. are formed from πραῦς, which is also found Mat. 21. 5.
	Gen. πρᾶου	πραεῖας	πρᾶου, &c.	
PLURAL.—Nom.	πραεῖς, or πρᾶοι	πραεῖαι	πραέα	
	Gen. πραέων	πραειῶν	πραέων, &c.	

SECTION VIII.—COMPARISON OF ADJECTIVES.

REMARKS.

1. Comparatives usually end in *τερος*, *τερα*, *τερον*; superlatives in *τατος*, *τατη*, *τατον*; e. g.

First Class.—σοφός, wise, σοφώτερος, σοφώτατος. ἅγιος, holy, ἁγιώτερος, ἁγιώτατος.

Second Class.—σώφρων, prudent, σωφρονεστερος, σωφρονέστατος. εὐσεβής, pious, εὐσεβέστερος, εὐσεβέστατος.

Third Class.—μέλας, black, μελάντερος, μελάντατος. εὐρύς, broad, εὐρύτερος, εὐρύτατος.

All these are declined like ἀγαθός, except that *a* appears in all cases of the fem. comparative, because the nom. sing. ends in *ρα*.

2. Many comparatives have *ῖων*, sometimes *ων*, for masc. and fem. terminations, their superlatives *ιστος*, *ιστη*, *ιστον*; e. g.

First Class.—κακός, bad, κακίων, κάκιστος. καλός, beautiful, καλλίων, κάλλιστος.

Third Class.—ἡδύς, sweet, ἡδίων, ἡδιστος. πολὺς, much, πλείων, πλείστος. μέγας, great, μείζων, μέγιστος. μειζότερος is found in the New Test., 3 Jno. 4.

3. All comparatives in *ῖων* and *ων* are declined as the following:—

SINGULAR.			PLURAL.		
	<i>Masc. & Fem.</i>	<i>Neut.</i>		<i>Masc. & Fem.</i>	<i>Neut.</i>
Nom.	μείζων, greater	μείζον	Nom.	μείζονες, (μείζοες,) μείζους	μείζονα, (μείζοα,) μείζω
Gen.	μείζονος	} for all genders	Gen.	μείζόνων	} for all genders
Dat.	μείζονι		Dat.	μείζοσι	
Acc.	μείζονα, (μείζοα,) μείζω		Acc.	μείζονας, (μείζοας,) μείζους	μείζονα, (μείζοα,) μείζω.

DUAL.

Nom. Acc. μείζονε.

| Gen. Dat. μειζόνουν, for all genders.

4. Adjectives in *ος* form the comparative in *οτερος*, if the syllable preceding *ος* has a diphthong, or a vowel long by nature or by position (followed by two consonants or a double letter); e. g. καῖφος, light, κουφώτερος, κουφώτατος. ἔνδοξος, illustrious, ἐνδοξώτερος, ἐνδοξώτατος.

In *ωτερος*, if the vowel preceding *ος* is short; e. g. σοφός, wise, σοφώτερος, σοφώτατος.

Some change *ος* of the positive into *εστερος*; e. g. σπουδαῖος, diligent, σπουδαιέστερος (σπουδαιότερος in the New Test., 2 Cor. 8. 17, 22).

Contracted adjectives in *οος*—*ους*, take *εστερος*; e. g. ἀπλόος, ἀπλοῦς, ἀπλοέστερος contracted ἀπλούστερος.

διπλόος, διπλοῦς, makes διπλώτερος in the New Test., Mat. 23. 15.

5. The following offer some irregularity: ἐλαχύς, small, ἐλάσσων (for ἐλαχίων), ἐλάχιστος, from which a further comparative, ἐλαχιστότερος, is formed. Eph. 3. 8.

ταχύς, swift, θάσσων (for ταχίων), Att. θάττων, τάχιστος.

From the primitive word κρατύς, strong, are formed κρείσσων (κρείττων), κράτιστος.

From κακός, bad, χείρων, (also κακιων and κακώτερος) χείριστος.

From μικρός, *little*, μείων, (μικρότερος in the New Test.).
Also ἥσσων, (ἥττων) ἡκιστος.

From πολὺς, *much*, many, πλείων, πλειστος, &c.

6. Some comparatives and superlatives are formed from prepositions; e. g.

πρὸ, *before*, πρότερος (πρότατος, contr. into) πρῶτος, *first*.
ὑπέρ, *above*, ὑπέρτερος, ὑπέρτατος and ὑπατος, *supreme*.
ἐξ, *out of*, ἔσχατος, *extreme*, *last*.

The above appear to be a sufficient number of instances, though not comprehending *all* the varieties of comparison.

SECTION IX.—THE NUMERALS.

TABLE I.—CARDINAL NUMBERS.

(a)	Masc.	Fem.	Neut.
Nom.	εἷς	μία	ὅν, one.
Gen.	ένός	μιᾶς	ένός
Dat.	ένί	μιᾷ	ένι
Acc.	εἷνα	μίαν	ένν.

(c)	Masc. & Fem.	Neut.
Nom. Acc.	τρεις, three,	τρία
Gen.	τριῶν, }	for all genders.
Dat.	τρισί, }	

(e) INDECLINABLE (from 5 to 100).

πέντε, five,	εἴκοσι	twenty,
ἕξ, six,	τριάκοντα,	thirty,
ἑπτά, seven,	τεσσαράκοντα,	forty,
ὀκτώ, eight,	πεντήκοντα,	fifty,
ἐννέα, nine,	ἑξήκοντα,	sixty,
δέκα, ten,	ἑβδομήκοντα,	seventy,
ἐνδeka, eleven,	ὀγδοήκοντα,	eighty,
δώδεκα, twelve,	ἐννεήκοντα,	ninety,
	ἐκατόν,	a hundred.

(b)	
Nom. Acc.	δύο, or δύο, two, for all genders.
Gen. Dat.	δυσῶν
Also Dat.	δυσί.

(d)	Masc. & Fem.	Neut.
Nom.	τέσσαρες, four,	τέσσαρα (τέτταρες, τέτταρα)
Gen.	τεσσάρων	
Dat.	τέσσαρσι	
Acc.	τέσσαρας	τέσσαρα.

	Masc.	Fem.	Neut.	
Ordinals.	διακόσιοι	διακόσiai	διακόσια,	200,
	τριακόσιοι	τριακόσiai	τριακόσια,	300,
	χίλιοι	χίλiai	χίλια,	1000,
	μύριοι	μύριαι	μύρια,	10,000.
	πρῶτος, first,	εἰκοστός,	twentieth,	
	δεύτερος, second,	τριακοστός,	thirtieth,	
	τρίτος, third,	ἐκατοστός,	hundredth,	
	τέταρτος, fourth,	διακοσιοστός,	two hundredth,	
	πέμπτος, fifth, &c.	χιλιοστός,	thousandth, &c.	

REMARK.

All the declinable ordinals are formed according to the first and second declensions; e. g. πρῶτος, η, ον, δεύτερος, ρα, ρον.

SECTION X.—PRONOMINAL ADJECTIVES.

TABLE J.

αὐτός, reflexive *self*.

(a)	SINGULAR.				PLURAL.				DUAL.		
Nom.	αὐτός	αὐτή	αὐτό	Nom.	αὐτοί	αὐταί	αὐτά	Nom. Acc.	αὐτῶ	αὐτά	αὐτῶ
Gen.	αὐτοῦ	αὐτῆς	αὐτοῦ	Gen.	αὐτῶν, for all genders			Gen. Dat.	αὐτοῖν	αὐταῖν	αὐτοῖν.
Dat.	αὐτῷ	αὐτῇ	αὐτῷ	Dat.	αὐτοῖς	αὐταῖς	αὐτοῖς				
Acc.	αὐτόν	αὐτήν	αὐτό.	Acc.	αὐτούς	αὐτάς	αὐτά.				

Demonstratives, ὅδε, οὗτος, ἐκεῖνος.

(b)	SINGULAR.		
Nom.	ὅδε	ἧδε	τόδε
Gen.	τοῦδε	τῆσδε	τοῦδε
Dat.	τῷδε	τῇδε	τῷδε
Acc.	τόνδε	τήνδε	τόδε.

	PLURAL.		
Nom.	οἷδε	αἷδε	τάδε
Gen.	τῶνδε,	for all genders	
Dat.	τοῖσδε	ταῖσδε	τοῖσδε
Acc.	τούσδε	τάσδε	τάδε.

	DUAL.		
Nom. Acc.	τώδε	τάδε	τώδε
Gen. Dat.	τοίνδε	ταίνδε	τοίνδε.

(c)	SINGULAR.		
Nom.	οὗτος	αὕτη	τοῦτο
Gen.	τούτου	ταύτης	τούτου
Dat.	τούτῳ	ταύτῃ	τούτῳ
Acc.	τούτον	ταύτην	τούτο.

	PLURAL.		
Nom.	οὗτοι	αὗται	ταῦτα
Gen.	τούτων,	for all genders	
Dat.	τούτοις	ταύταις	τούτοις
Acc.	τούτους	ταύτας	ταῦτα.

	DUAL.		
Nom. Acc.	τούτῳ	ταῦτα	τούτῳ
Gen. Dat.	τούτῳ	ταύταιν	τούτῳ.

(d)	SINGULAR.		
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο
Gen.	ἐκείνου	ἐκείνης	ἐκείνου.

The other cases, sing. and pl., like αὐτός.

τίς, interrogative, *who?*

(e)	SINGULAR.	
Nom.	τίς	τί
Gen.	τίνος,	} for all genders
Dat.	τίνι,	
Acc.	τίνα	

	PLURAL.	
Nom.	τίνες	τίνα
Gen.	τίνων,	} for all genders
Dat.	τίσι,	
Acc.	τίνας	

	DUAL.	
Nom. Acc.	τίνε,	} for all genders
Gen. Dat.	τίνων,	

τίς, indefinite.

(f)	SINGULAR.	
Nom.	τις	τι
Gen.	τινος,	} for all genders
Dat.	τινι,	
Acc.	τινα	

	PLURAL.	
Nom.	τινες	τινα
Gen.	τινων,	} for all genders
Dat.	τισι,	
Acc.	τινας	

	DUAL.	
Nom. Acc.	τινε,	} for all genders
Gen. Dat.	τινων,	

The Relative, ὅς, *who, which.*

(g)	SINGULAR.		
Nom.	ὅς	ἥ	ὅ
Gen.	οὗ	ῆς	οὗ
Dat.	ᾧ	ῇ	ᾧ
Acc.	ὃν	ῆν	ὃ.

	PLURAL.		
Nom.	οἱ	αἱ	ἃ
Gen.	ᾧν	for all genders	
Dat.	οἷς	αἷς	οἷς
Acc.	οὓς	ἄς	ἄ.

	DUAL.		
Nom. Acc.	ὧ	ᾶ	ὧ
Gen. Dat.	οῖν	αῖν	οῖν.

Relative, combined with τίς.

(h)	SINGULAR.		
Nom.	ὅστις	ἥτις	ὅτι, <i>whoever, &c.</i>
Gen.	οὗτινος	ῆστινος	οὗτινος
Dat.	ᾧτινι	ῇτινι	ᾧτινι
Acc.	ὃντινα	ῆντινα	ὅτι.

	PLURAL.		
Nom.	οἵτινες	αἵτινες	ἅτινα
Gen.	ᾧντινων,	for all genders	
Dat.	οἷστισι	αἷστισι	οἷστισι
Acc.	οὓστινας	ἄστινας	ἅτινα.

	DUAL.		
	apparently not in use.		
	The Attic form ὅτου occurs for οὗτινος.		

REMARKS.

1. The article ὁ, ἡ, τό, may be considered as a demonstrative. Combined with the particle δε, ὅδε, ἧδε, τόδε, it is more precise in its signification, *this one, this here.*

2. Αὐτός is declined like ἀγαθός, except that ν is wanting in the neuter. It is always marked with the *smooth*

breathing. If the article precedes αὐτός, it signifies *the same*; e. g. ὁ αὐτός βασιλεύς, *the same king.*

3. Οὗτος, αὕτη, τοῦτο, *this*, indicates present or near objects. Ἐκεῖνος, *that*, points to absent or distant objects.

4. The difference between *τις*, indefinite, *some one*, *any one*, and *τίς*, interrogative, *who*? will be easily perceived. The latter has the acute accent always on the first syllable of each case.*

5. Δείνα, or ὁ δείνα, *such an one*, is generally indeclinable, but is sometimes declined thus: Nom. δείνα, Gen. δεινός, Dat. δεινί, Acc. δείνα. Plural—Nom. δεινές, Gen. δεινών.

6. The following adjectives may be placed here:—

(a) ἄλλος, ἄλλη, ἄλλο, *other*. Declined like αὐτός

(b) ἕτερος, ἑτέρα, ἕτερον, *other*.

7. The following form a class.

DEMONSTRATIVES.

(a) τοῖος	}	<i>such</i> .
τοιούτος		
(b) τόσος	}	<i>so much</i> .
τοσοῦτος		
(c) τηλίκος	}	<i>so great</i> .
τηλικούτος		

INTERROGATIVES.

ποῖος, <i>of what kind?</i> (Relative, ὅποιος, <i>of what kind</i> .)
πόσος, <i>how great?</i> In pl. <i>how many?</i>
τηλίκος, <i>how great?</i> or, <i>of what age?</i>

CORRELATIVES.

οἷος, <i>such as, or, of what kind</i> .
ὅσος, <i>how great, as great as</i> . In pl. <i>whosoever</i> .
ἡλίκος, <i>how great, referring to age or size</i> .

8. Of these, τοιούτος, τοσοῦτος, and τηλικούτος are declined like οὗτος; but the Attic Greeks make the neuter τοιούτον and τοσοῦτον. In the New Test. we find neuter

τοιούτον, Mat. 18. 5, and Acts 21. 25; τοσοῦτον, Heb. 12. 1. Τοῖος, τοιόσδε, οἷος, and ποῖος, are declined according to § VII., rem. 1.

SECTION XI.—THE PRONOUNS.

TABLE K.—PERSONAL PRONOUNS.

(a) SINGULAR.			(b) SINGULAR.			(c) SINGULAR.			
Nom.	ἐγώ, <i>I</i> .		Nom.	σύ, <i>thou</i> .					
Gen.	ἐμοῦ, <i>μου</i>		Gen.	σοῦ		Gen.	οὔ, <i>of himself, &c.</i>		
Dat.	ἐμοί, <i>μοι</i>		Dat.	σοί		Dat.	οἱ		
Acc.	ἐμέ, <i>με</i> .		Acc.	σέ.		Acc.	ἐ.		
PLURAL.			PLURAL.			PLURAL.			
Nom.	ἡμεῖς		Nom.	ὑμεῖς					
Gen.	ἡμῶν		Gen.	ὑμῶν		Gen.	σφῶν		
Dat.	ἡμῖν		Dat.	ὑμῖν		Dat.	σφίσι		
Acc.	ἡμᾶς.		Acc.	ὑμᾶς.		Acc.	σφᾶς.		
DUAL.			DUAL.			DUAL.			
Nom. Acc.	νῶϊ, νῶ		Nom. Acc.	σφῶϊ, σφῶ		Nom. Acc.	σφῶε, σφώ		
Gen. Dat.	νῶϊν, νῶν.		Gen. Dat.	σφῶϊν, σφῶν.		Gen. Dat.	σφῶϊν.		
(d)			COMPOUNDS.						
1st Pers.	Gen.	ἐμᾶντοῦ	ἐμᾶντῆς	ἐμᾶντοῦ, <i>of myself</i> .	3rd Pers.	Gen.	ἐαυτοῦ	ἐαυτῆς	ἐαυτοῦ, <i>of himself</i> .
	Dat.	ἐμᾶντῶ	ἐμᾶντῇ	ἐμᾶντῶ		Dat.	ἐαυτῶ	ἐαυτῇ	ἐαυτῶ
	Acc.	ἐμᾶντόν	ἐμᾶντήν	ἐμᾶντό.		Acc.	ἐαυτόν	ἐαυτήν	ἐαυτό.
2nd Pers.	Gen.	σεαυτοῦ	σεαυτῆς	σεαυτοῦ, <i>of thyself</i> .	Plural	Gen.	ἐαυτῶν, for all genders		
	Dat.	σεαυτῶ	σεαυτῇ	σεαυτῶ		Dat.	ἐαυτοῖς	ἐαυταῖς	ἐαυτοῖς
	Acc.	σεαυτόν	σεαυτήν	σεαυτό.		Acc.	ἐαυτούς	ἐαυτάς	ἐαυτά.

* It may be noticed that in the Attic Greek τοῦ and τῶ are used for τίνος and τίνι, and του and τω, as enclitics, for τινος and τινι. In the New Testament an example of the latter usage occurs in the various reading, ὥσπερ τῷ ἐκτρώματι, 1 Cor. 15. 8, where the common text has the article.

REMARKS.

1. The place of the 3rd personal pronoun is supplied in the oblique cases from αὐτός, αὐτή, αὐτό.

2. The compounds ἐμᾶτοῦ and σεαυτοῦ have no plural. *Of ourselves* is expressed by ἡμῶν αὐτῶν; *to ourselves*, by ἡμῖν αὐτοῖς, &c.

3. σεαυτοῦ may be contracted into σαυτοῦ, and ἐαυτοῦ

into αὐτοῦ, αὐτῆς, αὐτοῦ, &c.

4. The possessive pronominal adjectives are as follow: ἐμός, ἐμή, ἐμόν, *mine*; σός, σή, σόν, *thine*; ὅς (or ἐός), ἥ (or ἐή), ὅν (or ἐόν), *his*; ἡμέτερος, ρα, ρον, *ours*; ὑμέτερος, ρα, ρον, *yours*; σφέτερος, ρα, ρον, *theirs*; νωίτερος, ρα, ρον, *ours* (dual); σφωίτερος, ρα, ρον, *yours* (dual).

SECTION XII.

TABLE L.—THE VERB SUBSTANTIVE.

INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present. <i>I am</i> , &c.	<i>Be thou</i> , &c.	<i>That I may be</i> , &c.	<i>That I might be</i> , &c.	<i>To be.</i>	<i>Being.</i>
S. εἶμι, εἶς, or εἶ, ἐστί, P. ἐσμέν, ἐστέ, εἰσὶ, D. ἐστόν, ἐστόν.	ἴσθι, ἔστω, ἐστέ, ἔστωσαν, ἔστων, ἔστων.	ᾖ, ᾗς, ᾗ, ᾖμεν, ᾗτε, ᾧσι, ᾗτων, ᾗτων.	εἴην, εἴης, εἴη, εἴημεν, εἴητε, εἴησαν, or εἴεν, εἴήτην, εἴήτην.	εἶναι.	M. ὄν, ὄντος, F. οὖσα, οὖσης, N. ὄν, ὄντος.
Imperfect. <i>I was</i> , &c.					
S. ἦν, ἦς, or ἦσθα, ἦ, or ἦν, P. ἦμεν, ἦτε, or ἦστε, ἦσαν, D. { ἦτην, ἦτην, or ἦστην, ἦστην.					
Future. <i>I shall be</i> , &c.					
S. ἔσομαι, ἔσῃ, ἔσται, P. ἐσόμεθα, ἔσεσθε, ἔσονται, D. ἐσόμεθον, ἔσεσθον, ἔσεσθον.			<i>That I may be about to be</i> , &c. ἐσοίμην, ἔσοιο, ἔσοιτο, ἐσοίμεθα, ἔσοισθε, ἔσουντο, ἐσοίμεθον, ἐσοίσθην, ἐσοίσθην.	<i>To be about to be.</i> ἔσεσθαι.	<i>About to be.</i> M. ἐσόμενος, ον, F. ἐσομένης, ης, N. ἐσόμενον, ον.

Present Participle, the type of all participles in ὦν, without exception.

SINGULAR.			PLURAL.			DUAL.		
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom. ὦν	οὖσα	ὦν	Nom. ὄντες	οὖσαι	ὄντα	Nom. Acc. ὄντε	οὖσα	ὄντε
Gen. ὄντος	οὖσης	ὄντος	Gen. ὄντων	οὖσῶν	ὄντων	Gen. Dat. ὄντων	οὖσῶν	ὄντων.
Dat. ὄντι	οὖσῃ	ὄντι	Dat. οὖσι	οὖσαις	οὖσι			
Acc. ὄντα	οὖσαν	ὄν.	Acc. ὄντας	οὖσας	ὄντα.			

REMARKS.

1. In the present, the 2nd pers. εἶ is the ordinary form. ἐνι occurs for ἐνεσσι.

2. In the imperfect the 2nd pers. is ordinarily ἦσθα, Mat. 26. 69. The 3rd pers. ἦν is more common than ἦ.

Another form of the imperfect occurs in the 1st pers. sing. and pl.; sing. ἤμην, pl. ἤμεθα. ἤμην, Mat. 25. 35. ἤμεθα, Mat. 23. 30. Acts 27. 37., where the common text has ἦμεν. ἦτω occurs, as 3rd pers. sing. of the imperative.

3. The future, in all its moods, is of the middle form. The 2nd pers. sing. is originally ἔσεσαι. By rejecting σ is formed ἔσεαι, and by contracting εα into η, and subscribing the ι, is formed ἔσῃ.

This remark applies to all 2nd pers. sing. in η of passive and middle verbs, without exception.

4. The verb substantive has neither perfect, pluperfect, nor aorist. The imperfect supplies the place of these tenses

SECTION XIII.—REGULAR VERB IN Ω.

TABLE M.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I loose, &c.</i> λύω λύεις λύει	λύε λύετ	λύω λύῃς λύῃ	λύοιμι λύοις λύοι	λύειν	Masc. λύων λύοντος Fem. λύουσα λύούσης Neut. λύον λύοντος
Plur.	λύομεν λύετε λύουσι	λύετε λύέτωσαν	λύωμεν λύῃτε λύωσι	λύοιμεν λύοιτε λύοιεν		
Dual	λύετον λύετον	λύετον λύέτων	λύητον λύητον	λυοίτην λυοίτην		
Impf. Sing.	ἔλουν ἔλυσες ἔλυε					
Plur.	ἐλύομεν ἐλύετε					
Dual	ἐλυόντων ἐλυέτην					
Fut. Sing.	λύσω λύσεις λύσει			λύσοιμι λύσοις λύσοι	λύσειν	Masc. λύσων λύσοντος Fem. λύσουσα λυσούσης Neut. λύσον λύσοντος
Plur.	λύσομεν λύσετε λύσουσι			λύσοιμεν λύσοιτε λύσοιεν		
Dual	λύσετον λύσετον			λυσοίτην λυσοίτην		
Aor. Sing.	ἔλυσα ἔλυσας ἔλυσε	λύσον λυσάτω (ᾱ)	λύσω λύῃς λύῃ	λύσαιμι λύσαις λύσαι	λύσαι	Masc. λύσας λύσαντος Fem. λύσασα λυσάσης (ᾱ) Neut. λύσαν λύσαντος
Plur.	ἐλύσαμεν ἐλύσατε ἔλυσαν	λύσατε λυσάτωσαν	λύσωμεν λύσητε λύσωσι	λύσαιμεν λύσαιτε λύσαιεν		
Dual	ἐλυσάτην (ᾱ) ἐλυσάτην (ᾱ)	λύσᾱτον (ᾱ) λυσάτων (ᾱ)	λύσητον λύσητον	λυσάτην λυσάτην		
Perf. Sing.	ἔλυκα ἔλυκας ἔλυκε	λέλυκε λελυκέτω	ἔλύκω ἔλύκῃς ἔλύκῃ	ἔλύκοιμι ἔλύκοις ἔλύκοι	ἔλυκέναι	Masc. ἔλυκώς ἔλυκότος Fem. ἔλυκυία ἔλυκυίας Neut. ἔλυκός ἔλυκότος
Plur.	ἔλύκαμεν ἔλύκατε ἔλύκασι	ἔλύκετε ἔλυκέτωσαν	ἔλύκωμεν ἔλύκητε ἔλύκωσι	ἔλύκοιμεν ἔλύκοιτε ἔλύκοιεν		
Dual	ἔλυκατον ἔλυκατον	ἔλύκετον ἔλυκέτων	ἔλύκητον ἔλύκητον	ἔλυκοίτην ἔλυκοίτην		

Pluperfect.

Singular. ἐλελύκειν
ἐλελύκεις
ἐλελύκει.

Plural. ἐλελύκειμεν
ἐλελύκειτε
ἐλελύκεισαν.

Dual. ἐλελυκείην
ἐλελυκείην.

REMARKS.

1. Syllabic augment, so called as adding a syllable to the tense. It occurs in the imperf., the first aorist (in the indic. mood), and pluperf.; e. g. ἔλνον, ἔλυσσα, ἐλελύκειν.

Verbs commencing with ρ double that consonant after the augment; e. g. ῥίπτω, *I cast*, ῥρίπτων.

The Attic dialect gives η for ε in three verbs; viz., βούλομαι, *I wish*, ἡβουλόμην; δύναμαι, *I am able*, ἡδυνάμην; μέλλω, *I am about*, ἡμελλον.

2. Temporal augment, so called as increasing the time, or quantity, in pronunciation. It occurs when the verb begins with one of the vowels α, ε, or ο; α being changed into η, e. g. ἀνύτω, *I accomplish*, ἡνυτον; ε into η, ἐθέλω, *I wish*, ἡθέλον; ο into ω, ὀρίζω, *I limit*, ὤριζον. Or with one of the diphthongs αι, οι, or αυ; αι into η, αἰτέω, *I ask*, ἡτεον; οι into ω, οἰκέω, *I inhabit*, ὤκεον; αυ into ην, αὐξάνω, *I increase*, ηὔξανον.

3. The long vowels η, ω, and the three diphthongs ει, ευ, ου, are unchanged, and ι, υ, merely lengthened in quantity; e. g. ἡχέω, *I resound*, ἡχεον; ᾤθω, *I push*, ᾤθον; ἱκετεύω, *I supplicate*, ἱκέτευον (ῖ); ὑβρίζω, *I assault*, ὑβρίζον (ῖ); εἰκάζω, *I imagine*, εἵκαζον; εὐθύνω, *I direct*, εὐθύνον; οὐτάζω, *I wound*, οὔταζον.

But the Attics often change ευ into ην; e. g. εὔχομαι, *I pray*, ηὔχόμην.

4. Several verbs commencing with ε receive the augment by inserting ι; e. g. ἔχω, *I have*, εἶχον; ἐργαζομαι, *I work*, ἐργαζόμην; εἶω, *I permit*, εἶαον, contract. εἶων, etc. So ἔωθω, perf. εἶωθα, *I am accustomed*, ω being interposed, and ἐθίζω, *I accustom*, perf. pass. εἴθισμαι.

The verb ὁράω, *I see*, receives both the syllabic and temporal augments, ε and ω; e. g. ὁράω, ἑώραον, contract. ἑώρων; perf. Attic ἑώρακα, for ὦρακα.

5. Reduplication. (a) This consists of ε added to the first consonant of the root, as in λέλυκα. All verbs commencing with a consonant have the reduplication in the perf., and retain it in all the moods.

(b) Verbs commencing with a vowel or a diphthong receive no reduplication, the first letter of the perf. being the same as that of the imperf.; e. g. ἀνύτω, imperf. ἡνυτον, perf. ἡνυκα. In such cases the temporal augment is retained through all the moods.

6. (a) If the first consonant of the present be an aspirate, it is replaced in the reduplication by the correspond-

ing smooth consonant; e. g. φιλέω, *I love*, πεφίληκα; θύω, *I sacrifice*, τέθυκα.

(b) Verbs which commence with ρ, a double letter, or two consonants, want the reduplication; e. g. ῥάπτω, *I sew*, ῥῥάφα; ψάλλω, *I play on an instrument*, ῥψαλκα; σπείρω, *I sow*, ῥσπαρκα.

(c) As exceptions to this rule may be mentioned, verbs commencing with a mute and a liquid; e. g. γράφω, *I write*, γέγραφα; κλίνω, *I incline*, κέκλικα. Some commencing with πτ; e. g. πέπτωκα, from the old form πτόω, *I fall*.

7. (a) The Attics change the reduplications λε and με in the perf. into ει; e. g. λαμβάνω, *I take* (old form λήβω), ἔληφα, for λέληφα; μείρω, *I divide*, εἵμαρμαι, for μέμαρμαι.

(b) What is called the Attic reduplication occurs in some verbs commencing with a vowel. It consists in a repetition of the two first letters of the verb before the temporal augment; e. g. ὀρύπτω, *I dig*, perf. ὠρυχα, Att. ὀρόρυχα; ἐλαύνω, *I drive*, perf. ἤλακα, Att. ἐλήλακα.

(c) If the third syllable, counting the reduplication, be long, it is shortened; e. g. ἀλείφω, *I anoint*, ἤλειφα, Att. ἀλήλιφα; ἀκούω, *I hear*, ἤκουα, Att. ἀκήκοα.

(d) In the second aorist* this reduplication continues through the moods, but the temporal augment does not go beyond the indic.; e. g. from ἄγω, *I lead*, aor. 2, ἤγαγον (by transposition for ἄγηγον), but infin. ἀγαγεῖν.

8. Formation of the tenses of the Active Voice. Indicative mood.

(a) The present is formed of the root and the termination ω, εις, ει. Third pers. pl. ουσι, like the dat. pl. of the present participle.

(b) The imperfect is formed from the present by prefixing the augment, and changing ω into ον; λύω, ἔλυον. The 3rd pers. pl. is like the 1st pers. sing. in this tense.

(c) The future is the root, with the addition of the termination σω, σεις, σει, etc.

(d) The aorist is formed from the future by prefixing the augment, and changing σω into σα; λύσω, ἔλυσα. The 3rd pers. pl. is formed by adding ν to the 1st pers. sing.; ἔλυσα, ἔλυσαν.

(e) The perfect is formed from the future by changing σω into κα, and prefixing the reduplication. Modifications of this termination will be hereafter noticed.

(f) The pluperfect is formed from the perfect by prefixing the augment ε, and changing the final α into ειν;

* It will be observed that in the Paradigm given above (λύω), the second aorist does not occur. This tense is regarded by Burnouf as only another form of what is usually called the first aorist, since it appears that if one aorist is used in a given verb, the other does not occur, at least in the same dialect. Buttmann (as quoted by Burnouf) lays it down, that no verb in which the second aorist is the same in form with the imperfect, or would differ only in the quantity of the penultimate syllable, can have this aorist, at any rate in the active voice.

Remarks on the second aorist will be found below, p. xxvi.

λέλυκα, ἐλέλυκεν. Sometimes the augment is omitted; e. g. πεπιστεύκεισαν.

9. Imperative. (a) The present is formed by changing ω of the present indicative into ε; e. g. λύω, λύε, λύτω, etc.

(b) The imperative aorist is in ον, ατω; e. g. λύσον, λυσάτω.

(c) The perfect is the same in form as the 3rd pers. sing. of the perfect indicative; e. g. λέλυκε. All the 3rd persons, sing., pl., and dual, of the imperative have ω in the termination.

10. Subjunctive. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones, and subscribing ι where it occurs; e. g. indic. λύω, λύεις, λύει; subj. λύω, λύῃς, λύῃ.

(b) The 2nd pers. pl., λύητε, and dual, λύητον, have no ι subscribed, there being none in the corresponding persons of the indicative.

11. Optative. (a) The present, future, and perfect optative are formed by changing the last letter of the same tenses of the indicative into οιμι; e. g. pres. λύω, optat. λύοιμι; fut. λύσω, optat. λύσοιμι; perf. λέλυκα, optat. λελύκοιμι.

* (b) The aorist optative rejects the augment, and changes α into αιμι; e. g. ἔλυσα, λύσαιμι.

12. Infinitive. All tenses terminating in ω in the indicative form the infinitive in ειν; the aorist forms it in αι, and the perfect in ἐναι.

13. Participles. Those tenses which have the infinitive in ειν form the participle in ων, ουσα, ον. The aorist participle ends in ας, ασα, αν; λύσας, λύσασα, λύσαν, gen. λύσαντος, λυσάσης, λύσαντος, etc. The perfect participle ends in ως, υια, ος; λελυκώς, λελυκυῖα, λελυκός, gen. λελυκότος, λελυκυίας, λελυκότος, etc. They are all declined like adjectives of the third class.

SECTION XIV.—REGULAR VERB IN Ω.

TABLE N.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I am loosed, &c.</i>					
Sing.	λύομαι λύῃ λύεται	λύου λύεσθω	λύωμαι λύῃ λύηται	λυοίμην λύοιο λύοιτο	λύεσθαι	Masc. λυόμενος λυομένου
Plur.	λυόμεθα λύεσθε λύονται	λύεσθε λύεσθωσαν	λυόμεθα λύησθε λύονται	λυοίμεθα λύοισθε λύοιτω		Fem. λυομένη λυομένης
Dual	λυόμεθον λύεσθον λύεσθον	λύεσθον λύεσθων	λυόμεθον λύησθον λύησθον	λυοίμεθον λυοίσθην λυοίσθην		Neut. λυόμενον λυομένου
Imperf.						
Sing.	ἐλνόμεν ἐλύου ἐλύετο					
Plur.	ἐλνόμεθα ἐλύεσθε ἐλύοντο					
Dual	ἐλνόμεθον ἐλύεσθην ἐλύεσθην					

* Æolic aorist, λύσεια, λύσεις, λύσειε; pl. λυσείαμεν, λυτείατε, λύσειαν. The 2nd pers. sing. and the 3rd pers. pl. are alone in use.

TABLE N.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future Sing.	λυθήσομαι λυθήσῃ λυθήσεται			λυθησοίμην λυθήσοιο λυθήσοιτο	λυθήσεσθαι	Masc. λυθησόμενος λυθησομένου
Plur.	λυθησόμεθα λυθήσεσθε λυθήσονται			λυθησοίμεθα λυθήσοισθε λυθήσονται		Fem. λυθησομένη λυθησομένης
Dual	λυθησόμεθον λυθήσεσθον λυθήσεσθον			λυθησοίμεθον λυθησοίσθην λυθησοίσθην		Neut. λυθησόμενον λυθησομένου
Aorist Sing.	ἐλύθην ἐλύθῃς ἐλύθη	λύθητι λύθῃτω	λυθῶ λυθῇς λυθῇ	λυθείην λυθείῃς λυθείη	λυθῆναι	Masc. λυθείς λυθέντος
Plur.	ἐλύθημεν ἐλύθητε ἐλύθησαν	λύθητε λύθῃτωσαν	λυθῶμεν λυθῇτε λυθῶσι	λυθείμεν λυθείητε λυθείησαν		Fem. λυθείσα λυθείσης
Dual	ἐλύθητην ἐλυθήτην	λύθητων λυθήτων	λυθήτων λυθήτων	λυθείτην λυθείτην		Neut. λυθέν λυθέντος
Perfect Sing.	λέλυμαι λέλυσαι λέλυνται	λέλυσσο λέλυσθω	λελυμένος ᾧ λελυμένος ᾗς λελυμένος ᾗ	λελυμένος εἶην λελυμένος εἶῃς λελυμένος εἶη	λελύσθαι	Masc. λελυμένος λελυμένου
Plur.	λέλυμεθα λέλυσθε λέλυνται	λέλυσθε λέλυσθωσαν	λελυμένοι ᾧμεν λελυμένοι ᾗτε λελυμένοι ᾧσι	λελυμένοι εἶημεν λελυμένοι εἶητε λελυμένοι εἶησαν		Fem. λελυμένη λελυμένης
Dual	λέλυμεθον λέλυσθον λέλυσθον	λέλυσθον λέλυσθον	λελυμένῳ ᾗτον λελυμένῳ ᾗτον	λελυμένῳ εἶήτην λελυμένῳ εἶήτην		Neut. λελυμένον λελυμένου
Pluperf. Sing.	ἐλελύμην ἐλέλυσσο ἐλέλυτο					
Plur.	ἐλελύμεθα ἐλέλυσθε ἐλέλυντο					
Dual	ἐλελύμεθον ἐλελύσθην ἐλελύσθην					
3rd Fut. Sing.	λελύσομαι λελύσῃ λελύσεται			λελυσσοίμην λελύσοιο λελύσοιτο	λελύσεσθαι	Masc. λελυσόμενος λελυσομένου
Plur.	λελυσόμεθα λελύσεσθε λελύσονται			λελυσσοίμεθα λελύσοισθε λελύσονται		Fem. λελυσομένη λελυσομένης
Dual	λελυσόμεθον λελύσεσθον λελύσεσθον			λελυσσοίμεθον λελυσσοίσθην λελυσσοίσθην		Neut. λελυσόμενον λελυσομένου

REMARKS.

1. (a) The present indicative is formed from the present active by changing ω into ομαι; λύω, λύομαι.

(b) The imperfect from the imperfect active, by changing ον into ομην; ἔλυον, ἐλύομην.

(c) The future, by adding the termination θησομαι to the root portion of the verb, especially as it appears in the future active and the perfect, and aspirating a preceding consonant; λύω, λυθήσομαι; σκοτίζω, σκοτίσω, σκοτισθήσομαι; ἄγω, ἄξω, ἀχθήσομαι. Some verbs have another form, termed the second future, which exhibits the same change of the root portion of the verb as the second aorist active, with the termination ησομαι; δέρω, δαρήσομαι; ἀλλάσσω, ἀλλαγήσομαι.

(d) The aorists of the first and second form have the termination ην in place of ησομαι in the futures, and prefix the augment; λύω, ἐλύθην; πέμπω, ἐπέμφθην; στρέφω, ἐστούφην; κρίπτω, ἐκρύβην.

(e) The termination of the perfect is μαι; λέλυκα, λέλυμαι; τετέλεκα, τετέλεσμαι; γέγραφα, γέγραμμαι.

(f) The pluperfect is formed from the perfect by changing μαι into μην, and prefixing the augment; λέλυμαι, ἐλελύμην. The augment is sometimes omitted; e. g. νενομοθέητο, for ἐνενομοθέητο.

(g) The third future, which mainly belongs to the passive voice, is formed from one of the perfects by substituting the termination σομαι; κέκραγα, (κεκράγσομαι) κεκράξομαι; γέγραπται, (γεγραπσομαι) γεγράψομαι.

2. (a) The imperative is formed from the indicative by the following changes:—

Pres. ind. 1 p. λύω, Imper. λύου, 3 p. λύεσθω.
Aor. ind. 3 p. ἐλύθην, Imper. λύθητι, 3 p. λυθήτω
Plup. ind. 2 p. ἐλέλυσο, Imper. λέλυσο, 3 p. λελύσθω.

(b) The 2nd person in ου of the imperfect is formed from εσο, by rejecting σ and contracting εο into ου; e. g. ἐλύεσο, ἐλύεο, ἐλύου.

3. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones; e. g. λύομαι, λύωμαι. The 2nd pers. sing. is from ησαι, thus: ησαι, ηαι, η.

(b) The aorist, from that of the indicative by rejecting the augment, and changing ην into ω; ἐλύθην, λυθῶ.

(c) The perfect, usually, by a combination of the perfect participle with the pres. subj. of the verb εἶναι, ᾧ, ᾗς, ᾗ.

4. (a) The optative is formed by changing the termination of the indicative ομαι into ομην; e. g. pres. indic. λύομαι, opt. λυοίμην; fut. λυθήσομαι, opt. λυθησοίμην, &c.

(b) The aorist rejects the augment, and changes ην into ειην; ἐλύθην, λυθείην. The plural is frequently contracted; e. g. λυθείμεν, λυθείτε, λυθείεν.

(c) The perfect is usually composed of the perfect participle and the optative of εἶναι; λελυμένος εἶην.

5. (a) The infinitive of the tenses ending in μαι is formed from the 3rd pers. of the indicative by changing ται into σθαι; e. g. pres. λύεται, infin. λύεσθαι; fut. λυθήσεται, infin. λυθήσεσθαι.

(b) The aorist infin. rejects the augment, and changes ην into ηναι; ἐλύθην, λυθῆναι; ἐκρύβην, κρυβῆναι.

6. (a) The participle of every tense in μαι ends in μενος; e. g. pres. λύομαι, part. λυόμενος; fut. λυθήσομαι, part. λυθησόμενος; third fut. λελύσομαι, part. λελυσόμενος, &c. All these are declined like ἀγαθός, ἡ, ὁν.

(b) The participle of the aorist rejects the augment, and changes ην into εις; ἐλύθην, λυθείς; ἐστράφην, στραφείς. It is declined like adjectives of the third class.

SECTION XV.—REGULAR VERB IN Ω.

TABLE O.—MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future Sing.	<i>I shall loose myself, &c.</i> λύσομαι λύση λύσεται			λυσοίμην λύσοιο λύσοιτο	λύσεσθαι	Masc. λυσόμενος λυσομένου
Plur.	λυσόμεθα λύσεσθε λύσονται			λυσοίμεθα λύσοισθε λύσονται		Fem. λυσομένη λυσομένης
Dual	λυσόμεθον λύσεσθον λύσεσθον			λυσοίμεθον λυσοίσθην λυσοίσθην		Neut. λυσόμενον λυσομένου
Aorist Sing.	ἐλυσάμην ἐλύσω ἐλύσατο	λῦσαι λυσάσθω	λύσωμαι λύση λύσηται	λυσάιμην λύσαιο λυσαιτο	λύσασθαι	Masc. λυσάμενος λυσαμένου
Plur.	ἐλυσάμεθα ἐλύσασθε ἐλύσαντο	λύσασθε λυσάσθωσαν	λυσώμεθα λύσησθε λυσώνται	λυσάιμεθα λύσαισθε λυσαινω		Fem. λυσαμένη λυσαμένης
Dual	ἐλυσάμεθον ἐλυσάσθην ἐλυσάσθην	λύσασθον λυσάσθων	λυσώμεθον λύσησθον λύσησθον	λυσάιμεθον λυσάισθην λυσάισθην		Neut. λυσάμενον λυσαμένου

REMARKS.

1. The middle voice has only two tenses peculiar to itself, the future and the aorist. As to the other tenses, the passive form is used to indicate reflexive action: thus the present, λύμαι, may mean *I am loosed* (passive), or, *I loose myself* (middle). The perfect, λέλυμαι, *I have been loosed*, or, *I have loosed myself*, &c.

2. The tense ending in α, e. g. κέκραγα, πέφευγα, com-

monly called the perfect middle, but which is, in fact, only a second form of the perfect active, will be noticed hereafter.

3. (a) The future middle is formed from the future active by changing ω into ομαι; λύσω, λύσομαι.

(b) The aorist from the aorist active, by adding μν; ἔλυσα, ἐλυσάμην. The 2nd pers., ἐλύσω, from ἐλύσασο, by rejecting σ and contracting αο into ω.

SECTION XVI.—CONTRACTED VERB IN ΕΨ.

TABLE P.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I love</i> , &c.					
Sing.	φιλέω, ὦ φιλείς, εἰς φιλεί, εἶ	φίλεε, εἰ φιλέτω, εἴτω	φιλέω, ὦ φιλέης, ᾗς φιλέη, ᾗ	φιλέοιμι, οἶμι φιλέοις, οἷς φιλέοι, οἶ	φιλέειν, εἶν	M. φιλέων, ὦν φιλέοντος, οὐντος
Plur.	φιλόμεν, οὔμεν φιλέετε, εἴτε φιλέουσι, οὔσι φιλέετον, εἴτον φιλέετον, εἴτον	φιλέετε, εἴτε φιλέετωσαν, εἴτωσαν φιλέετον, εἴτον φιλέετων, εἴτων	φιλέωμεν, ὦμεν φιλέητε, ᾗτε φιλέωσι, ὦσι φιλέητον, ᾗτον φιλέητον, ᾗτον	φιλέοιμεν, οἶμεν φιλέοιτε, οἴτε φιλέοιεν, οἶεν φιλεοίτην, οἴτην φιλεοίτην, οἴτην		F. φιλέουσα, οὔσα φιλεούσης, ούσης
Dual						N. φιλέον, οὖν φιλέοντος, οὐντος
Imperf.						
Sing.	ἐφίλειον, ουν ἐφίλεες, εις ἐφίλεε, εἰ					
Plur.	ἐφιλόμεν, οὔμεν ἐφιλέετε, εἴτε ἐφίλειον, ουν ἐφιλεέτην, εἴτην ἐφιλεέτην, εἴτην					
Dual						
Future	φιλήσω			φιλήσοιμι	φιλήσειν	φιλήσων, σοντος
Aorist	ἐφίλησα	φίλησον	φιλήσω	φιλήσαιμι	φιλήσαι	φιλήσας, σαντος
Perfect	πεφίληκα	πεφίληκε	πεφίληκω	πεφίληκοιμι	πεφίληκηναι	πεφίληκώς, κύτος
Pluperf.	ἐπεφίληκειν					

REMARKS.

1. Rules of contraction: ε disappears before long vowels and diphthongs, εε is contracted into ει, εο into ου.

2. The contraction takes place only in the present and imperfect, because in these tenses alone the termination commences with a vowel.

3. In the future and perfect these verbs change often (not invariably) ε and α into η, and ο into ω, i. e. the short vowels of the root into their corresponding long ones; e. g. pres. φιλέω, fut. φιλήσω, perf. πεφίληκα. τιμάω, τιμήσω, τετίμηκα. δηλόω, δηλώσω, δεδήλωκα.

4. The uncontracted tenses being conjugated like λύω, the first persons only are given.

5. As regards the reduplication in the perfect, we find πεφίληκα, not φεφίληκα, because two successive syllables cannot commence with the same aspirate.

6. In place of the optative φιλοῖμι, the Attics wrote φιλοῖην, φιλοῖης, φιλοῖη; but the 3rd pers. pl. is always φιλοῖεν (not φιλοῖσαν). The 1st and 2nd pers. pl. φιλοῖμεν, φιλοῖητε, are scarcely used, on account of their length.

SECTION XVII.—CONTRACTED VERB IN Ε'Ω.

TABLE Q.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loved, &c.</i> φιλέομαι, οἶμαι φιλέῃ, ἦ φιλέεται, εἶται	φιλέον, οὐ φιλέεσθω, εἰσθω	φιλέωμαι, ὦμαι φιλέῃ, ἦ φιλέηται, ἦται	φιλεοίμην, οἶμην φιλέοιο, οἶο φιλέοιτο, οἶτο	φιλέεσθαι, εἶσθαι	Masc. φιλούμενος, οὔμενος φιλούμενου, ουμένου
Plur.	φιλούμεθα, οἰμέθα φιλέεσθε, εἴθε φιλέονται, οὐνται	φιλέεσθε, εἴθε φιλέεσθωσαν, εἰσθωσαν	φιλούμεθα, ὦμεθα φιλέσθε, ἦσθε φιλέωνται, ὦνται	φιλούμεσθι, οἰμέθα φιλέοισθε, οἰσθε φιλέοιτο, οἶτο		Fem. φιλομένη, ουμένη φιλομένης, ουμένης
Dual	φιλούμεσθον, οἰμέσθον φιλέεσθον, εἴσθον φιλέεσθον, εἴσθον	φιλέεσθον, εἴσθον φιλέεσθον, εἴσθον	φιλούμεσθον, ὦμεσθον φιλέεσθον, ἦσθον φιλέεσθον, ἦσθον	φιλούμεσθον, οἰμέσθον φιλέοισθην, οἰσθην φιλέοισθην, οἰσθην		Neut. φιλούμενον, οὔμενον φιλούμενου, ουμένου
Imperf. Sing.	ἐφιλέομην, οἶμην ἐφιλέον, οὐ					
Plur.	ἐφιλέετο, εἶτο ἐφιλέομεθα, οἰμέθα ἐφιλέεσθε, εἴθε					
Dual	ἐφιλέοντο, οὐντο ἐφιλέεσθον, οἰμέσθον ἐφιλέεσθην, εἴσθην ἐφιλέεσθην, εἴσθην					
Future Aorist	φίληθῃσομαι ἐφίληθην	φιλήσῃτι πεφίλησο	φίληθῶ πεφίλημένος ὦ	φίληθῃσοίμην φίληθῃην πεφίλημενος εἴην	φίληθῇσεσθαι φίληθῇην πεφίλησθαι	φίληθῇσόμενος, ου φίληθῇς, θέητος πεφίλημένος, ου
Perfect Pluperf. 3rd Fut.	ἐπεφίλημαι ἐπεφίλημην πεφίλησομαι			πεφίλημενος εἴην πεφίλησοίμην	πεφίλησθαι	πεφίλησόμενος, ου
MIDDLE VOICE.						
Future Aorist	φίλησομαι ἐφίλησάμην	φίλησαι	φίλησώμαι	φίλησοίμην φίλησάμην	φίλησασθαι φίλησασθαι	φίλησόμενος, ου φίλησόμενος, ου

REMARKS.

1. The contraction takes place, as in the Active Voice, only in the present and imperfect; and, if *φιλε* be considered as the radical, the terminations are the same as in *λίσσμαι*.
2. Another form of the perfect, subjunctive, and optative, *πεφιλώμαι* and *πεφιλώμην*, will be hereafter noticed.

SECTION XVIII.—CONTRACTED VERB IN Α'Ω.

TABLE R.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I honour, &c.</i>					
Sing.	τιμάω, ὦ τιμάεις, ᾗς τιμάει, ᾗ	τίμαε, α τιμαέτω, ἄτω	τιμάω, ὦ τιμάης, ᾗς τιμάῃ, ᾗ	τιμάοιμι, ᾗμι τιμάοις, ᾗς τιμάοι, ᾗ	τιμάειν	M. τιμάων, ὦν τιμάοντος, ὦντος
Plur.	τιμάομεν, ὦμεν τιμάετε, ᾗτε τιμάονσι, ὦσι	τιμάετε, ᾗτε τιμαέτωσαν, ἄτωσαν	τιμάωμεν, ὦμεν τιμάῃτε, ᾗτε τιμάωσι, ὦσι	τιμάοιμεν, ᾗμεν τιμάοιτε, ᾗτε τιμάοιεν, ᾗεν		F. τιμάονσα, ὦσα τιμαούσης, ὡσης
Dual	τιμάετον, ἅτον τιμάετον, ἅτον	τιμάετον, ἅτον τιμαέτων, ἄτων	τιμάητον, ἅτον τιμάητον, ἅτον	τιμαοίτην, ᾧτην τιμαοίτην, ᾧτην		N. τιμάον, ὦν τιμάοντος, ὦντος
Imperf.						
Sing.	ἐτίμαον, ὦν ἐτίμαες, ας ἐτίμαε, α					
Plur.	ἐτιμάομεν, ὦμεν ἐτιμάετε, ᾗτε ἐτίμαον, ὦν					
Dual	ἐτιμαέτην, ᾗτην ἐτιμαέτην, ᾗτην					
Future	τιμήσω	τίμησον	τιμήσω	τιμήσοιμι	τιμήσειν	τιμήσων, σοντος
Aorist	ἐτίμησα		τιμήσω	τιμήσαιμι	τιμήσαι	τιμήσας, σαντος
Perfect	τετίμηκα	τετίμηκε	τετιμήκω	τετιμήκοιμι	τετιμηκέναι	τετιμηκώς, κότος
Pluperf.	ἐτετιμήκειν					

REMARKS.

1. Rules of contraction: 1st, *ao, aw, aon* into *ω*; 2nd, *aoi* into *φ* (*ι* subscript); 3rd, *ae, ah*, into *α*; 4th, *aei, aη*, into *α* (*ι* subscript).

2. For the optative, instead of *τιμάωμι*, the Attics wrote also *τιμῶην, τιμῶης, τιμῶῃ, τιμῶήμεν, τιμῶήτη, τιμῶεν*.

SECTION XIX.—CONTRACTED VERB IN Α'Ω.

TABLE S.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres.	<i>I am honoured, &c.</i>					
Sing.	τιμάομαι, ὦμαι τιμάῃ, ᾗ τιμάεται, ᾗται	τιμάον, ὦ τιμαέσθω ἄσθω	τιμάωμαι, ὦμαι τιμάῃ, ᾗ τιμάηται, ᾗται	τιμαοίμην, ᾧμην τιμάοιο, ᾧο τιμάοιτο, ᾧτο	τιμάεσθαι, ἄσθαι	M. τιμαόμενος, ὀμένος τιμαομένου, ὀμένου
Plur.	τιμαόμεθα, ὦμεθα τιμάεσθε, ᾗσθε τιμάονται, ὦνται	τιμάεσθε, ᾗσθε ἄσθε τιμαέσθωσαν, ἄσθωσαν	τιμαώμεθα, ὦμεθα τιμάησθε, ᾗσθε τιμάονται, ὦνται	τιμαοίμεθα, ὦμεθα τιμαοισθε, ᾗσθε τιμάοντο, ᾧντο		F. τιμαομένη, ὀμένη τιμαομένης, ὀμένης
Dual	τιμαόμεθον, ὦμεθον τιμάεσθον, ἄσθον τιμάεσθον, ἄσθον	τιμαέσθον, ἄσθον ἄσθον τιμαέσθων, ἄσθων	τιμαώμεθον, ὦμεθον τιμάησθον, ἄσθον τιμάησθον, ἄσθον	τιμαοίμεθον, ὦμεθον τιμαοίσθην, ᾧσθην τιμαοίσθην, ᾧσθην		N. τιμαόμενον, ὀμενον τιμαομένου, ὀμένου

TABLE S.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Impf.						
Sing.	ἐτιμάμην, ὦμην ἐτιμάου, ὦ ἐτιμάετο, ἄτο					
Plur.	ἐτιμάμεθα, ὠμεθα ἐτιμάεσθε, ἄσθε ἐτιμάοντο, ὠντο					
Dual	ἐτιμάμεθον, ὠμεθον ἐτιμάεσθην, ἄσθην ἐτιμάεσθην, ἄσθην					
Fut.	τιμηθήσομαι			τιμηθῶσοίμην	τιμηθῆσεσθαι	τιμηθσόμενος, ου
Aor.	ετιμήθην	τιμήθῃτι	τιμηθῶ	τιμηθῆιν	τιμηθῆναι	τιμηθείς, θέντος
Perf.	τετιμήμην	τετίμησο	τετιμημένος ὦ	τετιμημένος εἴην	τετιμήσθαι	τετιμημένος, ου
Plupf.	ἐτετιμήμην					
3d Fut.	τετιμήσομαι			τετιμησοίμην	τετιμήσεσθαι	τετιμησόμενος, ου

MIDDLE VOICE.

Fut.	τιμήσομαι			τιμησοίμην	τιμήσεσθαι	τιμησόμενος, ου
Aor.	ἐτιμησάμην	τίμησαι	τιμήσωμαι	τιμησαίμην	τιμήσασθαι	τιμησάμενος, ου

REMARKS.

1. The 3rd pers. sing. of the imperfect would originally be ἐτιμάεσσι; by rejecting σ and contracting εσ into ου, we have ἐτιμάου, then ἐτιμῶ.

2. The present subjunctive, after contraction, is the same as that of the indicative (as also in the active voice); because αε and αη are alike contracted in α.

SECTION XX.—CONTRACTED VERB IN Ο'Ω.

TABLE T.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I show, &c.</i>					
Sing.	δηλώω, ὦ δηλάεις, οἷς δηλάει, οἶ	δήλοε, ου δηλοέτω, οὔτω	δηλώω, ὦ δηλόησ, οἷς δηλόη, οἶ	δηλόοιμι, οἷμι δηλόοις, οἷς δηλόοι, οἶ	δηλόειν, οὖν	M. δηλῶν, ὦν δηλούντος, οὐντος
Plur.	δηλόομεν, οὔμεν δηλάετε, οὔτε δηλόουσι, οὔσι	δηλόετε, οὔτε δηλοέτωσαν, οὔτωσαν	δηλόωμεν, ὦμεν δηλόητε, ὦτε δηλώσι, ὦσι	δηλόοιμεν, οἷμεν δηλόοιτε, οἷτε δηλόοιεν, οἷεν		F. δηλόουσα, οὔσα δηλοούσης, ούσης
Dual	δηλόετον, οὔτον δηλάετον, οὔτον	δηλόετον, οὔτον δηλοέτων, οὔτων	δηλόητον, ὦτον δηλόητον, ὦτον	δηλοοίτην, οἷτην δηλοοίτην, οἷτην		N. δηλόον, οὖν δηλούντος, οὐντος
Imperf.						
Sing.	ἐδήλοον, ουν ἐδήλοες, ους ἐδήλοε, ου					
Plur.	ἐδηλόομεν, οὔμεν ἐδηλάετε, οὔτε ἐδήλοον, ουν					
Dual	ἐδηλοοίτην, οὔτην ἐδηλοοίτην, οὔτην					
Future	δηλώσω			δηλώσοιμι	δηλώσειν	δηλώσων, σοντος
Aorist	ἐδήλωσα	δήλωσον	δηλώσω	δηλώσμαι	δηλώσαι	δηλώσας, σαντος
Perfect	δεδήλωκα	δεδήλωκε	δεδηλώκω	δεδηλώκοιμι	δεδηλώκειν	δεδηλωκώς, κότες
Pluperf.	ἐδεδηλώκειν					

REMARKS.

1. Rules of contraction: 1st, *αε, οο, σου, ου*; 2nd, *οη*, *οω*, into *ω*; 3rd, *οη, οει, οοι*, into *οι*. In the infinitive, *οειν* is contracted into *οῦν*.

2. Instead of the form *δηλοῖμι* for the optative, the Attics also wrote *δηλοῖην, δηλοῖς, δηλοῖη, &c.*

SECTION XXI.—CONTRACTED VERB IN ΟΨΩ.

TABLE U.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am shown, &c.</i> δηλόμαι, οὔμαι δηλόη, οἶ δηλόεται, οὔται		δηλόμαι, ὦμαι δηλόη, οἶ δηλόηται, ὦται	δηλοοίμην, οίμην δηλόιοι, οῖο δηλόοιτο, οῖτο	δηλόεσθαι, οὔσθαι	M. δηλούμενος, ούμενος δηλοομένου, ουμένου
Plur.	δηλοόμεθα, ούμεθα δηλόεσθε, οὔσθε δηλόονται, οὔνται	δηλόου, οὔ δηλόεσθω, οὔσθω δηλόεσθε, οὔσθε δηλόεσθωσαν, οὔσθωσαν	δηλωόμεθα, ὠμεθα δηλόησθε, ὠσθε δηλώνονται, ὦνται	δηλοοίμεθα, οίμεθα δηλοοίσθε, οίσθε δηλόοιντο, οῖντο		F. δηλοομένη, ουμένη δηλοομένης, ουμένης
Dual	δηλοόμεθον, ούμεθον δηλόεσθον, οὔσθον δηλόεσθον, οὔσθον	δηλόεσθον, οὔσθον δηλόεσθων, οὔσθων	δηλωόμεθον, ὠμεθον δηλόησθον, ὠσθον δηλόησθον, ὠσθον	δηλοοίμεθον, οίμεθον δηλοοίσθην, οίσθην δηλοοίσθην, οίσθην		N. δηλούμενον, ούμενον δηλοομένου ουμένοι
Imperf. Sing.	ἐδηλοομην, ούμην ἐδηλόου, οὔ ἐδηλόετο, οὔτο					
Plur.	ἐδηλοόμεθα, ούμεθα ἐδηλόεσθε, οὔσθε ἐδηλόοντο, οὔντο					
Dual	ἐδηλοόμεθον, ούμεθον ἐδηλοοίσθην, οὔσθην ἐδηλοοίσθην, οὔσθην					
Future Aorist Perfect Pluperf. 3rd Fut.	δηλωθήσομαι ἐδηλώθην δεδήλωμαι ἐδεδηλώμην δεδηλώσομαι	δηλώθητι δεδήλωσο	δηλωθῶ δεδηλωμένος ῶ	δηλωθσοίμην δηλωθείην δεδηλωμένος εἴην δεδηλωσοίμην	δηλωθήσεσθαι δηλωθῆναι δεδηλώσθαι δεδηλώσεσθαι	δηλωθσόμενος, ου δηλωθείς, θέντος δεδηλωμένος, ου δεδηλωσόμενος, ου

MIDDLE VOICE.

Future Aorist	δηλώσομαι ἐδηλώσάμην	δήλωσαι	δηλώσωμαι δηλώσάμην	δηλωσοίμην δηλώσασαίμην	δηλώσεσθαι δηλώσασθαι	δηλωσόμενος, ου δηλωσάμενος, ου
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SECTION XXII.

REMARKS ON VERBS IN Ω PURE, I. E. PRECEDED BY A VOWEL.

1. Many verbs in *έω* make the future in *έσω* (not *ήσω*); e. g. *τελέω, I finish, τελέσω*; *ἀρκέω, ἀρκέσω*. Some have both forms; e. g. *αἰνέω, I praise, αἰνέσω*, and *αἰνίσω*; *φορέω, I bear, φορέσω*, and *φορήσω*.

2. Of verbs in *άω*, many keep *a* in the future. Those which have *ε* or *ι* before *άω*; e. g. *έάω, I permit, έάσω*; *θεάομαι, I behold, θεάσομαι*, perf. *τεθέαμαι*, aor. *έθεάθην*. Those in *ρāω*; e. g. *όράω, I see, όράσω* (not used). Those

in λάω; e. g. γελάω, *I laugh*, γελάσω; κλάω, *I break*, κλάσω. Also κρεμάω, *I hang up*, κρεμάσω; σπάω, *I draw*, σπάσω. But χράω, *I lend*, has χρήσω; τλάω, *I bear*, τλήσω.

3. Of verbs in óω a very few keep o in the future; e. g. ἀρόω, *I plough*, ἀρόσω. All others have ω, as δηλώσω.

4. Future and aorist passive. Many verbs have σ before θήσομαι in the future, and before θην in the aorist; e. g. χρίω, *I anoint*, χρίσω, χρισθήσομαι, ἐχρίσθην; τελέω, *I finish*, τελέσω, τελεσθήσομαι, ἐτελέσθην; κλείω, *I shut*, κλείσω, κλεισθήσομαι, ἐκλείσθην; ἀκούω, *I hear*, ἀκούσω, ἀκουσθήσομαι, ἠκούσθην. Indeed, almost all verbs which

have a short vowel or a diphthong before the termination receive σ; καλέω, *I call*, καλέσω, makes κέκληκα, κέκλημαι, ἐκλήθην, as if from κλέω, κλήσω. But κέκληκα is for κεκάλεκα, by contraction.

5. Perfect passive. Generally, verbs which have σ in the future and aorist passive have it also in the perfect; e. g. τετέλεσμαι, κέχρισμαι, κέκλεισμαι, ἠκουσμαι.

But some have σ in the aorist, and not in the perfect; e. g. μνάομαι, *I remember*, ἐμνήσθην, but μέμνημαι; παύω, *I cause to cease*, ἐπαύσθην, but πέπαυμαι.

6. The perfect passive of verbs which have σ before μαι is conjugated as follows:—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	ἤκουσμαι ἤκουσαι	ἠκούσμην ἠκουσο	ἤκουσο ἠκούσθω	SUBJUNCTIVE. ἠκουσμένος ᾧ, ᾗς, ᾗ
Plur.	ἤκουσται ἠκούσμεθα ἤκουσθε	ἠκουστο ἠκούσμεθα ἠκουσθε	ἤκουσθε ἠκούσθωσαν	OPTATIVE. ἠκουσμένος εἴην, εἴης, εἴη
Dual	ἠκουσμένοι εἰσί ἠκούσμεθον ἠκουσθον ἠκουσθον	ἠκουσμένοι ἦσαν ἠκούσμεθον ἠκούσθην ἠκούσθην	ἠκουσθον ἠκούσθων	INFINITIVE. ἠκοῦσθαι
				PARTICIPLE. ἠκουσμένος, μένη, μένον

7. According to the analogy of λέλνται, λέλνται, the 3rd pers. pl. of ἤκουσμαι should be ἠκουνται. The harshness of three consonants thus concurring is avoided by combining the 3rd pers. pl. indic. of εἶναι, to be, with the

perf. part. ἠκουσμένοι εἰσί. The same remark applies to the pluperf., where the 3rd pers. plur. imperf. of εἶναι is used; ἠκουσμένοι ἦσαν.

SECTION XXIII.

REMARKS ON VERBS WHICH HAVE A CONSONANT OR CONSONANTS BEFORE Ω.

1. Future and aorist active. (a) All verbs which have in the radical form a mute of the first order, B, Π, Φ, form the future in ψω; e. g. τρίβω, *I bruise*, τρίψω; γράφω, *I write*, γράψω.

(b) Those which have a mute of the second order, Γ, Κ, Χ, form it in ξω; e. g. λέγω, *I say*, λέξω; βρέχω, *I wet*, βρέξω. So in the middle form, δέχομαι, fut. δέξομαι, &c.

(c) Those which have a mute of the third order, Δ, Τ, Θ, form it in σω; e. g. ᾄδω, *I sing*, ᾄσω; ἀνύτω, *I finish*, ἀνύσω; πλήθω, *I fill*, πλήσω.

2. If the radical has τ before π, as in τύπτω, the τ is lost in the future; e. g. τύψω.

The aorists are in ψα, ξα, and σα; e. g. ἔτυψα, ἔλεξα, ἤνυσα.

3. Future and aorist passive. (a) Verbs which have in

the radical a mute of the first order form the future pass. in φθήσομαι; e. g. τύπτω, τυφθήσομαι.

(b) Those with a mute of the second order form it in χθήσομαι; e. g. λέγω, λεχθήσομαι.

(c) Those with a mute of the third order, in σθήσομαι; e. g. ἀνύτω, ἀνυσθήσομαι.

4. Since the aorist pass. is formed from the future by changing θήσομαι into θην, the aorist will be, for the first order, φθην, ἐτύφθην; for the second, χθην, ἐλέχθην; for the third, σθην, ἠνύσθην.

5. Future and aorist middle. For the future, the ω of the future active is changed into ομαι; e. g. τύψω, τύψομαι; λέξω, λέξομαι; ἀνύσω, ἀνύσομαι.

For the aorist, μν is added to the aorist active; e. g. ἔτυψα, ἐτυψάμην; ἔλεξα, ἐλεξάμην; ἤνυσα, ἠνυσάμην.

6. Perfect and pluperfect active. Verbs which have the future in $\psi\omega$, form the perfect in $\phi\alpha$; e.g. $\tau\acute{\upsilon}\psi\omega$, $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$.

Those with the future in $\xi\omega$, form the perfect in $\chi\alpha$, with χ ; e.g. $\pi\rho\acute{\alpha}\xi\omega$, $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$.

Those with the future in $\sigma\omega$, form the perf. in $\kappa\alpha$, with κ ; e.g. $\pi\epsilon\acute{\iota}\sigma\omega$, $\pi\acute{\epsilon}\pi\epsilon\iota\kappa\alpha$.

The pluperfect is regularly formed by changing α into $\epsilon\upsilon$, and prefixing the augment; e.g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\phi\epsilon\upsilon$, &c.

the perf. act. in $\phi\alpha$, form the perf. pass. in $\mu\alpha\iota$, with double μ ; e.g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\tau\acute{\epsilon}\tau\upsilon\mu\alpha\iota$ (by assimilation for $\tau\acute{\epsilon}\tau\upsilon\mu\alpha\iota$).

Those which have the perf. act. in χ , with χ , form the perf. pass. in $\gamma\mu\alpha\iota$; e.g. $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$, $\pi\acute{\epsilon}\pi\rho\alpha\gamma\mu\alpha\iota$.

Those with the perf. act. in $\kappa\alpha$, with κ , form the perf. pass. in $\sigma\mu\alpha\iota$; e.g. $\pi\acute{\epsilon}\pi\epsilon\iota\kappa\alpha$, $\pi\acute{\epsilon}\pi\epsilon\iota\sigma\mu\alpha\iota$.

The pluperfect is formed by changing $\mu\alpha\iota$ into $\mu\eta\upsilon$, and prefixing the augment: $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\mu\eta\upsilon$, $\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\eta\upsilon$.

7. Perfect and pluperfect passive. Verbs which have

8. Example of perf. pass. in $\mu\alpha\iota$, from $\tau\acute{\upsilon}\pi\tau\omega$, *I strike* :—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	$\tau\acute{\epsilon}\tau\upsilon\mu\alpha\iota$ $\acute{\epsilon}\tau\epsilon\tau\upsilon\psi\alpha\iota$ $\acute{\epsilon}\tau\epsilon\tau\upsilon\pi\tau\alpha\iota$	$\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\mu\eta\upsilon$ $\acute{\epsilon}\tau\epsilon\tau\upsilon\psi\omega$ $\acute{\epsilon}\tau\epsilon\tau\upsilon\pi\tau\omega$	$\tau\acute{\epsilon}\tau\upsilon\psi\omega$ $\tau\acute{\epsilon}\tau\acute{\upsilon}\phi\theta\omega$	SUBJUNCTIVE. $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\nu\omicron\varsigma\ \omega$, $\eta\varsigma$, η
Plur.	$\tau\acute{\epsilon}\tau\acute{\upsilon}\mu\mu\epsilon\theta\alpha$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\iota\ \epsilon\iota\sigma\acute{\iota}$	$\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\mu\mu\epsilon\theta\alpha$ $\acute{\epsilon}\tau\epsilon\tau\upsilon\phi\theta\epsilon$ $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\iota\ \eta\sigma\alpha\upsilon$	$\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\acute{\epsilon}\tau\acute{\upsilon}\phi\theta\omega\sigma\alpha\upsilon$	OPTATIVE. $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma\ \epsilon\acute{\iota}\eta$, $\epsilon\acute{\iota}\eta\varsigma$, $\epsilon\acute{\iota}\eta$
Dual	$\tau\acute{\epsilon}\tau\acute{\upsilon}\mu\mu\epsilon\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$	$\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\mu\mu\epsilon\theta\omega$ $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\phi\theta\eta\upsilon$ $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\phi\theta\eta\upsilon$	$\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ $\tau\acute{\epsilon}\tau\acute{\upsilon}\phi\theta\omega\upsilon$	INFINITIVE. $\tau\acute{\epsilon}\tau\acute{\upsilon}\phi\theta\alpha\iota$
				PARTICIPLE. $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma$, $\mu\acute{\epsilon}\eta\eta$, $\mu\acute{\epsilon}\nu\omicron\upsilon$

9. Perf. pass. in $\gamma\mu\alpha\iota$, from $\lambda\acute{\epsilon}\gamma\omega$, *I say*.

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	$\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\gamma\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\alpha\iota$	$\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\eta\upsilon$ $\epsilon\lambda\acute{\epsilon}\lambda\epsilon\gamma\omega$ $\epsilon\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\omega$	$\lambda\acute{\epsilon}\lambda\epsilon\gamma\omega$ $\lambda\acute{\epsilon}\lambda\acute{\epsilon}\chi\theta\omega$	SUBJUNCTIVE. $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma\ \omega$, $\eta\varsigma$, η
Plur.	$\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\alpha$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\iota\ \epsilon\iota\sigma\acute{\iota}$	$\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\alpha$ $\epsilon\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\iota\ \eta\sigma\alpha\upsilon$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\acute{\epsilon}\lambda\acute{\epsilon}\chi\theta\omega\sigma\alpha\upsilon$	OPTATIVE. $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma\ \epsilon\acute{\iota}\eta$, $\epsilon\acute{\iota}\eta\varsigma$, $\epsilon\acute{\iota}\eta$
Dual	$\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$	$\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\omega$ $\epsilon\lambda\epsilon\lambda\acute{\epsilon}\chi\theta\eta\upsilon$ $\epsilon\lambda\epsilon\lambda\acute{\epsilon}\chi\theta\eta\upsilon$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ $\lambda\acute{\epsilon}\lambda\acute{\epsilon}\chi\theta\omega\upsilon$	INFINITIVE. $\lambda\epsilon\lambda\acute{\epsilon}\chi\theta\alpha\iota$
				PARTICIPLE. $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$, $\mu\acute{\epsilon}\eta\eta$, $\mu\acute{\epsilon}\nu\omicron\upsilon$

$\epsilon\lambda\acute{\epsilon}\gamma\chi\omega$, *I convict*, forms the perf. $\epsilon\lambda\acute{\eta}\lambda\epsilon\gamma\mu\alpha\iota$. But the γ of the radical re-appears in the 2nd and 3rd persons, $\epsilon\lambda\acute{\eta}\lambda\epsilon\gamma\chi\alpha\iota$, $\epsilon\lambda\acute{\eta}\lambda\epsilon\gamma\chi\tau\alpha\iota$; in the future, $\epsilon\lambda\epsilon\gamma\chi\theta\acute{\eta}\sigma\mu\alpha\iota$, and in the aorist, $\acute{\eta}\lambda\acute{\epsilon}\gamma\chi\theta\eta\upsilon$.

10. The conjugation of all perfects passive in $\sigma\mu\alpha\iota$ accords with the example already given; § xxii. remark 6.

SECTION XXIV.

REMARKS ON THE SECOND AORIST AND SECOND FUTURE.

1. Very few verbs have both the 1st and 2nd aorist active. Both forms of the aorist have the same signification.

form of the future : the passive has two, without difference of signification, though very few verbs exhibit both. The third future, already noticed, has a distinct meaning.

2. The active and middle voices have each only one

3. The radical portion of the second form of the future in the passive voice is the same as that of the second aorist active: the termination is *ησομαι*; e. g. *ἔτυπον, τυπήσομαι, ἦσῃ, ἦσεται*. Optat. *τυπησόμεν, ἦσοιο, ἦσοιτο*. Infin. *τυπήσεσθαι*. Part. *τυπησόμενος*.

4. The future middle is in many verbs used simply as the future of the active voice; e. g. *ἀκούω, fut. ἀκούσομαι*.

5. The second aorist active has the termination and augment of the imperfect. It is generally characterised by certain changes, in respect of the present, either in the final consonant of the root, or its vowel portion, or both. The penultimate syllable of this tense is mostly short in quantity. This form of the aorist has been supposed to be derived from an older and simpler form of the present. It is conjugated like the imperf., but has all the moods; e. g. Indic. *ἔτυπον, ες, ε*. Imperat. *τύπε, τυπέτω*. Subjunct. *τύπῳ, ἦς, ἦ*. Optat. *τύποιμι, οἰς, οἰ*. Infin. *τυπεῖν*. Part. *τυπών, όντος*.

6. The second aorist passive is formed from the active, by changing *ον* into *ην*, and prefixing the augment; e. g. Indic. *ἐτύπην, ἦς, ἦ*. Imperat. *τύπηθι, ἦτω*. Subjunct. *τυπῶ, ἦς, ἦ*. Optat. *τυπεῖν, εῖς, εῖη*. Infin. *τυπήναι*. Part. *τυπείς, έντος*. Very few verbs have both the active and passive second aorist.

7. The second aorist middle is formed from that of the active, by changing *ον* into *όμεν*; e. g. Indic. *ἐτυπόμην, ου, ετο*. Imperat. *τυποῦ, έσθω*. Subjunct. *τύπωμαι, ἦ, ἦται*.

Optat. *τυποίμην, οιο, οιοτο*. Infin. *τυπέσθαι*. Part. *τυπόμενος*.

8. Changes in the second aorist. (a) Several verbs change *π* of the pres. into *β*; e. g. *κρύπτω, I hide*, 2nd aor. pass. *ἐκρύβην; βλάπτω, I hurt, ἐβλάβην*, as if from primitives in *βω*.

(b) Others change *π* into *φ*; e. g. *ρίπτω, I cast, ἐρρίφην; βάπτω, I dip, ἐβάβην*, as if from primitives in *φω*. So *θάπτω, I bury*, makes aor. pass. *ἐτάφην*.

(c) *ψύχω, I cool*, changes *χ* into *γ*; e. g. *ψύχω, fut. ψύξω*, 2nd aor. pass. *ἐψύγην*, 2nd fut. *ψυγήσομαι*.

9. If the termination of the pres. is preceded by *η*, it is changed in the 2nd aor. into a short; e. g. *λήβω* (primitive form of *λαμβάνω, I take*), *ἐλαβον; λήθω*, prim. of *λανθάνω, I am hidden, ἔλαθον*. But, *πλήσσω, I strike*, makes *ἐπλήγην*.

If the termination of the pres. is preceded by the diphthongs *ει, ευ*, they are shortened by rejecting the *ι*; e. g. *λείπω, I leave, ἔλιπον; φεύγω, I flee, ἔφυγον*.

10. Verbs of two syllables, with *ε* before the termination, preceded (or followed) by *ρ* or *λ*, change the *ε* into *α* in the 2nd aor.; e. g. *τρέπω, I turn, ἔτραπον; τρέφω, I nourish, ἐτράφην*.

11. Contracted verbs have no 2nd aor. or 2nd fut. So, generally, other verbs in *ω* pure. But a few have the 2nd aor. pass.; e. g. *καίω, I burn, ἐκάην; φύω, I produce, ἐφύην*.

SECTION XXV.

REMARKS ON THE SECOND OR MIDDLE PERFECT.

1. This form is properly a second perfect active, and is formed by adding *α* to the radical (*τυπ*), and prefixing the reduplication; e. g. *τέτυπα*.

Indic. perf. *τέτυπα, ας, ε*. Pluperf. *έτετυπεν, εις, ει*. Imperat. *τέτυπε, τετυπέτω*. Subj. *τετύπῳ, ἦς, ἦ*. Optat. *τετύποιμι, οἰς, οἰ*. Infin. *τετυπέναι*. Part. *τετυπώς, υῖα, ός; τετυπότος, υῖας, ότος*.

2. Very few verbs in *ω* pure have the 2nd perf.; contracted verbs never, because they all easily form the 1st perf. in *κα*.

3. In some verbs the 2nd perf. is alone used; e. g. *φεύγω, I flee, πέφευγα*.

4. In some verbs with both perfects, the 1st has an active, the 2nd a neuter or intransitive signification; e. g. *πείθω, I persuade*, 1st perf. *πέπεικα, I have persuaded*; 2nd perf. *πέποιθα, I trust*. So *άνέωχα τήν θύραν, I have opened the door; άνέωχεν ή θύρα, the door is open; ἐγήγερκα, I have aroused; ἐγρήγορα, I am awake; όλώλεκα, I have lost; όλωλα, I am ruined, &c.*

5. Verbs which have *αι* in the pres. change it into *η* in the 2nd perf.; e. g. *φαίνω, I show, πέφηνα*. Those of two syllables which have *ε* in the pres. change it into *ο*; e. g. *κτείνω, ἔκτονα*. Lastly, *ει* of the pres. is changed into *οι*; e. g. *λείπω, λέλοιπα; ἀμείβω, I change, ἤμοιβα; πείθω, πέποιθα*.

SECTION XXVI.

REMARKS ON VERBS IN ΖΩ AND ΣΣΩ.

1. Most of these verbs come from primitives in ω pure, and therefore form the future in σω, and the perfect in κα. They take σ in the future, aorist, and perfect passive; e.g. ὀρίζω, *I limit*, ὀρίσω, ὥρισα, ὥρικα, ὥρισμαι, 1st aor. ὥρίσθην. The penultimate syllable of their futures in σω and ισω is always short.

2. Several of them appear to come from primitives in γω, and form the future in ξω, and the perf. in χα; e.g. στίζω, *I puncture*, στίξω, ἔστιγμαι; κράζω, *I cry*, κράξω, 2nd perf. κέκραγα.

A few form the future both in σω and ξω; e.g. ἀρπάζω, *I carry off*, ἀρπάσω and ἀρπάξω.

3. The verbs in σσω seem also to come from primitives in γω, and form the future in ξω, and the perfect in χα; e.g. πράσσω, *I do*, πράξω, πέπραχα, πέπραγμαι; τάσσω, *I appoint*, fut. τάξω, makes 2nd aor. pass. ἐτάγην; σφάττω, *I slay*, σφάξω, ἐσφάγην; ἀρπάζω, *I carry off*, 2nd aor. pass. ἤρπάγην; ἀλλάττω, *I change*, ἀλλάξω, 2nd aor. pass. ἠλλάγην.

A very few come from primitives in ω pure, and form the future in σω; e.g. πλάσσω, *I form*, πλάσω, πέπλασμαι.

4. The verbs ending in ζω form the most numerous class in the language, next to those in ω pure. The Attic Greeks change the termination σσω into ττω; e.g. πράττω, for πράσσω, ἀλλάττω for ἀλλάσσω, &c.

SECTION XXVII.

REMARKS ON VERBS IN ΛΩ, ΜΩ, ΝΩ, ΡΩ.

1. Active voice. Future and first aorist. (a) These verbs do not take σ in the fut.,* which they form in ῶ, and conjugate like the contracted form of φιλέω; e.g. κρίνω, *I judge*, κρινῶ; νέμω, *I distribute*, νεμῶ; ἀμύνω, *I defend*, ἀμυνῶ.

(b) If the pres. has two consonants, one is rejected, in order to shorten the syllable which precedes the termination; e.g. ψάλλω, *I play on an instrument*, ψαλῶ; κάμνω, *I labour*, καμῶ; στέλλω, *I send*, στελῶ; ἀγγέλλω, *I announce*, ἀγγελῶ.

(c) If the diphthongs αι or ει precede the termination, they are shortened by rejecting the ι; e.g. φαίνω, *I shew*, φανῶ; σημαίνω, *I signify*, σημανῶ; σπείρω, *I sow*, σπερῶ.

(d) But in the first aor. the ι occurs, even if wanting in the present; e.g. νέμω, fut. νεμῶ, aor. ἔνειμα; ἀγγέλλω, ἀγγελῶ, ἡγγείλα; σπείρω, σπερῶ, ἔσπειρα; στέλλω, στελῶ, ἔστειλα.

(e) The α of the fut. is changed into η in the aor., especially in Attic Greek; e.g. ψάλλω, ψαλῶ, ἔψηλα; φαίνω, φανῶ, ἔφηνα; σημαίνω, σημανῶ, ἐσήμηνα. The α, however, is often retained, and is long in quantity. It especially occurs when preceded by ρ; e.g. μαραίνω, *I wither*, μαρανῶ, ἐμάρανα.

(f) The vowel, then, which precedes the termination, is short in the fut., and long in the 1st aor.

2. Perfect. (a) This tense in these verbs is formed from the future, by changing ῶ into κα; e.g. ψάλλω, ψαλῶ, ἔψακα; ἀγγέλλω, ἀγγελῶ, ἡγγελκα. The consonant ν be-

comes γ before κ; e.g. φαίνω, φανῶ, πέφαγκα; πλατύνω, perf. act. πεπλάτυγκα, perf. pass. πεπλάτουμε, 1st aor. pass. ἐπλάτυνθην.

(b) Dissyllables in λω and ρω, which have ε in the fut., change it into α in the perf.; e.g. στέλλω, στελῶ, ἔσταλκα; σπείρω, σπερῶ, ἔσπαρκα; φθείρω, φθερῶ, ἔφθαρκα.

(c) Dissyllables in ίνω and ύνω reject the ν in the perf., which tense they form as if they came from ίω and ύω; e.g. κρίνω, κρινῶ, κέκρικα; πλύνω, *I wash*, πλυνῶ, πέπλυκα: κλίνω sometimes resumes the ν in the 1st aor. pass., ἐκλίναθην, for ἐκλίθην. Those in είνω form the perf. as if they came from άω; e.g. τείνω, *I stretch*, τενῶ, τέτακα, as if from the pres. τάω.

(d) Several verbs in μω and νω form the perf. in ηκα, as if the fut. were in ήσω; e.g. νέμω, νεμῶ, νενέμηκα; κάμνω, καμῶ, καμοῦμαι, κέκηκα (for κεκάμηκα), 2nd aor. ἔκαμον; τέμνω, τεμῶ, τέτμηκα (for τετάμηκα); μένω, μενῶ, μεμένηκα; &c. So βάλλω, βαλῶ, βέβληκα (for βεβάληκα), 2nd aor. ἔβαλον.

3. Passive voice. First future, first aorist, and perfect. These tenses are directly derived from the perf. act. by changing κα into μαι, θήσομαι, and θην; e.g. perf. act. βέβληκα, βέβλημαι, βληθήσομαι, ἐβλήθην; &c.: μαινώ, fut. μανῶ, makes perf. pass. μεμιάσμαι 1st aor. pass. ἐμιάσθην.

4. Second aorist, active and passive, and second future passive. (a) Dissyllables change their vowel into α to form the 2nd aor.; e.g. σπείρω, σπερῶ, 2nd aor. pass. ἐσπάρην;

* Ἀποτίω, *I repay*, makes fut. ἀποτίσω, but is, in fact, a compound of τίω.

φθείρω, φθερῶ, 2nd aor. pass. ἐφθάρην. But, ἀγγέλλω, 2nd aor. pass. ἡγγέλην.

(b) The 2nd aorist is formed in general as in other classes of verbs; e. g. κáμνω, 2nd aor. ἔκαμον; φαίνω, 2nd aor. pass. ἐφάνην; χαίρω, 2nd aor. pass. ἐχάρην.

(c) So in the case of the 2nd fut. pass.; e. g. φαίνω, 2nd fut. pass. φανήσομαι.

5. Second or middle perfect. All dissyllable verbs (of those in λω, μω, νω, ρω) which have ε in the future, take

ο in the 2nd perf. (§ xxv. rem. 5); e. g. σπείρω, σπερῶ, ἔσπορα.

All those which have α in the pres. and α in the fut. take η in the 2nd perf.; e. g. φαίνω, fut. φανῶ, 2nd perf. πέφηνα; θάλλω, I flourish, τέθηλα.

6. It should be observed that the fut. mid. of these verbs ends in ουμαι; e. g. αἰσχύνομαι, I am ashamed, αἰσχυνούμαι.

SECTION XXVIII.—VERBS IN MI.

REMARKS.

1. These are formed from primitives in έω, άω, όω, ύω, from which they differ as to conjugation in three tenses, the present, imperfect, and second aorist. The remaining tenses are regularly formed.

2. The primitive forms θέω, I place, στάω, I set up, δόω, I give, and δεικνύω, I show, may be taken as examples. To form a verb in μι from θέω, (1) the ω is changed into μι. (2) ε, the short vowel, becomes η; θημι. (3) ι with the reduplication is prefixed; τίθημι.

3. From στάω, (1) α is changed into η; στημι. (2) ι

with the rough breathing is prefixed; ἴστημι. So when the root begins with πτ, ι aspirated is prefixed instead of the reduplication; e. g. πτάω, ἵπταμαι.

4. From δόω, ο being changed into ω, we have δωμι, and, with the reduplication, δίδωμι.

5. From δεικνύω, and all those which end in ύω, the change of the last letter ω into μι is sufficient; δεικνύω, δείκνυμι. In the Tables, the middle voice is given before the passive, to show more clearly the relation of the 2nd aor. middle with the 2nd aor. active.

TABLE V.—τίθημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I place, &c.</i>					
Sing.	τίθημι		τιθῶ	τιθείην	τιθέναι	M. τιθείς
	τίθης	τίθετε	τιθῆς	τιθείης		τιθέντος
	τίθησι	τιθέτω	τιθῇ	τιθείη		
Plur.	τίθεμεν		τιθῶμεν	τιθείημεν		F. τιθείσα
	τίθετε	τίθετε	τιθῆτε	τιθείητε		τιθείσης
	τιθεῖσι	τιθέτωσαν	τιθῶσι	τιθείησαν		
Dual	τίθετον		τιθῆτον	τιθεύητην		N. τιθέν
	τίθετον	τιθέτων	τιθῆτον	τιθεύητην		τιθέντος
Imperf.						
Sing.	ἐτίθην					
	ἐτίθης					
	ἐτίθη					
Plur.	ἐτίθεμεν					
	ἐτίθετε					
	ἐτίθεσαν					
Dual	ἐτιθέτην					
	ἐτιθέτην					

TABLE V.—τιθημι, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔθην ἔθης	θές θέτω	θῶ θῆς	θείην θείης	θεῖναι	M. θείς θέντος
Plur.	ἔθεμεν ἔθετε	θέτε θέτωσαν	θῶμεν θῆτε	θείμεν θείητε		F. θείσα θείσης
Dual	ἔθέτην ἔθέτην	θέτον θέτων	θῆτον θῆτον	θείτην θείτην		N. θέν θέντος
Future 1st Aor. Perfect Pluperf.	θήσω ἔθηκα τέθεικα ἐτεθείκειν	τέθεικε	τεθείκω	θήσοιμι τεθείκοιμι	θήσειν τεθεικέναι	M. θήσων, σοντος M. τεθεικώς, κότης

TABLE W.—τιθημι, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	τιθεμαι τιθεσαι	τίθεσο τίθεσθω	τιθῶμαι τιθῆ	τιθείμην τιθεῖο	τιθεσθαι	M. τιθέμενος τιθεμένου
Plur.	τιθέμεθα τιθεσθε	τίθεσθε τιθέσθωσαν	τιθῶμεθα τιθῆσθε	τιθείμεθα τιθείσθε		F. τιθέμενη τιθέμενης
Dual	τιθέμεθον τιθεσθον τιθεσθον	τίθεσθον τιθέσθων	τιθῶμεθον τιθῆσθον τιθῆσθον	τιθείμεθον τιθείσθην τιθείσθην		N. τιθέμενον τιθεμένου
Imperf. Sing.	ἐτιθέμην ἐτίθεσο					
Plur.	ἐτίθετο ἐτιθέμεθα					
Dual	ἐτίθεντο ἐτιθέμεθον ἐτιθέσθην ἐτιθέσθην					
2nd Aor. Sing.	ἐθέμην ἔθεσο	θέσο θέσθω	θῶμαι θῆ	θείμην θεῖο	θέσθαι	M. θέμενος θεμένου
Plur.	ἐθέμεθα ἔθεσθε	θέσθε θέσθωσαν	θῶμεθα θῆσθε	θείμεθα θείσθε		F. θεμένη θεμένης
Dual	ἐθέμεθον ἐθέσθον ἐθέσθην	θέσθον θέσθων	θῶμεθον θῆσθον θῆσθον	θείμεθον θείσθην θείσθην		N. θέμενον θεμένου
Future 1st Aor.	θήσομαι ἔθηκάμην			θήσοίμην	θήσεσθαι	M. θησόμενος, ου M. θηκόμενος, ου

6. Present and imperfect active. For *τιθεῖσι*, the Attics wrote *τιθείου*.

The imperf. *ἐτίθην*, *ης*, *η*, is conjugated like the aor. pass. *ἐλύθην*; but, *ἐτίθμεν*, &c., not *ἐτίθμεν*.

7. The second aorist is formed from the imperf. by rejecting the duplication *τι*; e. g. imperf. *ἐτίθην*, 2nd aor. *ἔθην*. It takes the long vowel in the sing., the short in the plur., *ἔθην*, *ης*, *η*; plur. *ἔθεμεν*, &c.

The imperat. *θέε*, is an abbreviation for *θέτι*.

8. Middle voice. (a) The present middle (or passive) is formed by changing *μι* into *μαι*, and resuming the short vowel of the root; e. g. *τίθημι*, *τίθεται*. It is conjugated like the perf. pass. of *λύω*, the 2nd and 3rd pers. sing. being in the full, not the contracted form. But *ἔθου* occurs for *ἔθεσο*.

(b) The subjunctive is formed from the subjunctive active by adding *μαι*; e. g. *τιθῶ*, *τιθῶμαι*.

(c) The optative is regularly formed from the indicative by changing *μαι* into *ίμην*; e. g. *τίθεται*, *τιθείμην*.

(d) The second aorist is formed, like that of the active voice, from the imperf. by rejecting *τι*; e. g. *ἐτιθέμην*, *ἐθέμην*. In the imperat. the contracted form *θοῦ* for *θέσο* is found in *παράθου*; 2 Tim. ii. 2.

9. (a) The future is formed from the primitive *θέω*; e. g. fut. act. *θήσω*; mid. *θήσομαι*.

(b) The first aorist ends, not in *σα*, but in *κα*; *ἔθηκα*, *κας*, *κε*, &c. It is scarcely used, either in the act. or mid. except in certain persons of the indicative.

(c) There are two other aorists in *κα*; e. g. *ἔδωκα* from *δίδωμι*, and *ἤκα* from *ἵημι*.

(d) The perfect has the diphthong *ει*, as if from *θείω*; e. g. *τέθεικα*, pluperf. *έτεθείκειν*.

10. Passive voice. The following are the tenses in use: the pres. and imperf. are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>τεθήσομαι</i>			<i>τεθησοίμην</i>	<i>τεθήσεσθαι</i>	<i>τεθησόμενος</i>
1st Aor.	<i>ἐτέθην</i>	<i>τέθητι</i>	<i>τεθῶ</i>	<i>τεθείην</i>	<i>τεθῆναι</i>	<i>τεθείς</i>
Perfect	<i>τέθειμαι</i>	<i>τέθεισο</i>	<i>τεθειμένος ῶ</i>	<i>τεθειμένος εἴην</i>	<i>τεθείσθαι</i>	<i>τεθειμένος</i>
Pluperf.	<i>έτεθείμην</i>					

SECTION XXIX.

TABLE X.—ἵστημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I set, &c.</i>					
Sing.	<i>ἵστημι</i>		<i>ιστῶ</i>	<i>ισταίην</i>	<i>ιστάναι (ᾶ)</i>	M. <i>ιστάς</i> <i>ιστάντος</i>
	<i>ἵστης</i>	<i>ἵσᾱθι</i>	<i>ιστῆς</i>	<i>ισταίης</i>		
	<i>ἵστησι</i>	<i>ιστάτω</i>	<i>ιστῇ</i>	<i>ισταίῃ</i>		
Plur.	<i>ἵσᾱμεν</i>		<i>ιστῶμεν</i>	<i>ισταίημεν</i>		F. <i>ιστᾶσα</i> <i>ιστάσης</i>
	<i>ἵσᾱτε</i>	<i>ἵσᾱτε</i>	<i>ιστῆτε</i>	<i>ισταίητε</i>		
	<i>ἵσᾱσι</i>	<i>ιστάωσαν</i>	<i>ιστῶσι</i>	<i>ισταίησαν</i>		
Dual	<i>ἵσᾱτον</i>	<i>ἵσᾱτον</i>	<i>ιστῆτον</i>	<i>ισταίῃτην</i>		N. <i>ιστάν</i> <i>ιστάντος</i>
	<i>ἵσᾱτων</i>	<i>ιστάων</i>	<i>ιστῆτων</i>	<i>ισταίῃτην</i>		
Imperf.						
Sing.	<i>ἵστην</i>					
	<i>ἵστης</i>					
	<i>ἵστη</i>					
Plur.	<i>ἵσᾱμεν</i>					
	<i>ἵσᾱτε</i>					
	<i>ἵσᾱσαν</i>					
Dual	<i>ιστάτην (ᾶ)</i>					
	<i>ιστάτην</i>					

TABLE X.—ἴστημι, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔστην ἔστης ἔστη	στήθι στήτω	σῶ σῆς σῆ	σταίην σταίης σταίη	στήναι	M. στάς στάντος
Plur.	ἔστημεν ἔστητε ἔστησαν	στήτε στήτωσαν	σῶμεν σῆτε σῶσι	σταίημεν σταίητε σταίησαν		F. σῆσας στάσης
Dual	ἔστήτην ἔστήτην	στήτον στήτων	στήτον στήτον	σταίητην σταίητην		N. σταν στάντος
Future 1st Aor. Perfect Pluperf.	στήσω ἔστησα ἔστηκα ἔστήκειν	στήσον ἔστηκε	στήσω ἔστήκω	στήσοιμι στήσαιμι ἔστήκοιμι	στήσειν στήσαι ἔστηκέναι	στήσων, σοντος στήσας, σαντος ἔστηκώς, κότης

TABLE Y.—ἴστημι, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	ἴσθαι ἴσθαι ἴσθαι	ἴσθαι ἴσθαι	ἴσθαι ἴσθαι ἴσθαι	ἴσθαι ἴσθαι ἴσθαι	ἴσθαι	M. ἴσθαι ἴσθαι
Plur.	ἴσθαμεθα ἴστασθε ἴστανται	ἴστασθε ἴσθαι	ἴσθαμεθα ἴσθαι ἴσθαι	ἴσθαμεθα ἴσθαι ἴσθαι		F. ἴσθαμεθα ἴσθαμεθα
Dual	ἴσθαμεθα ἴστασθον ἴστασθον	ἴστασθον ἴσθαι	ἴσθαμεθα ἴσθαι ἴσθαι	ἴσθαμεθα ἴσθαι ἴσθαι		N. ἴσθαμεθα ἴσθαμεθα
Imperf. Sing.	ἴσθαι (ἄ) ἴσθαι ἴσθαι					
Plur.	ἴσθαμεθα ἴστασθε ἴσταντο					
Dual	ἴσθαμεθα ἴσθαι ἴσθαι					
2nd Aor. Sing.	ἔσθαι (ἄ) ἔσθαι ἔσθαι	στάσθαι στάσθαι	στάσθαι στάσθαι στάσθαι	στάσθαι στάσθαι στάσθαι	στάσθαι	M. στάσθαι στάσθαι
Plur.	ἔσθαμεθα ἔστασθε ἔσταντο	στάσθαι στάσθαι	στάσθαι στάσθαι στάσθαι	στάσθαι στάσθαι στάσθαι		F. στασθαι στασθαι
Dual	ἔσθαμεθα ἔσθαι ἔσθαι	στάσθαι στάσθαι	στάσθαι στάσθαι στάσθαι	στάσθαι στάσθαι στάσθαι		N. στασθαι στασθαι
Future 1st Aor.	στήσομαι ἴσθαι (ἄ)	στήσαι	στήσομαι	στήσομαι στήσομαι	στήσειν στήσειν	στήσομαι, ου στήσομαι, ου.

REMARKS.

1. The 2nd aorist is formed by rejecting *ι* of the present, and prefixing the augment; *ἔστην*. This tense keeps the long vowel *η* in the plural and dual, as is the case with all verbs in *μι* which come from primitives in *άω*.

2. The imperative takes *θι* in the 2nd person, because the root has not an aspirated consonant, as is the case in *τίθει*. It takes the short vowel in the pres., *ἵσταθι*; the long in the 2nd aor., *στήθι*: *ἀνάστα* occurs for *ἀνάστηθι*.

3. The subjunctive present and 2nd aorist takes *η*, as in those of *τίθημι*; e. g. *ιστῶ*, *ἦς*, *ἦ*; *στῶ*, *στῆς*, *στῇ*: so in the middle; *ιστῶμαι*, *ῆ*, *ῆται*.

But also sometimes *α*; *ιστῶ*, *ᾶς*, *ᾶ*, *ιστῶμαι*, *ᾶ*, *ᾶται*; but these are formed from *ιστάω*, not *ἵστημι*.

4. The perfect *ἔστηκα* is regularly formed from the future *στήσω*. Its augment *ε* has the rough breathing. This perf. has the sense of the Latin *stare*, *to stand*, and signifies *I am placed*, or, *I stand*, in a present sense. So the pluperf. *ἑστήκειν* (also *εἰστήκειν*), *I was standing*, *I stood*.

5. The pres. *ἵστημι*, imperf. *ἵστην*, fut. *στήσω*, 1st aor. *ἔστησα*, part. *ιστάς*, have all an active or transitive force; the perf. *ἔστηκα*, pluperf. *ἑστήκειν*, 2nd aor. *ἔστην*, 2nd aor. part. *στάς*, a neuter or intransitive signification.

6. Passive voice. The present and imperfect are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>σταθήσομαι</i>			<i>σταθῆσοίμην</i>	<i>σταθήσεσθαι</i>	<i>σταθησόμενος</i>
1st Aor.	<i>ἐστάθην</i> (ᾶ)	<i>στάθι</i>	<i>σταθῶ</i>	<i>σταθείην</i>	<i>σταθῆναι</i>	<i>σταθείς</i>
Perfect	<i>ἐστάμαι</i>	<i>ἑστάσο</i>		<i>ἐσταμένος εἶην</i>	<i>ἐστάσθαι</i>	<i>ἐσταμένος</i>
Pluperf.	<i>ἐστάμην</i>					

SECTION XXX.

TABLE Z.—*δίδωμι*, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present.	<i>I give</i> , &c.					
Sing.	<i>δίδωμι</i> <i>δίδως</i> <i>δίδωσι</i>	<i>δίδοθι</i> <i>δίδοτω</i>	<i>διδῶ</i> <i>διδῶς</i> <i>διδῶ</i>	<i>διδούην</i> <i>διδούης</i> <i>διδούη</i>	<i>διδόναι</i>	M. <i>διδούς</i> <i>διδόντος</i>
Plur.	<i>δίδομεν</i> <i>δίδοτε</i>	<i>δίδοτε</i>	<i>διδῶμεν</i> <i>διδάτε</i>	<i>διδούμεν</i> <i>διδούτε</i>		F. <i>διδούσα</i> <i>διδούσης</i>
Dual	<i>διδούσι</i> <i>δίδοτον</i> <i>δίδοτον</i>	<i>διδότωσαν</i> <i>δίδοτον</i> <i>διδότων</i>	<i>διδῶσι</i> <i>διδῶτον</i> <i>διδῶτον</i>	<i>διδούησαν</i> <i>διδούητην</i> <i>διδούητην</i>		N. <i>διδόν</i> <i>διδόντος</i>
Imperf.						
Sing.	<i>ἔδιδων</i> <i>ἔδιδως</i> <i>ἔδιδω</i>					
Plur.	<i>ἔδίδομεν</i> <i>ἔδίδοτε</i>					
Dual	<i>ἔδίδοσαν</i> <i>ἔδιδότην</i> <i>ἔδιδότην</i>					

TABLE Z.—δίδωμι, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔδων ἔδως	δός	δῶ δῶς	δοίην δοίης	δοῦναι	M. δούς δόντος
Plur.	ἔδω ἔδομεν ἔδοτε	δότω δότε	δῶ δῶμεν δῶτε	δοίη δοίμεν δοίητε		F. δοῦσα δούσης
Dual	ἔδοσαν ἐδότην ἐδότην	δότωσαν δότον δότων	δῶσι δῶτον δῶτον	δοίησαν δοίτην δοίτην		N. δόν δόντος
Future	δώσω			δώσοιμι	δώσειν	δώσων, σοντος
1st Aor.	ἔδωκα	δέδωκε	δεδώκω	δεδώκοιμι	δεδωκέναι	δεδωκώς, κότης
Perfect	ἔδεδωκα					
Pluperf.	ἔδεδώκειν					

TABLE A.A.—δίδωμι, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	δίδωμαι δίδοσαι δίδοται	δίδοσο διδόσθω	διδῶμαι διδῶ διδῶται	διδοίμην διδοίω διδοίτο	δίδοσθαι	M. διδόμενος διδομένου
Plur.	διδόμεθα διδόσθε διδονται	διδόσθε διδόσθωσαν	διδώμεθα διδώσθε διδῶνται	διδοίμεθα διδοίσθε διδοίωτο		F. διδομένη διδομένης
Dual	διδόμεθον διδόσθον διδόσθον	διδόσθον διδόσθων	διδώμεθον διδώσθον διδώσθον	διδοίμεθον διδοίσθην διδοίσθην		N. διδόμενον διδομένου
Imperf. Sing.	ἔδιδόμην ἔδιδοσο ἔδιδοτο					
Plur.	ἔδιδόμεθα ἔδιδόσθε ἔδιδοντο					
Dual	ἔδιδόμεθον ἔδιδόσθην ἔδιδόσθην					
2nd Aor. Sing.	ἔδωμην ἔδοσο ἔδοτο	δόςω δόσθω	δῶμαι δῶ δῶται	δοίμην δοίω δοίτο	δόσθαι	M. δόμενος δομένου
Plur.	ἐδώμεθα ἐδόσθε ἐδοντο	δόσθε δόσθωσαν	δώμεθα δώσθε δῶνται	δοίμεθα δοίσθε δοίωτο		F. δομένη δομένης
Dual	ἐδώμεθον ἐδόσθην ἐδόσθην	δόσθον δόσθων	δώμεθον δώσθον δώσθον	δοίμεθον δοίσθην δοίσθην		N. δόμενον δομένου
Future	δώσομαι			δώσοίμην	δώσεσθαι	δώσόμενος, ου
1st Aor.	ἔδωκάμην (ᾷ)					

REMARKS.

1. δίδωμι takes (like τίθημι) σ in the 2nd aorist imperative; δός for δόθι, like θές for θέτι. It has a diphthong in the infinitive of the same tense, δοῦναι; and in the two participles, διδούς and δούς, like τιθείς and θείς.

those persons in which verbs in ὦ have the diphthong οι; e. g. δηλώ, οἷς, οἷ; διδῶ, ᾤς, ᾤ.

3. For διδοῖσι, 3rd pers. plur. present, the Attic Greeks write διδόασι like τιθέασι.

2. The present and 2nd aorist subjunctive, active and middle, retain ω in all the persons: ι is subscribed in

4. Passive voice. The present and imperfect are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	δοθήσομαι			δοθησοίμην	δοθήσεσθαι	δοθησόμενος
1st Aor.	ἐδόθην	δόθητι	δοθῶ	δοθείην	δοθῆναι	δοθείς
Perfect	δέδομαι	δέδοσο	δεδομένος ᾧ	δεδομένος εἴην	δεδόσθαι	δεδομένος
Pluperf.	ἐδεδόμην					

5. For δῶ, δῶς, δῶ, the forms δῶω, δῶης, δῶη, also occur in the Ionic dialect.

SECTION XXXI.

TABLE B.B.—δεικνυμι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I show, &c.</i>			
Sing.	δείκνυμι δείκνυς	δείκνυθι	δείκνυναι (ῦ)	Masc. δεικνύς δεικνύτος
Plur.	δείκνυσι δείκνυμεν δείκνυτε	δείκνύτω (ῦ) δείκνυτε		Fem. δεικνύσα δεικνύσης
Dual	δείκνυσι-ύασι δείκνυτον δείκνυτον	δείκνύσαν δείκνυτον δείκνύτων (ῦ)		Neut. δεικνύν δεικνύντος
Imperf.				
Sing.	ἐδείκνυν ἐδείκνυς ἐδείκνυ			
Plur.	ἐδείκνυμεν ἐδείκνυτε ἐδείκνυσαν			
Dual	ἐδείκνυτον ἐδείκνυτην (ῦ)			

TABLE B.B.—(Continued.)

δείκνυμι, PASSIVE AND MIDDLE VOICES.

	INDICATIVE.	IMPERATIVE.	INFINITIVE.	PARTICIPLES.
Present				
Sing.	δείκνῦμαι δείκνῦσαι δείκνῦται	δείκνῦσο δείκνύσθω	δείκνυσθαι	Masc. δεικνύμενος δεικνυμένου
Plur.	δεικνύμεθα δείκνυσθε δείκνυνται	δείκνυσθε δεικνύσθωσαν		Fem. δεικνυμένη δεικνυμένης
Dual	δεικνύμεθον δείκνυσθον δείκνυσθον	δείκνυσθον δεικνύσθων		Neut. δεικνύμενον δεικνυμένου
Imperf.				
Sing.	ἐδεικνύμην (ῡ) ἐδείκνῦσο ἐδείκνῦτο			
Plur.	ἐδεικνύμεθα ἐδείκνυσθε ἐδείκνυντο			
Dual	ἐδεικνύμεθον ἐδεικνύσθην ἐδεικνύσθην			

REMARKS.

1. (a) The subjunctive and optative are formed from the verb in ῥω; e. g. δεικνύω, ἦς, ἦ; δεικνύοιμι, οἷς, οἷ.

(b) The future and 1st aorist perfect and pluperfect come regularly from the primitive δείκω; e. g. δείξω, δέδειχα, δέδειγμαι, ἐδείχθην, &c.

(c) Verbs in νμι, of more than two syllables, are without the 2nd aorist. But those of two syllables are generally only used in the 2nd aorist; e. g. ἔφυν, from φύω, *I produce*; ἔδυν, from δύνω, δύω, *I enter*.

(d) Several others are limited in their use to the 2nd aorist; e. g. τλάω, τλήμι, *I bear*, ἔτλην; γνῶω, γνῶμι, *I know*, ἔγνων; βάω, βῆμι, *I walk*, ἔβην.

These keep the long vowel in the plural and dual: ἔβην, ἔγνων. They take *θι* in the imperative; βῆθι, γνῶθι. But κατάβα occurs for κατέβηθι, and ἀνάβα for ἀνέβηθι.

2. The imperfect of verbs in μι, especially in the sing., is often conjugated like contracted verbs; e. g. ἐτίθειον, ονν; ἴσταον, ων; ἐδίδοον, ονν.

So in the imperative, τίθει, τίθει; ἴσταε, ἴστη (for ἴστα); δίδοε, δίδου. In those in νμι, *θι* is sometimes rejected; δέικνυ for δέικνυθι.

3. In Attic Greek, the present and 2nd aorist middle optative are sometimes formed in οίμην, οιο, οιοτο; e. g. τίθοιτο, as if from τίθομαι.

The optative present and 2nd aorist is sometimes contracted in the plural number; e. g. τιθεῖμεν, τιθεῖτε, τιθείην; ἰσταίμεν, ἰσταίτε, ἰσταίην; διδοίμεν, διδοίτε, διδοίην; so θεῖμεν, θεῖτε, θείην, &c.

SECTION XXXII.

TABLE C.C.—ἵημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present	<i>I send, &c.</i>					
Sing.	ἵημι, ἵης, ἵησι	ἵεθι, ἰέτω	ἰῶ, ἰῆς, ἰῇ	ἰέην, ἰείης, ἰείῃ	ἰέναι	M. ἰείς, ἰέντος
Plur.	ἵεμεν, ἵετε, ἰεῖσι	ἵετε, ἰέτωσαν	ἰῶμεν, ἰῆτε, ἰῶσι	ἰίημεν, ἰίητε, ἰίησαν		F. ἰείσα, ἰείσης
Dual	ἰέτην, ἰέτον	ἵετον, ἰέτων	ἰῆτον, ἰῆτον	ἰεῖτην, ἰεῖτην		N. ἰέν, ἰέντος
Imperf.						
Sing.	ἵην, ἵης, ἵῃ					
Plur.	ἵεμεν, ἵετε, ἵεσαν					
Dual	ἰέτην, ἰέτην					
2nd Aor.						
Sing.	ἵν, ἵς, ἵ	ἕς, ἕτω	ῶ, ῆς, ῆ	εῖην, εῖης, εῖῃ	εῖναι	M. εῖς, εῖντος
Plur.	ἕμεν, ἕτε, ἕσαν	ἕτε, ἕτωσαν	ῶμεν, ῆτε, ῶσι	εῖημεν, εῖητε, εῖησαν		F. εῖσα, εῖσης
Dual	ἕτην, ἕτην	ἕτον, ἕτων	ῆτον, ῆτον	εῖτην, εῖτην		N. εῖν, εῖντος
Future	ἵσω, ἵσεις, ἵσει			ἵσοιμι, ἵσοις, ἵσοι	ἵσειν	ἵσων, ἵσοντος
Aorist	ἵκα, ἵκας, ἵκε					
Perfect	εἵκα, εἵκας, εἵκε				εἰκέναι	εἰκώς, εἰκότος
Pluperf.	εἵκειν, εἵκεις, εἵκει					

MIDDLE VOICE.

Present	ἵεμαι, ἵεσαι, ἵεται	ἵεσο, ἰέσθω	ἰῶμαι, ἰῇ, ἰῆται	ἰείμην, ἰεῖω, ἰεῖτο	ἵεσθαι	ἰέμενος, ου
Imperf.	ἰέμην, ἵεσο, ἵετο					
2nd Aor.	ἕμην, ἕσο, ἕτο	ἕσο, ἕσθω	ῶμαι, ῆ, ῆται	εῖμην, εῖω, εῖτο	ἕσθαι	ἕμενος, ου
Future	ἵσομαι, ἵση, ἵσεται			ἵσοίμην, οῖω, οῖτο	ἵσεσθαι	ἵσόμενος, ου
1st Aor.	ἠκάμην					

PASSIVE VOICE.

1st Fut.	ἐθήσομαι			ἐθησοίμην	ἐθήσεσθαι	ἐθησόμενος, ου
1st Aor.	ἐθην, or εἶθην	ἐθῆτι, ἐθήτω	ἐθῶ, ἐθῆς, ἐθῇ	ἐθήην	ἐθήναι	ἐθείς, ἐθέντος
Perfect	εἵμαι, εἶσαι, εἵται	εἶσο, εἶσθω	εἰμένος ῶ	εἰμένος εἶην	εἶσθαι	εἰμένος, ου
Pluperf.	εἵμην, εἶσο, εἶτο					

REMARKS.

1. The simple form of this verb is rarely met with. The compound ἀνίημι occurs in the New Test., also ἀφίημι, very frequently.

2. The following are the principal forms of ἀφίημι, which present some irregularity: ἀφείς, 2nd pers. sing. pres. (as if from ἀφέω); ἡφιον, ες, ε, imperf. (as if from ἀφίω); ἀφέωνται, for ἀφείνται, 3rd pers. plur. perf. pass.

SECTION XXXIII.

TABLE D.D.—φημί, ἵσθμι, κείμει.

INDICATIVE.		IMPERATIVE.	
Present. <i>I say</i> , &c.		ἵσθι, ἵστω	
Sing. φημί, φής, φησι		for ἵσθι, ἰσάτω	
Plur. φαμέν, φατέ, φασί		ἵστε, ἱστώσαν	
Dual. φατόν, φατόν		ἵστον, ἱστών	
Imperfect.		INFIN. ἰσάναι	
Sing. ἔφην, ἔφης, ἔφη		Part. ἴσας, ἴσασα,	
Plur. ἔφαμεν, ἔφατε, ἔφασαν		ἴσαν	
Dual. ἐφάτην, ἐφάτην			

INDICATIVE.		IMPERATIVE.	
Present. <i>I lie</i> (on the ground), &c.		κείσο, κείσθω, &c.	
Sing. κείμει, κείσαι, κείται		INFINITIVE. κείσθαι	
Plur. κείμεθα, κείσθε, κύνται		Participle. κείμενος, η, ον.	
Dual. κείμεθον, κείσθον, κείσθον			

IMPERFECT.		IMPERATIVE.	
ἐκείμεν, ἔκεισο, ἔκειτο		κείσο, κείσθω, &c.	
ἐκείμεθα, ἔκεισθε, ἔκειντο		INFINITIVE. κείσθαι	
ἐκείμεθον, ἐκείσθον, ἐκείσθον		Participle. κείμενος, η, ον.	

REMARKS.

1. Of φημί, the 1st pers. sing. (φημί), 3rd pers. sing. (φησί), 3rd pers. pl. (φασί), of the present indicative, and the 3rd pers. sing. of the imperfect (ἔφη), are the only forms which occur in the New Test.

2. The verb ἵσθμι is but little used (ἵσασι and ἵστε are found in the New Test.); it is perhaps connected with the obsolete εἶδω, fut. εἴσω, the forms of which will be hereafter noticed.

3. Ἐπίσταμαι, *I know*, of doubtful derivation, is conjugated like the middle voice of ἵσθμι.

4. Of εἶμι, *I go* (prim. ἴω), a few tenses may be mentioned.

Pres. sing. εἶμι, εἶς or εἷ, εἶσι; pl. ἴμεν, ἴτε, ἴασι. Past tense, sing. ἦεν, ἦεις, ἦει; pl. ἦειμεν, ἦειτε, ἦεισαν and ἦσαν. Infin. ἰέναι. Part. ἰών, ἰούσα, ἰόν, ἰόντος, ἰούσης, ἰόντος, &c.

The following (compounded) forms occur in the New Testament: ἀπήεσαν, εἰσίασιν, εἰσῆι, εἰσιέναι. ἐξήεσαν, ἐξιώντων. ἐπιούση, pres. part. dat. sing. fem. of ἐπίναι. συνιόντος, gen. sing. part. pres. of σύνιμι, Lu. 8. 4.

SECTION XXXIV.

REMARKS ON THE AUGMENT OF COMPOUNDED VERBS.

1. Verbs compounded with a preposition. (a) If the preposition changes the meaning of the verb, the augment and reduplication are placed after the preposition; e. g. προστάτω, *I enjoin*, προσέτατον; εἰσάγω, *I introduce*, εἰσήγον.

(b) If the preposition end with a vowel, this is elided; e. g. διασπείρω, *I disperse*, διέσπειρον. But περί retains its ι; e. g. περιάγειν, περιέθηκε; and πρό (generally) its ο; e. g. προάγειν. The ο of πρό is often combined with the initial ε of a verb; e. g. προῦβην for προέβην; προῦβαλον for προέβαλον.

(c) If ἐν and σύν have lost or changed their ν because

of the consonant following them, this ν re-appears before the augment; e. g. ἐμβλέπω, *I look upon*, ἐνέβλεπον; συλλέγω, *I collect*, συνέλεγον; συζήτω, συνεζήτουν, &c.

(d) Some verbs take the augment both before and after the preposition; e. g. ἀνορθόω, *I correct*, ἠνώρθουν; ἀνέχμαι, *I sustain*, ἠνέχομεν.

2. If the preposition does not change the meaning of the verb, the augment usually comes before it; e. g. (ἵζω) καθίζω, *I sit down*, ἐκάθισον; (εὔδω) καθεύδω, *I sleep*, ἐκάθευδον. But some take the augment after; e. g. προφθεύω, προεφθέτεον; παρνομέω, παρηνόμηση.

3. Verbs compounded, but not with a preposition.

(a) Those compounded with the privative particle *a* take the temporal augment *η*; e. g. ἀδικέω, *I act unjustly*, ἡδίκουν, &c.

(b) Those compounded with εὖ, if the verb begins with

a vowel capable of augment, take *η* after εὖ; e. g. εὐεργετέω, *I benefit*, εὐεργέτουν.

(c) If the verb begins with a consonant or a long vowel, εὖ remains invariable, or else is changed into ηῦ, according to the Attic dialect; e. g. εὐδοκέω, ηὐδόκησα (also εὐδόκησα); εὐλογέω, ηὐλόγουν, ηὐλόγησα (also εὐλόγησα).

SECTION XXXV.

REMARKS ON TENSES MORE OR LESS IRREGULAR.

1. Verbs in εῶ uncontracted. Dissyllables in εῶ are not usually contracted in the 1st pers. sing, or the 1st and 3rd pers. pl. of the present; e. g. πλέω, *I sail*, πλέομεν, πλέουσιν; imperf. ἔπλεον. Nor are they contracted in the subjunctive and optative. The contracted form πνεῖ, however, occurs, John 3. 8.

2. In some verbs in αῶ, αε is contracted into η, instead of into α; e. g. ζάω, *I live*, ζης, ζη, infin. ζῆν; πεινάω, *I am hungry*, πεινῆς, ῆ, infin. πεινῆν. So διψάω, *I thirst*; and χράσμαι, *I use*, χρῆ, χρήται, infin. χρήσθαι.

3. Futures in εὔσω and αὔσω, from verbs in εῶ and αῶ. A very few, as ῥέω, *I flow*, πλέω, *I sail*, πνέω, *I blow*, from the fut. in εὔσω; e. g. ῥεύσω, πλεύσω (πλεύσομαι), πνεύσω. Two in αῶ, κλαίω, *I weep*, and καίω, *I burn*, form it in αὔσω; e. g. κλαύσω, καύσω. So perf. pass. κέκαμαι, aor. 1, pass. ἐκαύθην.

4. Aspirated futures. Four verbs, ἔχω, τρέχω, τύφω, and τρέφω, take as the first letter of the future the aspirate which is in the second syllable of the present; e. g. ἔξω, θρέξομαι, θύψω, θρέψω.

5. Some verbs, though their termination is not preceded by a vowel, form the future in ῆσω; e. g. θέλω, θελήσω; μέλλω, μελλήσω; αὐξάνω (αὔξω), αὐξήσω; βούλομαι, βουλήσομαι (aor. ἐβουλήθην). So μάχομαι, μαχήσομαι.

6. Three futures, though uncontracted, omit σ; e. g. πίομαι, *I shall drink*, from πίνω; ἔδομαι, φάγομαι, *I shall eat*, which serve as futures to ἐσθίω.

7. In the verb πίπτω, *I fall* (primitive πέτω), σ occurs in the 2nd aorist, ἔπεσον.

Besides ἔθηκα, ἦκα, and ἔδωκα, already cited, one or two others may be mentioned as wanting σ in the 1st aorist; e. g. ἤνεγκα (primitive ἐνέγκω), used as 1st aorist of φέρω; εἶπα, and 2nd aorist εἶπον (primitive ἔπω), which verb keeps the ι throughout the moods.

8. Perfects active without κ. One or two may be here

given; e. g. τεθνηκέναι, *to have died*, by contraction, τεθνάναι, part. τεθνεώς for τεθνηκώς.

From ἴστημι, ἔστηκα, pl. ἐστήκαμεν, contr. ἔσταμεν, ἔστατε, ἐστάσι; pluperf. pl. ἔσταμεν, ἔστατε, ἔστασαν; imper. ἔσταθι, ἐστάτω, &c.; subj. ἐστῶ; opt. ἐσταίην; infin. ἐστάναι; part. ἐστώς, ἐστῶσα, ἐστός; gen. ἐστότως, ἐστόσης, ἐστότως, &c.

9. Perfect passive. τρέφω, στρέφω, and τρέπω, take α in this tense; τέθραμμαι, ἔστραμμαι, τέτραμμαι. In the 1st aorist passive ε re-appears; e. g. ἐθρέφθην, ἐστρέφθην.

10. Verbal adjectives in τέος may here be noticed. They are used to signify necessity; e. g. λυτέος, *that ought to be, or must be, loosed*, and are formed from the participle of the 1st aorist passive, by changing the termination θείς into τέος. One instance, at least, is found in the New Test., βλητέος from βληθείς, of βάλλω, *I cast*.

11. In Attic Greek, the termination of the 2nd pers. sing. passive or middle is usually ει, instead of η; always in these three verbs; βούλομαι, *I will*, βούλει; οἶμαι, *I think*, οἶ; ὄψομαι, *I shall see*, ὄψει.

Futures in οῦμαι are also inflected by ει; e. g. ἀπολούμαι, *I shall perish*, ἀπολεῖ, ἀπολείται. So also, after the contraction of the active future (very frequent in verbs in ζω); e. g. from κομίζω, fut. κομίσω, Attic κομιῶ, fut. mid. κομιοῦμαι, κομιεῖ, κομίζεται.

12. Occasionally such aorist forms as ἐξῆλθα, ἔπεσα, ἀνέυρα, &c., are found, where the 2nd aorist would be more usual. These occur chiefly in various readings.

13. The termination ασι of the perfect active is sometimes shortened into αν; e. g. πέπτωκαν for πεπτώκασιν, from πίπτω (var. reading). So γέγοναν for γεγόνασιν, &c.

On the other hand (chiefly in the Alexandrian dialect), the termination ον is lengthened into οσαν; e. g. ἤλθοσαν for ἤλθον (var. reading). So ἐδολοῦσαν for ἐδολον, imperf. of δολιάω.

SECTION XXXVI.

REMARKS ON DEFECTIVE AND IRREGULAR VERBS.*

1. Those which borrow some tenses from verbs of similar signification, but different root :

αἰρέω, *I take*, fut. αἰρήσω, perf. ἤρηκα, perf. pass. ἤρημαι, aor. ἤρεθην, fut. pass. αἰρεθήσομαι ; (from ἔλω) 2nd aor. εἶλον, 2nd aor. mid. εἰλόμην.

εἰπεῖν, *to speak*, has only 2nd aor. and some persons of 1st aor. εἶπα. Its other tenses are, 1st (from λέγω) ; 2nd (from εἶρω), fut. ἐρῶ ; 3rd (from ῥέω), perf. εἶρηκα, perf. pass. εἶρημαι, aor. ἐρρέθην or ἐρρήθην.

έρχομαι, *I come*, imperf. ἤρχομαι ; (from ελεύω) fut. ελευσόμεαι, 2nd aor. ἦλθον, ἦλθον, 2nd perf. ἐλήλυθα, pluperf. ἐληλύθειν.

ἐσθίω, *I eat*, perf. ἐδήδοκα, perf. pass. ἐδήδομαι and ἐδήδεσμαι ; (from φάγω) 2nd aor. ἔφαγον, fut. φάγομαι.

τρώγω, *I eat*, forms 2nd aor. ἔτραγον.

ὁράω, *I see*, imperf. ἑώραν, perf. ἑώρακα, perf. pass. ἑώραμαι, aor. 1, infin. pass. ὁραθῆναι ; (from εἶδω) 2nd aor. εἶδον, ἰδέ, ἰδω, ἰδομαι, ἰδεῖν, ἰδών ; mid. εἰδόμην, &c. ; (from ὅπτω, ὅπτομαι), fut. ὀψομαι, aor. ὤφθην, perf. ὤμμαι.

τρέχω, *I run*, fut. θρέξομαι, aor. ἔθρεξα, &c. ; (from δρέμω, δράμω), fut. δραμοῦμαι, 2nd aor. ἔδραμον, perf. δεδράμκα, 2nd perf. δέδρομαι.

ῥέω, *I flow*, 2nd aor. ἐρρύην ; hence παραρρύωμεν, Heb. 2. 1, from παραρρέω.

χέω, *I pour*, fut. χεύσω and χέω, 1st aor. ἔχευσα, ἔχευα and ἔχεα, infin. χέαι.

φέρω, *I bear, carry*, imperf. ἔφερον ; (from οἶω), fut. οἶσω, fut. pass. οἰσθήσομαι ; (from ἐνέγκω) aor. ἤνεγκα and ἤνεγκον, perf. ἐνήνοχα, perf. pass. ἐνήνεγμαι, aor. ἤνεχθην, fut. ἐνεχθήσομαι.

2. Terminations νω, άνω. αἰσθάνομαι, *I perceive*, 2nd aor. ἥσθόμην, fut. αἰσθήσομαι, perf. ἥσθημαι.

ἀμαρτάνω, *I err, sin*, 2nd aor. ἤμαρτον, infin. ἀμαρτεῖν, fut. ἀμαρτήσω.

βλάστανω, *I bud* (prim. βλάστω), 2nd aor. ἔβλαστον, infin. βλαστῆναι, fut. βλαστήσω.

δάκνω, *I bite* (prim. δήκω), 2nd aor. ἔδακον, fut. δήξομαι, perf. pass. δέδηγμα.

θιγγάνω (θίγω), *I touch*, 2nd aor. ἔθιγον, fut. θίξω and θίξομαι.

ἰκάνω, ἰκνέομαι, *I come* (prim. ἴκω), 2nd aor. ἰκόμην, perf. ἴγμαι, with ἀπό, ἀφίγμαι.

λαγχάνω, *I set by lot* (prim. λήχω), 2nd aor. ἔλαχον, fut. λήξομαι, perf. ἐλήχα, 2nd perf. λέλογχα.

λαμβάνω, *I take* (prim. λήβω), 2nd aor. ἔλαβον, fut. λήψομαι, perf. ἐλήφα, perf. pass. ἐλημμαι.

λανθάνω, *I am hidden* (prim. λήθω), fut. λήσω, 2nd aor. ἔλαθον, 2nd perf. λέληθα. λανθάνομαι, *I forget*, 2nd aor. ἐλαθόμην, perf. λέλησμαι.

μανθάνω, *I learn* (prim. μήθω or μάθω), 2nd aor. ἔμαθον, infin. μαθεῖν, fut. μαθήσω, perf. μεμάθηκα.

ελαύνω, *I drive*, fut. ἐλάσω, 1st aor. ἤλασα, perf. ἐλήλακα, &c.

πυνθάνομαι, *I inquire* (prim. πεύθομαι), 2nd aor. ἐπυθόμην, fut. πεύσομαι, perf. πέπυσμαι.

τυγχάνω, *I obtain* (prim. τεύχω), fut. τεύξομαι, perf. τετύχηκα, 2nd aor. ἔτυχον.

3. Termination σκω, from ω pure. ἀρέσκω, *I please* (prim. ἀρέω), fut. ἀρέσω, 1st aor. ἤρεσα, 1st aor. pass. ἤρέσθην.

βιβρώσκω, *I eat* (prim. βρώω), fut. βρώσω, βρώσομαι, perf. βέβρωκα, 2nd aor. ἔβρων.

μεθύσκω, *I inebriate* (μεθύω), fut. μεθύσω, &c.

γηράσκω, *I grow old* (prim. γηράω), fut. γηράσομαι, aor. infin. γηράναι or γηράναι, part. γήρας, γήραντος.

γινώσκω, *I know* (prim. γνώω), fut. γνώσομαι, perf. ἔγνωκα, perf. pass. ἔγνωσμαι, 2nd aor. act. ἔγνω, γνώθι, γνώω, γνοίην, γνώναι, part. γνούς, γνόντος ; hence αναγινώσκω, *I read*, 1st aor. ἀνέγνωσα.

μυμνήσκω, *I call to mind* (prim. μνάω), perf. μέμνημο *I remember*, aor. ἐμνήσθην.

πιπράσκω, *I sell* (prim. περάω), fut. περάσω, perf. πέπρακα (for πετέρακα), perf. pass. πέπραμαι, aor. ἐπράθην, 3rd fut. πεπράσομαι.

αναλίσκω, *I consume* (prim. ἀλόω, ἀλωμι), fut. ἀναλώσω, perf. ἀνήλωκα, 1st aor. pass. ἀνηλώθην, &c.

4. Terminations σκω and σχω, from ω impure (not preceded by a vowel).

εὐρίσκω, *I find* (prim. εὔρω), 2nd aor. εὔρον, infin. εὐρεῖν, fut. εὐρήσω, perf. εὔρηκα, perf. pass. εὔρημαι, aor. εὔρεθην ; also εὔρησα and εὔραμην, 1st aor. act. and mid.

θνήσκω, *I die* (prim. θάνω), 2nd aor. ἔθανον, fut. θανοῦμαι, perf. τέθνηκα.

πάσχω, *I suffer* (prim. πάθω), 2nd aor. ἔπαθον ; (prim. πένθω), fut. πείσομαι, 2nd perf. πέπονθα.

ἔχω, *I have*, imperf. εἶχον, fut. ἔξω ; (prim. σχώ), 2nd aor. ἔσχον, σχές, σχῶ, σχοίην, σχεῖν, whence a new fut. σχήσω, and perf. ἔσχηκα. From σχω also comes ἴσχω, *I hold*, and the compound ὑποσχνέομαι, *I promise*, 2nd aor. ὑπεσχόμην, fut. ὑποσχήσομαι, perf. ὑπέσχημαι.

5. Termination νμι. ἀμφιέννυμι, *I clothe* (prim. ἀμφιέω), fut. ἀμφίσσω, ἀμφιδώ, perf. pass. ἡμφίεσμαι.

ζώννυμι, *I gird*, fut. ζώσω, 1st aor. mid. ἐζωσάμην, perf. pass. ἔζωσμαι.

κατάγνυμι, *I break in pieces*, fut. κατεάξω, 1st aor. κατέαξα, 2nd aor. pass. κατεάγην.

* A notice of those which occur in the New Test. may be found useful, though not all the forms here given appear in the Sacred Text.

κεράννυμι, *I mingle* (prim. κέραω), fut. κεράσω, perf. pass. κεκέρασμαι, aor. ἐκεράσθην, by syncope κέκραμαι, ἐκράθην. κορέννυμι, *I satiate*, fut. κορέσω, perf. pass. κεκόρεσμαι, aor. ἐκορέσθην.

κρεμάννυμι, *I suspend* (prim. κρεμάω), fut. κρεμάσω, κρεμῶ, 1st aor. pass. ἐκρεμάσθην. Also κρέμαμαι, fut. κρεμήσομαι.

μίγνυμι, *I mix* (prim. μίσγω, μίγω), fut. μίξω, perf. pass. μέμιγμαι.

ἄλλυμι, *I destroy* (prim. ἄλλω), fut. ὀλέσω, ἔω, ὦ, 1st aor. ὤλεσα, perf. ὀλώλεκα, fut. mid. ὀλοῦμαι, 2nd aor. mid. ὤλομην, 2nd perf. ὤλωλα, part. ὀλωλός, ὀλωλῦτα, ὀλωλός.

ῥωμνυμι, *I swear* (prim. ῥωμῶ), 1st aor. ῥωμοι, perf. ῥωμόμικα, perf. pass. ῥωμόμοσμαι; (prim. ῥωμ), fut. ῥωμοῦμαι, ῥωμῆ, ῥωμῆται, infin. ῥωμίσθαι.

πετάννυμι, *I expand*, fut. πετάσω, 1st aor. ἐπέτασα, &c.

πήγνυμι, *I fix* (prim. πήγω), fut. πήξω, 1st aor. ἐπηξα, perf. pass. πέπηγμαι, aor. ἐπήχθην, 2nd aor. pass. ἐπάγην, 2nd perf. πέπηγα; the two last in a neuter sense.

ρήγνυμι, *I break* (prim. ῥήγω), fut. ῥήξω, 1st aor. ῥήρηξα, 2nd aor. pass. ἐρήγαην, 2nd perf. ῥήρωγα, in a neuter sense.

ῥώννυμι, *I strengthen* (prim. ῥόω), fut. ῥόσω, perf. pass. ῥήρωμαι, aor. ἐρήώσθην, imp. perf. pass. ῥήρωσο, farewell.

σβέννυμι, *I extinguish* (prim. σβέω), fut. σβέσω, perf. pass. ἔσβεσμαι, 1st aor. pass. ἐσβέσθην; (prim. σβέω, σβήμι) 2nd aor. ἔσβην, perf. ἔσβηκα.

στρώννυμι, *I strew*, fut. στρώσω, 1st aor. ἔστρωσα, perf. pass. ἔστρωμαι.

SECTION XXXVII.

REMARKS ON IRREGULAR VERBS CONTINUED.—VARIOUS TERMINATIONS.

1. ἀλλομαι, *I leap*, fut. ἀλοῦμαι, 1st aor. ἤλαμην. (ἀνα, κατα) βαίνω (prim. βάω, βῆμι), fut. βήσομαι, perf. βέβηκα, 2nd aor. ἔβην; βῆσω and ἔβησα in active sense.

ἀνοίγω, *I open*, imperf. ἀνέφω, 1st aor. ἀνεφῶξα and ἤνοιξα, perf. ἀνέφωχα, perf. pass. ἀνέφωμαι, ἡνέφωμαι, 1st aor. pass. ἀνέφωθην, ἡνέφωθην, ἡνοιχθην, 2nd aor. pass. ἡνοιγην, 2nd fut. ἀνοιγήσομαι, 2nd perf. ἀνέφωγα, in neuter sense.

γίνομαι, *I become* (prim. γένω), 2nd aor. ἐγενόμην, 2nd perf. γέγονα, fut. γενήσομαι, perf. pass. γεγένημαι, aor. pass. ἐγενήθην.

δύναμαι, *I am able*, imperf. ἐδυνάμην and ἡδυνάμην, fut. δυνήσομαι, aor. ἐδυνήθην and ἡδυνήθην, perf. δεδυνήμαι.

δέω, *I bind*, fut. δήσω, 1st aor. ἔδησα, perf. δέδεκα, perf. pass. δέδεκαμαι, aor. ἐδέθην.

δέω, *I want*, fut. δείξω; impersonal δεῖ, *it is necessary*, fut. δείσει, &c.; pass. δέομαι, *I pray*, also *I want*, fut. δέησομαι, aor. ἐδέηθην.

ἐγείρω, *I arouse*, fut. ἐγερῶ, perf. Att. ἐγήγερκα; mid. ἐγείρομαι, *I awake*, 1st aor. ἡγείραμην, perf. pass. ἐγήγερμαι, fut. ἐγερθήσομαι, aor. ἡγέρθην, 2nd aor. mid. ἡγρόμην (for ἡγρόμην), 2nd perf. ἐγρήγορα, whence a new present, γρηγορέω, *I watch*.

εἶδω, *I see* (not used in the present), 2nd aor. εἶδον, infin. ἰδεῖν; 2nd perf. οἶδα, *I know*; pluperf. ᾔδειν, *I knew*. The forms are as follow: perf. indic. sing. οἶδα, οἶσθα, οἶδας, οἶδε, pl. (from ἴσμι) ἴσμεν, ἴσθε, ἴσασι; imp. ἴσθι, ἴστω, &c.; pluperf. ᾔδειν, ᾔδεις, ᾔδει, pl. ᾔδειμεν, ᾔδειτε, ᾔδεισαν; subj. εἰδῶ; opt. εἰδείην; infin. εἰδέναι; part. εἰδώς, εἰδυῖα, εἰδός; fut. εἰσομαι, εἴσῃ, εἴσεται, &c.; also εἰδήσω, as if from εἰδέω, ὦ.

εἶκω, 2nd perf. εἶκα, *I resemble*; part. εἰκώς.

κτείνω, *I slay* (in New Test. ἀποκτείνω, and, in various readings, ἡποκτείνω and ἀποκτείνω), fut. κτενῶ, 1st aor.

ἔκτεινα, 1st aor. pass. ἐκτάνθην, infin. ἀποκτανθῆναι.

μαρτύρομαι, *I witness*, fut. μαρτυροῦμαι, 1st aor. ἐμαρτυράμην.

οἶμαι, *I think*, imperf. ὥμην (also οἶμαι, ὥμην), fut. οἴσομαι, aor. ὥθην, infin. οἴσθην.

οὔνημι, *I help* (prim. οὔνω), fut. mid. οὔνησομαι, aor. οὔνησάμην, opt. οὔναιμην.

πίνω, *I drink*, fut. πίομαι, πίσεις, also πιοῦμαι, 2nd aor. ἔπιον; (prim. πώω), perf. πέπωκα, perf. pass. πέπομαι, 1st aor. ἐπόθην (κατεπόθην).

πίπτω, *I fall* (prim. πέτω), fut. πεσοῦμαι, 1st aor. ἔπεσα, 2nd aor. ἔπεσον; (prim. πτόω), perf. πέπτωκα.

σπένδω, *I pour out*, fut. σπείσω, perf. ἔσπεικα, perf. pass. ἔσπεισμαι, aor. ἐσπέισθην.

σώζω, *I save*, perf. pass. σέσωμαι and σέσωσμαι, aor. ἐσώθην.

τίκτω, *I bring forth* (prim. τέκω), fut. τέξομαι, 2nd aor. ἔτεκον, 1st aor. pass. ἐτέχθην, 2nd perf. τέτοκα.

φθάνω, *I anticipate*, fut. φθάσω, 1st aor. ἔφθασα, perf. ἔφθακα; (prim. φθάω, φθῆμι), 2nd aor. ἔφθην, fut. φθήσομαι.

2. A few verbs in ἔω and ἄω form some tenses as if the verb terminated in ω impure.

γαμέω, *I marry* (prim. γάμω), 1st aor. ἔγημα and ἐγάμησα, perf. γεγάμηκα, regular.

δαμάω, *I tame* (prim. δάμνω), 2nd aor. ἔδαμον, 2nd aor. pass. ἐδάμην, perf. δέδεμηκα (for δεδάμηκα).

δοκέω, *I appear* (prim. δόκω), fut. δόξω, 1st aor. ἔδοξα, perf. pass. δέδογμαι. Impersonally, δοκεῖ, *it seems good*, ἔδοξε, &c.

μυκάομαι, *I roar* (prim. μύκω), 2nd aor. ἔμυκον, 2nd perf. μέμυκα.

SECTION XXXVIII.

REMARKS ON SOME PERFECT TENSES EMPLOYED AS PRESENTS.

1. In a considerable number of verbs the perfect is used in a strictly present signification.

The explanation of this usage is simply derived from the complete idea conveyed by the perfect tense, as in the following examples.

2. ἔθω, *I accustom myself*, εἴωθα, *I have accustomed myself*; hence, *I am accustomed*.

εἶδω, *I see*, οἶδα, *I know*.

ἔοικα, *I resemble*.

θνήσκω, *I die*, τέθηκα, *I have suffered death*; hence, *I am dead*.

ἵστημι, *I place*, ἔστηκα (ἐμαντόν), *I have placed myself*; hence, *I stand*.

κτάομαι, *I acquire*, κέκτημαι, *I have acquired and retain*; hence, *I possess*.

μνάομαι, *I call to mind*, μέμνημαι, *I have called to mind and retain*; hence, *I remember*.

So also in the perf. pass.; e. g. οἱ κεκλημένοι, *those who are in receipt of a call or invitation*; hence, *the invited ones, the guests*.

SECTION XXXIX.

THE USE OF THE TENSES.

The use of the present and future tenses is sufficiently explained by their names. But the present is sometimes used as a lively expression of a past action: as, ἀγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, Jno. 9. 13; and also of a certain futurity: as, μετὰ τρεῖς ἡμέρας ἐγείρομαι, Mat. 27. 63. The indicative of the future has occasionally the force of the imperative mood: as, ἔσεσθε οὖν ὑμεῖς τέλειοι, Mat. 5. 48.

The imperfect expresses a prolonged or recurrent action in past time.

The aorist is strictly the expression of a momentary or transient single action, being thus distinguished from the imperfect; and in the indicative mood it ordinarily signi-

fies past time. It is, however, used of a prolonged action, if there is no positive need to make a direct expression of that circumstance. It is thus of constant use in the narrative of past transactions.

The perfect conveys the double notion of an action terminated in past time, and of its effect existing in the present: as, γυνὴ δέδετα, 1 Cor. 7. 39.

The pluperfect expresses the effect as past, as well as the action.

In the case of certain verbs, the latter part of the entire idea conveyed by these two tenses is so prominent, that they virtually become a present and imperfect respectively: as, οἶδα, *I know*, ᾔδην, *I knew*.

SECTION XL.

THE USE OF THE INFINITIVE MOOD.

A verb in the infinitive mood, either alone or in combination with other words, mostly expresses either the subject of another verb: as, μακάριόν ἐστι διδόναι, Acts 20. 35; or the object of relation of the action or condition expressed by a verb, participle, or adjective: as, ἐπιποθῶ ἰδεῖν ὑμᾶς, Rom. 1. 11; δυνατὸς κωλύσαι, Acts 11. 17; οὐκ ἔστιν ἐμὸν δοῦναι, Mat. 20. 23. The most usual grammatical situation of a verb in the infinitive is in immediate dependence on another verb.

A verb in the infinitive, with the neuter article (τό) prefixed becomes, by the inflexion of the article, admissi-

ble into the various grammatical positions of the substantive: as, γνώμη τοῦ ὑποστρέφειν, Acts 20. 3; διὰ παντὸς τοῦ ζῆν, He. 2. 15; ἐν τῷ ἱερατεῖν αὐτόν, Lu. 1. 8.

The infinitive is always a legitimate construction, though not the only one, after the particles πρὶν and ὥστε: as, πρὶν γενέσθαι, Jno. 14. 29; ὥστε μὴ ἰσχύειν τινά, Mat. 8. 28.

A participle takes the place of an infinitive in dependence upon certain verbs: as, ἐπαύσατο λαλῶν, Lu. 5. 4; ὁρῶ σε ὄντα, Acts 8. 23.

SECTION XLI.

THE USE OF THE SUBJUNCTIVE MOOD.

In the principal verb of a sentence, the subjunctive mood is an expression of deliberative interrogation: as, δῶμεν, ἢ μὴ δῶμεν; Mar. 12. 15, *Should we pay, or should we not pay?* καὶ τί εἴπω; Jno. 12. 27, *And what should I say?* This is termed its deliberative use.

In the first person plural, it has also the suggestive force which is usually classed as an imperative: as, ἄγωμεν εἰς τὰς ἐχόμενας κομποπόλεις, Mar. 1. 38, *Let us go into the next towns.* This usage, if not actually identical with it, is nearly related to the preceding.

The aorist of this mood is used as an imperative with the particle μὴ: as, μὴ σαλπίζης, Mat. 6. 2.

The construction of the subjunctive with the combined particles οὐ μὴ, is a form of peremptory negation: as, οὐ

μὴ νύψης, Jno. 13. 8. The future indicative is also used in the same construction.

In dependent clauses, the subjunctive is the ordinary mood after εἰάν, ἄν used hypothetically, and relative words when ἄν is subjoined to them: as, ὅταν (ὅτε ἄν), ὅς ἄν, &c., as also πρίν and ἕως with ἄν subjoined.

It is also the ordinary construction with the particles ἵνα, ὥς, ὅπως, when expressive of design: as, ἵνα πληρωθῇ, Mat. 2. 15. The same is the case when design is implied, though not expressed directly: as, τὸ κατάλυμα, ὅπου—φάγω, Mark 14. 14. The future indicative is also constructed with ὥς and ὅπως, and in the New Testament sometimes also with ἵνα.

SECTION XLII.

THE USE OF THE OPTATIVE MOOD.

In the principal verb, the optative mood is a simple form of wishing: as, τὸ ἀργύριον—εἴη εἰς ἀπόλειαν, Acts 8. 20.

In combination with the particle ἄν, it is an expression of a conditional futurity: as, πῶς ἂν δυναίμην; Acts 8. 31, *How should I be able?*

In dependent clauses, it is sometimes employed in oblique narration, that is, when the sentiments of a person

are made a matter of narration, instead of being expressed in direct personal terms: as, ἐπυνθάνετο, τί εἴη ταῦτα, Lu. 15. 26.

The optative following the particle εἰ is one of the forms of a hypothetical clause, but of rare occurrence in the New Testament; as is also its use after particles expressive of design.

SECTION XLIII.

THE CONCORD OF THE VERB.

In Greek, as in language in general, the verb is ordinarily put in the same number and person as its subject, or nominative case. This is its agreement, or concord. There is, however, this special exception; that, when a word in the plural, expressive of the subject, is also in the neuter gender, the verb is usually in the singular: as, πάντα δι' αὐτοῦ ἐγένετο, John 1. 3.

A subject in the singular, when the idea conveyed by the word is that of plurality, may have its verb in the plural: as, ὄχλος ἐστρώσαν, Mat. 21. 8. This is termed a rational, as distinguished from a formal, concord.

When a verb is in the plural, as having several joint subjects, and these are of different persons, its concord will be with the first person in preference to the second, and with the second in preference to the third.

Since the verb, by its inflexion alone, always implies its pronominal subject in the first and second persons, these are, accordingly, not necessary to be expressed for the purpose of mere perspicuity: when, therefore, they are expressed, it is a mark of point or emphasis on the subject of the verb, of some kind or degree. And the same is the case to a certain extent with the third person.

SECTION XLIV.

THE CONCORD OF THE ADJECTIVE, PARTICIPLE, AND PRONOUN.

The adjective, the participle, and the pronoun, agree with the substantive to which they have relation, in gender, number, and case. Rational concords are also admissible, as in the case of the verb.

An adjective, participle, or pronoun, in the masculine gender without any substantive expressed, has relation to persons; but in the neuter, to things: as, *μακάριοι οἱ*

πενθοῦντες, Mat. 5. 4; *πάντα ταῦτα ἐφυλαξάμην*, Mat. 19. 20.

The relative pronoun, being either the subject of the verb in its own clause, or the object of government of some word in that clause, agrees with its antecedent in gender and number only: if it is in the nominative case, it is also reckoned of the same person with the antecedent.

SECTION XLV.

THE USE OF THE NOMINATIVE CASE.

A nominative case with the article prefixed is sometimes used for the vocative. as, *τὸ πνεῦμα τὸ ἀγαθόν*, Mar. 9. 25.

A substantive or adjective which is attached to a neuter or passive verb, as a necessary supplement to the sense, is put in the same case with the subject of the verb; which, except in case of an infinitive, will be the nominative: as, *ἐγὼ εἰμι ἡ ὁδός*, Jno. 14. 6; *ὁ λόγος σὰρξ ἐγένετο*, Jno. 1. 14; *αὐτοὶ υἱοὶ Θεοῦ κληθήσονται*, Mat. 5. 9; *πεπεισμένος ἐστὶν Ἰωάννης προφήτην εἶναι*, Lu. 20. 6.

If, instead of a verb, a participle is used, the case of the participle is continued in the supplemental word: as, *Φοίβην οὖσαν διάκονον*, Rom. 16. 1; *ἡμῶν Ῥωμαίοις οὔσι*, Acts 16. 21.

Of the same principle is the rule of apposition, namely, that two terms for the same thing, in the same grammatical clause, are put in the same case: as, *παρογίνεται Ἰωάννης ὁ βαπτιστής*, Mat. 3. 1; *ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως*, Mat. 2. 1; *παραβιάτην ἐμμαντὸν συνιστάνω*, Gal. 2. 18; *ὑμᾶς—ἔθετο ἐπισκόπους*, Acts 20. 28.

SECTION XLVI.

THE USE OF THE ACCUSATIVE CASE.

The accusative is the case of government of by far the greater number of transitive verbs, and may therefore be regarded as the ordinary case of the direct object of a verb.

The subject of a verb in the infinitive mood is ordinarily in the accusative case: as, *πάντας ἀνθρώπους θέλει σωθῆναι*, 1 Tim. 2. 4. But, if the subject of the verb in the infinitive is the same as that of the principal verb on which it depends, it is in the nominative: as, *δέομαι τὸ μὴ παρὼν θαρρῆσαι*, 2 Cor. 10. 2; *φάσκοντες εἶναι σοφοί*, Ro. 1. 22.

An object of relation, or in limitation, as distinguished from one which is direct, is also in the accusative; and in

this way the case is found after adjectives, passive verbs, and a previous accusative in direct government: as, *σκηνοποιοὶ τὴν τέχνην*, Acts 18. 3; *δαρήσεται πολλὰς*, Lu. 12. 47; *δεδεμένος τοὺς πόδας*, Jno. 11. 44; *γάλα ὑμᾶς ἐπότισα*, 1 Cor. 3. 2.

When the relative would, by its own proper government, be in the accusative, it sometimes exchanges this case for the genitive or dative of its antecedent: as, *ἐπὶ πᾶσιν οἷς ἤκουσαν*, Lu. 2. 20; *ἐκ τοῦ ὕδατος οὐ ἐγὼ δώσω*, Jno. 4. 14. This is termed attraction.

The accusative is employed in designations of space and time: as, *ἀπέχουσιν σταδίους ἐξήκοντα*, Lu. 24. 13; *ὥσπερ ὥραν ἐννάτην*, Acts 10. 3.

SECTION XLVII.

THE USE OF THE GENITIVE CASE.

The most simple and ordinary use of the genitive, is to place a substantive in immediate construction with another substantive. This construction is an expression of some simple and obvious relation between the things signified by the two substantives; and thus the substantive in the genitive comes variously to signify a possessor, origin, cause, matter, object, &c.

In the New Testament, the genitive in construction has also the force of a qualifying adjective: as, τὸν οἰκονόμον τῆς ἀδικίας, Lu. 16. 8. This is a Hebraism.

An absolute participial clause, so termed, is one which has its subject distinct from the principal subject of the sentence of which it forms a part. Such clauses are distinguished by having their subject in the genitive case, hence termed the genitive absolute: as, τοῦ δαμονίου ἐξελθόντος, ἐλάλησεν ὁ κωφός, Lu. 11. 14.

The genitive is used in designations of price: as, ἐπράθη τριακοσίων δηναρίων, Jno. 12. 5. Akin to this is the government of the genitive by the adjective ἄξιος.

It is also found in designations of time, Jno. 3. 2.

The genitive is constructed with words, that is, verbs and adjectives, implying—

(1) exclusive distinction: as, for instance, διαφέρειν, 1 Cor. 15. 41, and all comparatives: hence

(2) superiority, especially power and rule, Rom. 14. 9; 1 Tim. 2. 12.

(3) inclusive distinction: as, for instance, distributives and superlatives, Lu. 16. 5; 1 Cor. 15. 9.

(4) deprivation, Lu. 16. 4; abstinence, Acts 20. 29; and cessation, 1 Pet. 4. 1.

(5) fulness, and the opposite notions of emptiness, deficiency, need, Lu. 5. 12; Jno. 2. 7; 1 Tim. 1. 6; Ja. 1. 5.

(6) desire, objective pursuit, Mat. 5. 28.

(7) bodily perception, except sight, Mat. 2. 9.

(8) mental perception, as, for instance, memory, knowledge, Lu. 18. 32. But words of this class, as well as the preceding one, are also constructed with the accusative, Lu. 9. 45.

Certain verbs in the middle voice govern the genitive, as, ἄπτομαι, ἔχομαι, γένομαι, ἐπιλανθάνομαι, Mat. 8. 15; Heb. 6. 9; Mar. 9. 1; 1 Tim. 3. 1; Heb. 6. 10. Also certain verbs compounded of κατά, and conveying by their composition the idea of untoward action: as, κατηγορῶ, καταμαρτυρῶ, καταδυναστεύω, κατακυριεύω, καταφρονῶ, Mat. 12. 10; Mar. 14. 60; Ja. 2. 6; Acts 19. 16; Mat. 6. 24.

A criminal charge or sentence is expressed in the genitive, Mat. 26. 66.

The object of a partial action is in the genitive, Mar. 2. 21; Acts 27. 36; Mar. 9. 27.

The construction of the genitive after verbs substantive is the same, in effect, with its immediate dependence upon a substantive, Mat. 19. 15; 1 Cor. 6. 19; Heb. 12. 11.

SECTION XLVIII.

THE USE OF THE DATIVE CASE.

As a general principle, that to which anything is represented as accruing, is expressed in the dative case. It is thus constructed with words implying—

(1) address, Mat. 3. 7; Lu. 1. 19; Acts 26. 29.

(2) bestowal, Mat. 4. 9; Acts 3. 14.

(3) approach, Lu. 7. 12.

(4) gain or loss, advantage or disadvantage, Mat. 5. 44; Lu. 4. 22; Mat. 23. 31; Heb. 8. 8; Mat. 3. 16; Rom. 14. 6, 7.

(5) credence, reliance, Mat. 21. 25; 2 Cor. 10. 7.

(6) submission, subservience, Acts 5. 36; Lu. 2. 51; Acts 13. 36.

To these must be added, words signifying adaptation,

likeness, equality, 2 Cor. 2. 6; Heb. 6. 7; Eph. 5. 3; Ja. 1. 6; Lu. 7. 32; Mat. 20. 12.

The dative is an expression of instrumentality, Mat. 8. 16; Mar. 5. 3; as also causation, method, agency, and other kindred notions, Rom. 11. 20; Acts 15. 1; Phi. 2. 7; 1 Cor. 14. 20.

The dative is used in designations of time, Lu. 12. 20; Acts 13. 20.

Certain verbs in the middle voice are followed by the dative: as, χρῶμαι, διαλέγομαι, κρίνομαι, Acts 27. 17; Heb. 12. 5; Mat. 5. 40.

The dative is frequently found in dependence upon a preposition involved in a compound verb, Mar. 3. 10; Acts 13. 43; 2 Pet. 1. 9; Mat. 26. 53.

SECTION XLIX.

PREPOSITIONS, ADVERBS, AND CONJUNCTIONS.

The various governments of cases by the several prepositions are given at length in the Lexicon. Some prepositions are occasionally used as adverbs without a case in government, 2 Cor. 11. 23; and are also prefixed to adverbs, Mat. 4. 17; Acts 28. 23.

Certain adverbs may have a case in government, ordi-

narily the genitive, Mat. 10. 29; Jno. 6. 23; Mat. 13. 34.

The Greek language exhibits a peculiar usage in the repetition of a negative, Mat. 22. 16; Jno. 15. 5; Mar. 1. 44.

Words directly united by a simple conjunction, are ordinarily in the same grammatical construction.



MULTÆ TERRICOLIS LINGUÆ, CŒLESTIBUS UNA.



THE ANALYTICAL
GREEK LEXICON.

ΠΟΛΛΑΙ ΜΕΝ ΘΝΗΤΟΙΣ ΓΛΩΤΤΑΙ,

ΜΙΑ Δ'ΑΘΑΝΑΤΟΙΣΙΝ.

LEXICON.

A

Α, α, *Alpha*, the first letter of the Greek alphabet, and used for the *first*, Re. 1. 8, 11; 21. 6; 22. 13.

In composition it denotes *privation*; sometimes *augmentation* and *union*.

Ἀ, nom. or acc. pl. neut. (§ 10. tab. J. g) . ὅς

Ἀαρών, ὁ, *Aaron*, pr. name, indecl.

Ἀβαδδών, ὁ, *Abaddon*, pr. name, indecl.

ἄβαρῆ, ὁ, acc. sing. masc. . ἄβαρής

ἄβαρής, ὁ, εὐς, ὁ, ἡ, τό, -ές, (ἄ & βάρος), *not burdensome, not chargeable*, (§ 7. tab. G. b).

Ἀββᾶ, indecl. Chald. or Syr. ܐܒܬܐ, *father*, Mar. 14. 36; Ro. 8. 15; Gal. 4. 6.

Ἀβέλ, ὁ, *Abel*, pr. name, indecl.

Ἀβιά, ὁ, *Abia*, pr. name, indecl.

Ἀβιάθαρ, ὁ, *Abiathar*, pr. name, indecl.

Ἀβιληνή, ἡ, ἡ, (§ 2. tab. B. a) *Abilene*, a district of the Syrian Decapolis; from *Abila*, the chief town. Lat. 33. 35, long. 36. 5.

Ἀβιληνῆς, ὁ, gen. sing. . Ἀβιληνῆ

Ἀβιουδ, ὁ, *Abihud*, pr. name, indecl.

Ἀβραάμ, ὁ, *Abraham*, pr. name, indecl.

ἄβυσσον, ὁ, acc. sing. (§ 3. tab. C. a) . ἄβυσσος

ἄβυσσος, οὐ, ἡ, pr. *bottomless*; *place of the dead, hell*.

ἄβυσσου, gen. sing. . ἄβυσσος

Ἀγαβος, οὐ, ὁ, *Agabus*, pr. name.

ἄγαγε, 2 pers. sing. aor. 2, imper.—A. Tdf. } ἄγω

ἄγε, Rec. Gr. Sch. (2 Ti. 4. 11)

ἀγαγεῖν, aor. 2, inf. (§ 13. rem. 7 d) . id.

ἀγάγετε, 2 pers. pl. aor. 2, imper. . ἄγω

ἀγάγη, 3 pers. sing. aor. 2, subj. . id.

ἀγαγόντα, acc. sing. masc. part. aor. 2 . id.

ἀγαγόντες, nom. pl. masc. part. aor. 2 . id.

ἀγαγών, nom. sing. masc. part. aor. 2 . id.

ἀγάγωσι, σιν, 3 pers. pl. aor. 2, subj. . id.

ἀγαθά, acc. pl. neut. (§ 7. tab. F. a) . ἀγαθός

ἀγαθάς, acc. pl. fem. . id.

ἀγαθέ, voc. sing. masc. . id.

ἀγαθή, nom. sing. fem. . id.

ἀγαθῇ, dat. sing. fem. . id.

ἀγαθῇν, acc. sing. fem. . id.

ἀγαθῆς, gen. sing. fem. . id.

ἀγαθοεργεῖν, pres. infin. . ἀγαθοεργέω

ἀγαθοεργέω, ὦ, ἀγαθουργῶ, fut. ἦσω, (§ 16. tab. P)

(ἀγαθός & ἔργον), *to do good, confer benefits*. N.T.

ἀγαθοῖς, dat. plur. masc. and neut. . ἀγαθός

ἀγαθόν, nom. and acc. sing. neut. & acc. m. id.

ἀγαθοποιέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἀγαθός & ποιέω), *to do good, benefit, do well*. LXX.

ἀγαθοποιῆσαι, aor. 1, inf.—Rec. Gr. Sch. Tdf. } ἀγαθοποιέω

τι ἀγαθὸν ποιῆσαι, D. (Mar. 3. 4)

ἀγαθοποιῆτε, 2 pers. pl. pres. subj. . id.

ἀγαθοποιῶ, as, ἡ, (§ 2. tab. B. b. and rem. 2), *well-doing, probity*. L.G.

ἀγαθοποιῶ, dat. sing.—Rec. Gr. Sch. }

ἀγαθοποιῶναι, dat. pl.—A. Ln. Tdf. }

ἀγαθοποιῶ

ἀγαθοποιός, οὐ, ὁ, ἡ, *a well-doer*. L.G.

ἀγαθοποιῶντας, part. pres. masc. acc. pl. . ἀγαθοποιέω

ἀγαθοποιούντες, nom. pl. masc. part. pres. ἀγαθοποιέω
 ἀγαθοποιούσαι, nom. pl. fem. part. pres. id.
 ἀγαθοποιῶν, nom. sing. masc. part. pres. id.
 ἀγαθοποιῶν,^a gen. pl. id. ἀγαθοποιός

ἀγαθός, ἡ, ὄν, good, profitable, generous, beneficent,
 upright, virtuous (§ 7. tab. F. a): whence
 ἀγαθωσύνη, ἡ, ὄν, goodness, virtue,
 beneficence. LXX.

ἀγαθοῦ, gen. sing. masc. and neut. ἀγαθός
 ἀγαθουργῶν,^b nom. sing. part. pres.—Al. Ln. Tdf. } ἀγαθουργέω
 ἀγαθοποιῶν, Rec. Gr. Sch. }
 ἀγαθούς, acc. pl. masc. ἀγαθός
 ἀγαθῷ, dat. sing. neut. id.
 ἀγαθῶν, gen. pl. id.
 ἀγαθωσύνη, ἡ, ὄν, (§ 2. tab. B. a) id.
 ἀγαθωσύνης, dat. sing. ἀγαθωσύνη
 ἀγαθωσύνης, gen. sing. id.
 ἀγαλλιάσει, dat. sing. ἀγαλλιάσεις
 ἀγαλλιάσεως, gen. sing. id.
 ἀγαλλιάσθε, 2 pers. pl. pres. mid. (§ 19. tab. S) ἀγαλλιάω
 ἀγαλλιάσθε, 2 pers. pl. pres. imper. mid. id.
 ἀγαλλιασθῆναι, aor. 1, inf. pass.—Rec. }
 ἀγαλλιαθῆναι, Gr. Sch. Tdf. (Jno. 5. 35) } id.
 ἀγαλλιάσεις, εὖς, ἡ, (§ 5. tab. E. c) exultation,
 extreme joy. LXX. from

ἀγαλλιάω, ω], fut. ἄσω, (§ 22. rem. 2) to celebrate,
 praise; also equivalent to ἀγαλλιάομαι,
 ὦμαι, to exult, rejoice exceedingly; to
 desire ardently, Jno. 8. 56. LXX.

ἀγαλλιώμεθα, 1 pers. pl. pres. subj. mid. ἀγαλλιάω
 ἀγαλλιώμεν, 1 p. pl. pres. subj. act.—Al. Ln. Tdf. }
 ἀγαλλιώμεθα, Rec. Gr. Sch. (Re. 19. 7) } id.
 ἀγαλλιώμενοι, nom. pl. m. part. pres. mid. (§ 19.
 tab. S) id.

ἀγάμοις, dat. pl. ἄγαμος
 ἄγᾶμος, ου, ὅ, ἡ, (§ 3. tab. C. a, b) (ἀ & γάμος),
 unmarried, 1 Co. 7. 8, 11, 32, 34.

ἀγανακτεῖν, pres. infin. ἀγανακτέω
 ἀγανακτέω, ὦ], fut. ἤσω, (§ 16. tab. P) to be
 pained; to be angry, vexed, indignant; to
 manifest indignation: whence
 ἀγανάκτησις, εὖς, ἡ, (§ 5. tab. E. c)
 indignation.

ἀγανάκτησιν,^c acc. sing. ἀγανάκτησις
 ἀγανακτοῦντες, nom. pl. masc. part. pres. ἀγανακτέω
 ἀγανακτῶν, nom. sing. masc. part. pres. id.
 ἀγαπᾷ, 3 pers. sing. pres. indic. (§ 18. tab. R) ἀγαπάω
 ἀγαπᾷ, 3 pers. sing. pres. subj. id.

ἀγάπαις, dat. plur. ἀγάπη
 ἀγαπᾶν, pres. infin. ἀγαπάω
 ἀγαπᾷς, 2 pers. sing. pres. indic. id.
 ἀγαπᾶτε, 2 pers. pl. pres. indic. id.
 ἀγαπάτε, 2 pers. pl. pres. imper. id.
 ἀγαπάτε, 2 pers. pl. pres. subj. id.
 ἀγαπάτω, 3 pers. sing. pres. imper. id.

ἀγαπάω, ὦ, fut. ἤσω, perf. ἠγάπηκα, (§ 18.
 tab. R) to love, value, esteem, feel or
 manifest generous concern for, be faithful
 towards; to delight in; to set store upon,
 Re. 12. 11: whence

ἀγάπη, ἡ, ὄν, (§ 2. tab. B. a) love,
 generosity, kindly concern, devotedness; pl.
 love-feasts, Jude 12. LXX.

ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) be-
 loved, dear; worthy of love.

ἀγάπη, dat. sing. ἀγάπη
 ἀγαπηθήσεται, 3 pers. sing. fut. 1, pass. (§ 19.
 tab. S) ἀγαπάω

ἀγάπην, acc. sing. ἀγάπη
 ἀγάπης, gen. sing. id.

ἀγαπήσαντι, dat. sing. masc. part. aor. 1 ἀγαπάω

ἀγαπήσαντος, gen. sing. masc. part. aor. 1 id.

ἀγαπήσας, nom. sing. masc. part. aor. 1 id.

ἀγαπήσατε, 2 pers. pl. aor. 1, imper. id.

ἀγαπήσει, 3 pers. sing. fut. (§ 16. rem. 3) id.

ἀγαπήσεις, 2 pers. sing. fut. id.

ἀγαπήσητε, 2 pers. pl. aor. 1, subj. id.

ἀγαπήσω, 1 pers. sing. fut. id.

ἀγαπητά, nom. and acc. pl. neut. ἀγαπητός

ἀγαπητέ, voc. sing. masc. id.

ἀγαπητῇ, dat. sing. fem. id.

ἀγαπητήν, acc. sing. fem. id.

ἀγαπητοί, nom. pl. masc. id.

ἀγαπητοί, voc. pl. masc.—Rec. Gr. Sch. Tdf. } id.

ἀδελφοί, A. (Phi. 2. 12) }

ἀγαπητοῖς, dat. pl. masc. id.

ἀγαπητόν, neut. and acc. sing. masc. id.

ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) ἀγαπάω

ἀγαπητοῦ, gen. sing. masc. ἀγαπητός

ἀγαπητῷ, dat. sing. masc. id.

ἀγαπῶ, 1 pers. sing. pres. indic., contracted for ἀγαπάω

ἀγαπῶμαι, 1 pers. sing. pres. indic. pass. id.

ἀγαπῶμεν, 1 pers. pl. pres. indic. id.

ἀγαπῶμεν, 1 pers. pl. pres. subj. id.

ἀγαπῶν, nom. sing. masc. part. pres. id.

ἀγαπῶντας, acc. pl. masc. part. pres. id.

ἀγαπῶντι, dat. s. m. part. pres.—Gr. Sch. Tdf. }	ἀγαπάω
ἀγαπήσαντι, Rec. (Re. 1. 5) . }	
ἀγαπώντων, gen. pl. masc. part. pres. .	id.
ἀγαπῶσι, σιν, 3 pers. pl. pres. indic. .	id.
ἀγαπῶσι, σιν, dat. masc. pl. part. pres. .	id.
*Ἀγαρ, ἡ, Agar, pr. name, indecl.	
ἀγαρεύουσι, 3 pers. pl. pres. indic. .	ἀγαρεύω
ἀγαρεύσει, 3 pers. sing. fut. .	id.
ἀγαρεύω], fut. εἴσω, (§ 13. tab. M) (ἄγαρος, a Persian courier, or messenger, who had authority to press into his service men, horses, etc.) to press, or compel another to go somewhere, or carry some burden.	
ἀγγεῖα, acc. pl. (Mat. 13. 48) .	ἀγγεῖον
ἀγγεῖοις, dat. pl. .	id.
ἀγγεῖον], ου, τό, (§ 3. tab. C. c) (ἄγγος, the same) a vessel, utensil, Mat. 25. 4.	
ἀγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἄγγελος
ἀγγέλλουσα, a n. s. f. part. pres.—A. B. Ln. Tdf. }	ἀγγέλλω
ἀπαγγέλλουσα, Rec. Gr. Sch. (Jno. 20. 18) }	
ἄγγελοι, nom. pl. .	ἄγγελος
ἄγγελοις, dat. pl. .	id.
ἄγγελον, acc. sing. .	id.
ἄγγελος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one sent, a messenger, angel, (ἀγγέλλω, to tell, to announce.)	
ἀγγελία, ας, ἡ, a message, doctrine, or precept, delivered in the name of any one, 1 Jno. 3. 4.	
ἀγγέλου, gen. sing. .	ἄγγελος
ἀγγέλους, acc. pl. .	id.
ἀγγέλῳ, dat. sing. .	id.
ἀγγέλων, gen. pl. .	id.
ἄγε, a particle of exhortation, (pr. imperat. of ἄγω), come, come now, Ja. 4. 13; 5. 1.	
ἄγε, 2 pers. sing. pres. imperat. .	ἄγω
ἄγει, 3 pers. sing. pres. indic. .	id.
ἄγειν, pres. infin. act. .	id.
ἄγεσθαι, pres. infin. pass. .	id.
ἄγεσθε, 2 pers. pl. pres. indic. pass. .	id.
ἄγέλη, ης, ἡ, (§ 2. tab. B. a) .	id.
ἄγέλην, acc. sing. .	ἄγέλη
ἀγενεαλόγητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γε-νεαλογέω) not included in a pedigree; independent of pedigree. N. T.	
ἀγενῆς, acc. pl. neut. .	ἀγενής
ἀγενῆς], έος, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & γένος) ignoble, base.	

ἄγετε, 2 pers. pl. pres. imper.—B. C. Ln. Tdf. }	ἄγω
ἀγάγετε, Rec. Gr. Sch. (Mat. 21. 2) }	
ἁγία, nom. sing. fem. .	ἅγιος
ἅγια, nom. pl. neut. (1 Co. 7. 14) .	id.
ἁγία, dat. sing. fem. .	id.
ἁγιάζει, 3 pers. sing. pres. indic. act. .	ἁγιάζω
ἁγιάζεται, 3 pers. sing. pres. indic. pass. .	id.
ἁγιαζόμενοι, nom. pl. masc. part. pres. pass. .	id.
ἁγιαζομένους, acc. pl. masc. part. pres. pass. .	id.
ἁγιάζον, neut. sing. part. pres. act. .	id.
ἁγιάζω, fut. ἄσω, (§ 26. rem. 1) .	ἅγιος
ἁγιαζών, nom. sing. masc. part. pres. act. .	ἁγιάζω
ἁγιαί, nom. pl. fem. .	ἅγιος
ἁγιαίς, dat. pl. fem. .	id.
ἁγίαν, acc. sing. fem. .	id.
ἁγίας, gen. sing. fem. .	id.
ἁγιασαι, 3 pers. sing. aor. 1, opt. act. .	ἁγιάζω
ἁγιασας, nom. s. m. part. aor. 1, act.—B. D. Ln. }	id.
ἁγιαζων, Rec. Gr. Sch. Tdf. (Mat. 23. 17) }	
ἁγιασατε, 2 pers. pl. aor. 1, imper. act. .	id.
ἁγιασῇ, 3 pers. sing. aor. 1, subj. act. .	id.
ἁγιασθήτω, 3 pers. sing. aor. 1, imper. pass. .	id.
ἁγιασμόν, acc. sing. .	ἁγιασμός
ἁγιασμός, οὔ, ὁ, (§ 3. tab. C. a) .	ἅγιος
ἁγιασμῷ, dat. sing. .	ἁγιασμός
ἁγιασον, 2 pers. sing. aor. 1, imper. act. .	ἁγιάζω
ἅγιε, voc. sing. masc. .	ἅγιος
ἅγιοι, nom. or voc. pl. masc. .	id.
ἁγίοις, dat. pl. masc. .	id.
ἁγίον, acc. masc. and nom. or acc. neut. sing. .	id.

ἅγιος, ἱα, ἰον, (§ 7. rem. 1) separate from common condition and use; dedicated, Lu. 2. 23; hallowed; used of things, τὰ ἅγια, the sanctuary; and of persons, saints, e. g. members of the first Christian communities; pure, righteous, ceremonially or morally; holy.

ἁγιότης, ητος, ἡ, (§ 4. rem. 2. c) holiness, sanctity, He. 12. 10. LXX.

ἁγιωσύνη, ης, ἡ, (§ 2. tab. B. a) sanctification, sanctity, holiness. LXX.

ἁγιάζω, fut. ἄσω, perf. pass. ἡγίασμαι, (§ 26. rem. 1) to separate, consecrate; cleanse, purify, sanctify; regard or reverence as holy. LXX.

ἁγιασμός, οὔ, ὁ, (§ 3. tab. C. a) sanctification, moral purity, sanctity. LXX.

ἁγιότης], ητος, ἡ, (§ 4. rem. 2 c)	ἅγιος
ἁγιότητι, dat. sing.—Al. Ln. Tdf.	} ἁγιότης
ἁπλότητι, Rec. Gr. Sch. (2 Co. 1. 12)	
ἁγιότητος, ^a gen. sing.	id.
ἁγίου, gen. sing. masc. and neut.	ἅγιος
ἁγίους, acc. pl. masc.	id.
ἁγίῳ, dat. sing. masc. and neut.	id.
ἁγίων, gen. pl.	id.
ἁγιωσύνη, ης, ἡ, (§ 2. tab. B. a)	id.
ἁγιωσύνη, dat. sing.	ἁγιωσύνη
ἁγιωσύνην, acc. sing.	id.
ἁγιωσύνης, gen. sing.	id.
ἁγιωπάτη, dat. sing. fem. superl. (§ 8. rem. 4)	ἅγιος
ἁγκάλας, ^b acc. pl.	ἁγκάλη
ἁγκάλη], ης, ἡ, (§ 2. tab. B. a) (ἁγκή, the same)	} ἁγκάλη
the arm. (ἄ).	

ἄγκιστρον,^c ου, τό, (§ 3. tab. C. c) a hook, fish-hook.

ἄγκυρα], as, ἡ, (§ 2. tab. B. b) an anchor,
Ac. 27. 29, 30, 40.

ἄγκυραν, acc. sing.	ἄγκυρα
ἄγκυρας, acc. pl.	id.
ἄγκά, nom. pl. neut.	ἄγνός
ἄγνός, acc. pl. fem.	id.
ἄγνάφος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & γνάπτω, to full, dress) unfilled, undressed; new, Mat. 9. 16; Mar. 2. 21. N. T.	

ἄγνάφον, gen. sing. neut.	ἄγναφος
ἄγνεία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἄγνός
ἄγνεία, dat. sing.	ἄγνεία
ἄγνή, nom. sing. fem.	ἄγνός
ἄγνήν, acc. sing. fem.	id.
ἄγνίζει, 3 pers. sing. pres. indic. act.	ἄγνίζω
ἄγνίζω], fut ἄγνίσω, (§ 26. rem. 1)	ἄγνός
ἄγνίσατε, 2 pers. pl. aor. 1, imper. act.	ἄγνίζω
ἄγνισθεῖς, nom. s. m. part. aor. 1, pass.	id.
ἄγνίσθητι, 2 pers. sing. aor. 1, imper. pass.	id.
ἄγνισμός], ου, ὁ, (§ 3. tab. C. a)	ἄγνός
ἄγνισμοῦ, ^d gen. sing.	ἄγνισμός
ἄγνισωσι, 3 pers. pl. aor. 1, subj. act.	ἄγνίζω
ἄγνοεῖ, 3 pers. sing. pres. indic. act.	ἄγνοέω
ἄγνοεῖν, pres. infin. act.	id.
ἄγνοεῖται, 3 pers. s. pres. ind. mid.—A. D. Ln. Tdf.	} id.
ἄγνοεῖ, Rec. Gr. Sch. (1 Co. 14. 38)	
ἄγνοεῖτε, 2 pers. pl. pres. indic. act.	id.
ἄγνοεῖτω, 3 pers. sing. pres. imper. act.	id.
ἄγνοέω, ὦ], fut. ἡσώ, (§ 16. tab. P) to be ignorant; not to understand; sin through ignorance.	

ἄγνόημα, ατος, τό, (§ 4. tab. D. c) error, sin
of ignorance.

ἄγνοια, as, ἡ, (§ 2. tab. B. b, and
rem. 2) ignorance.

ἄγνόημα], ατος, τό	ἄγνοέω
ἄγνοημάτων, ^e gen. pl.	ἄγνόημα
ἄγνοήσαντες, nom. pl. m. part. aor. 1, act.	ἄγνοέω
ἄγνοια], as, ἡ	id.
ἄγνοία, dat. sing.	ἄγνοια
ἄγνοϊαν, acc. sing.	id.
ἄγνοίας, gen. sing.	id.
ἄγνόν, acc. sing. masc.	ἄγνός

ἄγνός, ἡ, ὄν, (§ 7. tab. F. a) pure, chaste, modest,
innocent, blameless.

ἄγνότης, τητος, ἡ, (§ 4. rem. 2. c)
purity, life of purity.

ἄγνεία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) purity, chastity, 1 Ti. 4. 12; 5. 2.

ἄγνίζω, fut. ἴσω, (§ 26. rem. 1) to
purify; to purify morally, reform. ἄγνί-
ζομαι, perf. ἡγνισμαι, aor. 1, ἡγνίσθην;
to live like one under a vow of abstinence,
as the Nazarites.

ἄγνισμός, ου, ὁ, (§ 3. tab. C. a) purifi-
cation, abstinence. L. G.

ἄγνως, adv. purely, sincerely.

ἄγνοοῦμεν, 1 pers. pl. pres. indic. act.	ἄγνοέω
ἄγνοοῦμενοι, nom. pl. m. part. pres. pass.	id.
ἄγνοούμενος, nom. s. m. part. pres. pass.	id.
ἄγνοοῦντες, nom. pl. m. part. pres. act.	id.
ἄγνοοῦσι, 3 pers. pl. pres. indic. act.	id.
ἄγνοοσι, dat. pl. masc. part. pres. act.	id.
ἄγνότης], ητος, ἡ, (§ 4. rem. 2, c)	ἄγνός
ἄγνότητι, dat. sing.	ἄγνότης
ἄγνότητος, gen. sing.—Al. Ln.	} id.
Rec. Gr. Sch. Tdf. om. (2 Co. 11. 3)	
ἄγνότητι, ^f dat. sing.	id.
ἄγνούς, acc. pl. masc.	ἄγνός
ἄγνοῶν, nom. s. m. part. pres. act.	ἄγνοέω
ἄγνως, ^g adv.	ἄγνός
ἄγνωσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἄ & γνώσις) ignorance, 1 Co. 15. 34; 1 Pe. 2. 15.	
ἄγνωσίαν, acc. sing.	ἄγνωσία
ἄγνωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & γνωστός) unknown.	
ἄγνώστω, ^h dat. sing. masc.	ἄγνωστος
ἄγόμενα, acc. pl. neut. part. pres. pass.	ἄγω

ἀγομένους, acc. pl. masc. part. pres. pass. . . ἄγω
 ἀγομένων, gen. pl. part. pres. pass. . . id.
 ἄγονται, 3 pers. pl. pres. indic. pass. . . id.
 ἄγοντες, nom. pl. masc. part. pres. act. . . id.
 ἀγορά], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀγείρω,
 to gather together) a place of public con-
 course, forum, market-place; things sold
 in the market, provisions.

ἀγοράζω, fut. ἄσω, (§ 26. rem. 1)
 perf. pass. ἡγόρασμαι, aor. 1, pass.
 ἡγοράσθην, to buy; redeem, acquire by
 a ransom or price paid.

ἀγοραῖος, ου, ὁ, ἡ, (§ 7. rem. 2) one
 who visits the forum; a lounge, one who
 idles away his time in public places, a low
 fellow.

ἀγόραιος, ου, ὁ, ἡ, (§ 7. rem. 2) per-
 taining to the forum, judicial; ἀγόραιοι,
 court days.

ἀγορᾶ, dat. sing. . . ἀγορά
 ἀγοράζει, 3 pers. sing. pres. indic. act. . . ἀγοράζω
 ἀγοράζοντας, acc. pl. masc. part. pres. act. . . id.
 ἀγοράζοντες, nom. pl. masc. part. pres. act. . . id.
 ἀγοράζω], fut. ἄσω, (§ 26. rem. 1) . . . ἀγορά
 ἀγόραιοι,^a nom. pl. (ἡμέραι understood).—
 Gr. Sch. Tdf. . . } ἀγόραιος
 ἀγοραῖοι, Rec. (Ac. 19. 38) . . . }
 ἀγοραῖος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἀγορά
 ἀγόραιος], ου, ὁ, ἡ . . . id.
 ἀγοραῖς, dat. pl. . . id.
 ἀγοραίων,^b gen. pl. . . ἀγοραῖος
 ἀγοράν, acc. sing. . . ἀγορά
 ἀγορᾶς, gen. sing. . . id.
 ἀγοράσαι, aor 1, infin. act. . . ἀγοράζω
 ἀγοράσαντα, acc. sing. masc. part. aor. 1, act. . . id.
 ἀγοράσας, nom. sing. masc. part. aor. 1, act. . . id.
 ἀγοράσατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἀγορασάτω, 3 pers. sing. aor. 1, imper. act. . . id.
 ἀγοράσομεν, 1 pers. pl. fut. act. . . id.
 ἀγόρασον, 2 pers. sing. aor. 1, imper. act. . . id.
 ἀγοράσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.
 ἀγοράσωσι, 3 pers. pl. aor. 1, subj. act. . . id.
 ἄγουσι, 3 pers. pl. pres. indic. act. . . ἄγω

ἄγρα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) a catch-
 ing, thing taken, draught of fishes, Lu. 5. 4, 9.
 ἀγρεύω, fut. εὔσω, (§ 13. tab. M) to
 take in hunting, catch, Mar. 12. 13.

ἄγρα, dat. sing. . . ἄγρα
 ἀγράμματοι,^c nom. pl. masc. . . ἀγράμματος
 ἀγράμματος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γράμμα)
 illiterate, unlearned.

ἄγραν, acc. sing. . . ἄγρα
 ἀγραιλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀγρός &
 αὐλή) to remain in the open air, espe-
 cially by night.

ἀγραιλοῦντες,^d nom. pl. masc. part. pres. . . ἀγραιλέω
 ἀγρεύσωσι,^e 3 pers. pl. aor. 1, subj. act. . . ἀγρεύω
 ἀγρεύω], fut. εὔσω . . . ἄγρα
 ἄγρια, nom. pl. neut. . . ἄγριος
 ἀγριέλαιος, ου, ἡ, (§ 3. tab. C. b) (ἄγριος & ἐλαία)
 a wild olive-tree, oleaster, Ro. 11. 17, 24.

ἀγριελαίου, gen. sing. . . ἀγριέλαιος
 ἄγριον, nom. and acc. neut. sing. . . ἄγριος
 ἄγριος], ἰα, ἰον, (§ 7. rem. 1) . . . ἀγρός
 Ἀγρίππα, gen. and voc. sing. . . Ἀγρίππας
 Ἀγρίππας, α, ὁ, (§ 2. rem. 4) Agrippa, pr. name.
 ἀγρόν, acc. sing. . . ἀγρός

ἀγρός, οὔ, ὁ, (§ 3. tab. C. a) a field, especially
 a cultivated field; pl. the country; lands,
 farms, villages.

ἄγριος, ἰα, ἰον, (§ 7. rem. 1) belong-
 ing to the field, wild; fierce, raging.

ἀγροῦ, gen. sing. . . ἀγρός
 ἀγρούς, acc. pl. . . id.
 ἀγρυπνεῖτε, 2 pers. pl. pres. imper. . . ἀγρυπνέω
 ἀγρυπνέω, ὦ], fut. ἦσω, (§ 16. tab. P) to be
 awake, watch; to be watchful, vigilant.

ἀγρυπνία], ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) want of sleep, watching, 2 Co. 6. 5;
 11. 27.

ἀγρυπνία], ας, ἡ . . . ἀγρυπνέω
 ἀγρυπνίας, dat. pl. . . ἀγρυπνία
 ἀγρυπνοῦντες, nom. pl. masc. part. pres. . . ἀγρυπνέω
 ἀγρυπνοῦσι, 3 pers. pl. pres. indic. . . id.
 ἀγρῶ, dat. sing. . . ἀγρός

ἄγω, fut. ἄξω, (§ 23. rem. 1. b) perf. ἦχα &
 ἀγήροχα, (§ 23. rem. 6) aor. 2, ἡγαγον,
 (§ 13. rem. 7. d) fut. 1, pass. ἀχθήσομαι,
 (§ 23. rem. 3. b) aor. 1, pass. ἡχθην,
 (§ 23. rem. 4) perf. pass. ἦγμαι, (§ 23.
 rem. 7) to lead, bring; lead away, drive
 off, as a booty of cattle; conduct, accom-
 pany; lead out, produce; conduct with
 force, drag, hurry away; guide, incite,

entice; convey one's self, go, go away; pass or spend as time; celebrate.

ἀγέλη, ἡς, ἡ, (§ 2. tab. B. a) a drove, flock, herd.

ἀγωγή, ἡς, ἡ, (§ 2. tab. B. a) guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.

ἀγωγή, ἡς, ἡ ἄγω
ἀγωγή, ^a dat. sing. ἀγωγῇ
ἀγωμεν, 1 pers. pl. pres. subj. act. . . . ἄγω

ἀγών, ὧνος, ὅ, (§ 4. rem. 2. e) place of contest, racecourse, stadium; a contest, strife, contention; peril, toil.

ἀγωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) contest, violent struggle; agony, anguish, Lu. 22. 44.

ἀγωνίζομαι, fut. ἴσομαι, perf. ἡγώνισμαι, (§ 26. rem. 1) to be a combatant in the public games; to contend, fight, strive earnestly.

ἀγῶνα, acc. sing. ἀγών
ἀγῶνι, dat. sing. id.
ἀγωνία, ας, ἡ id.
ἀγωνία, ^b dat. sing. ἀγωνία
ἀγωνίσσθε, 2 pers. pl. pres. imper. . . . ἀγωνίζομαι
ἀγωνίζομαι, (§ 26. rem. 1) ἀγών
ἀγωνιζόμεθα, 1 pers. pl. pres.—A. C. Ln. . . } ἀγωνίζομαι
ὀνειδιζόμεθα, R. Gr. Sch. Tdf. (1 Ti. 4. 10) }
ἀγωνιζόμενος, nom. sing. masc. part. pres. . . id.
ἀγωνίζου, 2 pers. sing. pres. imper. . . . id.
ἄγωσι, 3 pers. pl. aor. 2, subj. act. . . . ἄγω
Ἀδάμ, ὁ, Adam, pr. name, indecl.
ἀδάπανος, ^c acc. sing. neut. ἀδάπανος
ἀδάπανος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & δαπάνη)
without expense, gratuitous.
Ἀδδί, ^a ὁ, Adli, pr. name, indecl.
ἀδελφαί, nom. pl. ἀδελφή
ἀδελφάς, acc. pl. id.
ἀδελφέ, voc. sing. ἀδελφός
ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) id.
ἀδελφῇ, dat. sing.—Al. Ln. Tdf. . . . } ἀδελφή
ἀγαπητῇ, Rec. Gr. Sch. (Phile. 1) . . }
ἀδελφὴν, acc. sing. id.
ἀδελφῆς, gen. sing. id.
ἀδελφοί, nom. pl. ἀδελφός
ἀδελφοί, voc. pl.—Rec. }
ἀγαπητοί, Gr. Sch. Tdf. (1 Jno. 2. 7) } id.

ἀδελφοῖς, dat. pl. ἀδελφός
ἀδελφόν, acc. sing. id.
ἀδελφός, ου, ὅ, (§ 3. tab. C. a) (ἀ & δελφός, the womb) a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community.

ἀδελφῇ, ἡς, ἡ, (§ 2. tab. B. a) a sister; near kinswoman, or female relative; a female member of the Christian community.

ἀδελφότης, τητος, ἡ, brotherhood, the body of the Christian brotherhood, 1 Pe.

2. 17; 5. 9. LXX.

ἀδελφότης, τητος, ἡ, (§ 4. rem. 2. c) . . . ἀδελφός
ἀδελφότητα, acc. sing. ἀδελφότης
ἀδελφότητι, dat. sing. id.
ἀδελφοῦ, gen. sing. ἀδελφός
ἀδελφούς, acc. pl. id.
ἀδελφῶ, dat. sing. id.
ἀδελφῶν, gen. pl. id.
ἄδῃ, voc. sing. ἄδης
ἄδῃ, dat. sing. id.
ἄδῃλα, nom. pl. neut. ἄδηλος
ἄδῃλον, acc. sing. fem. id.
ἄδῃλος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & δῃλος)
not apparent or obvious; uncertain, not distinct, Lu. 11. 44; 1 Co. 14. 8.
ἄδῃλότης, τητος, ἡ, uncertainty, inconstancy, 1 Ti. 6. 17. L.G.
ἄδῃλως, adv. not manifestly, uncertainly, dubiously, 1 Co. 9. 26.

ἄδῃλότης, τητος, ἡ, (§ 4. rem. 2. c) . . . ἄδῃλος
ἄδῃλότητι, ^e dat. sing. ἄδῃλότης
ἄδῃλως, ^f adv. ἄδῃλος
ἄδῃμονεῖν, pres. infin. ἄδῃμονέω
ἄδῃμονέω, ὦ, fut. ἡσω, (§ 16. tab. P) to be depressed or dejected, full of anguish or sorrow.

ἄδῃμονῶν, nom. sing. part. pres. . . . ἄδῃμονέω

ἄδῃς, ου, ὅ, (§ 2. tab. B. c) the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23; Lu. 10. 15.

ἀδιάκριτος, ^g ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & διακρίνω) undistinguishing, impartial.

ἀδιάλειπτον, acc. sing. fem. . . . ἀδιάλειπτος

ἀδιάλειπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & διαλείπω) *unceasing, constant, settled*, Ro. 9. 2; 2 Ti.

1. 3.

ἀδιαλείπτως, adv. *unceasingly, by an unvarying practice.*

ἀδιαλείπτως, adv. . . . ἀδιάλειπτος

ἀδιαφθορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & διαφθορά) *incorruptness, genuineness, pureness.*

ἀδιαφθορίαν, acc. sing. . . . ἀδιαφθορία

ἀδικεῖσθε, 2 pers. pl. pres. indic. pass. . . . ἀδικέω

ἀδικεῖτε, 2 pers. pl. pres. indic. act. . . . id.

ἀδικηθέντος, gen. sing. masc. part. aor. 1, act. . . . id.

ἀδικηθῇ, 3 pers. sing. aor. 1, subj. pass. . . . id.

ἀδίκημα, ατος, τό, (§ 4. tab. D. c) . . . id.

ἀδικήματα, plur. . . . ἀδίκημα

ἀδικῆσαι, aor. 1, infin. act. . . . ἀδικέω

ἀδικήσαντος, gen. sing. masc. part. aor. 1, pass. . . . id.

ἀδικησάτω, 3 pers. sing. aor. 1, imper. act. . . . id.

ἀδικήσει, 3 pers. sing. fut. act. . . . id.

ἀδικήσῃ, 3 pers. sing. aor. 1, subj. act.—Gr. Sch. }
ἀδικήσει, Rec. Ln. Tdf. (Lu. 10. 19) } id.

ἀδικήσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.

ἀδικήσῃτε, 2 pers. pl. aor. 1, subj. act. . . . id.

ἀδικήσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἀδικίᾳ, dat. sing. . . . ἀδικία

ἀδικίαις, dat. pl. . . . id.

ἀδικίαν, acc. sing. . . . id.

ἀδικίας, gen. sing. . . . id.

ἄδικοι, nom. pl. masc. . . . ἄδικος

ἄδικος, ου, ὁ, ἡ, τό, -ον, (ἀ & δίκη) (§ 7. rem. 2) *unjust, unrighteous, iniquitous, vicious; deceitful, fallacious.*

ἀδίκως, adv. *unjustly, undeservedly*, 1 Pe. 2. 19.

ἀδικέω, ᾧ, fut. ἴσω, perf. ἤκα, (§ 16. tab. P) *to act unjustly; wrong; injure; violate a law.*

ἀδίκημα, ατος, τό, (§ 4. tab. D. c) *an act of injustice, crime.*

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *injustice, wrong; iniquity, falsehood, deceitfulness.*

ἀδικούμενον, acc. sing. masc. part. pres. pass. . . . ἄδικος

ἀδικούς, acc. pl. masc. . . . id.

ἀδικοῦσι, 3 pers. pl. pres. indic. act. . . . ἀδικέω

ἀδικῶ, dat. sing. masc. . . . ἄδικος

ἀδικῶ, 1 pers. sing. pres. indic. act. . . . ἀδικέω

ἀδικῶν, gen. pl. . . . ἄδικος

ἀδικῶν, nom. sing. masc. part. pres. act. . . . ἀδικέω

ἀδίκως, adv. . . . id.

ἀδίκοι, nom. pl. masc. . . . ἀδίκος

ἀδόκιμον, acc. sing. masc. . . . id.

ἀδόκιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόκιμος) *unable to stand test, rejected, refuse, worthless.*

ἄδολον, acc. sing. neut. . . . ἄδολος

ἄδολος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόλος) *without deceit, sincere.*

ἄδοντες, nom. pl. masc. part. pres. . . . ἄδω

ἄδου, gen. sing. . . . ἄδης

ἄδουσι, 3 pers. pl. pres. indic. . . . ἄδω

Ἄδραμυττηνός], ἡ, ὄν, (§ 7. tab. F. a) of *Adramyttium*, a Greek city on the coast of *Æolia*, in Asia Minor. Lat. 39. 35, long. 37. 1.

Ἄδραμυττηνῶ, dat. sing. . . . Ἄδραμυττηνός

Ἀδρία, dat. sing. . . . Ἀδρίας

Ἀδρίας], ου, ὁ, (§ 2. tab. B. d) *the Adriatic sea.*

ἀδρότης], τητος, ἡ, (§ 4. rem. 2. c) (ἀδρός, *mature, full*) *abundance.*

ἀδρότητι, dat. sing. neut. . . . ἀδρότης

ἀδύνατα, nom. pl. neut. . . . ἀδύνατος

ἀδυνατέω, ᾧ, fut. ἴσω, (§ 16. tab. P) . . . id.

ἀδυνατήσῃ, 3 pers. sing. fut. . . . ἀδυνατέω

ἀδύνατον, nom. sing. neut. . . . ἀδύνατος

ἀδύνατος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & δύναμαι) *impotent, weak; impossible.*

ἀδυνατέω, ᾧ, fut. ἴσω, (§ 16. tab. P) *not to be able; to be impossible.*

ἀδυνάτων, gen. pl. . . . ἀδύνατος

ἄδω], (contr. from ἀείδω) fut. ἄσω, & ἄσομαι, (§ 23. rem. 1. c) *to sing.*

ἀεί, adv. *always, for ever, aye.*

ἄερα, acc. sing. . . . ἄήρ

ἄερος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἄετοί, nom. pl. . . . ἄετός

ἄετός], ου, ὁ, (§ 3. tab. C. a) *an eagle.*

ἄετοῦ, gen. sing. . . . ἄετός

ἄετοῦ, gen. sing.—Gr. Sch. Tdf. }
ἀγγέλον, Rec. (Re. 8. 13) } id.

ἄετῶ, dat. sing. . . . id.

ἄζυμα, nom. pl. neut. . . . ἄζυμος

ἄζυμοι, nom. pl. masc. . . . id.

ἄζύμοις, dat. pl. neut. . . . ἄζυμος

ἄζυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ζύμη) unleavened; τὰ ἄζυμα, the feast of unleavened bread; metaph. pure from foreign matter, unadulterated, genuine; τὸ ἄζυμον, genuineness, 1 Co. 5. 7, 8.

ἄζυμων, gen. pl. . . . ἄζυμος

Ἀζώρ, ὁ, Azor, pr. name, indecl.

Ἀζωτον,^a acc. sing. . . . Ἀζωτος

Ἀζωτος], ου, ἡ, (§ 3. tab. C. b) Azotus, Ashdod, a seaport in Palestine. Lat. 31. 45, long. 34. 41.

ἀηδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & ἡδύς) unpleasantness; dislike, hostility.

ἀηδία,^b dat. sing.—D. . . . ἀηδία
ἐχθρα, Rec. Gr. Sch. Tdf. (Lu. 23. 12) }

ἀήρ, ἀέρος, ὁ, (§ 4. rem. 2. f) air, atmosphere.

ἀθανασία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & θάνατος) immortality, 1 Co. 15. 53, 54; 1 Ti. 6. 16.

ἀθανασίαν, acc. sing. . . . ἀθανασία

ἀθεμίτοις, dat. pl. fem. . . . ἀθέμιτος

ἀθέμιτον, ου, τό, nom. sing. neut. . . . id.

ἀθέμιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & θεμιτός, lawful) unlawful, criminal, wicked, Ac. 10. 28; 1 Pe. 4. 3.

ἄθεοι,^c nom. pl. masc. . . . ἄθεος

ἄθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεός) an atheist; godless, estranged from the knowledge and worship of the true God.

ἄθεσμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεσμός, law) lawless, unrestrained, licentious, 2 Pe. 2. 7; 3. 17. L.G.

ἀθέσμων, gen. pl. . . . ἄθεσμος

ἀθετεῖ, 3 pers. sing. pres. indic. act. . . . ἀθετέω

ἀθετεῖτε, 2 pers. pl. pres. indic. act. . . . id.

ἀθετέω, ᾧ, fut. ἴσω, (§ 16. tab. P) (ἀ & τίθημι) pr. to displace, set aside; to abrogate, annul, violate, swerve from; reject, condemn. L.G.

ἀθέτησις, εως, ἡ, (§ 5. tab. E. c) abrogation, annulling, He. 7. 18; 9. 26.

ἀθετήσαι, aor. 1, infin. act. . . . ἀθετέω

ἀθετήσας, nom. sing. aor. 1, part. act. . . . id.

ἀθέτησιν, acc. sing. . . . ἀθέτησις

ἀθετήσω, 1 pers. sing. fut. act. . . . ἀθετέω

ἀθετοῦσι, 3 pers. pl. pres. indic. act. . . . id.

ἀθετῶ, 1 pers. sing. pres. indic. contr. . . . id.

ἀθετῶν, nom. sing. masc. part. pres. act. . . . id.

Ἀθῆναι], ᾠν, αἶ, (§ 2. tab. B. a) Athens, one of the most important cities of Greece, called from Ἀθήνη, Minerva, to whom it was dedicated. Lat. 37. 58, long. 23. 44.

Ἀθηναῖος, αἶα, αἶον, (§ 7. rem. 1) Athenian, inhabiting or belonging to Athens.

Ἀθηναῖοι, nom. and voc. pl. masc. . . . Ἀθηναῖος

Ἀθηναῖος], αἶα, αἶον . . . Ἀθῆναι

Ἀθῆναις, dat. pl. . . . id.

Ἀθηνῶν, gen. pl. . . . id.

ἀθλέω, ᾧ, fut. ἴσω, perf. ἤθληκα, (§ 16. tab. P) (ἄεθλος, strife, contest) to strive, contend, be a champion in the public games, 2 Ti. 2. 5.

ἄθλησις, εως, ἡ, (§ 5. tab. E. c) contest, combat, struggle, conflict. L.G.

ἀθλή, 3 pers. sing. pres. subj. . . . ἀθλέω

ἀθλήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

ἀθλήσιν,^d acc. sing. . . . ἄθλησις

ἄθλησις], εως, ἡ, (§ 5. tab. E. c) . . . ἀθλέω

ἀθροίζω], fut. οἴσω, perf. ἤθροικα, (§ 26. rem. 1) (ἄθροος, collected, crowded) to collect in a body.

ἀθυμέω, ᾧ, fut. ἴσω, (§ 16. tab. P) (ἀ & θυμός) to despond, be disheartened.

ἀθυμῶσι,^e 3 pers. pl. pres. subj. . . . ἀθυμέω

ἀθῶν, acc. sing. neut. . . . ἀθῶος

ἀθῶος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θωή, a penalty) unpunished; metaph. innocent, Mat. 27.

4, 24.

αἷ, nom. pl. fem. (§ 10. tab. J. g) . . . ὄς

αἰγίοις,^f dat. pl. neut. . . . αἰγίος

αἰγίος], εἶα, εἶον, (§ 7. rem. 1) (αἶξ, γός, a goat) belonging to a goat.

αἰγιαλόν, acc. sing. . . . αἰγιαλός

αἰγιαλός], ου, ὁ, (§ 3. tab. C. a) seashore.

Αἰγύπτιοι, nom. pl. . . . Αἰγύπτιος

Αἰγύπτιον, acc. sing. . . . id.

Αἰγύπτιος, ου, ὁ, an Egyptian . . . Αἰγυπτos

Αἰγυπτίων, gen. pl. . . . Αἰγύπτιος

Αἰγυπτον, acc. sing. . . . Αἰγυπτos

Αἰγυπτos, ου, ἡ, (§ 3. tab. C. b) Egypt.

Αἰγύπτου, gen. sing. . . . id.

Αἰγύπτῳ, dat. sing. . . . id.

αἰδίοις, dat. pl. masc. . . . αἰδῖος

αἰδῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀεί) always existing, eternal, Ro. 1. 20; Jude 6.

αἰδοῦς, gen. sing. . . . αἰδώς

αἰδώς], ὅος, οὖς, ἡ, (§ 5. tab. E. h) *modesty, reverence*,
1 Ti. 2. 9; He. 12. 28.

Αἰθίοπων, gen. pl. Αἰθίοψ
Αἰθίοψ, ὅπος, ὁ, ἡ, (§ 4. rem. 2. a) *an Ethiopian*.

αἷμα, ατος, τό, (§ 4. tab. D. c) *blood; of the
colour of blood; bloodshed; blood-guilliness;
natural descent*.

αἱματεκχυσία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) (αἷμα & ἔκχυσις, from ἐκχέω) *an
effusion or shedding of blood*. N.T.

αἱμοῦρόω, ὦ, fut. ἦσω, (§ 16. tab. P)
(αἷμα & ῥόος, from ῥέω) *to have a flux
of blood*.

αἵματα, nom. pl.—Gr. Sch. Tdf. . . . } αἷμα
αἷμα, Rec. Ln. (Re. 18. 24) . . . }

αἱματεκχυσία], as, ἡ id.

αἱματεκχυσίας,^a gen. sing. . . . αἱματεκχυσία

αἱματι, dat. sing. αἷμα

αἱματος, gen. sing. id.

αἱμάτων, gen. pl. id.

αἱμοῦρόω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . id.

αἱμοῦροῦσα,^b nom. sing. fem. part. pres. . . αἱμοῦρόω

Αἰνέα, voc. sing. Αἰνέας

Αἰνέαν, acc. sing. id.

Αἰνέας], ου, ὁ, (§ 2. tab. B. d) *Aeneas*, pr. name.

αἰνεῖν, pres. infin. αἰνέω

αἰνεῖτε, 2 pers. pl. pres. imper. . . . id.

αἰνέσεως,^c gen. sing. αἰνεσις

αἰνεσις], εως, ἡ, *praise*, (§ 5. tab. E. c) . . αἶνος

αἰνέω, ὦ], fut. ἔσω; (§ 22. rem. 1) . . . id.

αἰνιγμα], ατος, τό, (αἰνίσσω, *to intimate obscurely*)
*an enigma, any thing obscurely expressed
or intimated*.

αἰνίγματι,^d dat. sing. αἰνιγμα

αἶνον, acc. sing. αἶνος

αἶνος], ου, ὁ, (§ 3. tab. C. a) *praise*, Mat. 21. 16;
Lu. 18. 43.

αἰνέω, ὦ, fut. εσω, (§ 22. rem. 1) *to
praise, celebrate*.

αἰνεσις, εως, ἡ, (§ 5. tab. E. c)
praise. LXX.

αἰνοῦντα, acc. sing. masc. part. pres. . . αἰνέω

αἰνοῦντες, nom. pl. masc. part. pres. . . id.

αἰνῶν, nom. sing. masc. part. pres. . . id.

Αἰνών,^e ἡ, *Enon*, pr. n., indec. Lat. 32. 26, long. 45. 34.

αἶρε, 2 pers. sing. pres. imper. act. . . αἶρω

αἶρει, 3 pers. sing. pres. indic. act. . . αἶρω

αἶρεις, 2 pers. sing. pres. ind. act. . . id.

αἰρέσεις, nom. or acc. pl. . . . αἶρεσις

αἰρέσεως, gen. sing. . . . id.

αἶρεσιν, acc. sing. . . . id.

αἶρεσις, εως, ἡ, (§ 5. tab. E. c) . . αἰρέομαι

αἶρεται, 3 pers. sing. pres. indic. pass. . αἶρω

αἶρετε, 2 pers. pl. imper. act. . . id.

αἰρετίζω, fut. αἰρετίσω, (§ 26. rem. 1) . αἰρέω

αἰρετικόν,^f acc. sing. . . . αἰρετικός

αἰρετικός], ου, ὁ, (§ 3. tab. C. a) . . αἰρέω

αἰρέω, ὦ], fut. ἦσω, perf. ἤρηκα, perf. pass.

ἤρημαι, mid. αἰρέομαι, οἶμαι, aor. 2,

εἰλόμην, (§ 36. rem. 1) *to take; mid. to*

choose.

αἶρεσις, εως, ἡ, (§ 5. tab. E. c)

strictly, a choice or option; hence, a sect,

faction; by impl. discord, contention.

αἰρετίζω, fut. ἴσω, aor 1, ἤρετίσα,

(§ 13. rem. 2) *to choose, choose with delight*

or love, Mat. 12. 18.

αἰρετικός, ου, ὁ, (§ 3. tab. C. a) *one*

who creates or fosters factions.

αἰρήσομαι, 1 pers. sing. fut. mid. . . αἰρέω

αἰρόμενον, acc. sing. masc. part. pres. pass. αἶρω

αἶροντος, gen. sing. masc. part. pres. act. . id.

αἶρω], fut. ἄρῶ, (§ 27. rem. 1. c) aor. 1, ἦρα,

to take up, lift, raise; bear, carry; take

away, remove; destroy, kill.

αἶρων, nom. sing. masc. part. pres. act. . αἶρω

αἶρωσι, 3 pers. pl. pres. subj. act. . . id.

αἶς, dat. pl. fem. (§ 10. tab. J. g) . . ὄς

αἰσθάνομαι], fut. αἰσθήσομαι, aor. 2, ᾗσθό-

μην, (§ 36. rem. 2) *to perceive, under-*

stand.

αἰσθησις, εως, ἡ, (§ 5. tab. E. c) *per-*

ception, understanding.

αἰσθητήριον, ου, τό, (§ 3. tab. C. c)

an organ of perception; internal sense.

αἰσθήσει,^g dat. sing. . . αἰσθησις

αἰσθησις], εως, ἡ, (§ 5. tab. E. c) . αἰσθάνομαι

αἰσθητήρια,^h acc. pl. . . αἰσθητήριον

αἰσθητήριον], ου, τό, (§ 3. tab. C. c) . αἰσθάνομαι

αἰσθωνται,ⁱ 3 pers. pl. aor. 2, subj. mid. . id.

αἰσχροκερδεῖς, acc. pl. masc. . αἰσχροκερδής

αἰσχροκερδῆ, acc. sing. masc. . id.

αισχροκερδής], εός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (αισχροός
& κέρδος) *eager for dishonourable gain,*
sordid, 1 Ti. 3. 3, 8; Tit. 1. 7.

αισχροκερδῶς, *adv. for the sake of base*
gain, sordidly. N.T.

αισχροκερδῶς,^a *adv.* αισχροκερδής

αισχρολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(αισχροός & λόγος) *vile or obscene lan-*
guage, foul talk.

αισχρολογία,^b *acc. sing.* αισχρολογία

αισχρός], ἄ, ὄν, (§ 7. rem. 1) *strictly, deformed,*
opposed to καλός; metaph. indecorous,
indecent, dishonourable, vile.

αισχροτής, τητος, ἡ, (§ 4. rem. 2. c)
indecorum, indecency.

αισχροτής,^c τητος, ἡ αισχροός

αισχροῦ, *gen. sing. neut.* id.

αισχύνας, *acc. pl.* αισχύνη

αισχυνέσθω, 3 pers. sing. pres. imper. αισχύνομαι

αισχύνη, ης, ἡ, (§ 2. tab. B. a) *shame, disgrace;*
cause of shame, dishonourable conduct. (ῥ).

αισχύνομαι, *fut. νουμαι & νηήσο-*
μαι, to be ashamed, confounded.

αισχύνῃ, *dat. sing.* αισχύνῃ

αισχύνῃς, *gen. sing.* id.

αισχυνθήσομαι, 1 pers. sing. fut. 1, pass. (§ 27.

rem. 3) αισχύνομαι

αισχυνθῶμαι, 1 pers. pl. aor. 1, subj. pass. id.

αισχύνομαι, *fut. νουμαι, (§ 27. rem. 6)* αισχύνῃ

αἰτεῖν, *pres. infin. act.* αἰτέω

αἰτεῖς, 2 pers. sing. pres. indic. act. id.

αἰτεῖσθαι, *pres. infin. mid.* (§ 17. tab. Q) id.

αἰτεῖσθε, 2 pers. pl. pres. indic. mid. id.

αἰτεῖτε, 2 pers. pl. pres. imper. act. id.

αἰτείτω, 3 pers. sing. pres. imper. act. id.

αἰτέω, ὦ], *fut. ἦσω, aor. 1, ἦτησα, (§ 16. tab. P)*
to ask, request; demand; desire, Ac. 7. 46.

αἶτημα, ατος, τό, (§ 4. tab. D. c) *a*
thing asked or sought for; petition, request,
Lu. 23. 24; 1 Jno. 5. 15.

αἶτημα, ατος, τό αἰτέω

αἰτήματα, *nom. and acc. pl.* αἶτημα

αἰτῆσαι, *aor. 1, infin. act.* αἰτέω

αἰτήσας, *nom. sing. masc. part. aor. 1* id.

αἰτήσασθε, 2 pers. pl. aor. 1, imper. mid.—
A. B. D. Ln. Tdf. id.

αἰτήσεσθε, *Rec. Gr. Sch. (1 Jno. 5. 15)*

αἰτῆσει, 3 pers. sing. fut. act. αἰτέω

αἰτήσεσθε, 2 pers. pl. fut. mid. id.

αἰτήσῃ, 3 pers. sing. aor. 1, subj. act. id.

αἰτήσῃ, 2 pers. sing. aor. 1, subj. mid. id.

αἰτήσῃς, 2 pers. sing. aor. 1, subj. act. id.

αἰτήσῃται, 3 pers. sing. aor. 1, subj. mid. id.

αἰτήσῃτε, 2 pers. pl. aor. 1, subj. act. id.

αἰτήσομαι, 1 pers. sing. fut. mid. id.

αἰτήσον, 2 pers. sing. aor. 1, imper. act. id.

αἰτήσουσι, 3 pers. pl. fut. act. id.

αἰτήσωμαι, 1 pers. sing. aor. 1, subj. mid.—
Al. Ln. Tdf. id.

αἰτήσομαι, *Rec. Gr. Sch. (Mar. 6. 24)*

αἰτήσωμαι, 1 pers. pl. aor. 1, subj. act. id.

αἰτήσονται, 3 pers. pl. aor. 1, subj. mid. id.

αἰτῆτε, 2 pers. pl. pres. subj. act.—B. }
αἰτήσητε, *Rec. Gr. Sch. Tdf. (Jno. 14. 13)* } id.

αἰτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *cause,*
motive, incitement; accusation, crime, case.

αἰτιάμα, ατος, τό, (§ 4. tab. D. c)
charge, accusation.

αἰτιάομαι, ὦμαι, (§ 19. tab. S) *to*
charge, accuse.

αἷτιος, ου, ὁ, ἡ, (§ 7. rem. 2) *causa-*
tive; αἷτιος, an author or causer, He.
5. 9; τὸ αἷτιον, equivalent to αἰτία.

αἰτίωμα, ατος, τό, (§ 4. tab. D. c)
equivalent to αἰτιάμα. N.T.

αἰτιάμα], ατος, τό, (§ 4. tab. D. c) αἰτία

αἰτιάματα,^d *acc. pl.* αἰτιάμα

αἰτιάομαι], ὦμαι, (§ 19. tab. S) αἰτία

αἰτίαν, *acc. sing.* id.

αἰτίας, *gen. sing.* id.

αἰτίας, *acc. pl.* id.

αἷτινες, *nom. pl. fem. (§ 10. tab. J. h)* ὅστις

αἷτιον, *acc. sing. neut.* αἷτιος

αἷτιος,^e ου, ὁ, ἡ, (§ 7. rem. 2) αἷτία

αἷτίον, *gen. sing. neut.* αἷτιος

αἷτίωμα], ατος, τό, *an accusation* αἷτία

αἷτιώματα, *acc. pl.—Gr. Sch. Tdf.* αἷτίωμα

αἷτιάματα, *Rec. (Ac. 25. 7)* }

αἷτιοῦμαι, 1 pers. sing. pres. indic. mid. αἷτέω

αἷτιούμεθα, 1 pers. pl. pres. ind. mid. id.

αἷτιούμενοι, *nom. pl. part. pres. mid.* id.

αἷτιοῦντι, *dat. sing. masc. part. pres. act.* id.

αἷτιούσα, *nom. sing. fem. part. pres. act.* id.

αἷτιοῦσι, 3 pers. pl. pres. indic. act. id.

αἰτοῦσι, dat. pl. masc. part. pres. act.	αἰτέω
αἰτώμεθα, 1 pers. pl. pres. subj. mid.	id.
αἰτῶμεν, 1 pers. pl. pres. subj. act.	id.
αἰτῶν, nom. sing. masc. part. pres. act.	id.

αἰφνίδιος, ου, ὁ, ἡ, (§ 7. rem. 2) *unforeseen, unexpected, sudden*, Lu. 21. 34; 1 Thes. 5. 3.

αἰχμαλωσίαν, acc. sing. αἰχμαλωσία
αἰχμαλωσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) αἰχμάλωτος
αἰχμαλωτεύοντες, nom. pl. masc. part. pres. αἰχμαλωτεύω
αἰχμαλωτεύω, fut. εἴσω, (§ 13. tab. M) αἰχμάλωτος
αἰχμαλωτίζοντα, acc. sing. masc. part. pres. αἰχμαλωτίζω
αἰχμαλωτίζοντες, nom. pl. masc. part. pres. id.
αἰχμαλωτίζω], fut. ἴσω, (§ 26. rem. 1) αἰχμάλωτος
αἰχμαλωτισθήσονται, 3 pers. pl. fut. 1, pass. αἰχμαλωτίζω
αἰχμαλώτοις,^a dat. pl. masc. αἰχμάλωτος
αἰχμάλωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (αἰχμή, a
spear, and ἀλίσκομαι, to capture) a
captive.

αἰχμαλωσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *captivity, state of captivity; captive multitude*, Ep. 4.8; Re. 13. 10. L.G.

αἰχμαλωτεύω, fut. εἴσω, to lead captive; met. to captivate, Ep. 4.8; 2 Ti. 3.6.

αἰχμαλωτίζω, fut. ἴσω, to lead captive; by impl. to subject, Lu. 21. 24; Ro. 7. 23; 2 Co. 10. 5. L.G.

αἰών], ὦρος, ὁ, (§ 4. rem. 2. e) pr. a period of time of significant character; life; an era; an age: hence, a state of things marking an age or era; the present order of nature; the natural condition of man, the world; ὁ αἰών, illimitable duration, eternity; as also, οἱ αἰῶνες, ὁ αἰὼν τῶν αἰώνων, οἱ αἰῶνες τῶν αἰώνων; by an Aramaism οἱ αἰῶνες, the material universe, He. 1. 2.

αἰώνιος, ἰου, ὁ, ἡ, & αἰώνιος, ἰα, ἰον, (§ 7. rem. 2) *indeterminate as to duration, eternal, everlasting*.

αἰῶνα, acc. sing.	αἰών
αἰῶνας, acc. pl.	id.
αἰῶνι, dat. sing.	id.
αἰῶνια, nom. pl. neut.	αἰώνιος
αἰώνιαν, acc. sing. fem. (§ 7. rem. 2)	id.
αἰώνιος, dat. pl.	id.
αἰώνιον, nom. neut. and acc. sing. masc. and fem.	id.
αἰώνιος, ου, ὁ, ἡ, & ἰα, ἰον	αἰών

αἰωνίου, gen. sing.	αἰώνιος
αἰωνίους, acc. pl. fem.	id.
αἰωνίων, gen. pl.	id.
αἰῶνος, gen. sing.	αἰών
αἰώνων, gen. pl.	id.
αἰῶσι, dat. pl.	id.

ἀκαθαρσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἄ & καθαίρω) *uncleanness; lewdness; impurity of motive*, 1 Thes. 2. 3.

ἀκαθαρσία, dat. sing.	ἀκαθαρσία
ἀκαθαρσίαν, acc. sing.	id.
ἀκαθαρσίας, gen. sing.	id.
ἀκάθαρτα, nom. and acc. pl. neut.	ἀκάθαρτος
ἀκαθάρτης, τητος, ἡ, (§ 4. rem. 2. c) <i>impurity</i> . N.T.	
ἀκαθάρτητος, ^b gen. sing.	ἀκαθάρτης
ἀκαθάρτοις, dat. pl.	ἀκάθαρτος
ἀκάθαρτον, nom. and acc. sing. neut.	id.
ἀκάθαρτος, ου, ὁ, ἡ, (§ 7. rem. 2) <i>impure, unclean; lewd; foul</i> .	

ἀκαθάρτου, gen. sing. neut.	ἀκάθαρτος
ἀκαθάρτῳ, dat. sing. neut.	id.
ἀκαθάρτων, gen. pl.	id.

ἀκαιρέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) (ἄ & καιρός) *to be without opportunity or occasion*, Phi. 4. 10. N.T.

ἀκαίρως,^c adv. *unseasonably*.

ἄκκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & κακός) *free from evil, innocent, blameless; artless, simple*, Ro. 16. 18; He. 7. 26.

ἀκάκων, gen. pl.	ἄκακος
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ἄκανθα], ης, ἡ, (§ 2. rem. 3) *a thorn, thorn-bush*, Mat. 7. 16.

ἀκάνθινος, ου, ὁ, ἡ, (§ 7. rem. 2) *thorny, made of thorns*, Mar. 15. 17; Jno. 19. 5.

ἄκανθαι, nom. pl.	ἄκανθα
ἀκάνθας, acc. pl.	id.
ἀκάνθινον, acc. sing. masc.	ἀκάνθινος
ἀκάνθινος], ου, ὁ, ἡ	ἄκανθα
ἀκανθῶν, gen. pl.	id.
ἄκαρπα, nom. pl. neut.	ἄκαρπος
ἄκαρποι, nom. pl. masc.	id.
ἀκάρποις, dat. pl. neut.	id.
ἄκαρπος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ & καρπός) <i>without fruit, unfruitful, barren; by impl. noxious</i> .	
ἀκάρπους, acc. pl. masc.	ἄκαρπος

ἀκατάγνωστον,^a acc. sing. masc. . . ἀκατάγνωστος
 ἀκατάγνωστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 (ἀ & καταγινώσκω) pr. *not worthy of*
condemnation by a judge; hence, irrepre-
hensible. LXX.
 ἀκατακάλυπτον, acc. sing. fem. . . ἀκατακάλυπτος
 ἀκατακάλυπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 κατακαλύπτω) *uncovered, unveiled,* 1 Co.
 11. 5, 13. L.G.
 ἀκατακαλύπτῳ, dat. sing. fem. . . ἀκατακάλυπτος
 ἀκατάκριτον, acc. sing. masc. . . ἀκατάκριτος
 ἀκατάκριτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 κρίνω) *uncondemned in a public trial,*
 Ac. 16. 37; 22. 25. N.T.
 ἀκατακρίτους, acc. pl. masc. . . ἀκατάκριτος
 ἀκαταλύτου,^b gen. sing. fem. . . ἀκατάλυτος
 ἀκατάλυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 λύω) *incapable of dissolution, indissoluble;*
hence, enduring, everlasting. L.G.
 ἀκατάπαστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατά-
 παστος, *filled, satiated, which fr. πατέομαι,*
to taste) unsatisfied, insatiable.
 ἀκαταπάστους,^c acc. pl. masc.—B. Ln. }
 ἀκαταπαύστους, Rec. Gr. Sch. Tdf. } ἀκατάπαστος
 ἀκαταπαύστων, Const. . }
 ἀκατάπαυστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 παύω) *which cannot be restrained from a*
thing, unceasing. L.G.
 ἀκαταπαύστους,^d acc. pl. masc. . . ἀκατάπαυστος
 ἀκαταστασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ἀ & καθίσταμαι, *to be in a fixed*
and tranquil state) pr. instability: hence,
an unsettled state; disorder, commo-
tion, tumult, sedition, Lu. 21. 9; 1 Co.
 14. 33; 2 Co. 6. 5; 12. 20; Ja. 3. 16.
 L.G.
 ἀκαταστασίαι, nom. pl. . . ἀκαταστασία
 ἀκαταστασίαις, dat. pl. . . id.
 ἀκαταστασίας, gen. sing. . . id.
 ἀκαταστασίας, acc. pl. . . id.
 ἀκατάστατον, nom. sing. neut.—A. B. Ln. Tdf. }
 ἀκατάσχετον, Rec. Gr. Sch. (Ja. 3. 8) } ἀκατάστατος
 ἀκατάστατος,^e ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & καθίσταμαι)
unstable, inconstant; unquiet, turbulent.
 ἀκατάσχετον,^f nom. sing. neut. . . ἀκατάσχετος
 ἀκατάσχετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατέχω)
not coercible, unrestrainable, untameable,
unruly. L.G.

Ἀκέλδαμα,^g τό, *Aceldama*, pr. name, indecl.—R. Gr. Sch.
 Ἀχελανάχ, A. B.
 Ἀκελδαμάχ, D. Ln. Tdf.
 ἀκέραιοι, nom. pl. masc. . . ἀκέραιος
 ἀκέραιος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κεράννυμι,
to mix) pr. unmixed: hence, without
mixture of vice or deceit, sincere, artless,
blameless, Mat. 10. 16; Ro. 16. 19; Phil.
 2. 15.
 ἀκεραίους, acc. pl. masc. . . ἀκέραιος
 ἀκλινῇ,^h acc. sing. fem. . . ἀκλινῆς
 ἀκλινῆς], εος, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & κλίνω)
not declining, unwavering, steady.
 ἀκήκοα, 1 pers. sing. 2nd perf. Att. (§ 13. rem.
 7. b. c) . . . ἀκούω
 ἀκηκόαμεν, 1 pers. pl. 2nd perf. Att. . . id.
 ἀκηκόασι, 3 pers. pl. 2nd perf. Att. . . id.
 ἀκηκόατε, 2 pers. pl. 2nd perf. Att. . . id.
 ἀκηκούσας, acc. pl. masc. part. 2nd perf. Att. . . id.
 ἀκμάζω, fut. ἄσω, (§ 26. rem. 1) . . ἀκμή
 ἀκμή], ἦς, ἡ, (§ 2. tab. B. a) (ἀκή, idem) pr. *the*
point of a weapon; point of time: ἀκμήν
for κατ' ἀκμήν, adv. yet, still, even now.
 ἀκμάζω, fut. ἄσω, (§ 26. rem. 1) *to*
flourish, ripen, be in one's prime, Re. 14. 18.
 ἀκμήν,ⁱ adv. . . ἀκμή
 ἀκοαί, nom. pl. . . ἀκοή
 ἀκοαῖς, dat. pl. . . id.
 ἀκοάς, acc. pl. . . id.
 ἀκοή, ἦς, ἡ, (§ 2. tab. B. a) . . ἀκούω
 ἀκοῇ, dat. sing. . . ἀκοή
 ἀκοήν, acc. sing. . . id.
 ἀκοῆς, gen. sing. . . id.
 ἀκολουθεῖ, 3 pers. sing. pres. indic. . . ἀκολουθέω
 ἀκολουθεῖ, 2 pers. sing. pres. imper. . . id.
 ἀκολουθεῖν, pres. infin. . . id.
 ἀκολουθεῖτω, 3 pers. sing. pres. imper. . . id.
 ἀκολουθέω, ᾧ, fut. ἦσω, perf. ἠκολούθηκα, (§ 16.
 tab. P) *to follow; follow as a disciple;*
imitate.
 ἀκολουθήσας, aor 1, infin. . . ἀκολουθέω
 ἀκολουθήσαντες, nom. pl. masc. part. aor. 1 . . id.
 ἀκολουθήσαντων, gen. pl. masc. part. aor. 1 . . id.
 ἀκολουθήσατε, 2 pers. pl. aor. 1, imper. . . id.
 ἀκολουθήσεις, 2 pers. sing. fut. . . id.
 ἀκολουθήσουσι, 3 p. pl. fut.—A. B. D. Ln. Tdf. }
 ἀκολουθήσωσι, Rec. Gr. Sch. (Jno. 10. 5) } id.
 ἀκολουθήσω, 1 pers. sing. fut. . . id.

ἀκολουθήσωσι, 3 pers. pl. aor. 1, subj.	ἀκολουθῶ
ἀκολουθοῦντα, acc. sing. masc. part. pres.	id.
ἀκολουθοῦντας, acc. pl. masc. part. pres.	id.
ἀκολουθοῦντι, dat. sing. masc. part. pres.	id.
ἀκολουθούσης, gen. sing. fem. part. pres.	id.
ἀκολουθοῦσι, dat. pl. masc. part. pres.	id.
ἀκολουθοῦσι, 3 pers. pl. pres. indic.	id.
ἀκολουθῶν, nom. sing. masc. part. pres.	id.
ἄκουε, 2 pers. sing. pres. imper. act.	ἀκούω
ἀκούει, 3 pers. sing. pres. indic. act.	id.
ἀκούειν, pres. infin. act.	id.
ἀκούεις, 2 pers. sing. pres. indic. act.	id.
ἀκούεται, 3 p. sing. pres. ind. pass. (§ 14. tab. N)	id.
ἀκούετε, 2 pers. pl. pres. indic. act.	id.
ἀκούετε, 2 pers. pl. pres. imper. act.	id.
ἀκούέτω, 3 pers. sing. pres. imper. act.	id.
ἀκούομεν, 1 pers. pl. pres. indic. act.	id.
ἀκούοντα, acc. sing. masc. and neut. pl. part. pres.	id.
ἀκούοντας, acc. pl. masc. part. pres. act.	id.
ἀκούοντες, nom. pl. masc. part. pres. act.	id.
ἀκούοντι, dat. sing. masc. part. pres. act.	id.
ἀκούοντος, gen. sing. masc. part. pres. act.	id.
ἀκούοντων, gen. pl. masc. part. pres. act.	id.
ἀκούουσιν, dat. pl. masc. part. pres. act.	id.
ἀκούουσιν, 3 pers. pl. pres. indic. act.	id.
ἀκούσαι, aor. 1, infin. act.	id.
ἀκούσαντες, nom. pl. masc. part. aor. 1, act.	id.
ἀκουσάντων, gen. pl. masc. part. aor. 1, act.	id.
ἀκούσας, nom. sing. masc. part. aor. 1, act.	id.
ἀκούσασα, nom. sing. fem. part. aor. 1, act.	id.
ἀκούσασιν, dat. pl. masc. part. aor. 1, act.	id.
ἀκούσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἀκουσάτω, 3 pers. sing. aor. 1, imper. act.	id.
ἀκουσάτωσαν, 3 pers. pl. aor. 1, imper. act.	id.
ἀκούσει, 3 pers. sing. fut. act.	id.
ἀκούσεσθε, 2 pers. pl. fut. mid.	id.
ἀκούσετε, 2 pers. pl. fut. act.	id.
ἀκούσῃ, 2 pers. sing. fut. mid.	id.
ἀκούσῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀκούσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
ἀκουσθεῖσι, dat. pl. neut. part. aor. 1, pass.	id.
ἀκούσθῃ, 3 pers. sing. aor. 1, subj. pass.	id.
ἀκουσθήσεται, 3 pers. sing. fut. pass. (§ 22. rem. 4)	id.
ἀκουσόμεθα, 1 pers. pl. fut. mid.	id.
ἀκούσονται, 3 pers. pl. fut. mid.	id.
ἀκούουσιν, 3 pers. pl. fut. act.	id.
ἀκούσω, 1 pers. sing. aor. 1, subj. act.	id.
ἀκούσωσι, 3 pers. pl. aor. 1, subj. act.	id.

ἀκούω, fut. ούσομαι, and, later, ούσω, (§ 13. tab. M) perf. ἀκήκοα, (§ 13. rem. 7. b. c) perf. pass. ἤκουσμαι, (§ 22. rem. 6) aor. 1, pass. ἤκούσθην, to hear; to hearken, listen to, Mar. 4. 3; Lu. 19. 48; to heed, obey, Mat. 18. 15; Ac. 4. 19, et al.; to understand, 1 Co. 14. 2; to take in or admit to mental acceptance, Mar. 4. 33; Jno. 8. 43, 47.

ἀκοή, ἥς, ἥ, (§ 2. tab. B. a) hearing, the act or sense of hearing, 1 Co. 12. 17; 2 Pe. 2. 8, et al.; the instrument of hearing, the ear, Mar. 7. 35, et al.; a thing heard; announcement, instruction, doctrine, Jno. 12. 38; Ro. 10. 16; report, Mat. 4. 24, et al.

ἀκούω, 1 pers. sing. pres. subj. act. ἀκούω
ἀκούων, nom. sing. masc. part. pres. act. id.
ἀκούουσι, 3 pers. pl. pres. subj. act. id.
ἀκρασία], ας, ἥ, (§ 2. tab. B. b, and rem. 2) ἀκρατής
ἀκρασίαν, acc. sing. ἀκρασία
ἀκρασίας, gen. sing. id.
ἀκρατεῖς,^a nom. pl. masc. ἀκρατής
ἀκράτης], ἑός, ὅ, ἥ, τό, -ές, (§ 7. tab. G. b) (ἀ & κράτος) not master of one's self, intemperate, 2 Ti. 3. 3.

ἀκρασία, ας, ἥ, (§ 2. tab. B. b, and rem. 2) intemperance, incontinence, Mat. 23. 25; unruly appetite, lustfulness, 1 Co. 7. 5.

ἀκράτος], ου, ὅ, ἥ, τό, -ον, (§ 7. rem. 2) (ἀ & κεράννυμι) unmixed, unmingled wine.

ἀκράτου,^b gen. sing. masc. ἀκρατος
ἀκριβεία], ας, ἥ, (§ 2. tab. B. b, and rem. 2) ἀκριβής
ἀκριβείαν,^c acc. sing. ἀκριβεία
ἀκριβεστάτην,^d acc. sing. fem. superl. (§ 8. rem. 1) ἀκριβής
ἀκριβέστερον, neut. comp. adverbially id.

ἀκριβής], ἑός, ὅ, ἥ, τό, -ές, (§ 7. rem. 5. a) accurate, exact, Ac. 18. 26; 23. 15, 20; 24. 22; precise, severe, rigorous, Ac. 26. 5.

ἀκρίβεια, ας, ἥ, (§ 2. tab. B. b, and rem. 2) accuracy, exactness; preciseness, or, rigour, severe discipline, Ac. 22. 3.

ἀκριβῶ, ὦ, fut. ὥσω, perf. ἠκριβῶκα, (§ 20. tab. T) to inquire accurately, or assiduously, Mat. 2. 7, 16: comp. verse 8.

ἀκριβῶς, adv. accurately, diligently, Mat. 2. 8; Lu. 1. 3; Ac. 18. 25; circum-

spectly, strictly, Ep. 5. 15; precisely, distinctly, 1 Thes. 5. 2.

ἀκριβίῳ, ᾧ], fut. ὥσω, (§ 20. tab. T) . . . ἀκριβῆς
ἀκριβῶς, adv. id.
ἀκριδᾶς, acc. pl. ἀκρίς
ἀκριδες, nom. pl. id.
ἀκριδων, gen. pl. id.

ἀκρίς], ἴδος, ἡ, (§ 4. rem. 2. c) *a locust*, Mat. 3. 4; Mar. 1. 6; Re. 9. 3, 7.

ἀκροατήριον,^a ου, τό, (§ 3. tab. C. c) (ἀκροάομαι, *to hear*) *a place of audience*. L.G.

ἀκροαταί, nom. pl. ἀκροατής
ἀκροᾱτής, ου, ὅ, (§ 2. tab. B. c) *a hearer*, Ro. 2. 13; Ja. 1. 22, 23, 25.

ἀκροβυστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἄκρον & βύω, *to cover*) *the prepuce, foreskin; uncircumcision, the state of being uncircumcised*, Ro. 4. 10, et al.; the abstract being put for the concrete, *uncircumcised men*, i. e. *Gentiles*, Ro. 4. 9, et al. LXX.

ἀκροβυστία, dat. sing. ἀκροβυστία
ἀκροβυστίαν, acc. sing. id.
ἀκροβυστίας, gen. sing. id.
ἀκρογωνιαίον, acc. sing. masc. . . . ἀκρογωνιαίος
ἀκρογωνιαίος], α, ου, (§ 7. rem. 1) (ἄκρος & γωνία) *corner-foundation stone*, Ep. 2. 20; 1 Pe. 2. 6. LXX.

ἀκρογωναίου, gen. sing. masc. . . . ἀκρογωναίος
ἀκροθίνιον], ου, τό, (§ 3. tab. C. c) (ἄκρος & θίν, *a heap*) *the first-fruits of the produce of the ground, which were taken from the top of the heap and offered to the gods; the best and choicest of the spoils of war, usually collected in a heap*.

ἀκροθινίων,^b gen. pl. ἀκροθίνιον
ἄκρον, ου, τό, (§ 3. tab. C. c) ἄκρος
ἄκρος], α, ου, (§ 7. rem. 1) (ἀκί, *a sharp point*) *pointed; hence, extreme*, Mat. 24. 31.
ἄκρον, ου, τό, *the top, tip, end, extremity*, Mar. 13. 27; Lu. 16. 24; He. 11. 21.

ἄκρου, gen. sing. neut. ἄκρος
ἄκρων, gen. pl. ἄκρον
Ἀκύλαν, acc. sing. Ἀκύλας
Ἀκύλας, α, ὅ, (§ 2. rem. 4) *Aquila*, pr. name.
ἀκυροῖ, 3 pers. sing. pres. indic. . . . ἀκυρόω
ἀκυροῦντες, nom. pl. masc. part. pres. . . . id.
ἀκυρώω, ᾧ], fut. ὥσω, (§ 20. tab. T) (ἀ & κυρώ)

to deprive of authority, annul, abrogate, Mat. 15. 6; Mar. 7. 13; Gal. 3. 17. L.G.

ἀκωλύτως,^c adv. (ἀ & κωλύω) *without hindrance, freely*. (ῥ).

ἄκων,^d ουσα, ου, (for ἀέκων, from ἀ & ἔκων, *will-ing*) *unwilling*, (§ 7. tab. H. d).

ἄλα, ατος, τό, (same sign. as ἄλας).—A.B.D.Ln. } ἄλς
ἄλας, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἀλάβαστρον, ου, τό, (§ 3. tab. C. c) *alabaster, a vase to hold perfumed ointment, properly made of alabaster, but also of other materials*, Mat. 26. 7; Mar. 14. 3; Lu. 7. 37.

ἀλαζονεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀλαζών
ἀλαζονείαις, dat. pl. ἀλαζονείας
ἀλαζόνας, acc. pl. masc. ἀλαζών
ἀλαζόνες, nom. pl. masc. id.

ἀλαζών, ὄνος, ὅ, ἡ, (§ 7. tab. G. a) *ostentatious, vain-glorious, arrogant, boasting*, Ro. 1. 30; 2 Ti. 3. 2.

ἀλαζονεία, ας, ἡ, *ostentation; presumptuous speech*, Ja. 4. 16; *haughtiness*, 1 Jno. 2. 16.

ἀλαλάζον, nom. sing. neut. part. pres. . . . ἀλαλάζω
ἀλαλάζοντας, acc. pl. masc. part. pres. . . . id.

ἀλαλάζω], fut. ἄξω, ἄξομαι, (§ 26. rem. 2) pr. *to raise the war-cry, ἀλαλά: hence, to utter other loud sounds; to wail*, Mar. 5. 38; *to tinkle, ring*, 1 Co. 13. 1.

ἀλαλήτοις,^e dat. pl. masc. ἀλάλητος
ἀλάλητος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & λαλέω) *unutterable, or, unexpressed*. L.G.

ἄλαλον, nom. and acc. neut. sing. . . . ἄλαλος
ἄλῃλος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & λαλέω) *unable to speak, dumb*, Mar. 7. 37.

ἄλας, ατος, τό, (§ 4. rem. 2. c) ἄλς
Ἀλασσα, ης, ἡ, *Alassa*, pr. name.—A. Ln.

Λασαία, Rec. Gr. Sch.

Λασέα, Tdf. (Ac. 27. 8).

ἄλατι, dat. sing. ἄλας
ἀλείφω], fut. ψω, (§ 23. rem. 1. a) *to anoint with oil or ointment*.

ἄλειψαι, 2 pers. sing. aor. 1, imper. mid. . . . ἀλείφω
ἀλείψαντες, nom. pl. masc. part. aor. 1, act. . . . id.
ἀλείψασα, nom. sing. fem. part. aor. 1, act. . . . id.
ἀλείψωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
ἀλέκτορα, acc. sing. ἀλέκτωρ
ἀλεκτοροφωνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀλέκτωρ & φωνή) *the cock-crowing, the*

third watch of the night, intermediate to mid-night and daybreak, and termed cock-crow. L.G.

ἀλεκτοροφωνίας,^a gen. sing. . . ἀλεκτοροφωνία

ἀλέκτωρ, ορος, ὁ, (§ 4. rem. 2. f) a cock,
Mat. 26. 34; Mar. 14. 30; Lu. 22. 34;
Jno. 13. 38.

Ἀλεξανδρεὺς, ἑως, ὁ, (§ 5. tab. E. d) a native of
Alexandria, an Alexandrine.

Ἀλεξανδρέων, gen. pl. . . Ἀλεξανδρεὺς

Ἀλεξανδρίνον, acc. sing. neut. . . Ἀλεξανδρίνος

Ἀλεξανδρίνος], η, ον, (§ 7. tab. F. a) Alexandrian.

Ἀλεξανδρίνω, dat. sing. . . Ἀλεξανδρίνος

Ἀλεξανδρον, acc. sing. . . Ἀλέξανδρος

Ἀλέξανδρος, ου, ὁ, (§ 3. tab. C. a) Alexander, pr. name.

I. The High Priest's kinsman, Ac. 4. 6.

II. A Jew of Ephesus, Ac. 19. 33.

III. The coppersmith, 1 Ti. 1. 20;

2 Ti. 4. 14.

IV. Son of Simon of Cyrene, Mar. 15. 21.

Ἀλεξάνδρου, gen. sing. . . Ἀλέξανδρος

ἄλευρον], ου, τό, (§ 3. tab. C. c) (ἀλέω, to grind)
meal, flour, Mat. 13. 33; Lu. 13. 21.

ἄλευρον, gen. sing. . . ἄλευρον

ἀλήθεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀληθής

ἀληθεία, dat. sing. . . ἀλήθεια

ἀλήθειαν, acc. sing. . . id.

ἀληθείας, gen. sing. . . id.

ἀληθείς, nom. pl. masc. . . ἀληθής

ἀληθές, nom. and acc. sing. neut. . . id.

ἀληθεύοντες, nom. pl. masc. part. pres. . . ἀληθεύω

ἀληθεύω], fut. εὔσω, (§ 13. tab. M) . . . ἀληθής

ἀληθεύων, nom. sing. masc. part. pres. . . ἀληθεύω

ἀληθῆ, acc. sing. fem. . . ἀληθής

ἀληθῆ, nom. and acc. pl. neut. . . id.

ἀληθής, ἑως, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) true,
Jno. 4. 18, et al.; worthy of credit, Jno.
5. 31; truthful, Jno. 7. 18, et al.

ἀλήθεια, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) truth, verity, Mar. 5. 33; love of
truth, veracity, sincerity, 1 Co. 5. 8, et al.;
divine truth revealed to man, Jno. 1. 17,
et al.; practice in accordance with Gos-
pel truth, Jno. 3. 21; 2 Jno. 4, et al.

ἀληθεύω, fut. εὔσω, (§ 13. tab. M) to
speak or maintain the truth; to act truly
or sincerely, Ga. 4. 16; Ep. 4. 15.

ἀληθινός, ἡ, ὁν, (§ 7. tab. F. a) sterling, Lu.
16. 11; real, Jno. 6. 32; 1 Thes. 1. 9, et al.;
unfeigned, trustworthy, true, Jno. 19. 35,
et al.

ἀληθῶς, adv. truly, really, Mat. 14. 33,
et al.; certainly, of a truth, Jno. 17. 8;
Ac. 12. 11; truly, veraciously, Jno. 4. 18,
et al.

ἀληθιναί, nom. pl. fem. . . ἀληθινός

ἀληθινή, nom. sing. fem. . . id.

ἀληθινῆς, gen. sing. fem. . . id.

ἀληθινοί, nom. pl. masc. . . id.

ἀληθινόν, acc. sing. masc. and nom. or acc. neut. . . id.

ἀληθινός, ἡ, ὁν, (§ 7. tab. F. a) . . . ἀληθής

ἀληθινῶ, dat. sing. masc. . . ἀληθινός

ἀληθινῶν, gen. pl. . . id.

ἀληθοῦς, gen. sing. . . ἀληθής

ἀληθουσai, nom. pl. fem. part. pres. . . ἀλήθω

ἀλήθω], fut. σω, (§ 23. rem. 1. c) (ἀλέω, idem)

to grind, Mat. 24. 41; Lu. 17. 35.

ἀληθῶς, adv. . . ἀληθής

ἀλί,^b dat. sing. . . ἄλς

ἀλιεῖς, nom. or acc. pl. . . ἀλιεὺς

ἀλιεύειν,^c pres. infin. . . ἀλιεύω

ἀλιεύς], ἑως, ἑως, (§ 5. tab. E. d) . . . ἄλς

ἀλιεύω], fut. εὔσω, (§ 13. tab. M) . . . id.

ἀλίξω], fut. ἴσω, (§ 26. rem. 1) . . . id.

ἀλίσγημα], ατος, τό, (§ 4. tab. D. c) (ἀλίσγέω, to
pollute, in the Sept.) pollution, defilement.

N.T.

ἀλισγημάτων,^d gen. pl. . . ἀλίσγημα

ἀλισθησεται, 3 pers. sing. fut. pass. . . ἀλίξω

ἀλλά, conj. but; however; but still more; ἀλλάγε,
at all events; ἀλλ' ἢ, unless, except.

Ἀλλά also serves to introduce a sentence
with keenness and emphasis, Ro. 6. 5;

7. 7; Phi. 3. 8; Jno. 16. 2.

ἄλλα, nom. pl. neut. . . ἄλλος

ἀλλαγησόμεθα, 1 pers. pl. fut. 2. pass. (§ 26. rem. 3) ἀλλάσσω

ἀλλαγῆσονται, 3 pers. pl. fut. 2. pass. . . id.

ἄλλα, nom. pl. fem. . . ἄλλος

ἀλλάξει, aor. 1, inf. act. . . ἀλλάσσω

ἀλλάξει, 3 pers. sing. fut. act. . . id.

ἄλλας, acc. pl. fem. . . ἄλλος

ἀλλάσσω], fut. ἄξω, (§ 26. rem. 3) . . . id.

ἀλλαχόθεν,^e adv. (ἄλλος & θεν, denoting from a
place) from another place or elsewhere.
L.G.

ἄλλη, nom. sing. fem. . . . ἄλλος
 ἄλληγορέω, ὦ], (§ 16. tab. P) (ἄλλος & ἀγορεύω,
to speak) *to say what is either designed or*
filled to convey a meaning other than the
literal one, to allegorise; ἀλληγορούμενος,
adapted to another meaning, otherwise
significant. L.G.

ἀλληγορούμενα,^a nom. pl. neut. part. pres. pass. ἀλληγορέω
 ἀλλήλοις, dat. pl. . . . ἀλλήλων
 Ἀλληλοῦϊα, Heb. תְּהִלָּתְךָ, *praise ye Jehovah*, Re.
 19. 1, 3, 4, 6.

ἀλλήλους, acc. pl. . . . ἀλλήλων
 ἀλλήλων, gen. pl. (§ 10. rem. 6. f) . . . ἄλλος
 ἄλλην, acc. sing. fem. . . . id.
 ἄλλη, gen. sing. fem. . . . id.
 ἄλλο, nom. sing. neut. . . . id.

ἀλλογενής,^b ἑός, ὁ, ἡ, (§ 7. tab. G. b) (ἄλλος & γένος)
of another race or nation, i.e. not a Jew;
a stranger, foreigner. LXX.

ἄλλοι, nom. pl. masc. . . . ἄλλος
 ἄλλοις, dat. pl. masc. . . . id.
 ἄλλομαι], fut. ἀλοῦμαι, aor. 1, ἡλάμην, (§ 37.
 rem. 1) *to leap, jump, leap up*, Ac. 3. 8;
 14. 10; *to spring, as water*, Jno. 4. 14.

ἀλλόμενος, nom. sing. masc. part. pres. . . . ἄλλομαι
 ἀλλομένου, gen. sing. neut. part. pres. . . . id.
 ἄλλον, acc. sing. masc. . . . ἄλλος

ἄλλος, η, ο, (§ 10. rem. 6. a) *another, some other*;
 ὁ ἄλλος, *the other*; οἱ ἄλλοι, *the others*,
the rest.

ἀλλάσσω, fut. ἄξω, aor. 1, pass. ἡλ-
 λάχθην, aor. 2, pass. ἡλλάγην, fut.
 ἀλλαγίσσομαι, (§ 26. rem. 3) *to change*,
alter, transform, Ac. 6. 14; Ro. 1. 23;
 1 Co. 15. 51, 52; Gal. 4. 20; He. 1. 12.

ἀλλήλων, gen. pl., ἀλλήλοις, αἰς, οἰς,
 dat., ἀλλήλους, ας, α, acc., *one another*,
each other.

ἀλλότριος, ἰα, ἰον, (§ 7. rem. 1) *be-*
longing to another, Lu. 16. 12, et al.;
foreign, Ac. 7. 6; He. 11. 9; *a foreigner*,
alien, Mat. 17. 25.

ἄλλως, adv. *otherwise*, 1 Ti. 5. 25.

ἀλλοτρίᾳ, dat. sing. fem. . . . ἀλλότριος
 ἀλλοτρίαις, dat. pl. fem. . . . id.
 ἀλλοτρίαν, acc. sing. fem. . . . id.

ἀλλοτριεπίσκοπος,^c ου, ὁ, ἡ, (§ 3. tab. C. a. b)
 (ἀλλότριος & ἐπίσκοπος) *pr. one who*

meddles with the affairs of others, a busybody in
other men's matters; factious. N.T.

ἀλλοτρίοις, dat. pl. masc. . . . ἀλλότριος
 ἀλλότριον, acc. sing. masc. . . . id.
 ἀλλότριος], α, ον, (§ 7. rem. 1) . . . ἄλλος
 ἀλλοτρίῳ, dat. sing. masc. and neut. . . . ἀλλότριος
 ἀλλοτρίων, gen. pl. . . . id.
 ἄλλον, gen. sing. masc. . . . ἄλλος
 ἄλλους, acc. pl. masc. . . . id.
 ἀλλοφύλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄλλος &
 φυλή) *of another race or nation, i.e. not*
a Jew, a foreigner.

ἀλλοφύλῳ,^d dat. sing. masc. . . . ἀλλόφυλος
 ἄλλῳ, dat. sing. masc. . . . ἄλλος
 ἄλλων, gen. pl. . . . id.
 ἄλλως,^e adv. . . . id.

ἀλοάω, ὦ], fut. ἥσω, (§ 18. tab. R) and ἄσω, (§ 22. rem. 2)
to thresh; to tread, or thresh out, 1 Co.
 9. 9, 10; 1 Ti. 5. 18.

ἄλογα, nom. pl. neut. . . . ἄλογος
 ἄλογον, nom. sing. neut. . . . id.

ἄλογος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ &
 λόγος) *without speech or reason, irrational*,
brute, 2 Pe. 2. 12; Jude 10; *unreasonable*,
absurd, Ac. 25. 27.

ἀλόγη], ης, ἡ, (§ 2. tab. B. a) also termed ξυ-
 λαλόγη, ἀγάλλοχον, *aloe, lign-aloe*, (ex-
 coecaria agallochon, Linn.), a tree which
 grows in India and Cochin-China, the
 wood of which is soft and bitter, though
 highly aromatic. It is used by the Ori-
 entals as a perfume; and employed for
 the purposes of embalming. L.G.

ἀλόγης,^f gen. sing. . . . ἀλόγη
 ἀλοῶν, nom. sing. masc. part. pres. . . . ἀλοάω
 ἀλοῶντα, acc. sing. masc. part. pres. . . . id.

ἄλς], ἁλός, ὁ, (§ 4. rem. 1, 2) *salt*, Mar. 9. 49.

ἁλιεύς, ἑώς, ὁ, (§ 5. tab. E. d) *a*
fisherman, Mat. 4. 18, 19; Mar. 1. 16, 17;
 Lu. 5. 2.

ἁλιεύω, fut. εὔσω, (§ 13. tab. M) *to*
fish, Jno. 21. 3.

ἁλίζω, fut. ἴσω, (§ 26. rem. 1) *to salt*,
season with salt, preserve by salting, Mat.
 5. 13; Mar. 9. 49.

ἅλας, ατος, τό, (§ 4. rem. 2 c) *salt*,
 Mat. 9. 50, et al.; met. Mat. 5. 13; met.

the salt of wisdom and prudence, Col. 4. 6. L.G.

ἄλα, ατος, τό, same signif. as ἄλας.

ἄλῡκος, ἡ, ὄν, (§ 7. tab. F. a) brackish,
bitter, salt.

ἀλυκόν,^a acc. sing. neut. ἀλυκός

ἀλυκός], ἡ, ὄν ἄλς

ἀλῡπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & λύπη) free
from grief or sorrow.

ἀλυνότερος,^b nom. sing. masc. comp. (§ 8. rem. 4) ἄλυνος

ἀλύσει, dat. sing. ἄλυσις

ἀλύσεις, nom. and acc. pl. id.

ἀλύσεισι, dat. pl. id.

ἄλυσιν, acc. sing. id.

ἄλῡσις], εως, ἡ, (§ 5. tab. E. c) a chain, Mar. 5. 3, 4.

ἀλυσιτελής,^c nom. sing. neut. ἀλυσιτελής

ἀλυσιτελής], εος, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & λυσι-
τελής, i.e. λύνω τὰ τέλη) pr. bringing
in no revenue or profit; hence, unprofit-
able, useless; detrimental; ruinous, disas-
trous, He. 13. 17.

Ἀλφαῖος], ου, ὁ, Alphæus, pr. name.

I. Father of James the less.

II. Father of Levi, (Matthew,) Mar. 2. 14.

Ἀλφαίου, gen. sing. Ἀλφαῖος

ἄλων], ωνος, ἡ, (§ 4. tab. D. a) (a later form of
ἄλως, ω, ἡ) a threshing-floor, a place
where corn is trodden out; meton. the corn
which is trodden out, Mat. 3. 12; Lu. 3. 17.

ἄλωνα, acc. sing. ἄλων

ἀλώπεκες, nom. pl. ἀλώπηξ

ἀλώπεκι, dat. sing. id.

ἀλώπηξ], εκος, ἡ, (§ 4. rem. 2. b) a fox, Mat.
8. 20; Lu. 9. 58; met. a fox-like, crafty
man, Lu. 13. 32.

ἄλωσιν,^d acc. sing. ἄλωσις

ἄλωσις], εως, ἡ, (§ 5. tab. E. c) (ἀλίσκομαι, to
take) a taking, catching, capture.

ἅμα, adv. with, together with; at the same time.

ἀμαθεῖς,^e nom. pl. masc. ἀμαθής

ἀμαθής], εος, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & μανθάνω)
unlearned, uninstructed, rude.

ἀμαράντινον,^f acc. sing. masc. ἀμαράντινος

ἀμαράντινος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μαράι-
νομαι) unfading; hence, enduring.

ἀμάραντον,^g acc. sing. fem. ἀμάραντος

ἀμάραντος], ου, ὁ, ἡ, same signif. and derivation
as ἀμαράντινος. L.G.

ἁμάρτανε, 2 pers. sing. pres. imper. ἁμαρτάνω

ἁμαρτάνει, 3 pers. sing. pres. indic. id.

ἁμαρτάνειν, pres. infin. id.

ἁμαρτάνετε, 2 pers. pl. pres. indic. id.

ἁμαρτάνετε, 2 pers. pl. pres. imper. id.

ἁμαρτάνοντα, acc. sing. masc. part. pres. id.

ἁμαρτάνοντας, acc. pl. masc. part. pres. id.

ἁμαρτάνοντες, nom. pl. masc. part. pres. id.

ἁμαρτανόντων, gen. pl. masc. part. pres. id.

ἁμαρτάνουσι, dat. pl. masc. part. pres. id.

ἁμαρτάνω], fut. ἁμαρτήσομαι and, later, ἁμαρ-

τήσω, aor. 1, ἡμάρτησα, aor. 2, ἡμαρτον,

(§ 36. rem. 2) pr. to miss a mark; to be
in error, 1 Co. 15. 34; Tit. 3. 11; to sin,
Jno. 5. 14, et al.; to be guilty of wrong,
Mat. 18. 15, et al.

ἁμάρτημα, ατος, τό, (§ 4. tab. D. c)

an error; sin, offence, Mar. 3. 28; 4. 12;

Ro. 3. 25; 1 Co. 6. 18.

ἁμαρτία, ας, ἡ, (§ 2. tab. B. b, and

rem. 2) error; offence, sin, Mat. 1. 21,

et al.; a principle or cause of sin, Ro.

7. 7; proneness to sin, sinful propensity, Ro.

7. 17, 20; guilt or imputation of sin, Jno.

9. 41; He. 9. 26, et al.; a guilty subject,

sin-offering, expiatory victim, 2 Co. 5. 21.

ἁμαρτωλός, οὔ, ὁ, ἡ, (§ 7. rem. 2)

one who deviates from the path of virtue,

a sinner, Mar. 2. 17, et al.; depraved, Mar.

8. 38; sinful, detestable, Ro. 7. 13. L.G.

ἁμαρτάνων, nom. sing. masc. part. pres. ἁμαρτάνω

ἁμάρτη, 3 pers. sing. aor. 2, subj. id.

ἁμάρτημα, ατος, τό, (§ 4. tab. D. c) id.

ἁμαρτήματα, nom. pl. ἁμάρτημα

ἁμαρτήματος, gen. sing.—Al. Ln. Tdf. } id.

κρίσεως, Rec. Gr. Sch. (Mar. 3. 29) }

ἁμαρτημάτων, gen. pl. id.

ἁμαρτήσαντας, acc. pl. masc. part. aor. 1. ἁμαρτάνω

ἁμαρτήσαντος, gen. sing. masc. part. aor. 1. id.

ἁμαρτησάντων, gen. pl. masc. part. aor. 1. id.

ἁμαρτήσασι, dat. pl. masc. part. aor. 1. id.

ἁμαρτήσει, 3 pers. sing. fut. (§ 36. rem. 2) id.

ἁμαρτήσῃ, 3 pers. sing. aor. 1, subj. id.

ἁμαρτήσομεν, 1 pers. pl. fut. id.

ἁμαρτήσωμεν, 1 p. pl. aor. 1, subj.—A C.D.Ln.Tdf. } id.

ἁμαρτήσομεν, Rec. Gr. Sch. (Ro. 6. 15) } id.

ἁμάρτητε, 2 pers. pl. aor. 2, subj. id.

ἁμαρτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

ἀμαρτία, dat. sing.	ἀμαρτία
ἀμαρτίαι, nom. pl.	id.
ἀμαρτίαις, dat. pl.	id.
ἀμαρτίαν, acc. sing.	id.
ἀμαρτίας, gen. sing.	id.
ἀμαρτιῶν, gen. pl.	id.
ἀμάρτυρον, ^a acc. sing. masc.	ἀμάρτυρος
ἀμάρτυρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μάρτυς)	
without testimony or witness, without evidence.	
ἀμαρτωλοί, nom. and voc. pl.	ἀμαρτωλός
ἀμαρτωλοῖς, dat. pl.	id.
ἀμαρτωλόν, acc. sing.	id.
ἀμαρτωλός, ου, ὁ, ἡ, (§ 7. rem. 2)	ἀμαρτάνω
ἀμαρτωλούς, acc. pl.	ἀμαρτωλός
ἀμαρτωλῷ, dat. sing.	id.
ἀμαρτωλῶν, gen. pl.	id.
ἄμαχον, acc. sing. masc.	ἄμαχος
ἄμαχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μάχομαι) not	
disposed to fight; not quarrelsome or contentious, 1 Ti. 3. 3; Tit. 3. 2.	
ἀμάχους, acc. pl. masc.	ἄμαχος
ἀμάω, ὦ], fut. ἥσω, (§ 18. tab. R) to collect; to	
reap, mow, or cut down, Ja. 5. 4.	
ἀμέθυστος, ^b ου, ὁ, (§ 3. tab. C. a) (ἀ & μεθύω)	
an amethyst, a gem of a deep purple or violet colour, so called from its supposed efficacy in keeping off drunkenness.	
ἀμέλει, 2 pers. sing. pres. imper.	ἀμελέω
ἀμελέω, ὦ], fut. ἥσω, perf. ἡμέληκα, (§ 16. tab. P)	
(ἀμελής, ἀ & μέλει) not to care for, to neglect, disregard, Mat. 22. 5; 1 Ti. 4. 14;	
He. 2. 3; 8. 9; 2 Pe. 1. 12.	
ἀμελήσαντες, nom. pl. masc. part. aor. 1.	ἀμελέω
ἀμελήσω, 1 pers. sing. fut.	id.
ἄμεμπτοι, nom. pl. masc.	ἄμεμπτος
ἄμεμπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μεμπτός,	
from μέφομαι) blameless, irreprehensible, without defect, Lu. 1. 6; Phi. 2. 15; 3. 6;	
1 Thes. 3. 13; He. 8. 7.	
ἀμέμπτους, acc. pl. fem.	ἄμεμπτος
ἀμέμπτως, adv. blamelessly, unblamably, unexceptionably, 1 Thes. 2. 10; 5. 23.	
ἀμέριμνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μέριμνα)	
free from care or solicitude, Mat. 28. 14;	
1 Co. 7. 32.	
ἀμερίμνους, acc. pl. masc.	ἀμέριμνος
ἀμετάθετον, acc. sing. neut.	ἀμετάθετος

ἀμετάθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετατίθημι)	
unchangeable, He. 6. 17, 18. L.G.	
ἀμεταθέτων, gen. pl.	ἀμετάθετος
ἀμετακίνητοι, ^c nom. pl. masc.	ἀμετακίνητος
ἀμετακίνητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-	
κινέω) immovable, firm.	
ἀμεταμέλητα, nom. pl. neut.	ἀμεταμέλητος
ἀμεταμέλητον, acc. sing. fem.	id.
ἀμεταμέλητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-	
μέλομαι) not to be repented of; by impl. irrevocable, enduring, Ro. 11. 29; 2 Co. 7. 10.	
ἀμετανόητοι, ^d acc. sing. fem.	ἀμετανόητος
ἀμετανόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-	
νοέω) impenitent, obdurate. L.G.	
ἄμετρα, acc. pl. neut.	ἄμετρος
ἄμετρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μέτρον)	
without or beyond measure, regardless of measure, 2 Co. 10. 13, 15.	
ἀμῆν, (Heb. אָמֵן, firm, faithful, true) used as a particle both of affirmation and assent, in truth, verily, most certainly; so be it; ὁ ἀμῆν, the faithful and true one, Re. 3. 14.	
ἀμησάντων, ^e gen. pl. masc. part. aor. 1.	ἀμάω
ἀμήτωρ, ^f opos, ὁ, ἡ, (§ 7. tab. G. a) (ἀ & μήτηρ) pr.	
without mother; independent of maternal descent.	
ἀμιάντον, acc. sing. fem.	ἀμιάντος
ἀμιάντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μαίνω) pr.	
unstained, unsoiled; met. undefiled, chaste, He. 13. 4; pure, sincere, Ja. 1. 27; inviolate, unimpaired, 1 Pe. 1. 4.	
Ἀμιναδάβ, ὁ, Aminadab, pr. name, indecl.	
ἄμμον, acc. sing.	ἄμμος
ἄμμος, ου, ἡ, (§ 3. tab. C. b) sand, Mat. 7. 26, et al.	
ἄμνός, ου, ὁ, ἡ, (§ 3. tab. C. a) a lamb, Jno. 1. 29, 36;	
Ac. 8. 32; 1 Pe. 1. 19.	
ἀμνοῦ, gen. sing.	ἀμνός
ἀμοιβάς, ^g acc. pl.	ἀμοιβή
ἀμοιβή], ἡς, ἡ, (§ 2. tab. B. a) (ἀμείβω, ἀμ-	
είβομαι, to requite) requital; of kind offices, recompense.	
ἄμπελον, acc. sing.	ἄμπελος
ἄμπελος, ου, ἡ, (§ 3. tab. C. b) a vine, grape-vine.	
ἀμπελῶν, ὄνος, ὁ, (§ 4. tab. D. a) a vineyard.	
ἀμπέλου, gen. sing.	ἄμπελος
ἀμπελουργόν, ^h acc. sing. masc.	ἀμπελουργός

^a Ac. 14. 17.^b Re. 21. 20.^c 1 Co. 15. 58.^d Ro. 2. 5.^e Ja. 5. 4.^f He. 7. 3.^g 1 Ti. 5. 4.^h Lu. 13. 7.

ἀμπελουργός], οὐ, ὁ, ἡ, (§ tab. C. a) (ἄμπελος & ἔργον)
a vine-dresser.

ἀμπέλῳ, dat. sing. ἄμπελος

ἀμπέλῳν], ὧνος, ὁ, (§ 4. tab. D. a) id.

ἀμπέλῳνα, acc. sing. ἀμπέλῳν

ἀμπέλῳνι, dat. sing. id.

ἀμπέλῳνος, gen. sing. id.

Ἀμπελίαν,^a acc. sing.—R. Gr. Sch. Tdf. } Ἀμπλίας
Ἀμπλιάτον, A. }

Ἀμπλίας], οὐ, ὁ, *Amplias*, pr. name, (§ 2. tab. B. d)

ἀμύνῳ], fut. νῦν, (§ 27. rem. 1. a) aor. 1, ἤμυνα,
to ward off; to help, assist; mid. ἀμύνομαι,
to repel from one's self, resist, make a
defence; to assume the office of protector and
avenger, Ac. 7. 24.

ἀμφί], prep. about, round about. In the N.T. it
only occurs in composition.

ἀμφιάζει, 3 pers. sing. pres. ind.—Al. Ln. Tdf. } ἀμφιάζω
ἀμφιέννῃσι, Rec. Gr. Sch. (Lu. 12. 28) }

ἀμφιάζῳ], same signif. as ἀμφιέννῃμι.

ἀμφιβάλλοντας,^b acc. pl. masc. part. pres.— } ἀμφιβάλλω
Gr. Sch. Tdf. }

βάλλοντας, Rec. (Mar. 1. 16)

ἀμφιβάλλῳ], fut. βαλῶ, (§ 27. rem. 1. b) (ἀμφί
& βάλλω) v. r. Mar. 1. 16, to throw
around; to cast a net.

ἀμφίβλητρον, οὐ, τό, (§ 3. tab. C. c)
pr. what is thrown around, e.g. a garment;
a large kind of fish-net, drag, Mat. 4. 18;
Mar. 1. 16.

ἀμφιέζει, 3 pers. sing. pres. indic.—D.D. } ἀμφιέζω
ἀμφιέννῃσι, Rec. Gr. Sch. (Lu. 12. 28) }

ἀμφιέζῳ], same signif. as ἀμφιέννῃμι.

ἀμφιέννῃμι, fut. ἀμφιέσω, perf. pass. ἡμφίεσμαι,
(§ 36. rem. 5) (ἀμφί & ἔννῃμι, to put
on) to clothe, invest, Mat. 6. 30; 11. 8;
Lu. 7. 25; 12. 28.

ἀμφιέννῃσι, 3 p. sing. pres. indic. (§ 31. tab. B.B) ἀμφιέννῃμι
Ἀμφίπολιν,^c acc. sing. Ἀμφίπολις
Ἀμφίπολις], εὼς, ἡ, (§ 5. tab. E. c) *Amphipolis*,
a city of Thrace, on the river Strymon.
Lat. 41, 10, long. 23, 41.

ἄμφοδον], οὐ, τό, (§ 3. tab. C. c) (equivalent to
ἄμφοδος, οὐ, ἡ, from ἀμφί & ὁδός) pr.
a road leading round a town or village; the
street of a village.

ἄμφόδου,^d gen. sing. ἄμφοδον

ἀμφότερα, acc. pl. neut. ἀμφότερος
ἀμφότεροι, nom. pl. masc. id.
ἀμφοτέροις, dat. pl. masc. id.

ἀμφότερος], α, ον, (§ 10. rem. 6. e) (ἄμφο, both)
both. Only plural in the N.T.

ἀμφοτέρους, acc. pl. masc. ἀμφότερος

ἀμφοτέρων, gen. pl.—Al. Ln. Tdf. } id.
αὐτῶν, Rec. Gr. Sch. (Ac. 19. 16) . . . }

ἄμωμα, nom. pl. neut.—A. C. Ln. Tdf. } ἄμωμος

ἄμώμητα, Rec. Gr. Sch. (Phi. 2. 15) }

ἄμώμητα, nom. pl. neut. ἄμώμητος

ἄμώμητοι, nom. pl. masc. id.

ἄμώμητος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μῶμος)
blameless, irreprehensible, Phi. 2. 15;
2 Pe. 3. 14.

ἄμωμοι, nom. pl. masc. ἄμωμος

ἄμωμον, acc. sing. masc. id.

ἄμωμον,^e οὐ, τό, (§ 3. tab. C. c) Gr. Sch. Tdf.
(Rec. om.) *amomum*, an odoriferous shrub,
from which a precious ointment was
prepared.

ἄμωμος, οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μῶμος)
blameless.

ἄμόμον, gen. sing. masc. ἄμωμος

ἄμόμονος, acc. pl. masc. id.

Ἀμών, ὁ, *Amon*, pr. name, indecl.

Ἀμός, ὁ, *Amos*, pr. name, indecl.

ἀν. The various constructions of this particle, and
their significations, must be learnt from the
grammars. Standing at the commence-
ment of a clause, it is another form of
ἐάν, if; Jno. 20. 23.

ἀνά, prep. used in the N.T. only in certain forms.

ἀνὰ μέρος, in turn; ἀνὰ μέσον, through
the midst, between; ἀνὰ δηνάριον, at the
rate of a denarius; with numerals, ἀνὰ
ἑκατόν, in parties of a hundred. In com-
position, step by step, up, back, again.

ἀνάβα, 2 pers. sing. aor. 2. imper. by apocope for

ἀνάβηθι, (§ 31. rem. 1. d) ἀναβαίνω

ἀναβαθμός], οὐ, ὁ, (§ 3. tab. C. a) id.

ἀναβαθμούς, acc. pl. ἀναβαθμός

ἀναβαθμῶν, gen. pl. id.

ἀναβαίνει, 3 pers. sing. pres. indic. . . . ἀναβαίνειν

ἀναβαίνειν, pres. infin. id.

ἀναβαίνομεν, 1 pers. pl. pres. indic. . . . id.

ἀναβαίνον, nom. and acc. sing. neut. part. pres. id.

ἀναβαίνοντα, acc. sing. masc. part. pres.	ἀναβαίνω
ἀναβαίνοντας, acc. pl. masc. part. pres.	id.
ἀναβαίνοντες, nom. pl. masc. part. pres.	id.
ἀναβαινόντων, gen. pl. masc. part. pres.	id.
ἀναβαινούσι, 3 pers. pl. pres. indic.	id.
ἀναβαίνω, fut. βήσομαι, perf. βέβηκα, aor. 2, ἀνέβην, (§ 37. rem. 1) (ἀνά & βαίνω) to go up, ascend, Mat. 5. 1, et al.; to climb, Lu. 19. 4; to go on board, Mar. 6. 51; to rise, mount upwards, as smoke, Re. 8. 4; to grow or spring up, as plants, Mat. 13. 7; to spring up, arise, as thoughts, Lu. 24. 38.	
ἀναβαθμός, ου, ὅ, (§ 3. tab. C. a) the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40.	
ἀναβαίνων, nom. sing. masc. part. pres.	ἀναβαίνω
ἀναβάλλω], fut. βαλῶ, (§ 27. rem. 1. a. b) perf. βέβληκα, (§ 27. rem. 2. d) (ἀνά & βάλλω) to throw back; mid. to put off, defer, adjourn, Ac. 24. 22.	
ἀναβολή, ἥς, ἡ, (§ 2. tab. B. a) delay, Ac. 25. 17.	
ἀναβάντα, acc. sing. masc. part. aor. 2.	ἀναβαίνω
ἀναβάντες, nom. pl. masc. part. aor. 2.	id.
ἀναβάντων, gen. pl. masc. part. aor. 2.	id.
ἀναβάς, ἄσα, ἄν, nom. sing. part. aor. 2.	id.
ἀναβέβηκα, 1 pers. sing. perf. indic.	id.
ἀναβέβηκε, 3 pers. sing. perf. indic.	id.
ἀνάβηθι, 2 pers. sing. aor. 2, imper.—Ln. } ἀνάβα, Rec. Gr. Sch. Tdf. (Re. 4. 1) }	id.
ἀναβήσεται, 3 pers. sing. fut.	id.
ἀνάβητε, 2 pers. pl. aor. 2, imper.	id.
ἀναβιβάζω], fut. ἄσω, aor. 1, ἀνεβίβασα, (§ 26. rem. 1) (ἀνά & βιβάζω) to cause to come up or ascend, draw or bring up.	
ἀναβιβάσαντες, ^a nom. pl. masc. part. aor. 1.	ἀναβιβάζω
ἀναβλέπουσι, 3 pers. pl. pres. indic.	ἀναβλέπω
ἀναβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & βλέπω) to look upwards, Mat. 14. 19, et al.; to see again, recover sight, Mat. 11. 5, et al.	
ἀνάβλεψις, εως, ἡ, (§ 5. tab. E. c) recovery of sight, Lu. 4. 18.	
ἀναβλέψαι, aor. 1, infin.	ἀναβλέπω
ἀναβλέψαντος, gen. sing. masc. part. aor. 1.	id.
ἀναβλέψας, nom. sing. masc. part. aor. 1.	id.
ἀναβλέψασαι, nom. pl. fem. part. aor. 1.	id.
ἀναβλέψη, 3 pers. sing. aor. 1, subj.	id.

ἀναβλέψης, 2 pers. sing. aor. 1, subj.	ἀναβλέπω
ἀνάβλεψιν, ^b acc. sing.	ἀνάβλεψις
ἀνάβλεψις], εως, ἡ, (§ 5. tab. E. c)	ἀναβλέπω
ἀνάβλεψον, 2 pers. sing. aor. 1, imper.	id.
ἀναβλέψω, 1 pers. sing. aor. 1, subj.	id.
ἀναβοάω, ω], (§ 18. tab. R) fut. ἦσομαι, aor. 1, ἦσα, (ἀνά & βοάω) to cry out or aloud, exclaim, Mat. 27. 46; Mar. 15. 8; Lu. 9. 38.	
ἀναβοήσας, nom. sing. masc. part. aor. 1.	ἀναβοάω
ἀναβολή], ἥς, ἡ, (§ 2. tab. B. a)	ἀναβάλλω
ἀναβολήν, ^c acc. sing.	ἀναβολή
ἀναγαγείν, aor. 2, infin. (§ 13. rem. 7. d)	ἀνάγω
ἀνάγαιον, ου, τό, an upper room.—Gr. Sch. Tdf. ἀνώγειον, Rec. (Mar. 14. 15; Lu. 22. 12).	
ἀναγαγόν, nom. sing. masc. part. aor. 2.	ἀνάγω
ἀναγγεῖλαι, aor. 1, infin. (§ 27. rem. 1. d)	ἀναγγέλλω
ἀνάγγειλον, 2 pers. sing. aor. 1, imper. act.	id.
ἀναγγελεῖ, 3 pers. sing. fut. act.	id.
ἀναγγέλλομεν, 1 pers. pl. pres. indic. act.	id.
ἀναγγέλλοντες, nom. pl. part. pres. act.	id.
ἀναγγέλλω], fut. γελῶ, aor. 1, ἀνήγγειλα, (§ 27. rem. 1. b. d) aor. 2, pass. ἀνηγγέλην, (§ 27. rem. 4. a) (ἀνά & ἀγγέλλω) to bring back word, announce, report, Mar. 5. 14, et al.; to declare, set forth, teach Jno. 5. 24, et al.	
ἀναγγέλλον, nom. sing. masc. part. pres. act.	ἀναγγέλλω
ἀναγγεῖλω, 1 pers. sing. fut. act.	id.
ἀναγεννάω, ῶ], fut. ἦσω, (§ 18. tab. R) perf. pass. ἀναγεγέννημαι, (ἀνά & γεννάω) to begot or bring forth again; to regenerate, 1 Pe. 1. 3, 23. N.T.	
ἀναγεγεννημένοι, nom. pl. masc. part. p. pass.	ἀναγεννάω
ἀναγεννήσας, nom. sing. masc. part. aor. 1, act.	id.
ἀνάγεσθαι, pres. infin. mid.	ἀνάγω
ἀναγινώσκεις, 2 pers. sing. pres. ind. act.	ἀναγινώσκω
ἀναγινώσκεται, 3 pers. sing. pres. ind. pass.	id.
ἀναγινώσκετε, 2 pers. pl. pres. ind. act.	id.
ἀναγινώσκηται, [άν], 3 pers. sing. pres. subj. } pass.—Al. Ln. Tdf. }	id.
ἀναγινώσκεται, Rec. Gr. Sch. (2 Co 3. 15)	
ἀναγιγνωσκομένης, acc. pl. fem. part. pres. pass.	id.
ἀναγιγνωσκόμενη, nom. sing. fem. part. pr. pass.	id.
ἀναγιγνωσκόμενος, nom. sing. masc. part. pr. pass.	id.
ἀναγινώσκοντες, nom. pl. masc. part. pres. act.	id.
ἀναγινώσκοντος, gen. sing. masc. part. pres. act.	id.
ἀναγινώσκω], (§ 36. rem. 3) fut. γνώσομαι, aor. 2, ἀνέγνω, aor. 1, pass. ἀνεγνώσθην, (ἀνά	

ὁ γινώσκω) to gather exact knowledge of, recognise, discern; especially, to read.

ἀνάγνωσις, εως, ἡ, (§ 5. tab. E. c)
reading, Ac. 13. 15; 2 Co. 3. 14; 1 Ti. 4. 13.

ἀναγινώσκων, nom. sing. masc. part. pres. . . ἀναγινώσκω
ἀναγνάξεις, 2 pers. sing. pres. indic. . . ἀναγνάξω
ἀναγνάξουσιν, 3 pers. pl. pres. indic. . . id.
ἀναγνάξω], fut. ἄσω, (§ 26. rem. 1) . . ἀνάγκη
ἀναγκαῖα, nom. pl. neut. . . ἀναγκαῖος
ἀναγκαῖας, acc. pl. fem. . . id.
ἀναγκαῖον, nom. sing. neut. . . id.
ἀναγκαῖος], α, ον, (§ 7. rem. 1) . . ἀνάγκη
ἀναγκαιότερον, nom. s. neut. comparat. (§ 8. r. 4) ἀναγκαῖος
ἀναγκαῖους, acc. pl. masc. . . id.
ἀνάγκαις, dat. pl. . . ἀνάγκη
ἀνάγκᾶσον, 2 pers. sing. aor. 1, imper. . . ἀναγνάξω
ἀναγκαστῶς,^a adv. . . ἀνάγκη

ἀνάγκη, ης, ἡ, (§ 2. tab. B. a) (ἄγχω, to compress)
necessity, Mat. 18. 7, et al.; constraint,
compulsion, 2 Co. 9. 7, et al.; obligation
of duty, moral or spiritual necessity, Ro.
13. 5, et al.; distress, trial, affliction, Lu.
21. 23; 1 Co. 7. 26; 2 Co. 6. 4; 12. 10;
1 Thes. 3. 7.

ἀναγκάξω, fut. ἄσω, (§ 26. rem. 1)
to force, compel, Ac. 28. 19, et al.; to con-
strain, urge, Lu. 14. 23, et al.

ἀναγκαῖος, α, ον, (§ 7. rem. 1) neces-
sary, indispensable, 1 Co. 12. 22; necessary,
needful, right, proper, Ac. 13. 46; 2 Co. 9. 5;
Phi. 1. 24; 2. 25; He. 8. 3; near, intimate,
closely connected, as friends, Ac. 10. 24.

ἀναγκαστῶς, adv. by constraint or com-
pulsion, unwillingly, opposite to ἐκούσιως,
1 Pe. 5. 2.

ἀνάγκη, dat. sing. . . ἀνάγκη
ἀνάγκην, acc. sing. . . id.
ἀνάγκης, gen. sing. . . id.
ἀναγρόντες, nom. pl. masc. part. aor. 2. . . ἀναγινώσκω
ἀναγρούς, nom. sing. masc. part. aor. 2. . . id.
ἀναγρῶναι, aor. 2, infin. (§ 36. rem. 3) . . id.
ἀναγνωρίζω], fut. ἴσω, aor. 1, pass. ἀνεγνωρίσθην,
(§ 26. rem. 1) (ἀνά & γνωρίζω) to re-
cognise; pass. to be made known, or to
cause one's self to be recognised, Ac. 7. 13.

ἀναγνώσει, dat. sing. . . ἀνάγνωσις
ἀναγνωσθῇ 3 pers. sing. aor. 1, subj. pass. ἀναγινώσκω

ἀναγνωσθῆναι, aor. 1, inf. pass. . . ἀναγινώσκω
ἀνάγνωσιν, acc. sing. . . ἀνάγνωσις
ἀνάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . ἀναγινώσκω
ἀναγνώτε, 2 pers. pl. aor. 2, subj. act. . . id.
ἀναγομένοις, dat. pl. masc. part. pres. pass. ἀνάγω
ἀνάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, ἀνή-
γαγον, (§ 13. rem. 7. d) aor 1, pass.
ἀνήχθην, (ἀνά & ἄγω) to conduct; to
lead or convey up from a lower place to
a higher, Lu. 4. 5, et al.; to offer up, as a
sacrifice, Ac. 7. 41; to lead out, produce,
Ac. 12. 4; mid. ἀναγομαι, aor. ἀνήχθην,
as a nautical term, to set sail, put to sea,
Lu. 8. 22, et al.

ἀναδείκνυμι, or νύω], fut. ξω, (§ 31. tab. B. B)
(ἀνά & δείκνυμι) pr. to show anything
by raising it aloft, as a torch; to display,
manifest, show plainly or openly, Ac. 1. 24;
to mark out, constitute, appoint by some
outward sign, Lu. 10. 1.

ἀνάδειξις, εως, ἡ, (§ 5. tab. E. c) a
showing forth, manifestation; public en-
trance upon the duty or office to which one
is consecrated. L.G.

ἀναδείξω, gen. sing. . . ἀνάδειξις
ἀνάδειξις], εως, ἡ, (§ 5. tab. E. c) . . ἀναδείκνυμι
ἀνάδειξον, 2 pers. sing. aor. 1, imper. . . id.
ἀναδεξιόμενος, nom. sing. masc. part. aor. 1, mid. ἀναδέχομαι
ἀναδέχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἀνά &
δέχομαι) to receive, as opposed to shun-
ning or refusing; to receive with hospi-
tality, Ac. 28. 7; to embrace a proffer or
promise, He. 11. 17.

ἀναδίδωμι], fut. δώσω, aor. 2, ἀνέδων, (§ 30. tab. Z)
(ἀνά & δίδωμι) to give forth, up, or back;
to deliver, present, Ac. 23. 33.

ἀναδόντες,^c nom. pl. masc. part. aor. 2. . . ἀναδίδωμι
ἀναζάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἀνά & ζάω)
to live again, recover life, Ro. 14. 9; Re.
20. 5; to revive, recover activity, Ro. 7. 9;
met. to live a new and reformed life, Lu.
15. 24, 32. L.G.

ἀναζητέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἀνά &
ζητέω) to track; to seek diligently, inquire
after, search for, Lu. 2. 44; Ac. 11. 25.

ἀναζητήσαι, aor. 1, infin. . . ἀναζητέω
ἀναζητοῦντες, nom. pl. m. part. pres.—Al. Ln. Tdf. } id.
ζητοῦντες, Rec. Gr. Sch. (Lu. 2. 45) }

ἀναζώννυμι], fut. ζώσω, (§ 31. tab. B.B) (ἀνά & ζώννυμι) *to gird with a belt or girdle*;
mid. ἀναζώννυμαι, aor. 1, ἀνεζώσαμην,
to gird one's self, 1 Pe. 1. 13. LXX.

ἀναζωπυρεῖν,^a pres. infin. act. . . . ἀναζωπυρέω
ἀναζωπυρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά
& ζωπυρέω, *to revive a fire*, from ζῶς
& πῦρ) pr. *to kindle up a dormant fire*;
met. *to revive, excite*; *to stir up, quicken*
one's powers.

ἀναζωσάμενοι,^b nom. pl. m. part. aor. 1, mid. ἀναζώννυμι
ἀναθάλλω], fut. θαλῶ, (§ 27. rem. 1. b) aor. 2,
ἀνέθalon, (ἀνά & θάλλω, *to thrive*,
flourish) pr. *to recover verdure, flourish*
again; met. *to receive, to recover activity*,
Phi. 4. 10.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθέματι, dat. sing. . . . ἀνάθεμα
ἀναθεματίζειν, pres. infin. . . . ἀναθεματίζω
ἀναθεματίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνατίθημι
ἀναθεωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά &
θεωρέω) *to view, behold attentively, con-*
template, Ac. 17. 23; He. 13. 7.

ἀναθεωροῦντες, nom. pl. masc. part. pres. . . ἀναθεωρέω
ἀναθεωρῶν, nom. sing. masc. part. pres. . . id.
ἀνάθημα], ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθήμασι,^c dat. pl. . . . ἀνάθημα
ἀναίδεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ &
αἰδώς) pr. *impudence*; hence, *importunate*
solicitation, pertinacious importunity, with-
out regard to time, place, or person.

ἀναίδειαν,^d acc. sing. . . . ἀναίδεια
ἀναιρεθῆναι, aor. 1, infin. pass. (§ 36. rem. 1) ἀναιρέω
ἀναιρεῖ, 3 pers. sing. pres. indic. act. . . . id.
ἀναιρεῖν, pres. infin. act. . . . id.
ἀναιρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.
ἀναιρέσει, dat. sing. . . . ἀναιρέσεις
ἀναιρέσεις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναιρέω
ἀναιρέω, ὦ], fut. ἤσω, aor. 2, ἀνέλλω, aor. 1, pass.

ἀνῆρέθην, (§ 36. rem. 1) (ἀνά & αἶρω)
pr. *to take up, lift*, as from the ground;
to take off, put to death, kill, murder,
Mat. 2. 16, et al.; *to take away, abolish*,
abrogate, He. 10. 9; mid. *to take up infants*
in order to bring them up, Ac. 7. 21.

ἀναιρέσεις, εως, ἡ, (§ 5. tab. E. c) *a*
taking up or away; *a putting to death*,
murder, Ac. 8. 1; 22. 20.

ἀναιρουμένων, gen. pl. part. pres. pass. . . ἀναιρέω
ἀναιρούντων, gen. pl. masc. part. pres. act. . . id.
ἀναίτιοι, nom. pl. masc. . . . ἀναίτιος
ἀναίτιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & αἰτία)
guiltless, innocent, Mat. 12. 5, 7.

ἀναιτίους, acc. pl. masc. . . . ἀναίτιος
ἀνακαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά &
καθίζω) *to set up*; intrans. *to sit up*,
Lu. 7. 15; Ac. 9. 40.

ἀνακαινίζειν,^e pres. infin. act. . . . ἀνακαινίζω
ἀνακαινίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά &
καινίζω) *to renovate, renew*.

ἀνακαινούμενον, acc. sing. masc. part. pres. pass. ἀνακαινώ
ἀνακαινοῦται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . id.

ἀνακαινώ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά &
καινός) *to invigorate, renew*, 2 Co. 4. 16;
Col. 3. 10. N.T.

ἀνακαινώσις, εως, ἡ, (§ 5. tab. E. c)
renovation, renewal, Ro. 12. 2; Tit. 3. 5.

ἀνακαινώσις], εως, ἡ . . . ἀνακαινώω
ἀνακαινώσει, dat. sing. . . . ἀνακαινώσις
ἀνακαινώσεως, gen. sing. . . . id.

ἀνακαλυπτόμενον, nom. sing. neut. part. pr. p. ἀνακαλύπτω
ἀνακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
καλύπτω) *to unveil, uncover*; pass. *to be*
unveiled, 2 Co. 3. 18; met. *to be disclosed*
in true character and condition, 2 Co. 3. 14.

ἀνακάμπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κάμπω) pr. *to reflect, bend back*; hence,
to bend back one's course, return, Mat.
2. 12; Lu. 10. 6; Ac. 18. 21; He. 11. 15.

ἀνακάμψαι, aor. 1, infin. act. . . . ἀνακάμπω
ἀνακάμψει, 3 pers. sing. fut. act. . . . id.
ἀνακάμψω, 1 pers. sing. fut. act. . . . id.
ἀνάκειμαι], fut. εἴσομαι, (§ 33. tab. D.D) (ἀνά &
κείμαι) *to be laid up, as offerings*; later,
to lie, be in a recumbent posture, recline
at table, Mat. 9. 10, et al.

ἀνακειμένοις, dat. pl. masc. part. pres. . . ἀνάκειμαι
ἀνακείμενον, nom. s. neut. part. pres.—Rec. Sch. }
Gr. Tdf. om. (Mar. 5. 40) . . . } id.

ἀνακείμενος, nom. sing. masc. part. pres. . . id.

ἀνακείμενον, gen. sing. masc. part. pres. . . id.

ἀνακειμένους, acc. pl. masc. part. pres. . . id.

ἀνακειμένων, gen. pl. masc. part. pres. . . id.

ἀνάκειται, 3 pers. sing. pres. indic. . . . id.

ἀνακεκαλυμμένῳ, dat. s. neut. part. perf. pass. ἀνακαλύπτω

ἀνακεφαλαιοῦται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . ἀνακεφαλαίω

ἀνακεφαλαιῶ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά
& κεφάλαιον) *to bring together several
things under one, reduce under one head;
to comprise*, Ro. 13. 9; Ep. 1. 10. L.G.

ἀνακεφαλαιώσασθαι, aor. 1, inf. mid. . . ἀνακεφαλαίω

ἀνακλιθῆναι, aor. 1, infin. pass. . . ἀνακλίνω

ἀνακλίνονται, 3 pers. pl. fut. pass. . . id.

ἀνακλίνει, aor. 1, infin. act. . . id.

ἀνακλινεῖ, 3 pers. sing. fut. act. . . id.

ἀνακλίνω], fut. ἵνω, (§ 27. rem. 1. a) (ἀνά & κλίνω)
to lay down, Lu. 2. 7; *to cause to recline at
table, etc.*, Mar. 6. 39; Lu. 9. 15; 12. 37;
mid. ἀνακλίνομαι, aor. 1, ἀνεκλίθην,
(pass. form) (ἵ), f. ἀνακλιθήσομαι, (pass.
form) *to recline at table*, Mat. 8. 11, et al.

ἀνακόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κόπτω) *pr. to beat back; hence, to check,
impede, hinder, restrain*, Gal. 5. 7.

ἀνακράζω], fut. ξομαι, (§ 26. rem. 2) aor. 1,
ἀνέκραξα, in N.T. (ἀνά & κράζω) *to cry
aloud, exclaim, shout*, Mar. 1. 23; 6. 49;
Lu. 4. 33; 8. 28; 23. 18.

ἀνακράξας, nom. sing. masc. part. aor. 1. . . ἀνακράζω

ἀνακρίθω, 1 pers. sing. aor. 1, subj. pass. . . ἀνακρίνω

ἀνακρίναντες, nom. pl. masc. part. aor. 1, act. . . id.

ἀνακρίνας, nom. sing. masc. part. aor. 1, act. . . id.

ἀνακρίνει, 3 pers. sing. pres. indic. act. . . id.

ἀνακρίνεται, 3 pers. sing. pres. ind. pass. . . id.

ἀνακρινόμεθα, 1 pers. pl. pres. ind. pass. . . id.

ἀνακρίνοντες, nom. pl. masc. part. pres. act. . . id.

ἀνακρίνουσι, dat. pl. masc. part. pres. act. . . id.

ἀνακρίνω, fut. ἵνω, (§ 27. rem. 1. a) aor. 1, ἀνέκρῖνα,
aor. 1, pass. ἀνεκρίθην, (ἵ), (ἀνά & κρίνω)
to sift; to examine closely, Ac. 17. 11; *to
scrutinise, scan*, 1 Co. 2. 14, 15; 9. 3; *to
try judicially*, Lu. 23. 14, et al.; *to judge,
give judgment upon*, 1 Co. 4. 3, 4; *to put
questions, be inquisitive*, 1 Co. 10. 25, 27.

ἀνάκρισις, εως, ἡ, (§ 5. tab. E. c)
*investigation, judicial examination, hearing
of a cause.*

ἀνακρίνων, (ἵ), nom. sing. masc. part. pres. act. ἀνακρίνω

ἀνακρίσεως,^a gen. sing. . . ἀνάκρισις

ἀνάκρισις], εως, ἡ, (§ 5. tab. E. c) . . . ἀνακρίνω

ἀνακύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κύπτω) *pr. to raise up one's self, look*

up, Lu. 13. 11; Jno. 8. 7, 10; *met. to look up cheerily,
to be cheered*, Lu. 21. 28.

ἀνακύψαι, aor. 1, infin. . . ἀνακύπτω

ἀνακύψας, nom. sing. masc. part. aor. 1 . . . id.

ἀνακύψατε, 2 pers. pl. aor. 1, imper. . . id.

ἀναλάβετε, 2 pers. pl. aor. 2, imper. . . ἀναλαμβάνω

ἀναλαβόντες, nom. pl. masc. part. aor. 2 . . . id.

ἀναλάβων, nom. sing. masc. part. aor. 2 . . . id.

ἀναλαμβάνειν, pres. infin. act. . . id.

ἀναλαμβάνω], fut. λήψομαι, aor. 2, ἀνέλαβον,
aor. 1, pass. ἀνελήφθην, (§ 36. rem. 2)
to take up, receive up, Mar. 16. 19, et al.;
to take up, carry, Ac. 7. 43; *to take on
board*, Ac. 20. 13, 14; *to take in company*,
Ac. 23. 31; 2 Ti. 4. 11.

ἀνάληψις, εως, ἡ, (§ 5. tab. E. c) a
taking up, receiving up, Lu. 9. 51.

ἀναλημφθείς, nom. sing. masc. part. aor. 1, }
pass.—L. . . . } ἀναλαμβάνω

ἀναληφθείς, R. Gr. Sch. Tdf. (Ac. 1. 11) }

ἀναληφθείς, nom. sing. masc. part. aor. 1, pass. . . id.

ἀναλήψεως,^b gen. sing. . . ἀνάληψις

ἀνάληψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλαμβάνω

ἀνάλισκω], fut. λώσω, aor. 1, ἀνήλωσα & ἀνά-
λωσα, aor. 1, pass. ἀνηλώθην & ἀνα-
λώθην, (§ 36. rem. 3) (ἀνά & ἀλίσκω)
to use up; to consume, destroy, Lu. 9. 54;
Gal. 5. 15; 2 Thes. 2. 8.

ἀναλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀνά
& λόγος) *analogy, ratio, proportion.*

ἀναλογίαν,^c acc. sing. . . ἀναλογία

ἀναλογίζομαι], fut. ίσομαι, (§ 26. rem. 1) (ἀνά
& λογίζομαι) *to consider attentively.*

ἀναλογίσασθε,^d 2 pers. pl. aor. 1, imper. mid. ἀναλογίζομαι

ἀναλον,^e nom. sing. neut. . . ἄναλος

ἄναλος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ἄλς)
*without saltiness, without the taste and
pungency of salt, insipid.*

ἀναλύσαι, aor. 1, infin. act. . . ἀναλύω

ἀναλύσει, 3 pers. sing. fut. act. . . id.

ἀναλύσεως,^f gen. sing. . . ἀνάλυσις

ἀνάλυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλύω

ἀναλύω], fut. ύσω, (ὑ) (§ 13. tab. M) (ἀνά & λύω)
*pr. to loose, dissolve; intrans. to loose in
order to departure; to depart*, Lu. 12. 36;
to depart from life, Phi. 1. 23.

ἀνάλυσις, εως, ἡ, (§ 5. tab. E. c) *pr.
dissolution; met. departure, death.*

^a Ac. 25. 26.^b Lu. 9. 51.^c Ro. 12. 6.^d He. 12. 3.^e Mar. 9. 50.^f 2 Ti. 4. 6.

ἀναλωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . ἀναλίσκω
 ἀναλώσαι, aor. 1, infin. act. id.
 ἀναλώσει, 3 pers. sing. fut. act. id.
 ἀναμάρτητος,^a ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἄμαρ-
 τάνω) without sin, guiltless.
 ἀναμένει,^b pres. infin. ἀναμένω
 ἀναμένω], fut. ἐνῶ, (§ 27. rem. 1. a) (ἀνά & μένω)
 to await, wait for, expect.
 ἀναμνηνῆσκεσθε, 2 pers. pl. pres. imper. mid. ἀναμνηνῆσکو
 ἀναμνηνῆσκομένου, gen. sing. masc. part. pr. mid. id.
 ἀναμνηνῆσκω, fut. μνήσω, (ἀνά & μνηνῆσκω) to
 remind, cause to remember, 1 Co. 4. 17;
 to exhort, 2 Ti. 1. 6; mid. ἀναμνηνῆσκο-
 μαι, aor. 1, (pass. form) ἀνεμνήσθην,
 to call to mind, recollect, remember, Mar.
 14. 72; 2 Co. 7. 15; He. 10. 32.
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c)
 remembrance; a commemoration, me-
 morial, Lu. 22. 19; 1 Co. 11. 24, 25; He.
 10. 3.
 ἀναμνήσει, 3 pers. sing. fut. act. . . . ἀναμνηνῆσκω
 ἀναμνησθεῖς, nom. sing. masc. part. aor. 1, pass. id.
 ἀνάμνησιν, acc. sing. ἀνάμνησις
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c) . . . ἀναμνηνῆσκω
 ἀνανεοῦσθαι,^c pres. infin. pass. (§ 21. tab. U) ἀνανεώω
 ἀνανεώω, ὦ], fut. ὥσω, (§ 20. tab. T) to renew;
 pass. to be renewed, be renovated, by in-
 ward reformation.
 ἀνανήφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & νήφω)
 to become sober; met. to recover sobriety
 of mind. L.G.
 ἀνανήψωσι,^d 3 pers. pl. aor. 1, subj. . . . ἀνανήφω
 Ἀνανία, voc. sing. Ἀνανίας
 Ἀνανίαν, acc. sing. id.
 Ἀνανίας, ου, ὁ, (§ 2. tab. B. d) Ananias, pr. name.
 I. A Christian of Jerusalem, Ac. 5. 1, etc.
 II. A Christian of Damascus, Ac. 9. 12, etc.
 III. High Priest, Ac. 23. 2; 24. 1.
 ἀναντιρρήτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀντερῶ)
 not to be contradicted, indisputable. L.G.
 ἀναντιρρήτως, adv., pr. without con-
 tradiction or gainsaying; without hesita-
 tion, promptly.
 ἀναντιρρήτων,^e gen. pl. ἀναντιρρήτος
 ἀναντιρρήτως,^f adv. id.
 ἀνάξιοι,^g nom. pl. masc. ἀνάξιος
 ἀνάξιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἄξιος) in-
 adequate, unworthy.

ἀναξίως, adv. unworthily, in an improper
 manner, 1 Co. 11. 27, 29.
 ἀναξίως, adv. ἀνάξιος
 ἀναπαύεσθε, 2 pers. pl. pres. imper. mid. . . ἀναπαύω
 ἀναπαύεται, 3 pers. sing. pres. indic. mid. . . id.
 ἀναπαύου, 2 pers. sing. pres. imper. mid. . . id.
 ἀναπαύσασθε, 2 pers. pl. aor. 1, imper. mid. }
 —A. B. C. Tdf. id
 ἀναπαύεσθε, Rec. Gr. Sch. Ln. (Mar. 6. 31) }
 ἀνάπανσιν, acc. sing. ἀνάπανσις
 ἀνάπανσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναπαύω
 ἀνάπανσον, 2 pers. sing. aor. 1, imper. act. . . id.
 ἀναπαύσω, 1 pers. sing. fut. act. . . . id.
 ἀναπαύσονται, 3 pers. pl. aor. 1, subj. mid. . . id.
 ἀναπαύω], fut. αὔσω, (§ 13. tab. M) (ἀνά & πᾶνω)
 to cause to rest, to soothe, refresh, Mat.
 11. 28, et al.; mid. to take rest, repose,
 refreshment, Mat. 26. 45, et al.; to have
 a fixed place of rest, abide, dwell, 1 Pe. 4. 14.
 ἀνάπανσις, εως, ἡ, (§ 5. tab. E. c)
 rest, intermission, Mat. 11. 29; Re. 4. 8;
 14. 11; meton. place of rest, fixed habita-
 tion, Mat. 12. 43; Lu. 11. 24.
 ἀναπείθει,^h 3 pers. sing. pres. indic. act. . . ἀναπείθω
 ἀναπείθω], fut. εἴσω (§ 23. rem. 1. c) (ἀνά &
 πείθω) to persuade to a different opinion,
 to seduce.
 ἀνάπειρος], ου, ὁ, ἡ, same signif. as ἀνάπηρος (?).
 ἀναπείρους, acc. pl. masc.—B. D. Ln. . . }
 ἀναπήρους, Rec. Gr. Sch. Tdf. (Lu. 14. 13, 21) } ἀναπειρος
 ἀναπέμπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
 πέμπω) to send back, Phil. 11; to send
 up, remit to a tribunal, Lu. 23. 7, 11, 15.
 ἀναπέμψω, 1 p. sing. aor. 1, subj.—A. Ln. Tdf. }
 πέμψω, Rec. Gr. Sch. (Ac. 25. 21) . . } ἀναπέμψω
 ἀναπέπανται, 3 pers. sing. perf. ind. pass. . . ἀναπανω
 ἀνάπεσαι, 2 pers. sing. aor. 1, imper. mid. . . ἀναπίτω
 ἀνάπεσε, 2 p. sing. aor. 2, imper.—A. Sch. Tdf. }
 ἀνάπεσαι, Gr. ἀνάπεσον, Rec. (Lu. 14. 10) } id.
 ἀναπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . id.
 ἀνάπεσον, 2 pers. sing. aor. 1, imper. . . . id.
 ἀναπεσών, nom. sing. masc. part. aor. 2 . . . id.
 ἀναπηδάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἀνά &
 πηδάω) to leap up.
 ἀναπηδήσας,ⁱ nom. sing. masc. part. aor. 1—
 B. D. Ln. Tdf. } ἀναπηδάω
 ἀναστᾶς, Rec. Gr. Sch. (Mar. 10. 50) . }
 ἀνάπηρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνά & πηρός,

maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

ἀναπήρους, acc. pl. masc. . . . ἀνάπηρος
ἀναπίπτω], fut. πεσοῦμαι, aor. 2, ἀνέπεσον, (§ 37. rem. 1) (ἀνά & πίπτω) to fall or recline backwards; to recline at table, etc., Lu. 11. 37, et al.; to throw one's self back, Jno 21. 20.

ἀναπληροῦται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) . . . ἀναπληρώω
ἀναπληρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & πληρώω) to fill up, complete, 1 Thes. 2. 6; to fulfil, confirm, as a prophecy by the event, Mat. 13. 14; to fill the place of any one, 1 Co. 14. 16; to supply, make good, 1 Co. 16. 17; Phi. 2. 30; to observe fully, keep, the law, Ga. 6. 2.

ἀναπληρῶν, nom. sing. masc. part. pres. act. . ἀναπληρώω
ἀναπληρῶσαι, aor. 1, infin. act. . . id.
ἀναπληρώσατε, 2 pers. pl. aor. 1, imper. act. . id.
ἀναπληρώσετε, 2 p. pl. fut. act.—B. Ln. Tdf. } id.
ἀναπληρώσατε, Rec. Gr. Sch. (Gal. 6. 2) }
ἀναπληρώσῃ, 3 pers. sing. aor. 1, subj. act. id.
ἀναπολόγητος, ου, ὅ, ἥ, (§ 7. rem. 2) (ἀ & ἀπο-λογέομαι) inexcusable, Ro. 1. 20; 2. 1. L.G.

ἀναπολόγητους, acc. pl. masc. . . ἀναπολόγητος
ἀναπράττω], fut. ξω, to exact, to demand.
ἀνάπτει, 3 pers. sing. pres. ind. act. . . ἀνάπτω
ἀναπτύξας,^a nom. sing. masc. part. aor. 1, act. ἀναπτύσσω
ἀναπτύσσω], fut. ξω, (§ 26. rem. 3) (ἀνά & πτύσσω) to roll back, unroll, unfold.
ἀνάπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & ἄπτω) to light, kindle, set on fire, Lu. 12. 49; Ac. 28. 2; Ja. 3. 5.

ἀναρίθμητος,^b ου, ὅ, ἥ, (§ 7. rem. 2) (ἀ & ἀριθμός) innumerable.

ἀνασείει, 3 pers. sing. pres. indic. act. . . ἀνασείω
ἀνασείω], fut. εἶσω, (§ 13. tab. M) (ἀνά & σείω) pr. to shake up; met. to stir up, instigate, Mar. 15. 11; Lu. 23. 5.

ἀνασκευάζοντες,^c nom. pl. masc. part. pres. ἀνασκευάζω
ἀνασκευάζω], fut. ἄσω, (§ 26. rem. 1) (ἀνά & σκευάζω, from σκεῦος) pr. to collect one's effects or baggage, (σκεῦη) in order to remove; to lay waste by carrying off or destroying every thing; met. to unsettle, pervert, subvert.

ἀνασπάσει, 3 pers. sing. fut. act. . . ἀνασπῶ
ἀνασπῶ, ὦ], fut. ἄσω, (ἄ), (§ 22. rem. 2) (ἀνά & σπῶ) to draw up, to draw out, Lu. 14. 5; Ac. 11. 10. (ἄ).

ἀνάστα, 2 pers. sing. aor. 2, imper. by apocope for ἀνάστηθι, (§ 29. rem. 2) . . . ἀνίστημι
ἀναστάν, nom. sing. neut. part. aor. 2 . . . id.
ἀναστάντες, nom. pl. masc. part. aor. 2 . . . id.
ἀναστάς, nom. sing. masc. part. aor. 2 . . . id.
ἀναστᾶσα, nom. sing. fem. part. aor. 2 . . . id.
ἀναστᾶσαι, dat. sing. . . . ἀνάστασις
ἀναστάσεις, gen. sing. . . . id.
ἀνάστασιν, acc. sing. . . . id.

ἀνάστασις, εως, ἥ, (§ 5. tab. E. c) . . . ἀνίστημι
ἀναστατοῦντες, nom. pl. masc. part. pres. . ἀναστατόω
ἀναστατόω, ὦ], fut. ὥσω, (§ 20. tab. T) . ἀνίστημι
ἀναστατώσαντες, nom. pl. masc. part. aor. 1 ἀναστατόω
ἀναστατώσας, nom. sing. masc. part. aor. 1 . . . id.
ἀνασταυρῶντας,^d acc. pl. masc. part. pres. ἀνασταυρόω
ἀνασταυρόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & σταυρόω) pr. to crucify; met. to crucify by indignity.

ἀναστενάζω], fut. ξω, (§ 26. rem. 2) (ἀνά & στενάζω) to sigh, groan deeply.
ἀναστενάζας,^e nom. sing. masc. part. aor. 1 ἀναστενάζω
ἀναστή, 3 pers. sing. aor. 2, subj. (§ 29. tab. X) ἀνίστημι
ἀνάστηθι, 2 pers. sing. aor. 2, imper. . . id.
ἀναστήναι, aor. 2, infin. . . . id.
ἀναστήσας, nom. sing. masc. part. aor. 1, act. id.
ἀναστήσει, 3 pers. sing. fut. act. . . id.
ἀναστήσιν, fut. inf. act.—Rec. Sch. }
Gr. Tdf. om. the words τὸ κατὰ σάρκα } id.
ἀναστήσιν τὸν Χρ. (Ac. 2. 30) }

ἀναστήσεται, 3 p. sing. fut. mid. (§ 29. tab. Y) id.
ἀναστήσονται, 3 pers. pl. fut. mid. . . . id.
ἀναστήσω, 1 pers. sing. fut. act. . . . id.
ἀναστράφητε, 2 pers. pl. aor. 2, imper. pass. (§ 24. rem. 10) . . . ἀναστρέφω

ἀναστρέφεισθαι, pres. infin. mid. . . . id.
ἀναστρεφόμενους, acc. pl. masc. part. pres. mid. id.
ἀναστρεφόμενων, gen. pl. part. pres. mid. . . id.
ἀναστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & στρέφω) to overturn, throw down, Jno. 2. 15; to turn back, return, Ac. 5. 22; 15. 16; mid. ἀναστρέφομαι, aor. 2, (pass. form) ἀνεστράφη, to abide, spend time, Mat. 17. 22; to live, to conduct one's self, 2 Co. 1. 12; Ep.

2. 3; 1 Ti. 3. 15; He. 13. 18; 1 Pe. 1. 17; 2 Pe.

2. 18; to gaze, He. 10. 33.

ἀναστροφή, ἡς, ἡ, (§ 2. tab. B. a)
conversation, mode of life, conduct, deport-
ment, Ga. 1. 13, et al.

ἀναστρέψαντες, nom. pl. masc. part. aor. 1 . ἀναστρέφω
ἀναστρέψω, 1 pers. sing. fut. . . . id.
ἀναστροφᾶς, dat. pl. . . . ἀναστροφή
ἀναστροφῇ], ἡς, ἡ, (§ 2. tab. B. a) . . . ἀναστρέφω
ἀναστροφῇ, dat. sing. . . . ἀναστροφή
ἀναστροφῆν, acc. sing. . . . id.
ἀναστροφῆς, gen. sing. . . . id.
ἀναστῶσι, 3 pers. pl. aor. 2, subj. (§ 29. tab. X) ἀνίστημι
ἀνατάξασθαι,^a aor. 1, infin. . . . ἀνατάσσομαι
ἀνατάσσομαι], fut. τάξομαι, (§ 23. rem. 7) (ἀνά
& τάσσω) pr. to arrange; hence, to com-
pose. L.G.

ἀνατεθραμμένος, nom. sing. masc. part. perf. pass.
(§ 35. rem. 9) . . . ἀνατρέφω

ἀνατείλαντος, gen. sing. masc. part. aor. 1 . ἀνατέλλω

ἀνατείλῃ, 3 pers. sing. aor. 1, subj. . . . id.

ἀνατέλλει, 3 pers. sing. pres. indic. . . . id.

ἀνατέλλουσιν, acc. sing. fem. part. pres. . . . id.

ἀνατέλλω], fut. τελῶ, aor. 1, ἀνέτειλα, (§ 27.
rem. 1. b. d) (ἀνά & τέλλω, to make to
rise) to cause to rise, Mat. 5. 45; intrans.
to rise, as the sun, stars, etc., Mat. 4. 16,
et al.; to spring by birth, He. 7. 14.

ἀνατολή, ἡς, ἡ, (§ 2. tab. B. a) pr. a
rising of the sun, etc.; the place of rising,
the east, as also pl. ἀνατολαί, Mat. 2. 1, 2,
et al.; met. the dawn or day-spring, Lu. 1. 78.

ἀνατέταλκε, 3 p. sing. perf. indic. (§ 27. rem. 2. b) ἀνατέλλω
ἀνατίθῃμι, mid. ἀνατίθεμαι], (§ 28. tab. V. W)
aor. 2, ἀνεθέμην, (ἀνά & τίθημι) to
submit to a person's consideration a state-
ment or report of matters, Ac. 25. 14;
Gal. 2. 2.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c)
(a later equivalent to ἀνάθημα) a devoted
thing, but ordinarily in a bad sense, a
person or thing accursed, Ro. 9. 3; 1 Co.
12. 3; 16. 22; Gal. 1. 8, 9; a curse, exe-
cration, anathema, Ac. 23. 14.

ἀναθεματίζω, fut. ἴσω, (§ 26. rem. 1)
to declare any one to be ἀνάθεμα; to
curse, bind by a curse, Mar. 14. 71; Ac.
23. 12, 14, 21. LXX.

ἀνάθημα, ατος, τό, (§ 4. tab. D. c) a gift or
offering consecrated to God, Lu. 21. 5.

ἀνατολή, ἡς, ἡ, (§ 2. tab. B. a) . . . ἀνατέλλω

ἀνατολῇ, dat. sing. . . . ἀνατολή

ἀνατολῆς, gen. sing. . . . id.

ἀνατολῶν, gen. pl. . . . id.

ἀνατρέπουσι, 3 pers. pl. pres. indic. act. . . ἀνατρέπω

ἀνατρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
τρέπω) pr. to overturn, overthrow; met.
to subvert, corrupt, 2 Ti. 2. 18; Tit. 1. 11.

ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.

ἀνατεθραμμαι, (§ 35. rem. 9) aor. 2,

pass. ἀνετρέφην, (ᾶ), (§ 24. rem. 10) (ἀνά
& τρέφω) to nurse, as an infant, Ac.
7. 20; to bring up, educate, Ac. 7. 21; 22. 3.

ἀναφαίνεσθαι, pres. infin. pass. . . . ἀναφαίνω

ἀναφαίνω], fut. φανῶ, (§ 27. rem. 4. b) (ἀνά &
φαίνω) to bring to light, display; mid.
and pass. to appear, Lu. 19. 11; a nautical
term, to come in sight of, Ac. 21. 3.

ἀναφανέντες, nom. pl. masc. part. aor. 2, pass.

(§ 27. rem. 4. b) . . . ἀναφαίνω

ἀναφέρει, 3 pers. sing. pres. indic. act. . . ἀναφέρω

ἀναφέρειν, pres. infin. act. . . . id.

ἀναφέρω], fut. ἀνοίσω, aor. 1, ἀνήνεγκα, aor. 2,

ἀνήνεγκον, (§ 36. rem. 1) (ἀνά & φέρω)

to bear or carry upwards, lead up, Mat.

17. 1, et al.; to offer sacrifices, He. 7. 27,

et al.; to bear aloft or sustain a burden,

as sins, 1 Pe. 2. 24; He. 9. 28.

ἀναφέρωμεν, 1 pers. pl. pres. subj. act. . . ἀναφέρω

ἀναφωνέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (ἀνά &
φωνέω) to exclaim, cry out, Lu. 1. 42.

ἀναχθέντες, nom. pl. masc. part. aor. 1, pass. ἀνάγω

ἀναχθῆναι, aor. 1, infin. pass. . . . id.

ἀνάχυσιν,^b acc. sing. . . . ἀνάχυσιν

ἀνάχυσιν], εως, ἡ, (§ 5. tab. E. c) (ἀναχέω, to
pour out) a pouring out; met. excess. L.G.

ἀναχωρεῖτε, 2 pers. pl. pres. imper. . . . ἀναχωρέω

ἀναχωρέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (ἀνά &
χωρέω) to go backward; to depart, go
away, Mat. 2. 12, et al.; to withdraw,
retire, Mat. 9. 24; Ac. 23. 19; 26. 31.

ἀναχωρήσαντες, nom. pl. masc. part. aor. 1 . ἀναχωρέω

ἀναχωρησάντων, gen. pl. masc. part. aor. 1 . id.

ἀναχωρήσας, nom. sing. masc. part. aor. 1 . id.

ἀνάψαντες, nom. pl. masc. part. aor. 1 . ἀνάπτω

ἀναψύξῃς,^c gen. sing. . . . ἀνάψυξις

ἀνάψυξις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναψύχω
ἀναψύξω, 1 pers. sing. aor. 1, subj.—D. . . } id.
συναπαύσασμαι, Rec. Gr. Sch. . . }
Tdf. om. (Ro. 15. 32) . . . }
ἀναψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀνά & ψύχω)
to recreate by fresh air; to refresh, cheer,
2 Ti. 1. 16. (ῥ).
ἀνάψυξις, εως, ἡ, (§ 5. tab. E. c) pr.
a refreshing coolness after heat; met.
refreshing, recreation, rest. L.G.
ἄνδρα, acc. sing. (§ 6. rem. 2) . . . ἀνήρ
ἀνδραποδιταῖς,^a dat. pl. . . ἀνδραποδιστής
ἀνδραποδιστής], ου, ὁ, (§ 2. tab. B. c) (ἀνδρά-
ποδοι, a slave) a man-stealer, kidnapper.
ἄνδρας, acc. pl. . . ἀνήρ
ἀνδράσι, dat. pl. . . id.
Ἀνδρέα, dat. sing. . . Ἀνδρέας
Ἀνδρέαν, acc. sing. . . id.
Ἀνδρέας, ου, ὁ, (§ 2. tab. B. d) Andrew, pr. name.
Ἀνδρέου, gen. sing. . . Ἀνδρέας
ἄνδρες, nom. and voc. pl. . . ἀνήρ
ἀνδρί, dat. sing. . . id.
ἀνδρίζεσθε,^b 2 pers. pl. pres. imper. mid. . . ἀνδρίζω
ἀνδρίζω], fut. ἴσω, (§ 26. rem. 1) . . ἀνήρ
Ἀνδρόνικον,^c acc. sing. . . Ἀνδρόνικος
Ἀνδρόνικος], ου, ὁ, Andronicus, pr. name, (§ 3.
tab. C. a).
ἀνδρός, gen. sing. . . ἀνήρ
ἀνδροφόνους,^d dat. pl. . . ἀνδρόφονος
ἀνδροφόνος], ου, ὁ, (§ 3. tab. C. a) (ἀνήρ & φόνος)
a homicide, man-slayer, murderer.
ἀνδρῶν, gen. pl. . . ἀνήρ
ἀνεβαίνομεν, 1 pers. pl. imperf. . . ἀναβαίνω
ἀνέβαινον, 3 pers. pl. imperf. . . id.
ἀνεβάλετο,^e 3 pers. sing. aor. 2, mid. . . ἀναβάλλω
ἀνέβη, 3 pers. sing. aor. 2, (§ 31. rem. 1. d) . . ἀναβαίνω
ἀνέβημεν, 2 pers. pl. aor. 2.—A. C. Tdf. . . } id.
ἐπέβημεν, Rec. Gr. Sch. (Ac. 21. 6) }
ἀνέβην, 1 pers. sing. aor. 2, (§ 37. rem. 1) . . id.
ἀνέβησαν, 3 pers. pl. aor. 2, ind. . . id.
ἀνέβλεψα, 1 pers. sing. aor. 1, ind. . . ἀναβλέπω
ἀνέβλεψαν, 3 pers. pl. aor. 1, ind. . . id.
ἀνέβλεψε, 3 pers. sing. aor. 1, ind. . . id.
ἀνεβόησε, 3 pers. sing. aor. 1, ind. . . ἀναβοάω
ἀνεγίνωσκε,^f 3 pers. sing. imperf. . . ἀναγινώσκω
ἀνέγκλητοι, nom. pl. masc. . . ἀνέγκλητος
ἀνέγκλητον, acc. sing. masc. . . id.

ἀνέγκλητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐγκαλέω) not ar-
raigned; unblamable, irreproachable, 1 Co.
1. 8; Col. 1. 22; 1 Ti. 3. 10; Tit. 1. 6, 7.
ἀνεγκλήτους, acc. pl. masc. . . ἀνέγκλητος
ἀνεγνωρίσθη,^g 3 pers. sing. aor. 1, ind. pass. . ἀναγνωρίζω
ἀνέγνωσαν, 3 pers. pl. aor. 2, ind. (§ 31. rem. 1. d) ἀναγνώσκω
ἀνέγνωτε, 2 pers. pl. aor. 2, ind. (§ 36. rem. 3) id.
ἀνέδειξε, 3 pers. sing. aor. 1, ind. act. . ἀναδείκνυμι
ἀνέζησαν, 3 pers. pl. aor. 1, ind. . . ἀναζάω
ἀνέζησε, 3 pers. sing. aor. 1, ind. . . id.
ἀνέζητουν, 3 pers. pl. imperf. . . ἀναζήτew
ἀνεθάλετε,^h 2 p. pl. aor. 2, ind. (§ 27. rem. 3. b) ἀναθάλλω
ἀνεθεματίσαμεν, 1 pers. pl. aor. 1, ind. . ἀναθεματίζω
ἀνεθεμάτισαν, 3 pers. pl. aor. 1, ind. . id.
ἀνεθέμην, 1 pers. sing. aor. 2, ind. mid. . ἀνατίθημι
ἀνέθετο, 3 pers. sing. aor. 2, mid. (§ 28. tab. W) id.
ἀνέθη, 3 p. sing. aor. 1, ind. pass. (§ 32. tab. CC) ἀνίημι
ἀνεθρέψατο, 3 p. s. aor. 1, ind. mid. (§ 35. rem. 4) ἀνατρέφω
ἀνείλαν, 3 p. pl. aor. 1, (§ 35. rem. 12)—Al. Ln. Tdf. }
ἀνείλον, Rec. Gr. Sch. (Ac. 10. 39) } ἀναίρω
ἀνείλατο, 3 pers. sing. aor. 1, mid.—Gr. Tdf. }
ἀνείλετο, Rec. Sch. (Ac. 7. 21) } id.
ἀνείλε, 3 pers. sing. aor. 2, indic. (§ 36. rem. 1) id.
ἀνείλες, 2 pers. sing. aor. 2, ind. act. . id.
ἀνείλετε, 2 pers. pl. aor. 2, ind. act. . id.
ἀνείλετο, 3 pers. sing. aor. 2, ind. mid. . id.
ἀνείλον, 3 pers. pl. aor. 2, ind. act. . id.
ἀνείχεσθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. }
ἡνείχεσθε, Rec. ἀνέχεσθε, B. (2 Co. 11. 4) } ἀνέχομαι
ἀνεκάθισε, 3 pers. sing. aor. 1, ind. . ἀνακαθίζω
ἀνεκδιγήγνητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκδιγ-
γέομαι) which cannot be related, in-
pressible, unutterable. L.G.
ἀνεκδιγήγνη, dat. sing. fem. . . ἀνεκδιγήγνητος
ἀνεκλάλητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκκαλέω)
unspeakable, ineffable. L.G.
ἀνεκκαλήτω,ⁱ dat. sing. fem. . . ἀνεκκλήτος
ἀνέκειτο, 3 pers. sing. imperf. . . ἀνάκειμαι
ἀνέκλειπτον,^k acc. sing. masc. . . ἀνέκλειπτος
ἀνέκλειπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκλείπω)
unfailing, exhaustless. L.G.
ἀνεκλίθη, 3 pers. sing. aor. 1, ind. pass. . ἀνακλίνω
ἀνέκλιναν, 3 pers. pl. aor. 1, ind. act. . id.
ἀνέκλινε, 3 pers. sing. aor. 1, ind. act. . id.
ἀνέκοψε,^l 3 pers. sing. aor. 1, ind. . . ἀνακόπτω
ἀνέκρᾶγον, 3 pers. pl. aor. 2, ind.—B. Tdf. }
ἀνέκραξαν, Rec. Gr. Sch. (Lu. 23. 18) } ἀνακράζω

^a 1 Ti. 1. 10.

^b 1 Co. 16. 13.

^c Ro. 16. 7.

^d 1 Ti. 1. 9.

^e Ac. 21. 22.

^f Ac. 7. 13.

^g Phi. 4. 10.

^h 2 Co. 9. 15.

ⁱ 1 Pe. 1. 8.

^k Lu. 12. 33.

^l Gal. 5. 7.

ἀνέκραξαν, 3 pers. pl. aor. 1, ind. . . . ἀνακράζω
 ἀνέκραξε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀνέχομαι
 ἀνεκτότερον, neut. sing. compar. (§ 8. rem. 4) ἀνεκτός
 ἀνελάβετε, 2 pers. pl. aor. 2, ind. act. . . ἀναλαμβάνω
 ἀνελεήμονας,^a acc. pl. masc. . . . ἀνελεήμων
 ἀνελεήμων], ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4)
 (ἀ & ἐλεήμων) unmerciful, uncompassionate, cruel.
 ἀνελεί, 3 pers. sing. fut.—Al. Ln. Tdf. . . } ἀναιρέω
 ἀναλώσει, Rec. Gr. Sch. (2 Thes. 2. 8) }
 ἀνελείν, aor. 2, infin. act. . . . id.
 ἀνέλεος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἔλεος) pitiless.—Al. Ln. Tdf. (Ja. 2. 13).
 ἀνίλεως, Rec. Gr. Sch. ἀνέλεως, B.
 ἀνελήμφθη, 3 p. sing. aor. 1, ind. pass.—Ln. } ἀναλαμβάνω
 ἀνελήφθη, Rec. Gr. Sch. Tdf. (Ac. 1. 2) }
 ἀνελήφθη, 3 pers. sing. aor. 1, ind. pass.
 (§ 36. rem. 2) . . . id.
 ἀνελύθη, (ὑ) 3 pers. sing. aor. 1, ind. pass.—D. } ἀναλύω
 ἀνέθη, Rec. Gr. Sch. Tdf. (Ac. 16. 26) }
 ἀνέλωσι, 3 p. pl. aor. 2, subj. act. (§ 36. rem. 1) ἀναιρέω
 ἀνεμιζομένω,^c dat. sing. masc. part. pres. pass. ἀνεμίζω
 ἀνεμίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἄνεμος
 ἀνεμνήσθη, 3 pers. sing. aor. 1, ind. pass. . ἀναμνησέσκω
 ἄνεμοι, nom. pl. . . . ἄνεμος
 ἀνέμοις, dat. pl. . . . id.
 ἄνεμον, acc. sing. . . . id.
 ἄνεμος, ου, ὁ, (§ 3. tab. C. a) the wind; met.
 a wind of shifting doctrine, Ep. 4. 14.
 ἀνεμίζω, fut. ἴσω, (§ 26. rem. 1) to
 agitate with the wind; pass. to be agitated
 or driven by the wind. L.G.
 ἀνέμου, gen. sing. . . . ἄνεμος
 ἀνέμους, acc. pl. . . . id.
 ἀνέμω, dat. sing. . . . id.
 ἀνέμων, gen. pl. . . . id.
 ἀνένδεκτον,^d nom. sing. neut. . . . ἀνένδεκτος
 ἀνένδεκτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐνδέχεται, it
 is possible) impossible, what cannot be. N.T.
 ἀνενέγκαι, aor. 1, infin. act. (§ 36. rem. 1) . ἀναφέρω
 ἀνενέγκας, nom. sing. masc. part. aor. 1 . . . id.
 ἀνέντες, nom. pl. masc. part. aor. 2, (§ 32. tab. CC) ἀνίημι
 ἀνενεγκύν, aor. 2, infin. act. . . . ἀναφέρω
 ἀνεξερεύνητα,^e nom. pl. neut. . . ἀνεξερεύνητος
 ἀνεξερεύνητος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 (ἀ & ἐξερευνάω) unsearchable, inscrutable.

ἀνεξίκακον,^f acc. sing. masc. . . . ἀνεξίκακος
 ἀνεξικάκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνέχομαι &
 κακός) enduring or patient under evils
 and injuries. L.G.
 ἀνεξιχνίαστοι, nom. pl. fem. . . . ἀνεξιχνίαστος
 ἀνεξιχνίαστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 ἐξιχνιάζω), to track out, ἵχνος, a track
 which cannot be explored, inscrutable, in-
 comprehensible, Ro. 11. 33; Ep. 3. 8. LXX.
 ἀνεξιχνίαστον, acc. sing. masc. . . . ἀνεξιχνίαστος
 ἀνέξομαι, 1 pers. sing. fut. (§ 23. rem. 1. b) ἀνέχομαι
 ἀνέξονται, 3 pers. pl. fut. . . . id.
 ἀνεπαίσχυντον,^g acc. sing. masc. . . ἀνεπαίσχυντος
 ἀνεπαίσχυντος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 ἐπαισχύνομαι) without cause of shame,
 irreproachable. N.T.
 ἀνέπαυσαν, 3 pers. pl. aor. 1, ind. act. . . ἀναπαύω
 ἀνέπεμψα, 1 pers. sing. aor. 1, ind. act. . ἀναπέμψω
 ἀνέπεμψε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀνέπεσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 12) }
 —B. Tdf. . . . } ἀναπίπτω
 ἀνέπεσον, Rec. Gr. Sch. (Mar. 6. 40) }
 ἀνέπεσε, 3 pers. sing. aor. 2, indic. . . . id.
 ἀνέπεσον, 3 pers. pl. aor. 2, ind. . . . id.
 ἀνεπίληπτοι, nom. pl. masc. . . . ἀνεπίληπτος
 ἀνεπίληπτον, acc. sing. masc. and fem. . . id.
 ἀνεπίληπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐπι-
 λαμβάνω) pr. not to be laid hold of; met.
 irreprehensible, unblamable, 1 Ti. 3. 2;
 5. 7; 6. 14.
 ἀνεπλήρωσαν, 3 pers. pl. aor. 1, ind. act. . ἀναπληρώω
 ἀνέπραξα, 1 pers. sing. aor. 1, indic.—A. . }
 ἀν ἔπραξα, Rec. Gr. Sch. Tdf. (Lu. 19. 23) } ἀναπράττω
 ἄνερ, voc. sing. (§ 6. rem. 2) . . . ἀνήρ
 ἀνέρχομαι], fut. ἀνελεύσομαι, aor. 2, ἀνῆλθον,
 (§ 36. rem. 1) (ἀνά & ἔρχομαι) to as-
 cend, go up, Jno. 6. 3; Gal. 1. 17, 18.
 ἀνέσεισαν, 3 pers. pl. aor. 1, indic. act. . ἀνασειώ
 ἄνεσις, acc. sing. . . . ἄνεσις
 ἄνεσις, εως, ἡ, (§ 5. tab. E. c) . . . ἀνίημι
 ἀνεσπάσθη, 3 pers. sing. aor. 1, ind. pass. . ἀνασπᾶω
 ἀνέστη, 3 pers. sing. aor. 2, (§ 29. tab. X) . ἀνίστημι
 ἀνέστησαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἀνέστησε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεστράφημιν, 1 p. pl. aor. 2, pass. (§ 24. rem. 10) ἀναστρέφω
 ἀνέστρεψε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεσχόμην, 1 p. sing. imperf.—A. B. Ln. Tdf. }
 ἡνεσχόμην, Rec. Gr. Sch. (Ac. 18. 14) } ἀνέχομαι

ἀνετάζειν, pres. infin. act. . . . ἀνετάζω
 ἀνετάζεσθαι, pres. infin. pass. . . . id.
 ἀνετάζω], fut. ἄσω, (§ 26. rem. 1) *to examine thoroughly; to examine by torture, Ac.*
 22. 24, 29. LXX.
 ἀνέτειλε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) ἀνατέλλω
 ἀνετράφη, 3 p. sing. aor. 2, pass. (§ 24. rem. 10) ἀνατρέφω
 ἄνευ, prep. governing the gen., *without*, Mat. 10. 29;
 1 Pe. 3. 1; 4. 9.
 ἀνεύθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & εὐθετος)
not commodious, inconvenient. N.T.
 ἀνευθέτου, a gen. sing. masc. . . . ἀνεύθετος
 ἀνεῦραν, 3 p. pl. aor. 1, (§ 35. rem. 12).—B. } ἀνευρίσκω
 ἀνείρον, Rec. Gr. Sch. Tdf. (Lu. 2. 16) }
 ἀνευρίσκω], fut. ῥήσω, (§ 36. rem. 4) (ἀνά &
 εὐρίσκω) *to find by diligent search, Lu.*
 2. 16; Ac. 21. 4.
 ἀνείρον, 3 pers. pl. aor. 2, indic. . . . ἀνευρίσκω
 ἀνευρόντες, nom. pl. masc. part. aor. 2 . . . id.
 ἀνεφέρετο, 3 pers. sing. imperf. pass. . . . ἀναφέρω
 ἀνεφώνησε, b 3 pers. sing. aor. 1, ind. . . . ἀναφωνέω
 ἀνέχεσθαι, pres. infin.—D. Ln. . . . } ἀνέχομαι
 ἀνέχεσθε, Rec. Gr. Sch. Tdf. (He. 13. 22) }
 ἀνέχεσθε, 2 pers. pl. pres. ind. . . . id.
 ἀνέχεσθε, 2 pers. pl. pres. imper. . . . id.
 ἀνέχομαι], fut. ἐξομαι, imperf. ἀνειχόμεν, ἡνειχό-
 μιν, ἡνεσχόμεν, (§ 34. rem. 1. d) (ἀνά
 & ἔχω) *to endure patiently*, 1 Co. 4. 12;
 2 Co. 11. 20; 2 Thes. 1. 4; *to bear with*,
 Mat. 17. 7, et al.; *to suffer, admit, permit*,
 Ac. 18. 14; 2 Co. 11. 4; 2 Ti. 4. 3; He.
 13. 22.
 ἀνεκτός, ἡ, ὄν, (§ 7. tab. F. a) *toler-*
able, supportable, Mat. 10. 15; 11. 22, 24;
 Mar. 6. 11; Lu. 10. 12, 14.
 ἀνεχόμεθα, 1 pers. pl. pres. ind. . . . ἀνέχομαι
 ἀνεχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἀνεχώρησαν, 3 pers. pl. aor. 1, ind. . . . ἀναχωρέω
 ἀνεχώρησε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεψιός, c οὐ, ὁ, (§ 3. tab. C. a) *a nephew*.
 ἀνέψυξε, d 3 pers. sing. aor. 1, ind. . . . ἀναψύχω
 ἀνέωγε, 3 pers. sing. perf. 2 ind. (§ 25. rem. 4) ἀνοίγω
 ἀνεωγμένας, acc. pl. fem. part. perf. pass. (§ 37.
 rem. 1) id.
 ἀνεωγμένη, nom. sing. fem. part. perf. pass.— }
 Gr. Sch. } id.
 ἡνεωγμένη, Rec. Tdf. (Re. 4. 1) }
 ἀνεωγμένην, acc. sing. fem. part. perf. pass. . . . id.

ἀνεωγμένης, gen. sing. fem. part. perf. pass. ἀνοίγω
 ἀνεωγμένον, acc. sing. m. and neut. part. perf. pass. id.
 ἀνεωγμένος, nom. sing. masc. part. perf. pass. id.
 ἀνεωγμένους, acc. pl. masc. part. perf. pass. id.
 ἀνεωγμένων, gen. pl. part. perf. pass. . . . id.
 ἀνεωγότα, acc. sing. m. part. perf. 2 (§ 37. rem. 1) id.
 ἀνέωξε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνέωχθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) id.
 ἀνέωχθῆναι, aor. 1, infin. pass. . . . id.
 ἀνέωχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἀνήγαγον, 3 p. pl. aor. 2, ind. Att. (§ 13. rem. 7. b. d) ἀνάγω
 ἀνήγγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d) ἀναγγέλλω
 ἀνήγγειλε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀνήγγελε, 3 p. s. aor. 2, ind. pass. (§ 27. rem. 4. b) id.
 ἀνήγγελλον, 3 pers. pl. imperf. act.—B. Ln. Tdf. }
 ἀνήγγειλαν, Rec. Gr. Sch. (Ac. 14. 27) } id.
 ἄνηθον, e ου, τό, (§ 3. tab. C. c) *anethum, dill*,
an aromatic plant.
 ἀνῆκε, 3 pers. sing. perf. indic. . . . ἀνῆκω
 ἀνήκον, acc. sing. neut. part. pres. . . . id.
 ἀνῆκοντα, nom. pl. neut. part. pres. . . . id.
 ἀνῆκω], (ἀνά & ἦκω) *to come up to, to pertain to*;
 ἀνῆκει, impers. *it is fit, proper, becoming*,
 Col. 3. 18; Ep. 5. 4; Phile. 8.
 ἀνῆλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) ἀνέρχομαι
 ἀνῆλθον, 1 pers. sing. aor. 2, ind. . . . id.
 ἀνήμεροι, f nom. pl. masc. . . . ἀνήμερος
 ἀνήμερος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἥμερος,
 gentle, mild) *ungentle, fierce, ferocious*.
 ἀνῆνεγκε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) ἀναφέρω
 ἀνῆρ, ἀνδρός, ὁ, (§ 6. rem. 2) *a male person of*
full age and stature, as opposed to a child
 or female, 1 Co. 13. 11, et al.; *a husband*,
 Mat. 1. 16, et al.; *a man, human being*,
 individual, Lu. 11. 31, et al.; used also
 pleonastically with other nouns and adjectives,
 Lu. 5. 8; Ac. 1. 16, et al.
 ἀνδρίζω, fut. ἴσω, (§ 26. rem. 1) *to*
render brave or manly; mid. to show or
behave one's self like a man, 1 Co. 16. 13.
 ἀνῆρέθη, 3 p. sing. aor. 1, ind. pass. (§ 36. rem. 1) ἀναίρει
 ἀνῆρθη, 3 p. sing. aor. 1, ind. pass. (§ 23. rem. 4) ἀνάπτω
 ἀνῆρχθη, 3 pers. sing. aor. 1, ind. pass. . . . ἀνάγω
 ἀνῆρχθημεν, 1 pers. pl. aor. 1, ind. pass. . . . id.
 ἀνῆρχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἀνθ', for ἀντί; ἀνθ' ὧν, *on which account, wherefore*;
because.

ἀνθέξεται, 3 pers. sing. fut. mid. (§ 35. rem. 4) ἀντέχομαι
 ἀνθέστηκε, 3 pers. sing. perf. ind. . . . ἀνθίστημι
 ἀνθεστηκότες, nom. pl. masc. part. perf. . . . id.
 ἀνθίστανται, 3 p. pl. pres. ind. mid. (§ 29. tab. Y) id.
 ἀνθίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀνίστημι], fut. ἀντιστήσω, (ἀντί & ἵστημι)
 to set in opposition; intrans. aor. 2, ἀντέ-
 στην, perf. ἀνθέστηκα, (§ 29. tab. X) and
 mid., to oppose, resist, stand out against.
 ἀνθομολογέομαι, οἶμαι, (§ 17. tab. Q) (ἀντί &
 ὁμολογέω) pr. to come to an agreement;
 hence, to confess openly what is due; to
 confess, give thanks, render praise, Lu. 2. 38.
 ἄνθος, εὐς, οὐς, τό, (§ 5. tab. E. b) a flower,
 Ja. 1. 10, 11; 1 Pe. 1. 24, bis.
 ἄνθραξ,^a acc. pl. . . . ἄνθραξ
 ἄνθρακιά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ἄνθρακίαν, acc. sing. . . . ἄνθρακιά
 ἄνθραξ], ἄκος, ὁ, (§ 4. rem. 2. b) a coal, burn-
 ing coal.
 ἄνθρακιά, ἄς, ἡ, (§ 2. tab. B. b, and
 rem. 2) a mass or heap of live coals, Jno.
 18. 18; 21. 9.
 ἀνθρωπάρεσκοι, nom. pl. masc. . . . ἀνθρωπάρεσκος
 ἀνθρωπάρεσκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄνθρωπος
 & ἀρέσκω) desirous of pleasing men, Ep.
 6. 6; Col. 3. 22. LXX.
 ἄνθρωπε, voc. sing. . . . ἄνθρωπος
 ἀνθρωπίνῃ, dat. sing. fem. . . . ἀνθρώπινος
 ἀνθρωπίνης, gen. sing. fem. . . . id.
 ἀνθρώπινον, acc. sing. neut. . . . id.
 ἀνθρώπινος, η, ου, (§ 7. tab. F. a) . . . ἄνθρωπος
 ἀνθρωπίνων, gen. pl.—Al. Ln. Tdf. . . . } ἀνθρώπινος
 ἀνθρώπων, Rec. Gr. Sch. (Ac. 17. 25) }
 ἄνθρωποι, nom. pl. . . . ἄνθρωπος
 ἀνθρώποις, dat. pl. . . . id.
 ἀνθρωποκτόνος, ου, ὁ, ἡ, (§ 3. tab. C. a) (ἄνθρω-
 πος & κτείνω) a homicide, murderer, Jno.
 8. 44; 1 Jno. 3. 15.
 ἄνθρωπον, acc. sing. . . . ἄνθρωπος
 ἄνθρωπος, ου, ὁ, ἡ, (§ 3. tab. C. a) a human
 being, Jno. 16. 21; Phi. 2. 7, et al.; an
 individual, Ro. 3. 28, et al. freq.; used also
 pleonastically with other words, Mat.
 11. 19, et al.; met. the spiritual frame of
 the inner man, Ro. 7. 22; Ep. 3. 16;
 1 Pe. 3. 4.

ἀνθρώπινος, η, ου, (§ 7. tab. F. a) human,
 belonging to man, 1 Co. 2. 4, 13; 4. 3;
 10. 13; Ja. 3. 7; 1 Pe. 2. 13; suited to
 man, Ro. 6. 19.

ἀνθρώπου, gen. sing. . . . ἄνθρωπος
 ἀνθρώπους, acc. pl. . . . id.
 ἀνθρώπῳ, dat. sing. . . . id.
 ἀνθρώπων, gen. pl. . . . id.
 ἀνθυπατεύοντος,^b gen. sing. masc. part. pres. }
 —Rec. Gr. Sch. . . . } ἀνθυπατεύω
 ἀνθυπάτου ὄντος, Al. Ln. Tdf. (Ac. 18. 12) }
 ἀνθυπατεύω], fut. εὐσω, (§ 13. tab. M) . . . ἀνθύπατος
 ἀνθύπατοι, nom. pl. . . . id.
 ἀνθύπατον, acc. sing. . . . id.
 ἀνθύπατος, ου, ὁ, (§ 3. tab. C. a) (ἀντί & ὑπατος,
 a consul) a proconsul, Ac. 13. 7, 8, 12;
 19. 38. L.G.
 ἀνθυπατεύω, fut. εὐσω, (§ 13. tab. M)
 to be proconsul, Ac. 18. 12.

ἀνθυπάτου, gen. sing.—Al. Ln. Tdf. . . . }
 ἀνθυπατεύοντος, Rec. Gr. Sch. (Ac. 18. 12) } ἀνθύπατος
 ἀνθυπάτῳ, dat. sing. . . . id.
 ἀνθωμολογεῖτο,^c 3 pers. sing. imperf. (§ 34.
 rem. 1. a. b) . . . ἀνθομολογέομαι
 ἀνιέντες, nom. pl. masc. part. pres. . . . ἀνίμη
 ἀνίμη], fut. ἀνίσσω, aor. 2, ἀνῆν, subj. ἀνῶ, aor. 1,
 pass. ἀνέθην, (§ 32. tab. CC) (ἀνά &
 ἵημι) to loose, slacken, Ac. 27. 40; to un-
 bind, unfasten, Ac. 16. 26; to omit, dispense
 with, Ep. 6. 9; to leave or neglect, He. 13. 5.
 ἀνεσις, εὐς, ἡ, (§ 5. tab. E. c) pr. the
 relaxing of a state of constraint; relaxa-
 tion of rigour of confinement, Ac. 24. 23;
 met. ease, rest, peace, tranquillity, 2 Co.
 2. 12; 7. 5; 8. 13; 2 Thes. 1. 7.
 ἀνίλεως,^d ω, ὁ, ἡ, (§ 7. tab. F. b, and rem. 3) (ἀ
 & ἴλεως) uncompassionate, unmerciful,
 stern. N.T.

ἀνίπτοις, dat. pl. fem. . . . ἄνιπτος
 ἄνιπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νίπω) un-
 washed, Mat. 15. 20; Mar. 7. 2, 5.
 ἀνιστάμενος, nom. sing. masc. part. pres. mid. ἀνίστημι
 ἀνίστασθαι, pres. infin. mid. (§ 29. tab. Y) . . . id.
 ἀνίσταται, 3 pers. sing. pres. ind. mid. . . . id.
 ἀνίστημι], fut. ἀναστήσω, aor. 1, ἀνέστησα, (§ 29.
 tab. X) trans. to cause to stand up or rise,
 Ac. 9. 41; to raise up, as the dead, Jno.
 6. 39, et al.; to raise up into existence,

Mat. 22. 24, et al.; intrans. aor. 2, ἀνέστην, imperat. ἀνάστηθι, ἀνάστα, and mid., to rise up, Mat. 9. 9, et al.; to rise up into existence, Ac. 7. 18; 20. 30.

ἀνάστασις, εως, ἡ, (§ 5. tab. E. c) a raising or rising up; resurrection, Mat. 22. 23, et al.; meton. the author of resurrection, Jno. 11. 25; met. an uprising into a state of higher advancement and blessedness, Lu. 2. 34.

ἀναστατόω, ω, fut. ὥσω, (§ 20. tab. T) i. e. ἀνάστατον ποιῶν, to lay waste, destroy; to disturb, throw into commotion, Ac. 17. 6; to excite to sedition and tumult, Ac. 21. 38; to disturb the mind of any one by doubts, etc.; to subvert, unsettle, Gal. 5. 12. L.G.

Ἄννα, ἡς, ἡ, (§ 2. rem. 3) Anna, pr. name.

Ἄννα, gen. sing. . . . Ἄννας

Ἄνναν, acc. sing. . . . id.

Ἄννας, α, ὁ, (§ 2. rem. 4) Annas, pr. name.

ἀνόητοι, nom. and voc. pl. masc. . . . ἀνόητος

ἀνόητοις, dat. pl. masc. . . . id.

ἀνόητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νοέω) inconsiderate, unintelligent, unwise; Lu. 24. 25; Ro. 1. 14; Gal. 3. 1, 3; Tit. 3. 3; brutish, 1 Ti. 6. 9.

ἀνόητους, acc. pl. fem. . . . ἀνόητος

ἄνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & νοῦς) want of understanding; folly, rashness, madness, Lu. 6. 11; 2 Ti. 3. 9.

ἄνοίας, gen. sing. . . . ἄνοια

ἀνοίγει, 3 pers. sing. pres. ind. act. . . . ἀνοίγω

ἀνοίγειν, pres. infin. act. . . . id.

ἀνοίγεται, 3 pers. sing. pres. ind. pass.—B. } id.

ἀνοίγεται, Rec.Gr.Sch.Tdf. (Mat. 7. 8) }

ἀνοίγεται, 3 pers. sing. fut. 2, pass. . . . id.

ἀνοίγω], fut. ἀνοίξω, aor. 1, ἀνέφξα, ἤνοιξα, perf.

ἀνέωχα, (§ 37. rem. 1) (ἀνά & οἶγω) trans. to open, Mat. 2. 11, et al.; intrans. perf. 2, ἀνέωγα, perf. pass. ἀνέωγμαι, ἠνέωγμαι, aor. 1, pass. ἀνέωχθην, ἠνεώχθην, to be opened, to be open, Mat. 3. 16; Jno. 1. 52, et al.

ἄνοιξις, εως, ἡ, (§ 5. tab. E. c) an opening, act of opening, Ep. 6. 19.

ἀνοίγων, nom. sing. masc. part. pres. act. . . . ἀνοίγω

ἀνοίγωσι, 3 pers. pl. aor. 2, subj. pass.—Al. Ln. } id.

ἀνοίχθῃσι, Rec.Gr.Sch.Tdf. (Mat. 20. 33) }

ἀνοικοδομέω, ὦ], fut. ἡσώ, (§ 16. tab. P) (ἀνά & οἰκοδομέω) to rebuild, Ac. 15. 16, bis.

ἀνοικοδομήσω, 1 pers. sing. fut. ind. . . . ἀνοικοδομέω

ἀνοῖξαι, aor. 1, infin. act. . . . ἀνοίγω

ἀνοίξαντες, nom. pl. masc. part. aor. 1 . . . id.

ἀνοίξας, nom. sing. masc. part. aor. 1, act. . . . id.

ἀνοίξει, dat. sing. . . . ἀνοίξις

ἀνοίξῃ, 3 pers. sing. aor. 1, subj. act. . . . ἀνοίγω

ἄνοιξις], εως, ἡ, (§ 5. tab. E. c) . . . id.

ἄνοιξον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἀνοίξω, 1 pers. sing. fut. act. . . . id.

ἀνοίξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀνοίχθήσεται, 3 p. sing. fut. 1, pass.—Const. Tdf. } id.

ἀνοίγῃσεται, Rec.Gr.Sch.Ln. (Lu. 11. 9, 10) }

ἀνοίχῃσι, 3 p. pl. aor. 1, subj. pass. (§ 37. rem. 1) id.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἄνομος

ἀνομία, dat. sing. . . . ἀνομία

ἀνομίαι, nom. pl. . . . id.

ἀνομίαν, acc. sing. . . . id.

ἀνομίας, gen. sing. . . . id.

ἀνομίων, gen. pl. . . . id.

ἄνομοις, dat. pl. masc. . . . ἄνομος

ἄνομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νόμος) lawless, without law, not subject to law, 1 Co. 9. 21; lawless, violating law, wicked, impious, Ac. 2. 23, et al.; a transgressor, Mar. 15. 28; Lu. 22. 37.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) lawlessness; violation of law, 1 Jno. 3. 4; iniquity, sin, Mat. 7. 23, et al.

ἀνόμως, adv. without the intervention of law, Ro. 2. 12, bis.

ἄνομους, acc. pl. masc. . . . ἄνομος

ἄνομων, gen. pl. . . . id.

ἀνόμως, adv. . . . id.

ἀνορθώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & ὀρθώω) to restore to straightness or erectness, Lu. 13. 13; to re-invigorate, He. 12. 12; to re-erect, Ac. 15. 16.

ἀνορθώσατε, 2 pers. pl. aor. 1, imper. . . . ἀνορθώω

ἀνορθώσω, 1 pers. sing. fut. ind. . . . id.

ἀνόσιοι, nom. pl. masc. . . . ἀνόσιος

ἀνοσίοις, dat. pl. masc. . . . id.

ἀνόσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὁσιος, pious) impious, unholy, 1 Ti. 1. 9; 2 Ti. 3. 2.

ἀνοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.

ἀνοχῇ, dat. sing. . . . ἀνοχή

ἀνοχῆς, gen. sing. . . . ἀνοχή
ἀνταγωνιζόμενοι,^a nom. pl. masc. part. pres. ἀνταγωνίζομαι
ἀνταγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀντί
& ἀγωνίζομαι) to contend, strive against.
ἀντάλλαγμα, ατος, τό, (§ 4. tab. D. c) (ἀνταλ-
λάσσω, to exchange) a price paid in ex-
change for a thing; compensation, equiva-
lent ransom, Mat. 16. 26; Mar. 8. 37.
ἀνταναπληρώω, ^b ὦ, fut. ὥσω, (§ 20. tab. T) (ἀντί
& ἀναπληρώω) to fill up, complete, supply.
ἀνταποδίδωμι, fut. δώσω, aor. 2, ἀνταπέδων, (§ 30.
tab. Z) aor. 1, pass. ἀνταπεδόθην, (§ 30.
rem. 4) (ἀντί & ἀποδίδωμι) to repay,
requite, recompense, Lu. 14. 14, bis; Ro.
11. 35; 12. 19; 1 Thes. 3. 9; 2 Thes. 1. 6;
He. 10. 30.
ἀνταπόδομα, ατος, τό, (§ 4. tab. D. c)
requital, recompense, retribution, Lu. 14. 12;
Ro. 11. 9. LXX.
ἀνταπόδοσις, εως, ῆ, (§ 5. tab. E. c)
recompense, reward, Col. 3. 24.
ἀνταποδοθήσεται, 3 pers. sing. fut. 1, pass. ἀνταποδίδωμι
ἀνταπόδομα, τος, τό, (§ 4. tab. D. c) . . . id.
ἀνταποδύσεως, gen. sing.—A. . . . } ἀνταπόδοσις
ἀποκαλύψεως, Rec. Gr. Sch. Tdf. (Ro. 2. 5) }
ἀνταπόδοσιν,^c acc. sing. . . . id.
ἀνταπόδοσις], εως, ῆ, (§ 5. tab. E. c) . . . ἀνταποδίδωμι
ἀνταποδύναι, aor. 2, infin. act. . . . id.
ἀνταποδώσω, 1 pers. sing. fut. ind. act. . . . id.
ἀνταποκρίθηναι, aor. 1, infin. . . . ἀνταποκρίομαι
ἀνταποκρίνομαι], aor. 1, (pass. form) ἀνταπεκρίθην,
(ῖ) (§ 27. rem. 3) (ἀντί & ἀποκρίνομαι)
to answer, speak in answer, Lu. 14. 6; to
reply against, contradict, dispute, Ro. 9. 20.
LXX.
ἀνταποκρινόμενος, nom. s. m. part. pres. ἀνταποκρίνομαι
ἀντειπεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ἀντιλέγω
ἀντίειπον], infin. ἀντειπεῖν, see ἀντιλέγω.
ἀντελάβετο, 3 pers. sing. aor. 2, ind. ἀντιλαμβάνομαι
ἀντέλεγον, 3 pers. pl. imperf. . . . ἀντιλέγω
ἀντελοιδορεῖ,^d 3 p. sing. imperf. (§ 34. rem. 1. a. b) ἀντιλοιδορέω
ἀντέστη, 3 pers. sing. aor. 2.—Al. Ln. Tdf. } ἀνθίστημι
ἀνθέστηκε, Rec. Gr. Sch. (2 Ti. 4. 15) }
ἀντέστην, 1 pers. sing. aor. 2, ind. (§ 29. tab. X) id.
ἀντέστησαν, 3 pers. pl. aor. 2, ind. . . . id.
ἀντέχεσθε, 2 pers. pl. pres. imper. . . . ἀντέχομαι
ἀντέχομαι], fut. ἀνθέξομαι, (§ 35. rem. 4) (ἀντί
& ἔχω) to hold firmly, cling or adhere to;

to be devoted to any one, Lu. 16. 13; Tit. 1. 9; to
exercise a zealous care for any one, 1 Thes.

5. 14.

ἀντεχόμενον, acc. sing. masc. part. pres. . . . ἀντέχομαι

ἀντί, pr. over against; hence, in correspondence to,
answering to, Jno. 1. 16; in place of, Mat.
2. 22, et al.; in retribution or return for,
Mat. 5. 38, et al.; in consideration of, He.
12. 2, 16; on account of, Mat. 17. 27; ἀνθ'
ὦν, because, Lu. 1. 20, et al.

ἀντιβάλλετε,^e 2 pers. pl. pres. ind. . . . ἀντιβίλλω
ἀντιβάλλω], (ἀντί & βάλλω) pr. to throw or toss
from one to another; met. to agitate, to
converse or discourse about.

ἀντιδιαθεμένους, acc. pl. masc. part. aor. 2, }
mid. C. . . . } ἀντιδιατίθημι
ἀντιδιατιθεμένους, Rec. Gr. Sch. Tdf. }
(2 Ti. 2. 25) . . . }

ἀντιδιατιθεμένους,^f acc. pl. m. part. pres. mid. id.
ἀντιδιατίθημι], (ἀντί & διατίθημι) to set opposite;
mid. to be of an opposite opinion, to be
adverse; part. ἀντιδιατιθέμενος, opponent.
L.G.

ἀντιδίκος, ου, ὁ, ῆ, (§ 3. tab. C. a) (ἀντί & δίκη)
an opponent in a lawsuit, Mat. 5. 25,
bis; Lu. 12. 58; 18. 3; an adversary,
1 Pe. 5. 8.

ἀντιδίκου, gen. sing. masc. . . . ἀντίδικος
ἀντιδίκω, dat. sing. masc. . . . id.
ἀντιθέσεις,^g acc. pl. . . . ἀντίθεσις
ἀντίθεσις], εως, ῆ, (§ 5. tab. E. c) (ἀντί & τίθημι)
pr. opposition; hence, a question proposed
for dispute, disputation.

ἀντικαθίστημι], fut. καταστήσω, (§ 29. tab. X)
(ἀντί & καθίστημι) trans. to set in
opposition; intrans. aor. 2, ἀντικατέστην,
to withstand, resist, He. 12. 4.

ἀντικαλέσωσι,^h 3 pers. pl. aor. 1, subj. act. ἀντικαλέω
ἀντικαλέω, ὦ], (ἀντί & καλέω) to invite in return.
ἀντικατέστητε,ⁱ 2 pers. pl. aor. 2, ind. . . . ἀντικαθίστημι
ἀντίκειμαι], fut. εἴσομαι, (§ 33. tab. D. D) (ἀντί &
κείμεναι) pr. to occupy an opposite position;
met. to oppose, be adverse to, Ga. 5. 17;
1 Ti. 1. 10; part. ἀντικείμενος, opponent,
hostile, Lu. 13. 7, et al.

ἀντικείμενοι, nom. pl. masc. part. pres. . . . ἀντίκειμαι
ἀντικείμενος, nom. sing. masc. part. pres. . . . id.

ἀντικειμένῳ, dat. sing. masc. part. pres. . . ἀντίκειμαι
 ἀντικειμένων, gen. pl. part. pres. . . id.
 ἀντίκειται, 3 pers. sing. pres. ind. . . id.
 ἀντικρύ,^a adv. *opposite to, over against*.—Rec. Gr. Sch.
 ἀντικρύς, Al. Ln. Tdf.

ἀντιλαμβάνεσθαι, pres. infin. . . ἀντιλαμβάνομαι
 ἀντιλαμβανόμενοι, nom. pl. masc. part. pres. id.
 ἀντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2)
 (ἀντιλαμβάνω, *to take in turn*) *to aid,*
assist, help, Lu. 1. 54; Ac. 20. 35; *to be a*
recipient, 1 Ti. 6. 2.

ἀντίληψις, εὖς, ἡ, (§ 5. tab. E. c)
aid, assistance; meton. *one who aids or*
assists, a help, 1 Co. 12. 28.

ἀντιλέγει, 3 pers. sing. pres. ind. act. . . ἀντιλέγω
 ἀντιλέγεται, 3 pers. sing. pres. ind. pass. . . id.
 ἀντιλεγόμενον, acc. sing. neut. part. pres. pass. id.
 ἀντιλέγοντα, acc. sing. masc. part. pres. act. . . id.
 ἀντιλέγοντας, acc. pl. masc. part. pres. act. id.
 ἀντιλέγοντες, nom. pl. masc. part. pres. act. id.
 ἀντιλεγοντών, gen. pl. masc. part. pres. act. id.
 ἀντιλέγω], fut. λέξω, (§ 23. rem. 1. b) aor. 2,
 ἀντεῖπον, (ἀντί & λέγω) *to speak against,*
contradict; *to gainsay, deny*, Lu. 20. 27;
to oppose, Jno. 19. 12; Ac. 13. 45; 28. 19;
 Ro. 10. 21; Tit. 1. 9; 2. 9; pass. *to be*
spoken against, decried, Lu. 2. 34; Ac.
 28. 22.

ἀντιλογία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) *contradiction, question*, He. 6. 16;
 7. 7; *opposition, rebellion*, Jude 11; *con-*
tumely, He. 12. 3.

ἀντίληψις,^b acc. pl. . . ἀντίληψις
 ἀντίληψις], εὖς, ἡ, (§ 5. tab. E. c) . . ἀντιλαμβάνομαι
 ἀντιλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀντιλέγω
 ἀντιλογίᾳ, dat. sing. . . ἀντιλογία
 ἀντιλογίαν, acc. sing. . . id.
 ἀντιλογίας, gen. sing. . . id.

ἀντιλοιδорέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἀντί &
 λοιδορέω) *to reproach or revile again or*
in return, 1 Pe. 2. 23. L.G.

ἀντίλutron,^c ον, τό, (§ 3. tab. C. c) (ἀντί & λύτρον)
a ransom. N.T.

ἀντιμετρηθήσεται, 3 p.s. fut. 1, pass. (§ 17. tab. Q) ἀντιμετρέω
 ἀντιμετρέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἀντί &
 μετρέω) *to measure in return*, Lu. 6. 38;
 Mat. 7. 2. N.T.

ἀντιμισθίαν, acc. sing. . . ἀντιμισθία

ἀντιμισθία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀντί &
 μισθός) *a retribution, recompense*, Ro.
 1. 27; 2 Co. 6. 13. L.G.

Ἀντιοχεία,^d acc. sing. . . Ἀντιοχεύς
 Ἀντιόχεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2).—
 I. *Antioch*, the metropolis of Syria, where
 the disciples first received the name of
 Christians.—II. *Antioch*, a city of Pisidia,
 Ac. 13. 14; 14. 19; 2 Ti. 3. 11.

Ἀντιοχείᾳ, dat. sing. . . Ἀντιόχεια
 Ἀντιόχειαν, acc. sing. . . id.
 Ἀντιοχείας, gen. sing. . . id.
 Ἀντιοχεύς], εὖς, ὁ, (§ 5. tab. E. d) *an inhabitant*
of Antioch.

ἀντιπαρέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον,
 (§ 36. rem. 1) (ἀντί & παρέρχομαι) *to*
pass over against, to pass along without
noticing, Lu. 10. 31, 32. L.G.

ἀντιπαρήλθε, 3 pers. sing. aor. 2, ind. ἀντιπαρέρχομαι
 Ἀντίπας, α, ὁ, (§ 2. rem. 4) *Antipas*, pr. name.—
 Rec. Gr. Sch. Tdf.

Ἀντίπας, A. (Re. 2. 13).

Ἀντιπατρίδα,^e acc. sing. . . Ἀντιπατρίς
 Ἀντιπατρίς], ἰδος, ἡ, (§ 4. rem. 2. c) *Antipatris*, a
 city of Palestine.

ἀντιπέραν,^f adv. *over against, on the opposite side*.
 —Rec. Gr. Sch.

ἀντιπέρα, A. D. Ln. Tdf. (Lu. 8. 26).

ἀντιπίπτετε,^g 2 pers. pl. pres. ind. . . ἀντιπίπτω
 ἀντιπίπτω], fut. πεσοῦμαι, (§ 37. rem. 1) (ἀντί &
 πίπτω) pr. *to fall upon, rush upon* any
 one; hence, *to resist by force, oppose,*
strive against.

ἀντιστῆναι, aor. 2, infin. (§ 29. tab. X) . . ἀνθίστημι
 ἀντίστητε, 2 pers. pl. aor. 2, imper. . . id.
 ἀντιστρατεύομενον,^h acc. sing. masc. part. pr. ἀντιστρατεύομαι
 ἀντιστρατεύομαι], (§ 15. tab. O) (ἀντί & στρατεύω)
to war against; *to contravene, oppose*.

ἀντιτάσσεται, 3 pers. sing. pres. ind. mid. . . ἀντιτάσσω
 ἀντιτασσόμενος, nom. sing. masc. part. pr. mid. id.
 ἀντιτασσομένων, gen. pl. masc. part. pres. mid. id.
 ἀντιτάσσω], fut. τάξω, (§ 26. rem. 3) (ἀντί &
 τάσσω) *to post in adverse array, as an*
army; mid. *to set one's self in opposition,*
resist, Ac. 18. 6; Ro. 13. 2; Ja. 5. 6; *to be*
averse, Ja. 4. 6; 1 Pe. 5. 5.

ἀντίτυπα, acc. pl. neut. . . ἀντίτυπος
 ἀντίτυπον, nom. sing. neut. . . id.

^a Ac. 20. 15.^b 1 Co. 12. 23.^c 1 Ti. 2. 6.^d Ac. 0. 5.^e Ac. 23. 31.^f Lu. 8. 26.^g Ac. 7. 51.^h Ro. 7. 23.

ἀντίτυπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀντί & τύπος) of correspondent stamp or form; corresponding, in correspondent fashion, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, representation, He. 9. 24.

ἀντίχριστοι, nom. pl. . . . ἀντίχριστος
ἀντίχριστος, ου, ὁ, (§ 3. tab. C. a) (ἀντί & Χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3; 2 Jno. 7.

ἀντιχρίστου, gen. sing. . . . ἀντίχριστος
ἀντλεῖν, pres. infin. act. . . . ἀντλέω
ἀντλέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀντλος, a sink) to draw, e.g. wine, water, etc.; Jno. 2. 8, 9; 4. 7, 15.

ἄντλημα, ατος, τό, (§ 4. tab. D. c)
pr. that which is drawn; a bucket, vessel for drawing water. L.G.

ἄντλημα,^a ατος, τό, acc. sing. . . . ἀντλέω
ἀντλήσαι, aor. 1, infin. act. . . . id.
ἀντλήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
ἀντοφθαλμῆν, pres. infin. . . . ἀντοφθαλμέω
ἀντοφθαλμέω, ὦ], fut. ἴσω, (§ 16. tab. P)
(ἀντί & ὀφθαλμός) pr. to look in the face, i. e. rectis oculis; met. a nautical term, to bear up against the wind. L.G.

ἄνδροι, nom. pl. fem. . . . ἄνδρος
ἄνδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὕδωρ) without water, dry, 2 Pe. 2. 17; Jude 12.
τόποι ἄνδροι, dry places, and therefore, in the East, barren, desert, Mat. 12. 43; Lu. 11. 24.

ἄνδρων, gen. pl. . . . ἄνδρος
ἀνυπόκριτον, acc. sing. fem. . . . ἀνυπόκριτος
ἀνυπόκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑπο- κρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L.G.

ἀνυποκρίτου, gen. sing. fem. . . . ἀνυπόκριτος
ἀνυποκρίτω, dat. sing. fem. . . . id.
ἀνυπότακτα, acc. pl. neut. . . . ἀνυπότακτος
ἀνυπότακτοι, nom. pl. masc. . . . id.
ἀνυποτάκτοις, dat. pl. masc. . . . id.
ἀνυπότακτον, acc. sing. neut. . . . id.
ἀνυπότακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑπο- τάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9; Tit. 1. 6, 10. L.G.

ἄνω, adv. above, Ac. 2. 19; up, upwards, Jno. 11. 41; ὁ, ἡ, τό, ἄνω, that which is above, Jno. 8. 23, et al.; ἕως ἄνω, to the top, Jno. 2. 7.

ἄνωθεν, adv. of place, from above, from a higher place, Jno. 3. 31, et al.; of time, from the first or beginning, Ac. 26. 5; from the source, Lu. 1. 33; again, anew, Jno. 3. 3, 7; Ga. 4. 9; with a preposition, the top, or upper part, Mat. 27. 51.

ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) upper, higher, inland, Ac. 19. 1. N.T.

ἀνώτερος, α, ον, (§ 7. rem. 1) (compar. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L.G.

ἀνώ, 1 pers. sing. aor. 2, subj. act. . . . ἀνήμι
ἀνώγειν, or ἀνώγαιον, or ἀνώγειν, or ἀνάγειον, ου, τό, (§ 3. tab. C. e) (ἄνω & γῆ) an upper room or chamber, Mar. 14. 15; Lu. 22. 12.

ἄνωθεν, adv. . . . ἄνω
ἀνωρθώθη, 3 p. s. aor. 1, ind. pass. (§ 34. rem. 1. d) ἀνωρθώω
ἀνωτερικά,^c acc. pl. neut. . . . ἀνωτερικός
ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἄνω
ἀνώτερον, neut. sing. used adverbially . . . ἀνώτερος
ἀνωφελεῖς, nom. pl. fem. . . . ἀνωφελής
ἀνωφελές, acc. sing. neut. . . . id.
ἀνωφελής], ἑός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & ὠφελέω) useless, unprofitable, Tit. 3. 9; He. 7. 18.

ἄξει, 3 pers. sing. fut. 1, ind. act. . . . ἄγω
ἄξια, nom. or acc. pl. neut. . . . ἄξιος
ἄξια, nom. sing. fem. . . . id.
ἄξινη, ης, ἡ, (§ 2. tab. B. a) an axe, Mat. 3. 10; Lu. 3. 9. (ῖ).

ἄξιοι, nom. pl. masc. . . . ἄξιος
ἄξιον, nom. sing. neut. or acc. sing. masc. and neut. id.

ἄξιος, ια, ιον, (§ 7. rem. 1) pr. of equal value; worthy, estimable, Mat. 10. 11, 13, et al.; worthy of, deserving, either good or evil, Mat. 10. 10, et al.; correspondent to, Mat. 3. 8; Lu. 3. 8; Ac. 26. 20; comparable, countervailing, Ro. 8. 18; suitable, due, Lu. 23. 41.

ἀξιόω, ὦ, fut. ὥσω, (§ 20. tab. T) perf. pass. ἡξιώμαι, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.

ἀξίως, adv. *worthily*, Col. 1. 10, et al.; *suitably*,
in a manner becoming, Ro. 16. 2, et al.

ἀξιοῦμεν, 1 pers. pl. pres. ind. act. . . .	ἀξιόω
ἀξίους, acc. pl. masc.	ἀξιος
ἀξιούσθωσαν, 3 p. pl. pres. imper. pass. (§ 21. tab. U)	ἀξιόω
ἀξιόω, ὦ], fut. ὥσω, (§ 20. tab. T) . . .	ἀξιος
ἀξιοθήσεται, 3 pers. sing. fut. 1, ind. pass. .	ἀξιόω
ἀξίως, adv.	ἀξιος
ἀξιώσῃ, 3 pers. sing. aor. 1, subj. act. . .	ἀξιόω
ἄξων, nom. sing. masc. part. fut. act. . .	ἄγω
ἀόρατα, nom. pl. neut.	ἀόρατος
ἀόρατον, acc. sing. masc.	id.
ἀόρατος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ὁράω) <i>invisible</i> , Ro. 1. 20; Col. 1. 15, 16; 1 Ti. 1. 17; He. 11. 27.	
ἀοράτου, gen. sing. masc.	ἀόρατος
ἀοράτω, dat. sing. masc.	id.
ἀπ', by apostrophe for ἀπό.	
ἀπαγάγε, 2 p. sing. aor. 2, imper. (§ 13. rem. 7. b. d)	ἀπάγω
ἀπαγάγετε, 2 pers. pl. aor. 2, imper. act. .	id.
ἀπαγᾶγόν, nom. sing. masc. part. aor. 2 .	id.
ἀπαγγεῖλαι, aor. 1, infin. act. (§ 27. rem. 1. d)	ἀπαγγέλλω
ἀπαγγεῖλατε, 2 pers. pl. aor. 1, imper. act. .	id.
ἀπαγγελεῖ, 3 pers. sing. fut. ind. act. . .	id.
ἀπαγγέλλομεν, 1 pers. pl. pres. ind. act. .	id.
ἀπαγγέλλοντας, acc. pl. masc. part. pres. act.	id.
ἀπαγγέλλοντες, nom. pl. masc. part. pres. act.	id.
ἀπαγγέλλουσα, nom. sing. fem. part. pres. act.	id.
ἀπαγγέλλουσι, 3 pers. pl. pres. ind. act. .	id.
ἀπαγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) aor. 1, ἀπήγγειλα, (§ 27. rem. 1. d) aor. 2, pass. ἀπηγγέλην, (§ 27. rem. 4. a) (ἀπό & ἀγγέλλω) to enounce that with which a person is charged, or which is called for by circumstances; to carry back word, Mat. 2. 8, et al.; to report, Mat. 8. 33, et al.; to declare plainly, He. 2. 12; to announce formally, 1 Jno. 1. 2, 3.	
ἀπαγγέλλον, nom. sing. masc. part. pres. act.	ἀπαγγέλλω
ἀπαγγελῶ, 1 pers. sing. fut. ind. act. . . .	id.
ἀπάγειν, pres. infin. act.—A. Ln. Tdf. . . .	ἀπάγω
ἄγειν, Rec. Gr. Sch. (Ac. 23. 10)	
ἀπάγετε, 2 p. pl. pres. imper. act.—B. D. Ln. }	id.
ἀπαγάγετε, Rec. Gr. Sch. Tdf. (Mar. 14. 44) }	
ἀπαγόμενοι, nom. pl. masc. part. pres. pass. .	id.
ἀπαγομένους, acc. pl. masc. part. pres. pass. }	id.
—B. D. Tdf. }	
ἀγομένους, Rec. Gr. Sch. Ln. (Lu. 21. 12) }	

ἀπάγουσα, nom. sing. fem. part. pres. act. .	ἀπάγω
ἀπάγῃω], fut. ἀγῶ, (§ 23. rem. 1. b) (ἀπό & ἄγω, to compress) to strangle; mid. to choke or strangle one's self, hang one's self, Mat. 27. 5.	
ἀπάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἀπήγαγον, (§ 13. rem. 7. b. d) aor. 1, pass. ἀπήχθην, (ἀπό & ἄγω) to lead away, Mat. 26. 57, et al.; to conduct, Mat. 7. 13, 14; pass. to be led off to execution, Ac. 12. 19; met. to be led astray, seduced, 1 Co. 12. 2.	
ἀπαιδεύτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & παιδεύω) uninstructed, ignorant; silly, unprofitable.	
ἀπαιδεύτους, ^a acc. pl. fem.	ἀπαιδεύτος
ἀπαίρω], fut. αρῶ, (§ 27. rem. 1. c) aor. 1, pass. ἀπήρθην, (§ 27. rem. 3) subj. ἀπαρθῶ, (ἀπό & αἶρω) to take away; pass. to be taken away; to be withdrawn, Mat. 9. 15; Mar. 2. 20; Lu. 5. 35.	
ἀπαίτει, 2 pers. sing. pres. imper. . . .	ἀπαιτέω
ἀπαιτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀπό & αἰτέω) to demand, require, Lu. 12. 20; to demand back, Lu. 6. 30.	
ἀπαιτήσουσι, 3 pers. pl. fut. ind.—D. . . . }	ἀπαιτέω
αἰτήσουσι, Rec. Gr. Sch. Tdf. (Lu. 12. 48) }	
ἀπαιτοῦσι, 3 pers. pl. pres. ind.	id.
ἀπαλγέω, ὦ], fut. ἦσω, perf. ἀπήλγῃκα, (§ 16. tab. P) (ἀπό & ἀλγέω, to be in pain, grieve) pr. to desist from grief; hence, to become insensible or callous, Ep. 4. 19.	
ἀπαλλαγήναι, aor. 2, inf. pass.—D. . . . }	ἀπαλλάσσω
ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }	
ἀπαλλάχθαι, perf. inf. pass.—A. . . . }	id.
ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }	
ἀπαλλάξῃ, 3 pers. sing. aor. 1, subj. act. . . .	id.
ἀπαλλάσσω], fut. ξω, aor. 1, pass. ἀπηλλάχθην, (§ 26. rem. 3, 4) perf. pass. ἀπηλλάγμαι, (§ 26. rem. 3) aor. 2, pass. ἀπηλλάγην, (§ 26. rem. 3) (ἀπό & ἀλλάσσω) to set free, deliver, set at liberty, He. 2. 15; to rid judicially, Lu. 12. 58; mid. to depart, remove, Ac. 19. 12.	
ἀπαλλάσσεσθαι, pres. infin. pass. . . .	ἀπαλλάσσω
ἀπαλλοτριῶ, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass. ἀπηλλοτριώμαι, (§ 21. tab. U) (ἀπό & ἀλλοτριῶ, to alienate) pass. to be alienated from, be a stranger to; perf. part. ἀπηλλοτριωμένος, alien, Ep. 2. 12; 4. 18; Col. 1. 21.	

ἀπαλός, ἡ, ὄν, (§ 7. tab. F. a) *soft, tender*, Mat. 24. 32; Mar. 13. 28.

ἄπαν, nom. sing. neut. (§ 7. tab. H. b) . . . ἄπας

ἄπαντα, acc. sing. masc. . . . id.

ἄπαντες, nom. and acc. pl. neut. . . . id.

ἄπαντας, acc. pl. masc. . . . id.

ἀπαντάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἀπό & ἀντάω, *to meet*) *to meet*, Mat. 28. 9, et al.; *to encounter*, Lu. 14. 31.

ἀπάντησις, εως, ἡ, (§ 5. tab. E. c)
a meeting, encounter; εἰς ἀπάντησιν, *to meet*, Mat. 25. 1, 6; Ac. 28. 15; 1 Thes. 4. 17. L.G.

ἄπαντες, nom. pl. masc. . . . ἄπας

ἀπανῆσαι, aor. 1, infli. . . . ἀπαντάω

ἀπαντήσῃ, 3 pers. sing. fut. ind. . . . id.

ἀπάντησιν, acc. sing. . . . ἀπάντησις

ἀπάντησις, εως, ἡ, (§ 5. tab. E. c) . . . ἀπαντάω

ἀπάντων, gen. pl. neut. . . . ἄπας

ἄπαξ, adv. *once*, 2 Co. 11. 25, et al.; *once for all*, He. 6. 4; 9. 26, 28; 10. 2; 1 Pe. 3. 18, 20; Jude 3; εἰδὼς ἄπαξ, *knowing once for ever, unfailingly, constantly*, Jude 5.

ἀπαράβατον,^a acc. sing. fem. . . . ἀπαράβατος
ἀπαράβατος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & παρα-
βαίνω) *not transient; not to be superseded,*
unchangeable. L.G.

ἀπαρασκευάστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
παρασκευάζω) *unprepared.*

ἀπαρασκευάστους,^b acc. pl. masc. . . . ἀπαρασκευάστος
ἀπαρῆ, 3 pers. sing. aor. 1, subj. pass. . . . ἀπαίρω

ἀπαρνέομαι, οὔμαι], fut. ἴσομαι, fut. 2, pass. ἀ-
αρνηθήσομαι, (§ 17. tab. Q) (ἀπό &
ἀρνέομαι) *to deny, disown*, Mat. 26. 34,
et al.; *to renounce, disregard*, Mat. 16. 24,
et al.

ἀπαρνηθήσεται, 3 pers. sing. fut. 1, pass. . . . ἀπαρνέομαι

ἀπαρνησάσθω, 3 pers. sing. aor. 1, imper. mid. id.

ἀπαρνήσῃ, 2 pers. sing. fut.—Att. B. . . . } id.
ἀπαρνήσῃ, Rec. Gr. Sch. Tdf. (Mat. 26. 34) }

ἀπαρνήσῃ, 2 pers. sing. fut. mid. . . . id.

ἀπαρνήσομαι, 1 pers. sing. fut. mid. . . . id.

ἀπαρνήσομαι, 1 pers. sing. aor. 1, subj. mid.—A. } id.
ἀπαρνήσομαι, R. Gr. Sch. Tdf. (Mat. 26. 35) }

ἀπάρτι, or ἀπ' ἄρτι, *forthwith, at once*, Jno. 13. 19;
14. 7; *henceforward*, Mat. 26. 29; Re.
14. 13; *hereafter*, Mat. 26. 64; Jno. 1. 52.
N.T.

ἀπαρτισμόν,^c acc. sing. . . . ἀπαρτισμός
ἀπαρτισμός], ου, ὁ, (§ 3. tab. C. a) (ἀπαρτίζω, *to*
perfect, from ἀπό & ἄρτιος) *completion,*
perfection. L.G.

ἀπαρχή, ἡς, ἡ, (§ 2. tab. B. a) (ἀπό & ἀρχή) pr.
the first act of a sacrifice; hence, *the first-*
fruits, first portion, firstling, Ro. 8. 23, et al.

ἀπαρχήν, acc. sing. . . . ἀπαρχή

ἄπας, ασα, αν, (§ 7. tab. H. b) (a strengthened
form of πᾶς) *all, the whole.*

ἄπασαν, acc. sing. fem. . . . ἄπας

ἄπασιν, dat. pl. masc. . . . id.

ἀπασπάζομαι], fut. ἄσομαι, *to salute, greet*, v.r.
Ac. 21. 6.

ἀπάταις, dat. pl. . . . ἀπάτη

ἀπατάω, 3 pers. sing. pres. imper. act. . . . ἀπατάω

ἀπάτη, ἡς, ἡ, (§ 2. tab. B. a) *deceit, deception,*
delusion. (ᾱ).

ἀπατάω, ὦ], fut. ἴσω, (§ 18. tab. R)
aor. 1, pass. ἡπατήθην, *to deceive, seduce*
into error, Ep. 5. 6; 1 Ti. 2. 14; Ja. 1. 26.

ἀπάτη, dat. sing. . . . ἀπάτη

ἀπατηθεῖσα, nom. sing. fem. part. aor. 1, pass.

(§ 19. tab. S) . . . ἀπατάω

ἀπάτης, gen. sing. . . . ἀπάτη

ἀπατών, nom. sing. masc. part. pres. act. . . . ἀπατάω

ἀπάτωρ,^d ορος, ὁ, ἡ, (§ 4. rem. 2. f) (ἀ & πατήρ)
pr. *without a father, fatherless*; hence,
independent of paternal descent. (ᾱ).

ἀπαύγασμα,^e ατος, τό, (§ 4. tab. D. c) (ἀπό &
αὐγάζω) *an effulgence.* L.G.

ἀπαχθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) . . . ἀπάγω

ἀπέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἀποβαίνω

ἀπέβλεπε,^f 3 pers. sing. imperf. . . . ἀποβλέπω

ἀπέδειξε, 3 pers. sing. aor. 1, ind. (§ 31. rem. 1. b) ἀποδείκνυμι

ἀπεδέξαντο, 3 p. pl. aor. 1, ind. mid.—Al. Ln. Tdf. } ἀποδέχομαι
ἐδέξαντο, Rec. Gr. Sch. (Ac. 21. 17) }

ἀπεδέξατο, 3 pers. sing. aor. 1, ind. . . . id.

ἀπεδέχετο, 3 pers. sing. imperf. . . . id.

ἀπεδέχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4) id.

ἀπεδήμησε, 3 pers. sing. aor. 1, ind. . . . ἀποδημέω

ἀπεδίδουν, 3 pers. pl. imperf. (§ 31. rem. 2) ἀποδίδωμι

ἀπεδοκίμασαν, 3 pers. pl. aor. 1, ind. . . . ἀποδοκιμάζω

ἀπεδοκιμάσθη, 3 pers. sing. aor. 1, ind. pass. . . . id.

ἀπέδοντο, 3 p. pl. aor. 2, ind. mid. (§ 30. tab. A. A) ἀποδίδωμι

ἀπέδοσθε 2 pers. pl. aor. 2, ind. mid. . . . id.

ἀπέδοτο, 3 pers. sing. aor. 2, ind. mid. . . . id.

ἀπέδωκε, 3 p. sing. aor. 1, ind. act. (§ 30. tab. Z) id.

^a He. 7. 21.

^b 2 Co. 9. 4.

^c Lu. 14. 28.

^d He. 7. 3.

^e He. 1. 3.

^f He. 11. 26.

ἀπέθαγε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) ἀποθνήσκω
 ἀπεθάνετε, 2 pers. pl. aor. 2, ind. . . . id.
 ἀπεθάνομεν, 1 pers. pl. aor. 2, ind. . . . id.
 ἀπέθανον, 1 pers. sing. aor. 2, ind. . . . id.
 ἀπέθανον, 3 pers. pl. aor. 2, ind. . . . id.
 ἀπέθεντο, 3 p. pl. aor. 2, ind. mid. (§ 28. tab. W) ἀποτίθημι
 ἀπέθετο, 3 pers. sing. aor. 2, ind. mid.—B. Ln. } id.
 ἔθετο, Rec. Gr. Sch. Tdf. (Mat. 14. 3) }
 ἀπέθνησκε, 3 pers. sing. imperf. . . . ἀποθνήσκω
 ἀπεῖδον, subj. ἀπιδώ, (ῖ), see ἀφοράω.
 ἀπεῖθεια], ας, ἦ, (§ 2. tab. B. b, and rem. 2) ἀπειθής
 ἀπειθεία, dat. sing. . . . ἀπειθεία
 ἀπειθείαν, acc. sing. . . . id.
 ἀπειθείας, gen. sing. . . . id.
 ἀπειθείς, nom. and acc. pl. masc. . . . ἀπειθής
 ἀπειθέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . id.
 ἀπειθής, εὖς, οὖς, ὅ, ἦ, (§ 7. tab. G. b) (ἀ & πείθω)
 who will not be persuaded, uncompliant;
 disobedient, Ac. 26. 19; Ro. 1. 30; 2 Ti.
 3. 2; untoward, contumacious, Lu. 1. 17;
 Tit. 1. 16; 3. 3.
 ἀπειθεία, ας, ἦ, (§ 2. tab. B. b, and
 rem. 2) an uncompliant disposition; obsti-
 nacy, contumacy, disobedience, unbelief,
 Ro. 11. 30, 32; Ep. 2. 2; 5. 6; He. 4. 6, 11;
 Col. 3. 6.
 ἀπειθέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 to be uncompliant; to refuse belief, dis-
 believe, Jno. 3. 36, et al.; to refuse belief
 and obedience, be contumacious, Ro. 10. 21;
 1 Pe. 3. 20. et al.; to refuse conformity,
 Ro. 2. 8.
 ἀπειθήσαντες, nom. pl. masc. part. aor. 1.—
 A. B. C. Ln. Tdf. . . . } ἀπειθέω
 ἀπειθοῦντες, Rec. Gr. Sch. (Ac. 14. 2) }
 ἀπειθήσαι, dat. pl. masc. part. aor. 1 . . . id.
 ἀπειθοῦντα, acc. sing. masc. part. pres. . . . id.
 ἀπειθοῦντες, nom. pl. masc. part. pres. . . . id.
 ἀπειθούντων, gen. pl. masc. part. pres. . . . id.
 ἀπειθοῦσι, 3 pers. pl. pres. ind. . . . id.
 ἀπειθοῦσι, dat. pl. masc. part. pres. . . . id.
 ἀπειθῶν, nom. sing. masc. part. pres. . . . id.
 ἀπειλās, acc. pl. . . . ἀπειλή
 ἀπειλή, ἦς, ἦ, (§ 2. tab. B. a) threat, commination,
 Ac. 4. 17, 29; 9. 1; harshness of language,
 Ep. 6. 9.
 ἀπειλέω, ὦ], and, later, also ἀπειλοῦ-
 μαι, fut. ἦσω, aor. 1, ἡπειλήσα, (§ 16.

tab. P) to threaten, menace, rebuke, Ac. 4. 17;
 1 Pe. 2. 23.
 ἀπειλή, dat. sing. . . . ἀπειλή
 ἀπειλήν, acc. sing. . . . id.
 ἀπειλής, gen. sing. . . . id.
 ἀπειλησώμεθα, 1 pers. pl. aor. 1, subj. mid. ἀπειλέω
 ἄπειμι, fut. ἔσομαι, (ἀπό & εἰμί) to be absent.
 ἀπουσία, ας, ἦ, (§ 2. tab. B. b, and
 rem. 2) absence, Phi. 2. 12.
 ἄπειμι, imperf. ἀπῆναι, (§ 33. rem. 4) (ἀπό & εἰμι,
 to go) to go away, depart, Ac. 17. 10.
 ἀπειπάμεθα,^a 1 pers. pl. aor. 1, mid. (§ 13. rem. 4) ἀπεῖπον
 ἀπεῖπον, aor. 2, act. to tell out; to refuse, forbid;
 mid., aor. 1, ἀπειπάμην, to renounce, dis-
 claim.
 ἀπείραστος,^b ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & πειράζω)
 not having tried, inexperienced, or, un-
 tried, or, incapable of being tried. L.G.
 ἄπειρος,^c ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & πείρα) in-
 experienced, unskilful, ignorant.
 ἀπεκαλύφθη, 3 pers. sing. aor. 1, ind. pass. ἀποκαλύπτω
 ἀπεκάλυψας, 2 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκάλυψε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκατεστάθη, 3 pers. sing. aor. 1, ind. pass. }
 —Gr. Sch. Tdf. . . . } ἀποκαθίστημι
 ἀποκατέστάθη, Rec. (Mar. 3. 5) }
 ἀπεκδέχεται, 3 pers. sing. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδέχομαι], fut. ἔξομαι, (§ 23. rem. 1. b) (ἀπό
 & ἐκδέχομαι) to expect, wait or look for,
 Ro. 8. 19, 23, 25; 1 Co. 1. 7; Gal. 5. 5;
 Phi. 3. 20; He. 9. 28. L.G.
 ἀπεκδεχόμεθα, 1 pers. pl. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδεχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένοις, dat. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένους, acc. pl. masc. part. pres. . . . id.
 ἀπεκδύομαι], fut. ὑσομαι, (§ 15. tab. O) (ἀπό &
 ἐκδύω) to put off, renounce, Col. 3. 9; to
 despoil a rival, Col. 2. 15. L.G.
 ἀπέκδυσις, εως, ἦ, (§ 5. tab. E. c) a
 putting or stripping off, renunciation. N.T.
 ἀπεκδυσάμενοι, nom. pl. masc. part. aor. 1 ἀπεκδύομαι
 ἀπεκδυσάμενος, nom. sing. masc. part. aor. 1 id.
 ἀπεκδύσει,^d dat. sing. . . . ἀπέκδυσις
 ἀτέκδυσις], εως, ἦ, (§ 5. tab. E. c) . . . ἀπεκδύομαι
 ἀπεκεφάλισα, 1 pers. sing. aor. 1, ind. act. ἀποκεφαλίζω
 ἀπεκεφάλισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπέκοψαν, 3 pers. pl. aor. 1, ind. act. . . . ἀποκόπτω
 ἀπέκοψε, 3 p. sing. aor. 1, ind. act. (§ 23. rem. 1. a & 2) id.

ἀπεκρίθη, 3 pers. sing. aor. 1, ind. pass.	ἀποκρίνομαι
ἀπεκρίθη, 1 p. sing. aor. 1, ind. pass. (§ 27. rem. 3)	id.
ἀπεκρίθης, 2 pers. sing. aor. 1, ind. pass.	id.
ἀπεκρίθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἀπεκρίνατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἀπέκρυσας, 2 pers. sing. aor. 1, ind. act.	ἀποκρύπτω
ἀπέκρυσε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεκτάνθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1)	ἀποκτείνω
ἀπεκτάνθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἀπέκτειναν, 3 p. pl. aor. 1, ind. act. (§ 27. rem. 1. d)	id.
ἀπεκτείνατε, 2 pers. pl. aor. 1, ind. act.	id.
ἀπέκτεινε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεκύησε, 3 pers. sing. aor. 1, ind.	ἀποκυέω
ἀπεκύλισε, 3 pers. sing. aor. 1, ind. act.	ἀποκυλίω
ἀπέλαβε, 3 p. sing. aor. 2, ind. act. (§ 36. rem. 2)	ἀπολαμβάνω
ἀπέλαβες, 2 pers. sing. aor. 2, ind. act.	id.
ἀπελαύνω], fut. ελάσω, aor. 1, ἀπήλαυσα, (§ 36. rem. 2) (ἀπό & ελαύνω) to drive away, Ac. 18. 16.	
ἀπελεγμόν, ^a acc. sing.	ἀπελεγμός
ἀπελεγμός], οὐ, ὅ, (§ 3. tab. C. a) (ἀπελέγχω, to refute, from ἀπό & ἐλέγχω) pr. refutation; by impl. disesteem, contempt. N.T.	
ἀπέλειχοι, ^b 3 pers. pl. imperf.	ἀπολείχω
ἀπελεύθερος, ^c ου, ὅ, ἡ, (§ 3. tab. C. a) (ἀπό & ἐλεύθερος) a freed-man.	
ἀπελεύσομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1)	ἀπέρχομαι
ἀπελευσόμεθα, 1 pers. pl. fut. ind.	id.
ἀπελεύονται, 3 pers. pl. fut. ind.	id.
ἀπελήλυθε, 3 pers. sing. 2 perf. ind.	id.
ἀπεληλύθεισαν, 3 pers. pl. pluperf.	id.
ἀπελθεῖν, aor. 2, infin.	id.
ἀπέλθη, 3 pers. sing. aor. 2, subj.—Al. Ln. } βληθῇ, Rec. Gr. Sch. Tdf. (Mat. 5. 30) }	id.
ἀπέλθῃτε, 2 pers. pl. aor. 2, subj.	id.
ἀπελθόντες, nom. pl. masc. part. aor. 2	id.
ἀπελθόντι, dat. sing. masc. part. aor. 2	id.
ἀπελθόντων, gen. pl. masc. part. aor. 2	id.
ἀπελθοῦσα, nom. sing. fem. part. aor. 2	id.
ἀπελθοῦσαι, nom. pl. fem. part. aor. 2	id.
ἀπέλθω, 1 pers. sing. aor. 2, subj.	id.
ἀπελθών, nom. sing. masc. part. aor. 2	id.
ἀπέλθωσι, 3 pers. pl. aor. 2, subj.	id.
ἀπέλειπον, 1 pers. sing. imperf.—A. } ἀπέλιπον, Rec. Gr. Sch. Tdf. (2 Ti. 4. 13) }	ἀπολείπω
ἀπέλιπον, 1 p. sing. aor. 2, ind. act. (§ 24. rem. 9)	id.
Ἀπελλῆν, ^d acc. sing.	Ἀπελλῆς

Ἀπελλῆς,] οὐ, ὅ, (§ 2. tab. B. c) <i>Apelles</i> , proper name.	
ἀπελογεῖτο, 3 pers. sing. imperf.	ἀπολογέομαι
ἀπελούσασθε, 2 p. pl. aor. 1, ind. mid. (§ 15. tab. O)	ἀπολούω
ἀπελπίζοντες, ^e nom. pl. masc. part. pres.	ἀπελπίζω
ἀπελπίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ἐλπίζω) to lay aside hope, despond, despair; also, to hope for something in return. L.G.	
ἀπέλυε, 3 pers. sing. imperf.	ἀπολύω
ἀπελύθησαν, 3 p. pl. aor. 1, ind. pass. (§ 14. tab. N)	id.
ἀπελύοντο, 3 pers. pl. imperf. pass.	id.
ἀπέλυσαν, 3 p. pl. aor. 1, ind. act. (§ 13. tab. M)	id.
ἀπέλυσε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπέναντι, adv. (ἀπό & ἔναντι) opposite to, over against, Mat. 21. 2; 27. 61; contrary to, in opposition to, against, Ac. 17. 7; before, in the presence of, Mat. 27. 24; Ac. 3. 16. L.G.	
ἀπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1)	ἀποφέρω
ἀπενεχθήναι, aor. 1, infin. pass.	id.
ἀπενήψατο, ^f 3 p. sing. aor. 1, mid. (§ 23. rem. 5)	ἀπονίπτω
ἀπέπεσον, ^g 3 p. pl. aor. 2, ind. (§ 37. rem. 1)	ἀποπίπτω
ἀπέξεδέχετο, 3 p. sing. imperf.—Gr. Sch. Tdf. } ἀπαξ ἐξεδέχετο, Rec. (1 Pe. 3. 20) }	ἀπεκδέχομαι
ἀπεπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 19. tab. S)	ἀποπλανάω
ἀπέπλευσαν, 3 pers. pl. aor. 1, ind.	ἀποπλέω
ἀπέπλυναν, ^h 3 pers. pl. aor. 1, ind.	ἀποπλύνω
ἀπεπνίγη, 3 p. sing. aor. 2, ind. pass. (§ 24. rem. 6)	ἀποπνίγω
ἀπέπνιξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἀπεράντοις, ⁱ dat. pl. fem.	ἀπέραντος
ἀπέραντος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & πέρας) unlimited, interminable, endless.	
ἀπερισπάστως, ^k adv. (ἀ & περισπάω) without distraction, without care or solicitude. L.G.	
ἀπερίτμητοι, ^l voc. pl. masc.	ἀπερίτμητος
ἀπερίτμητος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & περιτμένω) pr. uncircumcised; met. uncircumcised in respect of untowardness and obduracy. L.G.	
ἀπέρχεσθαι, pres. infin.—Al. Ln. Tdf.	ἀπέρχομαι
πορεύεσθαι, Rec. Gr. Sch. (Ac. 23. 32) }	
ἀπέρχῃ, 2 pers. sing. pres. subj.	id.
ἀπέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον, (§ 36 rem. 1) pass. ἀπελήλυθα, (ἀπό & ἔρχομαι) to go away, depart, Mat. 8. 18, et al.; to go forth, pervade, as a rumour, Mat. 4. 24; to arrive at a destination, Lu.	

^a Ac. 19. 27.

^b Lu. 10. 21.

^c 1 Co. 7. 22.

^d Ro. 16. 10.

^e Lu. 6. 35.

^f Mat. 27. 24.

^g Ac. 9. 15.

^h Lu. 5. 2.

ⁱ 1 Ti. 1. 4.

^k 1 Co. 7. 35.

^l Ac. 7. 51.

23.33; *to pass away, disappear*, Re. 21.4; in N.T.
ἀπερχομαι ὀπίσω, *to follow*, Mar. 1.20,
et al.

ἀπερχομένων, gen. pl. part. pres.	ἀπέρχομαι
ἀπέσπῳσε, 3 pers. sing. aor. 1, ind. act.	ἀποσπάω
ἀπεσπάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἀπεστάθη, 3 pers. sing. aor. 1, ind. pass.—D.}	ἀφίστημι
ἀπεσπάσθη, Rec.Gr.Sch.Tdf. (Lu. 22.41)	
ἀπεστάλη, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4.b)	ἀποστέλλω
ἀπεστάλην, 1 pers. sing. aor. 2, ind. pass.	id.
ἀπέσταλκα, 1 p. sing. perf. ind. act. (§ 27. rem. 2.b)	id.
ἀπεστάλκαμεν, 1 pers. pl. perf. ind. act.	id.
ἀπεστάλκασι, 3 pers. pl. perf. ind. act.	id.
ἀπεστάλατε, 2 pers. pl. perf. ind. act.	id.
ἀπέσταλκε, 3 pers. sing. perf. ind. act.	id.
ἀπέσταλμαι, 1 pers. sing. perf. ind. pass.	id.
ἀπεσταλμένα, nom. pl. neut. part. perf. pass.	id.
ἀπεσταλμένοι, nom. pl. masc. part. perf. pass.	id.
ἀπεσταλμένος, nom. sing. masc. part. p. pass.	id.
ἀπεσταλμένους, acc. pl. masc. part. perf. pass.	id.
ἀπεστέγαζαν, 3 pers. pl. aor. 1, ind. act.	ἀποστεγάω
ἀπέστειλα, 1 p. sing. aor. 1, ind. (§ 27. rem. 1. d)	ἀποστέλλω
ἀπεστείλαμεν, 1 p. pl. aor. 1, ind.—B. D. Ln. }	id.
ἐπεστείλαμεν, R. Gr. Sch. Tdf. (Ac. 21.25)	
ἀπέστειλαν, 3 pers. pl. aor. 1, ind. act.	id.
ἀπέστειλας, 2 pers. sing. aor. 1, ind. act.	id.
ἀπέστειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεστερημένος, nom. sing. masc. part. perf. pass.	ἀποστερέω
ἀπεστερημένων, gen. pl. part. perf. pass.	id.
ἀπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	ἀφίστημι
ἀπέστησαν, 3 pers. pl. aor. 2, ind.	id.
ἀπέστησε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεστραμμένων, gen. pl. part. perf. pass.—D. }	ἀποστρέφω
ἀπεστερημένων, Rec.Gr.Sch.Tdf. (1Ti. 6.5)	
ἀπεστράφησαν, 3 pers. pl. aor. 2, ind. pass.	id.
(§ 24. rem. 10)	
ἀπέστρεψε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 2)	id.
ἀπετάξατο, 3 pers. sing. aor. 1, ind. mid. (§ 26. rem. 3)	ἀποτάσσομαι
ἀπεφθέγγετο, 3 pers. sing. aor. 1, ind. mid.	ἀποφθέγγομαι
(§ 23. rem. 1. b)	
ἀπέχει, 3 pers. sing. pres. ind.	ἀπέχω
ἀπέχεσθαι, pres. infin. mid.	id.
ἀπέχεσθε, 2 pers. pl. pres. imper. mid.	id.
ἀπέχετε, 2 pers. pl. pres. ind. act.	id.
ἀπέχης, 2 pers. sing. pres. subj. act.	id.
ἀπέχοντος, gen. sing. masc. part. pres. act.	id.
ἀπέχουσιν, acc. sing. fem. part. pres. act.	id.

ἀπέχουσι, 3 pers. pl. pres. ind. act.	ἀπέχω
ἀπέχω, fut. ἀφείξω, (§ 35. rem. 4) (ἀπό & ἔχω)	trans. <i>to have in full</i> what is due or is sought, Mat. 6. 2, 5, 16; Lu. 6. 24; Phi. 4. 18; <i>to have altogether</i> , Phil. 15; hence, impers. ἀπέχει, <i>it is enough</i> , Mar. 14. 41; intrans. <i>to be distant</i> , Lu. 7. 6, et al.; <i>to be estranged</i> , Mat. 15. 8; Mar. 7. 6; mid. <i>to abstain from</i> , Ac. 15. 20, et al.
ἀπεχωρίσθη, 3 pers. sing. aor. 1, ind. pass.	ἀποχωρίζω
ἀπήγαγε, 3 pers. sing. aor. 2, ind. (§ 13. rem. 7. d)	ἀπάγω
ἀπήγαγον, 3 pers. pl. aor. 2, ind. act.	id.
ἀπήγγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d)	ἀπαγγέλλω
ἀπήγγειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπήγγελεν, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4. a)	id.
ἀπήγγελλον, 1 pers. sing. imperf. act.	id.
ἀπήγγετο, 3 p. sing. aor. 1, ind. mid. (§ 23. rem. 1. b)	ἀπάγω
ἀπήγον, 3 pers. pl. aor. 2, ind. act.—B. }	id.
ἀπήγαγον, Rec. Gr. Sch. Tdf. (Lu. 23. 26)	
ἀπήσαν, 3 pers. pl. imperf. (§ 33. rem. 4)	ἄπειμι
ἀπήλασε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 2)	ἀπελαύνω
ἀπηλλογρότες, nom. pl. masc. part. perf.	ἀπαλγέω
ἀπῆλθα, 1 p. sing. aor. 1, (§ 35. rem. 12).—Ln. Tdf. }	ἀπέρχομαι
ἀπῆλθον, Rec. Gr. Sch. (Re. 10. 9)	
ἀπῆλθαν, 3 pers. pl. aor. 1, ind.—B. D. Ln. Tdf. }	id.
ἀπῆλθον, Rec. Gr. Sch. (Jno. 18. 6)	
ἀπῆλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἀπῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
ἀπηλλάχθαι, perf. inf. pass. (§ 26. rem. 3)	ἀπαλλάττω
ἀπηλλοτριωμένοι, nom. pl. masc. part. perf. p.	ἀπαλλοτριώω
ἀπηλλοτριωμένους, acc. pl. masc. part. perf. p.	id.
ἀπηλλικρότες, nom. pl. masc. part. perf.—D. }	ἀπελπίζω
ἀπηλλικρότες, Rec. Gr. Sch. Tdf. (Ep. 4. 19)	
ἀπήνεγκαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1)	ἀποφέρω
ἀπήνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἀπῆντησαν, 3 pers. pl. aor. 1, ind.	ἀπαντάω
ἀπῆντησε, 3 pers. sing. aor. 1, ind.	id.
ἀπησπασάμεθα, 1 p. pl. aor. 1, ind.—Al. Ln. Tdf. }	ἀπασπάζομαι
ἀσπασάμενοι, Rec. Gr. Sch. (Ac. 21. 6)	
ἀτίδω, 1 pers. sing. aor. 2, subj. (§ 36. rem. 1)	ἀφοράω
ἄπιστος, ου, ό, ή, τό, -ον, (§ 7. rem. 2) (ἀ & πιστός)	unbelieving, without confidence in any one, Mat. 17. 17, et al.; violating one's faith, unfaithful, false, treacherous, Lu. 12. 46; an unbeliever, infidel, pagan, 1 Co. 6. 6, et al.; pass. incredible, Ac. 26. 8.
ἀπιστεύω, ω], fut. ήσω, (§ 16. tab. P)	
	<i>to refuse belief, be incredulous, disbelieve</i> , Mar.

16. 11, 16; Lu. 24. 11, 41; Ac. 28. 24; *to prove false, violate one's faith, be unfaithful*, 2 Ti. 2. 13; Ro. 3. 3.

ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *unbelief, want of trust and confidence; a state of unbelief*, 1 Ti. 1. 13; *violation of faith, faithlessness*, Ro. 3. 3; He. 3. 12, 19.

ἀπιστήσας, nom. sing. masc. part. aor. 1	ἀπιστέω
ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἄπιστος
ἀπιστίᾳ, dat. sing.	ἀπιστία
ἀπιστίαν, acc. sing.	id.
ἀπιστίας, gen. sing.	id.
ἄπιστοι, nom. pl. masc.	ἄπιστος
ἀπίστοις, dat. pl. masc.	id.
ἄπιστον, nom. neut. and acc. sing. masc. and fem.	id.
ἀπίστου, gen. sing. masc.	id.
ἀπιστοῦμεν, 1 pers. pl. pres. ind.	ἀπιστέω
ἀπιστούντων, gen. pl. masc. part. pres.	id.
ἀπιστοῦσι, dat. pl. masc. part. pres.—B.	id.
ἀπειθοῦσι, Rec. Gr. Sch. Tdf. (1 Pe. 2. 7)	
ἀπίστων, gen. pl.	ἄπιστος

ἀπλός, ὅγ, ὅον, contr. οὖς, ἡ, οὖν, (§ 7. rem. 5. b) *pr. single; hence, simple, uncompounded; sound, perfect*, Mat. 6. 22; Lu. 11. 34.

ἀπλότης, ητος, ἡ, (§ 4. rem. 2. c) *simplicity, sincerity, purity or probity of mind*, Ro. 12. 8; 2 Co. 1. 12; 11. 3; Ep. 6. 5; Col. 3. 22; *liberality*, as arising from simplicity and frankness of character, 2 Co. 8. 2; 9. 11, 13.

ἀπλῶς, adv. *in simplicity; sincerely, really, or, liberally, bountifully*, Ja. 1. 5.

ἀπλότης, ητος, ἡ, (§ 4. rem. 2. c)	ἀπλός
ἀπλότητα, acc. sing.	ἀπλότης
ἀπλότητι, dat. sing.	id.
ἀπλότητος, gen. sing.	id.
ἀπλῶς, ^a adv.	ἀπλός

ἀπό, prep., *pr. forth from, away from; hence, it variously signifies departure; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instrumentality*.

ἀποβαίνω], fut. βήσονται, aor. 2, ἀπέβην, (§ 37. rem. 1) (ἀπό & βαίνω) *to step off; to disembark from a ship*, Lu. 5. 2; Jno. 21. 9; *to become, result, happen*, Lu. 21. 13; Phi. 1. 19.

ἀποβάλλετε, 2 pers. pl. aor. 2, subj. act. ἀποβάλλω], fut. βαλῶ, aor. 2, ἀπέβαλον, (§ 27. rem. 2. d) (ἀπό & βάλλω) *to cast or throw off, cast aside*, Mar. 10. 50.

ἀπόβλητος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) *pr. to be cast away; met. to be contemned, regarded as vile*, 1 Ti. 4. 4.

ἀποβολή, ἡς, ἡ, (§ 2. tab. B. a) *a casting off; rejection, reprobation*, Ro. 11. 15; *loss, deprivation, of life, etc.*, Ac. 27. 22.

ἀποβαλόμεθα, 1 pers. pl. aor. 2, subj. mid.—D.	ἀποβάλλω
ἀποθώμεθα, Rec. Gr. Sch. Tdf. (Ro. 13. 12)	
ἀποβαλόν, nom. sing. masc. part. aor. 2	id.
ἀποβάντες, nom. pl. masc. part. aor. 2	ἀποβαίνω
ἀποβήσεται, 3 pers. sing. fut. ind. mid.	id.
ἀποβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & βλέπω) <i>pr. to look off from all other objects and at a single one; hence, to turn a steady gaze, to look with fixed and earnest attention</i> , He. 11. 26.	

ἀπόβλητον,^b nom. sing. neut. ἀπόβλητος ἀπόβλητος], ου, ὁ, ἡ, (§ 7. rem. 2) ἀποβάλλω ἀποβολή, ἡς, ἡ, (§ 2. tab. B. a) id. ἀπογεγραμμένων, gen. pl. part. perf. pass. ἀπογράφω ἀπογενόμενοι,^c nom. pl. masc. part. aor. 2 ἀπογίνομαι ἀπογίνομαι], aor. 2, ἀπεγενόμην, (§ 37. rem. 1) (ἀπό & γίνομαι) *to be away from, unconnected with; to die; met. to die to a thing by renouncing it*.

ἀπογράφεσθαι, pres. infin. pass. and mid. ἀπογράφω ἀπογραφή, ἡς, ἡ, (§ 2. tab. B. a) id.

ἀπογραφῆς, gen. sing. ἀπογραφή ἀπογράφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & γράφω) *pr. to copy; hence, to register, enrol*, Lu. 2. 1; He. 12. 23; *mid. to procure the registration of one's name, to give in one's name for registration*, Lu. 2. 3, 5.

ἀπογραφῆ, ἡς, ἡ, (§ 2. tab. B. a) *a register, inventory; registration, enrolment*, Lu. 2. 2; Ac. 5. 37.

ἀπογράψασθαι, aor. 1, infin. mid. ἀπογράφω ἀποδοειγμένον, acc. sing. masc. part. perf. pass. (§ 31. rem. 1. b)

ἀποδοείκνυμι ἀποδοκιμασμένον, acc. sing. part. p. pass. ἀποδοκιμάζω ἀποδείκνυμι], fut. δείξω, (§ 31. tab. BB) *to point out, display; to prove, evince, demonstrate*, Ac. 25. 7; *to designate, proclaim, hold forth*,

2 Thes. 2. 4; to constitute, appoint, Ac. 2. 22;
1 Co. 4. 9; 2 Thes. 2. 4.
ἀπόδειξις, εως, ἡ, (§ 5. tab. E. c)
manifestation, demonstration, indubitable
proof.

ἀποδεικνύτα, acc. sing. masc. part. pres. ἀποδείκνυμι
ἀποδεικνύοντα, acc. sing. masc. part. pres.—A. } ἀποδεικνύω
ἀποδεικνύντα, R. Gr. Sch. Tdf. (2 Thes. 2. 4) }
ἀποδεικνύω], same signif. as ἀποδείκνυμι. v. r.
ἀποδείξαι, aor. 1, infin. ἀποδείκνυμι
ἀποδείξει, dat. sing. ἀπόδειξις
ἀπόδειξις], εως, ἡ, (§ 5. tab. E. c) . . . ἀποδείκνυμι
ἀποδεκταῖον, pres. infin. ἀποδεκατόω
ἀποδεκατοῦτε, 2 pers. pl. pres. ind. . . . id.
ἀποδεκατόω, ὦ, fut. ὥσω, (§ 20. tab. T) (ἀπό &
δεκατόω) to pay or give tithes of, Mat.
23. 23; Lu. 11. 42; 18. 12; to tithe, levy
tithes upon, He. 7. 5. LXX.
ἀπόδεκτον, nom. sing. neut. ἀπόδεκτος
ἀπόδεκτος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἀποδέχομαι
ἀποδεξάμενοι, nom. pl. masc. part. aor. 1 . . . id.
ἀποδεξάμενος, nom. sing. masc. part. aor. 1. }
—Al. Ln. Tdf. } id.
δεξάμενος, Rec. Gr. Sch. (Lu. 9. 11) }
ἀποδέξασθαι, aor. 1, infin. id.
ἀποδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἀπό
& δέχομαι) to receive kindly or heartily,
welcome, Lu. 8. 40; Ac. 15. 4; 18. 27; 28. 30;
to receive with hearty assent, embrace,
Ac. 2. 41; to accept with satisfaction, Ac.
24. 3.
ἀπόδεκτος, ου, ὁ, ἡ, τό, -ον, (§ 7.
rem. 2) acceptable, 1 Ti. 2. 3; 5. 4. L.G.
ἀποδοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. reception, wel-
come; met. reception of hearty assent,
1 Ti. 1. 15; 4. 9.
ἀποδεχόμεθα, 1 pers. pl. pres. ind. . . . ἀποδέχομαι
ἀποδημέω, ὦ], fut. ἥσω, (§ 16. tab. P) . . . ἀπόδημος
ἀπόδημος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀπό & δῆμος)
absent in foreign countries.
ἀποδημέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to be absent from one's home or country;
to go on travel, Mat. 21. 33; 25. 14, 15;
Mar. 12. 1; Lu. 15. 13; 20. 9.
ἀποδημῶν, nom. sing. masc. part. pres. . . ἀποδημέω
ἀποδιδόναι, pres. infin. act. ἀποδίδωμι
ἀποδιδόντες, nom. pl. masc. part. pres. act. . . id.
ἀποδιδότης, 3 pers. sing. pres. imper. act. . . id.

ἀποδιδόν, neut. sing. part. pres. act. . . . ἀποδίδωμι
ἀποδιδούς, [ἐκαστος], nom. sing. part. pres. }
—Const. } id.
ἀποδιδόν, Rec. Gr. Sch. Tdf. (Re. 22. 2) }
ἀποδίδωμι, fut. ἀποδώσω, aor. 1, ἀπέδωκα, aor. 2,
ἀπέδων, aor. 1, pass. ἀπεδόθην, (§ 30.
tab. Z) (ἀπό & δίδωμι) to give in answer
to a claim or expectation; to render a due,
Mat. 12. 36; 16. 27; 21. 41; 22. 21, et al.;
to recompense, Mat. 6. 4, 6, 18; to discharge
an obligation, Mat. 5. 33; to pay a debt,
Mat. 5. 26, et al.; to render back, requite,
Ro. 12. 17, et al.; to give back, restore,
Lu. 4. 20; 9. 42; to refund, Lu. 10. 35;
19. 8; mid., to sell, Ac. 5. 8; 7. 9; He.
12. 16; pass., to be sold, Mat. 18. 25; to
be given up at a request, Mat. 27. 58.
ἀποδίδωσι, 3 pers. sing. pres. ind. act. . . . ἀποδίδωμι
ἀποδιρίζοντες, nom. pl. masc. part. pres. ἀποδιρίζω
ἀποδιρίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &
διρίζω, to set bounds) pr. to separate by
intervening boundaries; to separate. N.T.
ἀποδοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4) ἀποδίδωμι
ἀποδοκιμάζω], fut. ἄσω, (§ 26. rem. 1) (ἀπό &
δοκιμάζω) to reject upon trial; to reject,
Mat. 21. 42; Mar. 12. 10; Lu. 20. 17; 1 Pe.
2. 4, 7; pass., to be disallowed a claim, Lu.
9. 22; 17. 25; He. 12. 17.
ἀποδοκιμασθῆναι, aor. 1, inf. pass. . . . ἀποδοκιμάζω
ἀπόδος, 2 p. sing. aor. 2, imper. act. (§ 30. rem. 1) ἀποδίδωμι
ἀπόδοτε, 2 pers. pl. aor. 2, imper. act. . . . id.
ἀποδοῦναι, aor. 2, infin. act. id.
ἀποδοῦς, nom. sing. masc. part. aor. 2, act. . . id.
ἀποδοχή, ἡς, ἡ, (§ 2. tab. B. a) . . . ἀποδέχομαι
ἀποδοχής, gen. sing. ἀποδοχή
ἀποδοῖ, 3 pers. sing. aor. 2, subj. act. . . . ἀποδίδωμι
ἀποδοῖ, 3 pers. sing. aor. 2, opt. L.G. (§ 30. rem. 5) id.
ἀποδοῖς, 2 pers. sing. aor. 2, subj. act. . . . id.
ἀποδώσει, 3 pers. sing. fut. ind. act. . . . id.
ἀποδώσεις, 2 pers. sing. fut. ind. act. . . . id.
ἀποδώσοντες, nom. pl. masc. part. fut. act. id.
ἀποδώσουσι, 3 pers. pl. fut. ind. act. . . . id.
ἀποδώσω, 1 pers. sing. fut. ind. act. . . . id.
ἀποθανεῖν, aor. 2, infin. (§ 36. rem. 4) . . . ἀποθνήσκω
ἀποθανεῖσθε, 2 pers. pl. fut. ind. mid. . . . id.
ἀποθανείται, 3 pers. sing. fut. ind. mid. . . id.
ἀποθάγη, 3 pers. sing. aor. 2, subj. . . . id.
ἀποθανόντα, nom. pl. neut. part. aor. 2 . . . id.

ἀποθανόντες, nom. pl. masc. part. aor. 2,—	} ἀποθνήσκω
Gr. Sch. Tdf.	
ἀποθανόντος, Rec. (Ro. 7. 6) . . .	} id.
ἀποθανόντι, dat. sing. masc. part. aor. 2 . . .	
ἀποθανόντος, gen. sing. masc. part. aor. 2 . . .	} id.
ἀποθανοῦνται, 3 pers. pl. fut. mid.—Const. } ἀπολοῦνται, R. Gr. Sch. Tdf. (Mat. 26. 52) }	
ἀποθάνωμεν, 1 pers. pl. aor. 2, subj.	} id.
ἀποθανών, nom. sing. masc. part. aor. 2 . . .	
ἀποθήμενοι, nom. pl. masc. part. aor. 2, mid. (§ 28. tab. W)	ἀποτίθημι
ἀποθέσθαι, aor. 2, infin. mid.	id.
ἀπόθεσθε, 2 pers. pl. aor. 2, imper. mid. . . .	id.
ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c)	id.
ἀποθήκας, acc. pl.	ἀποθήκη
ἀποθήκη, ης, ἡ, (§ 2. tab. B. a)	ἀποτίθημι
ἀποθήκην, acc. sing.	ἀποθήκη
ἀποθησαυρίζοντας, ^a acc. pl. masc. part. pr. ἀποθησαυρίζω ἀποθησαυρίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & θησαυρίζω) pr. to lay up in store, hoard; met. to treasure up, secure. L.G.	
ἀποθλίβουσι, ^b 3 pers. pl. pres. ind. act. . . .	ἀποθλίβω
ἀποθλίβω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & θλίβω) pr. to press out; to press close, press upon, crowd. (Ἦ).	
ἀποθνήσκει, 3 pers. sing. pres. ind.	ἀποθνήσκω
ἀποθνήσκειν, pres. infin.	id.
ἀποθνήσκωμεν, 1 pers. pl. pres. ind.	id.
ἀποθνήσκοντες, nom. pl. masc. part. pres. . . .	id.
ἀποθνήσκουσα, nom. sing. fem. part. pres.—D. } ἀπέθνησκεν, Rec. Gr. Sch. Tdf. (Lu. 8. 42) }	} id.
ἀποθνήσκουσι, 3 pers. pl. pres. ind.	
ἀποθνήσκω, fut. θανῶμαι, aor. 2, ἀπέθανον, (§ 36. rem. 4) (ἀπό & θνήσκω) to die, Mat. 8. 32, et al.; to become putrescent, rot, as seeds, Jno. 12. 24; 1 Co. 15. 36; to wither, become dry, as a tree, Jude 12; met. to die the death of final condemnation and misery, Jno. 6. 50; 8. 21, 24; to die to a thing by renunciation or utter separation, Ro 6. 2; Gal. 2. 19; Col. 3. 3.	
ἀποθνήσκωμεν, 1 pers. pl. pres. subj.	ἀποθνήσκω
ἀποθνήσκων, nom. sing. masc. part. pres. . . .	id.
ἀποθώμεθα, 1 pers. pl. aor. 2, subj. mid. . . .	ἀποτίθημι
ἀποκαθιστᾶ, 3 p. sing. pres. ind. (§ 31. rem. 2) ἀποκαθίστημι ἀποκαθιστάνει, 3 pers. sing. pres. ind.—	} id.
A. B. D. Ln. Tdf.	
ἀποκαθιστᾶ, Rec. Gr. Sch. (Mar. 9. 12) }	

ἀποκαθιστάνεις, 2 pers. sing. pres. ind. . . .	ἀποκαθιστάνω
ἀποκαθίστημι], (or ἀποκαθιστάνω), fut. ἀποκατα- στήσω, aor. 1, pass. ἀποκατεστήθην, (ἄ), (§ 29. tab. X. and rem. 6) (ἀπό & καθ- ίστημι) to restore a thing to its former place or state, Mat. 12. 13; 17. 11; Mar. 3. 5; 8. 25, et al.	
ἀποκατάστασις, εως, ἡ, (§ 5. tab. E. c) pr. a restitution or restoration of a thing to its former state; hence, the renovation of a new and better era, Ac. 3. 21.	
ἀποκαλύπτεσθαι, pres. infin. pass.	ἀποκαλύπτω
ἀποκαλύπτεται, 3 pers. sing. pres. ind. pass. . .	id.
ἀποκαλύπτω, fut. ψω, (ἀπό & καλύπτω) pr. un- cover; to reveal, Mat. 11. 25, et al.; pass. to be disclosed, Lu. 2. 35; Eph. 3. 5; to be plainly signified, distinctly declared, Ro. 1. 17, 18; to be set forth; announced, Ga. 3. 23; to be discovered in true character, 1 Co. 3. 13; to be manifested, appear, Jno. 12. 38; Ro. 8. 18; 2 Thes. 2. 3, 6, 8; 1 Pe. 1. 5; 5. 1.	
ἀποκάλυψις, εως, ἡ, a disclosure, re- velation, Ro. 2. 5, et al.; manifestation, appearance, Ro. 8. 19; 1 Co. 1. 7; 2 Thes. 1. 7; 1 Pe. 1. 7, 13; 4. 13; met. spiritual enlightenment, Lu. 2. 32.	
ἀποκαλυφθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 23. rem. 4)	ἀποκαλύπτω
ἀποκαλυφθῆναι, aor. 1, infin. pass.	id.
ἀποκαλυφθήσεται, 3 pers. sing. fut. ind. pass. .	id.
ἀποκαλυφθῶσι, 3 pers. pl. aor. 1, subj. pass. . .	id.
ἀποκαλύψαι, aor. 1, infin. act.	id.
ἀποκαλύψει, 3 pers. sing. fut. ind. act.	id.
ἀποκαλύψει, dat. sing.	ἀποκάλυψις
ἀποκαλύψεις, acc. pl.	id.
ἀποκαλύψεων, gen. pl.	id.
ἀποκαλύψεως, gen. sing.	id.
ἀποκάλυψιν, acc. sing.	id.
ἀποκάλυψις, εως, ἡ, (§ 5. tab. E. c)	ἀποκαλύπτω
ἀποκαρᾶδοκία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀπό & καρᾶδοκέω, to watch with the head stretched out, to keep an eager look-out; from κύρα, the head, and δοκέω, to watch); earnest expecta- tion, eager hope, Ro. 8. 19; Phi. 1. 20. N.T.	
ἀποκαρᾶδοκίαν, acc. sing.	ἀποκαρᾶδοκίω

ἀποκαταλλαγέντες, nom. pl. masc. part. } aor. 2, pass.—D.	} ἀποκαταλλάσσω
ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. } (Col. 1. 21)	
ἀποκαταλλάξει, aor. 1, infin. act.	id.
ἀποκαταλλάξῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀποκαταλλάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & καταλλάσσω) to transfer from a certain state to another which is quite different; hence, to reconcile, restore to favour, Ep. 2. 16; Col. 1. 20, 21. N.T.	
ἀποκαταστῶ, 1 pers. sing. aor. 1, subj. pass. } (§ 29. rem. 6)	} ἀποκαθίστημι
ἀποκαταστάσεις, ^a gen. sing.	
ἀποκατάστασις], εως, ἥ, (§ 5. tab. E. c)	ἀποκαθίστημι
ἀποκαταστήσει, 3 pers. sing. fut. ind. act.	id.
ἀποκατεστάθῃ, 3 pers. sing. aor. 1, ind. pass.	id.
ἀποκατεστή, 3 pers. sing. aor. 2, ind.—B.	} id.
ἀποκατεστάθῃ, Rec. Gr. Sch.	
ἀπεκατέστη, Tdf. (Mar. 8. 25)	
ἀποκατηλλάγητε, 2 pers. pl. aor. 2, ind. } pass.—B. Ln.	} ἀποκαταλλάσσω
ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. } (Col. 1. 21)	
ἀποκατήλλαξε, 3 p. sing. aor. 1, ind. act.	id.
ἀπόκειμαι], fut. εἶσομαι, (§ 33. tab. DD) (ἀπό & κείμαι) to be laid up, preserved, Lu. 19. 20; to be in store, be reserved, await any one, Col. 1. 5; 2 Ti. 4. 8; He. 9. 27.	
ἀποκειμένην, acc. sing. fem. part. pres.	ἀπόκειμαι
ἀπόκειται, 3 pers. sing. pres. indic.	id.
ἀποκεκρυμμένην, acc. sing. fem. part. perf. pass. } (§ 23. rem. 7)	} ἀποκρύπτω
ἀποκεκρυμμένον, acc. sing. neut. part. p. pass.	
ἀποκεκρυμμένου, gen. s. neut. part. perf. pass.	id.
ἀποκεκλυσμένον, acc. s. masc. part. perf. pass.	ἀποκυλίω
ἀποκεκλύσται, 3 pers. sing. perf. ind. pass.	id.
ἀποκεφαλίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & κεφαλῇ) to behead, Mat. 14. 10; Mar. 6. 16, 28; Lu. 9. 9.	
ἀποκλείω, ^b 3 pers. sing. aor. 1, subj. act.	ἀποκλείω
ἀποκλείω], fut. εἴσω, (§ 13. tab. M) (ἀπό & κλείω) to close, shut up.	
ἀποκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & κόπτω) to cut off, Mar. 9. 43, 45; Jno. 18. 10, 26; Ac. 27. 32; Gal. 5. 12.	
ἀπόκοψον, 2 pers. sing. aor. 1, imper. act.	ἀποκόπτω
ἀποκόψονται, 3 pers. pl. fut. ind. mid.	id.

ἀποκριεῖς, nom. sing. masc. part. aor. 1, p.	ἀποκρίνομαι
ἀποκριεῖσα, nom. sing. fem. part. aor. 1, pass.	id.
ἀποκριθῇ, nom. sing. neut. part. aor. 1, pass.	id.
ἀποκριθέντες, nom. pl. masc. pt. aor. 1, pass.	id.
ἀποκριθῇ, 3 p. sing. aor. 1, subj. pass.—B. C. Tdf. } λαλήσῃ, Rec. Gr. Sch. Ln. (Mar. 9. 6) }	} id.
ἀποκριθῇναι, aor. 1, infin. pass.	
ἀποκριθήσεται, 3 pers. sing. fut. ind. pass.	id.
ἀποκριθήσονται, 3 pers. pl. fut. ind. pass.	id.
ἀποκρίθητε, 2 pers. pl. aor. 1, imper. pass.	id.
ἀποκριθῇτε, 2 pers. pl. aor. 1, subj. pass.	id.
ἀποκριθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
ἀπόκριμα, ^c ατος, τό, (§ 4. tab. D. c)	id.
ἀποκρίνεσθαι, pres. infin.	id.
ἀποκρίνεται, 3 pers. sing. pres. ind.	id.
ἀποκρίνῃ, 2 pers. sing. pres. ind.	id.
ἀποκρίνομαι], (§ 27. rem. 3) aor. 1, ἀπεκρινάμην and, later, also (pass. form) ἀπεκρίθην, (ῖ), fut. (pass. form) ἀποκριθήσομαι, (ἀποκρίνω, to separate, from ἀπό & κρίνω) to answer, Mat. 3. 15, et al.; in N.T. to respond to certain present circumstances, to answer, Mat. 11. 25, et al. (ῖ).	
ἀπόκριμα, ατος, τό, (§ 4. tab. D. c) a judicial sentence. L.G.	
ἀπόκρισις, εως, ἥ, (§ 5. tab. E. c) an answer, reply, Lu. 2. 47; 20. 26; Jno. 1. 22; 19. 9.	
ἀποκρίσει, dat. sing.	ἀπόκρισις
ἀποκρίσεσι, dat. pl.	id.
ἀπόκρισιν, acc. sing.	id.
ἀπόκρισις], εως, ἥ, (§ 5. tab. E. c)	ἀποκρίνομαι
ἀποκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & κρύπτω) to hide away; to conceal, withhold from sight or knowledge, Mat. 11. 25; 25. 18, et al.	
ἀπόκρυψος, ου, ὅ, ἥ, τό, -ον, (§ 7. rem. 2) hidden away; concealed, Mar. 4. 22; Lu. 8. 17; stored up, Col. 2. 3.	
ἀπόκρυφοι, nom. pl. masc.	ἀπόκρυφος
ἀπόκρυφον, nom. sing. neut.	id.
ἀπόκρυφος], ου, ὅ, ἥ, (§ 7. rem. 2)	ἀποκρύπτω
ἀποκταίνει, 3 pers. sing. pres. ind. act.—Ln. } ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }	} ἀποκταίνω
ἀποκταίνω], same signif. as ἀποκτείνω. v. r.	
ἀποκτανθείς, nom. sing. masc. part. aor. 1, p.	ἀποκτείνω
ἀποκτανθῇναι, aor. 1, inf. pass. (§ 37. rem. 1)	id.
ἀποκτανθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.

ἀποκτεῖναι, aor. 1, infin. act.	ἀποκτείνω
ἀποκτείναντων, gen. pl. part. aor. 1, act. . .	id.
ἀποκτείνας, nom. sing. masc. part. aor. 1, act.	id.
ἀποκτείνει, 3 pers. sing. pres. ind. act. . . .	id.
ἀποκτείνεσθαι, pres. infin. pass.	id.
ἀποκτείνοντες, nom. pl. masc. part. pres. act. .	id.
ἀποκτείνοντων, gen. pl. masc. part. pres. act.	id.
ἀποκτείνουσα, nom. sing. fem. part. pres. act.	id.
ἀποκτείνω], fut. κτενῶ, aor. 1, pass. ἀπεκτάνθην, (§ 37. rem. 1) (ἀπό & κτείνω) to kill, Mat. 14. 5; to destroy, annihilate, Mat. 10. 28; to destroy a hostile principle, Eph. 2. 16; met. to kill by spiritual condemna- tion, Ro. 7. 11; 2 Co. 3. 6.	
ἀποκτείνωμεν, 1 pers. pl. pres. subj. act. . .	ἀποκτείνω
ἀποκτείνωσι, 3 pers. pl. pres. subj. act. . .	id.
ἀποκτείνει, 3 pers. sing. pres. ind. act.—A.C.D. }	id.
ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκτενεί, 3 pers. sing. fut. ind. act. . . .	id.
ἀποκτενεῖτε, 2 pers. pl. fut. ind. act. . . .	id.
ἀποκτενέει, 3 pers. sing. pres. ind. act.—Tdf. }	ἀποκτείνω
ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκτενέσθαι, pres. inf. pass.—Gr. Sch. Tdf. }	id.
ἀποκτείνεσθαι, Rec. (Re. 6. 11) . }	
ἀποκτείνοντες, nom. pl. masc. part. pres. act. }	id.
Gr. Tdf. }	
ἀποκτείνοντες, Rec. Sch. (Mar. 12. 5) }	id.
ἀποκτενόντων, gen. pl. masc. part. pres.—	
C. D. Ln. Tdf. }	id.
ἀποκτενόντων, Rec. }	
ἀποκτενόντων, Gr. Sch. (Mat. 10. 28) }	id.
ἀποκτείνουσα, nom. sing. fem. part. pres.—	
A. Tdf. }	id.
ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }	
ἀποκτείνω], same signif. as ἀποκτείνω. v. r.	
ἀποκτείνουσα, nom. sing. fem. part. pres.—C. }	ἀποκτείνω
ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }	
ἀποκτενοῦσι, 3 pers. pl. fut. ind. act. . . .	ἀποκτείνω
ἀποκτενῶ, 1 pers. sing. fut. ind. act. . . .	id.
ἀποκτενώ], same signif. as ἀποκτείνω. v. r.	
ἀποκνέει, 3 pers. sing. pres. ind.	ἀποκνέω
ἀποκνέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀπό & κνέω) pr. to bring forth, as women; met. to generate, produce, Ja. 1. 15; to gene- rate by spiritual birth, Ja. 1. 18. L.G.	
ἀποκυλίσει, 3 pers. sing. fut. ind. act. . . .	ἀποκυλίω
ἀποκυλίω], fut. ἴσω, (§ 13. tab. M) (ἀπό & κυλίω) to roll away, Mat. 28. 2; Mar. 16. 3, 4; Lu. 24. 2. (γ). L.G.	
ἀπολαβεῖν, aor. 2, infin. act.	ἀπολαμβάνω

ἀπολάβη, 3 pers. sing. aor. 2, subj. act. . .	ἀπολαμβάνω
ἀπολάβητε, 2 p. pl. aor. 2, subj. act.—A.B.Ln.Tdf. }	id.
ἀπολάβωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολαβόμενος, nom. sing. masc. pt. aor. 2, mid.	id.
ἀπολάβωμεν, 1 pers. pl. aor. 2, subj. act. . .	id.
ἀπολάβωσι, 3 pers. pl. aor. 2, subj. act. . . .	id.
ἀπολαμβάνειν, pres. infin. act.	id.
ἀπολαμβάνομεν, 1 pers. pl. pres. ind. act. . .	id.
ἀπολαμβάνοντες, nom. pl. masc. pt. pres. act.	id.
ἀπολαμβάνω, fut. ἀπολήψομαι, aor. 2, ἀπέλαβον, (ἀπό & λαμβάνω) to receive what is due, sought, or needed, Lu. 23. 41; Ro. 1. 27; Ga. 4. 5; Col. 3. 24; 2 Jno. 8; to receive in full, Lu. 16. 25; to receive back, recover, Lu. 6. 34; 15. 27; 18. 30; to re- ceive in hospitality, welcome, 3 Jno. 8; mid. to take aside, lead away, Mar. 7. 33.	
ἀπόλαυσιν, acc. sing.	ἀπόλαυσις
ἀπόλαυσις], εως, ἡ, (§ 5. tab. E. c) (ἀπολαύω, to obtain a portion of a thing, enjoy) bene- ficial participation, 1 Ti. 6. 17; enjoyment, pleasure, He. 11. 25.	
ἀπολείπεται, 3 pers. sing. pres. ind. pass. . .	ἀπολείπω
ἀπολείπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & λείπω) to leave, leave behind; pass. to be left, remain, 2 Ti. 4. 13, 20; He. 4. 6, 9; 10. 26; to relinquish, forsake, desert, Jude 6.	
ἀπολείσθε, 2 pers. pl. fut. ind. mid.	ἀπόλλυμι
ἀπολείται, 3 p. s. fut. 2, ind. mid. (§ 35. rem. 11)	id.
ἀπολείχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό & λείχω, to lick) pr. to lick off; to cleanse by licking, lick clean, Lu. 16. 21. L.G.	
ἀπολελυμένην, acc. sing. fem. part. perf. pass. (§ 14. tab. N)	ἀπολύνω
ἀπολελυμένον, acc. sing. masc. part. perf. pass.	id.
ἀπολέλυσαι, 2 pers.-sing. perf. ind. pass. . .	id.
ἀπολέλυσθαι, perf. infin. pass.	id.
ἀπολέσαι, aor. 1, infin. act.	ἀπόλλυμι
ἀπολέσας, nom. sing. masc. part. aor. 1, act.	id.
ἀπολέσει, 3 pers. sing. fut. ind. act.	id.
ἀπολέσῃ, 3 pers. sing. aor. 1, subj. act. . . .	id.
ἀπολέσῃται, 3 pers. sing. aor. 1, subj. mid.—B. }	id.
ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολέσητε, 2 p. pl. aor. 1, subj. act.—A.Ln.Tdf. }	id.
ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολέσθαι, aor. 2, infin. mid.	id.
ἀπολέσουσι, 3 pers. pl. fut. ind. act. . . .	id.
ἀπολέσω, 1 pers. sing. aor. 1, subj. act. . . .	id.
ἀπολέσωμεν, 1 pers. pl. aor. 1, subj. act. . .	id.
ἀπολέσωσι, 3 pers. pl. aor. 1, subj. act. . . .	id.

ἀπόληται, 3 pers. sing. aor. 2, subj. mid. . ἀπόλλυμι
 ἀπολήψεσθε, 2 pers. pl. fut. ind. mid. . ἀπολαμβάνω
 ἀπολιπόντας, acc. pl. masc. part. aor. 2, act.

(§ 24. rem. 9) . . . ἀπολείπω

ἀπόλλυε, 2 pers. sing. pres. imper. act. of
 ἀπολλύω, same signif. as . . . ἀπόλλυμι

ἀπόλλυμαι, 1 pers. sing. pres. ind. pass. . id.

ἀπολλύμεθα, 1 pers. pl. pres. ind. pass. . id.

ἀπολλυμένην, acc. sing. fem. part. pres. pass. . id.

ἀπολλύμενοι, nom. pl. masc. part. pres. pass. . id.

ἀπολλυμένοις, dat. pl. masc. part. pres. pass. . id.

ἀπολλυμένου, gen. sing. neut. part. pres. pass. . id.

ἀπόλλυμι], fut. ολέσω & ολώ, aor. 1, ἀπόλεσα,
 perf. ἀπολώλεκα, (ἀπό & ὄλλυμι) to
 destroy utterly; to kill, Mat. 2. 13, et al.;
 to bring to nought, make void, 1 Co. 1. 19;
 to lose, be deprived of, Mat. 10. 42, et al.;
 mid. ἀπόλλυμαι, fut. ολοῦμαι, aor. 2,
 ἀπωλόμην, perf. 2, ἀπόλωλα, to be de-
 stroyed, perish, Mat. 9. 17, et al.; to be put
 to death, to die, Mat. 26. 52, et al.; to be
 lost, to stray, Mat. 10. 6, et al.

Ἀπολλύων, οντος, ὁ, (§ 7. tab. H. d)
 Apollyon, Destroyer, i. q. Ἀβαδδὼν, Re.
 9. 11. N.T.

ἀπόλεια, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) consumption, destruction; waste,
 profusion, Mat. 26. 8; Mar. 14. 4; destruc-
 tion, state of being destroyed, Ac. 25. 6;
 eternal ruin, perdition, Mat. 7. 13; Ac.
 8. 20, et al.

ἀπόλλυται, 3 pers. sing. pres. ind. pass.—A. }
 B. D. Ln. Tdf. . . . } ἀπόλλυμι

ἀπολείται, Rec. Gr. Sch. (1 Co. 8. 11) }

ἀπόλλυνται, 3 p. pl. pres. ind. pass.—B. Ln. } id.

ἀπολούνται, R. Gr. Sch. Tdf. (Mat. 9. 17) }

Ἀπολλύων, οντος, ὁ, (§ 7. tab. H. d) . . . id.

Ἀπολλώ, gen. sing. . . . Ἀπολλώς

Ἀπολλώ, acc. sing. (§ 3. rem. 5) . . . id.

Ἀπολλόν, acc. sing.—B. Ln. . . . } id.

Ἀπολλώ, Rec. Gr. Sch. Tdf. (1 Co. 4. 6) }

Ἀπολλωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 Apollonia, a city of Macedonia.

Ἀπολλωνία, acc. sing. . . . Ἀπολλωνία

Ἀπολλώς, λώ, ὁ, (§ 3. tab. C. d) Apollos, pr. name.

ἀπολογεῖσθαι, pres. infin. . . . ἀπολογέομαι

ἀπολογέομαι, οὔμαι], fut. ἤσομαι, aor. 1, ἀπελο-
 γησάμην and, pass. form, ἀπελογήθην,

(§ 17. tab. Q) (ἀπό & λόγος) to defend one's
 self against a charge, to make a defence,
 Lu. 12. 11; 21. 14, et al.

ἀπολογία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) a verbal defence, Ac. 22. 1; 25. 16,
 et al.

ἀπολογηθῆναι, aor. 1, infin. pass. . . . ἀπολογέομαι

ἀπολογήσθητε, 2 pers. pl. aor. 1, subj. . . . id.

ἀπολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἀπολογία, dat. sing. . . . ἀπολογία

ἀπολογίαν, acc. sing. . . . id.

ἀπολογίας, gen. sing. . . . id.

ἀπολογούμαι, 1 pers. sing. pres. ind. contr. ἀπολογέομαι

ἀπολογούμεθα, 1 pers. pl. pres. ind. . . . id.

ἀπολογουμένου, gen. sing. masc. part. pres. . . . id.

ἀπολογουμένων, gen. pl. part. pres. . . . id.

ἀπολούμενου, gen. sing. masc. part. aor. 2, mid. ἀπόλλυμι

ἀπολούνται, 3 pers. pl. fut. mid. (§ 36. rem. 5) . . . id.

ἀπολούσαι, 2 pers. sing. aor. 1, imper. mid. . . . ἀπολούω

ἀπολούω], fut. ούσω, (§ 13. tab. M) (ἀπό & λούω)
 to cleanse by bathing; mid. to cleanse one's
 self; to procure one's self to be cleansed;
 met., of sin, Ac. 22. 16; 1 Co. 6. 11.

ἀπολύει, 3 pers. sing. pres. ind. act.—B. } ἀπολύω
 ἀπολέσει, Rec. Gr. Sch. Tdf. (Jno. 12. 25) }

ἀπολύειν, pres. infin. act. . . . id.

ἀπολύεις, 2 pers. sing. pres. ind. act. . . . id.

ἀπολύετε, 2 pers. pl. pres. imper. act. . . . id.

ἀπολυθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.

ἀπολυθήσεσθε, 2 pers. pl. fut. 1, ind. pass. . . . id.

ἀπολυθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

ἀπολύσαι, aor. 1, infin. act. . . . id.

ἀπολύσας, nom. sing. masc. part. aor. 1, act. . . . id.

ἀπολύση, 3 pers. sing. aor. 1, subj. act. . . . id.

ἀπολύσης, 2 pers. sing. aor. 1, subj. act. . . . id.

ἀπολύσητε, 2 pers. pl. aor. 1, subj. act. . . . id.

ἀπόλυσον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἀπολύσω, 1 pers. sing. aor. 1, subj. act. . . . id.

ἀπολύσω, 1 pers. sing. fut. ind. act. . . . id.

ἀπολυτρώσεως, gen. sing. . . . ἀπολύτρωσις

ἀπολύτρωσιν, acc. sing. . . . id.

ἀπολύτρωσις, εως, ἡ, (§ 5. tab. E. c) (ἀπολυτρώω,
 to dismiss for a ransom paid, from ἀπό &
 λυτρώω) redemption, a deliverance procured
 by the payment of a ransom; meton. the
 author of redemption, 1 Co. 1. 30; deliver-
 ance, simply, the idea of a ransom being
 excluded, Lu. 21. 28; He. 11. 35. N.T.

ἀπολύω], fut. ῥσω, (§ 13. tab. M) (ἀπό & λύω) pr. to loose; to release from a tie or burden, Mat. 18. 27; to divorce, Mat. 1. 19, et al.; to remit, forgive, Lu. 6. 37; to liberate, discharge, Mat. 27. 15, et al.; to dismiss, Mat. 15. 23; Ac. 19. 40; to allow to depart, to send away, Mat. 14. 15, et al.; to permit, or, signal departure from life, Lu. 2. 29; mid. to depart, Ac. 28. 25; pass. to be rid, Lu. 13. 12. (ῥ).

ἀπολύων, nom. sing. masc. part. pres. act. . ἀπολύω
ἀπολύω, 1 pers. sing. fut. ind. act. . ἀπόλλυμι
ἀπολλωλός, acc. sing. neut. part. perf. 2 . id.
ἀπολλωλота, acc. pl. neut. part. perf. 2 . id.
ἀπολλωλός, nom. sing. masc. part. perf. 2 . id.
ἀπόλωνται, 3 pers. pl. aor. 2, subj. mid. . id.
ἀπομασσόμεθα,^a 1 pers. pl. pres. ind. mid. . ἀπομάσσω
ἀπομάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & μάσσω, to wipe) to wipe off; mid. to wipe off one's self.

ἀπονέμοντες,^b nom. pl. masc. part. pres. act. ἀπονέμω
ἀπονέμω], fut. νεμῶ, (§ 27. rem. 1. a) (ἀπό & νέμω, to allot) to portion off; to assign, bestow.

ἀπονίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & νίπτω) to cleanse a part of the body by washing; mid., of one's self, Mat. 27. 24.

ἀπόντες, nom. pl. masc. part. pres. . ἀπειμι
ἀποπίπτω], fut. πεσοῦμαι, aor. 2, ἀπέπεσον, (§ 37. rem. 1) (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

ἀποπλανᾶν, pres. infin. act. . ἀποπλανάω
ἀποπλανᾶω, ῶ], fut. ῥσω, (§ 18. tab. R) (ἀπό & πλανάω) to cause to wander; met. to deceive, pervert, seduce, Mar. 13. 22; pass. to wander; met. to swerve from, apostatise, 1 Ti. 6. 10.

ἀποπλεῖν, pres. infin. . ἀποπλέω
ἀποπλεύσαντες, nom. pl. masc. part. aor. 1 . id.
ἀποπλέω], fut. πλεύσομαι, aor. 1, ἀπέπλευσα, (§ 35. rem. 3) (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

ἀποπλύνω], fut. νῶ, (§ 27. rem. 1. a) (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (ῥ).

ἀποπνίγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, pass. ἀπεπνίγην, (ῥ), (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7; Lu. 8. 33; to drown, Lu. 8. 7. (ῥ).

ἀπορεῖσθαι, pres. inf. mid.—B. C. D. Ln. Tdf. }
διαπορεῖσθαι, Rec. Gr. Sch. (Lu. 24. 4) } ἀπορέω
ἀπορέω, ῶ], fut. ῥσω, (§ 16. tab. P) and ἀπορέομαι, οῦμαι, (§ 17. tab. Q) (ἀ & πόρος, a way) pr. to be without means; met. to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22; Ac. 25. 20; 2 Co. 4. 8; Gal. 4. 20.

ἀπορία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) doubt, uncertainty, perplexity.

ἀπορία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) . ἀπορέω
ἀπορία,^c dat. sing. . . ἀπορία
ἀποροῦμαι, 1 pers. sing. pres. ind. mid. . ἀπορέω
ἀπορούμενοι, nom. pl. masc. part. pres. mid. . id.
ἀπορούμενος, nom. sing. masc. part. pres. mid. . id.
ἀπορρίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & ῥίπτω) to throw off.

ἀπορρίψαντας,^d acc. pl. masc. part. aor. 1, act. ἀπορρίπτω
ἀπορφανίζω], fut. ῥσω, (§ 26. rem. 1) (ἀπό & ὄρφανος) to deprive, bereave.

ἀπορφανισθέντες,^e nom. pl. m. part. aor. 1, pass. ἀπορφανίζω
ἀποσκευάζομαι], fut. ᾶσομαι, (§ 26. rem. 1) (ἀποσκευάζω, to pack up articles, σκεύη, for removal) to prepare for a journey, take one's departure.

ἀποσκευασάμενοι,^f nom. pl. m. part. aor. 1, m. ἀποσκευάζομαι
ἀποσκίασμα,^g ατος, τό, (§ 4. tab. D. c) (ἀπό & σκιάζω, to throw a shadow, from σκιά) a shadow cast; met. a shade, the slightest trace. L.G.

ἀποσπᾶν, pres. infin. act. . ἀποσπάω
ἀποσπασθέντας, acc. pl. masc. part. aor. 1, pass. . id.
ἀποσπάω, ῶ], fut. ᾶσω, (§ 22. rem. 2) (ἀπό & σπάω) to draw away from; to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30; mid., aor. 1, pass. form, ἀπεσπασθην, to separate one's self, to part, Lu. 22. 41; Ac. 21. 1. (ᾶ).

ἀποσταλέντι, dat. sing. neut. part. aor. 2, pass. ἀποστέλλω
ἀποσταλῶσι, 3 pers. pl. aor. 2, subj. pass. . id.
(§ 27. rem. 4. a, b) . . . id.

ἀποστάντα, acc. sing. masc. part. aor. 2 . ἀφίστημι
ἀποστάς, nom. sing. masc. part. aor. 2 . . id.
ἀποστασία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) . id.
ἀποστασίαν, acc. sing. . . ἀποστασία
ἀποστασίον, ου, τό, (§ 3. tab. C. c) . . ἀφίστημι
ἀποστασίον, gen. sing. . . ἀποστασίον
ἀποστεγάζω], fut. ᾶσω, (§ 26. rem. 1) (ἀπό &

στέγη) to remove or break through a covering or roof of a place, Mar. 2. 4.

ἀποστεῖλαι, aor. 1, infin. act.	ἀποστέλλω
ἀπουτείλαιντα, acc. sing. masc. part. aor. 1, act.	id.
ἀποστεύλαντας, acc. pl. masc. part. aor. 1.—	id.
Gr. Sch. Tdf.	
ἀποστόλους, Rec. (Ac. 15. 33)	id.
ἀποστεύλαντες, nom. pl. masc. part. aor. 1, act.	
ἀποστείλας, nom. sing. masc. part. aor. 1, act.	id.
ἀποστεύλη, 3 pers. sing. aor. 1, subj. act.	id.
ἀποστείλον, 2 p. s. aor. 1, imper. act.—Gr. Tdf. }	id.
ἐπίτρεψον ἡμῖν ἀπελθεῖν, Rec. Sch. }	
(Mat. 8. 31)	
ἀποστελεῖ, 3 pers. sing. fut. ind. act.	id.
ἀποστέλλει, 3 pers. sing. pres. ind. act.	id.
ἀποστέλλειν, pres. infin. act.	id.
ἀποστεύουσα, 3 pers. sing. pres. subj. act.	id.
ἀποστελλόμενα, nom. pl. neut. part. pres. pass.	id.
ἀποστέλλουσι, 3 pers. pl. pres. ind. act.	id.
ἀποστέλλω, fut. στελῶ, (§ 27. rem. 1. b) aor. 1, ἀπέστειλα, (§ 27. rem. 1. d) perf. ἀπέσταλκα, (§ 27. rem. 2. b) perf. pass. ἀπέσταλμαι, (§ 27. rem. 3) aor. 2, pass. ἀπεστάλην, (ᾶ), (§ 27. rem. 4. b) (ἀπό & στέλλω) to send forth a messenger, agent, message, or command, Mat. 2. 16; 10. 5, et al.; to put forth into action, Mar. 4. 29; to liberate, vid, Lu. 4. 19; to dismiss, send away, Mar. 12. 3, et al.	
ἀποστολή, ἥς, ἡ, (§ 2. tab. B. a) a sending, expedition; office or duty of one sent as a messenger or agent; office of an apostle, apostleship, Ac. 1. 25; Ro. 1. 5; 1 Co. 9. 2; Gal. 2. 8.	
ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) one sent as a messenger or agent, the bearer of a commission, messenger, Jno. 13. 16, et al.; an apostle, Mat. 10. 2, et al.	
ἀποστελῶ, 1 pers. sing. fut. ind. act.	ἀποστέλλω
ἀποστερεῖσθε, 2 pers. pl. pres. ind. pass.	ἀποστερέω
ἀποστερεῖτε, 2 pers. pl. pres. ind. act.	id.
ἀποστερεῖτε, 2 pers. pl. pres. imper. act.	id.
ἀποστερέω, ὦ, fut. ἦσω, (§ 16. tab. P) perf. pass. ἀπεστέρημαι, (§ 17. tab. Q) (ἀπό & στερέω, to deprive) to deprive, detach; to debar, 1 Co. 7. 5; to deprive in a bad sense, defraud, Mar. 10. 19; 1 Co. 6. 7; mid. to suffer one's self to be deprived or defrauded,	

1 Co. 6. 8; pass. to be destitute or devoid of, 1 Ti. 6. 5; to be unjustly withheld, Ja. 5. 4.

ἀποστερήσης, 2 pers. sing. aor. 1, subj. act.	ἀποστερέω
ἀποστῇ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἀφίστημι	
ἀποστήναι, aor. 2, infin.	id.
ἀποστήσονται, 3 pers. pl. fut. ind. mid.	id.
ἀπόστητε, 2 pers. pl. aor. 2, imper.	id.
ἀποστήτω, 3 pers. sing. aor. 2, imper.	id.
ἀποστολή, ἥς, ἡ, (§ 2. tab. B. a)	ἀποστέλλω
ἀποστολήν, acc. sing.	ἀποστολή
ἀποστολῆς, gen. sing.	id.
ἀπόστολοι, nom. pl.	ἀπόστολος
ἀποστόλοις, dat. pl.	id.
ἀπόστολον, acc. sing.	id.
ἀπόστολος, ου, ὁ, (§ 3. tab. C. a)	ἀποστέλλω
ἀποστόλου, gen. sing.	ἀπόστολος
ἀποστόλους, acc. pl.	id.
ἀποστόλων, gen. pl.	id.
ἀποστοματίζειν, pres. infin.	ἀποστοματίζω
ἀποστοματίζω, fut. ἴσω, (§ 26. rem. 1) (ἀπό & στόμα) pr. to speak or repeat off-hand; also, to require or lead others to speak without premeditation, as by questions calculated to elicit unpremeditated answers, to endeavour to entrap into unguarded language.	
ἀποστράφῃς, 2 pers. sing. aor. 2, pass. (with mid. sense)	ἀποστρέφω
ἀποστρέφειν, pres. infin. act.	id.
ἀποστρεφόμενοι, nom. pl. masc. part. pr. mid.	id.
ἀποστρεφόμενον, gen. pl. part. pres. mid.	id.
ἀποστρέφοντα, acc. sing. masc. part. pres. act.	id.
ἀποστρέφω, fut. ψω, (§ 23. rem. 1. a) (ἀπό & στρέφω) to turn away; to remove, Ac. 3. 26; Ro. 11. 26; 2 Ti. 4. 4; to turn a people from their allegiance to their sovereign, pervert, incite to revolt, Lu. 23. 14; to replace, restore, Mat. 26. 52; 27. 3; mid., aor. 2, pass. form, ἀπεστράφη, (ᾶ), (§ 24. rem. 10) to turn away from any one, to slight, reject, repulse, Mat. 5. 42; Tit. 1. 14; He. 12. 25; to desert, 2 Ti. 1. 15.	
ἀποστρέψει, 3 pers. sing. fut. ind. act.	ἀποστρέφω
ἀπόστρεψον, 2 pers. sing. aor. 1, imper. act.	id.
ἀποστρέψουσι, 3 pers. pl. fut. ind. act.	id.
ἀποστυγέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἀπό & στυγέω, to hate) to shrink from with abhorrence, detest.	

ἀποστνυγόντες,^a nom. pl. masc. part. pres. . ἀποστνυέω
 ἀποσυνάγωγοι, nom. pl. masc. . ἀποσυνάγωγος
 ἀποσυνάγωγος, ου, ὅ, ἡ, (§ 3. tab. C. a. b) (ἀπό
 & συναγωγή) expelled or excluded from
 the synagogue, excommunicated, cut off
 from the rights and privileges of a Jew,
 and excluded from society, Jno. 9. 22;
 12. 42; 16. 2. N.T.
 ἀποσυναγώγους, acc. pl. masc. . . ἀποσυνάγωγος
 ἀποταξάμενοι, nom. pl. m. part. aor. 1.—D. }
 ἀποσκεασάμενοι, Rec. Gr. Sch. (Ac. } ἀποτάσσομαι
 21. 15) . . . }
 ἀποταξάμενος, nom. sing. masc. part. aor. 1 . id.
 ἀποτάξασθαι, aor. 1, infin. . . id.
 ἀποτάσσεται, 3 pers. sing. pres. ind. . . id.
 ἀποτάσσομαι], fut. ξομαι, (§ 26. rem. 3) (ἀπο-
 τάσσω, to set apart, from ἀπό & τάσσω)
 to take leave of, bid farewell to, Lu. 9. 61;
 Ac. 18. 18, 21; 2 Co. 2. 13; to dismiss,
 send away, Mar. 6. 46; to renounce, for-
 sake, Lu. 14. 33.
 ἀποτελεσθεῖσα, nom. sing. fem. part. aor. 1, pass. ἀποτελέω
 ἀποτελέω, ὦ, fut. έσω, (§ 22. rem. 1) aor. 1, pass.
 ἀπετελέσθην, (§ 22. rem. 4) (ἀπό &
 τελέω) to complete; pass. to be perfected,
 to arrive at full stature or measure, Ja.
 1. 15.
 ἀποτελοῦμαι, 1 pers. sing. pres. ind. mid.—D. }
 ἀποτελῶ, B. Ln. Tdf. . . } ἀποτελέω
 ἐπιτελῶ, Rec. Gr. Sch. (Lu. 13. 32) }
 ἀποτίθημι], fut. ἀποθήσω, (§ 28. tab. V) mid. ἀποτί-
 θεμαι, aor. 2, ἀπεθέμην, (§ 28. tab. W)
 to lay off, lay down or aside, as garments,
 Ac. 7. 58; met. to lay aside, put off, re-
 nounce, Ro. 13. 12; Ep. 4. 22, 25; Col.
 3. 8, et al.
 ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c) a
 putting off or away, laying aside, 1 Pe.
 3. 21; 2 Pe. 1. 14.
 ἀποθήκη, ης, ἡ, (§ 2. tab. B. a) a
 place where anything is laid up for pre-
 servation, repository, granary, storehouse,
 barn, Mat. 3. 12; 6. 26; 13. 30; Lu. 3. 17;
 12. 18, 24.
 ἀποτιναξάμενος, nom. sing. masc. part. aor. 1, }
 mid.—A. Sch. Tdf. . . } ἀποτινάσσω
 ἀποτινάξας, Rec. Gr. Ln. (Ac. 28. 5) . }
 ἀποτινάξας, nom. sing. masc. part. aor. 1, act. . id.

ἀποτινάξατε, 2 pers. pl. aor. 1, imper. act. . ἀποτινάσσω
 ἀποτινάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό &
 τινάσσω, to shake) to shake off, Lu. 9. 5;
 Ac. 28. 5.
 ἀποτίνω], fut. ἀποτίσω, (ι), (§ 27. rem. 1, note) (ἀπό
 & τίνω) to pay off what is claimed or
 due; to repay, refund, make good.
 ἀποτίσω,^b 1 pers. sing. fut. ind. act. . . ἀποτίνω
 ἀποτολμά,^c 3 pers. sing. pres. ind. . . ἀποτολμάω
 ἀποτολμάω, ὦ, fut. ήσω, (§ 18. tab. R) (ἀπό &
 τολμάω) to dare or risk outright; to speak
 outright, without reserve or restraint.
 ἀποτομία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ἀπότομος, cut off sheer, from ἀποτέμνω,
 to cut off, from ἀπό & τέμνω) pr. abrupt-
 ness; met. summary severity, rigour, Ro.
 11. 22, bis. L.G.
 ἀποτόμως, adv. sharply, severely, 2 Co.
 13. 10; Tit. 1. 13.
 ἀποτομίαν, acc. sing. . . . ἀποτομία
 ἀποτόμως, adv. . . . id.
 ἀποτρέπου,^d 2 pers. sing. pres. imper. mid. . ἀποτρέπω
 ἀποτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &
 τρέπω) to turn any one away from a
 thing; mid. to turn one's self away from
 any one; to avoid, shun.
 ἀπουσία,^e dat. sing. . . . ἀπουσία
 ἀπουσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . ἀπειμι
 ἀποφέρεισθαι, pres. inf. pass.—A. B. Ln. Tdf. }
 ἐπιφέρεισθαι, Rec. Gr. Sch. (Ac. 19. 12) } ἀποφέρω
 ἀποφέρω], fut. ἀποίσω, aor. 1, ἀπήνεγκα, aor. 2,
 ἀπήνεγκον, aor. 1, pass. ἀπηνέχθην,
 (§ 36. rem. 1) (ἀπό & φέρω) to bear or
 carry away, conduct away, Mar. 15. 1; Lu.
 16. 22; 1 Co. 16. 3; Re. 17. 3; 21. 10.
 ἀποφεύγοντας, acc. pl. m. part. pres.—A. Tdf. }
 ἀποφυγόντας, Rec. Gr. Sch. (2 Pe. 2. 18) } ἀποφεύγω
 ἀποφεύγω], fut. ξομαι, (§ 23. rem. 1. b) aor. 2,
 ἀπέφυγον, (§ 4. 2 rem. 9) (ἀπό &
 φεύγω) to flee from, escape; met. to be
 rid, be freed from, 2 Pe. 1. 4; 2. 18, 20.
 ἀποφθέγγεσθαι, pres. infin. . . ἀποφθέγγομαι
 ἀποφθέγγομαι, fut. έξομαι, (§ 23. rem. 1. b)
 (ἀπό & φθέγγομαι) to speak out, de-
 clare, particularly solemn, weighty, or
 pithy sayings, Ac. 2. 4, 14; 26. 25. L.G.
 ἀποφορτίζομαι], fut. ίσομαι, (§ 26. rem. 1) (ἀπό
 & φόρτος) to unlade. L.G.

ἀποφορτίζόμενον,^a nom. sing. neut. pt. pres. ἀποφορτίζομαι
ἀποφυγόντας, acc. pl. masc. part. aor. 2 . ἀποφεύγω
ἀποφυγόντες, nom. pl. masc. part. aor. 2 . id.
ἀποχρήσει,^b dat. sing. . . . ἀπόχρησις
ἀπόχρησις], εως, ἡ, (§ 5. tab. E. c) (ἀποχράομαι,
to use up, consume by use) a using up, or,
a discharge of an intended use. L.G.

ἀποχωρεῖ, 3 pers. sing. pres. ind. . . . ἀποχωρέω
ἀποχωρεῖτε, 2 pers. pl. pres. imper. . . . id.
ἀποχωρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀπό &
χωρέω) to go from or away, depart, Mat.
7. 23; Lu. 9. 39; Ac. 13. 13.

ἀποχωρήσας, nom. sing. masc. part. aor. 1 . ἀποχωρεω
ἀποχωρίζω], fut. ἴσω, aor. 1, pass. ἀπεχωρίσθην,
(§ 26. rem. 1) (ἀπό & χωρίζω) to sepa-
rate; pass. to be swept aside, Re. 6. 14;
mid. to part, Ac. 15. 39.

ἀποχωρισθῆναι, aor. 1, infin. pass. . . . ἀποχωρίζω
ἀποψυχόντων,^c gen. pl. masc. part. pres. . . . ἀποψύχω
ἀποψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό &
ψύχω) pr. to breathe out, faint away, die;
met. to faint at heart, be dismayed. (v̄).

Ἀππίον φόρον], the forum, or market-place, of
Appius; a village on the Appian road,
near Rome.

Ἀππίον φόρον,^d gen. sing. . . . Ἀππίον φόρον
ἀπρόσιτον,^e acc. sing. neut. . . . ἀπρόσιτος
ἀπρόσιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
προσιτός, accessible, from πρόσειμι, to
approach) unapproached, unapproachable.
L.G.

ἀπρόσκοποι, nom. pl. masc. . . . ἀπρόσκοπος
ἀπρόσκοπον, acc. sing. fem. . . . id.
ἀπρόσκοπος], ου, ὁ, ἡ, (ἀ & προσκοπή) not
stumbling or jarring; met. not stumbling
or jarring against moral rule, unblamable,
clear, Ac. 24. 16; Phi. 1. 10; free from
offensiveness, 1 Co. 10. 32. N.T.

ἀπροσωπολήπτως,^f adv. (ἀ & προσωπολήπτω)
without respect of persons, impartially, N.T.
ἄπταιστος], ου, ὁ, ἡ, (ἀ & πταίω) free from
stumbling; met. free from moral stumbling
or offence; irreprehensible, Jude 24.

ἄπταιστους,^g acc. pl. masc. . . . ἄπταιστος
ἄπτει, 3 pers. sing. pres. ind. act. . . . ἄπτω
ἄπτεισθαι, pres. infin. mid. . . . id.
ἄπτεισθε, 2 pers. pl. pres. imper. mid. . . . id.
ἄπτεται, 3 pers. sing. pres. ind. mid. . . . id.

ἄπτεται, 3 pers. sing. pres. ind. pass.—D. . . } ἄπτω
ἔρχεται, Rec. Gr. Sch. Tdf. (Mar. 4. 21) }
ἄπτηται, 3 pers. sing. pres. subj. mid. . . . id.
ἄπτον, 2 pers. sing. pres. imper. mid. . . . id.
ἄπτω], fut. ψω, (§ 23. rem. 1. a) pr. to bring in
contact, fit, fasten; to light, kindle, Mar.
4. 21; Lu. 8. 16, et al.; mid. ἄπτομαι
fut. ψομαι, aor. 1, ἡψόμην, to touch,
Mat. 8. 3, et al.; to meddle, venture to
partake, Col. 2. 21; to have intercourse with,
to know carnally, 1 Co. 7. 1; by impl. to
harm, 1 Jno. 5. 18.

Ἀπφία], as, ἡ, Appia, pr. name.
Ἀπφία,^h dat. sing. . . . Ἀπφία
ἀπωθέισθε, 2 pers. pl. pres. ind. mid. . . . ἀπωθέω
ἀπωθέω, ὦ], fut. ωθήσω & ὥσω, and mid. ἀπωθεό-
μαι, οὔμαι, aor. 1, ἀπωσάμην, (ἀπό &
ώθew, to thrust) to thrust away, repel
from one's self, repulse, Ac. 7. 27; to
refuse, reject, cast off, Ac. 7. 39; 13. 46;
Ro. 11. 1, 2; 1 Ti. 1. 19.

ἀπώλεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀπώλλυμι
ἀπωλείαις, dat. pl. . . . ἀπώλεια
ἀπώλειαν, acc. sing. . . . id.
ἀπωλείας, gen. sing. . . . id.
ἀπώλεσα, 1 pers. sing. aor. 1, ind. act. . . . ἀπώλλυμι
ἀπώλεσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἀπώλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.
ἀπώλλυντο, 3 pers. pl. imperf. mid.—B. Ln. }
ἀπώλοντο, Rec. Gr. Sch. Tdf. (1 Co. 10. 9) } id.
ἀπώλοντο, 3 pers. pl. aor. 2, ind. mid. . . . id.
ἀπών, nom. sing. masc. part. pres. . . . ἄπειμι
ἀπωσάμενοι, nom. pl. masc. part. aor. 1, mid. ἀπωθέω
ἀπώσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.
ἀπώσατο, 3 pers. sing. aor. 1, ind. mid. . . . id.

ἄρα. This particle denotes, first, transition from one
thing to another by natural sequence;
secondly, logical inference; in which case
the premises are either expressed, Mat.
12. 28, or to be variously supplied. There-
fore, then, consequently; should it so result,
Ac. 17. 27.

ἄρα. A stronger form of the preceding, used mainly in
interrogations, Lu. 18. 8; Ac. 8. 30; Gal. 2. 17.

ἄρά], as, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a
prayer; more commonly a prayer for
evil; curse, cursing, imprecation.

Ἀραῖβες, ^a nom. pl.	Ἀραψ
Ἀραβία], as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Arabia</i> .	
Ἀραβία, dat. sing.	Ἀραβία
Ἀραβίαν, acc. sing.	id.
ἄραι, aor. 1, infin. act.	αἶρω
Ἀράμ, ὁ, <i>Aram</i> , pr. name, indecl.	
ἄραντες, nom. pl. masc. part. aor. 1, act.	id.
ἄρας, nom. sing. masc. part. aor. 1, act.	id.
ἄρας, ^b gen. sing.	ἄρά
ἄρατε, 2 pers. pl. aor. 1, imper. act.	αἶρω
ἄράτω, 3 pers. sing. aor. 1, imper. act.	id.
Ἀραψ], αβος, ὁ, (§ 4. rem. 2. a) <i>an Arabian</i> .	
ἀργαί, nom. pl. fem.	ἀργός
ἀργεῖ, ^c 3 pers. sing. pres. ind.	ἀργέω
ἀργέω, ὦ], fut. ἦσω, (§ 16. tab. P)	ἀργός
ἀργή, nom. sing. fem.—B. Ln. Tdf.	id.
νεκρά Rec. Gr. Sch. (Ja. 2. 20)	
ἀργοί, nom. pl. masc.	id.
ἀργόν, nom. sing. neut.	id.
ἀργός] ἡ, ὄν, (§ 7. tab. F. a) (<i>ἀ & ἔργον</i>) contr. from <i>ἀεργός</i> , pr. <i>inactive, unemployed</i> , Mat. 20. 3, 6; <i>idle, averse from labour</i> , 1 Ti. 5. 13; Tit. 1. 12; met. 2 Pe. 1. 8; <i>unprofitable, hollow, or, by impl., injurious</i> , Mat. 12. 36.	
ἀργέω, ὦ, fut. ἦσω, (§ 16. tab. P) pr. <i>to be unemployed; to be inoperative, to linger</i> .	
ἀργούς, acc. pl. masc.	ἀργός
ἀργυρᾶ, nom. and acc. pl. neut. contr.	ἀργύρεος
ἀργύρεος], ἑα, εον, contr. οὖς, ᾶ, οὖν	ἄργυρος
ἀργύρια, acc. pl.	ἀργύριον
ἀργύριον, ου, τό, (§ 3. tab. C. c)	ἄργυρος
ἀργυρίου, gen. sing.	ἀργύριον
ἀργυρίῳ, dat. sing.	id.
ἀργυροκόπος, ^d ου, ὁ, (§ 3. tab. C. a) (<i>ἄργυρος & κόπτω</i>) <i>a forger of silver, silversmith</i> . L.G.	
ἄργυρον, acc. sing.	ἄργυρος
ἄργυρος, ου, ὁ, (§ 3. tab. C. a) <i>silver; meton. anything made of silver; money</i> .	
ἀργύρεος, ἑα, εον, contr. οὖς, ᾶ, οὖν, (§ 7. rem. 5. c) <i>made of silver</i> , Ac. 19. 24; 2 Ti. 2. 20; Re. 9. 20.	
ἀργύριον, ου, τό, (§ 3. tab. C. c) <i>silver; meton. money; spc. a piece of silver money, a shekel</i> .	

ἀργύρου, gen. sing.	ἄργυρος
ἀργύροϋς, acc. pl. masc. contr.	ἀργύρεος
ἀργύρῳ, dat. sing.	ἄργυρος
ἄρει, 3 pers. sing. fut. ind. act.—B. D. Ln. Tdf. } αἶρω	
αἶρει, Rec. Gr. Sch. (Jno. 16. 22) }	
Ἄρειον πάγον, acc. sing.	Ἄρειος πάγος
Ἄρειος πάγος, ου, ὁ, <i>the Areopagus, or Hill of Mars, in Athens</i> .	
Ἀρείου πάγου, gen. sing.	Ἄρειος πάγος
Ἀρεοπαγίτης, ^e ου, ὁ, (§ 2. tab. B. c) <i>a judge of the court of Areopagus</i> . (7).	
ἀρέσαι, aor. 1, infin.	ἀρέσκω
ἀρεσάσης, gen. sing. fem. part. aor. 1	id.
ἀρέσει, 3 pers. sing. fut. ind. (§ 36. rem. 3)	id.
ἀρέσῃ, 3 pers. sing. aor. 1, subj.	id.
ἀρέσκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
ἀρέσκειαν, ^f acc. sing.	ἀρέσκεια
ἀρέσκειν, pres. infin.	ἀρέσκω
ἀρεσκέτω, 3 pers. sing. pres. imper.	id.
ἀρέσκοντες, nom. pl. masc. part. pres.	id.
ἀρεσκόντων, gen. pl. masc. part. pres.	id.
ἀρέσκω, fut. ἀρέσω, imperf. ἤρεσκον, aor. 1, ἤρεσα, <i>to please</i> , Mat. 14. 6, et al.; <i>to be pleasing, acceptable</i> , Ac. 6. 5; <i>to consult the pleasure of any one</i> , Ro. 15. 1, 2, 3; 1 Co. 10. 33; <i>to seek favour with</i> , Ga. 1. 10; 1 Thes. 2. 4.	
ἀρέσκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>a pleasing, desire of pleasing</i> , Col. 1. 10.	
ἀρεστός, ἡ, ὄν, (§ 7. tab. F. a) <i>pleasing, acceptable</i> , Jno. 3. 22; 8. 29; Ac. 12. 3; <i>deemed proper</i> , Ac. 6. 2.	
ἀρεστά, acc. pl. neut.	ἀρεστός
ἀρεστόν, nom. sing. neut.	id.
ἀρεστός], ἡ, ὄν, (§ 7. tab. F. a)	ἀρέσκω
Ἀρέτα, ^g gen. sing.	Ἀρέτας
Ἀρέτας, α, ὁ, (§ 2. rem. 4) <i>Aretas</i> , pr. name.	
ἀρετάς, acc. pl.	ἀρετή
ἀρετή, ἡς, ἡ, (§ 2. tab. B. a) <i>goodness, good quality of any kind; a gracious act of God</i> , 1 Pe. 2. 9; 2 Pe. 1. 3; <i>virtue, uprightness</i> , Phi. 4. 8; 2 Pe. 1. 5.	
ἀρετῇ, dat. sing.	ἀρετή
ἀρετῇν, acc. sing.	id.
ἀρετῆς, gen. sing.	id.
ἀρη, 3 pers. sing. aor. 1, subj. act.	αἶρω

ἄρης, 2 pers. sing. aor. 1, subj. act. . . .	αἶρω
ἀρθῇ, 3 p. sing. aor. 1, subj. pass.—Gr. Sch. Tdf. } ἐξαρθῇ, Rec. (1 Co. 5. 2) . . . }	id.
ἀρθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3)	id.
ἄρθητι, 2 pers. sing. aor. 1, imper. pass. . .	id.
ἀρθήτω, 3 pers. sing. aor. 1, imper. pass. . .	id.
ἀρθῶσι, 3 pers. pl. aor. 1, subj. pass. . . .	id.
ἀριθμέω, ᾧ, fut. ἴσω, (§ 16. tab. P) . . .	ἀριθμός
ἀριθμῆσαι, aor. 1, infin. act.	ἀριθμέω
ἀριθμόν, acc. sing.	ἀριθμός
ἀριθμός, οὐ, ὁ, (§ 3. tab. C. a) <i>a number</i> , Lu. 22. 3; Jno. 6. 10; Ac. 4. 4; Re. 20. 8; 13. 18.	
ἀριθμέω, ᾧ, fut. ἴσω, (§ 16. tab. P)	
aor. 1, ἡρίθμησα, perf. pass. ἡρίθμημαι, to number, Mat. 10. 30; Lu. 12. 7; Re. 7. 9.	
ἀριθμοῦ, gen. sing.	ἀριθμός
ἀριθμῶ, dat. sing.	id.
Ἀριμαθαία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	
<i>Arimathea</i> , a town of Palestine.	
Ἀριμαθαίας, gen. sing.	Ἀριμαθαία
Ἀρίσταρχον, acc. sing.	Ἀρίσταρχος
Ἀρίσταρχος, ου, ὁ, (§ 3. tab. C. a) <i>Aristarchus</i> , pr. name.	
Ἀριστάρχον, gen. sing.	Ἀρίσταρχος
ἀριστάω, ᾧ, fut. ἴσω, (§ 18. tab. R) . . .	ἀριστον
ἀριστερά, nom. sing. fem.	ἀριστερός
ἀριστερός], α, ὄν, (§ 7. rem. 1) <i>the left</i> ; ἀριστερά, sc. χεῖρ, <i>the left hand</i> , Mat. 6. 3; so ἐξ ἀριστερῶν, sc. μερῶν, Lu. 23. 33; 2 Co. 6. 7.	
ἀριστερῶν, gen. pl.	ἀριστερός
ἀριστήσατε, 2 pers. pl. aor. 1, imper. . .	ἀριστάω
ἀριστήση, 3 pers. sing. aor. 1, subj. . . .	id.
Ἀριστόβουλος], ου, ὁ, (§ 3. tab. C. a) <i>Aristobulus</i> , pr. name.	
Ἀριστοβούλου, α, gen. sing.	Ἀριστόβουλος
ἄριστον, ου, τό, (§ 3. tab. C. c) pr. <i>the first meal, breakfast</i> ; afterwards extended to signify also <i>a slight mid-day meal, luncheon</i> , Mat. 22. 4.	
ἀριστάω, ᾧ, fut. ἴσω, (§ 18. tab. R)	
aor. 1, ἡρίστησα, to take the first meal, breakfast, Jno. 21. 12, 15; also, to take a mid-day meal, Lu. 11. 37.	
ἀρίστου, gen. sing.	ἀριστον
ἀρκεῖ, 3 pers. sing. pres. ind.	ἀρκέω
ἀρκέισθε, 2 pers. pl. pres. imper. pass. . .	id.

ἀρκέση, 3 pers. sing. aor. 1, subj. . . .	ἀρκέω
ἀρκεσθήσόμεθα, 1 pers. pl. fut. pass. (§ 22. rem. 4)	id.
ἀρκετόν, nom. sing. neut.	ἀρκετός
ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a)	ἀρκέω
ἀρκέω, ᾧ, fut. ἔσω, (§ 22. rem. 1) aor. 1, ἤρκεσα, pr. to ward off; thence, to be of service, avail; to suffice, be enough, Mat. 25. 9, et al.; pass. to be contented, satisfied, Lu. 3. 14; 1 Ti. 6. 8; He. 13. 5; 3 Jno. 10.	
ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a) sufficient, enough, Mat. 6. 34; 10. 25; 1 Pe. 4. 3.	
ἄρκος], ου, ὁ, same signif. as ἄρκτος. v.r.	
ἄρκου, gen. sing.—Gr. Sch. Tdf.	ἄρκος
ἄρκτου, Rec. (Re. 13. 2)	
ἀρκοῦμενοι, nom. pl. masc. part. pres. mid. .	ἀρκέω
ἀρκοῦμενος, nom. sing. masc. part. pres. mid.	id.
ἀρκοῦσι, 3 pers. pl. pres. ind.	id.
ἄρκτος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) <i>a bear</i> .	
ἄρκτου, gen. sing.	ἄρκτος
ἄρμα, ἄτος, τό, (§ 4. tab. D. c) <i>a chariot, vehicle</i> , Ac. 8. 28, 29, 38.	
Ἀρμαγεδδών, τό, <i>Armageddon</i> .—Rec.	
Ἀρμαγεδών, Gr. Sch. Tdf.	
ἄρματι, dat. sing.	ἄρμα
ἄρματος, gen. sing.	id.
ἄρμάτων, gen. pl.	id.
ἀρμόζω], fut. ὄσω, (§ 26. rem. 1) to fit together; mid. ἀρμόζομαι, aor. 1, ἡρμουςάμην, to join, unite in marriage, espouse, betroth, 2 Co. 11. 2.	
ἀρμός], οὐ, ὁ, (§ 3. tab. C. a) <i>a joint or articulation of the bones</i> .	
ἀρμών, α, gen. pl.	ἀρμός
ἀρνας, α, acc. pl. (§ 6. rem. 4. d)	ἀρνός
ἀρνεῖσθαι, pres. infin.—Al. Ln. Tdf. . . . }	ἀρνέομαι
ἀρνήσασθαι, Rec. Gr. Sch. (Ac. 4. 16) }	
ἀρνέομαι, οὐμαι], fut. ἴσομαι, (§ 17. tab. Q)	
perf. (pass. form) ἤρνημαι, aor. 1, ἤρνησάμην, to deny, disclaim, disown, Mat. 10. 33, et al.; to renounce, Tit. 2. 12, et al.; to decline, refuse, He. 11. 24; absol. to deny, contradict, Lu. 8. 15, et al.	
ἀρνησάμενοι, nom. pl. masc. part. aor. 1 . .	ἀρνέομαι
ἀρνησάμενος, nom. sing. masc. part. aor. 1 .	id.
ἀρνήσασθαι, aor. 1, infin.	id.

ἀρνησάσθω, 3 pers. s. aor. 1, imper.—Gr. Tdf. } ἀρνέομαι	
ἀπαρνησάσθω, Rec. Sch. (Lu. 9. 23) }	
ἀρνήσεται, 3 pers. sing. fut. ind. id.	
ἀρνήση, 2 pers. sing. fut. ind.—B. D. Ln. Tdf. } id.	
ἀπαρνήση, Rec. Gr. Sch. (Jno. 13. 38) }	
ἀρνήσεται, 3 pers. sing. aor. 1, subj. id.	
ἀρνήσομαι, 1 pers. sing. fut. ind. id.	
ἀρνησόμεθα, 1 pers. pl. fut. ind.—A. Ln. Tdf. } id.	
ἀρνούμεθα, Rec. Gr. Sch. (2 Ti. 2. 12) }	
ἀρνούμεθα, 1 pers. pl. pres. ind. id.	
ἀρνούμενοι, nom. pl. masc. part. pres. id.	
ἀρνούμενος, nom. sing. masc. part. pres. id.	
ἀρνούμενων, gen. pl. part. pres. id.	
ἀρνοῦνται, 3 pers. pl. pres. ind. id.	
ἀρνία, acc. pl. ἀρνίον	
ἀρνίον, ου, τό, (§ 3. tab. C. c) a young lamb, lamb-kin, lamb, Jno. 21. 15; Re. 5. 6, 8.	
ἀρνίου, gen. sing. ἀρνίον	
ἀρνίῳ, dat. sing. id.	
ἀρνός, (§ 6. rem. 4. d) a gen. without a nom. in use, its place being supplied by ἀμνός, a lamb.	
ἀρξάμενοι, nom. pl. masc. part. aor. 1, mid. } ἄρχω	
ἀρξάμενον, acc. sing. neut. part. aor. 1, mid. id.	
ἀρξάμενος, nom. sing. masc. part. aor. 1, mid. id.	
ἀρξαμένου, gen. sing. masc. part. aor. 1, mid. id.	
ἀρξαμένων, gen. pl. part. aor. 1, mid.—C. D. } id.	
ἀρξάμενον, Rec. Gr. Sch. }	
ἀρξάμενοι, Tdf. (Lu. 24. 47) }	
ἄρξασθαι, aor. 1, infin. mid. id.	
ἄρξεσθε, 2 pers. pl. fut. ind. mid. id.	
ἄρξει, 2 pers. sing. aor. 1, subj. mid. id.	
ἄρξεσθε, 2 pers. pl. aor. 1, subj. mid. id.	
ἄρξεται, 3 pers. sing. aor. 1, subj. mid. id.	
ἄρξονται, 3 pers. pl. fut. ind. mid. id.	
ἄρξονται, 3 pers. pl. aor. 1, subj. mid. id.	
ἄρον, 2 pers. sing. aor. 1, imper. act. αἶρω	
ἀροτριάν, pres. infin. contr. ἀροτριάω	
ἀροτριάω, ω], fut. άσω, (§ 22. rem. 2. a) ἀροτρον	
ἀροτριών, nom. sing. masc. part. pres. ἀροτριάω	
ἀροτριώντα, acc. sing. masc. part. pres. id.	
ἀροτρον, ου, τό, (§ 3. tab. C. c) (ἀρόω, to plough) a plough.	
ἀροτριάω, ω, fut. άσω, (§ 22. rem. 2. a) to plough, Lu. 17. 7; 1 Co. 9. 10.	
ἀροῦσι, 3 pers. pl. fut. ind. act. αἶρω	
ἀρπαγέντα, acc. sing. masc. part. aor. 2, pass. ἀρπάζω	
ἀρπαγες, nom. pl. (§ 4. rem. 2. b) ἀρπαξ	

ἀρπάγη], ἦς, ἡ, (§ 2. tab. B. a) ἀρπάζω	
ἀρπαγὴν, acc. sing. ἀρπαγή	
ἀρπαγῆς, gen. sing. id.	
ἀρπαγησόμεθα, 1 p. pl. 2 fut. pass. (§ 24. rem. 3) ἀρπάζω	
ἀρπαγμόν, ^a acc. sing. ἀρπαγμός	
ἀρπαγμός, ου, ό, (§ 3. tab. C. a) ἀρπάζω	
ἀρπάξει, 3 pers. sing. pres. ind. act. id.	
ἀρπάξεν, pres. infin. act. id.	
ἀρπάζοντες, nom. pl. masc. part. pres. act. id.	
ἀρπάζουσι, 3 pers. pl. pres. ind. act. id.	
ἀρπάζω], fut. άσω & ξω, (§ 26. rem. 2) aor. 1, ἥρπασα, aor. 1, pass. ἥρπασθην, aor. 2, pass. ἥρπάγην, (ά), (§ 24. rem. 6) to seize, as a wild beast, Jno. 10. 12; take away by force, snatch away, Mat. 13. 19; Jno. 10. 28, 29; Ac. 23. 10; Jude 23; met. to seize on with avidity, eagerly, appropriate, Mat. 11. 12; to convey away suddenly, transport hastily, Jno. 6. 15, et al.	
ἀρπᾶγή, ἦς, ἡ, (§ 2. tab. B. a) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, spoil, or, rapacity, Mat. 23. 25; Lu. 11. 39.	
ἀρπαγμός, ου, ό, (§ 3. tab. C. a) rapine, robbery, eager seizure; in N.T., a thing retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phi. 2. 6.	
ἄρπαξ, ἄγος, ό, ἡ, τό, (§ 4. rem. 2. b) pr. ravenous, ravening, as a wild beast, Mat. 7. 15; met. rapacious, given to extortion and robbery, an extortioner, Lu. 18. 11; 1 Co. 5. 10, 11; 6. 10.	
ἄρπαξ, αγος, ό, ἡ, τό ἀρπάζω	
ἄρπαξι, dat. pl. ἄρπαξ	
ἀρπάσαι, aor. 1, infin. act. ἀρπάζω	
ἀρπάσει, 3 pers. sing. fut. ind. act. id.	
ἄρράβων, ὦνος, ό, (§ 4. rem. 2. e) (Heb. ἰῥבנ) a pledge, earnest, 2 Co. 1. 22; 5. 5; Ep. 1. 14.	
ἄρραβῶνα, acc. sing. ἄρραβών	
ἄρραβος, ^b ου, ό, ἡ, (§ 7. rem. 2) (ἄ & ράπτω, to sew) not sewed, without seam. N.T.	
ἄρρενα, acc. sing. ἄρρην	
ἄρρένες, nom. pl. id.	
ἄρρην], ἄρρην, ενος, ό, τό, (§ 7. rem. 4) male, of the male sex, Ro. 1. 27; Re. 12. 5, 13.	
ἄρρητα, ^c acc. pl. neut. ἄρρητος	

ἄρρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥητός) pr. not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable.

ἄρρωστοι, nom. pl. masc. . . . ἄρρωστος
ἄρρωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥώννυμι)
infirm, sick, an invalid, Mat. 14. 14; Mar.
6. 5. 13; 16. 18; 1 Co. 11. 30.

ἄρρώστοις, dat. pl. masc. . . . ἄρρωστος
ἄρρώστους, acc. pl. masc. . . . id.
ἄρσεν, acc. sing. neut. . . . ἄρσιν
ἄρσενες, nom. pl. masc. . . . id.
ἄρσενεκοῖται, nom. pl. . . . ἄρσενεκοῖτης
ἄρσενεκοῖταις, dat. pl. . . . id.

ἄρσενεκοῖτης], ου, ὁ, (§ 2. tab. B. c) (ἄρσιν &
κοῖτη) one who lies with a male, a sodom-
ite, 1 Co. 6. 9; 1 Ti. 1. 10. L.G.

ἄρσεσι, dat. pl. masc. . . . ἄρσιν
ἄρσιν], ἄρσεν, ενος, ὁ, τό, (§ 7. rem. 4) male, of
the male sex, Mat. 19. 4; Mar. 10. 6; Lu.
2. 23; Ro. 1. 27; Gal. 3. 28.

Ἄρτεμᾶν,^a acc. sing. . . . Ἄρτεμᾶς

Ἄρτεμᾶς, ᾶ, ὁ, (§ 2. rem. 4) Artemas, pr. name.

Ἄρτέμιδος, gen. sing. . . . Ἄρτεμις

Ἄρτεμις, ἰδος, ἡ, (§ 4. rem. 2. c) Artemis or Diana,
Ac. 19. 24, 27, 28, 34.

ἄρτέμονα,^b acc. sing. (§ 4. rem. 2. e) . . . ἄρτέμων

ἄρτέμων], ονος, ὁ, (ἀρτάω, to suspend) a topsail,
artemon, supparum; or, according to
others, the dolon of Pliny and Pollux, a
small sail near the prow of the ship, which
was hoisted when the wind was too strong
to use larger sails. N.T.

ἄρτι, adv. of time, pr. at the present moment, close
upon it either before or after; now, at the
present juncture, Mat. 3. 15; forthwith,
presently; just now, recently, 1 Thes. 3. 6;
ἕως ἄρτι, until now, hitherto, Mat. 11. 12;
Jno. 2. 10, et al.; ἀπ' ἄρτι, or ἀπάρτι,
from this time, henceforth, Mat. 23. 39, et al.

ἀρτιγέννητα,^c nom. pl. neut. . . . ἀρτιγέννητος
ἀρτιγέννητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτι &
γεννάω) just born, new-born. L.G.

ἄρτιος,^d ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτω, to fit, adapt)
entirely suited; complete in accomplish-
ment, ready.

ἄρτοι, nom. pl. . . . ἄρτος
ἄρτοις, dat. pl. . . . id.

ἄρτον, acc. sing. . . . ἄρτος

ἄρτος, ου, ὁ, (§ 3. tab. C. a) bread; a loaf or
thin cake of bread, Mat. 26. 26, et al.;
food, Mat. 15. 2; Mar. 3. 20, et al.; bread,
maintenance, living, necessities of life, Mat.
6. 11; Lu. 11. 3; 2 Thes. 3. 8.

ἄρτου, gen. sing. . . . ἄρτος

ἄρτους, acc. pl. . . . id.

ἄρτω, dat. sing. . . . id.

ἄρτων, gen. pl. . . . id.

ἀρτυθήσεται, 3 pers. sing. fut. I, ind. pass. ἄρτύω

ἀρτύσεται, 3 pers. sing. fut. ind. mid.—A. D. } id.

ἀρτύσετε, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἀρτύσετε, 2 pers. pl. fut. ind. act. . . . id.

ἀρτύω], (or ἀρτύνω,) fut. ὕσω, (§ 13. tab. M) fut.

pass. ἀρτυθήσομαι, perf. pass. ἤρτυμαι,

(ἄρτω, to fit) pr. to fit, prepare; to season,

make savoury, Mar. 9. 50; Lu. 14. 34; Col.

4. 6.

Ἀρφαξάδ,^e ὁ, Arphaxad, pr. name, indecl.

ἀρχάγγελος, ου, ὁ, (§ 3. tab. C. a) (ἀρχή &
ἄγγελος) an archangel, chief angel, 1 Thes.
4. 16; Jude 9. N.T.

ἀρχαγγέλου, gen. sing. . . . ἀρχάγγελος

ἀρχαί, nom. pl. . . . ἀρχή

ἀρχαῖα, nom. pl. neut. . . . ἀρχαῖος

ἀρχαίοις, dat. pl. masc. . . . id.

ἀρχαῖον, acc. sing. masc. . . . id.

ἀρχαῖος, αῖα, αῖον, (§ 7. rem. 1) . . . ἀρχή

ἀρχαίου, gen. sing. masc. . . . ἀρχαῖος

ἀρχαῖς, dat. pl. . . . ἀρχή

ἀρχαῖω, dat. sing. masc. . . . ἀρχαῖος

ἀρχαίων, gen. pl. . . . id.

ἀρχάς, acc. pl. . . . ἀρχή

ἀρχεῖν, pres. infin. act. . . . ἀρχω

Ἀρχελαῖος,^f ου, ὁ, (§ 3. tab. C. a) Archelaus, pr. name.

ἀρχή, ἡς, ἡ, (§ 2. tab. B. a) a beginning, Mat.
24. 8, et al.; an extremity, corner, or, an
attached cord, Ac. 10. 11; 11. 5; first
place, headship; high estate, eminence,
Jude 6; authority, Lu. 20. 20, et al.; an
authority, magistrate, Lu. 12. 11; a prin-
cipality, prince, of spiritual existence, Ep.
3. 10; 6. 12, et al.; ἀπ' ἀρχῆς, ἐξ ἀρχῆς,
from the first, originally, Mat. 19. 4, 8;
Lu. 1. 2; Jno. 6. 64; 2 Thes. 2. 13; 1 Jno.
1. 1; 2. 7, et al.; ἐν ἀρχῇ, κατ' ἀρχάς,

in the beginning of things, Jno. 1. 1, 2; He. 1. 10; ἐν ἀρχῇ, at the first, Ac. 11. 15; τὴν ἀρχὴν, used adverbially, wholly, altogether, Jno. 8. 25.

ἀρχαῖος, αἰα, αἰον, old, ancient, of former age, Mat. 5. 21, 27, 33, et al.; of long standing, old, veteran, Ac. 21. 16; ἀφ' ἡμερῶν ἀρχαίων, from early days, from an early period, of the Gospel, Ac. 15. 7.

ἄρχω, fut. ξω, (§ 23. rem. 1. b) pr. to be first; to govern, Mar. 10. 42; Ro. 15. 12; mid. to begin, Mat. 4. 17, et al.; to take commencement, Lu. 24. 47; 1 Pe. 4. 17.

ἄρχων, οντος, ὁ, (§ 4. rem. 2. d) one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

ἀρχῇ, dat. sing. ἀρχή
ἀρχηγόν, acc. sing. ἀρχηγός
ἀρχηγός], ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγω) a chief, leader, prince, Ac. 5. 31; a prime author, Ac. 3. 15; He. 2. 10; 12. 2.

ἀρχήν, acc. sing. ἀρχή
ἀρχῆς, gen. sing. id.
ἀρχιερατικός], ἡ, ὄν, (§ 7. tab. F. a) . . . ἀρχιερεὺς
ἀρχιερατικόν, gen. sing. neut. . . . ἀρχιερατικός
ἀρχιερέα, acc. sing. ἀρχιερεὺς
ἀρχιερεῖ, dat. sing. id.
ἀρχιερεῖς, nom. and acc. pl. id.
ἀρχιερεὺς, ἑως, ὁ, (§ 5. tab. E. d) (ἀρχι- & ἱερεὺς) a high-priest, chief-priest.

ἀρχιερατικός, ἡ, ὄν, (§ 7. tab. F. a) pontifical, belonging to or connected with the high-priest or his office, Ac. 4. 6. N.T.

ἀρχιερεῦσι, dat. pl. ἀρχιερεῖς
ἀρχιερέων, gen. pl. id.
ἀρχιερέως, gen. sing. id.
ἀρχιποιόμενος, gen. sing. (§ 4. rem. 2. e) . ἀρχιποιήν
ἀρχιποιήν], ενος, ὁ, (ἀρχι- & ποιμήν) chief shepherd. N.T.

Ἄρχιππος], ου, ὁ, Archippus, pr. name.

Ἀρχίππῳ, dat. sing. Ἄρχιππος
ἀρχισυνάγωγοι, nom. pl. . . . ἀρχισυνάγωγος
ἀρχισυνάγωγον, acc. sing. . . . id.
ἀρχισυνάγωγος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38; Lu. 8. 49, et al. N.T.

ἀρχισυναγώγου, gen. sing. . . . ἀρχισυνάγωγος
ἀρχισυναγώγῳ, dat. sing. id.
ἀρχισυναγώγων, gen. pl. id.

ἀρχιτέκτων, ονος, ὁ, (§ 4. rem. 2. e) (ἀρχι- & τέκτων) architect, head or master-builder.

ἀρχιτελώνης, ου, ὁ, (§ 2. tab. B. d) (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes. N.T.

ἀρχιτρίκλινος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & τρίκλινος, triclinium, a dining-room in which three couches were placed round the table, etc.) director of a feast, Jno. 2. 8, 9. N.T.

ἀρχιτρίκλινῳ, dat. sing. . . . ἀρχιτρίκλινος
ἀρχόμεθα, 1 pers. pl. pres. ind. mid. . . ἄρχω
ἀρχόμενος, nom. sing. masc. part. pres. mid. id.
ἀρχομένων, gen. pl. part. pres. mid. . . id.
ἄρχοντα, acc. sing. ἄρχων
ἄρχοντας, acc. pl. id.
ἄρχοντες, nom. and voc. pl. id.
ἄρχοντι, dat. sing. id.
ἄρχοντος, gen. sing. id.
ἀρχόντων, gen. pl. id.
ἄρχουσι, dat. pl. id.
ἄρχω], fut. ξω, (§ 23. rem. 1. b) . . . ἀρχή
ἄρχων, οντος, ὁ, (§ 4. rem. 2. d) . . . id.
ἀρῶ, 1 pers. sing. fut. ind. (§ 27. rem. 1. c) αἶρω

ἄρωμα], ατος, τό, (§ 4. tab. D. c) an aromatic substance, spice, etc., Mar. 16. 1; Lu. 23. 56; 24. 1; Jno. 19. 40.

ἀρώματα, acc. pl. ἄρωμα
ἀρωμάτων, gen. pl. id.
Ἀσά, ὁ, Asa, pr. name, indecl.
ἀσάλευτον, acc. sing. fem. . . . ἀσάλευτος
ἀσάλευτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σαλέω) unshaken, immovable, Ac. 27. 41; met. firm, stable, enduring, He. 12. 28.
ἄσβεστον, acc. sing. neut. ἄσβεστος
ἄσβεστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σβέννυμι) unquenched; inextinguishable, unquenchable, Mat. 3. 12; Mar. 9. 43, 45; Lu. 3. 17.

ἀσβέστω, dat. sing. neut. ἄσβεστος
ἀσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσεβείας
ἀσεβείαν, acc. sing. ἀσεβεία
ἀσεβείας, gen. sing. id.
ἀσεβείας, acc. pl. id.

ἀσεβειῶν, gen. pl.	ἀσέβεια
ἀσεβείν, pres. infin.	ἀσεβέω
ἀσεβέω, ὦ, fut. ἤσω, (§ 16. tab. P)	ἀσεβής
ἀσεβείς, nom. and acc. pl. masc.	id.
ἀσεβέσι, dat. pl. masc.	id.
ἀσεβῇ, acc. sing. masc.	id.
ἀσεβής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b)	
(ἀ & σέβομαι) <i>impious, ungodly; wicked, sinful</i> , Ro. 4. 5; 5. 6, et al.	
ἀσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	<i>impiety, ungodliness; improbity, wickedness</i> , Ro. 1. 18; 11. 26; 2 Ti. 2. 16; Tit. 2. 12; Jude 15, 18.
ἀσεβέω, ὦ, fut. ἤσω, (§ 16. tab. P)	
perf. ἡσέβηκα, aor. 1, ἡσέβησα, to be	
impious, to act impiously or wickedly, live	
an impious life, 2 Pe. 2. 6; Jude 15.	
ἀσεβῶν, gen. pl.	ἀσεβής
ἀσέλγεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	
(ἀσελγής, outrageous) <i>intemperance; licentiousness, lasciviousness</i> , Ro. 13. 13, et al.;	
insolence, outrageous behaviour, Mar. 7. 22.	
ἀσελγεία, dat. sing.	ἀσέλγεια
ἀσελγείαις, dat. pl.	id.
ἀσέλγειαν, acc. sing.	id.
ἀσήμεν, gen. sing. fem.	ἀσημος
ἀσημος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σῆμα) pr.	
not marked; met. not noted, not remarkable, unknown to fame, ignoble, mean, in-	
considerable.	
Ἀσήρ, ὁ, Aser, pr. name, indecl.	
ἀσθενεῖ, 3 pers. sing. pres. indic.	ἀσθενέω
ἀσθένεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἀσθενής
ἀσθενεία, dat. sing.	ἀσθένεια
ἀσθενείαις, dat. pl.	id.
ἀσθενείαν, acc. sing.	id.
ἀσθενείας, gen. sing.	id.
ἀσθενείας, acc. pl.	id.
ἀσθενεῖς, nom. and acc. pl. masc.	ἀσθενής
ἀσθενεῶν, gen. pl.	ἀσθένεια
ἀσθενές, nom. and acc. sing. neut.	ἀσθενής
ἀσθενέσι, dat. pl. masc.	id.
ἀσθενέστερα, nom. pl. neut. compar. (§ 8. rem. 1)	id.
ἀσθενεστέρω, dat. sing. neut. compar.	id.
ἀσθενέω, ὦ, fut. ἤσω, (§ 16. tab. P)	id.
ἀσθενῇ, acc. sing. masc. and pl. neut.	id.
ἀσθένημα, ατος, τό, (§ 4. tab. D. c)	id.
ἀσθενήματα, acc. pl.	ἀσθένημα

ἀσθενής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. rem. 5. a) (ἀ & σθένος, strength) *without strength, weak, infirm*, Mat. 26. 41; Mar. 14. 38; 1 Pe. 3. 7; *helpless*, Ro. 5. 6; *imperfect, inefficient*, Gal. 4. 9; *feeble, without energy*, 2 Co. 10. 10; *infirm in body, sick, sickly*, Mat. 25. 39, 43, 44, et al.; *weak, mentally or spiritually, dubious, hesitating*, 1 Co. 8. 7, 10; 9. 22; 1 Thes. 5. 14; *afflicted, distressed, oppressed with calamities*, 1 Co. 4. 10.

ἀσθένεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *want of strength, weakness, feebleness*, 1 Co. 15. 43; *bodily infirmity, state of ill health, sickness*, Mat. 8. 17; Lu. 5. 15, et al.; *met. infirmity, frailty, imperfection, intellectual and moral*, Ro. 6. 19; 1 Co. 2. 3; He. 5. 2; 7. 28; *suffering, affliction, distress, calamity*, Ro. 8. 26, et al.

ἀσθενέω, ὦ, fut. ἤσω, (§ 16. tab. P)

aor. 1, ἡσθένησα, *to be weak, infirm, deficient in strength; to be inefficient*, Ro. 8. 3; 2 Co. 13. 3; *to be sick*, Mat. 25. 36, et al; *met. to be weak in faith, to doubt, hesitate, be unsettled, timid*, Ro. 14. 1; 1 Co. 8. 9, 11, 12; 2 Co. 11. 29; *to be deficient in authority, dignity, or power, be contemptible*, 2 Co. 11. 21; 13. 3, 9; *to be afflicted, distressed, needy*, Ac. 20. 35; 2 Co. 12. 10; 13. 4, 9.

ἀσθένημα, ατος, τό, (§ 4. tab. D. c)

pr. *weakness, infirmity, met. doubt, scruple, hesitation*, Ro. 15. 1. N.T.

ἀσθενήσας, nom. sing. masc. part. aor. 1	ἀσθενέω
ἀσθενήσασαν, acc. sing. fem. part. aor. 1	id.
ἀσθενούμεν, 1 pers. pl. pres. ind.	id.
ἀσθενούντα, acc. sing. masc. part. pres.	id.
ἀσθενούντας, acc. pl. masc. part. pres.	id.
ἀσθενούντων, gen. pl. masc. part. pres.	id.
ἀσθενούς, gen. sing. masc.	ἀσθενής
ἀσθενούσαν, acc. sing. fem. part. pres.	ἀσθενής
ἀσθενούσι, dat. pl. masc. part. pres.	id.
ἀσθενῶ, 1 pers. sing. pres. subj.	id.
ἀσθενῶμεν, 1 pers. pl. pres. subj.	id.
ἀσθενῶν, nom. sing. masc. part. pres.	id.
ἀσθενῶν, gen. pl.	ἀσθενής
Ἀσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) [unless it	

be the fem. adj. γῆ being understood] *Asia*, the Roman province.

Ἀσιανός, οὐ, ὁ, ἡ, *belonging to the Roman province of Asia*.

Ἀσία, dat. sing. Ἀσία
Ἀσίαν, acc. sing. id.
Ἀσιανοί,^a nom. pl. masc. Ἀσιανός
Ἀσιανός], οὐ, ὁ, ἡ, (§ 7. rem. 2) . . . Ἀσία
Ἀσιάρχης], οὐ, ὁ, (§ 2. tab. B. c) (Ἀσία & ἀρχή)
an Asiarch, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the ædiles at Rome.
L.G.

Ἀσιαρχῶν,^b gen. pl. Ἀσιάρχης
Ἀσίας, gen. sing. Ἀσία
ἀσιτία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἄσιτος
ἀσιτίας,^c gen. sing. ἀσιτία
ἄσιτοι,^d nom. pl. masc. ἄσιτος
ἄσιτος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σῆτος) *abstain-
ing from food, fasting.*

ἀσιτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *abstinence from food, fasting.*

ἀσκέω, ὦ, fut. ἥσω, (§ 16. tab. P) pr. *to work materials; absol. to train or exert one's self, make endeavour*, Ac. 24. 16.

ἀσκοί, nom. pl. ἀσκός

ἀσκός], οὐ, ὁ, (§ 3. tab. C. a) *a leathern bag or bottle, bottle of skin*, Mat. 9. 17; Mar. 2. 22;
Lu. 5. 37, 38.

ἀσκούς, acc. pl. ἀσκός
ἀσκῶ,^e 1 pers. sing. pres. ind. contr. . . . ἀσκέω
ἀσμένως, adv. *gladly, joyfully*, Ac. 2. 41; 21. 17.
ἄσοφοι,^f nom. pl. masc. ἄσοφος
ἄσοφος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σοφός) *un-
wise; destitute of Christian wisdom.*

ἀσπάζεσθαι, pres. infin. ἀσπάζομαι
ἀσπάζεται, 3 pers. sing. pres. ind. . . . id.
ἀσπάζομαι, fut. σομαι, (§ 26. rem. 1) aor. 1,
ἡσπασάμην, perf. ἡσπασμαι, *to salute, greet, welcome, express good wishes, pay respects*, Mat. 10. 12; Mar. 9. 15, et al.
freq.; *to bid farewell*, Ac. 20. 1; 21. 6;

to treat with affection, Mat. 5. 47; met. *to embrace mentally, welcome to the heart or understanding*, He. 11. 13.

ἀσπασμός, οὐ, ὁ, (§ 3. tab. C. a)
salutation, greeting, Mat. 23. 7; Mar.
12. 38, et al.

ἀσπάζονται, 3 pers. pl. pres. ind. . . . ἀσπάζομαι
ἀσπάζου, 2 pers. sing. pres. imper. . . . id.
ἄσπᾶσαι, 2 pers. sing. aor. 1, imper. . . . id.
ἀσπασάμενοι, nom. pl. masc. part. aor. 1 . . . id.
ἀσπασάμενος, nom. sing. masc. part. aor. 1 . . . id.
ἀσπάσασθε, 2 pers. pl. aor. 1, imper. . . . id.
ἀσπάσησθε, 2 pers. pl. aor. 1, subj. . . . id.
ἀσπασμόν, acc. sing. ἀσπασμός
ἀσπασμός, οὐ, ὁ, (§ 3. tab. C. a) . . . ἀσπάζομαι
ἀσπασμοῦ, gen. sing. ἀσπασμός
ἀσπασμούς, acc. pl. id.
ἀσπασόμενοι, nom. pl. masc. part. fut. . . ἀσπάζομαι
ἀσπίδων,^g gen. pl. (§ 4. rem. 2. c) . . . ἀσπίς
ἄσπιλοι, nom. pl. masc. ἄσπιλος
ἄσπιλον, acc. sing. masc. and fem. . . . id.
ἄσπιλος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σπῖλος)
spotless, unblemished, pure, 1 Ti. 6. 14; Ja.
1. 27; 1 Pe. 1. 19; 2 Pe. 3. 14. L.G.

ἀσπίς], ἴδος, ἡ, *an asp, a species of serpent of the most deadly venom.*

ἄσπονδοι, nom. pl. masc. ἄσπονδος
ἄσπονδος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σπονδή,
a libation usually conjoined with the making of a treaty) pr. *unwilling to make a treaty; hence, implacable, irreconcilable*,
Ro. 1. 31; 2 Ti. 3. 3.

ἀσπίνδους, acc. pl. masc. ἄσπονδος
ἀσσάριον], οὐ, τό, (§ 3. tab. C. c) dimin. of the
Latin *as*, a Roman brass coin of the value
of one-tenth of a denarius, or δραχμή,
and equal to three and one-tenth farthings
of our money, used to convey the idea of
a very trifling sum, like the English term
a doit, Mat. 10. 29; Lu. 12. 6. N.T.

ἀσσαρίου, gen. sing. ἀσσάριον
ἀσσαρίων, gen. pl. id.
ἄσσον,^h adv. *nearer; very nigh, close; used as the
compar. of ἄγχι.*

Ἄσσον, acc. sing. Ἄσσος
Ἄσσος], οὐ, ἡ, (§ 3. tab. C. b) *Assos, a maritime
city of Mysia, in Asia Minor.*

ἄστατέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἄστατος, *unfixed, unstable, from ἀ & ἵστημι*) to be unsettled, to be a wanderer, be homeless.

L.G.

ἄστατοῦμεν,^a 1 pers. pl. pres. ind. . . . ἄστατέω
ἄστέιον, acc. sing. neut. . . . ἄστέιος

ἄστέιος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄστν, a city) pr. belonging to a city; well bred, polite, polished; hence, elegant, fair, comely, beautiful, Ac. 7. 20; He. 11. 23.

ἄστέρα, acc. sing. . . . ἄστήρ

ἄστέρας, acc. pl. . . . id.

ἄστέρες, nom. pl. . . . id.

ἄστέρος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἄστέρων, gen. pl. . . . id.

ἄστηρ, έρος, ὁ, (§ 6. rem. 4. c) a star, luminous body like a star, luminary, Mat. 2. 2, 7, 9, 10;

Re. 1. 16, et al.

ἄστήρικτοι, nom. pl. masc. . . . ἄστήρικτος
ἄστήρικτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στηρίζω) not made firm; unsettled, unstable, unsteady, 2 Pe. 2. 14; 3. 16. L.G.

ἄστηρίκτους, acc. pl. fem. . . . ἄστήρικτος

ἄστοργοι, nom. pl. masc. . . . ἄστοργος

ἄστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στοργή, natural or instinctive affection) devoid of natural or instinctive affection, without affection to kindred, Ro. 1. 31; 2 Ti. 3. 3.

ἄστόργους, acc. pl. masc. . . . ἄστοργος

ἄστοχέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, ἡστόχησα, (ἀ & στόχος, a mark) pr. to miss the mark; met. to err, deviate, swerve from, 1 Ti. 1. 6, 21; 2 Ti. 2. 18. L.G.

ἄστοχήσαντες, nom. pl. masc. part. aor. 1 . . . ἄστοχέω

ἄστρα, nom. pl. . . . ἄστρον

ἄστραπαί, nom. pl. . . . ἄστραπή

ἄστραπή, ἡς, ἡ, (§ 2. tab. B. a) . . . ἄστράπτω

ἄστραπῇ, dat. sing. . . . ἄστραπή

ἄστραπην, acc. sing. . . . id.

ἄστράπτουσα, nom. sing. fem. part. pres. . . . ἄστράπτω

ἄστραπτούσας, dat. pl. fem. part. pres. . . . id.

ἄστράπτω], fut. ψω, (§ 23. rem. 1. a) to lighten, flash as lightning, Lu. 17. 24; to be bright, shining, Lu. 24. 4.

ἄστραπή, ἡς, ἡ, (§ 2. tab. B. a) lighting, Mat. 24. 27; brightness, lustre, Lu.

11. 36.

ἄστροις, dat. pl. . . . ἄστρον
ἄστρον, ου, τό, (§ 3. tab. C. c) a constellation; a star, Lu. 21. 25; Ac. 7. 43; 27. 20; He.

11. 12.

ἄστρον, gen. pl. . . . ἄστρον

Ἀσύγκριτον,^b acc. sing. . . . Ἀσύγκριτος

Ἀσύγκριτος], ου, ὁ, *Asymcritus*, pr. name.

ἄσύμφωνοι,^c nom. pl. masc. . . . ἄσύμφωνος

ἄσύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σύμφωνος) discordant in sound; met. discordant, at difference.

ἄσύνετοι, nom. pl. masc. . . . ἄσύνετος

ἄσύνετος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συνέτος from συνήμι) unintelligent, dull, Mat. 15. 16; Mar. 7. 18; reckless, perverse, Ro. 1. 21, 31; unenlightened, heathenish, Ro.

10. 19.

ἄσυνέτους, acc. pl. masc. . . . ἄσύνετος

ἄσυνέτω, dat. sing. neut. . . . id.

ἄσυνθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συντίθεμαι, to make a covenant) regardless of covenants, perfidious.

ἄσυνθέτους,^d acc. pl. masc. . . . ἄσύνθετος

ἀσφάλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσφαλής

ἀσφαλεία, dat. sing. . . . ἀσφάλεια

ἀσφάλειαν, acc. sing. . . . id.

ἀσφαλές, nom. and acc. sing. neut. . . . ἀσφαλής

ἀσφαλῇ, acc. sing. fem. . . . id.

ἀσφαλῆν, acc. sing.—Al. Ln. . . . }

ἀσφαλῇ, Rec. Gr. Sch. Tdf. (He. 6. 19) } id.

ἀσφαλῆς], έος, οὔς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & σφάλλομαι, to stumble, fall) pr. firm, secure from falling; firm, sure, steady, immovable, He. 6. 19; met. certain, sure, Ac. 21. 34; 22. 30; 25. 26; safe, making secure, Phi. 3. 1.

ἀσφάλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. state of security from falling, firmness; safety, security, 1 Thes. 5. 3; certainty, truth, Lu. 1. 4; means of security, Ac. 5. 23.

ἀσφαλίζω, fut. ἴσω, (§ 26. rem. 1) to make fast, safe, or secure, Mat. 27. 64, 65, 66; Ac. 16. 24. L.G.

ἀσφαλῶς, adv. securely, safely; without fail, safely, Mar. 14. 44; Ac. 16. 23; certainly, assuredly, Ac. 2. 36.

ἀσφαλίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀσφαλής

ἀσφαλίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀσφαλίζω
 ἀσφαλισθῆναι, aor. 1, infin. pass. id.
 ἀσφαλῶς, adv. id.
 ἀσχήμονα,^a nom. pl. neut. ἀσχήμων
 ἀσχημονεῖ, 3 pers. sing. pres. ind. ἀσχημονέω
 ἀσχημονεῖν, pres. infin. id.
 ἀσχημονέω, ᾧ, fut. ἴσω, (§ 16. tab. P) ἀσχήμων
 ἀσχημοσύνη], ης, ῆ, (§ 2. tab. B. a) id.
 ἀσχημοσύνην, acc. sing. ἀσχημοσύνη
 ἀσχήμων], ονος, ὁ, ῆ, τό, -ον, (§ 7. tab. G. a) (ἀ
 & σχῆμα) indecorous, uncomely, indecent.
 ἀσχημονέω, ᾧ, fut. ἴσω, (§ 16. tab. P)
 to behave in an unbecoming manner, or
 indecorously, 1 Co. 13. 5; to behave in a
 manner open to censure, 1 Co. 7. 36.
 ἀσχημοσύνη, ης, ῆ, (§ 2. tab. B. a)
 pr. external indecorum; nakedness, shame,
 pudenda, Re. 16. 15; indecency, infamous
 lust, or lewdness, Ro. 1. 27.
 ἀσωτία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) (pr. the
 disposition and life of one who is ἀσωτος,
 abandoned, recklessly debauched) profligacy,
 dissoluteness, debauchery, Ep. 5. 18; Tit.
 1. 6; 1 Pe. 4. 4.
 ἀσώτως, adv. dissolutely, profligately.
 ἀσωτίας, gen. sing. ἀσωτία
 ἀσώτως,^b adv. id.
 ἀτακτέω, ᾧ], fut. ἴσω, (§ 16. tab. P) ἄτακτος
 ἄτακτος], ου, ὁ, ῆ, (§ 7. rem. 2) (ἀ & τάσσω) pr.
 used of soldiers, disorderly; met. irregular
 in conduct, disorderly.
 ἀτακτέω, ᾧ, fut. ἴσω, (§ 16. tab. P)
 pr. to infringe military order; met. to be
 irregular, behave disorderly, 2 Thes. 3. 7.
 ἀτάκτως, adv. disorderly, 2 Thes. 3. 6, 11.
 ἀτάκτους,^c acc. pl. masc. ἄτακτος
 ἀτάκτως, adv. id.
 ἄτεκνος, ου, ὁ, ῆ, (§ 7. rem. 2) (ἀ & τέκνον) child-
 less, Lu. 20. 28, 29, 30.
 ἀτενίζετε, 2 pers. pl. pers. ind. ἀτενίζω
 ἀτενίζοντες, nom. pl. masc. part. pres. id.
 ἀτενίζω], fut. ἴσω, aor. 1, ἡτένιασα, (§ 26. rem. 1)
 (ἀτενής, intent) to fix one's eyes upon, to
 look steadily, gaze intently, Lu. 4. 20, et al.
 ἀτενίσαι, aor. 1, infin. ἀτενίζω
 ἀτενίσαντες, nom. pl. masc. part. aor. 1 id.
 ἀτενίσας, nom. sing. masc. part. aor. 1 id.
 ἀτενίσασα, nom. sing. fem. part. aor. 1 id.

ἄτερ, without, Lu. 22. 6, 35.
 ἀτιμάζεις, 2 pers. sing. pres. ind. act. ἀτιμάζω
 ἀτιμάζεσθαι, pres. infin. pass. id.
 ἀτιμάζετε, 2 pers. pl. pres. ind. act. id.
 ἀτιμάζω], fut. ἄσω, (§ 26. rem. 1) ἄτιμος
 ἀτιμάσαντες, nom. pl. masc. part. aor. 1, act. ἀτιμάζω
 ἀτιμασθῆναι, aor. 1, infin. pass. id.
 ἀτιμάω, ᾧ], fut. ἴσω, (§ 18. tab. R) v.r. ἄτιμος
 ἀτιμία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) id.
 ἀτιμία, dat. sing. ἀτιμία
 ἀτιμίαν, acc. sing. id.
 ἀτιμίας, gen. sing. id.
 ἀτιμοί, nom. pl. masc. ἄτιμος
 ἄτιμος, ου, ὁ, ῆ, (§ 7. rem. 2) (ἀ & τιμή) un-
 honoured, without honour, Mat. 13. 57;
 Mar. 6. 4; ignoble, 1 Co. 4. 10; 12. 23.
 ἀτιμάζω, fut. ἄσω, (§ 26. rem. 1)
 aor. 1, ἡτίμασα, aor. 1, pass. ἡτιμάσθην,
 to dishonour, slight, Jno. 8. 49; Ro. 2. 23;
 Ja. 2. 6; to treat with contumely or in
 dignity, Lu. 20. 11; Ac. 5. 41; to abuse,
 debase, Ro. 1. 24.
 ἀτιμάω, ᾧ, fut. ἴσω, to dishonour. v.r.
 ἀτιμία, ας, ῆ, (§ 2. tab. B. b, and
 rem. 2) dishonour, infamy, Ro. 1. 26; in-
 decorum, 1 Co. 11. 14; meanness, vileness,
 1 Co. 15. 43; 2 Co. 6. 8; a mean use,
 Ro. 9. 21; 2 Ti. 2. 20; κατὰ ἀτιμίαν,
 slightly, disparagingly, 2 Co. 11. 21.
 ἀτιμώω, ᾧ, (§ 20. tab. T) perf. pass.
 ἡτίμωμαι, to dishonour; to outrage, Mar.
 12. 4.
 ἄτινα, nom. pl. neut. ὅστις
 ἀτινίδα, acc. sing. ἀτιμής
 ἀτιμής, ἰδος, ῆ, (§ 4. rem. 2. d) an exhalation,
 vapour, smoke, Ac. 2. 19; Ja. 4. 14.
 ἄτομος], ου, ὁ, ῆ, (§ 7. rem. 2) (ἀ & τέμνω) in-
 divisible, and by impl. exceedingly minute;
 ἐν ἀτόμῳ, sc. χρόνῳ, in an indivisible
 point of time, in an instant or moment.
 ἀτόμῳ,^d dat. sing. neut. ἄτομος
 ἄτοπον, nom. and acc. sing. neut. ἄτοπος
 ἄτοπος], ου, ὁ, ῆ, (§ 7. rem. 2) (ἀ & τόπος) pr.
 out of place; inopportune, unsuitable,
 absurd; new, unusual, strange; in N.T.
 improper, amiss, wicked, Lu. 23. 41; 2 Thes.
 3. 2; noxious, harmful, Ac. 28. 6.

ἀτόπων, gen. pl. ἄτοπος
Ἀττάλεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Attalia, a city of Pamphylia.
Ἀττάλεια, ^a acc. sing. Ἀττάλεια
αὐγάζω], fut. ἄσω, (§ 26. rem. 1) αὐγή
αὐγάσαι, ^b aor. 1, infin. αὐγάζω

αὐγή], ἡς, ἡ, (§ 2. tab. B. a) *radiance; daybreak.*
αὐγάζω, fut. ἄσω, (§ 26. rem. 1) *to*
see distinctly, discern, or, intrans., to shine,
give light.

αὐγῆς, ^c gen. sing. αὐγή
Αὔγουστος], ου, ὁ, Καίσαρ, *Cæsar Augustus.*
Αὔγουστου, ^d gen. sing. Αὔγουστος
αὐθάδεις, nom. pl. masc. αὐθάδης
αὐθαδῆ, acc. sing. masc. id.
αὐθάδης], εος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός
& ἡδομαι) *one who pleases himself, wilful,*
obstinate; arrogant, imperious, Tit. 1. 7;
2 Pe. 2. 10. (α).

αὐθαίρειτοι, nom. pl. masc. αὐθαίρετος
αὐθαίρετος, ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός &
αἰρέομαι) *pr. one who chooses his own*
course of action; acting spontaneously, of
one's own accord, 2 Co. 8. 3, 17.

αὐθεντεῖν, ^e pres. infin. αὐθεντέω
αὐθεντέω, ὦ], fut. ἦσω, (§ 16. tab. P) (*to be*
αὐθέντης, one acting by his own authority
or power, contr. from αὐτοέντης, one who
executes with his own hand) to have autho-
rity over, domineer. N.T.

αὐλέω, ὦ], fut. ἦσω, (§ 16. tab. P) αὐλός

αὐλή], ἡς, ἡ, (§ 2. tab. B. a) *pr. an unroofed*
enclosure; court-yard; sheepfold, Jno.
10. 1. 16; an exterior court, i. q. προαύ-
λιον, an enclosed place between the
door and the street, Re. 11. 2; an interior
court, quadrangle, the open court in
the middle of Oriental houses, which are
commonly built in the form of a square
enclosing this court, Mat. 26. 58, 69, et al.;
by synecdoche a house, mansion, palace, Mat.
26. 3; Lu. 11. 21.

αὐλίζομαι, fut. ἴσομαι, (§ 26. rem. 1)
aor. 1, (pass. form) *ἡλίσθη, pr. to*
pass the time in a court-yard; to lodge,
bivouac; hence, to pass the night in any

place, to lodge at night, pass or remain through
the night, Mat. 21. 17; Lu. 21. 37.

αὐλή, dat. sing. αὐλή
αὐλήν, acc. sing. id.
αὐλῆς, gen. sing. id.
αὐλητάς, acc. pl. αὐλητής
αὐλητής], οὔ, ὁ, (§ 2. tab. B. c) αὐλός
αὐλητῶν, gen. pl. αὐλητής
αὐλίζομαι], fut. ἴσομαι, (§ 26. rem. 1) αὐλή

αὐλός, ^f οὔ, ὁ, (§ 3. tab. C. a) *a pipe or flute.*
αὐλέω, ὦ, fut. ἦσω, (§ 16. tab. P)
aor. 1, *ἡύλησα, to play on a pipe or flute,*
pipe, Mat. 11. 17; Lu. 7. 32; 1 Co. 14. 7.
αὐλητής, ου, ὁ, (§ 2. tab. B. c) *a*
player on a pipe or flute, Mat. 9. 23; Re.
18. 22.

αὐλούμενον, nom. sing. neut. part. pres. pass. . . . αὐλέω
αὐξάνει, 3 pers. sing. pres. indic. . . . αὐξάνω
αὐξάνειν, pres. infin. id.
αὐξάνετε, 2 pers. pl. pres. imper. . . . id.
αὐξανομένης, gen. sing. fem. part. pres. pass. . . id.
αὐξανόμενοι, nom. pl. masc. part. pres. pass. . . id.
αὐξανόμενον, nom. sing. neut. pt. pr. pass.—
Gr. Sch. Tdf. id.
Rec. om. (Col. 1. 6) }
αὐξανόμενον, acc. sing. masc. pt. pr. pass.—
Al. Ln. Tdf. id.
αὐξάνοντα, Rec. Gr. Sch. (Mar. 4. 8) }
αὐξάνοντα, acc. sing. masc. part. pres. . . . id.

αὐξάνω (ἄ) or αὐξώ], fut. ἦσω, (§ 35. rem. 5)
aor. 1, *ἡύξησα, aor. 1, pass. ἡύξῃσθην,*
trans. to cause to grow or increase; pass.
to be increased, enlarged, Mat. 13. 32;
1 Co. 3. 6, 7, et al.; intrans. to increase,
grow, Mat. 6. 28; Mar. 4. 8, et al.
αὐξῆσις, εως, ἡ, (§ 5. tab. E. c) *in-*
crease, growth, Ep. 4. 16; Col. 2. 19.

αὐξάνων, nom. sing. masc. part. pres. . . . αὐξάνω
αὐξει, 3 pers. sing. pres. ind. . . . αὐξέω
αὐξήσῃ, 3 pers. sing. aor. 1, subj. pass. . . αὐξάνω
αὐξήσῃτε, 2 pers. pl. aor. 1, subj. pass. . . id.
αὐξήσῃ, 3 pers. sing. aor. 1, optat. . . . id.
αὐξήσῃ, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. }
αὐξήσῃ, Rec. (2 Co. 9. 10) id.
αὐξήσῃ, acc. sing. . . . αὐξήσῃς
αὐξήσῃς], εως, ἡ, (§ 5. tab. E. c) . . . αὐξάνω

^a Ac. 14. 25.

^b 2 Co. 4. 4.

^c Ac. 20. 11.

^d Lu. 2. 1.

^e 1 Ti. 2. 12.

^f 1 Co. 14. 7.

αὐξήσωμεν, 1 pers. pl. aor. 1, subj. . . . αὐξάνω

αὔριον, adv. to-morrow, Mat. 6. 30, et al.; ἡ αὔριον, sc. ἡμέρα, the morrow, the next day, Mat. 6. 34, et al.

αὐστηρός, ἄ, ὄν, (§ 7. rem. 1) pr. harsh, sour in flavour; met. harsh, rigid, ungenerous, Lu. 19. 21, 22.

αὐτά, nom. and acc. pl. neut. . . . αὐτός
αὐταί, nom. pl. fem. . . . οὗτος
αὐταῖς, dat. pl. fem. . . . αὐτός
αὐτάρκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) αὐτάρκης
αὐτάρκειαν, acc. sing. . . . αὐτάρκεια
αὐταρκείας, gen. sing. . . . id.

αὐτάρκης,^a εος, ους, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός & ἀρκέω) pr. sufficient or adequate in one's self; contented with one's lot.

αὐτάρκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) a competence of the necessities of life, 2 Co. 9. 8; a frame of mind viewing one's lot as sufficient, contentedness, 1 Ti. 6. 6.

αὐτάς, acc. pl. fem. . . . αὐτός
αὐτή, nom. sing. fem. . . . id.
αὐτή, nom. sing. fem. . . . οὗτος
αὐτῇ, dat. sing. fem. . . . αὐτός
αὐτήν, acc. sing. fem. . . . id.
αὐτήν, acc. sing. fem. (§ 11. rem. 3) . . . αὐτοῦ
αὐτῆς, gen. sing. fem. . . . αὐτός
αὐτῆς, gen. sing. fem. . . . αὐτοῦ
αὐτό, nom. and acc. sing. neut. . . . αὐτός
αὐτοί, nom. pl. masc. . . . id.
αὐτοῖς, dat. pl. masc. . . . id.
αὐτοῖς, dat. pl. masc. . . . αὐτοῦ

αὐτοκατάκριτος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός & κατακρίνω) self-condemned. N.T.

αὐτομάτη, nom. sing. fem. . . . αὐτόματος
αὐτόματος], η, ον, (§ 7. tab. F. a) (αὐτός & μέμα, to be excited) self-excited, acting spontaneously, spontaneous, of his own accord, Mar. 4. 8; Ac. 12. 10.

αὐτόν, acc. sing. masc. . . . αὐτός
αὐτόν, acc. sing. masc. . . . αὐτοῦ
αὐτόπται,^c nom. pl. . . . αὐτόπτης
αὐτόπτης], ου, ὁ, ἡ, (§ 2. tab. B. c) (αὐτός & ὁφθαλμός) an eye-witness.

αὐτός, ἡ, ὁ, (§ 10. tab. J. b, and rem. 2) a re-

flexive pron. self, very; alone, Mar. 6. 31; 2 Co. 12. 13; of one's self, of one's own motion, Jno. 16. 27; used also in the oblique cases independently as a personal pron. of the third person; ὁ αὐτός, the same; unchangeable, He. 1. 12; κατὰ τὸ αὐτό, at the same time, together, Ac. 14. 1; ἐπὶ τὸ αὐτό, in one and the same place, Mat. 22. 34; at the same time, together, Ac. 3. 1. But for a full account of the uses of αὐτός, see the grammars.

αὐτοῦ, gen. sing. masc. and neut. . . . αὐτός
αὐτοῦ, ἡς, οὐ, (§ 11. rem. 3) recip. pron. contr. from ἐαυτοῦ, ἡς, οὐ, himself, herself, itself, Mat. 1. 21, et al. freq.; for σεαυτοῦ, ἡς, οὐ, thyself, Mat. 23. 37.

αὐτοῦ, adv. of place, pr. in the very place; here, there, in this, or that place, Mat. 26. 36; Ac. 15. 34; 18. 19; 21. 4.

αὐτούς, acc. pl. masc. . . . αὐτός
αὐτούς, acc. pl. masc. . . . αὐτοῦ
αὐτόχειρ], ρος, ὁ, ἡ, (§ 4. rem. 2. f) (αὐτός & χεῖρ) acting or doing anything with one's own hands.

αὐτόχειρες,^d nom. pl. masc. . . . αὐτόχειρ
αὐτῷ, dat. sing. masc. and neut. . . . αὐτός
αὐτῷ, dat. sing. masc. . . . αὐτοῦ
αὐτῶν, gen. pl. . . . αὐτός
αὐτῶν, gen. pl. . . . αὐτοῦ
αὐχμηρός], ἄ, ὄν, (§ 7. rem. 1) (αὐχμέω, to be dry, squalid, filthy) squalid, filthy; by impl. dark, obscure, murky.

αὐχμηρῷ,^e dat. sing. masc. . . . αὐχμηρός
ἀφαιρεθήσεται, 3 pers. sing. fut. pass. . . . ἀφαιρέω
ἀφαιρεῖν, pres. infin. act. . . . id.
ἀφαιρεῖται, 3 pers. sing. pres. mid. (§ 17. tab. Q) id.
ἀφαιρέω, ὦ], fut. ἴσω, aor. 2, ἀφείλον, (§ 36. rem. 1) aor. 1, pass. ἀφαιρεθῆσομαι (ἀπό & αἶρώ) to take away, remove, Lu. 1. 25; 10. 42, et al.; to take off, cut off, remove by cutting off, Mat. 26. 15; Mar. 14. 47; Lu. 22. 50.

ἀφαιρῇ, 3 pers. sing. pres. subj. act. . . . ἀφαιρέω
ἀφαιρήσει, 3 pers. sing. fut. ind. act. . . . id.
ἀφανής,^f εος, ους, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & φαίνω) out of sight; not manifest, hidden, concealed.

ἀφανίζω, fut. ἴσω, (§ 26. rem. 1) to

remove out of sight, cause to disappear; pass. to disappear, vanish, Ja. 4. 14; by impl. to destroy, consume, so that nothing shall be left visible, Mat. 6. 19, 20; met. to spoil, deform, disfigure, Mat. 6. 16.

ἀφανισμός, οὐ, ὅ, (§ 3. tab. C. a) a disappearing, vanishing away; met. destruction, abolition, abrogation. L.G.

ἀφανίζει, 3 pers. sing. pres. ind. act. . . . ἀφανίζω
ἀφανίζομένη, nom. sing. fem. part. pr. pass. . . . id.
ἀφανίζουνσι, 3 pers. pl. pres. ind. act. . . . id.
ἀφανίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀφανής
ἀφανίσθητε, 2 pers. pl. aor. 1, imper. pass. . . . ἀφανίζω
ἀφανισμός], οὐ, ὅ, (§ 3. tab. C. a) . . . ἀφανής
ἀφανισμοῦ,^a gen. sing. . . . ἀφανισμός

ἄφαντος,^b οὐ, ὅ, ἡ, (§ 7. rem. 2) (ἀ & φαίνω) not appearing, not seen, invisible; hence, ἄφαντος γενέσθαι, to disappear, vanish.

ἀφεδρῶνα, acc. sing. . . . ἀφεδρών
ἀφεδρών], ὄνος, ὅ, (§ 4. rem. 2. e) (ἀπό & ἔδρα, a seat) a privy, Mat. 15. 17; Mar. 7. 19. L.G.

ἀφελῆ, 3 pers. sing. aor. 1, subj. pass. (§ 32. tab. C.C) ἀφίημι
ἀφέθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἀφελήσεται, 3 pers. sing. fut. ind. pass. . . . id.
ἀφειδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & φείδομαι) pr. the disposition of one who is ἀφειδής, unsparing; hence, in N.T. unsparingness in the way of rigorous treatment, non-indulgence.

ἀφειδία,^c dat. sing. . . . ἀφειδία
ἀφείλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) ἀφαιρέω
ἀφείς, 2 pers. sing. pres. ind. of ἀφέω, ὦ, an irregular form of ἀφίημι, (§ 32. rem. 2) Gr.Sch.Tdf.
ἐῶς, Rec. (Re. 2. 20)

ἀφείς, nom. sing. masc. part. aor. 2 . . . ἀφίημι
ἀφελεί, 3 pers. sing. fut. 2, ind.—Gr. Sch. Tdf. } ἀφαιρέω
ἀφαιρήσει, Rec. (Re. 22. 19) . . . }
ἀφελείν, aor. 2, infin. act. . . . id.
ἀφείλῃ, 3 pers. sing. aor. 2, subj. act.—Gr. Sch. Tdf. } id.
ἀφαιρή, Rec. (Re. 22. 19) . . . }

ἀφελότης], τῆτος, ἡ, (§ 4. rem. 2. c) (ἀφελής, not rough, plain, met. simple, sincere, from ἀ & φελλεύς, a rough, stony region) sincerity, simplicity. N.T.

ἀφελότητι,^d dat. sing. . . . ἀφελότης
ἀφέλωμαι, 1 pers. sing. aor. 2, subj. mid. . . . ἀφαιρέω
ἀφέντες, nom. pl. masc. part. aor. 2 . . . ἀφίημι

ἄφες, 2 pr. s. aor. 2, imper. (§ 32. tab. C.C) ἀφίημι
ἄφέσει, dat. sing. . . . ἀφεσις
ἄφεςιν, acc. sing. . . . id.
ἄφεσις, εως, ἡ, (§ 5. tab. E. c) . . . ἀφίημι
ἄφετε, 2 pers. pl. aor. 2, imper. act. . . . id.
ἀφένονται, 3 pers. pl. perf. ind. pass. (§ 32. rem. 2) id.
ἀφῆ, 3 pers. sing. aor. 2, subj. act. . . . id.
ἀφῆ], ἡς, ἡ, (§ 2. tab. B. a) (ἄπτω, to fasten) a fastening; a ligature, by which the different members are connected, commissure, joint, Ep. 4. 16; Col. 2. 19.

ἀφῆκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. c) ἀφίημι
ἀφῆκαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
ἀφῆκαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ἀφῆκας, 2 pers. sing. aor. 1, ind. act. . . . id.
ἀφῆκατε, 2 pers. pl. aor. 1, ind. act. . . . id.
ἀφῆκε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἀφῆς, gen. sing. . . . ἀφή
ἀφῆσει, 3 pers. sing. fut. ind. act. . . . ἀφίημι
ἀφῆσεις, 2 pers. sing. fut. ind. act. . . . id.
ἀφῆσουσι, 3 pers. pl. fut. ind. act. . . . id.
ἀφῆσω, 1 pers. sing. fut. ind. act. . . . id.
ἀφῆτε, 2 pers. pl. aor. 2, subj. act. . . . id.
ἀφθαρσία, dat. sing. . . . ἀφθαρσία
ἀφθαρσίαν, acc. sing. . . . id.
ἄφθαρτοι, nom. pl. masc. . . . ἄφθαρτος
ἄφθαρτον, acc. sing. masc. and fem. . . . id.
ἄφθαρτος, οὐ, ὅ, ἡ, (§ 7. rem. 2) (ἀ & φθείρω) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23; 1 Co. 9. 25; 15. 52, et al.

ἀφθαρσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) incorruptibility, 1 Co. 15. 42, 53, 54; immortality, Ro. 2. 7; 2 Ti. 1. 10; soundness, purity; ἐν ἀφθαρσίᾳ, purely, sincerely, or, constantly, unfailingly, Ep. 6. 24. L.G.

ἀφθορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) v. r., Tit. 2. 7, pr. incapability of decay; met. incorruptness, integrity, genuineness, purity. N.T.

ἀφθάρτεν, gen. sing. masc. and fem. . . . ἄφθαρτος
ἀφθάρτω, dat. sing. masc. . . . id.
ἀφθορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀφθαρσία
ἀφθορίαν,^e acc. sing.—A. C. D. Ln. Tdf. . . . } ἀφθορία
ἀδιαφθορίαν, Rec. Gr. Sch. (Tit. 2. 7) }
ἀφίδω, 1 pers. sing. aor. 2, subj.—Al. Ln. } ἀφορίω
ἀπιδώ, Rec. Gr. Sch. Tdf. (Phi. 2. 23) }
ἀφίεμεν, 1 pers. pl. pres. ind. act. . . . ἀφίημι

ἀφίεναι, pres. infin. act. . . . ἀφίημι
 ἀφίενται, 3 pers. pl. pres. ind. pass. . . . id.
 ἀφίεται, 3 pers. sing. pres. ind. pass. . . . id.
 ἀφίετε, 2 pers. pl. pres. ind. act. . . . id.
 ἀφίετε, 2 pers. pl. pres. imper. act. . . . id.
 ἀφίετω, 3 pers. sing. pres. imper. act. . . . id.
 ἀφίημι, (§ 32. tab. Cc) fut. ἀφήσω, aor. 1, ἀφήκα,
 aor. 1, pass. ἀφείθην & ἀφέθην, fut.
 pass. ἀφεθήσομαι, imperf. 3 pers. sing.
 ἤφιε, Mar. 1.34; 11.16; perf. pass. 3 pers.
 pl. ἀφέωνται, pres. 2 pers. sing. ἀφέως,
 v.r., Re. 2.20, (ἀπό & ἴημι) to send
 away, dismiss, suffer to depart; to emit,
 send forth; τὴν φωνήν, the voice, to cry
 out, utter an exclamation, Mar. 15.37; τὸ
 πνεῦμα, the spirit, to expire, Mat. 27.50;
 to omit, pass over or by; to let alone,
 care not for, Mat. 15.14; 23.23; He. 6.1;
 to permit, suffer, let, forbid not; to give
 up, yield, resign, Mat. 5.40; to remit,
 forgive, pardon; to relax, suffer to become
 less intense, Re. 2.4; to leave, depart from;
 to desert, forsake; to leave remaining or
 alone; to leave behind, sc. at one's death,
 Mar. 12.19, 20, 21, 22; Jno. 14.27.
 ἄφεσις, εως, ἡ, (§ 5. tab. E. c) dis-
 mission, deliverance from captivity, Lu.
 4.18, bis; remission, forgiveness, pardon,
 Mat. 26.28, et al.
 ἀφήσι, 3 pers. sing. pres. ind. act. . . . ἀφήμι
 ἀφίκετο,^a 3 pers. sing. aor. 2, ind. . . . ἀφικνέομαι
 ἀφικνέομαι, οὔμαι], fut. ἔξομαι, aor. 2, ἀφῆκόμεν,
 (§ 36. rem. 2) (ἀπό & ἵκνέομαι, to come,
 arrive) to come, arrive at; to reach as a
 report.
 ἄφιξις, εως, ἡ, (§ 5. tab. E. c) arrival;
 departure, Ac. 20.29.
 ἀφιλάγαθοι,^b nom. pl. masc. . . . ἀφιλάγαθος
 ἀφιλάγαθος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος &
 ἀγαθός) not a lover of, inimical to, good
 and good men. N.T.
 ἀφιλάργυρον, acc. sing. masc. . . . ἀφιλάργυρος
 ἀφιλάργυρος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος, &
 ἀργυρος) not fond of money, not covetous,
 liberal, generous, 1 Ti. 3.3; He. 13.5.
 N.T.
 ἄφιξις,^c acc. sing. . . . ἄφιξις
 ἄφιξις], εως, ἡ, (§ 5. tab. E. c) . . . ἀφικνέομαι

ἀφίστανται, 3 pers. pl. pres. mid. (§ 29. tab. Y) ἀφίστημι
 ἀφίστασο, 2 pers. sing. pres. imper. mid. . . . id.
 ἀφίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀφίστημι], (§ 29. tab. X) fut. ἀποστήσω, aor. 1,
 ἀπέστησα, (ἀπό & ἵστημι) trans. to
 put away, separate; to draw off or away,
 withdraw, induce to revolt, Ac. 5.37;
 intrans., perf. ἀφέστηκα, aor. 2, ἀπέστην,
 and mid., to depart, go away from, Lu.
 2.37, et al.; met. to desist or refrain from,
 let alone, Ac. 5.38; 22.29; 2 Co. 12.8;
 to make defection, fall away, apostatise,
 Lu. 8.13; 1 Ti. 4.1; He. 3.12; to with-
 draw from, have no intercourse with, 1 Ti.
 6.5; to abstain from, 2 Ti. 2.19.
 ἀποστασία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) a defection, apostasy, Ac.
 21.21; 2 Thes. 2.3. L.G.
 ἀποστάσιον, ου, τό, (§ 3. tab. C. c)
 defection, desertion, as of a freedman from
 a patron; in N.T. the act of putting away
 a wife, repudiation, divorce, Mat. 19.7;
 Mar. 10.4; meton. a bill of repudiation,
 deed of divorce, Mat. 5.31.
 ἄφνω, adv. suddenly, unexpectedly, Ac. 2.2; 16.26; 28.6.
 ἀφόβως, adv. (ἄφοβος, fearless, from ἀ & φόβος)
 fearlessly, boldly, intrepidly, Phi. 1.14;
 securely, peacefully, tranquilly, Lu. 1.74;
 1 Co. 16.10; impudently, shamelessly,
 Jude 12.
 ἀφομοίω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀπό &
 ὁμοίω) to assimilate, cause to resemble,
 He. 7.3.
 ἀφοράω, ὦ], fut. ἀπόφομαι, aor. 2, ἀπέδον, (§ 36.
 rem. 1) (ἀπό & ὀράω) to view with un-
 divided attention by looking away from
 every other object; to regard fixedly and
 earnestly, He. 12.2; to see distinctly, Phi.
 2.23.
 ἀφοριεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίζει, 3 pers. sing. pres. ind. act. . . . id.
 ἀφορίζω], fut. ἴσω & ἀφορίω, perf. pass. ἀφώρισ-
 μαι, (§ 26. rem. 1) (ἀπό & ὀρίζω) to
 limit off; to separate, sever from the rest,
 Mat. 13.49, et al.; to separate from society,
 cut off from all intercourse, excommuni-
 cate, Lu. 6.22; to set apart, select, Ac.
 13.2; Ro. 1.1; Gal. 1.15.

ἀφοριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11)	ἀφορίζω
ἀφορίσας, nom. sing. masc. part. aor. 1	id.
ἀφορίσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἀφορίσθητε, 2 pers. pl. aor. 1, imper. pass.	id.
ἀφορίσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ἀφορμῇ], ἤς, ἡ, (§ 2. tab. B. a) (ἀπό & ὁρμή) pr. a starting point; means to accomplish an object; occasion, opportunity, Ro. 7. 8, 11, et al.	
ἀφορμῆν, acc. sing.	ἀφορμῇ
ἀφορώντες, nom. pl. masc. part. pres.	ἀφορώ
ἀφρίζει, 3 pers. sing. pres. ind.	ἀφρίζω
ἀφρίζω], fut. ἴσω, (§ 26. rem. 1)	ἀφρός
ἀφρίζων, nom. sing. masc. part. pres.	ἀφρίζω
ἄφρον, voc. sing. masc.	ἄφρων
ἄφρονα, acc. sing. masc.	id.
ἄφρονες, nom. and voc. pl. masc.	id.
ἄφρόνων, gen. pl.	id.

ἀφρός], οὐ, ὁ, (§ 3. tab. C. a) *froth, foam*.
ἀφρίζω, fut. ἴσω, (§ 26. rem. 1) *to*
froth, foam, Mar. 9. 18, 20.

ἀφροσύνη, ἡς, ἡ, (§ 2. tab. B. a)	ἄφρων
ἀφροσύνη, dat. sing.	ἀφροσύνη
ἀφροσύνης, gen. sing.	id.
ἀφροῦ, gen. sing.	ἀφρός

ἄφρων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4) (ἀ
& φρήν) *unwise, inconsiderate, simple,*
foolish, Lu. 11. 40; 12. 20; 1 Co. 15. 36;
ignorant, religiously unenlightened, Ro.
2. 20; Ep. 5. 17; 1 Pe. 2. 15; *boastfully*
foolish, vain, 2 Co. 11. 16, 19; 12. 6, 11.

ἀφροσύνη, ἡς, ἡ, (§ 2. tab. B. a) *in-*
considerateness, folly; boastful folly, 2 Co.
11. 1, 17, 21; in N.T. *foolishness, levity,*
wickedness, impiety, Mar. 7. 22. (ῥ).

ἀφυπνός, ὦ], fut. ὤσω, (§ 20. tab. T) (ἀπό &
ὑπνος) *to awake from sleep; in N.T. to*
go off into sleep, fall asleep.

ἀφύπνωσε, 3 pers. sing. aor. 1, ind.	ἀφυπνός
ἀφώμεν, 1 pers. pl. aor. 2, subj. act.	ἀφίημι
ἀφωμωμένος, nom. sing. masc. pt. p. pass.	ἀφομοίω
ἀφῶν, gen. pl.	ἀφή
ἀφωνα, acc. pl. neut.	ἄφωνος
ἄφωνον, nom. sing. neut.	id.

ἄφωνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & φωνή) *dumb,*
destitute of the power of speech, 1 Co. 12. 2;
2 Pe. 2. 16; *silent, mute, uttering no voice,*

Ac. 8. 32; *inarticulate, consisting of inarticulate*
sounds, unmeaning, 1 Co. 14. 10.

ἀφώριζε, 3 pers. sing. imperf.	ἀφωρίζω
ἀφώρισε, 3 pers. sing. aor. 1, ind. act.	id.
ἀφωρισμένος, nom. sing. masc. pt. perf. pass.	id.

Ἀχάζ, ὁ, *Achaz*, pr. name, indecl.

Ἀχαΐα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Achaia*,
the Roman province, comprehending all
Greece to the south of Thessaly.

Ἀχαΐα, dat. sing.	Ἀχαΐα
Ἀχαΐαν, acc. sing.	id.
Ἀχαΐας, gen. sing.	id.
Ἀχαιῶς], οὐ, ὁ, <i>Achaicus</i> , pr. name.	
Ἀχαιῶν, gen. sing.	Ἀχαιῶς
ἀχάριστοι, nom. pl. masc.	ἀχάριστος
ἀχάριστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χάρις) <i>unthankful, ungrateful</i> , Lu. 6. 35; 2 Ti. 3. 2.	

ἀχαρίστους, acc. pl. masc.	ἀχάριστος
Ἀχίμ, ὁ, <i>Achim</i> , pr. name, indecl.	
ἀχειροποίητον, acc. sing. masc. and fem.	ἀχειροποίητος
ἀχειροποίητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χειροποίητος) <i>not made with hands</i> , Mar. 14. 58; 2 Co. 5. 1; Col. 2. 11. N.T.	

ἀχειροποιήτω, dat. sing. fem.	ἀχειροποίητος
ἀχθῆναι, aor. 1, infin. pass. (§ 23. rem. 4)	ἄγω
ἀχθήσεσθε, 2 pers. pl. fut. ind. pass.	id.

ἀχλὺς, vos, ἡ, (§ 5. tab. E. g) *a mist; darkening,*
dimness, of the sight.

ἀχρεῖοι, nom. pl. masc.	ἀχρεῖος
ἀχρεῖον, acc. sing. masc.	id.
ἀχρεῖος], α, ον, (§ 7. rem. 1) (ἀ & χρεία) <i>useless,</i> <i>unprofitable, worthless</i> , Mat. 25. 30; <i>un-</i> <i>meritorious</i> , Lu. 17. 10.	

ἀχρεῖω, ὦ, fut. ὤσω, (§ 20. tab. T) aor. 1,
pass. ἤχρειώθη, *to render useless; met. pass.*
to become corrupt, depraved, Ro. 3. 12. L.G.

ἀχρεῖω, ὦ], fut. ὤσω	ἀχρεῖος
ἄχρηστον, acc. sing. masc.	ἄχρηστος
ἄχρηστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χρηστός) <i>unuseful, useless, unprofitable, and by impl.</i> <i>detrimental, causing loss</i> .	

ἄχρι, or ἄχρις, originally an adv. of place; used as
a prep., with respect to place, *as far as*;
to time, *until, during*; as a conj. *until*.

ἄχῦρον, ου, τό, (§ 3. tab. C. c) *chaff, straw*
broken up by treading out the grain, Mat.
3. 12; Lu. 3. 17.

ἀψάμενος, nom. sing. masc. part. aor. 1, mid.	ἄπτω
ἀψαντες, nom. pl. masc. part. aor. 1, act.—	id.
A. B. Ln.	
ἀνάψαντες, Rec. Gr. Sch. Tdf. (Ac. 28. 2)	id.
ἀψάντων, gen. pl. masc. part. aor. 1, act.	
ἄψας, nom. sing. masc. part. aor. 1, act.	id.
ἀψευδής, ^a εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & ψευδής) free from falsehood; incapable of falsehood.	
ἄψη, 2 pers. sing. aor. 1, subj. mid.	ἄπτω
ἄψηται, 3 pers. sing. aor. 1, subj. mid.	id.
ἄψυθον, acc. sing.	ἄψυθος
ἄψυθος, ου, ἡ, (§ 3. tab. C. a) wormwood, Re. 8. 11; where, as a proper name, it is masculine, according to the various reading, ὁ ἄψυθος, Gr. Sch. Tdf. Rec. om. ὁ.	
ἄψυχα, ^b nom. pl. neut.	ἄψυχος
ἄψυχος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ψυχή) void of life or sense, inanimate.	
ἄψωμαι, 1 pers. sing. aor. 1, subj. mid.	ἄπτω
ἄψωνται, 3 pers. pl. aor. 1, subj. mid.	id.

B.

Βάαλ, ^c ὁ, Baal, pr. name, indecl. (Heb. 𐤁𐤏𐤋).	
Βαβυλών, ὄνος, ἡ, (§ 4. rem. 2. e) Babylon.	
Βαβυλώνι, dat. sing.	Βαβυλών
Βαβυλώνος, gen. sing.	id.
Βαθέα, acc. pl. neut.—Gr. Sch. Tdf.	Βαθύς
βάθη, Rec. (Re. 2. 24)	
βαθεῖ, dat. sing. masc.	id.
βαθέος, gen. sing. masc.	id.
βαθέως, adv.—A. C. D. Ln. Tdf.	βάθος
βαθέος, Rec. Gr. Sch. (Lu. 24. 1)	
βάθη, acc. pl.	βάθος
βαθμός, ^d acc. sing.	βαθμός
βαθμός], οὖ, ὁ, (§ 3. tab. C. a) (βαῖνω, to walk, go) pr. a step, stair; met. grade of dignity, degree, rank, standing.	
βαθύ, nom. sing. neut.	βαθύς
βαθύνω], fut. ὑνῶ, (§ 27. rem. 1. a)	βάθος
βαθύς, εἶα, ὕ, (§ 7. tab. H. g) deep, Jno. 4. 11; met. deep, profound, Ac. 20. 9; ὄρθρου βαθέος, lit. at deep morning twilight, at the earliest dawn, Lu. 24. 1.	
βαθέως, adv. deeply. v.r.	
βάθος, εὖς, οὖς, τό, (§ 5. tab. E. b)	

depth; τὸ βάθος, deep water, Lu. 5. 4; Mat. 13. 5, et al.; met. fulness, abundance, immensity, Ro. 11. 33; an extreme degree, 2 Co. 8. 2; pl. profundities, deep-laid plans, 1 Co. 2. 10; Re. 2. 24.

βαθύνω, fut. ὑνῶ, (§ 27. rem. 1. a) to deepen, excavate, Lu. 6. 48.

βαῖα, ^e acc. pl.	βαῖον
βαῖον, or βαῖον], ου, τό, a palm branch. LXX.	
Βαλαάμ, ὁ, Balaam, pr. name, indecl.	
Βαλάκ, ^f ὁ, Balac, pr. name, indecl.	
βαλάντια, acc. pl.	βαλάντιον
βαλάντιον, ου, τό, (§ 3. tab. C. c) a bag, purse, Lu. 10. 4; 12. 33; 22. 35, 36.	
βαλαντίον, gen. sing.	βαλάντιον
βάλει, 2 pers. sing. aor. 2, imper. act.	βάλλω
βαλεῖ, 3 pers. sing. fut. act.—B. D. Ln. Tdf.	id.
βάλει, Gr. Sch.	
βάλλει, Rec. (Lu. 12. 58)	
βαλεῖν, aor. 2, infin. act.	id.
βάλετε, 2 pers. pl. aor. 2, imper. act.	id.
βαλέτω, 3 pers. sing. aor. 2, imper. act.	id.
βάλει, 3 pers. sing. aor. 2, subj. act.	id.
βάλειτε, 2 pers. pl. aor. 2, subj. act.	id.
βαλλάντια, acc. pl.—A. D. Ln. Tdf.	βαλλάντιον
βαλάντια, Rec. Gr. Sch. (Lu. 12. 33)	
βαλλάντιον, ου, τό.—A. D. Ln. Tdf.	
βαλάντιον, Rec. Gr. Sch. (Lu. 10. 4)	
βαλλαντίον, gen. sing.—A. B. D. Ln. Tdf.	id.
βαλαντίου, Rec. Gr. Sch. (Lu. 22. 35)	
βάλλει, 3 pers. sing. pres. ind. act.	βάλλω
βάλλειν, pres. infin. act.—Al. Ln. Sch. Tdf.	id.
βαλεῖν, Rec. Gr. (Re. 2. 10)	
βάλλεται, 3 pers. sing. pres. ind. pass.	id.
βάλλει, 3 pers. sing. pres. subj. act.	id.
βάλλομεν, 1 pers. pl. pres. ind. act.	id.
βαλλόμενα, nom. pl. neut. part. pres. pass.	id.
βαλλόμενον, acc. sing. masc. part. pres. pass.	id.
βάλλοντας, acc. pl. masc. part. pres. act.	id.
βάλλοντες, nom. pl. masc. part. pres. act.	id.
βαλλόντων, gen. pl. masc. part. pres. act.	id.
βάλλουσιν, acc. sing. fem. part. pres. act.	id.
βάλλουσι, 3 pers. pl. pres. ind. act.	id.
βάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2, ἔβαλον, (§ 27. rem. 2. d) perf. βέβληκα, perf. pass. βέβλημαι, aor. 1, pass. ἐβλήθη, fut. pass. βληθήσομαι, (§ 27. rem. 3)	

to throw, cast; to lay, Re. 2. 22; Mat. 8. 6, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6; Mar. 12. 41-44; Lu. 21. 1-4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27; Mar. 7. 33; Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; met. to suggest, Jno. 13. 2; intrans. to rush, beat, as the wind, Ac. 27. 14.

βλητέος, α, ον, verbal adj. (§ 35. rem. 10) requiring to be cast or put, Mar. 2. 22; Lu. 5. 38. N.T.

βολή, ἥς, ἥ, (§ 2. tab. B. a) a cast, a throw; the distance to which a thing can be thrown, Lu. 22. 41.

βολίζω, fut. ἴσω, aor. 1, ἐβόλισα, (§ 26. rem. 1) to heave the lead, sound, Ac. 27. 28. L.G.

βολίς, ἴδος, ἥ, (§ 4. rem. 2. c) a missile weapon, dart, javelin, He. 12. 20; also, a plummet, lead for sounding. L.G.

βαλόντες, nom. pl. masc. part. aor. 2, act. — }
A. D. Ln. Tdf. } βάλλω

βάλλοντες, Rec. Gr. Sch. (Mat. 27. 35) }

βαλόντων, gen. pl. masc. part. aor. 2, act. . . . id.

βαλοῦσα, nom. sing. fem. part. aor. 2, act. . . . id.

βαλοῦσι, 3 pers. pl. fut. ind. act. . . . id.

βαλῶ, 1 pers. sing. fut. ind. act. . . . id.

βαλῶ, 1 pers. sing. aor. 2, subj. act. . . . id.

βαλῶσι, 3 pers. pl. aor. 2, subj. act. . . . id.

βαπτίζει, 3 pers. sing. pres. ind. act. . . . βαπτίζω

βαπτίζειν, pres. infin. act. . . . id.

βαπτίζεις, 2 pers. sing. pres. ind. act. . . . id.

βαπτίζομαι, 1 pers. sing. pres. ind. pass. . . . id.

βαπτίζόμενοι, nom. pl. masc. pt. pres. pass. . . . id.

βαπτίζονται, 3 pers. pl. pres. ind. pass. . . . id.

βαπτίζοντες, nom. pl. masc. pt. pres. act. . . . id.

βαπτίζω, fut. ἴσω, (§ 26. rem. 1) βάπτω

βαπτίζων, nom. sing. masc. pt. pres. act. . . . βαπτίζω

βαπτισαί, 2 pers. sing. aor. 1, imper. mid. . . . id.

βαπτισάντες, nom. pl. masc. pt. aor. 1, act.—B.D. } id.

βαπτίζοντες, R. Gr. Sch. Tdf. (Mat. 28. 19) }

βαπτίσει, 3 pers. sing. fut. ind. act. . . . id.

βαπτισθείς, nom. sing. masc. part. aor. 1, pass. id.

βαπτισθέντες, nom. pl. masc. part. aor. 1, pass. id.

βαπτισθέντος, gen. sing. masc. part. aor. 1, pass. id.

βαπτισθῆναι, aor. 1, infin. pass. . . . id.

βαπτισθήσεσθε, 2 pers. pl. fut. ind. pass. . . . id.

βαπτισθήτω, 3 pers. sing. aor. 1, imper. pass. βαπτίζω

βάπτισμα, ατος, τό, (§ 4. tab. D. c) βάπτω

βαπτίσματος, gen. sing. βάπτισμα

βαπτίσματι, dat. sing. id.

βαπτισμοῖς, dat. pl. βαπτισμός

βαπτισμός], οὔ, ὁ, (§ 3. tab. C. a) βάπτω

βαπτισμούς, acc. pl. βαπτισμός

βαπτισμῶ, dat. sing.—B. D. } id.

βαπτίσματι, R. Gr. Sch. Tdf. (Col. 2. 12) }

βαπτισμῶν, gen. pl. id.

βαπτιστήν, acc. sing. βαπτιστής

βαπτιστής, οὔ, ὁ, (§ 2. tab. B. c) βάπτω

βαπτιστοῦ, gen. sing. βαπτιστής

βαπτίζονται, 3 pers. pl. aor. 1, subj. mid. . . . βαπτίζω

βάπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1,

ἔβαψα, perf. pass. βέβαμμαι, (§ 23.

rem. 7) to dip, Jno. 13. 26; Lu. 16. 24;

to dye, Re. 19. 13.

βαπτίζω, fut. ἴσω, aor. 1, ἐβάπτισα,

perf. pass. βεβάπτισμαι, aor. 1, pass.

ἐβαπτίστην, (§ 26. rem. 1) pr. to dip,

immerse; to cleanse or purify by washing;

to administer the rite of baptism, to baptize;

met. with various reference to the ideas

associated with Christian baptism as an

act of dedication, e.g. marked designation,

devotion, trial, etc.; mid. to procure baptism

for one's self, to undergo baptism, Ac. 22. 16.

βάπτισμα, ατος, τό, (§ 4. tab. D. c)

pr. immersion; baptism, ordinance of bap-

tism, Mat. 3. 7; Ro. 6. 4, et al.; met. bap-

tism in the trial of suffering, Mat. 20. 22, 23;

Mar. 10. 38, 39. N.T.

βαπτισμός, οὔ, ὁ, (§ 3. tab. C. a)

pr. an act of dipping or immersion; a

baptism, He. 6. 2; an ablution, Mar. 7. 4, 8;

He. 9. 10. N.T.

βαπτιστής, οὔ, ὁ, (§ 2. tab. B. c) one

who baptizes, a baptist, Mat. 3. 1; 11. 11, 12,

et al. N.T.

βάρ, indecl. ὁ, (ᾗ, Chald. or Syr.) a son, Mat. 16. 17.

Βαραββάν, acc. sing. Βαραββᾶς

Βαραββᾶς, ᾧ, ὁ, (§ 2. rem. 4) Barabbas, pr. name.

Βαράκ,^a ὁ, Barak, pr. name, indecl.

Βαραχίας], οὔ, ὁ, (§ 2. tab. B. d) Barachias, pr. name.

Βαραχίου,^b gen. sing. Βαραχίας

βάρβαροι, nom. pl. βάρβαρος

βάρβαρος, ου, ὁ, (§ 3. tab. C. a) pr. one to whom a pure Greek dialect is not native; one who is not a proper Greek, a barbarian, Ro. 1. 14; Col. 3. 11; Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

βαρέα, acc. pl. neut. βαρύς

βάρει, dat. sing. βάρος

βαρείαι, nom. pl. fem. βαρύς

βαρείς, nom. pl. masc. id.

βαρείσθω, 3 pers. sing. pres. imper. pass. . . . βαρέω

βαρέω, ὦ, fut. ἦσω, (§ 16. tab. P) βάρος

βαρέως, adv. id.

βάρη, acc. pl. id.

βαρηθῶσι, 3 pers. pl. aor. 1, subj. pass.—

Gr. Sch. Tdf. βαρέω

βαρυνθῶσι, Rec. (Lu. 21. 34)

Βαρθολομαῖον, acc. sing. Βαρθολομαῖος

Βαρθολομαῖος, ου, ὁ, (§ 3. tab. C. a) Bartholomew, pr. name.

Βαριησοῦς, οὔ, ὁ, (§ 6. rem. 3) Bar-jesus, pr. name, (Ac. 13. 6) Rec. Gr. Sch. Tdf.

βαριησοῦν, A. D.

βαριησοῦ, C.

Βάρ Ἰωνᾶ, Bar-jona, pr. name.—Rec. Gr. Sch. Tdf.

Βαριώνᾶ, Ln. (Mat. 16. 17).

Βαρνάβα, dat. sing. Βαρνάβας

Βαρνάβα, gen. sing. id.

Βαρνάβαν, acc. sing. id.

Βαρνάβας, α, ὁ, (§ 2. rem. 4) Barnabas, pr. name.

βαρούμενοι, nom. pl. masc. part. pres. pass. . . . βαρέω

Βαρσαβάν, acc. sing. Βαρσαβᾶς

Βαρσαβᾶς], ᾱ, ὁ, (§ 2. rem. 4) Barsabas, pr. name.

I. Joseph, surnamed Justus, Ac. 1. 23.

II. Judas, Ac. 15. 22.

Βαρσαββάν, acc. sing.—A. B. Ln. Tdf.

Βαρσαβάν, Rec. Gr. Sch. (Ac. 1. 23; 15. 22).

Βαρτίμαιος, ου, ὁ, Bartimæus, pr. name.

βαρυνθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . βαρίνω

βαρίνω], fut. νῶ, (§ 27. rem. 1. a) βάρος

βαρύς, ἑα, ὅ, (§ 7. tab. H. g) heavy; met. burdensome, oppressive, or difficult of observance, as precepts, Mat. 23. 4; 1 Jno. 5. 3; weighty, important, momentous, Mat. 23. 23; Ac. 25. 7; grievous, oppressive, afflictive, violent, rapacious, Ac. 20. 29; authoritative, strict, stern, severe, 2 Co. 10. 10.

βάρος, εος, τό, (§ 5. tab. E. b) weight,

heaviness; a burden, anything grievous and hard to be borne, Mat. 20. 12; Ac. 15. 28; Re. 2. 24; burden, charge, or, weight, influence, dignity, honour, 1 Thes. 2. 6; with another noun in government, fulness, abundance, excellence, 2 Co. 4. 17.

βαρέω, ὦ, fut. ἦσω, (§ 16. tab. P) perf. pass. βεβάρημαι, to be heavy upon, weigh down, burden, oppress, as sleep, Mat. 26. 43; Mar. 14. 40; Lu. 9. 32; surfeiting, v. r. Lu. 21. 34; calamities, 2 Co. 1. 8; 5. 4; or, trouble, care, expense, etc. 1 Ti. 5. 16.

βαρέως, adv. heavily; met. with difficulty, dully, stupidly, Mat. 13. 15; Ac. 28. 27.

βαρίνω, fut. νῶ, (§ 27. rem. 1. a) aor. 1, pass. ἐβαρίνθην, see βαρέω, Lu. 21. 34. (v).

βαρίτερα, acc. pl. neut. comp. (§ 8. rem. 1) βαρύς βαρύντιμον, gen. sing. neut. βαρύτιμος βαρύντιμος], ου, ὁ, ἡ, (§ 7. rem. 2) (βαρύς & τιμή) of great price, precious.

βασανιζομένη, nom. sing. fem. part. pr. pass. βασανίζω

βασανιζόμενον, nom. sing. neut. part. pr. pass. id.

βασανιζόμενος, nom. sing. masc. part. pr. pass. id.

βασανιζόμενος, acc. pl. masc. part. pr. pass. id.

βασανίζω], fut. ἴσω, (§ 26. rem. 1) βάσανος

βασανίσαι, aor. 1, infin. act. βασανίζω

βασανίσης, 2 pers. sing. aor. 1, subj. act. id.

βασανισθήσεται, 3 pers. sing. fut. ind. pass. id.

βασανισθήσονται, 3 pers. pl. fut. ind. pass. id.

βασανισθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

βασανισμόν, acc. sing. βασανισμός

βασανισμός, ου, ὁ, (§ 3. tab. C. a) βάσανος

βασανισμοῦ, gen. sing. βασανισμός

βασανισταῖς, dat. pl. βασανιστής

βασανιστής], ου, ὁ, (§ 2. tab. B. c) βάσανος

βασάνους, dat. pl. id.

βάσανος], ου, ἡ, (§ 3. tab. C. b) pr. lapis Lydius, a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence, examination of a person, especially by torture; in N.T. torture, torment, severe pain, Mat. 4. 24; Lu. 16. 23, 28.

βασανίζω, fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ἐβασανίσθην, pr. to apply the lapis Lydius or touchstone; met. to examine, scrutinise, try, either by words or torture; in N.T. to afflict, torment; pass. to be afflicted, tormented, pained, by diseases, Mat. 8. 6, 29, et al.; to be tossed, agitated, as by the waves, Mat. 14. 24.

βασανισμός, οὐ, ὁ, (§ 3. tab. C. a) pr. examination by the lapis Lydius or by torture; torment, torture, Re. 9. 5; 14. 11; 18. 7, 10, 15.

βασανιστής, οὐ, ὁ, (§ 2. tab. B. c) pr. an inquisitor, tormentor; in N.T. a keeper of a prison, gaoler, Mat. 18. 34.

βασάνου, gen. sing.	βόσανος
βάσεις, ^a nom. pl.	βάσις
βασιλέα, acc. sing.	βασιλεύς
βασιλεῖ, dat. sing.	id.
βασιλεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βασιλεία, dat. sing.	βασιλεία
βασιλείαι, nom. pl.—Rec.	} id.
βασιλεία, Gr. Sch. Tdf. (Re. 11. 15)	
βασιλείαν, acc. sing.	id.
βασιλείας, gen. sing.	id.
βασιλείας, acc. pl.	id.
βασιλείους, dat. pl.	βασιλείους
βασιλειον, nom. sing. neut.	id.
βασιλείους, ου, ὁ, ἡ, (§ 7. rem. 2)	βασιλεύς
βασιλεῖς, nom. and acc. pl.	id.
βασιλέων, gen. pl.—Sch.	} βασιλείους
βασιλέων, Rec. Gr. Tdf. (Mat. 11. 8)	
βασιλεῦ, voc. sing.	βασιλεύς
βασιλεύει, 3 pers. sing. pres. ind.	βασιλεύω
βασιλεύειν, pres. infin.	id.
βασιλευέτω, 3 pers. sing. pres. imper.	id.
βασιλευόντων, gen. pl. masc. part. pres.	id.

βασιλεύς, ἑως, ὁ, (§ 5. tab. E. d) a king, monarch, one possessing regal authority.

βασιλεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a kingdom, realm, the region or country governed by a king; kingly power, authority, dominion, reign; royal dignity, the title and honour of king; ἡ βασιλεία, Mat. 9. 35, ἡ βασιλεία τοῦ Θεοῦ, —τοῦ Χριστοῦ, —τοῦ οὐρανοῦ, —τῶν οὐρανῶν, the reign or kingdom of the Messiah, both

in a false and true conception of it; used also, with various limitation, of its administration and coming history, as in the parables; its distinctive nature, Ro. 14. 17; its requirements, privileges, rewards, consummation.

βασιλείος, ου, ὁ, ἡ, (§ 7. rem. 2) royal, regal; met. possessed of high prerogatives and distinction, 1 Pe. 2. 9; τὰ βασιλεία, sc. δόματα, regal mansions, palaces, Lu. 7. 25.

βασιλεύω, fut. εἴσω, (§ 13. tab. M) to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; met. to be in force, predominate, prevail, Ro. 5. 14, 17, 21; met. to be in kingly case, fare royally, 1 Co. 4. 8.

βασιλικός, ἡ, ὄν, (§ 7. tab. F. a) royal, regal, Ac. 12. 20, 21; βασιλικός, used as a subst. a person attached to the king, courtier; met. royal, of the highest excellence, Ja. 2. 8.

βασιλίσσα, ης, ἡ, (§ 2. tab. B. a) (a later form of βασιλῖς) a queen, Mat. 12. 42; Lu. 11. 31; Ac. 8. 27; Re. 18. 7.

βασιλεύσαι, aor. 1, infin. (§ 13. rem. 12)	βασιλεύω
βασιλεύσει, 3 pers. sing. fut. ind.	id.
βασιλεύσῃ, 3 pers. sing. aor. 1, subj.	id.
βασιλεύσομεν, 1 pers. pl. fut. ind.	id.
βασιλεύσουσι, 3 pers. pl. fut. ind.	id.
βασιλεύω], fut. εἴσω, (§ 13. tab. M)	βασιλεύς
βασιλέων, gen. pl.	id.
βασιλέως, gen. sing.	id.
βασιλικήν, acc. sing. fem.	βασιλικός
βασιλικῆς, gen. sing. fem.	id.
βασιλικόν, acc. sing. masc.	id.
βασιλικός, ἡ, ὄν, (§ 7. tab. F. a)	βασιλεύς
βασιλίσκος, ου, ὁ, a prince, regulus.—D.	

βασιλικός, Rec. Gr. Sch. Tdf. (Jno. 4. 46, 49)

βασιλίσσα, ης, ἡ, (§ 2. tab. B. a)	βασιλεύς
βασιλίσσης, gen. sing.	βασιλίσσα
βάσις], εως, ἡ, (§ 5. tab. E. c) (βαίνω) pr. a step; the foot, Ac. 3. 7.	

βασκαίνω], fut. ανῶ, aor. 1, ἐβάσκηνα & ἐβάσκανα, (§ 27. rem. 1. c. e) pr. to slander; thence, to bewitch by spells, or by any other means; to delude, Gal. 3. 1.

βαστάζει, 3 pers. sing. pres. ind. act.	βαστάζω
βαστάζειν, pres. infin. act.	id.
βαστάξεις, 2 pers. sing. pres. ind. act.	id.
βαστάζεσθαι, pres. infin. pass.	id.
βαστάζετε, 2 pers. pl. pres. imper. act.	id.
βαστάζοντες, nom. pl. masc. part. pres. act.	id.
βαστάζοντος, gen. sing. neut. part. pres. act.	id.

βαστάζω, fut. *άσω*, aor. 1, *εβάστασα*, (§ 26. rem. 1) pr. to lift, raise, bear aloft; to bear, carry, in the hands or about the person; carry as a message, Ac. 9. 15; to take away, remove, Mat. 8. 17; Jno. 20. 15; to take up, Jno. 10. 31; Lu. 14. 27; to bear as a burden, endure, suffer; to sustain, Ro. 11. 18; to bear with, tolerate; to sustain mentally, comprehend, Jno. 16. 12.

βαστάζων, nom. sing. masc. part. pr. act.	βαστάζω
βαστάσαι, aor. 1, infin. act.	id.
βαστάσασα, nom. sing. fem. part. aor. 1, act.	id.
βαστάσασι, dat. pl. masc. part. aor. 1, act.	id.
βαστάσει, 3 pers. sing. fut. ind. act.	id.

βάτος], ου, ό, & ή, (§ 3. tab. C. a. b) a bush, bramble, Mar. 12. 36, et al.

βάτος], ου, ό, (Heb. *הב*) a bath, a measure for liquids, which is stated by Josephus (Ant. 1. viii. c. 2. 9) to contain seventy-two sextarii, or about thirteen and a half gallons. Others make it about nine gallons; and others, seven and a half gallons.

βάτου, gen. sing.	βάτος
βάτω, dat. sing.	id.
βάτους, ^a acc. pl. (<i>הב</i>)	id.
βάτραχοι, ^b nom. pl.—Gr. Sch. Tdf.	} βάτραχος
[όμοια] βατράχοις, Rec.	

βάτραχος], ου, ό, (§ 3. tab. C. a) a frog.

βαττολογήσητε, ^c 2 pers. pl. aor. 1, subj.—	} βαττολογέω
Rec. Gr. Sch. Tdf.	
βατταλογήσητε, B. D.	

βαττολογέω, ώ], fut. *ήσω*, (§ 16. tab. P) (βάττος, a stammerer) pr. to stammer; hence, to babble; to use vain repetitions. L.G.

βάψας, nom. sing. masc. part. aor. 1, act.	βάπτω
βάψη, 3 pers. sing. aor. 1, subj. act.	id.
βάψω, 1 pers. sing. fut. ind. act.—B. C. Tdf.	} id.
βάψας, Rec. Gr. Sch. (Jno. 13. 26)	
βδέλυγμα, ατος, τό, (§ 4. tab. D. c)	βδελύσσομαι

βδελυγμάτων, gen. pl.	βδέλυγμα
βδελυκτοί, ^d nom. pl. masc.	βδελυκτός
βδελυκτός], ή, όν, (§ 7. tab. F. a)	βδελύσσομαι
βδελύσσομαι], fut. <i>ξομαι</i> , perf. <i>εβδέλυνμαι</i> , (§ 26. rem. 3) to abominate, loathe, detest, abhor, Ro. 2. 22; pass. to be abominable, detestable, Re. 21. 8.	

βδέλυγμα, ατος, τό, (§ 4. tab. D. c) an abomination, an abominable thing, Mat. 24. 15; Mar. 13. 14, et al.; idolatry with all its pollutions, Re. 17. 4, 5; 21. 7. LXX.

βδελυκτός, ή, όν, (§ 7. tab. F. a) abominable, detestable, Tit. 1. 16. LXX.

βδελυσόμενος, nom. sing. masc. part. pres.	βδελύσσομαι
βεβαία, nom. sing. fem.	βέβαιος
βεβαίαν, acc. sing. fem.	id.
βέβαιος, αία, or, (§ 7. rem. 1) (βέβασ, perf. of βαίνω) firm, stable, steadfast, He. 3. 6, 14; 6. 19; sure, certain, established, Ro. 4. 16, et al.	

βεβαιώω, ώ, fut. *ώσω*, aor. 1, *εβεβαίωσα*, (§ 20. tab. T) to confirm, establish; to render constant and unwavering, 1 Co. 1. 8, et al.; to strengthen or establish by arguments or proofs, ratify, Mar. 16. 20; to verify, as promises, Ro. 15. 8.

βεβαιώσις, εως, ή, (§ 5. tab. E. c) confirmation, firm establishment, Phi. 1. 7; He. 6. 16.

βεβαιώτερον, acc. sing. masc. comp. (§ 8. rem. 4)	βέβαιος
βεβαιούμενοι, nom. pl. masc. part. pres. pass.	βεβαιώω
βεβαιούντος, gen. sing. masc. part. pres. act.	id.
βεβαιούνσθαι, pres. infin. pass. (§ 21. tab. U)	id.
βεβαιώω, ώ], fut. <i>ώσω</i> , (§ 20. tab. T)	βέβαιος
βεβαιών, nom. sing. masc. part. pres. act.	βεβαιώω
βεβαιώσαι, aor. 1, infin. act.	id.
βεβαιώσει, 3 pers. sing. fut. ind. act.	id.
βεβαιώσειν, dat. sing.	βεβαιώσις
βεβαμμένον, acc. sing. neut. part. perf. pass.	βάπτω
βεβάπτικα, 1 pers. sing. perf. ind. act.—D.	} βαπτίζω
εβάπτισα, Rec. Gr. Sch. Tdf. (1 Co. 1. 16)	

βεβαπτισμένοι, nom. pl. masc. pt. perf. pass.	id.
βεβαρημένοι, nom. pl. masc. pt. perf. pass.	βαρέω
βεβήλοις, dat. pl. masc.	βέβηλος
βέβηλος, ου, ό, ή, (§ 7. rem. 2) (βαίνω, to tread, and βηλός, a threshold) pr. what is open and accessible to all; hence, profane, not religious, not connected with religion; un-	

holy; *a despiser, scorner*, 1 Ti. 1. 9; 4. 7, et al.

βεβηλώω, ὦ, fut. ὥσω, aor. 1, ἐβεβή-
λωσα, (§ 20. tab. T) *to profane, pollute*,
violate, Mat. 12. 5; Ac. 24. 6. L.G.

βεβήλους, acc. pl. masc. . . . βέβηλος
βεβηλοῦσι, 3 pers. pl. pres. ind. act. . . . βεβηλώω
βεβηλώω, ὦ, fut. ὥσω, (§ 20. tab. T) . . . βέβηλος
βεβηλώσαι, aor. 1, infin. act. . . . βεβηλώω
βέβληκε, 3 p. sing. perf. ind. act. (§ 27. rem. 2.d) βάλλω
βεβληκότος, gen. sing. masc. part. perf. act. . . id.
βεβλημένην, acc. sing. fem. part. perf. pass. . . id.
βεβλημένον, acc. sing. masc. part. perf. pass. . . id.
βεβλημένος, nom. sing. masc. part. perf. pass. . . id.
βέβληται, 3 pers. sing. perf. ind. pass. . . id.
βεβρωκόσι,^a dat. pl. masc. part. perf. (§ 36. rem. 3) βιβρώσκω
Βεελζεβούλ, ὁ, Beelzeboul, pr. name, indecl.
βέλη,^b acc. pl. . . . βέλος
Βελιάλ, ὁ, Belial, pr. name, indecl.—Rec. Ln.
Βελίαρ, Gr. Sch. Tdf. (2 Co. 6. 15).

βέλος], εος, τό, (§ 5. tab. E. c) *a missile weapon*,
dart, arrow.

βελόνη, ης, ἡ, (§ 2. tab. B. a) v.r. pr.
the point of a spear; a needle.

βελόνη], ης, ἡ . . . βέλος
βελόνης,^c gen. sing.—B. D. Ln. Tdf. . . } βελόνη
ῥαφίδος, Rec. Gr. Sch. . . }
βέλτιον,^d neut. sing. used adverbially . . . βελτίων
βελτίων], ονος, ὁ, ἡ, τό, -ον, compar. of ἀγαθός)
(§ 8. rem. 3) *better*; βέλτιον, as an adv.
very well, too well to need informing, 2 Ti.
1. 18.

Βενιαμίν, ὁ, Benjamin, pr. name, indecl.

Βερνίκη, ης, ἡ, (ι), (§ 2. tab. B. a) Bernice, pr. name.

Βερνίκης, gen. sing. . . . Βερνίκη

Βέροια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Beræa,
a town of Macedonia.

Βεροία, dat. sing. . . . Βέροια

Βέροϊαν, acc. sing. . . . id.

Βεροιαῖος,^e α, ον, (§ 7. rem. 1) *belonging to Beræa*.

Βηθαβαρά], ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2)
Bethabara, a town of Palestine.

Βηθαβαρά,^f dat. sing.—Rec. . . } Βηθαβαρά
Βηθανία, Gr. Sch. Tdf. (Jno. 1. 28) . . }

Βηθανία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Bethany*.
I. A village near Jerusalem, at the Mount
of Olives, Mat. 21. 17; Mar. 11. 1,
et al.

II. A village beyond the Jordan, Jno. 1. 28.

Βηθανία, dat. sing. . . . Βηθανία

Βηθανίαν, acc. sing. . . . id.

Βηθανίας, gen. sing. . . . id.

Βηθεσδά, ἡ, *Bethesda*, indecl., a pool in Jerusalem.

Βηθλεέμ, ἡ, *Bethlehem*, indecl., a town in Palestine.

Βηθσαῖδά, and Βηθσαῖδάν, ἡ, *Bethsaida*, indecl.

I. A city of Galilee, Mat. 11. 21; Mar.
6. 45, et al.

II. A city of Lower Gaulanitis, near the
Lake of Gennesareth, Lu. 9. 10.

Βηθφαγή, ἡ, *Bethphage*, indecl., a part of the Mount
of Olives.—Rec. Gr. Sch. Tdf.

Βηθφαγή, B. D. Ln. (Mat. 21. 1; Mar. 11. 1;
Lu. 19. 29).

βῆμα, ατος, τό, (§ 4. tab. D. c) (βαίνω) *a step*,
footstep, foot-breadth, space to set the foot
on, Ac. 7. 5; *an elevated place ascended by*
steps, tribunal, throne, Mat. 27. 19; Ac.
12. 21, et al.

βήματος, gen. sing. . . . βῆμα

βήματι, dat. sing. . . . id.

βήρυλλος,^g ον, ὁ, ἡ, (§ 3. tab. C. a. b) *a beryl*, a
precious stone of a sea-green colour, found
chiefly in India. L.G.

βία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *force*,
impetus, violence, Ac. 5. 26; 21. 35, et al.

βιάζω, fut. ἄσω, (§ 26. rem. 1) and
mid. βιάζομαι, *to urge, constrain, over-*
power by force; to press earnestly for-
ward, to rush, Lu. 16. 16; *pass. to be an*
object of an impetuous movement, Mat.
11. 12.

βίαιος, α, ον, (§ 7. rem. 1) *violent*,
vehement, Ac. 2. 2.

βιαστής, οὔ, ὁ, (§ 2. tab. B. c) *one*
who uses violence, or is impetuous; one
who is forceful in eager pursuit, Mat.
11. 12. L.G.

βιάζεται, 3 pers. sing. pres. ind. pass. and mid. βιάζω

βιάζω], fut. ἄσω, (§ 26. rem. 1) . . . βία

βιαίας,^h gen. sing. fem. . . . βιαίος

βιαίος], α, ον, (§ 7. rem. 1) . . . βία

βίαν, acc. sing. . . . id.

βίας, gen. sing. . . . id.

βιασταί,ⁱ nom. pl. . . . βιαστής

βιαστής], οὔ, ὁ, (§ 2. tab. B. c) . . . βία

βιβλαρίδιον, ου, τό, (§ 3. tab. C. c).—Rec.	βίβλος
Gr. Sch. Tdf.	
βιβλιδάριον, C. (Re. 10. 2)	
βιβλία, nom. and acc. pl.	βιβλίον
βιβλίοις, dat. pl.	id.
βιβλίον, ου, τό, (§ 3. tab. C. c)	βίβλος
βιβλίον, gen. sing.	βιβλίον
βιβλίῳ, dat. sing.	id.

βίβλος, ου, ἡ, (§ 3. tab. C. b) *pr. the inner bark or rind of the papyrus, which was anciently used instead of paper; hence, a written volume, or roll, book, catalogue, account, Mat. 1. 1; Mar. 12. 26, et al.*

βιβλαρίδιον, ου, τό, (§ 3. tab. C. c) (dimin. of βιβλάριον, a roll) *a small volume or scroll, a little book, Re. 10. 2, 8, 9, 10. L.G.*

βιβλίον, ου, τό, (§ 3. tab. C. c) (*pr. dimin. of βίβλος*) *a written volume or roll, book, Lu. 4. 17, 20, et al.; a scroll, bill, billet, Mat. 19. 7; Mar. 10. 4.*

βιβλου, gen. sing.	βίβλος
βιβλους, acc. pl.	id.
βιβλίῳ, dat. sing.	id.

βιβρώσκω], fut. βρώσομαι, perf. βέβρωκα, (§ 36. rem. 3) *to eat.*

βρώμα, ατος, τό, (§ 4. tab. D. c) *food, Mat. 14. 15; Mar. 7. 19, et al.; solid food, 1 Co. 3. 2.*

βρώσιμος, ου, ὁ, ἡ, (§ 7. rem. 2) *eat-able, that may be eaten, Lu. 24. 41.*

βρώσις, εως, ἡ, (§ 5. tab. E. c) *eating, the act of eating, Ro. 14. 17; 1 Co. 8. 4, et al.; meat, food, Jno. 6. 27; He. 12. 16; a canker or rust, ærugo, Mat. 6. 19, 20.*

Βιθυνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Bithynia, a province of Asia Minor.*

Βιθυνίαν, acc. sing.	Βιθυνία
Βιθυνίας, gen. sing.	id.
βίον, acc. sing.	βίος

βίος], ου, ὁ, (§ 3. tab. C. a) *life; means of living; sustenance, maintenance, substance, goods, Mar. 12. 44, et al.*

βίω, ὦ, (§ 20. tab. T) fut. ὡσω, aor. 1, ἐβίωσα, *to live, 1 Pe. 4. 2.*

βίωσις, εως, ἡ, (§ 5. tab. E. c) *manner of life, Ac. 26. 4. LXX.*

βιωτικός, ἡ, ὄν, (§ 7. tab. F. a) *pertain- ing to this life, or the things of this life, Lu. 21. 34; 1 Co. 6. 3, 4.*

βίον, gen. sing.	βίος
βιώω, ὦ], fut. ὡσω, (§ 20. tab. T)	id.
βιώσαι, ^a aor. 1, infin.	βιώω
βίωσω, ^b acc. sing.	βίωσις
βίωσις], εως, ἡ, (§ 5. tab. E. c)	βίος
βιωτικά, acc. pl. neut.	βιωτικός
βιωτικάς, dat. pl. fem.	id.
βιωτικός], ἡ, ὄν, (§ 7. tab. F. a)	βίος
βλαβερός, ^c acc. pl. fem.	βλαβερός
βλαβερός], ἡ, ὄν, (§ 7. rem. 1)	βλάπτω

βλάπτω], fut. ψω, aor. 1, ἐβλαψα, (§ 23. rem. 1, a, and rem. 2) *pr. to weaken, hinder, disable; to hurt, harm, injure, Mar. 16. 18; Lu. 4. 35.*

βλαβερός, ἡ, ὄν, (§ 7. rem. 1) *hurt- ful, 1 Ti. 6. 9.*

βλαστᾷ, 3 pers. sing. pres. subj. (as if from)	βλαστάνω
βλαστᾶν.—B. D.	
βλαστάνη, R. Gr. Sch. Tdf. (Mar. 4. 27)]	
βλαστάνη, 3 pers. sing. pres. subj.	id.

βλαστάνω], fut. ἥσω, aor. 1, ἐβλάστησα, aor. 2, ἐβλαστον, (§ 36. rem. 2) *intrans. to germinate, bud, sprout, spring up, Mat. 13. 26; Mar. 4. 27; He. 9. 4; trans. and causat. to cause to shoot, to produce, yield, Ja. 5. 18.*

βλαστήσασα, nom. sing. fem. part. aor. 1 .	βλαστάνω
βλάστον, ^d acc. sing.	βλάστος
βλάστος], ου, ὁ, (§ 3. tab. C. a) <i>Blastus, pr. name.</i>	
βλάσφημα, acc. pl. neut.	βλάσφημος
βλασφημεῖ, 3 pers. sing. pres. ind. act. . . .	βλασφημέω
βλασφημεῖν, pres. infin. act.	id.
βλασφημεῖς, 2 pers. sing. pres. ind. act. . .	id.
βλασφημείσθω, 3 pers. sing. pres. imper. pass.	id.
βλασφημεῖται, 3 p. sing. pres. pass. (§ 17. tab. Q)	id.
βλάσφημος, ου, ὁ, ἡ, (§ 7. rem. 2) <i>calumnious, railing, reproachful, 2 Ti. 3. 2; 2 Pe. 2. 11; blasphemous, Ac. 6. 11, 13; 1 Ti. 1. 13.</i>	

βλασφημέω, ὦ], fut. ἥσω, (§ 16. tab. P) perf. βεβλασφήμηκα, aor. 1, ἐβλασφήμησα, *to calumniate, revile, treat with calumny and contumely, Mat.*

27.39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme,

Mat. 9.3; 26.65, et al.

Βλασφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) calumny, railing, reproach, Mat. 15.19; Mar. 7.22, et al.; blasphemy,

Mat. 12.31; 26.65, et al.

βλασφημηθήσεται, 3 pers. sing. fut. ind. pass.	βλασφημέω
βλασφημῆσαι, aor. 1, infin. act.	id.
βλασφημῆσαντι, dat. sing. masc. part. aor. 1, act.	id.
βλασφημήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
βλασφημήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
βλασφημῆται, 3 pers. sing. pres. subj. pass.	id.
βλασφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βλασφημῖαι, nom. pl.	βλασφημία
βλασφημίαν, acc. sing.	id.
βλασφημίας, gen. sing.	id.
βλασφημίας, acc. pl.	id.
βλάσφημοι, nom. pl. masc.	βλάσφημος
βλάσφημον, acc. sing. masc. and fem.	id.
βλασφημοῦμαι, 1 pers. sing. pres. ind. pass.	βλασφημέω
βλασφημοῦμεθα, 1 pers. pl. pres. ind. pass.	id.
βλασφημοῦμενοι, nom. pl. masc. pt. pr. pass.	id.
βλασφημοῦντας, acc. pl. masc. pt. pres. act.	id.
βλασφημοῦντες, nom. pl. masc. pt. pres. act.	id.
βλασφημοῦντων, gen. pl. masc. pt. pres. act.	id.
βλασφημοῦσι, 3 pers. pl. pres. ind. act.	id.
βλάψαν, nom. sing. neut. part. aor. 1, act.	βλάπτω
βλάψει, 3 pers. sing. fut. ind. act.	id.
βλέμμα, ατος, τό, (§ 4. tab. D. c)	βλέπω
βλέμματι, dat. sing.	βλέμμα
βλέπε, 2 pers. sing. pres. imper. act.	βλέπω
βλέπει, 3 pers. sing. pres. ind. act.	id.
βλέπειν, pres. infin. act.	id.
βλέπεις, 2 pers. sing. pres. ind. act.	id.
βλέπετε, 2 pers. pl. pres. ind. act.	id.
βλέπετε, 2 pers. pl. pres. imper. act.	id.
βλεπέτω, 3 pers. sing. pres. imper. act.	id.
βλέπη, 3 pers. sing. pres. subj. act.	id.
βλέπῃς, 2 pers. sing. pres. subj. act.	id.
βλέπομεν, 1 pers. pl. pres. ind. act.	id.
βλεπόμενα, nom. and acc. pl. neut. pt. pres. pass.	id.
βλεπομένη, nom. sing. fem. part. pres. pass.	id.
βλεπόμενον, acc. sing. neut. part. pres. pass.—	id.
Al. Ln. Tdf.	
βλεπόμενα, Rec. Gr. Sch. (He. 11. 3)	id.
βλεπομένων, gen. pl. part. pres. pass.	
βλέποντα, acc. sing. masc. part. pres. act.	id.

βλέποντας, acc. pl. masc. part. pres. act.	βλέπω
βλέποντες, nom. pl. masc. part. pres. act.	id.
βλεπόντων, gen. pl. masc. part. pres. act.	id.
βλέπουσι, 3 pers. pl. pres. ind. act.	id.

βλέπω, fut. ψω, aor. 1, ἔβλεψα, (§ 23. rem. 1. a, and rem. 2) to have the faculty of sight, to see, Mat. 12.22, et al.; to exercise sight, to see, Mat. 6.4, et al.; to look towards or at, Mat. 22.16, et al.; to face, Ac. 27.12; to take heed, Mat. 24.4, et al.; in N.T., βλέπειν ἀπό, to beware of, shun, Mar. 8.15; trans., to cast a look on, Mat. 5.28; to see, behold, Mat. 13.17, et al.; to observe, Mat. 7.3, et al.; to have an eye to, see to, Mar. 13.9; Col. 4.17; 2 Jno. 8; to discern mentally, perceive, Ro. 7.23; 2 Co. 7.8; Ja. 2.22; to guard against, Phi. 3.2; pass., to be an object of sight, be visible, Ro. 8.24, et al.

βλέμμα, ατος, τό, (§ 4. tab. D. c) a look; the act of seeing, sight, 2 Pe. 2.8.

βλέπων, nom. sing. masc. part. pres. act.	βλέπω
βλέπωσι, 3 pers. pl. pres. subj. act.	id.
βλέψετε, 2 pers. pl. fut. ind. act.	id.
βλέψον, 2 pers. sing. aor. 1, imper. act.	id.
βληθείς, nom. sing. part. aor. 1, pass.—B. Tdf.	βάλλω
βεβλημένος, Rec. Gr. Sch. (Lu. 23. 19)	
βληθείση, dat. sing. fem. part. aor. 1, pass.	id.
βληθέν, nom. sing. neut. part. aor. 1, pass.—B. L.	id.
βληθῆναι, Rec. Gr. Sch. Tdf. (Mat. 5. 13)	
βλήθῃ, 3 pers. sing. aor. 1, subj. pass.	id.
βληθῆναι, aor. 1, infin. pass.	id.
βληθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3)	id.
βληθήσῃ, 2 pers. sing. fut. ind. pass.	id.
βλήθητι, 2 pers. sing. aor. 1, imper. pass.	id.
βλητέον, nom. sing. neut.	βλητέος
βλητέος], α, ον, (§ 35. rem. 10)	βάλλω
βοαί, nom. pl.	βοή
βόας, acc. pl. (§ 6. rem. 4. h)	βοῦς
Βοανεργές, Boanerges, pr. name, indecl.—Rec. Gr. Sch. Tdf.	

Βοανηργές, Ln.

βοάω, ᾠ], fut. ἦσω, (§ 18. tab. R) βοή
βοή], ἡς, ἡ, (§ 2. tab. B. b, and rem. 2) a cry, outcry, exclamation.

βοάω, ᾠ, fut. ἦσω, aor. 1, ἐβόησα, (§ 18. tab. R) to cry out; to exclaim,

proclaim, Mat. 3. 3; 15. 34; Ac. 8. 7, et al.; *πρός τινα*, to invoke, implore the aid of any one, Lu. 18. 7.

βοήθει, 2 pers. sing. pres. imper. act. . . . *βοηθέω*
βοήθεια], *ας, ή*, (§ 2. tab. B. b, and rem. 2) id.
βοηθείας, dat. pl. . . . *βοήθεια*
βοήθειαν, acc. sing. . . . id.
βοηθεῖτε, 2 pers. pl. pres. imper. act. . . *βοηθέω*
βοηθῶ, ὦ], fut. *ήσω*, aor. 1, *ἐβοήθησα*, (§ 16. tab. P) (*βοή*, & *θέω*, to run) pr. to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25; Mar. 9. 22, 24, et al.

βοήθεια, *ας, ή*, (§ 2. tab. B. b, and rem. 2) help, succour, He. 4. 16; meton. pl. helps, contrivances for relief and safety, Ac. 27. 17.

βοηθός, *οὗ, ὁ*, (§ 3. tab. C. a) a helper.

βοηθῆσαι, aor. 1, infin. act. . . . *βοηθέω*
βοήθησον, 2 pers. sing. aor. 1, imper. act. . . id.
βοηθός,^α *οὗ, ὁ*, (§ 3. tab. C. a) . . . id.
βοήσον, 2 pers. sing. aor. 1, imper. . . *βοάω*
βόθυνον, acc. sing. . . . *βόθυνος*
βόθνος], *ου, ὁ*, (§ 3. tab. C. a) a pit, well, or cistern, Mat. 12. 11; 15. 14; Lu. 6. 39.

βολή], *ής, ή*, (§ 2. tab. B. a) . . . *βάλλω*
βολήν,^β acc. sing. . . . *βολή*
βολίδι,^γ dat. sing.—Rec. . . . } *βολίς*
 Gr. Sch. Tdf. om. . . . }
βολίζω], fut. *ίσω*, (§ 26. rem. 1) . . . *βάλλω*
βολίς], *ίδος, ή*, (§ 4. rem. 2. c) . . . id.
βολίσαντες, nom. pl. masc. part. aor. 1 . . *βολίζω*
Βοός, *ὁ*, Booz, pr. name, indecl.—Rec. Gr. Sch.
Βοός, Al. Ln. Tdf. (Lu. 3. 32).

βόρβορος], *ου, ὁ*, (§ 3. tab. C. a) mud, mire, dung, filth.

βορβόρον,^δ gen. sing. . . . *βόρβορος*
βορῖρά, gen. sing. . . . *βορῖράς*
βορῖράς], *ᾶ, ὁ*, (§ 2. rem. 4) i. q. *βορέας*, pr. the north, or N.N.E. wind; meton. the north, Lu. 13. 29; Re. 21. 13.

βόσκει, 2 pers. sing. pres. imper. act. . . *βόσκω*
βόσκειν, pres. infin. act. . . . id.
βοσκομένη, nom. sing. fem. part. pres. mid. id.
βοσκομένων, gen. pl. part. pres. mid. . . id.
βόσκοντες, nom. pl. masc. part. pres. act. . id.

βόσκω], fut. *βοσκήσω*, (§ 35. rem. 5) aor. 1, *ἐβόσκησα*, to feed, pasture, tend while grazing; *βόσκομαι*, to feed, be feeding, Mat. 8. 30, 33; Lu. 8. 32, 34, et al.

βοτάνη, *ης, ή*, (§ 2. tab. B. a) herb, herbage, produce of the earth. (α).

Βοσόρ,^ε *ὁ*, Bosor, pr. name, indecl.—Rec. Gr. Sch. Tdf.

Βεώρ, B.

βοτάνη], *ης, ή*, (§ 2. tab. B. a) . . . *βόσκω*
βοτάνην,^ς acc. sing. . . . *βοτάνη*
βότρυνας,^ς acc. pl. . . . *βότρυν*

βότρυν], *vos, ὁ*, (§ 5. tab. E. g) a bunch or cluster of grapes.

βουλάς, acc. pl. . . . *βουλή*
βούλει, 2 pers. sing. pres. ind. Att. (§ 35. rem. 11) *βούλομαι*
βούλεσθε, 2 pers. pl. pres. ind. . . . id.
βούλεται, 3 pers. sing. pres. ind. . . . id.
βουλεύεται, 3 pers. sing. pres. ind. mid. . *βουλεύω*
βουλεύομαι,¹ 1 pers. sing. pres. ind. mid. . id.
βουλευόμενος, nom. sing. masc. pt. pres. mid. id.
βουλετής, *οὗ, ὁ*, (§ 2. tab. B. c) . . . *βούλομαι*
βουλεύω], fut. *εύσω*, (§ 13. tab. M) . . . id.
βουλή, *ής, ή*, (§ 2. tab. B. a) . . . id.
βουλήν, dat. sing. . . . *βουλή*
βούληθι, 3 pers. sing. aor. 1, subj. pass. . *βούλομαι*
βουληθείς, nom. sing. masc. pt. aor. 1, pass. id.
βούλημα, *ατος, τό*,—A. C. Ln. Tdf. . . } id.
θέλημα, Rec. Gr. Sch. (1 Pe. 4. 3) . . }
βουλήματι, dat. sing. . . . *βούλημα*
βουλήματος, gen. sing. . . . id.
βουλήν, acc. sing. . . . *βουλή*
βουλης, gen. sing. . . . id.
βούληται, 3 pers. sing. pres. subj. . . *βούλομαι*
βούλοιτο, 3 pers. sing. pres. optat. . . id.

βούλομαι, fut. *βουλήσομαι*, (§ 35. rem. 5) imperf. *ἐβουλόμην* and Att. *ἠβουλόμην*, aor. 1, (pass. form) *ἐβουλήθην* & *ἠβουλήθην*, perf. (pass. form) *βεβούλημαι*, to be willing, disposed, Mar. 15. 15; Ac. 25. 20; 28. 18, et al.; to intend, Mat. 1. 19, Ac. 5. 28; 12. 4; 2 Co. 1. 15; to desire, 1 Ti. 6. 9; to choose, be pleased, Jno. 18. 39; Ac. 18. 15; Ja. 3. 4; to will, decree, appoint, Lu. 22. 42; Ja. 1. 18; 1 Co. 12. 11; 1 Ti. 2. 8; 5. 14, et al.; *ἐβουλόμην*, I could wish, Ac. 25. 22.

βούλημα, *ατος, τό*, (§ 4. tab. D. c)

purpose, will, determination, Ac. 27. 43; Ro. 9. 19.

βουλή, ἡς, ἡ, (§ 2. tab. B. a) *counsel, purpose, design, determination, decree*, Lu. 7. 30; 23. 51, et al. freq.; by impl. *secret thoughts, cogitations of the mind*, 1 Co. 4. 5.

βουλεύω, fut. εἰσω, (§ 13. tab. M) *to give counsel, to deliberate*; mid. βουλεύομαι, *to deliberate*, Lu. 14. 31; Jno. 12. 10; Ac. 5. 33; *to purpose, determine*, Ac. 15. 37; 27. 39; 2 Co. 1. 17.

βουλευτής, οῦ, ὁ, (§ 2. tab. B. c) *a counsellor, senator; member of the Sanhedrim*, Mar. 15. 43; Lu. 23. 50.

βουλόμεθα, 1 pers. pl. pres. ind.	βούλομαι
βουλόμενοι, nom. pl. masc. part. pres.	id.
βουλόμενος, nom. sing. masc. part. pres.	id.
βουλομένου, gen. sing. masc. part. pres.	id.
βουλομένους, acc. pl. masc. part. pres.	id.
βούλονται, 3 pers. pl. pres. ind.—A. C.	} id.
θέλουσιν, Rec. Gr. Sch. Tdf. (Gal. 6. 13)	
βοῦν, acc. sing.	βοῦς
βουνοῖς, dat. pl.	βουνός

βουνός, οῦ, ὁ, (§ 3. tab. C. a) *a hill, hillock, rising ground*, Lu. 3. 5; 23. 30.

βοῦς, βοός, ὁ, ἡ, (§ 6. rem. 4. h) *an ox, a bull, or cow, an animal of the ox kind*, Lu. 13. 15, et al.

βοῶν, gen. pl.	βοῦς
βοῶντα, nom. pl. neut. part. pres.	βοάω
βοῶντες, nom. pl. masc. part. pres.	id.
βοῶντος, gen. sing. masc. part. pres.	id.
βοῶντων, gen. pl. masc. part. pres.	id.

βραβεῖον, ου, τό, (§ 3. tab. C. c) (*βραβεύς, a judge or arbiter in the public games*) *a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, etc.* 1 Co. 9. 24; Phi. 3. 14. L.G.

βραβεύω, fut. εἰσω, (§ 13. tab. M) *pr. to be a director or arbiter in the public games; in N.T. to preside, direct, rule, govern, be predominant*, Col. 3. 15.

βραβεύετω, 3 pers. sing. pres. imper.	βραβεύω
βραβεύω, fut. εἰσω, (§ 13. tab. M)	βραβεῖον
βραδεῖς, nom. pl. masc.	βραδύς
βραδύνει, 3 pers. sing. pres. ind.	βραδύνω
βραδύνω, fut. ὑνῶ, (§ 27. rem. 1. a)	βραδύς

βραδύνω, 1 pers. sing. pres. subj. βραδύνω
βραδυπλοέω, ῶ, fut. ἴσω, (§ 16. tab. P) (*βραδύς & πλέω*) *to sail slowly*. L.G.

βραδυπλοοῦντες, nom. pl. masc. pt. pr. βραδυπλοέω

βραδύς, εἶα, ὅ, (§ 7. tab. H. g) *slow, not hasty*, Ja. 1. 19; *slow of understanding, heavy, stupid*, Lu. 24. 25.

βραδύνω, fut. ὑνῶ, (§ 27. rem. 1. a) *to be slow, to delay*, 1 Ti. 3. 15; *to be behindhand*, 2 Pe. 3. 9.

βραδύτης, τήτος, ἡ, (§ 4. rem. 2. c) *slowness, tardiness, delay*.

βραδυτής, τήτος, ἡ	βραδύς
βραδυτητα, acc. sing.	βραδυτής
βραχέων, gen. pl. neut.	βραχύς
βραχίονι, dat. sing.	βραχίων
βραχίονος, gen. sing.	id.
βραχίων, ονος, ὁ, (§ 4. rem. 2. c)	βραχύς
βραχύ, acc. sing. neut.	id.

βραχύς, εἶα, ὅ, (§ 7. tab. H. g) *short, brief; few, small*, Lu. 22. 58; Jno. 6. 7, et al.

βραχίον, ονος, ὁ, (§ 4. rem. 2. e) *the arm; the arm as a symbol of power*, Lu. 1. 51; Jno. 12. 38; Ac. 13. 17. (τ).

βρέξαι, aor. 1, infin.	βρέχω
βρέφη, nom. and. acc. pl.	βρέφος

βρέφος, εος, τό, (§ 5. tab. E. b) *a child; whether unborn, an embryo, foetus*, Lu. 1. 41, 44; *or just born, an infant*, Lu. 2. 12, 16; Ac. 7. 19; *or partly grown*, Lu. 18. 15; 2 Ti. 3. 15; *met. a babe in simplicity of faith*, 1 Pe. 2. 2.

βρέφους, gen. sing.	βρέφος
βρέχει, 3 pers. sing. pres. ind.	βρέχω
βρέχειν, pres. infin.	id.
βρέχη, 3 pers. sing. pres. subj.	id.

βρέχω, fut. ξω, aor. 1, βρεξα, (§ 23. rem. 1. b, and rem. 2) *to wet, moisten*, Lu. 7. 38; *to rain, cause or send rain*, Mat. 5. 45; Lu. 17. 29, et al.

βροχή, ἡς, ἡ, (§ 2. tab. B. a) *rain*, Mat. 7. 25, 27. L.G.

βρονταί, nom. pl.	βροντη
βροντή, ἡς, ἡ, (§ 2. tab. B. a) <i>thunder</i> , Mar. 3. 17; Jno. 12. 29, et al.	

βροντήν, acc. sing. βροντή
 βροντῆς, gen. sing. id.
 βροντῶν, gen. pl. id.
 βροχή, ἡς, ἡ, (§ 2. tab. B. a) βρέχω
 βρόχον,^a acc. sing. βρόχος

βρόχος], ου, ὁ, (§ 3. tab. C. a) *a cord, noose.*

βρυγμός, οὔ, ὁ, (§ 3. tab. C. a) βρύχω
 βρύει,^b 3 pers. sing. pres. ind. βρύω

βρύχω], fut. ξω, (§ 23. rem. 1. b) *to grate or gnash the teeth, Ac. 7. 54. (ῥ).*

βρύω], pr. *to be full, to swell with anything; to emit, send forth, Ja. 3. 11.*

βρώμα, ατος, τό, (§ 4. tab. D. c) βιβρώσκω
 βρώμασι, dat. pl. βρώμα
 βρώματα, nom. and acc. pl. id.
 βρώματι, dat. sing. id.
 βρώματος, gen. sing. id.
 βρώματων, gen. pl. id.
 βρώσει, dat. sing. βρώσις
 βρώσεως, gen. sing. id.
 βρώσιμον,^c acc. sing. neut. βρώσιμος
 βρώσιμος], ου, ὁ, ἡ, (§ 7. rem. 2) βιβρώσκω
 βρώσιν, acc. sing. βρώσις
 βρώσις, εως, ἡ, (§ 5. tab. E. c) βιβρώσκω
 βυθίζεσθαι, pres. infin. pass. βυθίζω
 βυθίζουσι, 3 pers. pl. pres. ind. act. . . . id.
 βυθίζω], fut. ἴσω, (§ 26. rem. 1) βυθός

βυθός], οὔ, ὁ, (§ 3. tab. C. a) *the bottom, lowest part; the deep, sea.*

βυθίζω, fut. ἴσω, aor. 1, ἐβύθισα, (§ 26. rem. 1) *to immerse, submerge, cause to sink, Lu. 5. 7; to plunge deep, drown, 1 Ti. 6. 9.*

βυθῶ,^d dat. sing. βυθός
 βυρσεῖ, dat. sing. βυρσεύς
 βυρσεύς], εως, ὁ, (§ 5. tab. E. d) (βύρσα, *a hide*)
a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32.
 L.G.

βύσσινον, nom. and acc. sing. neut. . . . βύσσινος
 βύσσινος], η, ου, (§ 7. tab. F. a) βύσσω
 βύσσινου, gen. sing. neut.—Gr. Sch. Tdf. } βύσσινος
 βύσσου, Rec. (Re. 18. 12) }
 βύσσον, acc. sing. βύσσω

βύσσω], ου, ἡ, (§ 3. tab. C. b) *byssus, a species of fine cotton highly prized by the ancients, Lu. 16. 19, v.r.; Re. 18. 12.*

βύσσινος, η, ου, (§ 7. tab. F. a) *made of byssus or fine cotton, Re. 18. 16.*

βύσσου, gen. sing. βύσσω
 βωμόν,^e acc. sing. βωμός

βωμός], οὔ, ὁ, (§ 3. tab. C. a) *pr. a slightly-elevated spot, base, pedestal; hence, an altar.*

Γ.

Γαββαθᾶ,^f Gabbatha, pr. name, indecl.

Γαβριήλ, ὁ, Gabriel, pr. name, indecl.

γάγγραινα,^g ης, ἡ, (§ 2. rem. 3) (γράω, γραῖνω, *to eat, gnaw*) *gangrene, mortification.*

Γάδ,^h ὁ, Gad, pr. name, indecl.

Γαδαρηνός], οὔ, ὁ, (§ 3. tab. C. a) *an inhabitant of Gadara, the chief city of Peræa.*

Γαδαρηνῶν, gen. pl. Γαδαρηνός

Γάζα], ης, ἡ, (§ 2. rem. 3) *Gaza, a strong city of Palestine.*

γάζα], ης, ἡ, *a treasure, treasury.*

Γάζαν,ⁱ acc. sing. Γάζα

γάζης,^k gen. sing. γάζα

γαζοφυλάκιον, ου, τό, (§ 3. tab. C. c) (γάζα & φυλακή) *a treasury; the sacred treasury, Mar. 12. 41, 43; Lu. 21. 1; Jno. 8. 20. L.G.*

γαζοφυλακίον, gen. sing. γαζοφυλακίον

γαζοφυλακίῳ, dat. sing. id.

Γάϊον, acc. sing. Γάϊος

Γάϊος, ου, ὁ, (§ 3. tab. C. a) *Gaius, pr. name.*

I. *Of Macedonia, Ac. 19. 29.*

II. *Of Corinth, 1 Co. 1. 14.*

III. *Of Derbe, Ac. 20. 4.*

IV. *A Christian to whom John addressed his third Epistle, 3 Jno. 1.*

Γαίῳ, dat. sing. Γαῖος

γάλα, γάλακτος, τό, (§ 6. rem. 4. b) *milk, 1 Co.*

9. 7; met. spiritual milk, consisting in the elements of Christian instruction, 1 Co. 3. 2; He. 5. 12, 13; spiritual nutriment, 1 Pe. 2. 2.

γάλακτος, gen. sing. γάλα

Γαλάται,^l ὧν, *the inhabitants of Galatia. (ᾱ).*

Γαλατία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galatia, or Gallo-Græcia, a province of Asia Minor.*

Γαλατιάν, acc. sing. Γαλατία

Γαλατίας, gen. sing. id.

Γαλατικῇν, acc. sing. fem. Γαλατικός

^a 1 Co. 7. 35.

^b Ja. 3. 11.

^c Lu. 24. 41.

^d 2 Co. 11. 25.

^e Ac. 17. 23.

^f Jno. 19. 13.

^g 2 Ti. 2. 17.

^h Re. 7. 5.

ⁱ Ac. 8. 26.

^k Ac. 8. 27.

^l Gal. 3. 1.

Γαλατικός], ἡ, ὄν, (§ 7. tab. F. a) *Galatian*.

γαλήνη, ἡ, (§ 2. tab. B. a) *tranquillity of the sea, a calm*, Mat. 8. 26; Mar. 4. 39; Lu. 8. 24.

Γαλιλαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galilee*, a district of Palestine north of Samaria.

Γαλιλαία, dat. sing. Γαλιλαία

Γαλιλαίαν, acc. sing. id.

Γαλιλαίας, gen. sing. id.

Γαλιλαῖοι, nom. and voc. pl. Γαλιλαῖος

Γαλιλαῖος, ου, ὅ, (§ 3. tab. C. a) *a native of Galilee*.

Γαλιλαίου, gen. sing. Γαλιλαῖος

Γαλιλαίους, acc. pl. id.

Γαλιλαίων, gen. pl. id.

Γαλλίων, ωνος, ὅ, (§ 4. rem. 2. e) *Gallio*, pr. name.

Γαλλίῳ, dat. sing. Γαλλίων

Γαλλίωνος, gen. sing. id.

Γαμαλιήλ, ὁ, *Gamaliel*, pr. name, indecl.

γαμεῖν, pres. infin. act. γαμέω

γαμέτωσαν, 3 pers. pl. pres. imper. act. . . . id.

γαμέω, ὦ], fut. ὦ, and, later, ἦσω, perf. γεγάμηκα, aor. 1, ἔγημα & ἐγάμησα, aor. 1, pass. ἐγαμήθην, (§ 37. rem. 2) *to marry*, Mat. 5. 32, et al.; absol. *to marry, enter the marriage state*, Mat. 19. 10, et al.; mid. *to marry, be married*, Mar. 10. 12; 1 Co. 7. 39.

γαμίζω, fut. ἴσω, (§ 26. rem. 1) *to give in marriage, permit to marry*, v.r. 1 Co. 7. 38. N.T.

γαμίσκω, *to give in marriage*, v.r. Mat. 24. 38.

γαμίσκομαι, pass. *to be given in marriage*, Mar. 12. 25. L.G.

γάμος, ου, ὁ, (§ 3. tab. C. a) *a wedding; nuptial festivities, a marriage festival*, Mat. 22. 2; 25. 10; Jno. 2. 1, 2; Re. 19. 7, 9; any feast or banquet, Lu. 12. 36; 14. 8; *the marriage state*, He. 13. 4.

γαμηθῇ, 3 pers. sing. aor. 1, subj. pass. . . . γαμέω

γαμηθῆναι, aor. 1, infin. pass. id.

γαμηῖσαι, aor. 1, infin. act. id.

γαμήσας, nom. sing. masc. part. aor. 1, act. . . . id.

γαμήσασα, nom. sing. fem. part. aor. 1, act. . . id.

γαμησάτωσαν, 3 pers. pl. aor. 1, imper. act. . . id.

γαμήσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

γαμήσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.

A. B. Ln. Tdf. } id.

γάμῃς, Rec. Gr. Sch. (1 Co. 7. 28) . . . }

γαμίζονται, 3 pers. pl. pres. ind. mid.—B. C. }

Ln. Tdf. }

γαμίσκονται, Rec. Gr. Sch. (Mar. 12. 25) }

γαμίζω], fut. ἴσω, (§ 26. rem. 1) v.r. . . . γαμέω

γαμίζων, nom. sing. masc. part. pres.—Al. }

Ln. Sch. Tdf. }

ἐκγαμίζων, Rec. Gr. (1 Co. 7. 38) . . . γαμίζω

γαμίσκονται, 3 pers. pl. pres. ind. mid. . . γαμίσκω

γαμίσκοντες, nom. pl. masc. part. pres.—B. Ln. }

ἐκγαμίζοντες, R. Gr. Sch. Tdf. (Mat. 24. 38) }

γαμίσκω], fut. ἴσω, v.r. γαμέω

γάμον, acc. sing. γάμος

γάμος, ου, ὁ, (§ 3. tab. C. a) γαμέω

γαμοῦντες, nom. pl. masc. part. pres. act. . . id.

γάμους, acc. pl. γάμος

γαμοῦσι, 3 pers. pl. pres. ind. act. . . . γαμέω

γάμων, gen. pl. γάμος

γαμῶν, nom. sing. masc. part. pres. act. . . γαμέω

γάρ, a causal particle or conjunction, *for*; it is, however, frequently used with an ellipsis of the clause to which it has reference, and its force must then be variously expressed: Mat. 15. 27; 27. 23, et al.: it is also sometimes expegetic, or introductory of an intimated detail of circumstances, *now, then, to wit*, Mat. 1. 18.

γαστέρες, nom. pl. γαστήρ

γαστήρ], τέρος, τρός, ἡ, (§ 6. rem. 2) *the belly, stomach; the womb*, Lu. 1. 31; ἐν γαστρὶ ἔχειν, *to be with child*, Mat. 1. 18, 23; 24. 19, et al.; *γαστέρες, paunches, gluttons*, Tit. 1. 12.

γαστρί, dat. sing. γαστήρ

γε, an enclitic particle imparting emphasis; indicating that a particular regard is to be had to the term to which it is attached. Its force is to be conveyed, when this is possible, by various expressions; *at least, indeed, even*, etc.

γεγαμηκόσι, dat. pl. masc. part. perf. act. . . γαμεω

γεγεννημένον, acc. sing. neut. part. perf. pass. . . γαμίζω

(§ 37. rem. 1) γίνομαι

γεγεννημένους, acc. pl. masc. pt. perf. pass.—A. }

γεγονότας, Rec. Gr. Sch. Tdf. (Ja. 3. 9) }

γεγενῆσθαι, perf. infin. pass. id.

γεγένησθε, 2 pers. pl. perf. ind. pass. . . . id.

γεγέννηκα, 1 pers. sing. perf. ind. act. . . γεννάω

γεγέννημαι, 1 pers. sing. perf. ind. pass. . . id.

γεγεννήμεθα, 1 pers. pl. perf. ind. pass. . . id.

γεγεννημένα, nom. pl. neut. pt. perf. pass.—	} γεννάω
Rec. Gr. Tdf.	
γεγεννημένα, A. Sch. (2 Pe. 2. 12) . . .	
γεγεννημένον, nom. neut. and acc. sing. masc.	} id.
and neut. part. perf. pass.	
γεγεννημένος, nom. sing. masc. part. perf. pass.	} id.
γεγεννημένου, gen. sing. masc. part. perf. pass.	
γεγέννηται, 3 pers. sing. perf. ind. pass. . .	} id.
γένεονα, 1 pers. sing. perf. 2, ind. . . .	
γενόμεναι, 1 pers. pl. perf. 2, ind. . . .	} γίνομαι
γένοναν, 3 pers. pl. contr. perf. 2, (§ 35.)	
rem. 13).—Ln. Tdf.	} id.
γενόνασιν, Rec. Gr. Sch. (Ro. 16. 7) . .	
γένονας, 2 pers. sing. perf. 2, ind. . . .	} id.
γενόνασι, 3 pers. pl. perf. 2, ind. . . .	
γενόνατε, 2 pers. pl. perf. 2, ind. . . .	} id.
γένονε, 3 pers. sing. perf. 2, ind. . . .	
γεγονέναι, perf. 2, infin.	} id.
γεγονός, nom. and acc. sing. neut. part. perf. 2	
γεγονότας, acc. pl. masc. part. perf. 2 . .	} id.
γεγονότες, nom. pl. masc. part. perf. 2 . .	
γεγονότι, dat. sing. neut. part. perf. 2 . .	} id.
γεγονυία, nom. sing. fem. part. perf. 2 . .	
γεγονώς, nom. sing. masc. part. perf. 2 . .	} id.
γεγραμμένα, nom. and acc. pl. neut. part. perf.	
pass. (§ 13. rem. 6. c)	} γράφω
γεγραμμένας, acc. pl. fem. part. perf. pass.	
γεγραμμένη, nom. sing. fem. part. perf. pass.	} id.
γεγραμμένην, acc. sing. fem. part. perf. pass.	
γεγραμμένοι, nom. pl. masc. part. perf. pass.	} id.
γεγραμμένοις, dat. pl. part. perf. pass. . .	
γεγραμμένον, nom. and acc. sing. neut. pt. p. pass.	} id.
γεγραμμένος, nom. sing. masc. part. perf. pass.	
γεγραμμένων, gen. pl. part. perf. pass. . .	} id.
γέγραπται, 3 pers. s. perf. ind. pass. (§ 23. rem. 8)	
γέγραφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	} id.
γυμνασμένα, acc. pl. neut. part. perf. pass.	
γυμνασμένην, acc. sing. fem. part. perf. pass.	} γυμνάζω
γυμνασμένοις, dat. pl. masc. part. perf. pass.	
Γεδεών, ὁ, Gedeon, pr. name, indecl.	
Γέεννα, ης, ἡ, (§ 2. rem. 3) (Heb. גֶּהֶנְיָ) Gehenna,	
pr. the valley of Hinnom, south of Jerusa-	
lem, once celebrated for the horrid wor-	
ship of Moloch, and afterwards polluted	
with every species of filth, as well as the	
carcasses of animals, and dead bodies of	
malefactors; to consume which, in order	
to avert the pestilence which such a mass	

of corruption would occasion, constant fires were kept burning; hence, *hell*, the fires of Tartarus, the place of punishment in Hades, Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N.T.

γένεοναν, acc. sing.	γένεονα
γένεονη, dat. sing.	id.
γένεονης, gen. sing.	id.
Γεθσημανῇ, Gethsemane, pr. name, indecl. (Mat. 26. 36).—Rec. Gr.	

Γεθσημανεῖ, Sch.

Γεθσημανεῖ, Al. Ln. Tdf.

γείτονας, acc. pl. masc. and fem.	γείτων
γείτονες, nom. pl. masc.	id.

γείτων], ονος, ὁ, ἡ, (§ 4. rem. 2. c) a neighbour, Lu. 14. 12; 15. 6, 9; Jno. 9. 8.

γελάσετε, 2 pers. pl. fut. ind.	γελάω
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γελάω, ὦ], fut. ἄσομαι, and, later, ἄσω, (§ 22. rem. 2. c) aor. 1, ἐγέλασα, to laugh, smile; by impl. to be merry, happy, to rejoice, Lu. 6. 21, 25. (α).

γέλως, ωτος, ὁ, (§ 4. rem. 2. c) laughter; by impl. mirth, joy, rejoicing.

γελῶντες, nom. pl. masc. part. pres. . . .	γελάω
γέλως, ὁ, ωτος, ὁ	id.
γέμει, 3 pers. sing. pres. ind.	γέμω
γεμίζεσθαι, pres. infin. pass.	γεμίζω
γεμίζω], fut. ἴσω, (§ 26. rem. 1) . . .	γέμω
γεμίσει, aor. 1, inf. act.	γεμίζω
γεμίσας, nom. sing. masc. part. aor. 1, act. .	id.
γεμίσατε, 2 pers. pl. aor. 1, imper. act. . .	id.
γεμισθῇ, 3 pers. sing. aor. 1, subj. pass. . .	id.
γέμον, acc. sing. neut. part. pres.	γέμω
γέμοντα, nom. pl. neut. part. pres. . . .	id.
γεμούσας, acc. pl. fem. part. pres. . . .	id.
γέμουσι, 3 pers. pl. pres. ind.	id.

γέμω], fut. γεμῶ, (§ 27. rem. 1. a) to be full, Mat. 23. 27; Lu. 11. 39, et al.

γεμίζω, fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐγέμισα, aor. 1, pass. ἐγεμίσθην, to fill, Mat. 4. 37; 15. 36, et al.

γόμος, ου, ὁ, (§ 3. tab. C. a) the lading of a ship, Ac. 21. 3; by impl. merchandise, Re. 18. 11, 12.

γενεά, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . .	γίνομαι
γενεά, voc. sing.	γενεά
γενεᾷ, dat. sing.	id.

γενεαί, nom. pl.	γενεά
γενεαῖς, dat. pl.	id.
γενεαλογέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6.	
γενεαλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4; Tit. 3. 9.	
γενεαλογίαις, dat. pl.	γενεαλογία
γενεαλογίας, acc. pl.	id.
γενεαλογούμενος, ^a nom. sing. m. part. pres. pass.	γενεαλογέω
γενεάν, acc. sing.	γενεά
γενεάς, gen. sing.	id.
γενεάς, acc. pl.	id.
γένει, dat. sing.	γένος
γενέσει, dat. sing.—Gr. Sch. Tdf.	} γένεσις
γενήσεται, Rec. (Lu. 1. 14)	
γενέσεως, gen. sing.	id.
γενέσθαι, aor. 2, infin.	γίνομαι
γένεσθε, 2 pers. pl. aor. 2, imper.	id.
γενέσθω, 3 pers. sing. aor. 2, imper.	id.
γενέσσια], ὧν, τά, (§ 3. tab. C. c)	id.
γενεσίῳ, dat. pl.	γενέσσια
γένεσις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γενεσίῳ, gen. pl.	γενέσσια
γενετή], ἡς, ἡ, (§ 2. tab. B. a)	γίνομαι
γενετῆς, ^b gen. sing.	γενετή
γενεῶν, gen. pl.	γενεά
γένη, nom. and acc. pl.	γένος
γενηθέντας, acc. pl. masc. part. aor. 1, pass.	γίνομαι
γενηθέντος, nom. pl. masc. part. aor. 1, pass.	id.
γενηθέντων, gen. pl. neut. part. aor. 1, pass.	id.
γενηθῆναι, aor. 1, infin. pass.	id.
γενήθητε, 2 pers. pl. aor. 1, imper. pass.	id.
γενηθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
γενηθῶμεν, 1 pers. pl. aor. 1, subj. pass.—A. C. Ln. Tdf.	} id.
γενώμεθα, Rec. Gr. Sch. (Tit. 3. 7)	
γένημα], ατος, τό, v.r. same signif. as γέννημα.	
γενήματα, acc. pl.—Gr. Sch.	} γένημα
γεννήματα, R. Tdf. (Lu. 12. 18; 2 Co. 9. 10)	
γενήματος, gen. sing.—A. D. Ln.	} id.
γεννήματος, R. Gr. Sch. Tdf. (Mat. 26. 29)	
γενήσεσθε, 2 pers. pl. fut. ind.	γίνομαι
γένησθε, 2 pers. pl. aor. 2, subj.	id.
γενησόμενον, acc. sing. neut. part. fut.	id.
γενήσονται, 3 pers. pl. fut. ind.—B. D.	} id.
γενήσεται, Rec. Gr. Sch. Tdf. (Jno. 10. 16)	

^a He. 7. 6.^b Jno. 9. 1.

γένηται, 3 pers. sing. aor. 2, subj.	γίνομαι
γενᾶται, 3 pers. sing. pres. ind. pass. (§ 19. tab. S)	γεννάω
γεννάω, ᾧ], fut. ἥσω, (§ 18. tab. R)	γίνομαι
γεννηθείς, nom. sing. masc. part. aor. 1, pass.	γεννάω
γεννηθέν, nom. sing. neut. part. aor. 1, pass.	id.
γεννηθέντος, gen. sing. masc. part. aor. 1, pass.	id.
γεννηθέντων, gen. pl. masc. part. aor. 1, pass.	id.
γεννηθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
γεννηθῆναι, aor. 1, infin. pass.	id.
γέννημα], ατος, τό, (§ 4. tab. D. c)	γίνομαι
γεννήματα, nom. acc. and voc. pl.	γέννημα
γεννήματος, gen. sing.	id.
γεννήσαντα, acc. sing. masc. part. aor. 1, act.	γεννάω
Γεννησαρέτ, ἡ, Gennesaret, a lake of Palestine, called also the Sea of Tiberias.—R. Gr. Sch. Tdf.	
Γεννησαρέθ, Ln.	
Γεννησάρ, D. (Mat. 14. 34).	
γενήσεται, 3 pers. sing. fut. ind. act.	γεννάω
γενήσεται, dat. sing.	γέννησις
γενήσῃ, 3 pers. sing. aor. 1, subj. act.	γεννάω
γέννησις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γεννητοῖς, dat. pl. masc.	γεννητός
γεννητός], ἡ, ὅν, (§ 7. tab. F. a)	γίνομαι
γεννώμενον, nom. sing. neut. part. pres. pass.	γεννάω
γενῶσα, nom. sing. fem. part. pres. act.	id.
γενῶσι, 3 pers. pl. pres. ind. act.	id.
γένοιτο, 3 pers. sing. aor. 2, optat.	γίνομαι
γενόμενα, acc. pl. neut. part. aor. 2	id.
γενόμεναι, nom. pl. fem. part. aor. 2	id.
γενομένην, acc. sing. fem. part. aor. 2	id.
γενομένης, gen. sing. fem. part. aor. 2	id.
γενόμενοι, nom. pl. masc. part. aor. 2	id.
γενομένοις, dat. pl. neut. part. aor. 2	id.
γενόμενον, acc. sing. masc. and neut. part. aor. 2	id.
γενόμενος, nom. sing. masc. part. aor. 2	id.
γενομένου, gen. sing. masc. part. aor. 2	id.
γενομένων, gen. pl. part. aor. 2	id.
γένος, εος, ους, τό, (§ 5. tab. E. b)	id.
γένους, gen. sing.	γένος
γένωμαι, 1 pers. sing. aor. 2, subj.	γίνομαι
γενώμεθα, 1 pers. pl. aor. 2, subj.	id.
γένονται, 3 pers. pl. aor. 2, subj.	id.
Γεργεσηνός], οὔ, ὁ, (§ 3. tab. C. a) a Gergesene, an inhabitant of Gergasa, a city in Peræa.	
Γεργεσηνῶν, gen. pl.—Rec. Gr.	} Γεργεσηνός
Γερασηνῶν, Ln.	
Γαδαρηνῶν, B. C. Sch. Tdf. (Mat. 8. 28)	

γερονσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) γέρων
γερονσίαν,^a acc. sing. γερονσία

γέρων,^b οντος, ὁ, (§ 4. rem. 2. d) *an old man.*
γερονσία, ας, ἡ, *a senate, assembly of
elders; the elders of Israel collectively.*

γεύομαι], fut. γεύσομαι, aor. 1; ἐγευσάμην, (§ 15.
tab. O) (mid. of γεύω, *to cause to taste*
to taste, Mat. 27. 34; Jno. 2. 9; absol. *to take food*, Ac. 10. 10, et al.; met. *to have*
perception of, experience, He. 6. 4, 5; 1 Pe.
2. 3; θανάτου γεύεσθαι, *to experience*
death, to die, Mat. 16. 28, et al.

γευσάμενος, nom. sing. masc. part. aor. 1 γεύομαι
γευσάμενος, acc. pl. masc. part. aor. 1 id.
γεύσασθαι, aor. 1, infin. id.
γεύσεται, 3 pers. sing. fut. ind. id.
γεύσῃ, 2 pers. sing. aor. 1, subj. id.
γεύσῃται, 3 pers. sing. aor. 1, subj. id.
γεύσονται, 3 pers. pl. fut. ind. id.
γεύσονται, 3 pers. pl. aor. 1, subj. id.
γεωργεῖται,^c 3 pers. sing. pres. ind. pass. γεωργέω
γεωργέω, ὦ, fut. ἥσω, (§ 16. tab. P) γεωργός
γεώργιον,^d ου, τό, (§ 3. tab. C. c) id.
γεωργοί, nom. pl. id.
γεωργοῖς, dat. pl. id.
γεωργόν, acc. sing. id.

γεωργός, οῦ, ὁ, (§ 3. tab. C. a) (γῆ & ἔργον) *a*
husbandman, one who tills the earth, 2 Ti.
2. 6; Ja. 5. 7; in N.T. spc. *a vine-dresser,*
keeper of a vineyard, i.q. ἀμπελουργός,
Mat. 21. 33, 34, et al.

γεωργέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to cultivate, till the earth, He. 6. 7.

γεώργιον, ου, τό, (§ 3. tab. C. c)
cultivated field or ground, a farm, 1 Co. 3. 9.

γεωργούς, acc. pl. γεωργός
γεωργῶν, gen. pl. id.

γῆ, γῆς, ἡ, (§ 2. tab. B. a) (contr. from γέα)
earth, soil, Mat. 13. 5; Mar. 4. 8, et al.;
the ground, surface of the earth, Mat.
10. 29; Lu. 6. 49, et al.; *the land*, as
opposed to the sea or a lake, Lu. 5. 11;
Jno. 21. 8, 9, 11; *the earth, world*, Mat.
5. 18, 35, et al.; by synecd. *the inhabi-*
tants of the earth, Mat. 5. 13; 6. 10; 10. 34;
a land, region, tract, country, territory,
Mat. 2. 20; 14. 34; by way of eminence,

the chosen land, Mat. 5. 5; 24. 30; 27. 45; Ep.
6. 3; *the inhabitants of a region or country*,
Mat. 10. 15; 11. 24, et al.

γῆ, dat. sing. γῆ
γῆμας, nom. sing. masc. part. aor. 1.—B. Ln. }
γαμήσας, Rec. Gr. Sch. Tdf. (Mat. 22. 25) } γαμέω
γῆμη, 3 pers. sing. aor. 1, subj. (§ 37. rem. 2) id.
γῆμης, 2 pers. sing. aor. 1, subj. id.
γῆν, acc. sing. γῆ
γῆρα,^e dat. sing. γῆρας
γῆρας], αος, ως, τό, (§ 5. tab. E. j) dat. γῆραι,
γῆρα, also γῆρει, *old age.*

γῆράσκω, or γῆράω, ὦ, fut. ἀσομαι,
aor. 1, ἐγήρᾱσα & ἐγήρᾱνα, *to be or*
become old, Jno. 21. 18; He. 8. 13.

γῆρει, dat. sing.—Gr. Sch. Tdf. }
γῆρα, Rec. (Lu. 1. 36) } γῆρας
γῆς, gen. sing. γῆ
γίνεσθαι, pres. infin. γίνομαι
γίνεσθε, 2 pers. pl. pres. imper. id.
γινέσθω, 3 pers. sing. pres. imper. id.
γίνεται, 3 pers. sing. pres. ind. id.

γίνομαι], (§ 37. rem. 1) (a later form of γίγνομαι)
fut. γενήσομαι, perf. γέγονα and γεγένη-
μαι, aor. 1, ἐγενήθην, aor. 2, ἐγενόμην,
to come into existence; to be created, exist
by creation, Jno. 1. 3, 10; He. 11. 3; Ja.
3. 9; *to be born, produced, grow*, Mat.
21. 19; Jno. 8. 58, et al.; *to arise, come*
on, occur, as the phenomena of nature,
etc.; Mat. 8. 24, 26; 9. 16, et al.; *to come,*
approach, as morning or evening, Mat.
8. 16; 14. 15, 23; *to be appointed, con-*
stituted, established, Mar. 2. 27; Gal. 3. 17,
et al.; *to take place, come to pass, happen,*
occur, Mat. 1. 22; 24. 6, 20, 21, 34, et al.
freq.; *to be done, performed, effected*, Mat.
21. 42, et al.; *to be fulfilled, satisfied*, Mat.
6. 10; 26. 42, et al.; *to come into a par-*
ticular state or condition; to become, assume
the character and appearance of anything,
Mat. 5. 45; 12. 45, et al. *to become or be*
made anything, be changed or converted,
Mat. 4. 3; 21. 42; Mar. 1. 17, et al.; *to be,*
esse, Mat. 11. 26; 19. 8; γίνεσθαι ὑπό
τινα, *to be subject to*, Gal. 4. 4; γίνεσθαι
ἐν ἑαυτῷ, *to come to one's self, to recover*

from a trance or surprise, Ac. 12. 11; μή γένοιτο, let it not be, far be it from, God forbid, Lu. 20. 16; Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, as festivals, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

γένεά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) pr. birth; hence, progeny; a generation of mankind, Mat. 11. 16; 23. 36, et al.; a generation, a step in a genealogy, Mat. 1. 17; a generation, an interval of time, an age; in N.T. course of life, in respect of its events, interests, or character, Lu. 16. 8; Ac. 13. 36.

γένεσθαι, ὦν, τά, pr. a day observed in memory of the dead; in N.T. equivalent to γενέθλια, celebration of one's birthday, birthday-festival, Mat. 14. 6; Mar. 6. 21.

γένεσις, εως, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14; Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; meton. life, Ja. 3. 6.

γενετή, ἡς, ἡ, (§ 2. tab. B. a) birth, Jno. 9. 1.

γένημα, ατος, τό, (§ 4. tab. D. c) v.r. Lu. 12. 18; 2 Co. 9. 10, natural produce, fruit, increase. N.T.

γεννάω, ὦ, fut. ἵσω, (§ 18. tab. R) perf. γεγέννηκα, aor. 1, ἐγέννησα, perf. pass. γεγέννημαι, aor. 1, pass. ἐγεννήθην, used of men, to beget, generate, Mat. 1. 2—16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; met. to produce, excite, give occasion to, effect, 2 Ti. 2. 23; from the Heb. to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33; He. 1. 5; 5. 5; by impl. to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13; 1 Co. 4. 15, et al.

γέννημα, ατος, τό, (§ 4. tab. D. c) what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29; Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

γέννησις, εως, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14.

γεννητός, ἡ, ὅν, (§ 7. tab. F. a) born, or produced of, Mat. 11. 11; Lu. 7. 28.

γένος, εος, τό, (§ 5. tab. E. b) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race, nation, people, Mar. 7. 26; Ac. 4. 36, et al.; kind, sort, species, Mat. 13. 47, et al.

γνήσιος, ου, ὁ, ἡ, (§ 7. rem. 2) lawful, legitimate, as children; genuine, in faith, etc.; 1 Ti. 1. 2; Tit. 1. 4; true, sincere, 2 Co. 8. 8; Phi. 4. 3.

γνησίως, adv. genuinely, sincerely, Phi. 2. 20.

γονεύς, εως, ὁ, (§ 5. tab. E. d) a father; pl. parents, Mat. 10. 21; Lu. 2. 27, 41; 2 Co. 12. 14.

γινόμενα,	acc. pl. neut. part. pres.	γίνομαι
γινομένη,	nom. sing. fem. part. pres.	id.
γινομένη,	dat. sing. fem. part. pres.	id.
γινομένης,	gen. sing. fem. part. pres.—A. C. }	id.
γενομένης,	Rec. Gr. Sch. Tdf. (Jno. 21. 4) }	
γινόμενοι,	nom. pl. masc. part. pres.	id.
γινόμενον,	acc. sing. masc. and nom. and acc. sing. neut. part. pres.	id.
γινομένων,	gen. pl. part. pres.	id.
γίνονται,	3 pers. pl. pres. ind.	id.
γίνου,	2 pers. sing. pres. imper.	id.
γινώμεθα,	1 pers. pl. pres. subj.	id.
γίνονται,	3 pers. pl. pres. subj.	id.
γινώσκει,	2 pers. sing. pres. imper. act.	γινώσκω
γινώσκει,	3 pers. sing. pres. ind. act.	id.
γινώσκειν,	pres. infin. act.	id.
γινώσκεις,	2 pers. sing. pres. ind. act.	id.
γινώσκειται,	3 pers. sing. pres. ind. pass.	id.
γινώσκετε,	2 pers. pl. pres. ind. act.	id.
γινώσκετε,	2 pers. pl. pres. imper. act.	id.
γινωσκέτω,	3 pers. sing. pres. imper. act.	id.
γινώσκη,	3 pers. sing. pres. subj. act.	id.
γινώσκητε,	2 pers. pl. pres. subj. act.—B. Ln. Tdf. }	id.
πιστεύσητε,	Rec. Gr. Sch. (Jno. 10. 38) }	
γινώσκομαι,	1 pers. sing. pres. ind. pass.	id.
γινώσκομεν,	1 pers. pl. pres. ind. act.	id.
γινωσκομένη,	nom. sing. fem. part. pres. pass.	id.
γινώσκοντες,	nom. pl. masc. part. pres. act.	id.
γινώσκουσι,	3 p. pl. pres. ind. act.—B. D. Ln. Tdf. }	
γινώσκομαι,	[ὑπὸ τῶν ἐμῶν], Rec. Gr. Sch. (Jno. 10. 14) }	id.
γινώσκουσι,	dat. pl. masc. part. pres. act.	id.

γινώσκω, (§ 36. rem. 3) (a later form of γιγνώσκω) fut. γνώσομαι, perf. ἔγνωκα, aor. 2, ἔγνων perf. pass. ἔγνωμαι, aor. 1, pass.

ἐγνώσθην, *to know*, whether the action be inceptive or complete and settled; *to perceive*, Mat. 22. 18; Mar. 5. 29; 8. 17; 12. 12; Lu. 8. 46; *to mark, discern*, Mat. 25. 24; Lu. 19. 44; *to ascertain by examination*, Mar. 6. 38; Jno. 7. 51; Ac. 23. 28; *to understand*, Mar. 4. 13; Lu. 18. 34; Jno. 12. 16; 13. 7; Ac. 8. 30; 1 Co. 14. 7, 9; *to acknowledge*, Mat. 7. 23; 2 Co. 3. 2; *to resolve, conclude*, Lu. 16. 4; Jno. 7. 26; 17. 8; *to be assured*, Lu. 21. 20; Jno. 6. 69; 8. 52; 2 Pe. 1. 20; *to be skilled, to be master of a thing*, Mat. 16. 3; Ac. 21. 37; *to know carnally*, Mat. 1. 25; Lu. 1. 34; from the Heb. *to view with favour*, 1 Co. 8. 3; Gal. 4. 9.

γνώμη, ἡ, (§ 2. tab. B. a) *the mind*, as the means of knowing and judging; *assent*, Phil. 14; *purpose, resolution*, Ac. 20. 3; *opinion, judgment*, 1 Co. 1. 10; 7. 40; *suggestion, suggested advice*, as distinguished from positive injunction, 1 Co. 7. 25; 2 Co. 8. 10.

γνωρίζω, fut. ἴσω, (§ 26. rem. 1) Att. ἴω, (§ 35. rem. 11) aor. 1, ἐγνώρισα, aor. 1, pass. ἐγνωρίσθην, *to make known, reveal, declare*, Jno. 15. 15; 17. 26, et al.; *to know*, Phi. 1. 22.

γνώσις, ἡ, (§ 5. tab. E. c) *knowledge*, Lu. 1. 77; *knowledge of an especial kind and relatively high character*, Lu. 11. 52; Ro. 2. 20; 1 Ti. 6. 20; more particularly in respect of Christian enlightenment, Ro. 15. 14; 1 Co. 8. 10; 12. 8; 2 Co. 11. 6, et al.

γνώστης, οὗ, ὁ, (§ 2. tab. B. c) *one acquainted with a thing, knowing, skilful*, Ac. 26. 3. L.G.

γνωστός, ὁ, ὄν, (§ 7. tab. F. a) *known*, Jno. 18. 15, 16, et al.; *certain, incontrovertible*, Ac. 4. 16; τὸ γνωστόν, *that which is known or is cognisable, the unquestionable attributes*, Ro. 1. 19; subst. *an acquaintance*, Lu. 2. 44; 23. 49.

γινώσκωμεν, 1 pers. pl. pres. subj. act. γινώσκω
γινώσκων, nom. sing. masc. part. pres. act. id.
γινώσκωσι, 3 pers. pl. pres. subj. act. id.
γλεύκος], εὖς, τό, (§ 7. tab. E. b) γλυκὺς

γλεύκουσ, ^a gen. sing. γλεύκος
γλυκὺ, nom. and acc. sing. neut. γλυκύς

γλυκύς], εἶα, ὅ, (§ 7. tab. H. g) *sweet*, Ja. 3. 11, 12; Re. 10. 9, 10.

γλεύκος, εὖς, οὖς, τό, (§ 5. tab. E. b) *pr. the unfermented juice of grapes, must; hence, sweet new wine*, Ac. 2. 13.

γλῶσσα, ἡ, (§ 2. rem. 3) *the tongue*, Mar. 7. 33, 35, et al.; *meton. speech, talk*, 1 Jno. 3. 18; *a tongue, language*, Ac. 2. 11; 1 Co. 13. 1, et al.; *meton. a language not proper to a speaker, a gift or faculty of such language*, Mar. 16. 17; 1 Co. 14. 13, 14, 26, et al.; from Heb. *a nation*, as defined by its language, Re. 5. 9, et al.; *met. a tongue-shaped flame*, Ac. 2. 3.

γλῶσσαί, nom. pl. γλῶσσα
γλῶσσαις, dat. pl. id.
γλῶσσαν, acc. sing. id.
γλῶσσας, acc. pl. id.
γλῶσση, dat. sing. id.
γλῶσσης, gen. sing. id.
γλωσσῶν, gen. pl. id.

γλωσσόκομον, οὗ, τό, (§ 3. tab. C. c) (γλῶσσα & κομέω, *to keep, preserve*) *pr. a box for keeping the tongues, mouth-pieces, or reeds, of musical instruments; hence, genr. any box or receptacle; in N.T. a purse, money-bag*, Jno. 12. 6; 13. 29. L.G.

γναφεύς, ^b ἑὸς, ὁ, (§ 5. tab. E. d) (γνάφος, *a teasel, or thistle*) *a fuller, part of whose business it was to raise a nap by means of teasels, etc.*

γνήσιε, voc. sing. masc. γνήσιος
γνήσιον, acc. sing. neut. id.
γνήσιος], οὗ, ὁ, ἡ, (§ 7. rem. 2) γίνομαι
γνήσιω, dat. sing. neut. γνήσιος
γνήσιως, ^c adv. γίνομαι

γνοῖ, 3 pers. sing. aor. 2, subj. act. (§ 30. rem. 5) }
—Al. Ln. Tdf. } γινώσκω
γνῶ, Rec. Gr. Sch. (Mar. 5. 43) }

γνόντα, acc. sing. masc. part. aor. 2, act. id.
γνόντες, nom. pl. masc. part. aor. 2, act. id.
γνούς, nom. sing. masc. pt. aor. 2, (§ 36. rem. 3) id.

γνόφος], οὗ, ὁ, (§ 3. tab. C. a) *a thick cloud, darkness.*

γνόφω, ^a dat. sing.	γνόφος
γνώ, 1 pers. sing. aor. 2, subj. act. . . .	γνώσκω
γνώ, 3 pers. sing. aor. 2, subj. act. . . .	id.
γνώθι, 2 pers. sing. aor. 2, imper. act. . .	id.
γνώμη, ης, ῆ, (§ 2. tab. B. a)	id.
γνώμη, dat. sing.	γνώμη
γνώμην, acc. sing.	id.
γνώμης, gen. sing.	id.
γνώναι, aor. 2, infin. act.	γνώσκω
γνωρίζεσθω, 3 pers. sing. pres. imper. pass. .	γνωρίζω
γνωρίζομεν, 1 pers. pl. pres. ind. act. . .	id.
γνωρίζω, fut. ἴσω, (§ 26. rem. 1)	γνώσκω
γνωριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11)	γνωρίζω
γνωρίσαι, aor. 1, infin. act.	id.
γνωρίσας, nom. sing. masc. part. aor. 1, act. .	id.
γνωρίσει, 3 pers. sing. fut. ind. act. . . .	id.
γνωρίση, 3 pers. sing. aor. 1, subj. act. . .	id.
γνωρισθέντος, gen. sing. neut. pt. aor. 1, pass.	id.
γνωρισθῇ, 3 pers. sing. aor. 1, subj. pass. .	id.
γνωρίσουσιν, 3 pers. pl. fut. ind. act.—B. D. I.n. }	id.
γνωριούσι, Rec. Gr. Sch. Tdf. (Col. 4. 9) }	id.
γνωρίσω, 1 pers. sing. fut. ind. act. . . .	id.
γνώς, 2 pers. sing. aor. 2, subj. act. . . .	γνώσκω
γνώσει, dat. sing.	γνώσις
γνώσεσθε, 2 pers. pl. fut. ind. mid. . . .	γνώσκω
γνώσεται, 3 pers. sing. fut. ind. mid. . . .	id.
γνώσεως, gen. sing.	γνώσις
γνώση, 2 pers. sing. fut. ind. mid. . . .	γνώσκω
γνωσθέντες, nom. pl. masc. pt. aor. 1, pass.	id.
γνώσθη, 3 pers. s. aor. 1, subj. pass.—B. Ln. Tdf. }	id.
γνωσθήσεται, Rec. Gr. Sch. (Lu. 8. 17.) }	id.
γνωσθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
γνωσθήτω, 3 pers. sing. aor. 1, imper. pass. .	id.
γνώσι, 3 pers. pl. aor. 2, subj. act.	id.
γνώσιν, acc. sing.	γνώσις
γνώσις, εως, ῆ, (§ 5. tab. E. c)	γνώσκω
γνώσομαι, 1 pers. sing. fut. ind. mid. . . .	id.
γνώσονται, 3 pers. pl. fut. ind. mid. . . .	id.
γνωστά, nom. pl. neut.	γνωστός
γνώστην, ^b acc. sing.	γνώστης
γνώστης], ου, ὁ, (§ 2. tab. B. c)	γνώσκω
γνωστοί, nom. pl. masc.	γνωστός
γνωστοῖς, dat. pl. masc.	id.
γνωστών, nom. sing. neut.	id.
γνωστός, ῆ, ὄν, (§ 7. tab. F. a)	γνώσκω
γνώτε, 2 pers. pl. aor. 2, imper. act. . . .	id.
γνώτε, 2 pers. pl. aor. 2, subj. act. . . .	id.
γνώτω, 3 pers. sing. aor. 2, imper. act. . .	id.

γογγύζετε, 2 pers. pl. pres. imper. . . .	γογγύζω
γογγύζοντος, gen. sing. masc. part. pres. . .	id.
γογγύζουσι, 3 pers. pl. pres. ind.	id.

γογγύζω], fut. ὕσω, aor. 1, ἐγόγγυσα, (§ 26. rem. 1) to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11; Lu. 5. 30; Jno. 6. 41, 43, 61. L.G.

γογγυσμός, ου, ὁ, (§ 3. tab. C. a) a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1; Phi. 2. 14; 1 Pe. 4. 9. L.G.

γογγυστής, ου, ὁ, (§ 2. tab. B. c) a murmurer, Jude 16. L.G.

γογγυσμός, ου, ὁ	γογγύζω
γογγυσμοῦ, gen. sing.—A. B. Ln. Tdf. . . . }	γογγυσμός
γογγυσμῶν, Rec. Gr. Sch. (1 Pe. 4. 9) }	
γογγυσμῶν, gen. pl.	id.
γογγυσταί, ^c nom. pl.	γογγυστής
γογγυστής], ου, ὁ	γογγύζω

γόης], ητος, ὁ, (§ 4. rem. 2. c) a juggler, diviner; hence, by impl. an impostor, cheat.

γόητες, ^d nom. pl.	γόης
Γολγοθᾶ, Golgotha, pr. name, indecl.	
γόμον, acc. sing.	γόμος
Γομορῶρα, ας, ῆ, and Γομορῶρα, ων, τά, Gomorrha,	
pr. name.	

Γομορῶρας, gen. sing.	Γομορῶρα
Γομορῶροι, dat. pl.	id.
Γομορῶρων, gen. pl.	id.
γόμος], ου, ὁ, (§ 3. tab. C. a)	γέμω
γόνασι, dat. pl.	γόνυ
γόνατα, acc. pl.	id.
γονεῖς, nom. and acc. pl.	γονεύς
γονεὺς], εως, ὁ, (§ 5. tab. E. d)	γίνομαι
γονεῦσι, dat. pl.	γονεὺς

γόνυ, ἄτος, τό, the knee, Lu. 22. 41; He. 12. 12, et al.

γουνυπέτω, ᾧ], fut. ἥσω, aor. 1, ἐγουνυπέτησα, (§ 16. tab. P) (γόνυ & πίπτω) to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29; Mar. 1. 40; 10. 17.

γουνυπετήσαντες, nom. pl. masc. part. aor. 1 γουνυπετέω

γονυπετήσας, nom. sing. masc. part. aor. 1	γονυπετέω
γονυπετών, nom. sing. masc. part. pres.	id.
γράμμα, ατος, τό, (§ 4. tab. D. c)	γράφω
γράμμασι, dat. pl.	γράμμα
γράμματα, nom. and acc. pl.	id.
γραμματεῖς, nom. acc. and voc. pl.	γραμματεῦς
γραμμᾶτεύς, εως, ό, (§ 5. tab. E. d)	γράφω
γραμματεῦσι, dat. pl.	γραμματεῦς
γραμματέων, gen. pl.	id.
γράμματι, dat. sing.	γράμμα
γράμματος, gen. sing.	id.
γραπτόν, ^a acc. sing. neut.	γραπτός
γραπτός, ή, όν, (§ 7. tab. F. a)	γράφω
γραφαί, nom. pl.	γραφή
γραφαῖς, dat. pl.	id.
γραφάς, acc. pl.	id.
γράφε, 2 pers. sing. pres. imper. act.	γράφω
γράφει, 3 pers. sing. pres. ind. act.	id.
γράφειν, pres. infin. act.	id.
γράφεσθαι, pres. infin. pass.	id.
γραφή, ής, ή, (§ 2. tab. B. a)	id.
γραφῇ, dat. sing.	γραφή
γραφήν, acc. sing.	id.
γραφῆς, gen. sing.	id.
γράφεται, 3 pers. sing. pres. subj. pass.	γράφω
γράφομεν, 1 pers. pl. pres. ind. act.	id.
γραφόμενα, acc. pl. neut. part. pres. pass.	id.

γράφω, fut. ψω, aor. 1, ἔγραψα, (§ 23. rem. 1. a, and rem. 2) perf. γέγραφα, (§ 23. rem. 6) *to engrave, write*, according to the ancient method of writing on plates of metal, waxed tables, etc., Jno. 8. 6, 8; *to write* on parchment, paper, etc., generally, Mat. 27. 37, et al.; *to write* letters to another, Ac. 23. 25; 2 Co. 2. 9; 13. 10, et al.; *to describe in writing*, Jno. 1. 46; Ro. 10. 5; *to inscribe* in a catalogue, etc., Lu. 10. 20; Re. 13. 8; 17. 8, et al.; *to write* a law, command or enact in writing, Mar. 10. 5; 12. 19; Lu. 2. 23, et al.

γράμμα, ατος, τό, (§ 4. tab. D. c) pr. *that which is written or drawn*; a letter, character of the alphabet, Lu. 23. 38; a writing, book, Jno. 5. 47; an acknowledgment of debt, an account, a bill, note, Lu. 16. 6, 7; an epistle, letter, Ac. 28. 21; Gal. 6. 11; ἱερὰ γράμματα, *Holy writ*,

the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; spc. *the letter of the law of Moses, the bare literal sense*, Ro. 2. 27, 29; 2 Co. 3. 6, 7; pl. *letters, learning*, Jno. 7. 15; Ac. 26. 24.

γραμμᾶτεύς, εως, ό, (§ 5. tab. E. d) a scribe; a clerk, town-clerk, registrar, recorder, Ac. 19. 35; one skilled in the Jewish law, a teacher or interpreter of the law, Mat. 2. 4; 5. 20, et al. freq; genr. a religious teacher, Mat. 13. 52; by synecd. any one distinguished for learning or wisdom, 1 Co. 1. 20.

γραπτός, ή, όν, (§ 7. tab. F. a) written, Ro. 2. 15.

γραφή, ής, ή, (§ 2. tab. B. a) a writing; in N.T. the Holy Scriptures, the Jewish Scriptures, or Books of the Old Testament, Mat. 21. 42; Jno. 5. 39, et al.; by synecd. doctrines, declarations, oracles, or promises contained in the sacred books, Mat. 22. 29; Mar. 12. 24, et al.; spc. a prophecy, Mat. 26. 54; Mar. 14. 49; Lu. 4. 21; 24. 27, 32; with the addition of προφητικῇ, Ro. 16. 26; of τῶν προφητῶν, Mat. 26. 56.

γράφων, nom. sing. masc. part. pres. act.	γράφω
γραφῶν, gen. pl.	γραφή
γράφαι, aor. 1, infin. act.	γράφω
γράφαντες, nom. pl. masc. pt. aor. 1, act.	id.
γράψας, nom. sing. masc. part. aor. 1, act.	id.
γράφῃς, 2 pers. sing. aor. 1, subj. act.	id.
γράφον, 2 pers. sing. aor. 1, imper. act.	id.
γραῶδεις, ^b acc. pl. masc.	γραῶδης
γραῶδης], εως, ό, ή, τό, -ες, (§ 7. tab. G. b) (γραῦς, an old woman) old-womanish; by impl. silly, absurd. L.G.	

γρηγορεῖτε, 2 pers. pl. pres. imper. γρηγορέω, ω], fut. ήσω, (§ 16. tab. P) aor. 1, ἔγρηγόρησα, (a later form from the pref. ἔγρηγόρα) *to be awake, to watch*, Mat. 26. 38, 40, 41; Mar. 14. 34, 37, 38; *to be alive*, 1 Thes. 5. 10; met. *to be watchful, attentive, vigilant, circumspect*, Mat. 25. 13; Mar. 13. 35, et al.

γρηγορή, 3 pers. sing. pres. subj.	γρηγορέω
γρηγορήσαι, aor. 1, infin.	id.
γρηγορήσατε, 2 pers. pl. aor. 1, imper.	id.

γρηγορήσῃς, 2 pers. sing. aor. 1, subj.	γρηγορέω
γρηγορούντας, acc. pl. masc. part. pres.	id.
γρηγορούντες, nom. pl. masc. part. pres.	id.
γρηγορώμεν, 1 pers. pl. pres. subj.	id.
γρηγορών, nom. sing. masc. part. pres.	id.
γύμναζε, 2 pers. sing. pres. imper. act.	γυμνάζω
γυμνάζω, fut. άσω, (§ 26. rem. 1)	γυμνός
γυμνασία, ^a as, ή, (§ 2. tab. B. b, and rem. 2)	id.
γυμνητεύομεν, ^b 1 pers. pl. pres. ind.	γυμνητεύω
γυμνητεύω, fut. είσω, (§ 13. tab. M)	γυμνός
γυμνά, nom. pl. neut.	id.
γυμνήν, acc. sing. fem.	id.
γυμνοί, nom. pl. masc.	id.
γυμνόν, acc. sing. masc.	id.

γυμνός, ή, όν, (§ 7. tab. F. a) *naked; without clothing*, Mar. 14. 51, 52; *without the upper garment, and clad only with an inner garment or tunic*, Jno. 21. 7; *poorly or meanly clad, destitute of proper and sufficient clothing*, Mat. 25. 36, 38, 43, 44; Ac. 19. 16; Ja. 2. 15; *met. unclothed with a body*, 2 Co. 5. 3; *not covered, uncovered, open, manifest*, He. 4. 13; *bare, mere*, 1 Co. 15. 37; *naked of spiritual clothing*, Re. 3. 17; 16. 15; 17. 16.

γυμνάζω, fut. άσω, (§ 26. rem. 1) perf. pass. γεγύμνασμαι, pr. *to train in gymnastic discipline*; hence, *to exercise in anything, train to use, discipline*, 1 Ti. 4. 7; He. 5. 14; 12. 11; 2 Pe. 2. 14.

γυμνασία, as, ή, (§ 2. tab. B. b, and rem. 2) pr. *gymnastic exercise*; hence, *bodily discipline of any kind*, 1 Ti. 4. 8.

γυμνητεύω, fut. είσω, (§ 13. tab. M) *to be naked*; by synecd. *to be poorly clad, or destitute of proper and sufficient clothing*, 1 Co. 4. 11. L.G.

γυμνότης, τητος, ή, (§ 4. rem. 2. c) *nakedness; want of proper and sufficient clothing*, Ro. 8. 35; 2 Co. 11. 27; *spiritual nakedness, being destitute of spiritual clothing*, Re. 3. 18. LXX.

γυμνού, gen. sing. neut.	γυμνός
γυμνούς, acc. pl. masc.	id.
γυμνότης, τητος, ή, (§ 4. rem. 2. c)	id.
γυμνότητι, dat. sing.	γυμνότης
γυμνότητος, gen. sing.	id.

γίναί, voc. sing. (§ 6. rem. 4. b)	γυνή
γυναῖκα, acc. sing.	id.
γυναϊκάρια, ^c acc. pl.	γυναϊκάριον
γυναϊκάριον, ου, τό, (§ 3. tab. C. c)	γυνή
γυναῖκας, acc. pl.	id.
γυναϊκεῖος, εἶα, εἶον, (§ 7. rem. 1)	id.
γυναϊκείω, ^d dat. sing. neut.	γυναϊκεῖος
γυναῖκες, nom. pl.	γυνή
γυναϊκή, dat. sing.	id.
γυναϊκός, gen. sing.	id.
γυναϊκῶν, gen. pl.	id.
γυναϊξί, dat. pl.	id.

γυνή, γυναικός, ή, (§ 6. rem. 4. b) *a woman*, Mat. 5. 28, et al.; *a married woman, wife*, Mat. 5. 31, 32; 14. 3, et al.; in the voc. ὦ γίναί, *O woman!* an ordinary mode of addressing females under every circumstance; met. used of the Church, as united to Christ, Re. 19. 7; 21. 9.

γυναϊκάριον, ου, τό, (§ 3. tab. C. c) (dimin. of γυνή) *a little woman, muliercula; a trifling, weak, silly woman*, 2 Ti. 3. 6. L.G.

γυναϊκεῖος, εἶα, εἶον, (§ 7. rem. 1) *pertaining to women, female*, 1 Pe. 3. 7.

Γῶγ,^e ό, Gog, pr. name of a nation, indecl.

γωνία], as, ή, (§ 2. tab. B. b, and rem. 2) *an exterior angle, projecting corner*, Mat. 6. 5; 21. 42, et al.; *an interior angle*; by impl. *a dark corner, obscure place*, Ac. 26. 26; *corner, extremity, or quarter of the earth*, Re. 7. 1; 20. 8.

γωνία, dat. sing.	γωνία
γωνίας, dat. pl.	id.
γωνίας, gen. sing.	id.
γωνίας, acc. pl.	id.

Δ.

Δαβίδ, ό, David, pr. name, indecl.—Rec.

Δαβίδ, Gr. Sch. Tdf. passim.

δαίμονες, nom. pl.	δαίμων
δαίμόνια, nom. and acc. pl.	δαίμονιον
δαιμονίζεται, 3 pers. sing. pres. ind.	δαιμονίζομαι
δαιμονίζομαι, fut. ίσομαι, (§ 26. rem. 1)	δαίμων
δαιμονιζόμενοι, nom. pl. masc. part. pres.	δαιμονίζομαι
δαιμονιζόμενον, acc. sing. masc. part. pres.	id.

δαιμονιζόμενος, nom. sing. masc. part. pres. δαιμονίζομαι
 δαιμονιζομένου, gen. sing. masc. part. pres. id.
 δαιμονιζομένους, acc. pl. masc. part. pres. id.
 δαιμονιζομένῳ, dat. sing. masc. part. pres. id.
 δαιμονιζομένων, gen. pl. part. pres. id.
 δαιμονίοις, dat. pl. δαιμόνιον
 δαιμόνιον, ου, τό, (§ 3. tab. C. c) δαίμων
 δαιμονίου, gen. sing. δαιμόνιον
 δαιμονισθείς, nom. sing. masc. part. aor. 1 δαιμονίζομαι
 δαιμονιώδης,^a εος, ό, ή, (§ 7. tab. G. b) δαίμων
 δαιμονίων, gen. pl. δαιμόνιον
 δαίμονος, gen. sing. δαίμων
 δαιμόνων, gen. pl. id.

δαίμων], onos, ό, ή, (§ 4. rem. 2. e) a god, a superior power; in N.T. a malignant demon, evil angel, Mat. 8. 31; Mar. 5. 12; Lu. 8. 29; Re. 16. 14; 18. 2.

δαιμονίζομαι, fut. ίσομαι, aor. 1, pass. εδαιμονίσθην, (§ 26. rem. 1) in N.T. to be possessed, afflicted, vexed, by a demon, or evil spirit, i. q. δαιμόνιον ἔχειν, Mat. 4. 24; 8. 16, 28, 33, et al.

δαμόνιον, ου, τό, (§ 3. tab. C. c) a heathen god, deity, Ac. 17. 18; 1 Co. 10. 20, 21; Re. 9. 20; in N.T., a demon, evil spirit, Mat. 7. 22; 9. 33, 34; 10. 8; 12. 24, et al.

δαιμονιώδης, εος, ό, ή, (§ 7. tab. G. b) pertaining to or proceeding from demons; demoniacal, devilish, Ja. 3. 15. L.G.

δάκνετε,^b 2 pers. pl. pres. ind. act. δάκνω
 δάκνω], fut. δήξομαι, aor. 2, ἔδακον, perf. δέδηχα, (§ 36. rem. 2) to bite, sting; met. to molest, vex, injure.

δάκρυ], vos, τό, (§ 4. rem. 1) a tear.

δάκρυον, ου, τό, (§ 3. tab. C. c) a tear.

δακρύνω, fut. ύσω, aor. 1, ἐδάκρυσα, (§ 13. tab. M) to shed tears, weep, Jno. 11. 35. (v).

δάκρυσι, dat. pl. δάκρυ
 δακρύνω], fut. ύσω, (§ 13. tab. M) id.
 δακρύνων, gen. pl. δάκρυον
 δακτύλιον,^c acc. sing. δακτύλιος
 δακτύλιος], ου, ό, (§ 3. tab. C. a) δάκτυλος
 δάκτυλον, acc. sing. id.

δάκτυλος], ου, ό, (§ 3. tab. C. a) a finger,

Mat. 23. 4; Mar. 7. 33, et al.; from Heb. power, Lu. 11. 20.

δακτύλιος, ου, ό, a ring for the finger, Lu. 15. 22.

δακτύλου, gen. sing. δάκτυλος
 δακτύλους, acc. pl. id.
 δακτύλῳ, dat. sing. id.
 δακτύλων, gen. pl. id.

Δαλμανουθά,^d ή, Dalmanutha, indecl., a small town on the shore of the Sea of Tiberias.

Δαλματία], as, ή, (§ 2. tab. B. b, and rem. 2) Dalmatia.

Δαλματίαν,^e acc. sing. Δαλματία
 δαμάζεται, 3 pers. sing. pres. ind. pass. δαμάζω
 δαμάζω], fut. άσω, (§ 26. rem. 1) aor. 1, ἐδάμασα, perf. pass. δεδάσμαι, (δαμάω, the same) to subdue, tame, Mar. 5. 4; Ja. 3. 7; met. to restrain within proper limits, Ja 3. 8. (μά).

δαμάλεως,^f gen. sing. δάμαλις

δάμαλις], εως, ή, (§ 5. tab. E. c) a heifer.

Δάμαρις,^g ιδος, ή, (§ 4. rem. 2. c) Damaris, pr. name.

δαμάσαι, aor. 1, infin. act. δαμάζω
 Δαμασκηνός], ου, ό, (§ 3. tab. C. a) a Damascene, a native of Damascus.

Δαμασκηνών,^h gen. pl. Δαμασκηνός
 Δαμασκόν, acc. sing. Δαμασκός
 Δαμασκός], ου, ή, (§ 3. tab. C. b) Damascus, the capital city of Syria.

Δαμασκῷ, dat. sing. Δαμασκός

δανείζετε, 2 pers. pl. pres. imper. δανείζω

δανείζητε, 2 pers. pl. pres. subj. id.

δανείζουσιν, 3 pers. pl. pres. ind. id.

δανείζω], fut. είσω, (§ 26. rem. 1) δάνειον

δανείσασθαι, aor. 1, infin. mid. δανείζω

δάνειον,ⁱ ου, τό, (§ 3. tab. C. c) (δάνος, a gift, loan) a loan, debt.

δανείζω, fut. είσω, aor. 1, ἐδάνεισα, (§ 26. rem. 1) to lend money, Lu. 6. 34, 35; mid. to borrow money, Mat. 5. 42.

δανειστής, ου, ό, (§ 2. tab. B. c) a lender, creditor. L.G.

δανειστή,^k dat. sing. δανειστής

δανειστής], ου, ό, (§ 2. tab. B. c) δάνειον

Δανιήλ, ό, Daniel, pr. name, indecl.

δαπανάω, ω], fut. ήσω, (§ 18. tab. R) δαπάνη

δαπάνη], ης, ή, (§ 2. tab. B. a) expense, cost. (πά).

δαπανάω, ὦ, fut. ἦσω, aor. 1, ἐδᾶπνήσα,
(§ 18. tab. R) *to expend, be at expense*,
Mar. 5. 26; Ac. 21. 24; 2 Co. 12. 15; *to*
spend, waste, consume by extravagance,
Lu. 15. 14; Ja. 4. 3.

δαπάνη,^a acc. sing. δαπάνη
δαπανήσαντος, gen. sing. masc. part. aor. 1 . . . δαπανάω
δαπανήσασα, nom. sing. fem. part. aor. 1 . . . id.
δαπανήσητε, 2 pers. pl. aor. 1, subj. . . . id.
δαπάνησον, 2 pers. sing. aor. 1, imper. . . . id.
δαπανήσω, 1 pers. sing. fut. ind. . . . id.
δαρήσεσθε, 2 pers. pl. fut. 2, pass. . . . δέρω
δαρήσεται, 3 pers. sing. fut. 2, pass. (§ 24. rem. 3) id.
Δαβὶδ, ὁ, *David*, Gr. Sch. Tdf. passim, for Δαβίδ.
δέ, a conjunctive particle, marking the superaddition

of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered *but, on the other hand, and, also, now, etc.*; καὶ δέ, when there is a special superaddition in continuation, *too, yea, etc.* It sometimes is found at the commencement of the apodosis of a sentence, Ac. 11. 17. It serves also to mark the resumption of an interrupted discourse, 2 Co. 2. 10; Gal. 2. 6.

δεδάμασται, 3 pers. sing. perf. ind. pass. . . δαμάζω
δεδεκάτωκε, 3 pers. sing. perf. ind. act. . . δεκατόω
δεδεκάτωται, 3 pers. sing. perf. ind. pass. . . id.
δέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7) δέχομαι
δεδεκώς, nom. sing. masc. pt. perf. act. (§ 37. rem. 1) δέω
δεδεμαι, 1 pers. sing. perf. ind. pass. . . id.
δεδεμένα, nom. pl. neut. part. perf. pass. . . id.
δεδεμένην, acc. sing. fem. pt. perf. pass. . . id.
δεδεμενον, nom. neut. and acc. s. masc. pt. p. pass. id.
δεδεμένος, nom. sing. masc. part. perf. pass. . . id.
δεδεμένους, acc. pl. masc. part. perf. pass. . . id.
δέδεσαι, 2 pers. sing. perf. ind. pass. . . id.
δεδέσθαι, perf. infin. pass. . . . id.
δέδεται, 3 pers. sing. perf. ind. pass. . . id.
δεδικαίωμαι, 1 pers. s. perf. pass. (§ 21. tab. U) δικαιώω
δεδικαιωμένος, nom. sing. masc. pt. perf. pass. id.
δεδικαίωται, 3 pers. sing. perf. ind. pass. . . id.
δεδωγμένοι, nom. pl. masc. part. perf. pass. . . διώκω
δεδοκιμάσμεθα, 1 pers. pl. perf. ind. pass. . . δοκιμάζω
δεδομένην, acc. s. f. part. perf. pass. (§ 30. rem. 4) δίδωμι
δεδομένον, nom. sing. neut. part. perf. pass. id.
δεδόξασμαι, 1 pers. sing. perf. ind. pass. . . δοξάζω
δεδοξασμένη, dat. sing. fem. pt. perf. pass. . . id.

δεδοξασμένον, nom. sing. neut. pt. perf. pass. δοξάζω
δεδόξασται, 3 pers. sing. perf. ind. pass. . . id.
δέδοται, 3 pers. sing. perf. ind. pass. (§ 30. rem. 4) δίδωμι
δεδουλεύκαμεν, 1 pers. pl. perf. ind. act. . . δουλεύω
δεδουλωμένας, acc. pl. fem. pt. perf. pass. . . δουλόω
δεδουλωμένοι, nom. pl. masc. pt. perf. pass. . . id.
δεδούλωται, 3 pers. sing. perf. ind. pass. . . id.
δέδωκα, 1 pers. sing. perf. ind. act. (§ 30. tab. Z) δίδωμι
δέδωκας, 2 pers. sing. perf. ind. act. . . id.
δέδωκε, 3 pers. sing. perf. ind. act. . . id.
δεδώκει, Att. for ἐδεδώκει, 3 pers. s. pluperf. act. id.
δεδώκεισαν, Att. for ἐδεδώκεισαν, 3 pers. pl.
pluperf. ind. id.

δεδωκώς, nom. sing. masc. part. perf. act.—D. }
(ὁ δεδωκώς) } id.
ὅς δέδωκε, Rec. Gr. Sch. Tdf. (Jno. 10. 29) }

δεδωρημένης, gen. sing. fem. part. perf. pass. . . δωρέομαι
δεδώρηται, 3 pers. sing. perf. ind. pass. . . id.
δέη, subj. of δεῖ δέω
δεηθέντων, gen. pl. masc. pt. aor. 1, pass. . . δέω, δέομαι
δεήθητε, 2 pers. pl. aor. 1, imper. pass. . . id.
δεήθητι, 2 pers. sing. aor. 1, imper. pass. . . id.
δεήσει, dat. sing. δέησις
δεήσεις, acc. pl. id.
δεήσεσι, dat. pl. id.
δεήσεως, gen. sing. id.
δέησιν, acc. sing. id.
δέησις, εως, ἡ, (§ 5. tab. E. c) . . . δέω, δέομαι
δεθῆναι, aor. 1, infin. pass. . . . δέω
δεῖ, 3 pers. sing. pres. impers. . . . id.
δείγμα,^b ατος, τό, (§ 4. tab. D. c) . . . δεικνύμι
δειγματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.
δειγματίσαι, aor. 1, infin. act.—B. Ln. Tdf. } δειγματίζω
παradeigmaτίσαι, R. Gr. Sch. (Mat. 1. 19) }
δεικνύειν, pres. infin. act. δεικνύω
δεικνύεις, 2 pers. sing. pres. ind. act. . . id.
δεικνύοντος, gen. sing. masc. part. pres. act. . . id.
δεικνύσι, 3 pers. sing. pres. ind. act. . . δεικνύμι

δεικνύω, (ὕ) or δεικνύμι, fut. δείξω, aor. 1, ἔδειξα, aor. 1, pass. ἐδείχθη, (§ 31. tab. BB) *to show, point out, present to the sight*, Mat. 4. 8; 8. 4, et al.; *to exhibit, permit to see, cause to be seen*, Jno. 2. 18; 10. 32; 1 Ti. 6. 15; *to demonstrate, prove*, Ja. 2. 18; 3. 13; *met. to teach, make known, declare, announce*, Mat. 16. 21; Jno. 5. 20; Ac. 10. 28, et al.

^a Lu. 14. 28.^b Jude 7.

δείγμα, ατος, τό, (§ 4. tab. D. c) pr. *that which is shown, a specimen, sample*; met. *an example by way of warning*, Jude 7.

δειγματίζω, fut. ἴσω, aor. 1, ἐδειγμάτιστα, (§ 26. rem. 1) *to make a public show or spectacle of*, Col. 2. 15. N.T.

δειλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . δειλός
δειλίας,^a gen. sing. δειλία
δειλιάτω,^b 3 pers. sing. pres. imper. δειλιάω
δειλιάω, ὦ, fut. ἄσω, (§ 22. rem. 2) δειλός
δειλοί, nom. pl. masc. id.
δειλοῖς, dat. pl. masc. id.

δειλός], ἡ, ὄν, (§ 7. tab. F. a) *timid, fearful, pusillaninous, cowardly*, Mat. 8. 26; Mar. 4. 40; Re. 21. 8.

δειλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *timidity*, 2 Ti. 1. 7.

δειλιάω, ὦ, fut. ἄσω, (§ 22. rem. 2) *to be timid, be in fear*, Jno. 14. 27. L.G.

δεῖν, infin. of δεῖ δέω

δεῖνα,^c ὁ, ἡ, τό, gen. δεινός, acc. δεινα, (§ 10. rem. 5) *such a one, a certain one*.

δεινῶς, adv. (δεινός, *terrible, vehement*) *dreadfully, grievously, greatly, vehemently*, Mat. 8. 6; Lu. 11. 53.

δείξαι, aor. 1, infin. act. δείκνυμι
δείξατε, 2 pers. pl. aor. 1, imper. act. —Gr. } id.
Sch. Tdf. }
ἐπιδείξατε, Rec. (Lu. 20. 24) }

δειξάτω, 3 pers. sing. aor. 1, imper. act. id.
δείξει, 3 pers. sing. fut. ind. act. id.
δείξον, 2 pers. sing. aor. 1, imper. act. id.
δείξω, 1 pers. sing. fut. ind. act. id.
δείξω, 1 pers. sing. aor. 1, subj. act. id.
δειπνέω, ὦ, fut. ἥσω, (§ 16. tab. P) δείπνον
δειπνήσαι, aor. 1, infin. δειπνέω
δειπνήσω, 1 pers. sing. fut. ind. id.
δειπνήσω, 1 pers. sing. aor. 1, subj. id.
δείπνοις, dat. pl. δείπνον

δείπνον, ου, τό, (§ 3. tab. C. c) pr. *a meal*; sup-
per, *the principal meal taken in the evening*,
Lu. 14. 12; Jno. 13. 2, 4, et al.; meton.
food, 1 Co. 11. 21; *a feast, banquet*, Mat.
23. 6; Mar. 6. 21; 12. 39, et al.

δειπνέω, ὦ, fut. ἥσω & ἥσομαι, aor. 1,
ἐδειπνησα, (§ 16. tab. P) *to sup*, Lu.
17. 8; 22. 20; 1 Co. 11. 25; Re. 3. 20.

δείπνον, gen. sing. δείπνον
δείπνω, dat. sing. id.
δείραντες, nom. pl. masc. pt. aor. 1, (§ 27. rem. 1. d) δέρω
δαισινδαιμονεστέρους,^d acc. pl. masc. compar.

(§ 8. rem. 1) δαισινδαίμων
δαισινδαιμονία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
δαισινδαιμονίας,^e gen. sing. δαισινδαιμονία
δαισινδαίμων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (δείδω,
to fear, and δαίμων) *reverencing the gods*
and divine things, religious; in a bad
sense, *superstitious*; in N.T. *careful and*
precise in the discharge of religious services,
Ac. 17. 22.

δαισινδαιμονία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) *fear of the gods*; in a bad
sense, *superstition*; *a form of religious*
belief, Ac. 25. 19. L.G.

δειχθέντα, acc. sing. masc. part. aor. 1, pass.
(§ 31. rem. 1. b) δείκνυμι

δέκα, οἱ, αἱ, τά, indecl. *ten*, Mat. 20. 24; 25. 1,
et al.; ἡμερῶν δέκα, *ten days, a few days*,
a short time, Re. 2. 10.

δέκατος, η, ον, (§ 7. tab. F. a) *tenth*,
Jno. 1. 40; Re. 11. 13; 21. 20; δεκάτη,
sc. μερίς, *a tenth part, tithe*, He. 7. 2, 4, 8, 9.

δεκατόω, ὦ, fut. ὥσω, perf. δεδεκάτωκα,
(§ 20. tab. T) *to cause to pay tithes*; pass.
to be tithed, pay tithes, He. 7. 6, 9. N.T.

δεκαδύο, οἱ, αἱ, τά, indecl. (δέκα & δύο) *i.e.*
δώδεκα, twelve, Ac. 19. 7; 24. 11.

δεκαπέντε, οἱ, αἱ, τά, indecl. (δέκα & πέντε)
fifteen, Jno. 11. 18; Ac. 27. 28; Gal. 1. 18.

Δεκαπόλει, dat. sing. Δεκάπολις
Δεκαπόλεως, gen. sing. id.

Δεκάπολις], εως, ἡ, (§ 5. tab. E. c) *Decapolis*, a
district of Palestine beyond Jordan.

δεκάτας, acc. pl. fem. δέκατος
δεκατέσσαρες, οἱ, αἱ, & τὰ δεκατέσσαρα, (δέκα &
τέσσαρες) *fourteen*, Mat. 1. 17; 2 Co.
12. 2; Gal. 2. 1.

δεκατεσσάρων, gen. pl. δεκατέσσαρες
δεκάτη, nom. sing. fem. δέκατος

δεκάτην, acc. sing. fem. id.

δέκατον, nom. sing. neut. id.

δέκατος, ἡ, ὄν, (§ 7. tab. F. a) δέκα

δεκατόω, ὦ, fut. ὥσω, (§ 20. tab. T) id.

δεκτὴν, acc. sing. fem. δεκτός;

δεκτόν, acc. sing. masc. id.

δεκτός, ἡ, ὄν, (§ 7. tab. F. a) δέχομαι
 δεκτῶ, dat. sing. masc. δεκτός
 δελεαζόμενος, nom. sing. masc. part. pr. pass. δελεάζω
 δελεάζοντες, nom. pl. masc. part. pres. act. id.
 δελεάζουσι, 3 pers. pl. pres. ind. act. id.
 δελεάζω], fut. άσω, (§ 26. rem. 1) (δέλεαρ, a
 bait) pr. to entrap, take or catch with a
 bait; met. allure, entice, delude, Ja. 1. 14;
 2 Pe. 2. 14, 18.

δένδρα, nom. and acc. pl. δένδρον

δένδρον, ου, τό, (§ 3. tab. C. c) a tree, Mat.

3. 10; 7. 17; 13. 32.

δένδρων, gen. pl. δένδρον
 δέξει, 2 pers. sing. aor. 1, imper. δέχομαι
 δεξαμένη, nom. sing. fem. part. aor. 1 id.
 δεξάμενοι, nom. pl. masc. part. aor. 1 id.
 δεξάμενος, nom. sing. masc. part. aor. 1 id.
 δέξασθαι, aor. 1, infin. id.
 δέξασθε, 2 pers. pl. aor. 1, imper. id.
 δέξηται, 3 pers. sing. aor. 1, subj. id.
 δεξιά, nom. sing. fem. δεξιός
 δεξιά, acc. pl. neut. id.
 δεξιῶ, dat. sing. fem. id.
 δεξιάν, acc. sing. fem. id.
 δεξιῶς, gen. sing. fem. id.
 δεξιᾶς, acc. pl. fem. id.

δεξιοβόλος], ου, ὁ, (δεξιὰ & βολή, a cast, which
 from βάλλω) a javelin-man, v.r.

δεξιοβόλους, acc. pl.—A. Ln. } δεξιοβόλος
 δεξιολάβους, R. Gr. Sch. Tdf. (Ac. 23. 23) }
 δεξιολάβος], ου, ὁ, (§ 3. tab. C. a) (δεξιός &
 λαμβάνω) one posted on the right hand;
 a flank guard; a light armed spearman,
 (ἄ). N.T.

δεξιολάβους,^a acc. pl. δεξιολάβος
 δεξιῶν, acc. sing. masc. and neut. δεξιός
 δεξιῶς, dat. pl. neut. id.

δεξιός, α, ὄν, (§ 7. rem. 1) right, as opposed
 to left, Mat. 5. 29, 30; Lu. 6. 6, et al.;
 ἡ δεξιὰ, sc. χεῖρ, the right hand, Mat.
 6. 3; 27. 29, et al.; τὰ δεξιὰ, sc. μέρη,
 the parts towards the right hand, the right
 hand side; καθίζειν, or, καθῆσθαι, or,
 ἐστάναι, ἐκ δεξιῶν (μερῶν) τινος, to sit
 or stand at the right hand of any one,
 as a mark of the highest honour and
 dignity which he can bestow, Mat. 20. 21;

26. 64, et al.; εἶναι ἐκ δεξιῶν (μερῶν) τινος, to
 be at one's right hand, as a helper, Ac.
 2. 25; δεξιὰς (χεῖρας) διδόναι, to give
 the right hand to any one, as a pledge of
 sincerity in one's promises, Gal. 2. 9.

δεξιῶν, gen. pl. δεξιός
 δέξονται, 3 pers. pl. aor. 1, subj. δέχομαι
 δέομαι, 1 pers. sing. pres. ind. mid. δέω, δέομαι
 δέομεθα, 1 pers. pl. pres. ind. mid. id.
 δέομενοι, nom. pl. masc. part. pres. mid. id.
 δέομενος, nom. sing. masc. part. pres. mid. id.
 δέον, οντος, τό, (§ 37. rem. 1) δέω
 δέος], δέους, τό, (δεῖω, to fear) fear. v.r.
 δέους, gen. s.—A1. Ln. Tdf. εὐλαβείας καὶ δέους, }
 αἰδοῦς καὶ ευλαβείας, Re. Gr. Sch. } δέος
 (He. 12. 28) }

Δερβαῖος,^b ου, ὁ, an inhabitant of Derbe.

Δέρβη], ης, ἡ, (§ 2. tab. B. a) Derbe, a city of
 Lycaonia.

Δέρβην, acc. sing. Δέρβη
 δέρει, 3 pers. sing. pres. ind. act. δέρω
 δέρεις, 2 pers. sing. pres. ind. act. id.
 δέρμα], ἄτος, τό, (§ 4. tab. D. c) id.
 δέρμασι,^c dat. pl. δέρμα
 δερματίνην, acc. sing. fem. δερμάτινος
 δερμάτινος], η, ου, (§ 7. tab. F. a) δέρω
 δέροντες, nom. pl. masc. part. pres. act. id.

δέρω], fut. δερῶ, (§ 27. rem. 1. a) aor. 1, ἔδωρα,
 (§ 27. rem. 1. d) fut. 2, pass. δαρήσσομαι,
 (§ 27. rem. 4. c) to skin, flay; hence, to
 beat, scourge, Mat. 21. 35; Mar. 12. 3, 5;
 13. 9, et al.

δέρμα, ἄτος, τό, (§ 4. tab. D. c) the
 skin of an animal, He. 11. 37.

δερμάτινος, η, ου, (§ 7. tab. F. a)
 made of skin, leathern, Mat. 3. 4; Mar. 1. 6.

δέρων, nom. sing. masc. part. pres. act. δέρω
 δεσμά, nom. and acc. pl. (§ 6. rem. 7) δεσμός
 δεσμάς,^d acc. pl. δεσμή
 δεσμεύουσι, 3 pers. pl. pres. ind. act. δεσμεύω
 δεσμεύω], fut. εὔσω, (§ 13. tab. M) δέω
 δεσμεύων, nom. sing. masc. part. pres. act. δεσμεύω
 δεσμέω, ῶ], fut. ἥσω, (§ 16. tab. P) δέω
 δεσμή], ης, ἡ, (§ 2. tab. B. a) id.
 δέσμοι, nom. pl. δέσμος
 δεσμοῖς, dat. pl.—Gr. Sch. Tdf. } id.
 δεσμοῖς μου, Rec. (He. 10. 34) }

δέσμιον, acc. sing.	δέσμιος
δέσμιος, ου, ὁ, (§ 3. tab. C. a)	δέω
δεσμίους, acc. pl.	δέσμιος
δεσμίον, gen. pl.	id.
δεσμοῖς, dat. pl.	δεσμός
δεσμός, ου, ὁ, (§ 6. rem. 7)	δέω
δεσμοῦ, gen. sing.	δεσμός
δεσμούς, acc. pl.	id.
δεσμοφύλακι, dat. sing.	δεσμοφύλαξ
δεσμοφύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) (δεσμός & φυλάσσω) <i>a keeper of a prison, jailer</i> , Ac. 16. 23, 27, 36. (ῥ). L.G.	
δεσμῶν, gen. pl.	δεσμός
δεσμώτας, acc. pl.	δεσμώτης
δεσμοκτήριον, ου, τό, (§ 3. tab. C. c) (δεσμός, to bind) <i>a prison</i> , Mat. 11. 2; Ac. 5. 21, 23; 16. 26.	
δεσμοκτηρίου, gen. sing.	δεσμοκτήριον
δεσμοκτηρίῳ, dat. sing.	id.
δεσμώτης], ου, ὁ, (§ 2. tab. B. c) (δεσμός) <i>a prisoner</i> , i. q. δέσμιος, Ac. 27. 1, 42.	
δέσποτα, voc. sing. (§ 2. rem. 6)	δεσπότης
δεσπότης, dat. pl.	id.
δεσπότης, acc. pl.	id.
δεσπότη, dat. sing.	id.
δεσπότην, acc. sing.	id.
δεσπότης , ου, ὁ, (§ 2. tab. B. c) <i>a lord, master</i> , especially of slaves, 1 Ti. 6. 1, 2; 2 Ti. 2. 21; Tit. 2. 9; 1 Pe. 2. 18; by impl. as denoting the possession of supreme authority, <i>Lord, sovereign</i> , used of God, Lu. 2. 29; Ac. 4. 24; Re. 6. 10; and of Christ, 2 Pe. 2. 1; Jude 4.	
δεῦρο , adv. <i>hither, here</i> ; used also as a sort of imperative, <i>come, come hither!</i> Mat. 19. 21; Mar. 10. 21, et al.; used of time, ἄχρι τοῦ δεῦρο, sc. χρόνον, <i>to the present time</i> , Ro. 1. 13.	
δεῦτε , i. e. δεῖρ' ἵτε, an exclamation in the plural, of which the singular form is δεῦρο, <i>come</i> , Mat. 4. 19; 11. 28, et al.; as a particle of exhortation, incitement, etc., and followed by an imperative, <i>come now</i> , etc. Mat. 21. 38; 28. 6, et al.	
δευτέρα, nom. sing. fem.	δεύτερος
δευτέρᾳ, dat. sing. fem.	id.
δευτεραῖοι, ^a nom. pl. masc.	δευτεραῖος

δευτεραῖος], αἰα, αἶον, (§ 7. rem. 1)	δύο
δευτέραν, acc. sing. fem.	δεύτερος
δευτέρας, gen. sing. fem.	id.
δεύτερον, nom. and acc. sing. neut.	id.
δεύτερον, neut. used adverbially	id.
δευτερόπρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δεύτερος & πρῶτος) <i>second-first</i> , an epithet of uncertain meaning, but probably appropriated to the Sabbath following the 'first day of unleavened bread. N.T.	
δευτεροπρώτῳ, ^b dat. sing. neut.	δευτερόπρωτος
δεύτερος, α, ου, (§ 7. rem. 1)	δύο
δεύτερου, gen. sing. masc. and neut.	δεύτερος
δευτέρῳ, dat. sing. masc. and neut.	id.
δέχεται, 3 pers. sing. pres. ind.	δέχομαι

δέχομαι], fut. ξομαι, perf. (pass. form) δέδεγμαι, (§ 23. rem. 1. b, and rem. 7) aor. 1, ἐδέξα-
μην, *to take into one's hands*, etc. Lu. 2. 28;
16. 6, 7, et al.; *to receive*, Ac. 22. 5; 28. 21;
Phil. 4. 18; *to receive into and retain, con-
tain*, Ac. 3. 21; met. *to receive by the
hearing, learn, acquire a knowledge of*,
2 Co. 11. 4; Ja. 1. 21; *to receive, admit,
grant access to, receive kindly, welcome*,
Mat. 10. 40, 41; 18. 5, et al.; *to receive
in hospitality, entertain*, Lu. 9. 53; He.
11. 31; *to bear with, bear patiently*, 2 Co.
11. 16; met. *to receive, approve, assent to*,
Mat. 11. 14; Lu. 8. 13; Ac. 8. 14; 11. 1,
et al.; *to admit, and by impl. to embrace,
follow*, 1 Co. 2. 14; 2 Co. 8. 17, et al.

δεκτός, ἡ, ὄν, (§ 7. tab. F. a) *accepted,
acceptable, agreeable, approved*, Lu. 4. 24;
Ac. 10. 35; Phil. 4. 18; by impl. when
used of a certain time, *marked by divine
acceptance, propitious*, Lu. 4. 19; 2 Co. 6. 2.
LXX.

δοχή, ἡς, ἡ, (§ 2. tab. B. a) pr.
reception of guests; in N.T. *a banquet,
feast*, Lu. 5. 29; 14. 13.

δεχόμενος, nom. sing. masc. part. pres.	δέχομαι
δέχονται, 3 pers. pl. pres. ind.	id.
δέχωνται, 3 pers. pl. pres. subj.	id.

δέω], fut. δήσω, perf. δέδεκα, aor. 1, ἔδησα, perf.
pass. ἐδέεμαι, aor. 1, pass. ἐδέθην, (§ 37.
rem. 1) *to bind, tie*, Mat. 13. 30; 21. 2,

^a Ac. 28. 13.^b Lu. 6. 1.

et al.; *to bind, confine*, Mat. 27. 2; 14. 3, et al.; *to impede, hinder*, 2 Ti. 2. 9; *to bind* with infirmity, Lu. 13. 16; *to bind* by a legal or moral tie, as marriage, Ro. 7. 2; 1 Co. 7. 27, 39; by impl. *to impel, compel*, Ac. 20. 22; in N.T. *to pronounce or declare to be binding or obligatory*, or, *to declare to be prohibited and unlawful*, Mat. 16. 19; 18. 18.

δεῖ, imperson. fut. δεήσει, aor. 1, ἐδέησε, imperf. ἔδει, subj. δέη, infin. δεῖν, part. δέον, *it is binding, it is necessary, it behoveth, it is proper; it is inevitable*, Ac. 21. 22.

δέον, οντος, τό, (part. of δεῖ) *necessary*, 1 Pe. 1. 6; *proper, right*, Ac. 19. 36; 1 Ti. 5. 13.

δεσμή, ἡς, ἡ, (§ 2. tab. B. a) *a bundle*, as of tares, Mat. 13. 20.

δεσμός, οὔ, ὁ, (§ 3. tab. C. a) pl. τὰ δεσμά, & οἱ δεσμοί, (§ 6. rem. 7) *a bond, anything by which one is bound, a cord, chain, fetters, etc.*; and by meton. *imprisonment*, Lu. 8. 29; Ac. 16. 26; 20. 23, et al.; *a string or ligament*, as of the tongue, Mar. 7. 35; met. *an impediment, infirmity*, Lu. 13. 16.

δέσμιος, ἴου, ὁ, (§ 3. tab. C. a) *one bound, a prisoner*, Mat. 27. 15, 16; Mar. 15. 6, et al.

δεσμέω, ὦ, fut. ἥσω, (§ 16. tab. P) *to bind, confine*, i. q. δεσμεύω, Lu. 8. 29. L.G.

δεσμεύω, fut. εὔσω, (§ 13. tab. M) *to bind, bind up*, as a bundle, Mat. 23. 4; *to bind, confine*, Ac. 22. 4.

δέω], fut. δείσω, aor. 1, ἐδέησα, *to lack, fall short of*, (§ 37. rem. 1) mid.

δέομαι, fut. δεήσομαι, aor. 1, (pass. form) ἐδεήθην, *to be in want, to need; to ask, request*, Mat. 9. 38; Lu. 5. 12; 8. 28, 38, et al.; in N.T. absol. *to pray, offer prayer, beseech, supplicate*, Lu. 21. 36; 22. 32; Ac. 4. 31; 8. 22, 24, et al.

δέσις, εως, ἡ, (§ 5. tab. E. c) *want, entreaty; prayer, supplication*, Lu. 1. 13; 2. 37; 5. 33, et al.

δῆ, a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation, *indeed, really, doubtless*, Mat. 13. 23; 2 Co. 12. 1; or earnestness to a call, injunction, or entreaty, Lu. 2. 15; Ac. 13. 2; 15. 36; 1 Co. 6. 20.

δηλοῖ, 3 pers. sing. pres. ind. act. . . . δηλώω
δηλον, nom. sing. neut. and acc. sing. masc. δηλος

δῆλος], η, ον, pr. *clearly visible; plain, manifest, evident*, Mat. 26. 73; 1 Co. 15. 27; Gal. 3. 11; 1 Ti. 6. 7.

δηλώω, ὦ, fut. ὥσω, aor. 1, ἐδήλωσα, (§ 20. tab. T) *to render manifest or evident; to make known, to tell, relate, declare*, 1 Co. 1. 11; Col. 1. 8; *to show, point out, bring to light*, 1 Co. 3. 13; *to intimate, signify*, He. 8. 9; 12. 27; 1 Pe. 1. 11.

δηλοῦντος, gen. sing. neut. part. pres. act. . . . δηλώω
δηλώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . δηλος
δηλώσας, nom. sing. masc. part. aor. 1, act. δηλώω
δηλώσει, 3 pers. sing. fut. ind. act. . . . id.

Δημᾶς, ᾶ, ὁ, (§ 2. rem. 4) *Demas*, pr. name.

δημηγορέω, ὦ], fut. ἥσω, (§ 16. tab. P) (δῆμος & ἀγορεύω) *to address a public assembly, to deliver an harangue or public oration*, Ac. 12. 21.

Δημήτριος, ου, ὁ, (§ 3. tab. C. a) *Demetrius*, pr. name.

I. *The Ephesian silversmith*, Ac. 19. 24, 38.

II. *A certain Christian*, 3 Jno. 12.

Δημητρίω, dat. sing. . . . Δημήτριος
δημιουργός, ου, ὁ, (§ 3. tab. C. a) (δῆμος & ἔργον)
pr. *one who labours for the public, or, exercises some public calling; an architect, especially, the Divine Architect of the universe*.

δῆμον, acc. sing. . . . δῆμος

δῆμος, ου, ὁ, (§ 3. tab. C. a) *the people*, Ac. 12. 22; 17. 5; 19. 30, 33.

δημόσιος, ἰα, ον, (§ 7. rem. 1) *public, belonging to the public*, Ac. 5. 18; δημοσία, publicly, Ac. 16. 37; 18. 28; 20. 20.

δημοσία, dat. sing. fem. . . . δημόσιος

δημοσία, dat. sing. fem. used adverbially . . . id.

δημόσιος], α, ον, (§ 7. rem. 1) . . . δῆμος

δῆμω, dat. sing. . . . id.

δηνάριον, acc. pl. δηνάριον
 δηνάριον, ίου, τό, (§ 3. tab. C. c) Lat. *denarius*, a Roman silver coin. The silver denarius was at first equivalent to about eightpence halfpenny of English money, declining, under the empire, to about sevenpence halfpenny and was therefore somewhat less than the Greek δραχμή. The name originally imported *ten ases*.

δηναρίον, gen. sing. δηναρίον
 δηναρίων, gen. pl. id.

δήποτε,^a an intensive combination of the particle δή with ποτε; which see; as an intensive, Jno. 5. 4.—Rec. Gr. Sch.

Tdf. om.

δηποτοῦν, A.
 οἰωδηποτοῦν, Ln.

δήπου,^b see πον.

δησαι, aor. 1, infin. act. δέω
 δήσαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 δήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
 δήση, 3 pers. sing. aor. 1, subj. act. . . . id.
 δήσης, 2 pers. sing. aor. 1, subj. act. . . . id.
 δήσητε, 2 pers. pl. aor. 1, subj. act. . . . id.
 δήσουσι, 3 pers. pl. fut. ind. act. . . . id.
 δι, by apostrophe for διά.

διά, prep. with a genitive, *through*, used of place or medium, Mat. 7. 13; Lu. 6. 1; 2 Co. 11. 33, et al.; *through*, of time, *during*, in the course of, He. 2. 15; Ac. 5. 19, et al.; *through*, of immediate agency, causation, instrumentality, *by means of*, *by*, Jno. 1. 3; Ac. 3. 18, et al.; of means or manner, *through*, *by*, *with*, Lu. 8. 4; 2 Co. 5. 7; 8. 8, et al.; of state or condition, *in a state of*, Ro. 4. 11, et al.; with an accusative, used of causation which is not direct and immediate in the production of a result, *on account of*, *because of*, *for the sake of*, *with a view to*, Mar. 2. 27; Jno. 1. 31, et al.; rarely, *through*, *while* *subject to* a state of untoward circumstances, Gal. 4. 13.

Δία, acc. sing. (§ 6. rem. 4. a) Ζεύς
 διαβαίνω], fut. βήσομαι, aor. 2, διέβην, (§ 37. rem. 1) (διά & βαίνω) to pass through or over, Lu. 16. 26; Ac. 16. 9; He. 11. 29.

διαβάλλω], fut. βαλώ, (§ 27. rem. 1. b) (διά & βάλλω) to throw or convey through or over; to thrust through; to defame, inform against, Lu. 16. 1.

διάβολος, ου, ό, ή, (§ 3. tab. C. a. b)
 a calumniator, slanderer, 1 Ti. 3. 11;
 2 Ti. 3. 3; Tit. 2. 3; a treacherous informer, traitor, Jno. 6. 70; ό διάβολος, the devil.

διαβάς, nom. sing. masc. part. aor. 2 . διαβαίνω
 διαβεβαιόμαι, οὔμαι, (§ 21. tab. U) (διά & βεβαιώω) to assert strongly, asseverate, 1 Ti. 1. 7; Tit. 3. 8.

διαβεβαιούνται, 3 pers. pl. pres. ind. . διαβεβαιόμαι
 διαβεβαιούσθαι, pres. infin. id.
 διαβήναι, aor. 2, infin. διαβαίνω
 διαβλέπω], fut. ψω, (§ 23. rem. 1. a) (διά & βλέπω) to look through; to view steadily; to see clearly or stealthily, Mat. 7. 5; Lu. 6. 42.

διαβλέψεις, 2 pers. sing. fut. ind. . . διαβλέπω
 διάβολοι, nom. pl. masc. διάβολος
 διάβολον, acc. sing. masc. id.
 διάβολος, ου, ό, ή, (§ 3. tab. C. a. b) . διαβάλλω
 διαβόλου, gen. sing. masc. διάβολος
 διαβόλους, acc. pl. fem. id.
 διαβόλω, dat. sing. masc. id.

διαγγελλή, 3 pers. sing. aor. 2, subj. pass. . διαγγέλλω
 διαγγέλλω], fut. γελώ, aor. 1, διήγγειλα, (§ 27. rem. 1. b. d) aor. 2, pass. διηγγέλην, (§ 27. rem. 4. a) (διά & ἀγγέλλω) to publish abroad, Lu. 9. 60; Ro. 9. 17; to certify to the public, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; from the Heb. to celebrate, praise, Ro. 9. 17.

διαγγέλλων, nom. sing. masc. part. pres. act. διαγγέλλω
 διαγενομένου, gen. sing. masc. and neut. pt. aor. 2 διαγινομαι
 διαγενομένων, gen. pl. part. aor. 2 id.
 διαγίνομαι], fut. γενήσομαι, aor. 2, διεγένομην, (§ 37. rem. 1) (διά & γίνομαι) to continue through; to intervene, elapse, Mar. 16. 1; Ac. 25. 13; 27. 9.

διαγινώσκειν, pres. infin. διαγινώσκω
 διαγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (διά & γινώσκω) pr. to distinguish; to resolve determinately; to examine, inquire into, judicially, Ac. 23. 15; 24. 22.

διάγνωσις, εως, ἡ, (§ 5. tab. E. c) *pr. an act of distinguishing or discernment; a determination; examination judicially, hearing, trial*, Ac. 25. 21.

διαγνωρίζω], fut. ἴσω, (§ 26. rem. 1) (διά & γνωρίζω) *to tell abroad, publish*, Lu. 2. 17. N.T.

διάγνωσι, acc. sing. . . . διάγνωσις
διάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . . διαγινώσκω
διαγινώσσομαι, 1 pers. sing. fut. ind. . . . id.
διαγογγύζω], fut. ὕσω, (§ 26. rem. 1) (διά & γογγύζω) *to murmur, mutter*, Lu. 15. 2; 19. 7. L.G.

διάγοντες, nom. pl. masc. part. pres. . . . διάγω
διαγρηγορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (διά & γρηγορέω) *to remain awake; to wake thoroughly*. L.G.

διαγρηγορήσαντες,^b nom. pl. masc. pt. aor. 1 διαγρηγορέω
διάγω], fut. ξω, (§ 23. rem. 1. b) (διά & ἄγω) *to conduct or carry through or over; to pass or spend time, live*, 1 Ti. 2. 2; Tit. 3. 3.

διάγωμαι, 1 pers. pl. pres. subj. . . . διάγω
διαδεξάμενοι,^c nom. pl. masc. part. aor. 1 . . . διαδέχομαι
διαδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (διά & δέχομαι) *to receive by transmission; to receive by succession*.
διάδοχος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) *a successor*, Ac. 24. 27.

διάδημα], ατος, τό, (§ 4. tab. D. c) (διαδέω, διά & δέω) *pr. a band or fillet; a diadem, the badge of a sovereign*, Re. 12. 3; 13. 1; 19. 12.

διαδήματα, nom. and acc. pl. . . . διάδημα
διαδίδωμι], fut. δώσω, aor. 1, διέδωκα, (§ 30. tab. Z) (διά & δίδωμι) *to deliver from hand to hand; to distribute, divide*, Lu. 11. 22; 18. 22; Jno. 6. 11; Ac. 4. 35.

διαδίδωσι, 3 pers. sing. pres. ind. act. . . . διαδίδωμι
διαδιδώσουσι, 3 pers. pl. fut. ind. act. irreg. for
διαδύσουσι id.
διάδος, 2 pers. sing. aor. 2, imper. (§ 30. rem. 1) id.
διάδοχον,^d acc. sing. masc. . . . διάδοχος
διάδοχος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . . διαδέχομαι
διαζώννυμι], or, ζωννύω, fut. ζώσω, (§ 31. tab. B. B) *per. pass. διέζωσμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; mid. to gird round one's self, Jno. 21. 7.*

διαθέμενος, nom. sing. masc. part. aor. 2, mid. (§ 28. tab. W) διατίθημι

διαθεμένου, gen. sing. masc. part. aor. 2, mid. διατίθημι
διαθήκαι, nom. pl. . . . διαθήκη
διαθήκη, ης, ἡ, (§ 2. tab. B. a) . . . διατίθημι
διαθήκη, dat. sing. . . . διαθήκη
διαθήκην, acc. sing. . . . id.
διαθήκης, gen. sing. . . . id.
διαθηκῶν, gen. pl. . . . id.
διαθήσομαι, 1 pers. sing. fut. ind. mid. . . . διατίθημι
διαίρεσις, nom. pl. . . . διαίρεσις
διαίρεσις], εως, ἡ, (§ 5. tab. E. c) . . . διαίρεω
διαίρέω, ὦ], fut. ἦσω, aor. 2, διείλον, (§ 36. rem. 1) (διά & αἰρέω) *to divide, to divide out, distribute*, Lu. 15. 12; 1 Co. 12. 11.

διαίρεσις, εως, ἡ, (§ 5. tab. E. c) *a division; a distinction, difference, diversity*, 1 Co. 12. 4, 5, 6.

διαίροιν, nom. sing. neut. part. pres. act. . . . διαίρεω
διακαθαριεῖ, 3 pers. sing. fut. ind. act. Att. (§ 35. rem. 11) . . . διακαθαρίζω
διακαθαρίζω], fut. ἰω, (διά & καθαρίζω) *to cleanse thoroughly*, Mat. 3. 12; Lu. 3. 17. N.T.

διακατελέγχομαι], fut. ἐγξομαι, (§ 23. rem. 1. b) (διά, κατά, & ἐλέγχομαι) *to maintain discussion strenuously and thoroughly*. N.T.

διακατηλέγχετο,^e 3 pers. sing. imperf. . . . διακατελέγχομαι
διακόνει, 2 pers. sing. pres. imper. . . . διακονέω
διακονεῖ, 3 pers. sing. pres. ind. . . . id.
διακονεῖν, pres. infin. . . . id.
διακονεῖωσαν, 3 pers. pl. pres. imper. . . . id.
διακονέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . διάκονος
διακονῇ, 3 pers. sing. pres. subj. . . . διακονέω
διακονηθεῖσα, nom. sing. fem. pt. aor. 1, pass. id.
διακονηθῆναι, aor. 1, infin. pass. (§ 17. tab. Q) id.
διακονῆσαι, aor. 1, infin. . . . id.
διακονήσαντες, nom. pl. masc. part. aor. 1 . . . id.
διακονήσει, 3 pers. sing. fut. ind. . . . id.
διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . διάκονος
διακονίᾳ, dat. sing. . . . διακονία
διακονίαν, acc. sing. . . . id.
διακονίας, gen. sing. . . . id.
διακονίων, gen. pl. . . . id.
διάκονοι, nom. pl. masc. . . . διάκονος
διακόνους, dat. pl. masc. . . . id.
διάκονον, acc. sing. masc. and fem. . . . id.
διάκονος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) *one who renders service to another; an attendant, servant*, Mat. 20. 26; 22. 13; Jno. 2. 5, 9, et al.; *one who executes a commission, a deputy*, Ro.

^a Ac. 25. 21.

^b Lu. 9. 32.

^c Ac. 7. 45.

^d Ac. 24. 27.

^e Ac. 18. 23.

13.4; Χριστοῦ, Θεοῦ, ἐν κυρίῳ, etc., a commissioned minister or preacher of the Gospel, 1 Co. 3. 5; 2 Co. 6. 4, et al.; a minister charged with an announcement or sentence, 2 Co. 3. 6; Gal. 2. 17; Col. 1. 23; a minister charged with a significant characteristic, Ro. 15. 8; a servitor, devoted follower, Jno. 12. 26; a deacon or deaconess, whose official duty was to superintend the alms of the Church, with other kindred services, Ro. 16. 1; Phi. 1. 1; 1 Ti. 3. 8, 12. (ἀ).

διακονέω, ᾧ, fut. ἦσω, (§ 16. tab. P) imperf. ἐδιακόνουν, aor. 1, ἐδιακόνησα, perf. δεδιακόνηκα, but later, διηκόνουν, διηκόνησα, δεδιηκόνηκα, to wait, attend upon, serve, Mat. 8. 15; Mar. 1. 31; Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to minister to, relieve, assist, or supply with the necessities of life, provide the means of living, Mat. 4. 11; 27. 55; Mar. 1. 13; 15. 41; Lu. 8. 3, et al.; to fill the office of διάκονος, deacon, perform the duties of deacon, 1 Ti. 3. 10, 13; 1 Pe. 4. 11; to convey in charge, administer, 2 Co. 3. 3; 8. 19, 20; 1 Pe. 1. 12; 4. 10; pass. to receive service, Mat. 20. 28; Mar. 10. 45.

διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40; 2 Ti. 4. 11; He. 1. 14; relief, aid, Ac. 6. 1; 11. 29; 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25; Ro. 15. 31; a commission or ministry in the service of the Gospel, Ac. 1. 17, 25; 20. 24; Ro. 11. 13; 2 Co. 4. 1; 5. 18; 1 Ti. 1. 12; service in the Gospel, Ac. 6. 4; 21. 19; 1 Co. 16. 15; 2 Co. 6. 3; 11. 8; Ep. 4. 12; Re. 2. 19; a function, ministry, or office in the Church, Ro. 12. 7; 1 Co. 12. 5; Col. 4. 17; 2 Ti. 4. 5; a ministering in the conveyance of a revelation from God, 2 Co. 3. 7, 8, 9.

διακόνους, acc. pl. masc. . . . διάκονος
διακονουμένη, dat. sing. fem. part. pres. pass. διακονέω
διακονούντες, nom. pl. masc. part. pres. . . id.
διακονούντων, gen. pl. masc. part. pres. . . id.
διακονούσαι, nom. pl. fem. part. pres. . . id.

διακονῶν, nom. sing. masc. part. pres. . . διακονέω
διακόσται, nom. pl. fem. . . διακόσται
διακοσίας, acc. pl. fem. . . id.
διᾱκόσιοι, αι, α, (§ 9. tab. I. e) two hundred, Mar. 6. 37; Jno. 6. 7, et al.

διακοστούς, acc. pl. masc. . . διακόσται
διακοστών, gen. pl. . . id.
διακούσμαι, 1 pers. sing. fut. ind. mid. . διακούω
διακούω], fut. ούσομαι, (διά & ἀκούω) to hear a thing through; to hear judicially.

διακρίθῃ, 3 pers. sing. aor. 1, subj. pass. . διακρίνω
διακριθῇτε, 2 pers. pl. aor. 1, subj. pass. . id.
διακρίναι, aor. 1, infin. act. . . id.
διακρίναντα, acc. sing. m. part. aor. 1.—A. B. Ln. }
διακρινόμενον, Rec. Gr. Sch. . . id.
Tdf. om. (Ac. 11. 12) . . . }

διακρίνει, 3 pers. sing. pres. ind. act. . id.
διακρίνειν, pres. infin. act. . . id.
διακρινέτωσαν, 3 pers. pl. pres. imper. act. . id.
διακρινόμενοι, nom. pl. masc. part. pres. mid. . id.
διακρινόμενον, acc. sing. masc. part. pres. mid. . id.
διακρινόμενος, nom. sing. masc. part. pres. mid. . id.
διακρινόμενους, acc. pl. masc. part. pres. mid. }
—A. C. Ln. Tdf. . . . } id.
διακρινόμενοι, Rec. Gr. Sch. (Jude 22) }

διακρίνω, fut. ἴνω, (§ 27. rem. 1. a) (διά & κρίνω) to separate, sever; to make a distinction or difference, Ac. 15. 9; 1 Co. 11. 29; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinise, estimate, 1 Co. 11. 31; 14. 29; to discern, discriminate, Mat. 16. 3; to judge, to decide a cause, 1 Co. 6. 5; mid. διακρίνομαι, aor. 1, (pass. form) διεκρίθην, (ῖ), to dispute, contend, Ac. 11. 2; Jude 9; to make a distinction mentally Ja. 2. 4; Jude 22; in N.T. to hesitate, be in doubt, doubt, Mat. 21. 21; Mar. 11. 23, et al. (ῖ).

διάκρισις, εως, ἡ, (§ 5. tab. E. c) a separation; a distinction, or, doubt, Ro. 14. 1; a discerning, the act of discerning or distinguishing, He. 5. 14; the faculty of distinguishing and estimating, 1 Co. 12. 10.

διακρίνων, nom. sing. masc. part. pres. act. . διακρίνω
διακρίσεις, nom. and acc. pl. . . διάκρισις
διάκρισιν, acc. sing. . . id.
διάκρισις, εως, ἡ, (§ 5. tab. E. c) . . διακρίνω
διακωλύω], fut. ὕσω, (§ 13. tab. M) (διά &

κωλύω) to hinder, restrain, prohibit, Mat 3. 14. (ὑ).
 διαλαλέω, ᾠ], fut. ἤσω, (§ 16. tab. P) (διά & λαλέω) to talk with; by impl. to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 65.

διαλέγεται, 3 pers. sing. pres. ind. . . διαλέγομαι
 διαλέγομαι], fut. λέξομαι, aor. 1, (pass. form) διελέχθην, (§ 23. rem. 4) (διά & λέγω) to discourse, argue, reason, Ac. 17. 2, 17; 24. 12, et al.; to address, speak to, He. 12. 5; to contend, dispute, Mar. 9. 34; Jude 9.

διῆλεκτος, ου, ῆ, (§ 3. tab. C. b) speech; manner of speaking; peculiar language of a nation, dialect, vernacular idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2; 26. 14.

διαλεγόμενον, acc. sing. masc. part. pres. . διαλέγομαι
 διαλεγόμενος, nom. sing. masc. part. pres. id.
 διαλεγόμενου, gen. sing. masc. part. pres. . id.
 διαλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, διέλιπον, (§ 24. rem. 9) (διά & λείπω) to leave an interval; to intermit, cease, Lu. 7. 45.

διάλεκτος], ου, ῆ . . . διαλέγομαι
 διαλέκτω, dat. sing. . . διάλεκτος
 διαλλάγθῃ, 2 pers. sing. aor. 2, imper. pass. . διαλλάσσω
 διαλλάσσω], (διά & ἀλλάσσω) to change, exchange; pass. διαλλάσσομαι, aor. 2, δηλλάγην, (§ 26. rem. 3) to be reconciled to another.

διαλογίζεσθαι, pres. infin. . διαλογίζομαι
 διαλογίζεσθε, 2 pers. pl. pres. ind. . id.
 διαλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (διά & λογίζομαι) pr. to make a settlement of accounts; to reason, deliberate, ponder, consider, Mat. 16. 7, 8; Mar. 2. 6, 8; Jno. 11. 50, et al.; to dispute, contend, Mar. 9. 33.

διαλογισμός, οὔ, ὅ, (§ 3. tab. C. a) reasoning, ratiocination, thought, cogitation, purpose, Mat. 15. 19; Mar. 7. 21, et al.; discourse, dispute, disputation, contention, Lu. 9. 46, et al.; doubt, hesitation, scruple, Lu. 24. 38.

διαλογιζόμενοι, nom. pl. masc. part. pres. διαλογίζομαι
 διαλογιζομένων, gen. pl. masc. part. pres. . id.
 διαλογίζονται, 3 pers. pl. pres. ind. . id.
 διαλογισμοί, nom. pl. . διαλογισμός

διαλογισμοῖς, dat. pl. . διαλογισμός
 διαλογισμόν, acc. sing. . id.
 διαλογισμός, οὔ, ὅ, (§ 3. tab. C. a) . διαλογίζομαι
 διαλογισμοῦ, gen. sing. . διαλογισμός
 διαλογισμούς, acc. pl. . id.
 διαλογισμῶν, gen. pl. . id.
 διαλύω], fut. ὑσω, (§ 13. tab. M) (διά & λύω) to dissolve, dissipate, disperse, Ac. 5. 36.

διαμαρτυράμενοι, nom. pl. masc. part. aor. 1 διαμαρτύρομαι
 διαμαρτύρασθαι, aor. 1, infin. . id.
 διαμαρτύρεται, 3 pers. sing. pres. ind. . id.
 διαμαρτύρηται, 3 pers. sing. pres. subj. . id.
 διαμαρτύρομαι, fut. ροῦμαι, aor. 1, διεμαρτυράμην, (§ 37. rem. 1) (διά & μαρτύρομαι) to make solemn affirmation, protest; to make a solemn and earnest charge, Lu. 16. 28; Ac. 2. 40, et al.; to declare solemnly and earnestly, Ac. 8. 25; 18. 5, et al. (ὑ).

διαμαρτυρόμενος, nom. sing. masc. pt. pres. διαμαρτύρομαι
 διαμάχομαι], fut. χέσομαι, contr. χοῦμαι, (διά & μάχομαι) to fight out, to fight resolutely; met. to contend vehemently, insist, Ac. 23. 9.

διαμείνη, 3 pers. sing. aor. 1, subj. . διαμένω
 διαμενηκότες, nom. pl. masc. part. perf. (§ 27. rem. 2. d) . id.

διαμεμερισμένοι, nom. pl. masc. part. p. pass. διαμερίζω
 διαμένει, 3 pers. sing. pres. ind. . διαμένω
 διαμένεις, 2 pers. sing. pres. ind. . id.

διαμένω], fut. ενῶ, aor. 1, διέμεινα, (§ 27. rem. 1. a. d) perf. διαμεμένηκα, (διά & μένω) to continue throughout; to continue, be permanent or unchanged, Lu. 1. 22; Gal. 2. 5; He. 1. 11; 2 Pe. 3. 4; to continue, remain constant, Lu. 22. 28.

διαμερίζομεναι, nom. pl. fem. part. pres. pass. διαμερίζω
 διαμερίζομενοι, nom. pl. masc. part. pres. mid. id.
 διαμερίζονται, 3 pers. pl. pres. ind. mid.—Gr. }
 Sch. Tdf. . . } id.
 διεμέριζον, Rec. (Mar. 15. 24) . }

διαμερίζω], fut. ἴσω, (§ 26. rem. 1) (διά & μερίζω) to divide into parts and distribute, Mat. 27. 35; Mar. 15. 24; Ac. 2. 3, et al.; pass. in N.T. to be in a state of dissension, Lu. 11. 17, 18; 12. 52, 53.

διαμερισμός, οὔ, ὅ, (§ 3. tab. C. a) division; met. in N.T. disunion, dissension, Lu. 12. 51. L.G.

διαμερίσατε, 2 pers. pl. aor. 1, imper. act. . διαμερίζω

διαμερισθεῖσα, nom. sing. fem. pt. aor. 1, pass. διαμερίζω
 διαμερισθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 διαμερισμόν,^a acc. sing. . . . διαμερισμός
 διαμερισμός], οὐ, ὅ, (§ 3. tab. C. a) . . . διαμερίζω
 διανεμηθῇ,^b 3 pers. sing. aor. 1, subj. pass. . . διανέμω
 διανέμω], fut. νεμῶ, (§ 27. rem. 1. a) aor. 1, pass.
 διανεμηθῇ, (διά & νέμω) to distribute;
 to divulge, spread abroad.
 διανεύω], fut. εύσω, (§ 13. tab. M) (διά & νεύω)
 to signify by a nod, beckon, make signs.
 L.G.
 διανεύων,^c nom. sing. masc. part. pres. . . . διανεύω
 διανόημα], ατος, τό, (§ 4. tab. D. c) (διανοέομαι,
 to turn over in the mind, think, from διά
 & νοέω) thought.
 διανοήματα,^d acc. pl. . . . διανόημα
 διάνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (διά &
 νοέω) pr. thought, intention; the mind,
 intellect, understanding, Mat. 22. 37; Mar.
 12. 30; Lu. 10. 27, et al.; an operation of
 the understanding, thought, imagination,
 Lu. 1. 51; insight, comprehension, 1 Jno.
 5. 20; mode of thinking and feeling, dis-
 position of mind and heart, the affections,
 Ep. 2. 3; Col. 1. 21.
 διανοία, dat. sing. . . . διάνοια
 διάνοιαν, acc. sing. . . . id.
 διανοίας, gen. sing. . . . id.
 διανοῖγον, nom. sing. neut. part. pres. act. . . διανοίγω
 διανοίγω], fut. οίξω, (§ 37. rem. 1) (διά & ἀνοίγω)
 to open, Mar. 7. 34, 35; Lu. 2. 23; 24. 31;
 met. to open the sense of a thing, explain,
 expound, Lu. 24. 32; Ac. 17. 3; διανοίγειν
 τὸν νοῦν, τὴν καρδίαν, to open the mind,
 the heart, so as to understand and receive,
 Lu. 24. 45; Ac. 16. 14.
 διανοίγων, nom. sing. masc. part. pres. act. διανοίγω
 διανοίχῃ, 2 pers. sing. aor. 1, imper. pass. id.
 διανοίων, gen. pl. . . . διάνοια
 διανυκτερεύω], fut. εύσω, (§ 13. tab. M) (διά &
 νύξ) to pass the night, spend the whole
 night.
 διανυκτερεύων,^e nom. sing. masc. part. pres. διανυκτερεύω
 διανύσαντες,^f nom. pl. masc. part. aor. 1, act. διανύω
 διανύω], fut. ύσω, (§ 13. tab. M) (διά & ἀνύω, to
 accomplish) to complete, finish. (ῥ).
 διαπαντός, (i. e. διά παντός) through all time;
 throughout; always, Mar. 5. 5, et al.;

continually by stated routine, Lu. 24. 53; He. 9. 6.
 διαπατριβαί,^g nom. pl.—Gr. Sch. Tdf. } διαπατριβή
 παραδιατριβαί, Rec. (1 Ti. 6. 5) . }
 διαπατριβῆ], ἡς, ἡ, (§ 2. tab. B. a) (διά &
 πατριβή, collision, altercation, from
 πατριβω, to rub against, παρά &
 τριβω) pertinacious disputation, v.r. N.T.
 διαπεράσαντες, nom. pl. masc. part. aor. 1 . διαπεράω
 διαπεράσαντος, gen. sing. masc. part. aor. 1 id.
 διαπεράω, ὦ], fut. άσω, (§ 22. rem. 2) (διά &
 περάω) to pass through or over, Mat.
 9. 1; 14. 34; Mar. 5. 21, et al. (ῥ).
 διαπερῶν, acc. sing. neut. part. pres. . . διαπεράω
 διαπερῶσι, 3 pers. pl. pres. subj. (§ 18. tab. R) id.
 διαπλεύσαντες,^h nom. pl. masc. part. aor. 1 . διαπλέω
 διαπλέω], fut. εύσομαι, (§ 35. rem. 3) aor. 1 διέ-
 πλευσα, (διά & πλέω) to sail through
 or over.
 διαπονέομαι, οῦμαι], (§ 17. tab. Q) fut. ήσομαι,
 aor. 1, διεπονθήην, (διαπονέω, to elab-
 orate, from διά & πονέω) pr. to be
 thoroughly exercised with labour; to be
 wearied; to be vexed, Ac. 4. 2; 16. 18.
 διαπονηθείς, nom. sing. masc. part. aor. 1 διαπονέομαι
 διαπονούμενοι, nom. pl. masc. part. pres. . . id.
 διαπορεύσθαι, pres. infin. pass. . . διαπορέω
 διαπορεύεσθαι, pres. infin. . . διαπορεύομαι
 διαπορεύομαι], fut. εύσομαι, (§ 14. tab. N) (διά
 & πορεύομαι) to go or pass through, Lu.
 6. 1; 13. 22; Ac. 16. 4; to pass by, Lu.
 18. 36, i.q. παρέρχομαι, ver. 37.
 διαπορευόμενος, nom. sing. masc. part. pres. διαπορεύομαι
 διαπορευομένου, gen. sing. masc. part. pres. . . id.
 διαπορέω, ὦ], fut. ήσω, (§ 16. tab. P) (διά &
 ἀπορέω) to be utterly at a loss; to be in
 doubt and perplexity, Lu. 9. 7; 24. 4, et al.
 διαπραγματεύομαι], fut. εύσομαι, (§ 15. tab. O)
 (διά & πραγματεύομαι) to despatch a
 matter thoroughly; to make profit in busi-
 ness, gain in trade, Lu. 19. 15.
 διαπρίω], fut. ίσω, (§ 13. tab. M) (διά & πρίω)
 to divide with a saw, saw asunder; to
 grate the teeth in a rage; pass. met. to be
 cut to the heart, to be enraged, Ac. 5. 33;
 7. 54. (ῥ).
 διαρπάξω], fut. άσω, (§ 26. rem. 2) (διά & ἀρπάξω)
 to plunder, spoil, pillage, Mat. 12. 29, bis;
 Mar. 3. 27, bis.

^a Lu. 12. 51.

^b Ac. 4. 17.

^c Lu. 1. 22.

^d Lu. 11. 17.

^e Lu. 6. 12.

^f Ac. 21. 7.

^g 1 Ti. 6. 5.

^h Ac. 27. 5.

διαρπάσαι, aor. 1, infin. act. . . . διαρπάζω
 διαρπάσει, 3 pers. sing. fut. ind. act. . . . id.
 διαρπάσῃ, 3 pers. sing. aor. 1, subj. act.—Const. } id.
 διαρπάσει, Rec. Gr. Sch. Tdf. (Mar. 3. 27) }
 διαρρήγνυμι and διαρρήσσω], fut. ἥξω, (§ 36.
 rem. 5) (διά & ῥήγνυμι) to break
 asunder, rend, tear, burst, Mat. 26. 65,
 et al.
 διαρρήξαντες, nom. pl. masc. part. aor. 1 . διαρρήγνυμι
 διαρρήξας, nom. sing. masc. part. aor. 1 . id.
 διαρρήσσω, nom. sing. masc. pt. pres. . διαρρήσσω
 διασαφέω, ὦ], fut. ἥσω, (§ 16. tab. P) aor. 1,
 διεσάφησα, (διά & σαφής, manifest) to
 make known, declare, tell plainly, or fully,
 Mat. 18. 31.
 διασάφισον, 2 pers. sing. aor. 1, imper.—B. Ln. } διασαφέω
 φράσον, R. Gr. Sch. Tdf. (Mat. 13. 36) }
 διασεισῆτε,^a 2 pers. pl. aor. 1, subj. act. . διασειώ
 διασειώ], fut. σω, (§ 13. tab. M) (διά & σείω) pr.
 to shake thoroughly or violently; to harass,
 intimidate, extort from.
 διασκορπίζω], fut. ἴσω, (§ 26. rem. 1) (διά &
 σκορπίζω) to disperse, scatter, Mat. 26. 31;
 Mar. 14. 27, et al.; to dissipate, waste, Lu.
 15. 13; 16. 1; to winnow, or, to strew,
 Mat. 25. 24, 26. L.G.
 διασκορπίζων, nom. sing. masc. part. pres. . διασκορπίζω
 διασκορπισθήσεται, 3 pers. sing. fut. 1, pass. . id.
 διασκορπισθήσονται, 3 pers. pl. fut. 1, pass. }
 —Al. Ln. Tdf. . . . } id.
 διασκορπισθήσεται, Rec. Gr. Sch. (Mat.
 26. 31) }
 διασπαρέντες, nom. pl. masc. part. aor. 2, pass.
 (§ 27. rem. 4. b) . . . διασπείρω
 διασπασθῇ, 3 pers. sing. aor. 1, subj. pass. . διασπῶ
 διασπῶ, ὦ], fut. ἄσομαι, (§ 22. rem. 2) perf. pass.
 διέσπασμαι, aor. 1, pass. διεσπάσθην,
 (διά & σπῶ) to pull or tear asunder or
 in pieces, burst, Mar. 5. 4; Ac. 23. 10. (ᾱ).
 διασπείρω], fut. ἐρῶ, (§ 27. rem. 1. c) aor. 2, pass
 διεσπάρην, (§ 27. rem. 4. a) (διά &
 σπείρω) to scatter abroad or in every
 direction, as seed; to disperse, Ac. 8. 1, 4;
 11. 19.
 διασπορά, ᾱς, ῆ, (§ 2. tab. B. b, and
 rem. 2) pr. a scattering, as of seed; dis-
 persion; in N.T. meton. the dispersed por-
 tion of the Jews, specially termed the

dispersion, Jno. 7. 35; Ja. 1. 1; 1 Pe. 1. 1. L.G.
 διασπορά], ᾱς, ῆ . . . διασπείρω
 διασπορᾷ, dat. sing. . . . διασπορά
 διασποράν, acc. sing. . . . id.
 διασπορᾶς, gen. sing. . . . id.
 διαστάσης, gen. sing. fem. part. aor. 2, (§ 29.
 tab. X) . . . διίστημι
 διαστελλόμενον, acc. sing. neut. part. pres. pass. διαστέλλω
 διαστέλλω], (διά & στέλλω) to separate, distinguish;
 mid. διαστέλλομαι, aor. 1, διεστελάμην,
 (§ 27. rem. 1. d) to determine, issue a
 decision; to state or explain distinctly and
 accurately; hence, to admonish, direct,
 charge, command, Ac. 15. 24; He. 12. 20;
 when followed by a negative clause, to
 interdict, prohibit, Mat. 16. 20; Mar. 5. 43,
 et al.
 διαστολή, ῆς, ῆ, (§ 2. tab. B. a) dis-
 tinction, difference, Ro. 3. 22; 10. 12; 1 Co.
 14. 7. L.G.
 διάστημα,^b ατος, τό, (§ 4. tab. D. c) . . . διίστημι
 διαστήσαντες, nom. pl. masc. part. aor. 1 . id.
 διαστολή, ῆς, ῆ, (§ 2. tab. B. a) . . . διαστέλλω
 διαστολήν, acc. sing. . . . διαστολή
 διαστρέφοντα, acc. sing. masc. part. pres. act. διαστρέφω
 διαστρέφω], fut. ψω, (§ 23. rem. 1. a) perf. pass.
 διέστραμμαι, (§ 23. rem. 7. 8) (διά &
 στρέφω) to distort, turn away; met. to
 pervert, corrupt, Mat. 17. 17; Lu. 9. 41,
 et al.; to turn out of the way, cause to
 make defection, Lu. 23. 2; Ac. 13. 8;
 διεστραμμένος, perverse, corrupt, errone-
 ous.
 διαστρέφων, nom. sing. masc. part. pres. act. . διαστρέφω
 διαστρέφαι, aor. 1, infin. act. . . . id.
 διασώζω], fut. σώσω, aor. 1, pass. διεσώθην, (§ 26.
 rem. 1) (διά & σώζω) to bring safe
 through; to convey in safety, Ac. 23. 24;
 pass. to reach a place or state of safety,
 Ac. 27. 44; 28. 1, 4; 1 Pe. 3. 20; to heal,
 to restore to health, Mat. 14. 36; Lu.
 7. 3.
 διασωθέντα, acc. sing. masc. part. aor. 1, pass. διασώζω
 διασωθέντες, nom. pl. masc. part. aor. 1, pass. id.
 διασωθῆναι, aor. 1, infin. pass. . . . id.
 διασῶσαι, aor. 1, infin. act. . . . id.
 διασώσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 διασώσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

διαταγάς, acc. pl. . . . διαταγή
 διαταγείς, nom. sing. masc. part. aor. 2, pass.
 (§ 26. rem. 3) . . . διατάσσω
 διαταγή, dat. sing. . . . διαταγή
 διαταγή], ἦς, ἡ, (§ 2. tab. B. a) . . . διατάσσω
 διάταγμα, ατος, τό, (§ 4. tab. D. c) . . . id.
 διαταράσσω], fut. ξω, (§ 26. rem. 3) (διά &
 ταρασσω) to throw into a state of pertur-
 bation, to move or trouble greatly, Lu. 1. 29.
 διαταξάμενος, nom. sing. masc. part. aor. 1, mid. διατάσσω
 διατάξομαι, 1 pers. sing. fut. ind. mid. . . . id.
 διατάξομαι, 1 pers. sing. aor. 1, subj. mid.—A. D. } id.
 διατάξομαι, R. Gr. Sch. Tdf. (1 Co. 11. 34) }
 διατάσσομαι, 1 pers. sing. pres. ind. mid. . . . id.
 διατάσσω], fut. ξω, (§ 26. rem. 3) and mid.
 διατάσσομαι, (διά & τάσσω) pr. to
 arrange, make a precise arrangement; to
 prescribe, 1 Co. 11. 34; 16. 1; Tit. 1. 5;
 to direct, Lu. 8. 55; Ac. 20. 13; to charge,
 Mat. 11. 1; to command, Ac. 18. 2, et al.;
 to ordain, Gal. 3. 19.
 διαταγή, ἦς, ἡ, (§ 2. tab. B. a) an
 injunction, institute, ordinance, Ro. 13. 2;
 Ac. 7. 53. L.G.
 διάταγμα, ατος, τό, (§ 4. tab. D. c)
 a mandate, commandment, ordinance, He.
 11. 23. L.G.
 διατάσων, nom. sing. masc. part. pres. act. διατάσσω
 διαταχθέντα, acc. pl. neut. part. aor. 1, pass. id.
 διατελείτε, 2 pers. pl. pres. ind. . . . διατελέω
 διατελέω, ᾧ, fut. έσω, (§ 22. rem. 1) (διά &
 τελέω) to complete, finish; intrans. to con-
 tinue, persevere, in a certain state or
 course of action.
 διατεταγμένον, acc. sing. neut. part. perf. pass. διατάσσω
 διατεταγμένος, nom. sing. masc. part. perf. pass. id.
 διατεταχέναι, perf. infin. act. . . . id.
 διατηροῦντες, nom. pl. masc. part. pres. . . . διατηρέω
 διατηρέω, ᾧ, fut. ήσω, (§ 16. tab. P) (διά &
 τηρέω) to watch carefully, guard with
 vigilance; to treasure up, Lu. 2. 51; έαυτὸν
 εκ, to keep one's self from, to abstain wholly
 from, Ac. 15. 29.
 διατί, i.e. διὰ τί, interrog. for what? why? wherefore?
 Mat. 9. 14; 13. 10; Lu. 19. 23, 31.
 διατίθεμαι, pres. ind. mid. (§ 28. tab. W) . . . διατίθημι
 διατίθημι], (§ 28. tab. V) (διά & τίθημι) to arrange;
 mid. διατίθεμαι, fut. θήσομαι, aor. 2,

διεθέμην, to arrange according to one's own
 mind; to make a disposition, to make a
 will; to settle the terms of a covenant,
 to ratify, Ac. 3. 25; He. 8. 10; 10. 16; to
 assign, Lu. 22. 29.
 διαθήκη, ης, ἡ, (§ 2. tab. B. a) a testa-
 mentary disposition, will; a covenant, He.
 9. 16, 17; Gal. 3. 15; in N.T., a covenant
 of God with men, Gal. 3. 17; 4. 24; He.
 9. 4; Mat. 26. 28, et al.; the writings of
 the old covenant, 2 Co. 3. 14.
 διατρίβοντες, nom. pl. masc. part. pres. . . . διατρίβω
 διατρίβόντων [αὐτῶν], gen. pl. masc. part. }
 pres.—C. D. Ln. . . . id.
 Rec. Gr. Sch. Tdf. om. (Ac. 14. 18) . . . }
 διατρίβω], fut. ψω, (§ 23. rem. 1. a) (διά &
 τρίβω) pr. to rub, wear away by friction;
 met. to pass or spend time, to remain, stay,
 tarry, continue, Jno. 3. 22; 11. 54; Ac.
 12. 19; 14. 3, 28, et al. (7).
 διατρίψας, nom. sing. masc. part. aor. 1 . . . διατρίβω
 διατροφάς, acc. pl. . . . διατροφή
 διατροφή], ἦς, ἡ, (§ 2. tab. B. a) (διατρέφω, to
 nourish) food, sustenance.
 διατροφήν, acc. sing.—D. . . . }
 διατροφάς, Rec. Gr. Sch. Tdf. (1 Ti. 6. 8) } διατροφή
 διαυγάζω], fut. άσω, (§ 26. rem. 1) (διά & αυγάζω)
 to shine through, shine out, dawn. L.G.
 διαυγάσαι, aor. 1, infin.—A. . . . }
 αυγάσαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) } διαυγάζω
 διαυγάσῃ, 3 pers. sing. aor. 1, subj. . . . id.
 διαυγής, εος, οὓς, ὁ, ἡ, (§ 7. tab. G. b) (διά &
 αυγή) translucent, transparent, pellucid.—
 Gr. Sch. Tdf.
 διαφανής, Rec. (Re. 21. 21).
 διαφάνης, εος, οὓς, ὁ, ἡ, (§ 7. tab. G. b) (διαφαίνω
 to show through) transparent, pellucid.
 διαφέρει, 3 pers. sing. pres. ind. . . . διαφέρω
 διαφέρετε, 2 pers. pl. pres. ind. . . . id.
 διαφερόμενων, gen. pl. part. pres. pass. . . . id.
 διαφέροντα, acc. pl. neut. part. pres. . . . id.
 διαφέρω], fut. διοίσω, aor. 1, διήνεγκα, aor. 2, διή-
 νεκον, (§ 36. rem. 1) (διά & φέρω) to con-
 vey through, across, Mar. 11. 16; to carry
 different ways or into different parts, sepa-
 rate; pass. to be borne, driven, or tossed hither
 and thither, Ac. 27. 27; to be promulgated,
 proclaimed, published, Ac. 13. 49; intrans.

met. to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; impers. διαφέρει, it makes a difference, it is of consequence; with οὐδέν, it makes no difference, it is nothing, Gal. 2. 6.

διάφορος, ου, ὁ, ἡ, (§ 7. rem. 2) different, diverse, of different kinds, Ro. 12. 6; He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

διαφεύγω], fut. ξομαι, aor. 2, διέφυγον, (§ 24. rem. 5) (διά & φεύγω) to flee through, escape by flight, Ac. 27. 42.

διαφημίζειν, pres. infin. act. . . διαφημίζω
διαφημίζω], fut. ἴσω, (§ 26. rem. 1) διεφήμισα, (διά & φημί) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15; Mar. 1. 45.

διαφθεῖραι, aor. 1, infin. act. . . διαφθείρω
διαφθείρει, 3 pers. sing. pres. ind. act. . . id.
διαφθίρεται, 3 pers. sing. pres. ind. pass. . . id.
διαφθείροντας, acc. pl. masc. part. pres. act. . . id.

διαφθείρω], fut. φθερώ, aor. 1, διέφθειρα, perf. διέφθαρκα, (§ 27. rem. 1. c. d, and rem. 2. b) aor. 2, pass. διεφθάρην, perf. pass. διέφθαρμαι, (§ 27. rem. 3 and 4. a) (διά & φθείρω) to corrupt or destroy utterly; to waste, bring to decay, Lu. 12. 33; 2 Co. 4. 16; to destroy, Re. 8. 9; 11. 18, met. to corrupt, pervert utterly, 1 Ti. 6. 5.

διαφθορά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) corruption, dissolution, Ac. 2. 27, 31; 13. 34, 35, 36, 37.

διαφθορά, ἄς, ἡ . . . διαφθείρω
διαφθοράν, acc. sing. . . διαφθορά
διάφορα, acc. pl. neut. . . διάφορος
διαφόροις, dat. pl. masc. . . id.
διάφορος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . διαφέρω
διαφορώτερας, gen. sing. fem. comparat. (§ 8. rem. 1 and 4) . . . διάφορος

διαφορώτερον, acc. sing. neut. comparat. . . id.

διαφύγη, 3 pers. sing. aor. 2, subj.—Gr. Sch. Tdf. }
διαφύγοι, Rec. (Ac. 27. 42) . . . } διαφεύγω

διαφύγοι,^a 3 pers. sing. aor. 2, opt. (§ 24. rem. 9) . . . id.

διαφυλάξαι,^b aor. 1, infin. act. . . διαφυλάσσω

διαφυλάσσω], fut. ξω, (§ 26. rem. 3) (διά & φυλάσσω) to keep or guard carefully or with vigilance; to guard, protect.

διαχειρίζω and διαχειρίζομαι], (§ 26. rem. 1) (διά & χεῖρ) pr. to have in the hands, to manage; mid. later, to kill, Ac. 5. 30; 26. 21.

διαχειρίσασθαι, aor. 1, infin. mid. . . διαχειρίζω

διαχλευάζοντες, nom. pl. masc. part. pres.— }
Gr. Sch. Tdf. . . } διαχλευάζω
χλευάζοντες, Rec. (Ac. 2. 13) . . }

διαχλευάζω], fut. ἄσω, (§ 26. rem. 1) (διά & χλευάζω) to jeer outright, deride, v. r. Ac. 2. 13.

διαχωρίζεσθαι,^c pres. infin. . . διαχωρίζομαι
διαχωρίζομαι], fut. ἴσομαι, (mid. of διαχωρίζω, to separate, from διά & χωρίζω) to depart, go away.

διδακτικόν, acc. sing. masc. . . διδακτικός

διδακτικός], ἡ, ὄν, (§ 7. tab. F. a) . . . διδάσκω

διδακτοί, nom. pl. masc. . . διδακτός

διδακτοῖς, dat. pl. masc. . . id.

διδακτός], ἡ, ὄν, (§ 7. tab. F. a) . . . διδάσκω

διδάξαι, aor. 1, infin. act. . . id.

διδάξει, 3 pers. sing. fut. ind. act. . . id.

διδάξῃ, 3 pers. sing. aor. 1, subj. act. . . id.

δίδαξον, 2 pers. sing. aor. 1, imper. act. . . id.

διδάξωσι, 3 pers. pl. aor. 1, subj. act. . . id.

διδάσκαλε, voc. sing. . . διδάσκαλος

διδασκαλία, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) διδάσκω

διδασκαλίᾳ, dat. sing. . . διδασκαλία

διδασκαλίαις, dat. pl. . . id.

διδασκαλίαν, acc. sing. . . id.

διδασκαλίας, gen. sing. and acc. pl. . . id.

διδάσκαλοι, nom. pl. . . διδάσκαλος

διδάσκαλον, acc. sing. . . id.

διδάσκαλος, ου, ὁ, (§ 3. tab. C. a) . . . διδάσκω

διδασκάλους, acc. pl. . . διδάσκαλος

διδασκάλων, gen. pl. . . id.

δίδασκε, 2 pers. sing. pres. imper. act. . . διδάσκω

διδάσκει, 3 pers. sing. pres. ind. act. . . id.

διδάσκειν, pres. infin. act. . . id.

διδάσκεις, 2 pers. sing. pres. ind. act. . . id.

διδάσκη, 3 pers. sing. pres. subj. act. . . id.

διδάσκοντες, nom. pl. masc. part. pres. act. . . id.

διδάσκοντι, dat. sing. masc. pt. pres. act. . . id.

διδάσκοντος, gen. sing. masc. part. pres. act. . . id.

διδασκόντων, gen. pl. masc. part. pres. act.— }
C. D. Ln. . . } id.

διατριβόντων αὐτῶν καὶ διδασκόντων, }
(Ac. 14. 18) . . . }
Rec. Gr. Sch. Tdf. omit this clause.

διδάσκω, fut. διδάξω, perf. δεδίδαχα, (§ 23. rem. a. b, and rem. 6) aor. 1, ἐδίδαξα, aor. 1, pass. ἐδιδάχθην, (§ 23. rem. 2 & 4) to teach, Mat. 4. 23; 22. 16, et al.; to teach or speak in a public assembly, 1 Ti. 2. 12; to direct, admonish, Mat. 28. 15; Ro. 2. 21, et al.

διδακτός, ἡ, ὄν, (§ 7. tab. F. a) pr. taught, teachable, of things; in N.T. taught, of persons, Jno. 6. 45; 1 Co. 2. 13.

διδακτικός, ἡ, ὄν, (§ 7. tab. F. a) apt or qualified to teach, 1 Ti. 3. 2; 2 Ti. 2. 24. N.T.

διδάσκαλος, ου, ὁ, (§ 3. tab. C. a) a teacher, master, Ro. 2. 20, et al.; in N.T. as an equivalent to ῥαββί, Jno. 1. 39, et al.

διδασκαλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the act or occupation of teaching, Ro. 12. 7; 1 Ti. 4. 13, et al.; information, instruction, Ro. 15. 4; 2 Ti. 3. 16; matter taught, precept, doctrine, Mat. 15. 9; 1 Ti. 1. 10, et al.

διδάχῃ, ἡς, ἡ, (§ 2. tab. B. a) instruction, the giving of instruction, teaching, Mar. 4. 2; 12. 38, et al.; instruction, what is taught, doctrine, Mat. 16. 12; Jno. 7. 16, 17, et al.; meton. mode of teaching and kind of doctrine taught, Mat. 7. 28; Mar. 1. 27.

διδάσκων, nom. sing. masc. part. pres. act. .	διδάσκω
διδαχῆς, dat. pl.	διδάχῃ
διδάχῃ, ἡς, ἡ, (§ 2. tab. B. a)	διδάσκω
διδάχῃ, dat. sing.	διδάχῃ
διδάχῃν, acc. sing.	id.
διδάχῃς, gen. sing.	id.
διδόασι, 3 pers. pl. pres. ind. act. for διδοῦσι, } (§ 30. rem. 3).—Gr. Sch. Tdf.	διδωμ
διαδιδόνουσιν, Rec. (Re. 17. 13)	
διδόμενον, nom. sing. neut. part. pres. pass. .	id.
διδόναι, pres. infin. act.	id.
διδόντα, nom. pl. neut. part. pres. act.	id.
διδόντες, nom. pl. masc. part. pres. act.	id.
διδόντι, dat. sing. masc. part. pres. act.	id.
διδόντος, gen. sing. masc. part. pres. act.	id.
δίδονται, 3 pers. sing. pres. ind. pass.	id.
δίδετε, 2 pers. pl. pres. imper. act.	id.
δίδου, 2 pers. sing. pres. imper. act. (§ 31. rem. 2)	id.
διδούς, nom. sing. masc. part. pres. act.	id.
δίδραγμα, acc. pl.	δίδραχμον
δίδραχμον], ου, τό, (§ 3. tab. C. c) (δὶς & δραχμή)	

a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, in value about fifteen-pence halfpenny of our money, Mat. 17. 24, bis.

διδῶμος, ου, ὁ, ἡ, (§ 7. rem. 2) δύο

διδωμ, fut. δώσω, perf. δέδωκα, aor. 1, ἔδωκα, aor. 2, ἔδων, perf. pass. δέδομαι, aor. 1, pass. ἐδόσθην, to give, bestow, present, Mat. 4. 9; 6. 11; Jno. 3. 16; 17. 2, et al. freq.; to give, cast, throw, Mat. 7. 6; to supply, suggest, Mat. 10. 19; Mar. 13. 11; to distribute alms, Mat. 19. 21; Lu. 11. 41, et al.; to pay tribute, etc., Mat. 22. 17; Mar. 12. 14; Lu. 20. 22; to be the author or source of a thing, Lu. 12. 51; Ro. 11. 8, et al.; to grant, permit, allow, Ac. 2. 27; 13. 35; Mat. 13. 11; 19. 11, et al.; to deliver to, intrust, commit to the charge of any one, Mat. 25. 15; Mar. 12. 9, et al.; to give or deliver up, Lu. 22. 19; Jno. 6. 51, et al.; to reveal, teach, Ac. 7. 38; to appoint, constitute, Ep. 1. 22; 4. 11; to consecrate, devote, offer in sacrifice, 2 Co. 8. 5; Gal. 1. 4; Re. 8. 3, et al.; to present, expose one's self in a place, Ac. 19. 31; to recompense, Re. 2. 23; to attribute, ascribe, Jno. 9. 24; Re. 11. 13; from the Heb. to place, put, fix, inscribe, He. 8. 10; 10. 16, et al.; to inflict, impress, 2 Co. 12. 7; Re. 13. 16; to inflict, Jno. 18. 22; 19. 3; 2 Thes. 1. 8; to give in charge, assign, Jno. 5. 36; 17. 4; Re. 9. 5; to exhibit, put forth, Mat. 24. 24; Ac. 2. 19; to yield, bear fruit, Mat. 13. 8; διδόναι ἐργασίαν, to endeavour, strive, Lu. 12. 58; διδόναι ἀπόκρισιν, to answer, reply, Jno. 1. 22; διδόναι τόπον, to give place, yield, Lu. 14. 9; Ro. 12. 19.

δόμα, ατος, τό, (§ 4. tab. D. c) a gift, present, Mat. 7. 11, et al. L.G.

δόσις, εως, ἡ, (§ 5. tab. E. c) pr. giving, outlay; Phi. 4. 15; a donation, gift, Ja. 1. 17.

δότης, ου, ὁ, (§ 2. tab. B. c) a giver, 2 Co. 9. 7. LXX.

δῶρον, ου, τό, (§ 3. tab. C. c) a gift, present, Mat. 2. 11; Ep. 2. 8; Re. 11. 10;

an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.;
δῶρον, sc. ἐστι, it is consecrated to God,
Mat. 15. 5; Mar. 7. 11; contribution to the
temple, Lu. 21. 1, 4.

δωρέομαι, οὔμαι, (§ 17. tab. Q) fut.
ήσομαι, perf. δωδῶρμαι, to give freely,
grant, Mar. 15. 45; 2 Pe. 1. 3, 4.

δῶρημα, ατος, τό, (§ 4. tab. D. c) a
gift, free gift, Ro. 5. 16; Ja. 1. 17.

δωρεά, ἄς, ἡ, (§ 2. tab. B. b, and
rem. 2) a gift, free gift, benefit, Jno.
4. 10; Ac. 2. 38, et al.

δωρεάν, accus. of δωρεά, adv. gratis,
gratuitously, freely, Mat. 10. 8; Ro. 3. 24,
et al.; in N.T. undeservedly, without cause,
Jno. 15. 25; in vain, Gal. 2. 21.

δίδωσι, 3 pers. sing. pres. ind. act. (§ 30. tab. Z) δίδωμι
διέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) διαβαίνω
διέβλεψε, 3 pers. s. aor. 1, ind.—B. (Mar. S. 25) }
ἐποίησεν, αὐτὸν ἀναβλέψαι, Rec. Gr. } διαβλέπω
Sch. Tdf.

διεβλήθη,^a 3 pers. sing. aor. 1, ind. pass. διαβάλλω
διεγείρειν, pres. infin. act. διεγείρω
διεγείρουσι, 3 pers. pl. pres. ind. act. id.

διεγείρω, fut. διεγερῶ, aor. 1, pass. διηγέρθη, (§ 37.
rem. 1) (διά & ἐγείρω) to arouse or awake
thoroughly, Mat. 1. 24; Mar. 4. 38, 39;
Lu. 8. 24; pass. to be raised, excited,
agitated, as a sea, Jno. 6. 18; met. to stir
up, arouse, animate, 2 Pe. 1. 13; 3. 1.

διεγερθεῖς, nom. sing. masc. part. aor. 1, pass. διεγέρω

διεγνώρισαν,^b 3 pers. pl. aor. 1, ind. act. διαγνωρίζω

διεγόγγυζον, 3 pers. pl. imperf. διαγογγύζω

διεδίδωτο, 3 pers. sing. imperf. (§ 30. rem. 4) διαδίδωμι

διέδωκε, 3 pers. sing. aor. 1, ind. act. id.

διεζώσατο, 3 pers. sing. aor. 1, ind. mid. (§ 31.
tab. B. B) διαζώννυμι

διέζωσε, 3 pers. sing. aor. 1, ind. act. id.

διεζωσμένος, nom. sing. masc. part. perf. pass. id.

διέθετο, 3 pers. sing. aor. 2, ind. mid. (§ 30.
tab. A. A) διατίθημι

διέτελε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) διαίρω

διεκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) διακρίνω

διεκρίθητε, 2 pers. pl. aor. 1, ind. pass. id.

διέκρινε, 3 pers. sing. aor. 1, ind. act. id.

διεκρίνομεν, 1 pers. pl. imperf. act. id.

διεκρίνοντο, 3 pers. pl. imperf. mid. id.

διεκάλυε,^c 3 pers. sing. imperf. act. διακωλύω

διελαλεῖτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q) διαλαλέω

διεάλουν, 3 pers. pl. imperf. act. id.

διελέγετο, 3 pers. sing. imperf. διαλέγομαι

διελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) διέρχομαι

διελέχθη, 3 pers. sing. aor. 1, ind. (§ 23. rem. 4) διαλέγομαι

διελέχθησαν, 3 pers. pl. aor. 1, ind. id.

διεληλυθότα, acc. sing. masc. part. perf. 2 διέρχομαι

διελθεῖν, aor. 2, infin. id.

διελθόντα, acc. sing. masc. part. aor. 2 id.

διελθόντες, nom. pl. masc. part. aor. 2 id.

διέλθω, 1 pers. sing. aor. 2, subj. id.

διέλθωμεν, 1 pers. pl. aor. 2, subj. id.

διελθών, nom. sing. masc. part. aor. 2 id.

διέλιπε,^d 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) διαλείπω

διελογίζεσθε, 2 pers. pl. imperf. διαλογίζομαι

διελογίζετο, 3 pers. sing. imperf. id.

διελογίζοντο, 3 pers. pl. imperf. id.

διελύθησαν,^e 3 pers. pl. aor. 1, pass. (§ 14. tab. N) διαλύω

διεμαρτυράμεθα, 1 pers. pl. aor. 1, ind. διαμαρτύρομαι

διεμαρτύρατο, 3 pers. sing. aor. 1, (§ 37. rem. 1) id.

διεμαρτύρετο, 3 pers. sing. imperf. id.

διεμαρτύρω, 2 pers. sing. aor. 1, ind. id.

διεμάχοντο,^f 3 pers. pl. imperf. διαμάχομαι

διέμενε, 3 pers. sing. imperf. διαμένω

διεμέριζον, 3 pers. pl. imperf. διαμερίζω

διεμερίσαντο, 3 pers. pl. aor. 1, ind. mid. id.

διεμερίσθη, 3 pers. sing. aor. 1, ind. pass. id.

διενέγκη, 3 pers. sing. aor. 2, subj. (§ 36. rem. 1) διαφέρω

διενθυμέομαι, οὔμαι, (διά & ἐνθυμέομαι) to

revolve thoroughly in the mind, consider

carefully, v.r. L.G.

διενθυμυμένον, gen. sing. masc. part. pres. }
—Gr. Sch. Tdf. } διενθυμέομαι

ἐνθυμυμένον, Rec. (Ac. 10. 19) }

διέελθοῦσα, nom. sing. fem. part. aor. 2, }
—A. Sch. Tdf. } διεξέρχομαι

ἐξελθοῦσα, Rec. Gr. (Ac. 28. 3) }

διεξέρχομαι, fut. διεξελεύσομαι, (διά & ἐξέρχο-

μαι) to come out through anything, find

one's way out. v.r.

διέξοδος, ου, ἡ, (§ 3. tab. C. b) (διά & ἐξοδος)

a passage throughout; a line of road, a

thoroughfare.

διεξόδους,^g acc. pl. διεξόδος

διεπεράσε, 3 pers. sing. aor. 1, ind. act. διαπεράω

διεπορεύετο, 3 pers. sing. imperf. διαπορεύομαι

διεπορεύοντο, 3 pers. pl. imperf. id.

διεπραγματεύσατο,^h 3 pers. s. aor. 1, ind. διαπραγματεύομαι

^a Lu. 16. 1.

^b Lu. 2. 17.

^c Mat. 3. 14.

^d Lu. 7. 45.

^e Ac. 5. 36.

^f Ac. 23. 9.

^g Mat. 22. 9.

^h Lu. 19. 15.

διεπρίοντο, 3 pers. pl. imperf. pass. . . διαπρίω
 διερμηνεύω, 3 pers. sing. pres. imper. act. διερμηνεύω
 διερμηνεύη, 3 pers. sing. pres. subj. act. id.
 διερμηνευομένη, nom. sing. fem. pt. pres. pass. id.
 διερμηνεύουσι, 3 pers. pl. pres. ind. act. id.
 διερμηνεύης, οὐ, ὅ . . . id.
 διερμηνεύω], fut. εὔσω, (§ 13. tab. M) a late com-
 pound used as an equivalent to the simple
 ἐρμηνεύω, to explain, interpret, translate,
 Lu. 24. 27; Ac. 9. 36; 1 Co. 14. 5, 13, 27;
 to be able to interpret, 1 Co. 12. 30.
 διερμηνευτής, οὐ, ὅ, (§ 2. tab. B. c)
 an interpreter. L.G.
 διερρήγνυτο, 3 pers. sing. imperf. pass. . διαρρήγνυμι
 διέρρηξε, 3 pers. sing. aor. 1, ind. act. id.
 διέρρησσε, 3 pers. sing. imperf. act.—B. }
 διερρήγνυτο, Rec. Gr. Sch. Tdf. (Lu. 5. 6) } διαρρήγισσω
 διέρχεσθαι, pres. infin. . . . διέρχομαι
 διέρχεται, 3 pers. sing. pres. ind. id.
 διέρχομαι, fut. ελεύσομαι, aor. 2, διήλθον, (§ 36.
 rem. 1) (διά & ἔρχομαι) to pass through,
 Mar. 10. 25; Lu. 4. 30, et al.; to pass
 over, cross, Mar. 4. 35; Lu. 8. 22; to pass
 along, Lu. 19. 4; to proceed, Lu. 2. 15;
 Ac. 9. 38, et al.; to travel through or over
 a country, wander about, Mat. 12. 43; Lu.
 9. 6, et al.; to transfix, pierce, Lu. 2. 35;
 to spread abroad, be prevalent, as a
 rumour, Lu. 5. 15; met. to extend to, Ro.
 5. 12.
 διερχόμενον, acc. sing. masc. part. pres. . διέρχομαι
 διερχόμενος, nom. sing. masc. part. pres. id.
 διερωτάω, ὦ], fut. ἴσω, (§ 18. tab. R) (διά &
 ἔρωτάω) to sift by questioning, of per-
 sons; in N.T., of things, to ascertain by
 inquiry, Ac. 10. 17.
 διερωτήσαντες, nom. pl. masc. part. aor. 1 . διερωτάω
 διεσάφησαν, 3 pers. pl. aor. 1, ind. act. . διασαφέω
 διεσκόρπισα, 1 pers. sing. aor. 1, ind. act. διασκορπίζω
 διεσκόρπισας, 2 pers. sing. aor. 1, ind. act. id.
 διεσκόρπισε, 3 pers. sing. aor. 1, ind. act. id.
 διεσκορπίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 διεσκορπισμένα, acc. pl. neut. part. perf. pass. id.
 διεσπάρησαν, 3 pers. pl. aor. 1, ind. pass. (§ 27.
 rem. 4. a. b) . . . διασπείρω
 διεσπᾶσθαι, perf. infin. pass. . διασπᾶω
 διεστειλάμεθα, 1 pers. pl. aor. 1, ind. mid. . διαστέλλω
 διεστείλατο, 3 pers. s. aor. 1, mid. (§ 27. rem. 1. d) id.

διεστέλλετο, 3 pers. sing. imperf. mid. . διαστέλλω
 διέστη, 3 pers. sing. aor. 2. ind. . . διύστημι
 διεστραμμένα, acc. pl. neut. part. perf. pass.
 (§ 35. rem. 9) . . . διαστρέφω
 διεστραμμένη, nom. sing. fem. part. perf. pass. id.
 διεστραμμένης, gen. sing. fem. part. perf. pass. id.
 διεσώθησαν, 3 pers. pl. aor. 1, pass. (§ 37. rem. 1) διασώζω
 διεταράχθη, 3 pers. sing. aor. 1, ind. pass. διαταράσσω
 διέταξα, 1 pers. sing. aor. 1, ind. act. . διατάσσω
 διεταξάμην, 1 pers. sing. aor. 1, ind. mid. id.
 διετάξατο, 3 pers. sing. aor. 1, ind. mid. id.
 διέταξε, 3 pers. sing. aor. 1, ind. act. id.
 διετήρει, 3 pers. sing. imperf. act. . διατηρέω
 διετής], εὐς, οὐς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b)
 (δύς & ἔτος) of two years; of the age of
 two years, Mat. 2. 16.
 διετία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) the space of two years, Ac. 24. 27;
 28. 30. N.T.
 διετία], as, ἡ . . . διετής
 διετίαν, acc. sing. . . διετία
 διετίας, gen. sing. id.
 διετοὺς, d gen. sing. neut. . . διετής
 διέτριβε, 3 pers. sing. aor. 2, ind. act. διατρίβω
 διέτριβον, 3 pers. pl. aor. 2, ind. act. id.
 διετρίψαμεν, 1 pers. pl. aor. 1, ind. act. id.
 διέτριψαν, 3 pers. pl. aor. 1, ind. act. id.
 διεφέρετο, 3 pers. sing. imperf. pass. . διαφέρω
 διεφήμισαν, 3 pers. pl. aor. 1, ind. act. . διαφημίζω
 διεφημίσθη, 3 pers. sing. aor. 1, ind. pass. id.
 διεφθάρη, 3 pers. sing. aor. 2, pass. (§ 27.
 rem. 4. a. b) . . . διαφθείρω
 διεφθάρησαν, 3 pers. pl. aor. 2, pass.—A. }
 Const. Tdf. . . id.
 διεφθάρη, Rec. Gr. Sch. (Re. 8. 9) }
 διεφθαρμένων, gen. pl. part. perf. pass. id.
 διέφθειρε, 3 pers. s. imperf. act.—Const. Tdf. }
 ἔφθειρε, Rec. Gr. Sch. (Re. 19. 2) } id.
 διεχειρίσασθε, 2 pers. pl. aor. 1, ind. mid. . διαχειρίζω
 διήγειραν, 3 pers. pl. aor. 1, ind. act. . διεγείρω
 διηγείρετο, 3 pers. sing. imperf. pass. id.
 διηγέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q)
 (διά & ἡγέομαι) pr. to lead throughout;
 to declare thoroughly, detail, recount, re-
 late, tell, Mar. 5. 16; 9. 9; Lu. 8. 39; Ac.
 8. 33; He. 11. 32, et al.
 διήγησις, εὐς, ἡ, (§ 5. tab. E. c) a
 narration, relation, history, Lu. 1. 1.

διηγῆσαντο, 3 pers. pl. aor. 1, ind. . . . διηγέομαι
 διηγῆσατο, 3 pers. sing. aor. 1, ind. . . . id.
 διηγῆσεται, 3 pers. sing. fut. ind. . . . id.
 διήγησιν,^a acc. sing. . . . διήγησις
 διήγησις], εως, ἡ, (§ 5. tab. E. c) . . . διηγέομαι
 διηγῆσονται, 3 pers. pl. aor. 1, subj. . . . id.
 διηγοῦ, 2 pers. sing. pres. imper. . . . id.
 διηγούμενον, acc. sing. masc. part. pres. . . . id.
 διηκόνει, 3 pers. sing. imper. act. . . . διακονέω
 διηκονήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
 διηκόνησε, 3 pers. sing. aor. 1, ind. act. . . . id.
 διηκόνουν, 3 pers. pl. imperf. act. . . . id.
 διήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) διέρχομαι
 διήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. . . . id.
 διηνεκές, acc. sing. neut. . . . διηνεκής
 διηνεκής], εός, οὗς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b)
 (διά & ἡνεκής, extended, prolonged) con-
 tinuous, uninterrupted; εἰς τὸ διηνεκές,
 perpetually, He. 7. 3; 10. 1, 12, 14.
 διήνοιγε, 3 pers. sing. imperf. act. (§ 37. rem. 1) διανοίγω
 διηνοιγμένους, acc. pl. masc. part. perf. pass. }
 A. B. C. Ln. Tdf. . . . id.
 ἀνεωγμένους, Rec. Gr. Sch. (Ac. 7. 56) }
 διήνοιξε, 3 pers. sing. aor. 1, ind. act. . . . id.
 διηνοίχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 διηπόρει, 3 pers. sing. imperf. . . . διαπορέω
 διηπόρουν, 3 pers. pl. imperf. . . . id.
 διηποροῦντο, 3 pers. pl. imperf. mid.—B. Tdf. }
 διηπόρουν, Rec. Gr. Sch. (Ac. 2. 12) } id.
 διηρμήνευε, 3 pers. sing. imperf. act. . . . διερμηνεύω
 διηρμήνευσε, 3 pers. sing. aor. 1, ind. act.—B. }
 διερμήνευε, Rec. Gr. Sch. . . . id.
 διερμήνευσε, Tdf. (Lu. 24. 27) }
 διήρχετο, 3 pers. sing. imperf. . . . διέρχομαι
 διήρχοντο, 3 pers. pl. imperf. . . . id.
 διθάλασσον,^b acc. sing. masc. . . . διθαλασσοσ
 διθάλασσοσ], ου, ὅ, ἡ, (§ 7. rem. 2) (δίς & θά-
 λασσα) washed on both sides by the sea;
 τόπος διθάλασσοσ, a shoal or sand-bank
 formed by the confluence of opposite cur-
 rents. L.G.
 διῆκνέομαι, οὔμαι], fut. ἵξομαι, (§ 36. rem. 2) (διά
 & ἱκνέομαι) to go or pass through; to
 penetrate.
 διῆκνούμενος,^c nom. sing. masc. part. pres. . . . διῆκνέομαι
 διῆστημι], fut. διαστήσω, (§ 29. tab. X) (διά &
 ἵστημι) to set at an interval, apart; to
 station at an interval from a former

position, Ac. 27. 28; intrans. aor. 2, διέστην,
 to stand apart; to depart, be parted, Lu.
 24. 51; of time, to intervene, be inter-
 posed, Lu. 22. 59.

διάστημα, ατος, τό, (§ 4. tab. D. c)
 interval, space, distance, Ac. 5. 7.

διῶσχυρίζετο, 3 pers. sing. imperf. . . . διῶσχυρίζομαι
 διῶσχυρίζομαι], fut. ἴσομαι, (διά & ἰσχυρίζομαι,
 from ἰσχυρός) to feel or express reliance;
 to affirm confidently, asseverate, Lu. 22. 59;
 Ac. 12. 15.

δικάια, nom. sing. fem. . . . δίκαιος

δικάια, nom. pl. neut. . . . id.

δίκαιαι, nom. pl. fem. . . . id.

δικάιαν, acc. sing. fem. . . . id.

δικάιας, gen. sing. fem. . . . id.

δίκαιε, voc. sing. masc. . . . id.

δίκαιοι, nom. pl. masc. . . . id.

δικαιοῖ, 3 pers. sing. pres. ind. act. . . . δικαίω

δικαίοις, dat. pl. masc. . . . δίκαιος

δικαιοκρισία], as, ἡ, (§ 2. tab. B. b, and rem. 2)

(δίκαιος & κρίσις) just or righteous
 judgment. LXX.

δικαιοκρισίας,^d gen. sing. . . . δικαιοκρισία

δίκαιον, acc. sing. masc. . . . δίκαιος

δίκαιον, nom. and acc. sing. neut. . . . id.

δίκαιος, αῖα, αιον, (§ 7. rem. 1) . . . δίκη

δικαιοσύνη, ης, ἡ, (§ 2. tab. B. a) . . . id.

δικαιοσύνη, dat. sing. . . . δικαιοσύνη

δικαιοσύνην, acc. sing. . . . id.

δικαιοσύνης, gen. sing. . . . id.

δικαίον, gen. sing. masc. . . . δίκαιος

δικαιοῦμενοι, nom. pl. masc. part. pres. pass. δικαίω

δικαιοῦν, pres. infin. act. . . . id.

δικαιοῦντα, acc. sing. masc. part. pres. act. . . . id.

δικαιοῦντες, nom. pl. masc. part. pres. act. . . . id.

δικαίους, acc. pl. masc. . . . δίκαιος

δικαιοῦσθαι, pres. infin. pass. (§ 21. tab. U) δικαίω

δικαιοῦσθε, 2 pers. pl. pres. ind. pass. . . . id.

δικαιοῦται, 3 pers. sing. pres. ind. pass. . . . id.

δικαίω, ᾧ], fut. ὥσω, (§ 20. tab. T) . . . δίκη

δικαίῳ, dat. sing. masc. . . . δίκαιος

δικαιοθέντες, nom. pl. masc. part. aor. 1, pass. δικαίω

δικαιοθῆναι, aor. 1, infin. pass. . . . id.

δικαιοθῆς, 2 pers. sing. aor. 1, subj. pass. . . . id.

δικαιοθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . id.

δικαιοθήσῃ, 2 pers. sing. fut. 1, ind. pass. . . . id.

δικαιοθήσονται, 3 pers. pl. fut. 1, ind. pass. . . . id.

δικαιωθήτω, 3 pers. sing. aor. 1, imper. pass.	δικαιῶ
δικαιωθῶμεν, 1 pers. pl. aor. 1, subj. pass.	id.
δικαίωμα, ατος, τό, (§ 4. tab. D. c)	δίκη
δικαιώμασι, dat. pl.	δικαίωμα
δικαιώματα, nom. and acc. pl.	id.
δικαιώματος, gen. sing.	id.
δικαιῶν, nom. sing. masc. part. pres. act.	δικαιῶ
δικαίων, gen. pl.	δίκαιος
δικαίως, adv.	δίκη
δικαιῶσαι, aor. 1, infin. act.—B. C. D. Lu. Tdf.	} δικαιῶ
δικαιοῦν, Rec. Gr. Sch. (Lu. 10. 29)	
δικαιώσει, 3 pers. sing. fut. ind. act.	id.
δικαίωσιν, acc. sing.	δικαίωσις
δικαίωσις], εως, ἡ, (§ 5. tab. E. c)	δίκη
δικαστήν, acc. sing.	δικαστής
δικαστής], οὔ, ὁ, (§ 2. tab. B. c)	δίκη

δίκη, ἡ, (§ 2. tab. B. a) *right, justice*; in N.T. *judicial punishment, vengeance*, 2 Thes. 1. 9; Jude 7; *sentence of punishment, judgment*, Ac. 25. 15; *personified, the goddess of justice or vengeance, Nemesis, Πᾶνα*, Ac. 28. 4.

δίκαιος, αία, αιον, (§ 7. rem. 1) *used of things, just, equitable, fair*, Mat. 20. 4; Lu. 12. 57; Jno. 5. 30; Col. 4. 1, et al.; *of persons, just, righteous, absolutely*, Jno. 17. 25; Ro. 3. 10, 26; 2 Ti. 4. 8; 1 Pe. 3. 18; 1 Jno. 1. 9; 2. 1, 29; Re. 16. 5; *righteous by account and acceptance*, Ro. 2. 13; 5. 19, et al.; *in ordinary usage, just, upright, innocent, pious*, Mat. 5. 45; 9. 13, et al. freq.; ὁ δίκαιος, *the Just One*, one of the distinctive titles of the Messiah, Ac. 3. 14; 7. 52; 22. 14.

δικαίως, adv. *justly, with strict justice*, 1 Pe. 2. 23; *deservedly*, Lu. 23. 41; *as it is right, fit or proper*, 1 Co. 15. 34; *uprightly, honestly, piously, religiously*, 1 Thes. 2. 10; Tit. 2. 12.

δικαιοσύνη, ἡ, (§ 2. tab. B. a) *fair and equitable dealing, justice*, Ac. 17. 31; He. 11. 33; Ro. 9. 28; *rectitude, virtue*, Lu. 1. 75; Ep. 5. 9; *in N.T. generosity, alms*, 2 Co. 9. 10, v.r.; Mat. 6. 1; *piety, godliness*, Ro. 6. 13, et al.; *investiture with the attribute of righteousness, acceptance as righteous, justification*, Ro.

4. 11; 10. 4, et al. freq.; *a provision or means for justification*, Ro. 1. 17; 2 Co. 3. 9, et al.; *an instance of justification*, 2 Co. 5. 21. (v).

δικαιῶ, ὦ, fut. ὥσομαι & ὥσω, aor. 1, ἐδικαίωσα, perf. pass. δεδικαίωμαι, aor. 1, pass. ἐδικαιώθην, (§ 20. tab. T; § 21 tab. U) *pr. to make or render right or just*; *mid. to act with justice*, Re. 22. 11; *to avouch to be good and true, to vindicate*, Mat. 11. 19; Lu. 7. 29, et al.; *to set forth as good and just*, Lu. 10. 29; 16. 15; *in N.T. to hold as guiltless, to accept as righteous, to justify*, Ro. 3. 26, 30; 4. 5; 8. 30, 33, et al.; *pass. to be held acquitted, to be cleared*, Ac. 13. 39; Ro. 3. 24; 6. 7; *to be approved, to stand approved, to stand accepted*, Ro. 2. 13; 3. 20, 28, et al.

δικαίωμα, ατος, τό, (§ 4. tab. D. c) *pr. a rightful act, act of justice, equity*; *a sentence, of condemnation*, Re. 15. 4; *in N.T., of acquittal, justification*, Ro. 5. 16; *a decree, law, ordinance*, Lu. 1. 6; Ro. 1. 32; 2. 26; 8. 4; He. 9. 1, 10; *a meritorious act, an instance of perfect righteousness*, Ro. 5. 18; *state of righteousness*, Re. 19. 8.

δικαίωσις, εως, ἡ, (§ 5. tab. E. c) *pr. a making right or just*; *a declaration of right or justice*; *a judicial sentence*; *in N.T., acquittal, acceptance, justification*, Ro. 4. 25; 5. 18.

δικαστής, οὔ, ὁ, (§ 2. tab. B. c) δικάζω, *to judge*) *a judge*, Lu. 12. 14; Ac. 7. 27, 35.

δίκην, acc. sing.	δίκη
δίκτυα, acc. pl.	δίκτυον

δίκτυον, ου, τό, (§ 3. tab. C. c) *a net, fishing-net*, Mat. 4. 20, 21, et al.

δίλογος], ου, ὁ, ἡ, (§ 7. rem. 2) (δῖς & λόγος) *pr. saying the same thing twice*; *in N.T. double-tongued, speaking one thing and meaning another, deceitful in words*. N.T.

διλόγους,^a acc. pl. masc. διλογος διό, (i.e. δι' οὗ) *on which account, wherefore, therefore*, Mat. 27. 8; 1 Co. 12. 3, et al.

διοδεύσαντες, nom. pl. masc. part. aor. 1 διοδεύω

διοδεύω], fut. εὔσω, (§ 13. tab. M) (διά & ὀδεύω) to travel through a place, traverse, Lu. 8. 1; Ac. 17. 1. L.G.

Διονύσιος,^a ου, ὁ, Dionysius, pr. name.

διόπερ, conj. strengthened from διό, on this very account, for this very reason, wherefore, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής], εὖς, οὖς, ὁ, ἦ, τό, -ές, (§ 7. tab. G. b) (Ζεύς, Διός, & πίπτω) which fell from Jupiter, or heaven; τοῦ Διοπετοῦς, sc. ἀγάλματος, Ac. 19. 35.

Διοπετοῦς,^b gen. sing. . . . Διοπετής

διόρθωμα], ατος, τό, (§ 4. tab. D. c) (διορθόω, to correct, from διά & ὀρθόω, to make straight, from ὀρθός) correction, emendation, reformation, v.r.

διορθωμάτων,^c gen. pl.—A. B. Ln. Tdf. . . } διόρθωμα
κατορθωμάτων, Rec. Gr. Sch. (Ac. 24. 3) }

διορθώσεως,^d gen. sing. . . . διόρθωσις

διόρθωσις], εως, ἦ, (§ 5. tab. E. c) (διορθόω, to correct) a complete rectification, reformation.

διορνεῖν, aor. 2, infin. pass. (§ 26. rem. 3) . . . διορνεύω

διορνεύουσιν, 3 pers. pl. pres. ind. act. . . . id.

διορνεύω], fut. ξω, (διά & ὀρνεύω) to dig or break through, Mat. 6. 19, 20; 24. 43; Lu. 12. 39.

Διός, gen. sing. (§ 6. rem. 4. a) . . . Ζεύς

Διόσκουροι, or Διόσκοροι], ων, οἱ, (§ 3. tab. C. a) (Ζεύς, Διός, & κοῦρος, a youth) the Dioscuri, Castor and Pollux, sons of Jupiter by Leda, and patrons of sailors.

Διοσκούροις,^e dat. pl. . . . Διόσκοροι

διότι, conj. (διά, ὅτι) on the account that, because, Lu. 2. 7; 21. 28; in as much as, Lu. 1. 13; Ac. 18. 10, et al.

Διοτρεφής,^f εὖς, οὖς, ὁ, (§ 5. tab. E. a) Diotrepes, pr. name.

διπλᾶ, acc. pl. neut. . . . διπλῶς

διπλῆς, gen. sing. fem. . . . id.

διπλῶς, οὖς], ὅη, ἦ, ὅον, οὖν, (§ 7. rem. 5. b) double, Mat. 23. 15; 1 Ti. 5. 17; Re. 18. 6.

διπλῶω, ὦ, fut. ὥσω, aor. 1, ἐδίπλωσα, (§ 20. tab. T) to double; to render back double, Re. 18. 6.

διπλότερον, acc. sing. masc. comp. (§ 8. rem. 4) διπλῶς

διπλοῦν, acc. sing. neut. . . . id.

διπλῶω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.

διπλώσατε,^g 2 pers. pl. aor. 1, imper. . . . διπλώω

δίς, adv. . . . δύο

διστάζω], fut. ἄσω, (§ 26. rem. 1) . . . id.

δίστομον, acc. sing. fem. . . . δίστομος

δίστομος, ου, ὁ, ἦ, (§ 7. rem. 2) (δίς & στόμα) pr. having two mouths; two-edged, He. 4. 12; Re. 1. 16; 2. 12.

δισχιλιοι,^h αι, α, (δίς & χίλιοι) two thousand. (i).

δυνάμιζοντες,ⁱ nom. pl. masc. part. pres. . . . δυνάμιζω

δυνάμιζω], fut. ἴσω, (§ 26. rem. 1) (διά & ἰλίζω, to strain, filter) to strain, filter thoroughly; to strain out or off.

διχάσαι,^k aor. 1, infin. act. . . . διχάζω

διχάζω], fut. ἄσω, (§ 26. rem. 1) (δίχα, apart) to cut asunder, disunite; met. to cause to disagree, set at variance.

διχοστασία], ας, ἦ, (§ 2. tab. B. b, and rem. 2) (δίχα & στάσις) a standing apart; a division, dissension, Ro. 16. 17; 1 Co. 3. 3; Gal. 5. 20.

διχοστασίαι, nom. pl. . . . διχοστασία

διχοστασίας, acc. pl. . . . id.

διχοτομέω, ὦ], fut. ἥσω, (§ 16. tab. P) (δίχα & τέμνω) pr. to cut into two parts, cut asunder; in N.T. to inflict a punishment of extreme severity, Mat. 24. 51; Lu. 12. 46.

διχοτομήσει, 3 pers. sing. fut. ind. act. . . . διχοτομέω

διψᾶ, 3 pers. sing. pres. subj. . . . διψάω

διψάω, ὦ, fut. ἥσω, (§ 18. tab. R) aor. 1, ἐδίψησα, (δίψα, thirst) to thirst, be thirsty, Mat. 25. 35, 37, 42, 44, et al.; met. to thirst after in spirit, to desire or long for ardently, Mat. 5. 6; Jno. 4. 14; 6. 35, et al.

δίψει,^l dat. sing. . . . δίψος

διψήσει, 3 pers. sing. fut. ind. . . . διψάω

διψήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

διψήσουσι, 3 pers. pl. fut. ind. . . . id.

δίψος], εὖς, τό, (§ 5. tab. E. b) thirst.

δίψυχοι, nom. pl. masc. . . . δίψυχος

δίψυχος, ου, ὁ, ἦ, (§ 7. rem. 2) (δίς & ψυχή) double-minded, inconstant, fickle, Ja. 1. 8; 4. 8. L.G.

διψῶ, 1 pers. sing. pres. ind. contr. . . . διψάω

διψῶ, 1 pers. sing. pres. subj. . . . id.

διψῶμεν, 1 pers. pl. pres. subj. . . . id.

διψῶν, nom. sing. masc. part. pres. . . . id.

^a Ac. 17. 34.

^b Ac. 19. 35.

^c Ac. 24. 3.

^d He. 9. 10.

^e Ac. 28. 11.

^f 3 Jno. 9.

^g Re. 18. 6.

^h Mar. 5. 13.

ⁱ Mat. 23. 24.

^k Mat. 10. 35.

^l 2 Co. 11. 27.

διφώντα, acc. sing. masc. part. pres.	διφάω
διφώντες, nom. pl. masc. part. pres.	id.
διφώντι, dat. sing. masc. part. pres.	id.
διωγμοῖς, dat. pl.	διωγμός
διωγμόν, acc. sing.	id.
διωγμός, ου, ό, (§ 3. tab. C. a)	διώκω
διωγμοῦ, gen. sing.	διωγμός
διωγμούς, acc. pl.	id.
διωγμῶν, gen. pl.	id.
διώδεε, 3 pers. sing. imperf.	διωδεύω
δίωκε, 2 pers. sing. pres. imper. act.	διώκω
διώκεις, 2 pers. sing. pres. ind. act.	id.
διώκετε, 2 pers. pl. pres. imper. act.	id.
διώκομαι, 1 pers. sing. pres. ind. pass.	id.
διωκόμενοι, nom. pl. masc. part. pres. pass.	id.
διώκοντα, nom. pl. neut. part. pres. act.	id.
διώκοντας, acc. pl. masc. part. pres. act.	id.
διώκοντες, nom. pl. masc. part. pres. act.	id.
διωκόντων, gen. pl. masc. part. pres. act.	id.
διώκτην, ^a acc. sing.	διώκτης
διώκτης], ου, ό, (§ 2. tab. B. c)	διώκω

διώκω, fut. *ώξω*, aor. 1, *εδίωξα*, (§ 23. rem. 1. b, and rem. 2) perf. pass. *δεδίωγμαι*, aor. 1, pass. *εδιώχθην*, (§ 23. rem. 7 & 4) *to put in rapid motion; to pursue; to follow, pursue the direction of*, Lu. 17. 23; *to follow eagerly, endeavour earnestly to acquire*, Ro. 9. 30, 31; 12. 13, et al.; *to press forwards*, Phi. 3. 12, 14; *to pursue with malignity, persecute*, Mat. 5. 10, 11, 12, 44, et al.

διωγμός, ου, ό, (§ 3. tab. C. a) *pr chase, pursuit; persecution*, Mat. 13. 21, Mar. 4. 17; 10. 30, et al.

διώκτης, ου, ό, (§ 2. tab. B. c) *a per secutor*, 1 Ti. 1. 13. L.G.

διώκωμεν, 1 pers. pl. pres. subj. act.	διώκω
διώκων, nom. sing. masc. part. pres. act.	id.
διώκονται, 3 pers. pl. pres. subj. pass.	id.
διώκωσι, 3 pers. pl. pres. subj. act.	id.
διωξάτω, 3 pers. sing. aor. 1, imper. act.	id.
διώξετε, 2 pers. pl. fut. ind. act.	id.
διώξητε, 2 pers. pl. aor. 1, subj. act.	id.
διώξουσιν, 3 pers. pl. fut. ind. act.	id.
διωχθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.
δόγμα, ατος, τό, (§ 4. tab. D. c)	δοκέω
δόγμασι, dat. pl.	δόγμα

δόγματα, acc. pl.	δόγμα
δογμάτων, gen. pl.	id.
δογματίσθε, ^b 2 pers. pl. pres. ind. mid.	δογματίζω
δογματίζω], fut. <i>ίσω</i> , (§ 26. rem. 1)	δοκέω
δοθείη, 3 pers. sing. aor. 1, opt. pass. (§ 30. rem. 4)	δίδωμι
δοθείσα, nom. sing. fem. part. aor. 1, pass.	id.
δοθείσαν, acc. sing. fem. part. aor. 1, pass.	id.
δοθείση, dat. sing. fem. part. aor. 1, pass.	id.
δοθείσης, gen. sing. fem. part. aor. 1, pass.	id.
δοθέντος, gen. sing. neut. part. aor. 1, pass.	id.
δοθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
δοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4)	id.
δοθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
δοῖ, 3 pers. sing. aor. 2, subj. (for δῶ, § 30. rem. 5).—B.	id.
δώσει, Rec. Gr. Sch. Tdf. (Mar. 8. 37)	
δοκεῖ, 3 pers. sing. pres. ind. (§ 37. rem. 2)	δοκέω
δοκεῖν, pres. infin.	id.
δοκεῖς, 2 pers. sing. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. imper.	id.

δοκέω, *ώ*], fut. *δόξω*, aor. 1, *ἔδοξα*, (§ 37. rem. 2) *to think, imagine, suppose, presume*, Mat. 3. 9; 6. 7, et al.; *to seem, appear*, Lu. 10. 36; Ac. 17. 18, et al.; impers. *δοκεῖ*, *it seems; it seems good, best, or right, it pleases*, Lu. 1. 3; Ac. 15. 22, 25, et al.

δόγμα, ατος, τό, (§ 4. tab. D. c) *a decree, statute, ordinance*, Lu. 2. 1; Ac. 16. 4; 17. 7; Ep. 2. 15; Col. 2. 14.

δογματίζω, fut. *ίσω*, (§ 26. rem. 1) *to decree, prescribe an ordinance; mid. to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances*, Col. 2. 20. L.G.

δόξα, ης, ῆ, (§ 2. rem. 3) *pr. a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; in N.T. honourable consideration*, Lu. 14. 10; *praise, glorification, honour*, Jno. 5. 41, 44; Ro. 4. 20; 15. 7, et al.; *dignity, majesty*, Ro. 1. 23; 2 Co. 3. 7, et al.; *a glorious manifestation, glorious working*, Jno. 11. 40; 2 Pe. 1. 3, et al.; *pl. dignitaries*, 2 Pe. 2. 10; Jude 8; *glorification in a future state of bliss*, 2 Co. 4. 17; 2 Ti.

2. 10, et al.; *pride, ornament*, 1 Co. 11. 15; 1 Thes. 2. 20; *splendid array, pomp, magnificence*, Mat. 6. 29; 19. 28, et al.; *radiance, dazzling lustre*, Lu. 2. 9; Ac. 22. 11, et al.

δοξάζω, fut. άσω, (§ 26. rem. 1) aor. 1, έδόξασα, perf. pass. δεδόξασμαι, aor. 1, pass. έδοξάσθην, according to the various significations of δόξα, *to think, suppose, judge; to extol, magnify*, Mat. 6. 2; Lu. 4. 15, et al.; in N.T. *to adore, worship*, Ro. 1. 21, et al.; *to invest with dignity, or majesty*, 2 Co. 3. 10; He. 5. 5, et al.; *to signalise with a manifestation of dignity, excellence, or majesty*, Jno. 12. 28; 13. 32, et al.; *to glorify by admission to a state of bliss, to beatify*, Ro. 8. 30, et al.

δοκῆ, 3 pers. sing. pres. subj.	δοκέω
δοκιάζει, 3 pers. sing. pres. ind. act.	δοκιμάζω
δοκιμάζειν, pres. infin. act.	id.
δοκιμάζεις, 2 pers. sing. pres. ind. act.	id.
δοκιμαζέσθωσαν, 3 pers. pl. pres. imper. pass.	id.
δοκιμάζετε, 2 pers. pl. pres. ind. act.	id.
δοκιμάζετε, 2 pers. pl. pres. imper. act.	id.
δοκιμαζέτω, 3 pers. sing. pres. imper. act.	id.
δοκιμαζομένου, gen. sing. neut. part. pres. pass.	id.
δοκιμάζοντες, nom. pl. masc. part. pres. act.	id.
δοκιμάζοντι, dat. sing. masc. part. pres. act.	id.
δοκιμάζω], fut. άσω, (§ 26. rem. 1)	δόκιμος
δοκιμάζων, nom. sing. masc. part. pres. act.	δοκιμάζω
δοκιμάσαι, aor. 1, infin. act.	id.
δοκιμάσει, 3 pers. sing. fut. ind. act.	id.
δοκιμάσητε, 2 pers. pl. aor. 1, subj. act.	id.
δοκιμασία], as, ή, (§ 2. tab. B. b, and rem. 2) v.r.	δόκιμος
δοκιμασία, dat. sing.—Al. Ln. Tdf. ένδοκιμασία.	
έδοκιμασάν με, Rec. Gr. Sch. (He. 3. 9)	
δοκιμή, ής, ή, (§ 2. tab. B. a)	δόκιμος
δοκιμή, dat. sing.	δοκιμή
δοκιμήν, acc. sing.	id.
δοκιμήs, gen. sing.	id.
δοκιμόν, ου, τό, (§ 3. tab. C. c)	δόκιμος
δόκιμοι, nom. pl. masc.	id.
δοκιμόν, acc. sing. masc.	id.

δόκιμος, ου, ό, ή, (§ 7. rem. 2) *proved, tried; approved after examination and trial*, Ro. 16. 10; Ja. 1. 12, et al.; by impl. *acceptable*, Ro. 14. 18.

δοκιμάζω, fut. άσω, (§ 26. rem. 1)

aor. 1, έδοκίμασα, perf. pass. δεδοκίμασμαι, *to prove by trial; to test, assay metals*, 1 Pe. 1. 7; *to prove, try, examine, scrutinise*, Lu. 14. 19; Ro. 12. 2, et al.; *to put to the proof, tempt*, He. 3. 9; *to approve after trial, judge worthy, choose*, Ro. 14. 22; 1 Co. 16. 3; 2 Co. 8. 22, et al.; *to decide upon after examination, judge of, distinguish, discern*, Lu. 12. 56; Ro. 2. 18, Phi. 1. 10.

δοκιμασία, as, ή, (§ 2. tab. B. b, and rem. 2) *proof, probation*, v.r. He. 3. 9.

δοκιμόν, ου, τό, (§ 3. tab. C. c) *that by means of which anything is tried, proof, criterion, test; trial, the act of trying or putting to proof*, Ja. 1. 3; *approved character*, 1 Pe. 1. 7.

δοκιμή, ής, ή, (§ 2. tab. B. a) *trial, proof by trial*, 2 Co. 8. 2; *the state or disposition of that which has been tried and approved, approved character or temper*, Ro. 5. 4; 2 Co. 2. 9, et al.; *proof, document, evidence*, 2 Co. 13. 3. L.G.

δοκόν, acc. sing. δοκός

δοκός, ου, ή & ό, (§ 3. tab. C. a. b) *a beam or spar of timber*, Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

δοκοῦμεν, 1 pers. pl. pres. ind.	δοκέω
δοκοῦν, acc. sing. neut. part. pres.	id.
δοκοῦντα, nom. pl. neut. part. pres.	id.
δοκοῦντες, nom. pl. masc. part. pres.	id.
δοκοῦτων, gen. pl. masc. part. pres.	id.
δοκοῦσα, nom. sing. fem. part. pres.	id.
δοκοῦσι, 3 pers. pl. pres. ind.	id.
δοκοῦσι, dat. pl. masc. part. pres.	id.
δοκῶ, 1 pers. sing. pres. ind. contr.	id.
δοκῶν, nom. sing. masc. part. pres.	id.
δόλοιοι, nom. pl. masc.	δόλιος
δόλιος], ία, ιον, (§ 7. rem. 1)	δόλος
δολιῶ, ῶ], fut. ὠσω, (§ 20. tab. T)	id.
δολοῖ, 3 pers. sing. pres. ind. act.—D.	} δολιῶν
ζυμοί, Rec. Gr. Sch. Tdf. (1 Co. 5. 6)	
δόλον, acc. sing.	δόλος

δόλος, ου, ό, (§ 3. tab. C. a) *pr. a bait or contrivance for entrapping; fraud, deceit, insidious artifice, guile*, Mat. 26. 4; Mar. 7. 22; 14. 1, et al.

δόλιος, ία, ιον, (§ 7. rem. 1) and os,

ον, (§ 7. rem. 2) *fraudulent, deceitful*, 2 Co. 11. 13.

δολιόω, ὦ, fut. ὥσω, (§ 20. tab. T)
to deceive, use fraud or deceit, Ro. 3. 13.
LXX.

δολόω, ὦ, fut. ὥσω, (§ 20. tab. T) pr.
to entrap, beguile; to adulterate, corrupt,
falsify, 2 Co. 4. 2.

δόλου, gen. sing. δόλος
δολοῦντες,^a nom. pl. masc. part. pres. act. . . . δολόω
δολῶ, ὦ, fut. ὥσω, (§ 20. tab. T) δόλος
δόλω, dat. sing. id.
δόμα, ατος, τό, (§ 4. tab. D. c) δίδωμι
δόματα, acc. pl. δόμα
δόντα, acc. sing. masc. part. aor. 2, (§ 30. tab. Z) δίδωμι
δόντι, dat. sing. masc. part. aor. 2.—D. . . . } id.
διδόντι, Rec. Gr. Sch. Tdf. (1 Co. 15. 57) }

δόντος, gen. sing. masc. part. aor. 2, act. . . . id.
δόξα, ης, ῆ, (§ 2. rem. 3) δοκέω
δοξάζειν, pres. infin. act. . . . δοξάζω
δοξάζεται, 3 pers. sing. pres. ind. pass. . . . id.
δοξαζέτω, 3 pers. sing. pres. imper. act. . . . id.
δοξάζεται, 3 pers. sing. pres. subj. pass. . . . id.
δοξάζητε, 2 pers. pl. pres. subj. act. . . . id.
δοξαζόμενος, nom. sing. masc. part. pres. pass. id.
δοξάζοντες, nom. pl. masc. part. pres. act. . . . id.
δοξάζω, fut. ὥσω, (§ 26. rem. 1) δοκέω
δοξάζων, nom. sing. masc. part. pres. act. . . . δοξάζω
δόξαν, acc. sing. δόξα
δόξαντες, nom. pl. masc. part. aor. 1 δοκέω
δόξας, acc. pl. δόξα
δοξάσαι, aor. 1, infin. act. δοξάζω
δοξάσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
δοξάσει, 3 pers. sing. fut. ind. act. . . . id.
δοξάση, 3 pers. sing. aor. 1, subj. act. . . . id.
δοξασθῆ, 3 pers. sing. aor. 1, subj. pass. . . . id.
δοξασθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.
δόξασον, 2 pers. sing. aor. 1, imper. act. . . . id.
δοξάσω, 1 pers. sing. fut. ind. act. . . . id.
δοξάσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
δόξη, 3 pers. sing. aor. 1, subj. δοκέω
δόξη, dat. sing. δόξα
δόξης, gen. sing. id.
δόξητε, 2 pers. pl. aor. 1, subj. δοκέω
δόξω, 1 pers. sing. aor. 1, subj. id.

Δορκάς, ἄδος, ῆ, (§ 4. rem. 2. c) *Dorcas*, pr. name,
signifying a gazelle or antelope, Ac. 9. 36, 39.

δός, 2 pers. sing. aor. 2, imper. act. (§ 30. rem. 1) δίδωμι

δόσεως, gen. sing. δόσις
δόσις, εως, ῆ, (§ 5. tab. E. c) δίδωμι
δότε, 2 pers. pl. aor. 2, imper. act. . . . id.
δότην,^b acc. sing. δότης
δότης], ου, ὅ, (§ 2. tab. B. c) δίδωμι
δότηω, 3 pers. sing. aor. 2, imper. act. . . . id.
δοῦλα, acc. pl. neut. δοῦλος
δουλαγωγέω,^c ὦ, fut. ῆσω, (§ 16. tab. P) (δοῦλος
& ἄγω) pr. to bring into slavery; to treat
as a slave; to discipline into subjection. L.G.

δοῦλας, acc. pl. fem. δοῦλος
δοῦλε, voc. sing. masc. id.
δουλεία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) id.
δουλείαν, acc. sing. δουλεία
δουλείας, gen. sing. id.
δουλεύει, 3 pers. sing. pres. ind. . . . δουλεύω
δουλεύειν, pres. infin. id.
δουλεύετε, 2 pers. pl. pres. ind. . . . id.
δουλεύετε, 2 pers. pl. pres. imper. . . . id.
δουλεύετωσαν, 3 pers. pl. pres. imper. . . . id.
δουλεύοντες, nom. pl. masc. part. pres. . . . id.
δουλεύουσιν, 3 pers. pl. pres. ind. . . . id.
δουλεύσει, 3 pers. sing. fut. ind. . . . id.
δουλεύσωσι, 3 pers. pl. aor. 1, subj. . . . id.
δουλεύω, fut. εἴσω, (§ 13. tab. M) δοῦλος
δουλεύων, nom. sing. masc. part. pres. . . . δουλεύω
δούλη, nom. sing. fem. δοῦλος
δούλης, gen. sing. fem. id.
δούλοι, nom. pl. masc. id.
δούλοις, dat. pl. masc. id.
δοῦλον, acc. sing. masc. id.

δοῦλος, η, ον, adj. *enslaved, enthralled, sub-*
servient, Ro. 6. 19; as a subst. δοῦλος,
a male slave, or servant, of various degrees,
Mat. 8. 9, et al. freq.; *a servitor, person of*
mean condition, Phi. 2. 7; fem. δούλη, *a*
female slave; a handmaiden, Lu. 1. 38, 48;
Ac. 2. 18; δοῦλος, used figuratively, in a
bad sense, *one involved in moral or spiritual*
thralldom, Jno. 8. 34; Ro. 6. 17, 20; 1 Co.
7. 23; 2 Pe. 2. 19; in a good sense, *a*
devoted servant or minister, Ac. 16. 17;
Ro. 1. 1, et al.; *one pledged or bound to*
serve, 1 Co. 7. 22; 2 Co. 4. 5.

δουλεία, ας, ῆ, (§ 2. tab. B. b, and
rem. 2) *slavery, bondage, servile condition*;
in N.T. met. with reference to degrada-

tion and unhappiness, *thralldom* spiritual or moral, Ro. 8. 15, 21; Gal. 4. 24; 5. 1; He. 2. 15.

δουλεύω, fut. εὔσω, perf. δεδούλευκα, aor. 1, ἐδούλευσα, (§ 13. tab. M) *to be a slave or servant; to be in slavery or subjection*, Jno. 8. 33; Ac. 7. 7; Ro. 9. 12; *to discharge the duties of a slave or servant*, Ep. 6. 7; 1 Ti. 6. 2; *to serve, be occupied in the service of, be devoted, subservient*, Mat. 6. 24; Lu. 15. 29; Ac. 20. 19; Ro. 14. 18; 16. 18, et al.; met. *to be enthralled, involved in a slavish service, spiritually or morally*, Gal. 4. 9, 25; Tit. 3. 3.

δουλόω, ὦ, fut. ὥσω, (§ 20. tab. T) aor. 1, ἐδούλωσα, perf. pass. δεδούλωμαι aor. 1, pass. ἐδουλώθην, *to reduce to servitude, enslave, oppress by retaining in servitude*, Ac. 7. 6; 2 Pe. 2. 19; met. *to render subservient*, 1 Co. 9. 19; pass. *to be under restraint*, 1 Co. 7. 15; *to be in bondage, spiritually or morally*, Gal. 4. 3; Tit. 2. 3; *to become devoted to the service of*, Ro. 6. 18, 22.

δούλου, gen. sing. masc.	δοῦλος
δούλους, acc. pl. masc.	id.
δουλόω, ὦ, fut. ὥσω, (§ 20. tab. T)	id.
δούλω, dat. sing. masc.	id.
δουλωθέντες, nom. pl. masc. part. aor. 1, pass.	δουλόω
δουλώσουσι, 3 pers. pl. fut. ind. act.	id.
δούλων, gen. pl. masc.	δοῦλος
δοῦναι, aor. 2, infin. (§ 30. tab. Z)	δίδωμι
δούς, nom. sing. masc. part. aor. 2, act.	id.
δοχή, ἥς, ἡ, (§ 2. tab. B. a)	δέχομαι
δοχήν, acc. sing.	δοχή
δράκοντα, acc. sing.	δράκων
δράκοντι, dat. sing.—Gr. Sch. Tdf.	id.
δράκοντα, Rec. (Re. 13. 4)	
δράκοντος, gen. sing.	id.

δρακων, οντος, ὁ, (§ 4. rem. 2. d) *a dragon or large serpent; met. the devil or Satan*, Re. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

δραμών, nom. s. masc. part. aor. 2, (§ 36. rem. 1) *τρέχω* δράσσομαι, (§ 26. rem. 3) (δράξ, *the fist*) pr. *to grasp with the hand, clutch; to lay hold of, seize, take, catch*.

δραχμη, ἥς, ἡ, (§ 2. tab. B. a) *a drachm, an Attic silver coin of nearly the same value as the Roman denarius, about seven-pence three-farthings of our money*, Lu. 15. 8, 9.

δρασσόμενος, nom. sing. masc. part. pres. . . δράσσομαι
 δραχμάς, acc. pl. δραχμή
 δραχμή, ἥς, ἡ, (§ 2. tab. B. a) δράσσομαι
 δραχμήν, acc. sing. δραχμή
 δρέπανον, ου, τό, (§ 3. tab. C. c) (δρέπω, *to crop, cut off*) *an instrument with a curved blade, as a sickle*, Mar. 4. 29; Re. 14. 14, 15, 16, 17, 18, 19.

δρόμον, acc. sing. δρόμος
 δρόμος, ου, ὁ, (§ 3. tab. C. a) τρέχω
 Δρούσιλλα, ης, ἡ, (§ 2. rem. 3) *Drusilla*, pr. name.

Δροσύλλα, dat. sing. Δρούσιλλα
 δυναίμην, 1 pers. sing. pres. optat. . . . δύναμαι
 δύναιτο, 3 pers. pl. pres. optat. . . . id.

δύνᾱμαι, fut. δυνήσομαι, imperf. ἐδυνάμην & ἡδυνάμην, aor. 1, ἐδυνάσάμην & (pass. form) ἐδυνάσθην, ἐδυνήθην, ἡδυνήθην, (§ 37. rem. 1) *to be able*, either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons, Mat. 9. 15; Lu. 16. 2.

δυνᾱμις, εως, ἡ, (§ 5. tab. E. c) *power; strength, ability*, Mat. 25. 15; He. 11. 11; *efficacy*, 1 Co. 4. 19, 20; Phi. 3. 10; 1 Thes. 1. 5; 2 Ti. 3. 5; *energy*, Col. 1. 29; 2 Ti. 1. 7; *meaning, purport of language*, 1 Co. 14. 11; *authority*, Lu. 4. 36; 9. 1; *might, power, majesty*, Mat. 22. 29; 24. 30; Ac. 3. 12; Ro. 9. 17; 2 Thes. 1. 7; 2 Pe. 1. 16; in N.T. *a manifestation or instance of power, mighty means*, Ac. 8. 10; Ro. 1. 16; 1 Co. 1. 18, 24; ἡ δυνᾱμις, *omnipotence*, Mat. 26. 64; Lu. 22. 69; Mat. 14. 62; pl. *authorities*, Ro. 8. 38; Ep. 1. 21; 1 Pe. 3. 22; *miraculous power*, Mar. 5. 30; Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49; 1 Co. 2. 4; *a miracle*, Mat. 11. 20, 21, et al. freq.; *a worker of miracles*, 1 Co. 12. 28, 29; from the Heb. αἱ δυνᾱμεις τῶν οὐρανῶν, *the heavenly luminaries*, Mat. 24. 29; Mar. 13. 25; Lu. 21. 26; αἱ δυνᾱμεις, *the spiritual powers*, Mat. 14. 2; Mar. 6. 14.

δυναμόω, ὦ, fut. ὥσω, (§ 20. tab. T) to strengthen, confirm, Col. 1. 11. L.G.

δυνάστης, ου, ὁ, (§ 2. tab. B. c) a potentate, sovereign, prince, Lu. 1. 52; 1 Ti. 6. 15; a person of rank and authority, a grandee, Ac. 8. 27.

δυνατός, ἡ, ὄν, (§ 7. tab. F. a) able, having power, powerful, mighty; δυνατὸς εἶναι, to be able, i.q. δύνασθαι, Lu. 14. 31; Ac. 11. 17, et al.; ὁ δυνατός, the Mighty One, God, Lu. 1. 49; τὸ δυνατόν, power, i.q. δύναμις, Ro. 9. 22; valid, powerful, efficacious, 2 Co. 10. 4; distinguished for rank, authority, or influence, Ac. 25. 5; 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19; Ac. 7. 22; Ro. 15. 1; δυνατόν & δυνατά, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

δυνατέω, ὦ, fut. ἥσω, (§ 16. tab. P) to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3, v.r. Ro. 14. 4. N.T.

δυνάμεθα, 1 pers. pl. pres. ind.	δύναμαι
δυνάμει, dat. sing.	δύναμις
δυνάμεις, nom. and acc. pl.	id.
δυνάμενα, acc. pl. neut. part. pres.	δύναμαι
δυνάμεναι, nom. pl. fem. part. pres.	id.
δυναμένη, nom. sing. fem. part. pres.	id.
δυνάμενοι, nom. pl. masc. part. pres.	id.
δυνάμενον, acc. sing. masc. part. pres.	id.
δυνάμενος, nom. sing. masc. part. pres.	id.
δυναμένον, gen. sing. masc. part. pres.	id.
δυναμένους, acc. pl. masc. part. pres.	id.
δυναμένῳ, dat. sing. masc. part. pres.	id.
δυναμένων, gen. pl. part. pres.	id.
δυνάμεσι, dat. pl.	δύναμις
δυναμέων, gen. pl.	id.
δυνάμεως, gen. sing.	id.
δύναμιν, acc. sing.	id.
δύναμις, εως, ἡ, (§ 5. tab. E. c)	δύναμαι
δυναμούμενοι, ^a nom. pl. masc. part. pres. pass.	δυναμόω
δυναμόω, ὦ, fut. ὥσω, (§ 20. tab. T)	δύναμαι
δύνανται, 3 pers. pl. pres. ind.	id.
δύνασαι, 2 pers. sing. pres. ind.	id.
δύνασθαι, pres. infin.	id.
δύνασθε, 2 pers. pl. pres. ind.	id.
δυνάστας, acc. pl.	δυνάστης
δυνάστης, ου, ὁ, (§ 2. tab. B. c)	δύναμαι
δυνατά, nom. pl. neut.	δυνατός

δύνανται, 3 pers. sing. pres. ind.	δύναμαι
δυνατέι, 3 pers. sing. pres. ind.	δυνατέω
δυνατέω, ὦ, fut. ἥσω, (§ 16. tab. P)	δύναμαι
δυνατοί, nom. pl. masc.	δυνατός
δυνατόν, nom. and acc. sing. neut.	id.
δυνατός, ἡ, ὄν, (§ 7. tab. F. a)	δύναμαι
δύνη, 2 pers. sing. pres. ind. contr. for δύνασαι	id.
δυνήθητε, 2 pers. pl. aor. 1, subj. (§ 37. rem. 1)	id.
δυνήσεσθε, 2 pers. pl. fut. ind.	id.
δυνήσεται, 3 pers. sing. fut. ind.	id.
δυνήσῃ, 2 pers. sing. fut. ind.	id.
δυνήσόμεθα, 1 pers. pl. fut. ind.	id.
δυνήσονται, 3 pers. pl. fut. ind.	id.
δύνηται, 3 pers. sing. pres. subj.	id.
δύνοντος, gen. sing. masc. part. pres.	δύνω

δύνω], aor. 2, ἔδυν, (§ 31. rem. 1. c) to sink, go down, set as the sun, Mar. 1. 32; Lu. 4. 40.

δυσμή, ἡς, ἡ, (§ 2. tab. B. a) a sinking or setting; pl. δυσμαί, the setting of the sun; hence, the west, Mat. 8. 11; 24. 27, et al.

δύνωνται, 3 pers. pl. pres. subj. δύναμαι

δύο, (§ 9. tab. I. b) both indecl. and also with gen. and dat. δυοῖν, in N.T., both indecl. and also with later dat. δυοσί, two, Mat. 6. 24; 21. 28, 31, et al. freq.; οἱ δύο, both, Jno. 20. 4; δύο ἢ τρεῖς, two or three, some, a few, Mat. 18. 20; from the Heb. δύο δύο, two and two, Mar. 6. 7, i.q. ἀνὰ δύο, Lu. 10. 1, and κατὰ δύο, 1 Co. 14. 27.

δεύτερος, α, ον, (§ 7. rem. 1) second, Mat. 22. 26, et al.; τὸ δεύτερον, again, the second time, another time, Jude 5; so ἐκ δευτέρου, Mat. 26. 42, et al.; and ἐν τῷ δευτέρῳ, Ac. 7. 13.

δεύτερον, neut. of δεύτερος, used as an adv. the second time, again, Jno. 3. 4; 21. 16, et al.

δευτεραῖος, αἶα, αἰον, (§ 7. rem. 1) on the second day of a certain state or process, and used as an epithet of the subject or agent, Ac. 28. 13.

διδύμος, ου, ὁ, ἡ, (§ 7. rem. 2) a twin; the Greek equivalent to the name Thomas, Jno. 11. 16; 20. 24; 21. 2.

δῆς, adv. twice, Mar. 14. 30, 72, et al.;

in the sense of *entirely, utterly*, Jude 12; ἀπαξ καὶ δὲς, *once and again, repeatedly*, Phi. 4. 16.

δυστάζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐδίστασα, *to doubt, waver, hesitate*, Mat. 14. 31; 28. 17.

δυσ-, an inseparable particle, conveying the notion of untowardness, as *hard, ill, unlucky, dangerous*, like the English *un-, mis-*; opp. to εὖ.

δύσαντος, gen. sing. masc. part. aor. 1.—D. } δύνω
δύνοντος, Rec. Gr. Sch. Tdf. (Lu. 4. 40) }

δυσβάστακτα, acc. pl. neut. . . . δυσβάστακτος
δυσβάστακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & βαστάζω) *difficult or grievous to be borne, oppressive*, Mat. 23. 4; Lu. 11. 46. L.G.

δυσεντερία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & ἔντερον, *an intestine*) *a dysentery*.

δυσεντερία,^a dat. sing.—Rec. Gr. Sch. . . } δυσεντερία
δυσεντερίῳ, Al. Ln. Tdf. (Ac. 28. 8) . }

δυσερμηνεύτος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & ἔρμηνεύω) *difficult to be explained, hard to be understood*. L.G.

δυσί, dat. pl. . . . δύο

δύσκολον,^c nom. sing. neut. . . . δύσκολος
δύσκολος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & κόλον, *food*) *pr. peevish about food; hard to please, disagreeable*; in N.T. *difficult*.

δυσκόλως, adv. *with difficulty, hardly*,
Mat. 19. 23; Mar. 10. 23, et al.

δυσκόλως, adv. . . . δύσκολος

δυσμῆ], ἡς, ἡ, (§ 2. tab. B. a) . . . δύνω

δυσμῶν, gen. pl. . . . δυσμῆ

δυσνόητα,^d nom. pl. neut. . . . δυσνόητος

δυσνόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & νοητός, *from νοέω*) *hard to be understood*. L.G.

δυσφημέω, ῶ, fut. ἤσω, (§ 16. tab. P) . . . δυσφημία

δυσφημία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & φήμη) *ill words; words of ill omen; reproach, contumely*.

δυσφημέω, ῶ, fut. ἤσω, (§ 16. tab. P)
pr. to use ill words; to reproach, revile,
v. r. 1 Co. 4. 13.

δυσφημίας,^e gen. sing. . . . δυσφημία

δυσφημούμενοι, nom. pl. masc. part. pres. }
pass.—A. Tdf. . . . δυσφημέω
βλασφημούμενοι, R. Gr. Sch. (1 Co. 4. 13) }

δῶ, 3 pers. sing. aor. 2, subj. act. . . . δίδωμι

δώδεκα, οἱ, αἱ, τά, (δύο & δέκα) *twelve*, Mat. 9. 20; 10. 1, et al.; οἱ δώδεκα, *the twelve apostles*, Mat. 26. 14, 20, et al.

δωδέκατος, η, ον, (§ 7. tab. F. a) *the twelfth*.

δωδέκατος,^f η, ον . . . δώδεκα

δωδεκάφυλον,^g ου, τό, (§ 3. tab. C. c) (δώδεκα & φυλή) *twelve tribes*. N.T.

δῶη, 3 pers. sing. aor. 2, opt. act. (§ 30. rem. 5) δίδωμι
δῶμα, ατος, τό, (§ 4. tab. D. c) *pr. a house*; *synecd.*
a roof, Mat. 10. 27; 24. 17, et al.

δῶματος, gen. sing. . . . δῶμα

δωμάτων, gen. pl. . . . id.

δῶμεν, 1 pers. pl. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δῶρα, nom. and acc. pl. . . . δῶρον

δωρεά, ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . δίδωμι

δωρεᾶ, dat. sing. . . . δωρεά

δωρεάν, acc. sing. . . . id.

δωρεάν, adv. . . . δίδωμι

δωρεᾶς, gen. sing. . . . δωρεά

δωρέομαι, οὔμαι, fut. ἤσομαι, (§ 17. tab. Q) δίδωμι

δώρημα, ατος, τό, (§ 4. tab. D. c) . . . id.

δώροις, dat. pl. . . . δῶρον

δῶρον, ου, τό, (§ 3. tab. C. c) . . . δίδωμι

δωροφορία, as, ἡ, (§ 2. tab. B. b, and rem. 2)

(δῶρον & φέρω) *an offering of gifts*.—
B. D. Ln. Tdf.

διακονία, Rec. Gr. Sch. (Ro. 15. 31).

δώρω, dat. sing. . . . δῶρον

δῶς, 2 pers. sing. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δώσει, 3 pers. sing. fut. ind. act. . . . id.

δώσεις, 2 pers. sing. fut. ind. act. . . . id.

δώση, 3 pers. sing. aor. 1, subj. act. (as if from ἔδωσα *for the usual aor. ἔδωκα*).

δῶσι, 3 pers. pl. aor. 2, subj. act. . . . id.

δώσομεν, 1 pers. pl. fut. ind. act.—Al. Ln. Tdf. }
δῶμεν, Rec. Gr. Sch. (Mar. 6. 37) . }

δώσουσι, 3 pers. pl. fut. ind. act. . . . id.

δώσω, 1 pers. sing. fut. ind. act. . . . id.

δῶτε, 2 pers. pl. aor. 2, subj. act. . . . id.

E.

εἶ, interj. *ha!* an expression of surprise or displeasure, Mar. 1. 24; Lu. 4. 34.

ἐάν, conj. *if*. The particulars of the use of ἐάν must be learnt from the grammars. Ἐὰν μὴ, *except, unless*; also equivalent

to ἀλλά, Gal. 2. 16. Ἐάν, in N.T. as in the later Greek, is substituted for ἄν after relative words, Mat. 5. 19, et al. freq.

ἐάνπερ, a strengthening of ἐάν, by the enclitic particle περ, *if it be that, if at all events*, He. 3. 6, 14; 6. 3.

ἐᾶς, 2 pers. sing. pres. ind.	ἐάω
ἐάσαντες, nom. pl. masc. part. aor. 1	id.
ἐάσατε, 2 pers. pl. aor. 1, imper.	id.
ἐάσει, 3 pers. sing. fut. ind.	id.
ἐάτε, 2 pers. pl. pres. imper.	id.
ἐαυταῖς, dat. pl. fem.	ἐαυτοῦ
ἐαυτάς, acc. pl. fem.	id.
ἐαυτῇ, dat. sing. fem.	id.
ἐαυτήν, acc. sing. fem.	id.
ἐαυτῆς, gen. sing. fem.	id.
ἐαυτό, acc. sing. neut.	id.
ἐαυτοῖς, dat. pl. masc.	id.
ἐαυτόν, acc. sing. masc.	id.

ἐαυτοῦ, ἦς, οὗ, contr. αὐτοῦ, ἦς, οὗ, pl. ἐαυτῶν, (§ 11. tab. K. d) a reflexive pronoun of the third person, *himself, herself, itself*, Mat. 8. 22; 12. 26; 9. 21, et al.; also used for the first and second persons, Ro. 8. 23; Mat. 23. 31; also equivalent to ἀλλήλων, Mar. 10. 26; Jno. 12. 19; ἀφ' ἐαυτοῦ, ἀφ' ἐαυτῶν, *of himself, themselves, voluntarily, spontaneously*, Lu. 12. 47; 21. 30, et al.; *of one's own will merely*, Jno. 5. 19; δι' ἐαυτοῦ, *of itself, in its own nature*, Ro. 14. 14; ἐξ ἐαυτῶν, *of one's own self merely*, 2 Co. 3. 5; καθ' ἐαυτόν, *by one's self, alone*, Ac. 28. 16; Ja. 2. 17; παρ' ἐαυτῷ, *with one's self, at home*, 1 Co. 16. 2; πρὸς ἐαυτόν, *to one's self, to one's home*, Lu. 24. 12; Jno. 20. 10; or, *with one's self*, Lu. 18. 11.

ἐαυτούς, acc. pl. masc.	ἐαυτοῦ
ἐαυτῷ, dat. sing. masc.	id.
ἐαυτῶν, gen. pl.	id.

ἐάω, ὦ], fut. ἄσω, (ᾶ) (§ 22. rem. 2) imperf. εἶων, aor. 1, εἰᾶσα, (§ 13. rem. 4) *to let, allow, permit, suffer to be done*, Mat. 24. 43; Lu. 4. 41, et al.; *to let be, let alone, desist from*, Lu. 22. 51; Ac. 5. 38; *to commit a ship to the sea, let her drive*, Ac. 27. 40.

ἐβάθυνε, ^a 3 pers. sing. aor. 1, ind. act.	βαθύνω
ἐβαλε, 3 pers. sing. aor. 2, ind. act. (§ 27. rem. 4. b)	βάλλω
ἐβαλλον, 3 pers. pl. imperf. act.	id.
ἐβαλον, 3 pers. pl. aor. 2, ind. act.	id.
ἐβάπτιζε, 3 pers. sing. imperf. act.	βαπτίζω
ἐβαπτίζοντο, 3 pers. pl. imperf. pass.	id.
ἐβάπτισα, 1 pers. sing. aor. 1, ind. act.	id.
ἐβαπτίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐβάπτισε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβαπτίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1)	id.
ἐβαπτίσθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἐβαπτίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐβαπτίσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐβαρήθημεν, 1 pers. pl. aor. 1, ind. pass.	βαρέω
ἐβασάνιζε, 3 pers. sing. imperf. act.	βασανίζω
ἐβασάνισαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβασίλευσαν, 3 pers. pl. aor. 1, ind. (§ 13. rem. 8. d)	βασιλεύω
ἐβασίλευσας, 2 pers. sing. aor. 1, ind.	id.
ἐβασιλεύσατε, 2 pers. pl. aor. 1, ind.	id.
ἐβασίλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐβάσκανε, ^b 3 pers. sing. aor. 1, ind. act.	βασκαίνω
ἐβάσταζε, 3 pers. sing. imperf. act.	βαστάζω
ἐβαστάζετο, 3 pers. sing. imperf. pass.	id.
ἐβάστασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβάστασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐβάστασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβδελυγμένοις, dat. pl. masc. part. perf. pass.	

(§ 26. rem. 3) . . . βδελύσσομαι

ἐβδόμη, dat. sing. fem.	ἐβδομος
ἐβδομήκοντα, οἱ, αἱ, τά	ἐπτά
ἐβδομηκοντάκις, ^c adv.	id.
ἐβδόμην, acc. sing. fem.	ἐβδομος
ἐβδόμης, gen. sing. fem.	id.
ἐβδομος, η, ον, (§ 7. tab. F. a)	ἐπτά
ἐβδόμου, gen. sing. masc.	ἐβδομος
ἐβεβαιώθη, 3 pers. sing. aor. 1, ind. pass.	βεβαιώω
ἐβέβλητο, 3 pers. s. pluperf. pass. (§ 13. rem. 8. f)	βάλλω

Ἐβερ,^d ὁ, Heber, pr. name, indecl.—Rec.

Ἐβέρ, Gr. Sci.

Ἐβερ, Ln. Tdf. (Lu. 3. 35)

ἐβλάστησε, 3 sing. aor. 1, ind. (§ 36. rem. 2)	βλαστάνω
ἐβλασφήμει, 3 pers. sing. imperf. act.	βλασφημέω
ἐβλασφήμησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβλασφήμῃσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβλασφήμουν, 3 pers. pl. imperf. act.	id.
ἐβλεπε, 3 pers. sing. imperf. act.	βλέπω
ἐβλεπον, 3 pers. pl. imperf. act.	id.
ἐβλεψα, 1 pers. sing. aor. 1, ind. act.	id.

ἐβλήθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	βάλλω
ἐβλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐβοήθησα, 1 pers. sing. aor. 1, ind.	βοηθέω
ἐβοήθησε, 3 pers. sing. aor. 1, ind.	id.
ἐβόησε, 3 pers. sing. aor. 1, ind.	βοάω
ἐβούλετο, 3 pers. sing. imperf.—A.B.C.Ln.Tdf. }	βούλομαι
ἐβουλεύεσθε, Rec. Gr. Sch. (Ac. 15.37) }	
ἐβουλεύοντο, 3 pers. pl. imperf. mid.	βουλεύω
ἐβουλεύεσθε, 3 pers. sing. aor. 1, ind. mid.	id.
ἐβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐβουλήθη, 3 pers. sing. aor. 1, ind.	βούλομαι
ἐβούλοντο, 3 pers. pl. imperf.	id.
ἐβόων, 3 pers. pl. imperf.	βοάω
Ἐβραῖδι, dat. sing. (§ 4. rem. 2. c)	Ἐβραῖς
Ἐβραϊκοῖς, ^a dat. pl. neut.	Ἐβραϊκός
Ἐβραϊκός], ἡ, ὅν, (§ 7. tab. F. a)	Ἐβραῖος
Ἐβραῖοι, nom. pl. masc.	id.
Ἐβραῖος, αἰά, αἰον, (§ 7. rem. 1) or ου, ὁ, a	
Hebrew, one descended from Abraham the	
Hebrew, 2 Co. 11. 22; Phi. 3. 5; in N.T.,	
a Jew of Palestine, opp. to Ἑλληνιστής,	
Ac. 6. 1.	
Ἐβραϊκός, ἡ, ὅν, Hebrew, Lu. 23. 38.	
Ἐβραῖς, ἴδος, ἡ, sc. διάλεκτος, the	
Hebrew dialect, i.e. the Hebræo-Aramaean	
dialect of Palestine, Ac. 21. 40, et al.	
Ἐβραϊστί, adv. in Hebrew, Jno. 5. 2;	
19. 13, et al.	
Ἐβραῖους, acc. pl. masc.	Ἐβραῖος
Ἐβραῖς, ἴδος, ἡ, (§ 4. rem. 2. c)	id.
Ἐβραϊστί, adv.	id.
Ἐβραίων, gen. pl. masc.	id.
ἔβρεξε, 3 pers. sing. aor. 1, ind.	βρέχω
ἔβρυχον, ^b 3 pers. pl. imperf.	βρύχω
ἐγάμησε, 3 pers. sing. aor. 1, ind.	γαμέω
ἐγαμίζοντο, 3 p. pl. imperf. pass.—B.D.Ln.Tdf. }	γαμίζω
ἐξεγαμίζοντο, Rec. Gr. Sch. (Lu. 17. 27) }	
ἐγγεγραμμένη, nom. sing. fem. part. perf. pass.	
(§ 23. rem. 7)	ἐγγράφω
ἐγγέγραπται, 3 pers. s. perf. ind. pass.—B. Tdf. }	id.
ἐγγράφη, Rec. Gr. Ln. Sch. (Lu. 10. 20) }	
ἐγγίει, 3 pers. sing. fut. Att. (§ 35. rem. 11)	ἐγγίζω
ἐγγίζει, 3 pers. sing. pres. ind.	id.
ἐγγίζειν, pres. infin.	id.
ἐγγίζομεν, 1 pers. pl. pres. ind.	id.
ἐγγιζόντες, nom. pl. masc. part. pres.	id.
ἐγγιζόντι, dat. sing. masc. part. pres.	id.

ἐγγίζοντος, gen. sing. masc. part. pres.	ἐγγίζω
ἐγγιζόντων, gen. pl. masc. part. pres.	id.
ἐγγίζουσιν, acc. sing. fem. part. pres.	id.
ἐγγίζουσι, 3 pers. pl. pres. ind.	id.
ἐγγίζω], fut. ἴσω, (§ 26. rem. 1)	ἐγγύς
ἐγγίζωμεν, 1 pers. pl. pres. subj.—A.	
ἐγγίζομεν, Rec. Gr. Sch. Tdf. (He. 7. 19) }	ἐγγίζω
ἐγγίσαι, aor. 1, infin.	id.
ἐγγίσαντος, gen. sing. masc. part. aor. 1	id.
ἐγγίσας, nom. sing. masc. part. aor. 1	id.
ἐγγίσατε, 2 pers. pl. aor. 1, imper.	id.
ἐγγράφω], fut. ψω, (§ 23. rem. 1. a) perf. pass.	
ἐγγέγραμμαι, (§ 23. rem. 7) (ἐν &	
γράφω) to engrave, inscribe; met. ἐγγε-	
γραμμένος, imprinted, 2 Co. 3. 2, 3.	
ἐγγυος, ^c ου, ὁ, ἡ, (§ 3. tab. C. a. b) (from ἐγγύη,	
a pledge) a surety, sponsor.	

ἐγγύς, adv. near, as to place, Lu. 19. 11, et al.; close at hand, Ro. 10. 8; near, in respect of ready interposition, Phi. 4. 5; near, as to time, Mat. 24. 32, 33, et al.; near to God, as being in covenant with him, Ep. 2. 13; οἱ ἐγγύς, the people near to God, the Jews, Ep. 2. 17.

ἐγγίζω, fut. ἴσω, Att. ἰώ, perf. ἤγγικα, aor. 1, ἤγγισα, (§ 26. rem. 1) pr. to cause to approach; in N.T. intrans. to approach, draw near, Mat. 21. 1; Lu. 18. 35, et al.; met. to be at hand, impend, Mat. 3. 2; 4. 17, et al.; μέχρι θανάτου ἐγγίξεν, to be at the point of death, Phi. 2. 30; from Heb. to draw near to God, to offer him reverence and worship, Mat. 15. 8; He. 7. 19; Ja. 4. 8; used of God, to draw near to men, assist them, bestow favours on them, Ja. 4. 8. L.G.

ἐγγύτερον, adv. (pr. neut. of ἐγγύτερος, compar. of ἐγγύς) nearer, Ro. 13. 11.

ἐγγύτερον, ^d adv.	ἐγγύς
ἐγεγόνει, 3 pers. sing. pluperf. mid. (§ 13. rem. 8. f)	γίνομαι
ἐχειραι, 2 pers. sing. aor. 1, imper. mid.	ἐγείρω
ἐγείραι, aor. 1, infin. act.	id.
ἐγείραντα, acc. sing. masc. part. aor. 1, act.	id.
ἐγείραντος, gen. sing. masc. part. aor. 1, act.	id.
ἐγείρας, nom. sing. masc. part. aor. 1, act.	id.
ἐγειρε, 2 pers. s. pres. imper.—A.C.D.Gr.Sch.Tdf. }	id.
ἐγειραι, Rec. Ln. (Mar. 2. 9, 11)	

ἐγχειρει, 3 pers. sing. pres. ind. act. . . .	ἐγείρω
ἐγχεῖν, pres. infin. act.	id.
ἐγείρεσθε, 2 pers. pl. pres. imper. mid. . . .	id.
ἐγείρεται, 3 pers. sing. pres. ind. mid. . . .	id.
ἐγείρετε, 2 pers. pl. pres. imper. act. . . .	id.
ἐγείρεται, 3 pers. sing. pres. subj. mid. . . .	id.
ἐγείρομαι, 1 pers. sing. pres. ind. mid. . . .	id.
ἐγείρονται, 3 pers. pl. pres. ind. mid. . . .	id.
ἐγείροντι, dat. sing. masc. part. pres. act. . .	id.
ἐγείρου, 2 pers. sing. pres. imper. mid. . . .	id.

ἐγείρω], (§ 37. rem. 1) fut. ἐγερῶ, perf. ἐγήγερκα, aor. 1, ἤγειρα, perf. pass. ἐγήγερμαι, aor. 1, pass. ἤγέρθην, to excite, arouse, awaken, Mat. 8. 25, et al.; mid. to awake, Mat. 2. 13, 20, 21, et al.; met. mid. to rouse one's self to a better course of conduct, Ro. 13. 11; Ep. 5. 14; to raise from the dead, Jno. 12. 1, et al.; and mid. to rise from the dead, Mat. 27. 52; Jno. 5. 21, et al.; met. to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up from a recumbent posture, Ac. 3. 7; and mid. to rise up, Mat. 17. 7, et al.; to restore to health, Ja. 5. 15; met. et seq. ἐπί, to excite to war; mid. to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of a ditch, Mat. 12. 11; from Heb. to raise up, to cause to arise or exist, Ac. 13. 22, 23; mid. to arise, exist, appear, Mat. 3. 9; 11. 11, et al.

ἐγερσις, εως, ἡ, (§ 5. tab. E. c) pr. the act of waking or rising up; resurrection, resurrection, Mat. 27. 53.

ἐγέμισαν, 3 pers. pl. aor. 1, ind. act. . . .	γεμίζω
ἐγέμισε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐγέμισθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐγένεσθε, 2 pers. pl. aor. 2, ind. mid. . . .	γίνομαι
ἐγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐγενήθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐγενήθημεν, 1 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγενήθησαν, 3 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγενήθητε, 2 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγεννήθη, 3 pers. sing. aor. 1, ind. pass. . . .	γεννάω
ἐγεννήθημεν, 1 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγεννήθης, 2 pers. sing. aor. 1, ind. pass. . . .	id.

ἐγέννησαν, 3 pers. pl. aor. 1, ind. pass. . . .	γεννάω
ἐγέννησα, 1 pers. sing. aor. 1, ind. act. . . .	id.
ἐγέννησαν, 3 pers. pl. aor. 1, ind. act. . . .	id.
ἐγέννησε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐγένόμεν, 1 pers. sing. aor. 2, ind. mid. . . .	γίνομαι
ἐγένοντο, 3 pers. pl. aor. 2, ind. mid. . . .	id.
ἐγένου, 2 pers. sing. aor. 2, ind. mid. . . .	id.
ἐγερῇ, 3 pers. sing. fut. ind. act. (§ 37. rem. 1)	ἐγείρω
ἐγερῆς, 2 pers. sing. fut. ind. act.	id.
ἐγερθεῖς, nom. sing. masc. part. aor. 1, pass. .	id.
ἐγερθέντι, dat. sing. masc. part. aor. 1, pass. .	id.
ἐγερθῇ, 3 pers. sing. aor. 1, subj. pass. . . .	id.
ἐγερθῆναι, aor. 1, infin. pass.	id.
ἐγερθήσεται, 3 pers. sing. fut. 1, ind. pass. . .	id.
ἐγερθήσονται, 3 pers. pl. fut. 1, ind. pass. . .	id.
ἐγέρθητε, 2 pers. pl. aor. 1, imper. pass. . . .	id.
ἐγέρθητι, 2 pers. sing. aor. 1, imper. pass. . .	id.
ἐγερσιν, ^a acc. sing.	ἐγερσις
ἐγερσις], εως, ἡ, (§ 5. tab. E. c)	ἐγείρω
ἐγερῶ, 1 pers. sing. fut. ind. act.	id.
ἐγέυσασθε, 2 pers. pl. aor. 1, ind.	γεύομαι
ἐγέυσατο, 3 pers. sing. aor. 1, ind. (§ 15. tab. O)	id.
ἐγηγερμένον, acc. sing. masc. part. perf. pass. .	ἐγείρω
ἐγήγερται, 3 pers. sing. perf. ind. pass. . . .	id.
ἐγῆμα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	γαμέω
ἐγίνετο, 3 pers. sing. imperf.	γίνομαι
ἐγίνωσκε, 3 pers. sing. imperf. act.	γινώσκω
ἐγίνωσκον, 3 pers. pl. imperf. act.	id.
ἐκάθετος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐν & καθήμι)	suborned.

ἐκαθέτους,^b acc. pl. masc. ἐκάθετος
ἐκαίνια,^c ὡν, τὰ, (§ 6. rem. 5) (ἐν & καινός)
initiation, consecration; in N.T. the feast
of dedication, an annual festival of eight
days in the month Kisleu.

ἐγκαίνιζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐνεκαίνισα, perf. pass. ἐγκεκαίνισμαι, to handsel, initiate, consecrate, dedicate, renovate; to institute, He. 9. 18; 10. 20. LXX.

ἐγκακεῖν, pres. infin.—Al. Ln. Tdf. . . . } ἐγκακέω
ἐκκακεῖν, Rec. Gr. Sch. (Lu. 18. 1) . . . }
ἐγκάκew, ὦ], fut. ἦσω, v.r. probably the same in
signification as ἐκκακέω, to despond, be
faint-hearted, be remiss.

ἐγκακήσητε, 2 pers. pl. aor. 1, subj.—B. Ln. Tdf. } ἐγκακέω
ἐκκακήσητε, Rec. Gr. Sch. (2 Thes. 3. 13) }
ἐγκακοῦμεν, 1 pers. pl. pres. ind.—A. D. Ln. Tdf. } id.
ἐκκακοῦμεν, Rec. Gr. Sch. (2 Co. 4. 1) }

ἐγκακῶμεν, 1 pers. pl. pres. subj.—Al. Ln. Tdf. } ἐγκακέω
ἐκκακῶμεν, Rec. Gr. Sch. (Gal. 6. 9) }
ἐγκαλείσθαι, pres. infin. pass. ἐγκαλέω
ἐγκαλείτῳσαν, 3 pers. pl. pres. imper. act. . . id.
ἐγκαλέσει, 3 pers. sing. fut. ind. act. . . id.
ἐγκαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐν & καλέω)
to bring a charge against, accuse; to
institute judicial proceedings, Ac. 19. 38, 40;
23. 28, 29; 26. 2. 7; Ro. 8. 33.
ἐγκλημα, ατος, τό, (§ 4. tab. D. c)
an accusation, charge, crimination, Ac.
23. 29; 25. 16.
ἐγκαλοῦμαι, 1 pers. s. pres. ind. pass. (§ 17. tab. Q) ἐγκαλέω
ἐγκαλούμενον, acc. sing. masc. part. pres. pass. id.
ἐγκαταλείπομενοι, nom. pl. masc. pt. pres. pass. ἐγκαταλείπω
ἐγκαταλείποντες, nom. pl. masc. part. pres. act. id.
ἐγκαταλείψεις, 2 pers. sing. fut. ind. act. . . id.
ἐγκαταλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
ἐγκατέλιπον, (§ 24. rem. 9) (ἐν & κατα-
λείπω) to leave in a place or situation,
Ac. 2. 27; to leave behind; to forsake,
abandon, Mat. 27. 46, et al.; to leave, as
a remnant from destruction, Ro. 9. 29.
ἐγκαταλίπω, 1 pers. sing. aor. 2, subj. act. ἐγκαταλείπω
ἐγκατελείφθη, 3 pers. s. aor. 1, pass.—Al. Ln. Tdf. } id.
κατελείφθη, Rec. Gr. Sch. (Ac. 2. 31) }
ἐγκατέλιπε, 3 pers. sing. aor. 2, ind. act. . . id.
ἐγκατέλιπες, 2 pers. sing. aor. 2, ind. act. . . id.
ἐγκατέλιπον, 3 pers. pl. aor. 2, ind. act. . . id.
ἐγκατοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν &
κατοικέω) to dwell in, or among.
ἐγκατοικῶν, α sing. masc. part. pres. . . ἐγκατοικέω
ἐγκυχάομαι, ὦμαι], fut. ἦσομαι, (ἐν & κυχάο-
μαι) to boast in, or of, v. r.
ἐγκυχᾶσθαι, pres. infin.—A. B. Ln. Tdf. } ἐγκυχάομαι
κυχᾶσθαι, Rec. Gr. Sch. (2 Thes. 1. 4) }
ἐγκεκαίνισται, 3 pers. sing. perf. ind. pass. . . ἐγκαινίζω
ἐγκεντρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐν &
κεντρίζω, to prick) to ingraft; met. Ro.
11. 17, 19, 23, 24.
ἐγκεντρίσαι, aor. 1, infin. act. ἐγκεντρίζω
ἐγκεντρισθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
ἐγκεντρισθῶ, 1 pers. sing. aor. 1, subj. pass. id.
ἐγκλημα, ατος, τό, (§ 4. tab. D. c) . . . ἐγκαλέω
ἐγκλήματος, gen. sing. ἐγκλημα
ἐγκομβόομαι, οῦμαι], fut. ὥσομαι, (§ 21. tab. U)
(κόμβος, a string, band; whence ἐγκόμ-
βωμα, a garment which is fastened by

tying) pr. to put on a garment which is to be tied;
in N.T. to put on, clothe one's self with;
met. 1 Pe. 5. 5.
ἐγκομβώσασθε, 2 pers. pl. aor. 1, imper. . . ἐγκομβόομαι
ἐγκοπή], ἦς, ἦ, (§ 2. tab. B. a) ἐγκόπτω
ἐγκοπήν, acc. sing. ἐγκοπή
ἐγκόπτεσθαι, pres. infin. pass.—Gr. Sch. Tdf. } ἐγκόπτω
ἐκκόπτεσθαι, Rec. (1 Pe. 3. 7) }
ἐγκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κόπτω)
pr. to cut or strike in; hence, to impede,
interrupt, hinder, Ro. 15. 22; 1 Thes. 2. 18;
1 Pe. 3. 7; Gal. 5. 7.
ἐγκοπή, ἦς, ἦ, (§ 2. tab. B. a) pr. an
incision, e.g. a trench, etc., cut in the way
of an enemy; an impediment, hindrance,
1 Co. 9. 12. L.G.
ἐγκόπτω, 1 pers. sing. pres. subj. act. ἐγκόπτω
ἐγκράτεια, ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . ἐγκρατής
ἐγκρατεία, dat. sing. ἐγκράτεια
ἐγκράτειαν, acc. sing. id.
ἐγκρατείας, gen. sing. id.
ἐγκρατεύεται, 3 pers. sing. pres. ind. . . ἐγκρατεύομαι
ἐγκρατεύομαι], fut. εὔσομαι, (§ 14. tab. N) ἐγκρατής
ἐγκρατεύονται, 3 pers. pl. pres. ind. . . . ἐγκρατεύομαι
ἐγκρατῇ, acc. sing. masc. ἐγκρατής
ἐγκρατῆς], εὐς, οὐς, ὅ, ἦ, (§ 7. tab. G. b) (κράτος) strong,
stout; possessed of mastery; master of self.
ἐγκράτεια, ας, ἦ, (§ 2. tab. B. b, and
rem. 2) self-control, continence, temperance,
Ac. 24. 25, et al.
ἐγκρατεύομαι, fut. εὔσομαι, (§ 14.
tab. N) to possess the power of self-control
or continence, 1 Co. 7. 9; to practise absti-
nence, 1 Co. 9. 25. N.T.
ἐγκρίναι, aor. 1, infin. act. ἐγκρίνω
ἐγκρίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἐν & κρίνω)
to judge or reckon among, consider as be-
longing to, adjudge to the number of, class
with, place in the same rank. (ῖ).
ἐγκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κρύπτω)
to conceal in anything; to mix, intermix,
Mat. 13. 33; Lu. 13. 21.
ἐγκῦος, ου, ἦ, (§ 3. tab. C. b) (ἐν & κύω) with
child, pregnant.
ἐγκύψω, dat. sing. fem. ἔγκυος
ἐγνω, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 3) γινώσκω
ἐγνώκα, 1 pers. sing. perf. ind. act. . . . id.
ἐγνώκαμεν, 1 pers. pl. perf. ind. act. . . . id.

ἐγνωνκαν, 3 pers. pl. perf. ind. act.—Alex.	γινώσκω
ἐγνωνκας, 2 pers. sing. perf. ind. act.	id.
ἐγνώκατε, 2 pers. pl. perf. ind. act.	id.
ἐγνωνκε, 3 pers. sing. perf. ind. act.	id.
ἐγνώκειτε, 2 pers. pl. pluperf. act.	id.
ἐγνwkέναι, perf. infin. act.—Al. Ln. Tdf.	} id.
εἰδέναι, Rec. Gr. Sch. (1 Co. 8. 2).	
ἐγνωνkότες, nom. pl. masc. part. perf. act.	id.
ἐγνων, 1 pers. sing. aor. 2, ind. act.	id.
ἐγνωνρίσα, 1 pers. sing. aor. 1, ind. act.	γινωρίζω
ἐγνωνρίσασθαι, 1 pers. pl. aor. 1, ind. act.	id.
ἐγνωνρίσαν, 3 pers. pl. aor. 1, ind. act.—B.D.Ln.	} id.
διεγνωνρίσαν, R. Gr. Sch. Tdf. (Lu. 2. 17)	
ἐγνωνρίσας, 2 pers. sing. aor. 1, ind. act.	id.
ἐγνωνρίσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγνωνρίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐγνωνς, 2 pers. sing. aor. 2, ind. act.	γινώσκω
ἐγνωνσαν, 3 pers. pl. aor. 2, ind. act.	id.
ἐγνωνσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3)	id.
ἐγνωνσται, 3 pers. sing. perf. ind. pass.	id.
ἐγνωνγυζον, 3 pers. pl. imperf.	γογγύζω
ἐγνωνγυζαν, 3 pers. pl. aor. 1, ind.	id.
ἐγνωνφε, 3 pers. sing. imperf. act.	γράφω
ἐγνωνφή, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6)	id.
ἐγνωνψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐγνωνψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐγνωνψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐγνωνψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγνωνγόρησε, 3 pers. sing. aor. 1, ind.	γρηγορέω
ἐγνωνχρίσαι, aor. 1, infin. act.—Gr. Sch.	} ἐγχνρίω
ἐγχνρισον, Rec.	
ἐγχνρίσαι, Tdf. (Re. 3. 18)	} id.
ἐγχνρισον, ^a 2 pers. sing. aor. 1, imper. act.	
ἐγχνρίω], fut. ἴσω, (§ 13. tab. M) (ἐν & χρίω) to rub in, anoint. (ἱ).	

ἐγwός, gen. ἐμου & μου, (§ 11. tab. K. a) I.
 ἐδάκρυσε,^b 3 pers. sing. aor. 1, ind. δακρύω
 ἐδαφίζω], fut. ἴσω, (§ 26. rem. 1) ἐδαφος
 ἐδαφιοῦνσι,^c 3 pers. pl. fut. Att. (§ 35. rem. 11) ἐδαφίζω
 ἐδάφος,^d εος, τό, (§ 5. tab. E. b) pr. a bottom, base;
 hence, the ground.
 ἐδαφίζω, fut. ἴσω, Att. ἰw, pr. to form a level and firm surface; to level with the ground, overthrow, raze, destroy.

ἐδέετο, 3 pers. sing. imperf. δέω, δέομαι
 ἐδεήθη, 3 pers. s. aor. 1, ind. pass. (§ 37. rem. 1) id.
 ἐδεήθη, 1 pers. sing. aor. 1, ind. pass. id.

ᾶδει, 3 pers. s. imperf. of δει, impers. (§ 37. rem. 1)	δέω
ἐδειγμάτισε, ^e 3 pers. sing. aor. 1, ind. act.	δειγματίζω
ἐδειξα, 1 pers. sing. aor. 1, ind. act.	δείκνυμι
ἐδειξε, 3 pers. sing. aor. 1, ind. act. (§ 31. tab. B. B)	id.
ἐδειραν, 3 pers. pl. aor. 1, ind. act. (§ 27. rem. 1. d)	δέρω
ἐδᾶτο, 3 pers. sing. imperf.—Tdf. (Lu. 8. 38)	} δέω, δέομαι
ἐδέετο, Rec. Gr. Sch.	
ἐδεᾶτο, A. Ln.	} id.
ἐδεᾶμεθα, 1 pers. pl. aor. 1, ind.	
ἐδέξαντο, 3 pers. pl. aor. 1, ind.	id.
ἐδέξασθε, 2 pers. pl. aor. 1, ind.	id.
ἐδέετο, 3 pers. sing. aor. 1, ind.	id.
ἐδεσμεῖτο, ^f 3 pers. s. imperf. pass. (§ 17. tab. Q)	δεσμέω
ἐδήλου, 3 pers. sing. imperf. act.	δηλώω
ἐδηλώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἐδήλωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδημηγόρει, ^g 3 pers. sing. imperf.	δημηγορέω
ἐδησαν, 3 pers. pl. aor. 1, ind. act.	δέω
ἐδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδασκα, 1 pers. sing. aor. 1, ind. act.	διδάσκω
ἐδίδασκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίδασκας, 2 pers. sing. aor. 1, ind. act.	id.
ἐδίδασκε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδασκε, 3 pers. sing. imperf. act.	id.
ἐδίδασκον, 3 pers. pl. imperf. act.	id.
ἐδιδάχθη, 1 pers. sing. aor. 1, ind. pass.	id.
ἐδιδάχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἐδιδάχθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδιδου, 3 pers. sing. imperf. act.	δίδωμι
ἐδιδουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐδικαιώθη, 3 pers. sing. aor. 1, ind. pass.	δικαιώω
ἐδικαιώθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδικαίωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδικαίωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίστασαν, 3 pers. pl. aor. 1, ind.	διστάζω
ἐδίστασας, 2 pers. sing. aor. 1, ind.	id.
ἐδᾶψα, 1 pers. sing. aor. 1, ind.	δᾶψω
ἐδᾶκε, 3 pers. sing. imperf. act.	δᾶσκω
ἐδᾶσκον, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἐδᾶξα, 1 pers. sing. aor. 1, ind. act.	id.
ἐδᾶξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδᾶξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδόθη, 3 pers. sing. aor. 1, ind. pass. (§ 30. rem. 4)	δίδωμι
ἐδόθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐδόκει, 3 pers. sing. imperf.	δοκέω
ἐδοκίμασαμεν, 1 pers. pl. aor. 1, ind. act.	δοκιμάζω
ἐδοκίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδοκουν, 3 pers. pl. imperf.	δοκέω

ἐδολιούσαν, ^a 3 p. pl. imp. Alex. (§ 35. rem. 13)	δολιόω
ἔδοξα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	δοκέω
ἐδόξαζε, 3 pers. sing. imperf. act.	δοξάζω
ἐδόξαζον, 3 pers. pl. imperf. act.	id.
ἔδοξαν, 3 pers. pl. aor. 1, ind.	δοκέω
ἔδοξασα, 1 pers. sing. aor. 1, ind. act.	δοξάζω
ἔδόξασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔδόξασε, 3 pers. sing. aor. 1, ind. act.	id.
ἔδοξάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔδοξε, 3 pers. sing. aor. 1, ind.	δοκέω
ἐδουλεύσατε, 2 pers. pl. aor. 1, ind.	δουλεύω
ἐδούλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐδουλώθητε, 2 pers. pl. aor. 1, ind. pass.	δουλώω
ἐδούλωσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐδραῖοι, nom. pl. masc.	ἐδραῖος
ἐδραῖος, αἶα, αἶον, (§ 7. rem. 1) (ἔδρα, a seat) sedentary; met. settled, steady, firm, steady, fast, constant, 1 Co. 7. 37; 15. 58; Col. 1. 23.	
ἐδραῖωμα, ατος, τό, (§ 4. tab. D. c) (ἐδραῖω, to settle, from preceding) a basis, foundation. N.T.	
ἐδραῖωμα, ^b ατος, τό	ἐδραῖος
ἔδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	τρέχω
ἔδραμον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
ἔδω, 3 pers. sing. aor. 2, ind. (§ 31. rem. 1. c)	δύνω
ἐδυναμώθησαν, 3 pers. pl. aor. 1, pass.—A. D. Ln. } ἐδυναμώθησαν, Rec. Gr. Sch. Tdf. } (He. 11. 34)	δυναμόω
ἐδύναντο, 3 pers. pl. imperf.—A. D. Ln. Tdf. } ἠδύναντο, Rec. Gr. Sch. (Mar. 4. 33) } ἐδύνασθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. } ἠδύνασθε, Rec. (1 Co. 3. 2) }	δύναμι
ἐδύνατο, 3 pers. sing. imperf.	id.
ἔδυσε, 3 pers. sing. aor. 1, ind.—B. D. Ln. Tdf. } ἔδυν, Rec. Gr. Sch. (Mar. 1. 32) }	δύνω
ἔδωκα, 1 pers. sing. aor. 1, ind. act. (§ 29. rem. 9. c).	δίδωμι
ἔδωκαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἔδωκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔδωκας, 2 pers. sing. aor. 1, ind. act.	id.
ἔδώκατε, 2 pers. pl. aor. 1, ind. act.	id.
ἔδωκε, 3 pers. sing. aor. 1, ind. act.	id.
ἔδωρήσατο, 3 pers. sing. aor. 1, ind.	δωρέομαι
Ἐζεκιάν, acc. sing.	Ἐζεκίας
Ἐζεκίας, ον, ὅ, (§ 2. tab. B. d) Ezekias, pr. name.	
ἐζημιώθην, 1 pers. sing. aor. 1, ind. pass.	ζημιόω
ἔζησα, 1 pers. sing. aor. 1, ind.	ζάω

ἔζησαν, 3 pers. pl. aor. 1, ind.	ζάω
ἔζησε, 3 pers. sing. aor. 1, ind.	id.
ἔζήτε, 2 pers. pl. imperf. (§ 35. rem. 2)	id.
ἔζήτει, 3 pers. sing. imperf. act.	ζήτέω
ἔζητεῖτε, 2 pers. pl. imperf. act.	id.
ἐζητεῖτο, 3 pers. sing. imperf. pass.	id.
ἐζήτησαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐζήτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐζήτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐζητοῦμεν, 1 pers. pl. imperf. act.	id.
ἐζήτουν, 3 pers. pl. imperf. act.	id.
ἐζυμώθη, 3 pers. sing. aor. 1, ind. pass.	ζυμώω
ἔζωγρημένοι, nom. pl. masc. part. perf. pass.	ζωγρέω
ἔζων, 1 pers. sing. imperf.	ζάω
ἔζωννες, 2 pers. sing. imperf. act.	ζωννίω
ἐθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass.	θαμβέω
ἐθαμβοῦντο, 3 pers. pl. imperf. pass.	id.
ἐθανατώθητε, 2 pers. pl. aor. 1, ind. pass.	θανατώω
ἐθαύμαζε, 3 pers. sing. imperf. act.	θαυμάζω
ἐθαύμαζον, 3 pers. pl. imperf. act.	id.
ἐθαύμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἐθαύμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐθαύμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐθαύμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθανυμάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔθαψαν, 3 pers. pl. aor. 1, ind. act.	θάπτω
ἐθέαθη, 3 pers. sing. aor. 1, ind. pass.	θεάομαι
ἐθεασάμεθα, 1 pers. pl. aor. 1, ind.	id.
ἐθεάσαντο, 3 pers. pl. aor. 1, ind.	id.
ἐθεάσασθε, 2 pers. pl. aor. 1, ind.	id.
ἐθεάσατο, 3 pers. sing. aor. 1, ind.	id.
ἔθει, dat. sing.	ἔθος
ἐθελοθησκεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐθέλω & θρησκεία) self-devised worship, supererogatory worship, will-worship.	
ἐθελοθησκεία, ^c dat. sing.	ἐθελοθησκεία
ἐθέλω, see θέλω.	
ἐθεμελίωσας, 2 pers. sing. aor. 1, ind. act.	θεμελιόω
ἔθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W)	τίθημι
ἐθεραπεύθη, 3 pers. sing. aor. 1, ind. pass.	θεραπεύω
ἐθεραπεύθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐθεράπευον, 3 pers. pl. imperf. act.	id.
ἐθεραπεύοντο, 3 pers. pl. imperf. pass.	id.
ἐθεράπευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθερίσθη, 3 pers. sing. aor. 1, ind. pass.	θερίζω
ἐθερμαίνοντο, 3 pers. pl. imperf. mid.	θερμαίνω
ἔθεσθε, 2 pers. pl. aor. 2, ind. mid.	τίθημι
ἔθεσι, dat. pl.	ἔθος

ἔθετο, 3 pers. s. aor. 2, ind. mid. (§ 28. rem. 8. d)	τίθημι
ἐθεώρει, 3 pers. sing. imperf. act.	θεωρέω
ἐθεώρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐθεώρουν, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἔθη, acc. pl.	ἔθος
ἔθηκα, 1 pers. s. aor. 1, ind. act. (§ 28. rem. 9. b)	τίθημι
ἔθηκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔθηκας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθηκε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθήλασαν, 3 pers. pl. aor. 1, ind. act.	θηλάζω
ἐθήλασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐθηριομάχησα, ^a 1 pers. sing. aor. 1, ind.	θηριομαχέω
ἐθησανυρίσατε, 2 pers. pl. aor. 1, ind. act.	θησανυρίζω
ἐθίζω], fut. ἴσω	ἔθος
ἐθνάρχης, ^b ου, ὁ, (§ 2. tab. B. c) (ἔθνος & ἄρχω)	
a governor, chief, or head of any tribe or nation, prefect. L.G.	
ἔθναι, dat. sing.	ἔθνος
ἔθνεσι, dat. pl.	id.
ἔθνη, nom. and acc. pl.	id.
ἐθνικοί, nom. pl. masc.	ἐθνικός
ἐθνικός, ἡ, ὁν, (§ 7. tab. F. a)	ἔθνος
ἐθνικῶν, gen. pl.—Al. Ln. Tdf.	} ἐθνικός
ἐθνῶν, Rec. Gr. Sch. (3 Jno. 7)	
ἐθνικῶς, ^c adv.	ἔθνος

ἔθνος, εος, τό, (§ 5. tab. E. b) *a multitude, company*, Ac. 17. 26; 1 Pe. 2. 9; Re. 21. 24; *a nation, people*, Mat. 20. 25; 21. 43, et al.; pl. ἔθνη, from the Heb., *nations or people* as distinguished from the Jews, *the heathen, gentiles*, Mat. 4. 15; 10. 5; Lu. 2. 32, et al. **ἐθνικός, ἡ, ὁν,** (§ 7. tab. F. a) *national*; in N.T. *gentile, heathen, not Israelitish*, Mat. 6. 7; 18. 17. L.G.

ἐθνικῶς, adv. *after the manner of the gentiles, heathenishly.* N.T.

ἔθνος, gen. sing.	ἔθνος
ἐθνῶν, gen. pl.	id.
ἐθορυβούν, 3 pers. pl. imperf. act.	θορυβέω

ἔθος, εος, τό, (§ 5. tab. E. b) *a custom, usage*, Lu. 2. 42; 22. 39, et al.; *an institute, rite*, Lu. 1. 9; Ac. 6. 14; 15. 1, et al. **ἐθίζω, fut. ἴσω, perf. pass. ἔθισμαι,** (§ 13. rem. 4) *to accustom*; pass. *to be customary*, Lu. 2. 27. **εἴωθα, perf. 2, from an old pres. ἔθω,** with a present signification, (§ 38. rem. 2)

pluperf. **εἰώθειν, part. εἰωθός,** *to be accustomed, to be usual*, Mat. 27. 15, et al.

ἔθου, 2 pers. sing. aor. 2, ind. mid. (§ 28. rem. 8. a)	τίθημι
ἐθρέψαμεν, 1 pers. pl. aor. 1, ind. act.	τρέφω
ἔθρεψαν, 3 pers. pl. aor. 1, ind. act.—B. Ln. Tdf.	} id.
ἐθήλασαν, Rec. Gr. Sch. (Lu. 23. 29)	
ἐθρέψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐθρηγήσαμεν, 1 pers. pl. aor. 1, ind. act.	θρηνέω
ἐθρήγουν, 3 pers. pl. imperf. act.	id.
ἐθύθη, 3 pers. sing. aor. 1, ind. pass.	θύω
ἐθυμώθη, ^d 3 pers. sing. aor. 1, ind. pass.	θυμώω
ἔθουν, 3 pers. pl. imperf. act.	θύω
ἔθυσας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθυσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθῶν, gen. pl.	ἔθος

εἰ, conj. *if*, Mat. 4. 3, 6; 12. 7; Ac. 27. 39, et al. freq.; *since*, Ac. 4. 9, et al.; *whether*, Mar. 9. 23; Ac. 17. 11, et al.; *that*, in certain expressions, Ac. 26. 8, 23; He. 7. 15; by a suppression of the apodosis of a sentence, *εἰ* serves to express a wish; *O if! O that!* Lu. 19. 42; 22. 42; also a strong negation, Mar. 8. 12; He. 3. 11; 4. 3; *εἰ καί, if even, though, although*, Lu. 18. 4, et al.; *εἰ μὴ, unless, except*, Mat. 11. 27, et al.; also equivalent to *ἀλλά, but*, Mat. 12. 4; Mar. 13. 32; Lu. 4. 26, 27; *εἰ μήτι, unless perhaps, unless it be*, Lu. 9. 13, et al.; *εἴ τις, εἴ τι, pr. if any one; whatsoever, whatsoever*, Mat. 18. 28, et al. The syntax of this particle must be learnt from the grammars. As an interrogative particle, *whether*, Ac. 17. 11, et al.; in N.T. as a mere note of interrogation, Lu. 22. 49, et al.

εἶ, 2 pers. sing. pres. ind. (§ 12. rem. 1)	εἰμί
εἶα, 3 pers. sing. imperf. (§ 13. rem. 4)	εἶω
εἶασαν, 3 pers. pl. aor. 1, ind.	id.
εἶασε, 3 pers. sing. aor. 1, ind.	id.
εἶδαν, 3 pers. pl. for εἶδον, (§ 35. rem. 12.)	} ὁράω
—B. C. Tdf.	
εἶδον, Rec. Gr. Sch. (Lu. 10. 24)	
εἶδε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	id.
εἶδει, dat. sing.	εἶδος
εἰδέναι, perf. infin. (§ 37. rem. 1)	οἶδα
εἶδες, 2 pers. sing. aor. 2, ind. act.	ὁράω
εἶδετε, 2 pers. pl. aor. 2, ind. act.	id.

εἰδῆς, 2 pers. sing. subj. (§ 37. rem. 1) . οἶδα
 εἰδήσουσι, 3 pers. pl. fut. ind. . . . id.
 εἰδήτε, 2 pers. pl. subj. . . . id.
 εἶδομεν, 1 pers. pl. aor. 2, ind. act. . . . ὁράω
 εἶδον, imperat. ἰδέ & ἰδε, optat. ἴδοιμι, subj. ἴδω,
 infin. ἰδεῖν, part. ἰδών, (§ 36. rem. 1).
 See ὁράω.

εἶδος, εὐς, τό, (§ 5. tab. E. b) (εἶδω, a form not in
 use, to see) form, external appearance, Lu.
 3. 22; 9. 29; Jno. 5. 37; kind, species,
 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7.
 εἶδωλον, ου, τό, (§ 3. tab. C. c) pr.
 a form, shape, figure; image or statue;
 hence, an idol, image of a god, Ac. 7. 41,
 et al.; meton. a heathen god, 1 Co. 8. 4, 7,
 et al.; for εἰδωλόθυτον, the flesh of victims
 sacrificed to idols, Ac. 15. 20.

εἰδωλεῖον, ου, τό, (§ 3. tab. C. c) a
 heathen temple, 1 Co. 8. 10. LXX.

εἶδσαν, 3 p. pl. for εἶδον, (§ 35. rem. 13).—D. } ὁράω
 εἶδον, Rec. Gr. Sch. Tdf. (Mar. 9. 9) . }

εἰδόσι, dat. pl. masc. part. (§ 37. rem. 1) οἶδα
 εἰδότα, nom. pl. neut. part. . . . id.
 εἰδότης, acc. pl. masc. part. . . . id.
 εἰδότες, nom. pl. masc. part. . . . id.
 εἰδότη, dat. sing. masc. part. . . . id.
 εἶδους, gen. sing. . . . εἶδος
 εἰδυῖα, nom. sing. fem. part. perf. . . . οἶδα
 εἰδῶ, εἰδέναι, εἰδώς. See οἶδα.
 εἶδωλα, acc. pl. . . . εἶδωλον
 εἰδωλείον], ου, τό, (§ 3. tab. C. c) . . . εἶδος
 εἰδωλείω,^a dat. sing. . . . εἰδωλεῖον
 εἰδωλόθυτα, acc. pl. neut. . . . εἰδωλόθυτος
 εἰδωλόθυτον, nom. and acc. sing. neut. . . . id.
 εἰδωλόθυτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 (εἶδωλον & θύω) pr. sacrificed to an idol;
 meton. the remains of victims sacrificed to
 idols, reserved for eating, Ac. 15. 29; 21. 25,
 et al. N.T.

εἰδωλοθύτων, gen. pl. . . . εἰδωλόθυτος
 εἰδωλολάτραι, nom. pl. . . . εἰδωλολάτρης
 εἰδωλολάτραις, dat. pl. . . . id.

εἰδωλολατρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (εἶδωλον & λατρεία) idolatry, worship
 of idols, 1 Co. 10. 14; Gal. 5. 23, et al. N.T.

εἰδωλολατρείαις, dat. pl. . . . εἰδωλολατρεία
 εἰδωλολατρείας, gen. sing. . . . id.
 εἰδωλολάτρης, ου, ὁ, (§ 2. tab. B. c) (εἶδωλον &

λάτρης, a servant, worshipper) an idolater, wor-
 shipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7,
 et al. N.T. (ἄ).

εἶδωλον, ου, τό, (§ 3. tab. C. c) . . . εἶδος
 εἰδώλου, gen. sing. . . . εἶδωλον
 εἰδώλῳ, dat. sing. . . . id.
 εἰδῶλων, gen. pl. . . . id.
 εἰδῶμεν, 1 pers. pl. subj. . . . οἶδα
 εἰδώς, nom. sing. masc. part. . . . id.
 εἶη, 3 pers. sing. pres. optat. . . . εἰμί
 εἶης, 2 pers. sing. pres. optat. . . . id.
 εἰθισμένον, acc. sing. neut. part. perf. pass.
 (§ 13. rem. 4) . . . ἐθίζω

εἰκῇ, adv. without plan or system; without cause,
 lightly, rashly, Mat. 5. 22; Col. 2. 18; to
 no purpose, in vain, Ro. 13. 4; 1 Co. 15. 2;
 Gal. 3. 4; 4. 11.

εἰκόνα, acc. sing. . . . εἰκόν
 εἰκόνι, dat. sing. . . . id.
 εἰκόνας, gen. sing. . . . id.

εἴκοσι, οἱ, αἱ, τά, twenty, Lu. 14. 31, et al.
 εἰκοσιπέντε,^b (εἴκοσι & πέντε) twenty-five.
 εἰκοσιτέσσαρες, (εἴκοσι & τέσσαρες) twenty-four,
 Re. 5. 8, 14.

εἰκοσιτρεῖς,^c (εἴκοσι & τρεῖς) twenty-three.
 εἴκω], fut. ἔω, to yield, give place, submit, Gal. 2. 5.
 εἰκών, ονος, ἡ, (§ 4. tab. D. a) (εἴκω, an obsolete
 form, to be like) a material image, like-
 ness, effigy, Mat. 22. 20; Mar. 12. 16, et al.;
 a similitude, representation, exact image,
 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29,
 et al.

εἴλατο, 3 pers. sing. aor. 1, mid. (§ 35. rem. 12). }
 —Al. Ln. Tdf. . . . αἰρέω
 εἴλετο, Rec. Gr. Sch. (2 Thes. 2. 13) . }
 εἴλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1) id.
 εἰλημμένην, acc. sing. fem. part. perf. pass.—D. }
 κατεἰλημμένην, R. Gr. Sch. Tdf. (Jno. 8. 3) } λαμβάνω
 εἴληφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 7. a) id.
 εἴληφας, 2 pers. sing. perf. ind. act. . . . id.
 εἴληφε, 3 pers. sing. perf. ind. act. . . . id.
 εἴληφώς, nom. sing. masc. part. perf. act. . . . id.
 εἰλικρινῇ, acc. sing. fem. . . . εἰλικρινῆς
 εἰλικρινεία, dat. sing. . . . εἰλικρινεία
 εἰλικρινεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εἰλικρινῆς
 εἰλικρινείας, gen. sing. . . . εἰλικρινεία
 εἰλικρινεῖς, nom. pl. masc. . . . εἰλικρινῆς

εἰλικρινής], εὖ, ὁ, ἡ, (§ 7. tab. G. b) (εἴλη, *sunshine*, and κρίνω) pr. *that which being viewed in the sunshine is found clear and pure*; met. *spotless, sincere, ingenuous*, Phi. 1. 10; 2 Pe. 3. 1.

εἰλικρινεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *clearness, purity*; met. *sincerity, integrity, ingenuousness*, 1 Co. 5. 8, et al.

εἰλισσόμενον,^a nom. sing. neut. part. pres. pass. εἰλίσσω εἰλίσσω], fut. ξω, (§ 26. rem. 2) (properly Ionic for εἰλίσσω) (εἰλέω, *to roll*) *to roll up*.

εἰλκον, 3 pers. pl. imperf. (§ 13. rem. 4) εἰλκω

εἰλκῦσαν, 3 pers. pl. aor. 1, ind. act. εἰλκῦ

εἰλκῦσε, 3 pers. sing. aor. 1, ind. act. id.

εἰλκωμένος, nom. sing. masc. part. perf. pass. }

—A. B. D. Ln. Tdf. εἰλκώ

ἡλκωμένος, Rec. Gr. Sch. (Lu. 16. 20) }

εἰμί, (§ 12. tab. L) imperf. ἦν & ἦμην, fut. ἔσομαι imperat. ἴσθι, ἔστω & ἦτω, subj. ᾖ, infin. εἶναι, part. ὢν, a verb of existence, *to be, to exist*, Jno. 1. 1; 17. 5; Mat. 6. 30; Lu. 4. 25, et al. freq.; ἐστί, *it is possible, proper*, He. 9. 5; a simple copula to the subject and predicate, and therefore in itself affecting the force of the sentence only by its tense, mood, etc., Jno. 1. 1; 15. 1, et al. freq.; it also forms a frequent circumlocution with the participles of the present and perfect of other verbs, Mat. 19. 22; Mar. 2. 6, et al.

ὄντως, adv. (ὢν, ὄντος, pres. part. of εἰμί) *really, in truth, truly*, Mar. 11. 32; Lu. 23. 47, et al.

οὐσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὢν, οὐσα, ὄν, part. of εἰμί) *substance, property, goods, fortune*, Lu. 15. 12, 13.

εἴμι, *to go, come*, but generally with a future signification, v.r. Jno. 7. 34, 36.

εἶναι, pres. infin. εἰμί

εἵνεκεν, equivalent to ἕνεκα, *on account of*, 2 Co.

7. 12, ter.

εἶξαμεν,^b 1 pers. pl. aor. 1, ind. εἶκω

εἶπα, (§ 35. rem. 7) Mat. 26. 25, et al., imperat.

εἶπον or εἶπόν, v.r. Ac. 28. 26. See λέγω.

εἶπαν, 3 pers. pl.—Ln. Tdf. }

εἶπον, Rec. Gr. Sch. (Mar. 10. 4) εἶπα

εἶπας, 2 pers. sing. id.

εἶπας, nom. sing. masc.—B. Tdf. }

εἶπών, Rec. Gr. Sch. (Ac. 22. 24) εἶπα

εἶπατε, 2 pers. pl. ind. id.

εἶπατε, 2 pers. pl. imper. id.

εἰπάτω, 3 pers. sing. imper. id.

εἰπάτωσαν, 3 pers. pl. imper. id.

εἶπε, 3 pers. sing. ind. εἶπον

εἶπέ, 2 pers. sing. imper. id.

εἶπείν, infin. id.

εἶπερ, a strengthening of εἶ by the enclitic particle

περ, *if indeed, if it be so that*, Ro. 8. 9;

1 Co. 15. 15; *since indeed, since*, 2 Thes.

1.6; 1 Pe. 2.3; *although indeed*, 1 Co. 8.5.

εἶπη, 3 pers. sing. subj. εἶπον

εἶπης, 2 pers. sing. subj. id.

εἶπητε, 2 pers. pl. subj. id.

εἰπόν, 2 pers. sing. imper.—Gr. Sch. Tdf. }

εἰπέ, Rec. (Ac. 28. 26) εἶπα

εἶπον, imperat. εἰπέ, subj. εἴπω, optat. εἴποιμι, infin.

εἰπεῖν, part. εἰπών. See λέγω.

εἰπόντα, acc. sing. masc. part. εἶπον

εἰπόντες, nom. pl. masc. part. id.

εἰπόντι, dat. sing. masc. part. id.

εἰπόντας, gen. sing. masc. part. id.

εἰπούσα, nom. sing. fem. part. id.

εἴπω, 1 pers. sing. subj. id.

εἴπωμεν, 1 pers. pl. subj. id.

εἰπών, nom. sing. masc. part. id.

εἴπως, (εἰ & πως) *if by any means, if possibly*, Ac.

27. 12, et al.

εἴπωσι, 3 pers. pl. subj. εἶπον

ἐργάζετο, 3 pers. sing. imperf. (§ 13. rem. 4) ἐργάζομαι

ἐργασάμεθα, 1 pers. pl. aor. 1, ind. id.

ἐργάσαντο, 3 pers. pl. aor. 1, ind. id.

ἐργάσασθε, 2 pers. pl. aor. 1, ind.—A. Ln. Tdf. }

ἐργασάμεθα, Rec. Gr. Sch. (2 Jno. 8) }

ἐργάσατο, 3 pers. sing. aor. 1, ind. id.

ἐργασμένα, nom. pl. neut. part. perf. pass. id.

εἴρηκα, 1 pers. sing. perf. Att. (§ 36. rem. 1) ῥέω

εἴρηκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) id.

εἴρηκας, 2 pers. sing. perf. ind. Att. id.

εἴρηκασι, 3 pers. pl. perf. ind. Att. id.

εἴρηκατε, 2 pers. pl. perf. ind. Att. id.

εἴρηκε, 3 pers. sing. perf. ind. Att. id.

εἴρηκει, 3 pers. sing. pluperf. Att. id.

εἴρηκέναι, perf. infin.—Al. Ln. Tdf. }

προειρηκέναι, Rec. Gr. Sch. (He. 10. 15) }

εἴρηκός, gen. sing. masc. part. perf. Att. id.

εἰρημένον, nom. and acc. s. neut. pt. perf. pass. Att. ῥέω
εἰρηνεύετε, 2 pers. pl. pres. imper. . . . εἰρηνεύω
εἰρηνεύοντες, nom. pl. masc. part. pres. . . . id.
εἰρηνεύω], fut. εὔσω, (§ 13. tab. M) . . . εἰρήνη

εἰρήνη, ης, ἡ, (§ 2. tab. B. a) *peace*, Lu. 14. 32; Ac. 12. 20, et al.; *tranquillity*, Lu. 11. 21; Jno. 16. 33; 1 Thes. 5. 3; *concord, unity, love of peace*, Mat. 10. 34; Lu. 12. 51, et al.; meton. *the author of peace or concord*, Ep. 2. 14; from the Heb. *felicity, every kind of blessing and good*, Lu. 1. 79; 2. 14, 29, et al.; meton. *a salutation expressive of good wishes, a benediction, blessing*, Mat. 10. 13, et al.

εἰρηνεύω, fut. εὔσω, (§ 13. tab. M) *to be at peace; to cultivate peace, concord, or harmony*, Mat. 9. 50; Ro. 12. 18, et al.

εἰρηνικός, ῆ, όν, (§ 7. tab. F. a) *pertaining to peace; peaceable, disposed to peace and concord*, Ja. 3. 17; from the Heb. *profitable, blissful*, He. 12. 11.

εἰρήνη, dat. sing. . . . εἰρήνη
εἰρήνην, acc. sing. . . . id.
εἰρήνης, gen. sing. . . . id.
εἰρηνική, nom. sing. fem. . . . εἰρηνικός
εἰρηνικόν, acc. sing. masc. . . . id.
εἰρηνικός, ῆ, όν, (§ 7. tab. F. a) . . . εἰρήνη
εἰρηνοποιέω, ώ], fut. ἴσω, (§ 16. tab. P) (εἰρήνη & ποιέω) *to make peace, restore concord*.
L.G.

εἰρηνοποιήσας,^a nom. sing. masc. part. aor. 1 εἰρηνοποιέω
εἰρηνοποιού,^b nom. pl. masc. . . . εἰρηνοποιός
εἰρηνοποιός], οὗ, ό, ἡ, *a peace-maker, one who cultivates peace and concord*.

εἴρηται, 3 pers. sing. perf. ind. pass. (§ 36. rem. 1) ῥέω
εἴρω], an almost obsolete pres., fut. ἐρῶ, (§ 36. rem. 1) *to say, speak, etc., joined in usage with the forms λέγω, εἶπον, & εἴρηκα*.

εἰς, into, Mat. 2. 11, et al.; *to, as far as, to the extent of*, Mat. 2. 23; 4. 24, et al.; *until*, Jno. 13. 1, et al.; *against*, Mat. 18. 15; Lu. 12. 10; *before, in the presence of*, Ac. 22. 30, et al.; *in order to, for, with a view to*, Mar. 1. 38, et al.; *for the use or service of*, Jno. 6. 9; Lu. 9. 13; 1 Co. 16. 1; *with reference to*, 2 Co. 10. 13, 16; *in accordance with*, Mat. 12. 41; Lu. 11. 32; 2 Ti.

2. 26; also equivalent to ἐν, Jno. 1. 18, et al.; *by*, in forms of swearing, Mat. 5. 35, et al.; from the Heb. εἶναι, γίνεσθαι εἰς—, *to become, result in, amount to*, Mat. 19. 5; 1 Co. 4. 3, et al.; εἰς τί, *why, wherefore*, Mat. 26. 8.

εἷς, μία, ἓν, gen. ἑνός, μιᾶς, ἑνός, (§ 9. tab. I. a) *one*, Mat. 10. 29, et al. freq.; *only*, Mar. 12. 6; *one* virtually by union, Mat. 19. 5, 6; Jno. 10. 30; *one and the same*, Lu. 12. 52; Ro. 3. 30, et al.; *one* in respect of office and standing, 1 Co. 3. 8; equivalent to τις, *a certain one*, Mat. 8. 19; 16. 14, et al.; *a, an*, Mat. 21. 19; Ja. 4. 13, et al.; εἷς ἕκαστος, *each one, every one*, Lu. 4. 40; Ac. 2. 3, et al.; εἷς τὸν ἕνα, *one another*, 1 Thes. 5. 11; εἷς—καὶ εἷς, *the one—and the other*, Mat. 20. 21, et al.; εἷς καθ' εἷς & δὲ καθ' εἷς, *one by one, one after another, in succession*, Mar. 14. 19; Jno. 8. 9, et al.; from the Heb. as an ordinal, *first*, Mat. 28. 1, et al.

ἐνότης, τητος, ῆ, (§ 4. rem. 2. c) *oneness, unity*, Ep. 4. 3, 13.

εἰσαγάγε, 2 pers. s. aor. 2, imper. (§ 13. rem. 7. d) εἰσάγω
εἰσαγαγεῖν, aor. 2, infin. act. . . . id.
εἰσαγάγη, 3 pers. sing. aor. 2, subj. act. . . . id.
εἰσαγεῖν, pres. infin. act.—Ln. Tdf. . . . } id.
εἰσαγαγεῖν, Rec. Gr. Sch. (Lu. 2. 27) . . . }
εἰσαγεσθαι, pres. infin. pass. . . . id.
εἰσάγω], fut. ξω, (§ 23. rem. 1. b) (εἰς & ἄγω) *to lead or bring in, introduce, conduct or usher in or to a place or person*, Lu. 2. 27; 14. 21; 22. 54, et al.

εἰσακουσθεῖς, nom. sing. masc. part. aor. 1, pass. εἰσακούω
εἰσακουσθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
εἰσακούσονται, 3 pers. pl. fut. ind. mid. . . . id.
εἰσακούω], fut. οὔσομαι, (εἰς & ἀκούω) *to hear or hearken to; to heed*, 1 Co. 14. 21; *to listen to the prayers of any one, accept one's petition*, Mat. 6. 7; Lu. 1. 13; Ac. 10. 31; He. 5. 7.

εἰσδέχομαι,^c 1 pers. sing. fut. ind. . . . εἰσδέχομαι
εἰσδέχομαι], fut. δέχομαι, (§ 23. rem. 1. b) (εἰς & δέχομαι) *to admit; to receive into favour, receive kindly, accept with favour*.

εἰσδραμοῦσα,^d nom. s. f. part. aor. 2, (§ 36 rem. 1) εἰστρέχω

εἰσεμι], (§ 33. rem. 4) . . . (§ 3 & εἶμι, to go) imperf.	εἰσέρχομαι], (§ 36. rem. 1) fut. εἰσελεύσομαι, aor. 2,
εἰσῆεν, to go in, enter, Ac. 3. 3; 21.	εἰσῆλθον, (εἰς & ἔρχομαι) to go or come
18, 26; He. 9. 6.	in, enter, Mat. 7. 13; 8. 5, 8, et al.; spc.
εἰσελεύσεσθαι, fut. infin. (§ 36. rem. 1) . . . εἰσέρχομαι	to enter by force, break in, Mar. 3. 27;
εἰσελεύσεται, 3 pers. sing. fut. ind. . . . id.	Ac. 20. 29; met. with εἰς κόσμον, to
εἰσελεύσομαι, 1 pers. sing. fut. ind. . . . id.	begin to exist, come into existence, Ro.
εἰσελεύσονται, 3 pers. pl. fut. ind. . . . id.	5. 12; 2 Jno. 7; or, to make one's appear-
εἰσελήλυθαι, 3 pers. pl. perf. 2, (§ 35. rem. 13.)	ance on earth, He. 10. 5; to enter into or
—B. Ln. Tdf. id.	take possession of, Lu. 22. 3; Jno. 13. 27;
εἰσεληλύθασιν, Rec. Gr. Sch. (Ja. 5. 4)	to enter into, enjoy, partake of, Mat.
εἰσεληλύθασι, 3 pers. pl. perf. 2 id.	19. 23, 24, et al.; to enter into any one's
εἰσεληλύθατε, 2 pers. pl. perf. 2 id.	labour, be his successor, Jno. 4. 38; to fall
εἰσέλθατε, 2 pers. pl. aor. 1, imper. (§ 35.)	into, be placed in certain circumstances,
rem. 12).—B. Ln. id.	Mat. 26. 41, et al.; to be put into, Mat.
εἰσέλθετε, Rec. Gr. Sch. Tdf. (Mat. 7. 13)	15. 11; Ac. 11. 8; to present one's self
εἰσελθάτω, 3 pers. sing. aor. 1, imper. (§ 35.)	before, Ac. 19. 30; met. to arise, spring up,
rem. 12).—A. D. Ln. Tdf. id.	Lu. 9. 46; from the Heb. εἰσέρχεσθαι
εἰσελθέτω, Rec. Gr. Sch. (Mar. 13. 15)	καὶ ἐξέρχεσθαι, to go in and out, to live,
εἷσελθε, 2 pers. sing. aor. 2, imper. . . . id.	discharge the ordinary functions of life,
εἰσελθεῖν, aor. 2, infin. id.	Ac. 1. 21.
εἰσέλθετε, 2 pers. pl. aor. 2, imper. . . . id.	εἰσερχόμεθα, 1 pers. pl. pres. ind. . . . εἰσέρχομαι
εἰσελθέτω, 3 pers. sing. aor. 2, imper. . . . id.	εἰσερχομένην, acc. sing. fem. part. pres. . . . id.
εἰσέλθῃ, 3 pers. sing. aor. 2, subj. . . . id.	εἰσερχόμενοι, nom. pl. masc. part. pres. . . . id.
εἰσέλθῃς, 2 pers. sing. aor. 2, subj. . . . id.	εἰσερχόμενον, nom. sing. neut. part. pres. . . . id.
εἰσέλθῃς, 2 pers. sing. aor. 2, subj. . . . id.	εἰσερχόμενος, nom. sing. masc. part. pres. . . . id.
εἰσέλθῃς, 2 pers. pl. aor. 2, subj. . . . id.	εἰσερχομένου, gen. sing. masc. part. pres. . . . id.
εἰσελθόντα, acc. sing. masc. part. aor. 2 . . . id.	εἰσερχομένου, acc. pl. masc. part. pres. . . . id.
εἰσελθόντα, nom. pl. neut. part. aor. 2 . . . id.	εἰσερχομένους, acc. pl. masc. part. pres. . . . id.
εἰσελθόντες, nom. pl. masc. part. aor. 2 . . . id.	εἰσερχόμεθα, 1 pers. pl. pres. subj.—A. C. . . }
εἰσελθόντι, dat. sing. masc. part. aor. 2 . . . id.	εἰσερχόμεθα, R. Gr. Sch. Tdf. (He. 4. 3) }
εἰσελθόντος, gen. sing. masc. part. aor. 2 . . . id.	εἰσῆγαγε, 3 pers. sing. aor. 2, act. (§ 34. rem. 1.a) εἰσάγω
εἰσελθόντων, gen. pl. masc. part. aor. 2 . . . id.	εἰσῆγαγον, 3 pers. pl. aor. 2, act. (§ 13.
εἰσελθοῦσα, nom. sing. fem. part. aor. 2 . . . id.	rem. 7. b. d) id.
εἰσελθοῦσαι, nom. pl. fem. part. aor. 2 . . . id.	εἰσῆγει, 3 pers. sing. pluperf. (§ 33. rem. 4) εἷσεμι
εἰσελθοῦσης, gen. sing. fem. part. aor. 2 . . . id.	εἰσηκούσθῃ, 3 pers. sing. aor. 1, ind. pass. (§ 22.
εἰσέλθωμεν, 1 pers. pl. aor. 2, subj. . . . id.	rem. 4) εἰσακούω
εἰσελθόν, nom. sing. masc. part. aor. 2 . . . id.	εἰσῆλθατε, 2 pers. pl. aor. 1, ind. (§ 35.)
εἰσέλθωσι, 3 pers. pl. aor. 2, subj. . . . id.	rem. 12).—Al. Tdf. εἰσέρχομαι
εἰσενέγκῃς, 2 pers. sing. aor. 1, subj. (§ 36.	εἰσῆλθετε, Rec. Gr. Sch. (Lu. 11. 52) }
rem. 1) εἰσφέρω	εἰσῆλθε, 3 pers. sing. aor. 2, ind. . . . id.
εἰσενεγκεῖν, aor. 2, infin. act. id.	εἰσῆλθες, 2 pers. sing. aor. 2, ind. . . . id.
εἰσενέγκωσι, 3 pers. pl. aor. 2, subj. act. . . . id.	εἰσῆλθετε, 2 pers. pl. aor. 2, ind. . . . id.
εἰσεπήδησαν, 3 pers. pl. aor. 1, ind. . . . εἰσπηδάω	εἰσῆλθομεν, 1 pers. pl. aor. 2, ind. . . . id.
εἰσεπήδησε, 3 pers. sing. aor. 1, ind. . . . id.	εἰσῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.
εἰσπορεύετο, 3 pers. sing. imperf. . . . εἰσπορεύομαι	εἰσπνέγκαμεν, 1 pers. pl. aor. 1, ind. (§ 36. rem. 1) εἰσφέρω
εἰσέρχασθε, 2 pers. pl. pres. ind. . . . εἰσέρχομαι	εἰσί, 3 pers. pl. pres. ind. (§ 12. tab. L) . . . εἰμί
εἰσέρχέσθωσαν, 3 pers. pl. pres. imper. . . . id.	εἰσάωσι, 3 pers. pl. pres. for εἰσεῖσι, (§ 33. rem. 4) εἷσεμι
εἰσέρχεται, 3 pers. sing. pres. ind. . . . id.	εἰσιέναι, pres. infin. id.
εἰσέρχησθε, 2 pers. pl. pres. subj. . . . id.	εἰσκαλεσάμενος, a nom. sing. masc. pt. aor. 1, mid. εἰσκαλέω

εἰσκαλέω, ᾠ], fut. ἔσω, and mid. εἰσκαλέομαι, οὔμαι, (§ 17. tab. Q) (εἰς & καλέω) to call in; to invite in.

εἴσοδον, acc. sing. . . . εἴσοδος
εἴσοδος, ου, ῆ, (§ 3. tab. C. b) (εἰς & ὁδος) a place of entrance; the act of entrance, He. 10. 19; admission, reception, 1 Thes. 1. 9; 2 Pe. 1. 11; a coming, approach, access, 1 Thes. 2. 1; entrance upon office, commencement of ministry, Ac. 13. 24.

εἰσόδον, gen. sing. . . . εἴσοδος
εἰσπηδάω, ᾠ], fut. ἤσω, (§ 18. tab. R) (εἰς & πηδάω, to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.

εἰσπορεύεται, 3 pers. sing. pres. ind. . . εἰσπορεύομαι
εἰσπορεύομαι], fut. εἴσομαι, (§ 14. tab. N) (εἰς & πορεύομαι) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17; Mar. 7. 15, 18, 19; to intervene, Mar. 4. 19; from the Heb. εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, equivalent to εἰσέρχεσθαι καὶ ἐξέρχεσθαι, above, Ac. 9. 28.

εἰσπορευόμεναι, nom. pl. fem. part. pres. . . εἰσπορεύομαι
εἰσπορευόμενοι, nom. pl. masc. part. pres. . . id.
εἰσπορευόμενον, nom. sing. neut. part. pres. . . id.
εἰσπορευόμενος, nom. sing. masc. part. pres. . . id.
εἰσπορευομένους, acc. sing. masc. part. pres. . . id.
εἰσπορευομένων, gen. pl. part. pres. . . id.
εἰσπορεύονται, 3 pers. pl. pres. ind. . . id.
εἰστίκει, 3 pers. sing. pluperf. (§ 29. rem. 4) ἴστημι
εἰστίκεισαν, 3 pers. pl. pluperf. . . id.
εἰστρέχω], aor. 2, εἰσέδραμον, (§ 36. rem. 1) (εἰς & τρέχω) to run in, Ac. 12. 14.

εἰσφέρεις, 2 pers. sing. pres. ind. act. . . εἰσφέρω
εἰσφέρεται, 3 pers. sing. pres. ind. pass. . . id.

εἰσφέρω], fut. εἰσίσσω, aor. 1, εἰσήνεγκα, aor. 2, εἰσήνεγκον, (§ 36. rem. 1) (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19; 1 Ti. 6. 7; He. 13. 11; to bring to the ears of any one, to announce, Ac. 17. 20; to lead into, Mat. 6. 13; Lu. 11. 4.

εἰσφέρωσι, 3 pers. pl. pres. subj. act.—B. Tdf.)
προσφέρωσι, Rec. Gr. Sch. (Lu. 12. 11) } εἰσφέρω
εἴτα, adv. then, afterwards, thereupon, Mar. 4. 17, 28; Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.

εἶχαν, 3 pers. pl. for εἶχον, (§ 35. rem. 12).—D.)
εἶχον, Rec. Gr. Sch. (§ 15. rem. 15) } ἔχω

εἶχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . ἔχω
εἶχες, 2 pers. sing. imperf. . . id.
εἶχετε, 2 pers. pl. imperf. . . id.
εἶχομεν, 1 pers. pl. imperf. . . id.
εἶχον, 1 pers. sing. and 3 pers. pl. imperf. . . id.
εἶχουσιν, 3 pers. pl. for εἶχον, (§ 35. rem. 13). }
—B. Ln. Tdf. . . id.
εἶχον, Rec. Gr. Sch. (Jno. 15. 22) . }

εἴωθα], perf. 2, of ἔθω, obsolete. . . ἔθος
εἴωθει, 3 pers. sing. pluperf. (§ 38. rem. 2) . . εἴωθα
εἴωθός, acc. sing. neut. part. . . id.
εἴων, 3 pers. pl. imperf. act. (§ 13. rem. 4) . . εἴω

ἐκ, before a consonant, ἐξ, before a vowel, prep.

from, out of, a place, Mat. 2. 15; 3. 17; of, from, out of, denoting origin or source, Mat. 1. 3; 21. 19; of, from some material, Mat. 3. 9; Ro. 9. 21; of, from, among, partitively, Mat. 6. 27; 21. 31; Mar. 9. 17; from, denoting cause, Re. 8. 11; 17. 6; means or instrument, Mat. 12. 33, 37; by, through, denoting the author or efficient cause, Mat. 1. 18; Jno. 10. 32; of, denoting the distinguishing mark of a class, Ro. 2. 8; Gal. 3. 7, et al.; of time, after, 2 Co. 4. 6; Re. 17. 11; from, after, since, Mat. 19. 12; Lu. 8. 27; for, with, denoting a rate of payment, price, Mat. 20. 2; 27. 7; at, denoting position, Mat. 20. 21, 23; after passive verbs, by, of, from, marking the agent, Mat. 15. 5; Mar. 7. 11; forming with certain words a periphrasis for an adverb, Mat. 26. 42, 44; Mar. 6. 51; Lu. 23. 8; put after words of freeing, Ro. 7. 24; 2 Co. 1. 10; used partitively after verbs of eating, drinking, etc., Jno. 6. 26; 1 Co. 9. 7.

ἐκαθάρισε, 3 pers. sing. aor. 1, ind. act. . . καθαρῶ
ἐκαθάρίσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1) . . id.

ἐκαθάρίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
ἐκαθέζετο, 3 pers. sing. imperf. (§ 34. rem. 2) . καθέζομαι
ἐκαθεζόμεν, 1 pers. sing. imperf. . . id.
ἐκάθευδε, 3 pers. sing. imperf. (§ 34. rem. 2) . καθεύδω
ἐκάθευδον, 3 pers. pl. imperf. . . id.
ἐκάθητο, 3 pers. sing. imperf. . . κάθημαι
ἐκάθισα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 2) καθίζω
ἐκάθισαν, 3 pers. pl. aor. 1, ind. . . id.
ἐκάθισε, 3 pers. sing. aor. 1, ind. . . id.
ἐκάκωσαν, 3 pers. pl. aor. 1, ind. act. . . κακῶ

ἐκάκωσε, 3 pers. sing. aor. 1, ind. act. . . .	κακόω
ἐκάλεσα, 1 pers. sing. aor. 1, ind. act. . . .	καλέω
ἐκάλεσε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐκάλουν, 3 pers. pl. imperf. act. . . .	id.
ἐκάμψαν, 3 pers. pl. aor. 1, ind. . . .	καμψύω
ἐκάμψαν, 3 pers. pl. aor. 1, ind. act. . . .	κάμπω
ἐκαρτέρησε, ^a 3 pers. sing. aor. 1, ind. . . .	καρτερέω
ἐκάστη, nom. sing. fem. . . .	ἐκαστος
ἐκάστην, acc. sing. fem. . . .	id.
ἐκάστοις, dat. pl. masc. . . .	id.
ἐκαστον, acc. sing. masc. . . .	id.
ἐκαστον, nom. and acc. sing. neut. . . .	id.
ἐκαστος, η, ον, (§ 10. rem. 6. d) each one, every one separately, Mat. 16. 27; Lu. 13. 15, et al.	

ἐκάστοτε, adv. always.

ἐκάστοτε, ^b adv. . . .	ἐκαστος
ἐκάστου, gen. sing. masc. and neut. . . .	id.
ἐκάστῳ, dat. sing. masc. . . .	id.

ἐκατόν, οἱ, αἱ, τά, indecl., one hundred, Mat. 13.8; Mar. 4. 8, et al.

ἐκατονταετής,^c εος, ὁ, ἡ, (§ 5. tab. E. a) (ἐκατόν & ἔτος) a hundred years old.

ἐκατονταπλασίονα, acc. s. m. and pl. neut. ἐκατονταπλασίων
ἐκατονταπλασίων], ονος, ὁ, ἡ, (§ 8. rem. 3) a
hundredfold, centuple, Mat. 19. 29, et al.

ἐκατοντάρχη, dat. sing. . . . ἐκατοντάρχης

ἐκατοντάρχης, ου, ὁ, (§ 2. tab. B. c) and

ἐκατοντάρχος, ου, ὁ, (§ 3. tab. C. a) (ἐκατόν & ἄρχος) commander of a hundred men, a centurion, Mat. 8. 5, 8, 13; Lu. 7. 2, 6, et al.

ἐκατοντάρχον, acc. sing. . . . ἐκατοντάρχος

ἐκατοντάρχου, gen. sing. . . . id.

ἐκατοντάρχους, acc. pl. . . . id.

ἐκατοντάρχη, dat. sing. . . . id.

ἐκατοντάρχων, gen. pl. . . . id.

ἐκαυματίσθη, 3 pers. s. aor. 1, pass. (§ 26. rem. 1) καυματίζω

ἐκαυματίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐκβαίνω], fut. βήσομαι, aor. 2, ἐξέβην, (§ 37. rem. 1)
(ἐκ & βαίνω) to go forth, go out of. v.r.

ἐκβάλε, 2 pers. sing. aor. 2, imper. act. . . . ἐκβάλλω

ἐκβάλεῖν, aor. 2, infin. act. . . . id.

ἐκβάλετε, 2 pers. pl. aor. 2, imper. act. . . . id.

ἐκβάλῃ, 3 pers. sing. aor. 2, subj. act. . . . id.

ἐκβάλλει, 3 pers. sing. pres. ind. act. . . . id.

ἐκβάλλειν, pres. infin. act. . . . id.

ἐκβάλλεις, 2 pers. sing. pres. ind. act. . . . id.

ἐκβάλλεται, 3 pers. sing. pres. ind. pass. . . .	ἐκβάλλω
ἐκβάλλετε, 2 pers. pl. pres. imper. act. . . .	id.
ἐκβάλλῃ, 3 pers. sing. pres. subj. act. . . .	id.
ἐκβαλλόμενοι, nom. pl. masc. part. pres. mid. . . .	id.
ἐκβαλλόμενους, acc. pl. masc. part. pres. pass. . . .	id.
ἐκβάλλοντα, acc. sing. masc. part. pres. act. . . .	id.
ἐκβάλλουσι, 3 pers. pl. pres. ind. act. . . .	id.
ἐκβάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2, ἐξέβαλλον, (§ 27. rem. 2. d) (ἐκ & βάλλω) to cast out, eject by force, Mat. 15. 17; Ac. 27. 38; to expel, force away, Lu. 4. 29; Ac. 7. 58; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with contempt, despise, condemn, Lu. 6. 22; in N.T. to send forth, send out, Mat. 9. 38; Lu. 10. 2; to send away, dismiss, Mat. 9. 25; Mar. 1. 12; met. to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 52, et al.	

ἐκβολή, ἡς, ἡ, (§ 2. tab. B. a) a casting out; especially, a throwing overboard of a cargo, Ac. 27. 18.

ἐκβάλλον, nom. sing. masc. part. pres. act. . . . ἐκβάλλω

ἐκβάλλωσι, 3 pers. pl. pres. subj. act. . . . id.

ἐκβαλόντες, nom. pl. masc. part. aor. 2, act. . . . id.

ἐκβαλοῦσα, nom. sing. fem. part. aor. 2, act. . . . id.

ἐκβαλοῦσι, 3 pers. pl. fut. ind. act. . . . id.

ἐκβάλω, 1 pers. sing. aor. 2, subj. act. . . . id.

ἐκβάλων, nom. sing. masc. part. aor. 2, act. . . . id.

ἐκβάλωσι, 3 pers. pl. aor. 2, subj. act. . . . id.

ἐκβασιν, acc. sing. . . . ἐκβασις

ἐκβάσις], εως, ἡ, (§ 5. tab. E. c) (ἐκβαίνω) way out, egress; hence, result, issue, He. 13. 7; means of clearance or successful endurance, 1 Co. 10. 13.

ἐκβεβλήκει, 3 pers. s. pluperf. act. (§ 13. rem. 8. f) ἐκβάλλω

ἐκβληθέντος, gen. sing. neut. part. aor. 1, pass. id.

ἐκβληθήσεται, 3 pers. s. fut. 1, pass. (§ 27. rem. 3) id.

ἐκβληθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

ἐκβολῇ], ἡς, ἡ, (§ 2. tab. B. a) . . . id.

ἐκβολῇ,^d acc. sing. . . . ἐκβολή

ἐγκαμίζονται, 3 pers. pl. pres. ind. pass. . . . ἐγκαμίζω

ἐγκαμίζοντες, nom. pl. masc. part. pres. act. . . . id.

ἐγκαμίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & γαμίζω)

to give in marriage, Mat. 22. 30; 24. 38; Lu. 17. 27; v.r. 1 Co. 7. 38. L.G.

ἐγκαμίζων, nom. sing. masc. part. pres. act. . . . ἐγκαμίζω

ἐγκαμίσκονται, 3 pers. pl. pres. ind. pass. . . . ἐγκαμίσκω

ἐγαμίσκω], (ἐκ & γαμίσκω) i.q. ἐγαμίζω, Lu. 20. 34, 35. L.G.

ἐγγοῖα,^a acc. pl. neut. . . . ἐγγονος
ἐγγονος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐγγίνομαι, to be born) born of, descended from; ἐγγοῖα, descendants, grandchildren.

ἐκδαπανᾶω, ὦ], fut. ἦσω, (§ 18. tab. R) (ἐκ & δαπανᾶω) to expend, consume, exhaust. L.G.

ἐκδαπανηθήσομαι,^b 1 pers. s. fut. 1, ind. pass. ἐκδαπανᾶω
ἐκδέχεσθε, 2 pers. pl. pres. imper. . . . ἐκδέχομαι
ἐκδέχεται, 3 pers. sing. pres. ind. . . . id.
ἐκδέχομαι, fut. ξομαι, (§ 23. rem. 1. b) (ἐκ & δέχομαι) pr. to receive from another; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33; 1 Pe. 3. 20, et al.
ἐκδοχή, ἡς, ἡ, (§ 2. tab. B. a) in N.T. a looking for, expectation, He. 10. 27.

ἐκδεχόμενος, nom. sing. masc. part. pres. . . . ἐκδέχομαι
ἐκδεχομένου, gen. sing. masc. part. pres. . . . id.
ἐκδεχομένων, gen. pl. part. pres. . . . id.
ἐκδηλος,^c ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & δηλος) clearly manifest, evident.

ἐκδημέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐκ & δημος) pr. to be absent from home, go abroad, travel; hence, to be absent from any place or person, 2 Co. 5. 6, 8, 9.

ἐκδημῆσαι, aor. 1, infin. . . . ἐκδημέω
ἐκδημοῦμεν, 1 pers. pl. pres. ind. . . . id.
ἐκδημοῦντες, nom. pl. masc. part. pres. . . . id.
ἐκδιδωμι], fut. ἐκδώσω, (§ 30. tab. Z) aor. 2, mid. ἐξεδόμην, (ἐκ & δίδωμι) to give out, to give up; to put out at interest; in N.T. to let out to tenants, Mat. 21. 33, 41, et al.
ἐκδοτος, ου, ὁ, ἡ, (§ 7. rem. 2) delivered up, Ac. 2. 23.

ἐκδιηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἐκ & διηγέομαι) to narrate fully, detail, Ac. 13. 14; 15. 3. L.G.

ἐκδιηγῆται, 3 pers. sing. pres. subj. . . . ἐκδιηγέομαι
ἐκδιηγόμενοι, nom. pl. masc. part. pres. . . . id.
ἐκδικεῖς, 2 pers. sing. pres. ind. act. . . . ἐκδικέω
ἐκδικῆσαι, aor. 1, infin. act. . . . id.
ἐκδικήσεως, gen. sing. . . . ἐκδίκησις
ἐκδίκησιν, acc. sing. . . . id.
ἐκδίκησις, εως, ἡ, (§ 5. tab. E. c) . . . ἐκδικέω
ἐκδίκησον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἐκδικήσω, 1 pers. sing. fut. ind. act. . . . ἐκδικέω
ἐκδίκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & δίκη) maintaining right; an avenger, one who inflicts punishment, Ro. 13. 4; 1 Thes. 4. 6.
ἐκδικέω, ὦ], fut. ἦσω, (§ 16. tab. P) pr. to execute right and justice; to punish, 2 Co. 10. 6; in N.T. to right, avenge a person, Lu. 18. 3, 5, et al. L.G.
ἐκδίκησις, εως, ἡ, (§ 5. tab. E. c) satisfaction; vengeance, punishment, retributive justice, Lu. 21. 22; Ro. 12. 19, et al.; ἐκδίκησιν ποιεῖν, to vindicate, avenge, Lu. 18. 7, 8, et al.; διδόναι ἐκδ. to inflict vengeance, 2 Thes. 1. 8.

ἐκδικοῦντες, nom. pl. masc. part. pres. act. . . . ἐκδικέω
ἐκδιώκω], fut. ὠξω, (§ 23. rem. 1. b) (ἐκ & διώκω) pr. to chase away, drive out; in N.T. to persecute, vex, harass, Lu. 11. 49; 1 Thes. 2. 15.

ἐκδιωξάντων, gen. pl. masc. part. aor. 1 . . . ἐκδιώκω
ἐκδιώξουσιν, 3 pers. pl. fut. ind. . . . id.
ἐκδύσεται, 3 pers. sing. fut. mid. (§ 30. tab. AA) ἐκδιώμην
ἐκδοτον,^d acc. sing. masc. . . . ἐκδοτος
ἐκδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἐκδιώμην
ἐκδοχή,^e ἡς, ἡ, (§ 2. tab. B. a) . . . ἐκδέχομαι
ἐκδυσάμενοι, nom. pl. masc. part. aor. 1, } ἐκδύω
mid.—D. . . . }
ἐνδυσάμενοι, Rec. Gr. Sch. Tdf. (2 Co. 5. 3)

ἐκδύσαντες, nom. pl. masc. part. aor. 1, act. . . . id.
ἐκδύσασθαι, aor. 1, infin. mid. . . . id.
ἐκδύω], or διῶν, fut. ὕσω, (§ 13. tab. M) (ἐκ & δύνω) pr. to go out from; to take off, strip, unclothe, Mat. 27. 28, 31, et al.; mid. to lay aside, to put off, 2 Co. 5. 4. (ὑω, ὕνω, ὕσω).

ἐκδύσεται, 3 pers. sing. fut. ind. mid.—Gr. Tdf. } ἐκδιώμην
ἐκδύσεται, Rec. Sch. (Mat. 21. 41) }

ἐκεῖ, adv. there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.
ἐκεῖθεν, adv. from there, thence, Mat. 4. 21; 5. 26, et al.
ἐκεῖνος, η, ο, (§ 10. tab. J, and rem. 3) a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar; that, this, he, etc., Mat. 17. 27; 10. 14; 2 Ti. 4. 8, et al.; in contrast with οὗτος, referring

to the former of two things previously mentioned,
Lu. 18. 14, et al.

ἐκεῖσε, adv. *thither, there*, Ac 21. 3; 22. 5.

ἐκεῖθεν, adv.	ἐκεῖ
ἐκεῖνα, nom. and acc. pl. neut.	ἐκεῖνος
ἐκεῖναι, nom. pl. fem.	id.
ἐκεῖναις, dat. pl. fem.	id.
ἐκεῖνας, acc. pl. fem.	id.
ἐκεῖνη, nom. sing. fem.	id.
ἐκεῖνη, dat. sing. fem.	id.
ἐκεῖνην, acc. sing. fem.	id.
ἐκεῖνης, gen. sing. fem.	id.
ἐκεῖνο, nom. and acc. sing. neut.	id.
ἐκεῖνοι, nom. pl. masc.	id.
ἐκεῖνοις, dat. pl. masc.	id.
ἐκεῖνον, acc. sing. masc.	id.
ἐκεῖνος, η, ο, (§ 10. tab. J. and rem. 3)	ἐκεῖ
ἐκεῖνου, gen. sing. masc. and neut.	ἐκεῖνος
ἐκεῖνους, acc. pl. masc.	id.
ἐκεῖνω, dat. sing. masc.	id.
ἐκεῖνων, gen. pl.	id.
ἐκεῖσε, adv.	ἐκεῖ
ἐκειτο, 3 pers. sing. imperf.	κείμεναι
ἐκέλευον, 3 pers. pl. imperf.	κελεύω
ἐκέλευσα, 1 pers. sing. aor. 1, ind.	id.
ἐκέλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐκένωσε, 3 pers. sing. aor. 1, ind. act.	κενόω
ἐκέρᾶσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	κεράννυμι
ἐκέρδησα, 1 pers. sing. aor. 1, ind. act.	κερδαίνω
ἐκέρδησας, 2 pers. sing. aor. 1, ind. act.	id.
ἐκέρδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐκεφαλαίωσαν, ^a 3 pers. pl. aor. 1, ind.	κεφαλαίω
ἐκζητέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐκ & ζητέω) to seek out, investigate diligently, scrutinise, 1 Pe. 1. 10; to ask for, beseech earnestly, He. 12. 17; to seek diligently or earnestly after, Ac. 15. 17; Ro. 3. 11; He. 11. 6; from the Heb. to require, exact, demand, Lu. 11. 50, 51. L.G.	
ἐκζητήσῃ, 3 pers. sing. aor. 1, subj. pass.	ἐκζητέω
ἐκζητηθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ἐκζητήσας, nom. sing. masc. part. aor. 1, act.	id.
ἐκζητήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ἐκζητοῦσι, dat. pl. masc. part. pres. act.	id.
ἐκζήτων, nom. sing. masc. part. pres. act.	id.
ἐκηρύξαμεν, 1 pers. pl. aor. 1, ind. act.	κηρύσσω
ἐκήρυξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐκήρυξε, 3 pers. sing. aor. 1, ind. act.	id.

ἐκήρυσσε, 3 pers. sing. imperf. act.	κηρύσσω
ἐκήρυσσον, 3 pers. pl. imperf. act.	id.
ἐκηρύχθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 3)	id.
ἐκθαμβεῖσθαι, pres. infin.	ἐκθαμβέομαι
ἐκθαμβεῖσθε, 2 pers. pl. pres. imper.	id.
ἐκθαμβέομαι, οὔμαι]	ἐκθαμβος
ἐκθαμβοί, ^b nom. pl. masc.	id.
ἐκθαμβος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & θάμβος) amazed, awe-struck. L.G.	
ἐκθαμβέομαι, οὔμαι, (§ 17. tab. Q) to be amazed, astonished, awe-struck, Mar. 9. 15; 14. 33; 16. 5, 6.	
ἐκθετα, ^c acc. pl. neut.	ἐκθετος
ἐκθετος], ου, ὁ, ἡ, (§ 7. rem. 2)	ἐκτίθημι
ἐκινδύνουν, 3 pers. pl. imperf.	κινδυνεύω
ἐκινήθη, 3 pers. sing. aor. 1, ind. pass.	κινέω
ἐκινήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐκκαθαίρω], fut. αρῶ, aor. 1, ἐξεκάθηρα, and, later, ᾶρα, (§ 27. rem. 1. c, and e) (ἐκ & καθαίρω) to cleanse thoroughly, purify, 2 Ti. 2. 21; to purge out, eliminate, 1 Co. 5. 7.	
ἐκκαθάρατε, 2 pers. pl. aor. 1, imper. act.	ἐκκαθαίρω
ἐκκαθάρη, 3 pers. sing. aor. 1, subj. act.	id.
ἐκκαίομαι], aor. 1, pass. ἐξεκαύθην, (§ 35. rem. 3) (ἐκκαίω, to kindle up, ἐκ & καίω) to blaze out; to be inflamed, Ro. 1. 27.	
ἐκκακέιν, pres. infin.	ἐκκακέω
ἐκκάκew, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐκ & κακός) to lose spirits, to be faint-hearted, despond, Ep. 3. 13; to faint, to flag, be remiss, in- dolent, slothful, Lu. 18. 1; Gal. 6. 9; 2 Co. 4. 1, 16; 2 Thes. 3. 13. L.G.	
ἐκκακήσητε, 2 pers. pl. aor. 1, subj.	ἐκκακέω
ἐκκακοῦμεν, 1 pers. pl. pres. ind.	id.
ἐκκακῶμεν, 1 pers. pl. pres. subj.	id.
ἐκκεντέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐκ & κεντέω) to stab, pierce deeply, transfix, Jno. 19. 37; Re. 1. 7. L.G.	
ἐκκέχῃται, 3 pers. sing. perf. ind. pass.	ἐκχέω
ἐκκλάω], fut. ἄσω, (§ 22. rem. 2) aor. 1, pass. ἐξεκλάσθην, (ἐκ & κλάω) to break off, Ro. 11. 17, 19, 20.	
ἐκκλείω, aor. 1, infin. act.	ἐκκλείω
ἐκκλείω], fut. εἰσω, (§ 22. rem. 4) (ἐκ & κλείω) to shut out, exclude; to shut off, separate, insulate; Gal. 4. 17; to leave no place for, eliminate, Ro. 3. 27.	
ἐκκλησία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	

(ἐκκαλέω, *to summon forth*) *a popular assembly*, Ac. 19. 32, 39, 41; in N.T. *the congregation* of the children of Israel, Ac. 7. 38; transferred to the Christian body, of which the congregation of Israel was a figure, *the Church*, 1 Co. 12. 28; Col. 1. 18, et al.; a local portion of the Church, *a local church*, Ro. 16. 1, et al.; *a Christian congregation*, 1 Co. 14. 4, et al.

ἐκκλησίᾳ, dat. sing.	ἐκκλησία
ἐκκλησίαι, nom. pl.	id.
ἐκκλησίαις, dat. pl.	id.
ἐκκλησίαν, acc. sing.	id.
ἐκκλησίας, gen. sing.	id.
ἐκκλησίας, acc. pl.	id.
ἐκκλησιῶν, gen. pl.	id.
ἐκκλίνατε, 2 pers. pl. aor. 1, imper.	ἐκκλίνω
ἐκκλινάτω, 3 pers. sing. aor. 1, imper.	id.
ἐκκλίνετε, 2 pers. pl. pres. imper.—B. C.	id.
ἐκκλίνατε, Rec. Gr. Sch. Tdf. (Ro. 16. 17) }	
ἐκκλίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἐκ & κλίνω) <i>to deflect, deviate</i> , Ro. 3. 12; <i>to decline or turn away from, avoid</i> , Ro. 16. 17; 1 Pe. 3. 11.	
ἐκκολυμβάω, ῶ], fut. ἴσω, (§ 18. tab. R) (ἐκ & κολυμβάω) <i>to swim out to land</i> .	
ἐκκολυμβήσας, ^a nom. sing. masc. part. aor. 1 ἐκκολυμβάω	
ἐκκομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & κομίζω) <i>to carry out, bring out; especially, to carry out a corpse for burial</i> , Lu. 7. 12.	
ἐκκοπήση, 2 pers. sing. fut. 2, pass. (§ 24. rem. 6) ἐκκόπτω	
ἐκκόπτεσθαι, pres. infin. pass.	id.
ἐκκόπτεται, 3 pers. sing. pres. ind. pass.	id.
ἐκκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & κόπτω) <i>to cut out; to cut off</i> , Mat. 3. 10; 5. 30, et al.; <i>met. to cut off occasion, remove, prevent</i> , 2 Co. 11. 12; <i>to render ineffectual</i> , 1 Pe. 3. 7.	
ἐκκόψεις, 2 pers. sing. fut. ind. act.	ἐκκόπτω
ἐκκοπον, 2 pers. sing. aor. 1, imper. act.	id.
ἐκκόψω, 1 pers. sing. aor. 1, subj. act.	id.
ἐκκρέμαμαι], (§ 36. rem. 5) (ἐκ & κρέμαμαι) <i>to hang upon a speaker, fondly listen to, be earnestly attentive</i> , Lu. 19. 48.	
ἐκλαίει, 3 pers. sing. imperf.	κλαίω
ἐκλαιον, 1 pers. sing. and 3 pers. pl. imperf.	id.
ἐκκαλέω, ῶ], fut. ἴσω, (§ 16. tab. P) (ἐκ & λαλέω) <i>to speak out; to tell, utter, divulge</i> .	

ἐκκαλῆσαι, ^b aor. 1, infin.	ἐκκαλέω
ἐκλάμπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λάμπω) <i>to shine out or forth, be resplendent</i> .	
ἐκλάμπουσι, ^c 3 pers. pl. fut. ind.	ἐκλάμπω
ἐκλανθάνω], (§ 36. rem. 2) (ἐκ & λανθάνω) <i>to make to forget quite; mid. ἐκλανθάνομαι, perf. (pass. form) ἐκλέλησμαι, to forget entirely</i> , He. 12. 5.	
ἐκλάσσω, 1 pers. sing. aor. 1, ind. act.	κλάω
ἐκλάσσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐκλαύσατε, 2 pers. pl. aor. 1, ind. (§ 35. rem. 3) κλαίω	
ἐκλανσε, 3 pers. sing. aor. 1, ind.	id.
ἐκλέγω], fut. ξω, (§ 23. rem. 1. b) <i>to pick out; in N.T. mid. ἐκλέγομαι, aor. 1, ἐξελεξάμην, to choose, select</i> , Lu. 6. 13; 10. 42, et al.; in N.T. <i>to choose out</i> as the recipients of special favour and privilege, Ac. 13. 17; 1 Co. 1. 27, et al.	
ἐκλεκτός, ῆ, ὄν, (§ 7. tab. F. a) <i>chosen out, selected; in N.T. chosen as a recipient of special privilege, elect</i> , Col. 3. 12, et al.; <i>specially beloved</i> , Lu. 23. 35; <i>possessed of prime excellence, exalted</i> , 1 Ti. 5. 21; <i>choice, precious</i> , 1 Pe. 2. 4, 6.	
ἐκλογή, ῆς, ῆ, (§ 2. tab. B. a) <i>the act of choosing out, election; in N.T. election to privilege by divine grace</i> , Ro. 11. 5, et al.; ῆ ἐκλογή, <i>the aggregate of those who are chosen, the elect</i> , Ro. 11. 7; ἐκλογῆς, equivalent to ἐκλεκτόν, by Hebraism, Ac. 9. 15.	
ἐκλείπη, 3 pers. sing. pres. subj.	ἐκλείπω
ἐκλείπητε, 2 pers. pl. pres. subj.—B.	id.
ἐκλίπητε, Rec. Gr. Tdf. (Lu. 16. 9) }	
ἐκλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λείπω) <i>intrans. to fail, Lu. 22. 32; to come to an end, He. 1. 12; to be defunct</i> , Lu. 16. 9.	
ἐκλείσει, 3 pers. sing. aor. 1, ind. act.	κλείω
ἐκλείσθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) id.	
ἐκλείσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐκλείψουσι, 3 pers. pl. fut. ind.	ἐκλείπω
ἐκλεκτῇ, dat. sing. fem.	ἐκλεκτός
ἐκλεκτῆς, gen. sing. fem.	id.
ἐκλεκτοί, nom. pl. masc.	id.
ἐκλεκτοῖς, dat. pl. masc.	id.
ἐκλεκτόν, acc. sing. masc. and nom. neut.	id.
ἐκλεκτός, ῆ, ὄν, (§ 7. tab. F. a)	ἐκλέγω
ἐκλεκτοῦς, acc. pl. masc.	ἐκλεκτός

ἐκλεκτῶν, gen. pl.	ἐκλεκτός
ἐκλελεγμένος, nom. sing. masc. part. perf. pass. } —B. Tdf.	ἐκλέγω
ἀγαπητός, Rec. Gr. Sch. Ln. (Lu. 9. 35)	
ἐκλελήσθαι, ^a 2 pers. pl. perf. ind. pass. (§ 36. rem. 2)	ἐκλαθάνω
ἐκλελυμένοι, nom. pl. masc. part. perf. pass. .	ἐκλύω
ἐκλεξάμενος, nom. sing. masc. part. aor. 1, mid.	ἐκλέγω
ἐκλεξαμένους, acc. pl. masc. part. aor. 1, mid.	id.
ἐκλεψαν, 3 pers. pl. aor. 1, ind. act.	κλέπτω
ἐκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	καλέω
ἐκλήθημεν, 1 pers. pl. aor. 1, ind. pass.—A. D. Ln. }	id.
ἐκληρώθημεν, R. Gr. Sch. Tdf. (Ep. 1. 11) }	id.
ἐκλήθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐκληρώθημεν, ^b 1 pers. pl. aor. 1, ind. pass. .	κληρώω
ἐκλιναν, 3 pers. pl. aor. 1, ind. act.	κλίνω
ἐκλίπη, 3 pers. s. aor. 2, subj. act.—A. D. Ln. Sch. }	ἐκλείπω
ἐκλίπητε, Rec. Gr. Tdf. (Lu. 16. 9) . . . }	id.
ἐκλίπητε, 2 pers. pl. aor. 2, subj. (§ 24. rem. 9)	id.
ἐκλογή, ἧς, ἡ, (§ 2. tab. B. a)	ἐκλέγω
ἐκλογήν, acc. sing.	ἐκλογή
ἐκλογῆς, gen. sing.	id.
ἐκλυθήσονται, 3 pers. pl. fut. 1, ind. pass. .	ἐκλύομαι
ἐκλυθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
ἐκλύομαι, (§ 14. tab. N) (ἐκλύω, to loosen, debilitate, ἐκ & λύω) to be weary, exhausted, faint, Mat. 9. 36; 15. 32; Mar. 8. 3; Gal. 6. 9; to faint, despond, He. 12. 3, 5.	
ἐκλύνοντο, nom. pl. masc. part. pres.	ἐκλύομαι
ἐκλύνω, 2 pers. sing. pres. imper.	id.
ἐκμάσασα, nom. sing. fem. part. aor. 1, act.	ἐκμάσσω
ἐκμάσσειν, pres. infin. act.	id.
ἐκμάσσω, fut. ξω, (§ 26. rem. 3) (ἐκ & μάσσω) to wipe off; to wipe dry, Lu. 7. 38, 44; Jno. 11. 2; 12. 3; 13. 5.	
ἐκμυκτηρίζω, fut. ίσω, (§ 26. rem. 1) (ἐκ & μυκτηρίζω, from μυκτήρ, the nose) to mock, deride, scoff at, Lu. 16. 14; 23. 35.	
ἐκνέω, fut. ἐκνεύσομαι, (§ 35. rem. 3) aor. 1, ἐξένευσα, pr. to swim out, to escape by swimming; hence, generally, to escape, get clear of a place, Jno. 5. 13; though ἐκνεύσας, in this place, may be referred to ἐκνεύω, to deviate, withdraw.	
ἐκνήφω, fut. ψω, (§ 23. rem. 1. a) (ἐκ & νήφω) pr. to awake sober after intoxication; met. to shake off mental bewilderment, to wake up from delusion and folly.	

ἐκνήψατε, ^c 2 pers. pl. aor. 1, imper.	ἐκνήφω
ἐκοιμήθη, 3 pers. sing. aor. 1, ind. pass. . . .	κοιμάω
ἐκοιμήθησαν, 3 pers. pl. aor. 1, ind. pass. . .	id.
ἐκοινώνησαν, 3 pers. pl. aor. 1, ind.	κοινωνέω
ἐκοινώνησε, 3 pers. sing. aor. 1, ind.	id.
ἐκολάφισαν, 3 pers. pl. aor. 1, ind. act. . . .	κολαφίζω
ἐκολλήθη, 3 pers. sing. aor. 1, ind. pass. . .	κολλάω
ἐκολλήθησαν, 3 pers. pl. aor. 1, ind. pass.— } Gr. Sch. Tdf.	id.
ἠκολούθησαν, Rec. (Re. 18. 5) . . . }	id.
ἐκολοβώθησαν, 3 pers. pl. aor. 1, ind. pass.	κολοβόω
ἐκολόβωσε, 3 pers. sing. aor. 1, ind. act. . .	id.
ἐκομισάμην, 1 pers. sing. aor. 1, ind. mid. .	κομίζω
ἐκομίσαντο, 3 pers. pl. aor. 1, ind. mid. . . .	id.
ἐκομίσασα, 3 pers. sing. aor. 1, ind. mid. . .	id.
ἐκόπασε, 3 pers. sing. aor. 1, ind.	κοπάζω
ἐκοπίασα, 1 pers. sing. aor. 1, ind.	κοπιάω
ἐκοπίασας, 2 pers. s. aor. 1, ind.—Gr. Sch. Tdf. }	id.
κεκοπίσας, Rec. (Re. 2. 3) . . . }	id.
ἐκοπίασε, 3 pers. sing. aor. 1, ind.	id.
ἐκοπτον, 3 pers. pl. imperf. act.	κόπτω
ἐκόπτοντο, 3 pers. pl. imperf. mid.	id.
ἐκόσμησαν, 3 pers. pl. aor. 1, ind. act. . . .	κοσμέω
ἐκόσμων, 3 pers. pl. imperf. act.	id.
ἐκούσα, nom. sing. fem. (§ 7. tab. H. d) . . .	ἐκών
ἐκούσιον, ^d acc. sing. neut.	ἐκούσιος
ἐκούσιος, a, on, and ου, ό, ἡ	ἐκών
ἐκουσίως, adv.	id.
ἐκούφισον, ^e 3 pers. pl. imperf. act.	κουφίζω
ἐκούφισθε, 2 pers. pl. aor. 1, ind. mid. . .	κόπτω
ἐκπᾶλαι, adv. (ἐκ & πάλαι) of old, long since, 2 Pe. 2. 3; 3. 5. L.G.	
ἐκπειράζοντες, nom. pl. masc. part. pres.—D. }	ἐκπειράζω
πειράζοντες, R. Gr. Sch. Tdf. (Jno. 8. 6) }	id.
ἐκπειράζω, fut. άσω, (§ 26. rem. 1) (ἐκ & πειράζω) to tempt, put to the proof, Mat. 4. 7; Lu. 4. 12; 1 Co. 10. 9; to try, sound, Lu. 10. 25. L.G.	
ἐκπειράζωμεν, 1 pers. pl. pres. subj. act. . . .	ἐκπειράζω
ἐκπειράζων, nom. sing. masc. part. pres. act. .	id.
ἐκπειράσεις, 2 pers. sing. fut. ind. act. . . .	id.
ἐκπέμπω, fut. ψω, (§ 23. rem. 1. a) (ἐκ & πέμπω) to send out, or away, Ac. 13. 4; 17. 10.	
ἐκπεμφθέντες, nom. pl. masc. part. aor. 1, pass.	ἐκπέμπω
ἐκπεπλήρωκε, ^f 3 pers. sing. perf. ind. act. .	ἐκπληρώω
ἐκπέπτωκας, 2 pers. sing. perf. ind. (§ 37. rem. 1)	ἐκπίπτω
ἐκπέπτωκε, 3 pers. sing. perf. ind.	id.

^a He. 12. 5.^b Ep. 1. 11.^c 1 Co. 15. 34.^d Phil. 14.^e Ac. 27. 38.^f Ac. 13. 32.

ἐκπερισσῶς,^a adv. (strengthened from περισσῶς) *exceedingly, vehemently*.—Al. Ln. Tdf.

ἐκ περισσοῦ, Rec. Gr. Sch. (Mar. 14. 31).

ἐκπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . ἐκπίπτω

ἐκπέσῃτε, 2 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωμεν, 1 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκπετάννυμι], fut. ἄσω, (§ 36. rem. 5) (ἐκ & πετάννυμι) *to stretch forth, expand, extend*, Ro. 10. 21. (ᾶ).

ἐκπεφευγῆναι, perf. 2, infin. (§ 25. rem. 3) . . . ἐκφεύγω

ἐκπηδάω, ᾧ, fut. ἦσω, (§ 18. tab. R) (ἐκ & πηδάω, *to leap, spring*) *to leap forth, rush out*, v.r. Ac. 14. 14.

ἐκπίπτει, 3 pers. sing. pres. ind. . . . ἐκπίπτω

ἐκπίπτοντες, nom. pl. masc. part. pres. . . . id.

ἐκπίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 1, ἐξέπεσα, aor. 2, ἐξέπεσον, (§ 37. rem. 1) *to fall off or from*, Mar. 13. 25; Ac. 12. 7; 27. 32, et al.; met. *to fall from, forfeit, lose*, Gal. 5. 4; 2 Pe. 3. 17; Re. 2. 5; *to be cast ashore*, Ac. 27. 17, 26, 29; *to fall to the ground, be fruitless, ineffectual*, Ro. 9. 6; *to cease, come to an end*, 1 Co. 13. 8.

ἐκπλεῖσαι, aor. 1, infin. (§ 35. rem. 3) . . . ἐκπλέω

ἐκπλέω], fut. εὔσομαι, aor. 1, ἐξέπλευσα, (ἐκ & πλέω) *to sail out of or from a place*, Ac. 15. 39; 18. 18; 20. 6.

ἐκπληρώω, ᾧ, fut. ὠσω, (§ 20. tab. T) (ἐκ & πληρώω) *to fill out, complete, fill up*; met. *to fulfil, perform, accomplish*, Ac. 13. 32.

ἐκπλήρωσις, εως, ἡ, (§ 5. tab. E. c) pr. *a filling up, completion*; hence, *a fulfilling, accomplishment*. L.G.

ἐκπλήρωσιν,^b acc. sing. . . . ἐκπλήρωσις

ἐκπλήρωσις], εως, ἡ . . . ἐκπληρώω

ἐκπληρσόμενος, nom. sing. masc. pt. pres. pass. ἐκπλήσσω

ἐκπλήσσω, or ττω], fut. ξω, (§ 26. rem. 3) aor. 2, pass. ἐξεπλάγην, (§ 24. rem. 9) (ἐκ & πλήσσω) pr. *to strike out of*; hence, *to strike out of one's wits, to astound, amaze*; pass. Mat. 7. 28; 13. 54, et al.

ἐκπλήττεσθαι, pres. infin. pass.—Rec. Gr. Sch. }

ἐκπλήσσεσθαι, B. C. D. Ln. Tdf. (Mat. 13. 54) . . . ἐκπλήσσω

ἐκπνέω], fut. εὔσω and εὔσομαι, (§ 35. rem. 3) (ἐκ & πνέω) *to breathe out*; *to expire, die*, Mar. 15. 37, 39; Lu. 23. 46.

ἐκπορεύεσθαι, pres. infin. . . . ἐκπορεύομαι

ἐκπορεύεσθω, 3 pers. sing. pres. imper. . . . id.

ἐκπορεύεται, 3 pers. sing. pres. ind. . . . id.

ἐκπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐκ & πορεύομαι) *to go from or out of a place, depart from*, Mar. 11. 19; 13. 1, et al.; *to be voided*, Mar. 7. 19; *to be cast out*, Mat. 17. 21; *to proceed from, be spoken*, Mat. 4. 4; 15. 11, et al.; *to burst forth*, Re. 4. 5; *to be spread abroad*, Lu. 4. 37; *to flow out*, Re. 22. 1; from the Heb. *ἐκπορ.* & *εἰσπορ.* See *εἰσέρχομαι*, Ac. 9. 28.

ἐκπορευόμενα, nom. pl. neut. part. pres. ἐκπορεύομαι

ἐκπορευομένη, nom. sing. fem. part. pres. . . . id.

ἐκπορευομένη, dat. sing. fem. part. pres. . . . id.

ἐκπορευόμενοι, nom. pl. masc. part. pres. . . . id.

ἐκπορευομένοις, dat. pl. masc. part. pres. . . . id.

ἐκπορευόμενον, nom. s. neut. & acc. masc. pt. pres. id.

ἐκπορευόμενος, nom. sing. masc. part. pres. . . . id.

ἐκπορευομένου, gen. sing. masc. and neut. pt. pres. id.

ἐκπορευομένης, dat. sing. neut. part. pres. . . . id.

ἐκπορευομένων, gen. pl. part. pres. . . . id.

ἐκπορεύονται, 3 pers. pl. pres. ind. . . . id.

ἐκπορεύονται, 3 pers. pl. fut. ind. . . . id.

ἐκπορευέσασθαι,^c nom. pl. fem. part. aor. 1 . . . ἐκπορνεύω

ἐκπορνεύω], fut. εὔσω, (§ 13. tab. M) (ἐκ & πορνεύω) *to be given to fornication*. L.G.

ἐκπτύω], fut. ὕσω & ὕσομαι, (§ 13. tab. M) (ἐκ & πτύω) *to spit out*; met. *to reject*, Gal. 4. 14. (ῡ).

ἐκραζε, 3 pers. sing. imperf. . . . κράζω

ἐκραζον, 3 pers. pl. imperf. . . . id.

ἐκραξα, 1 pers. sing. aor. 1, ind. . . . id.

ἐκραξαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραξε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκραταιούτω, 3 pers. sing. imperf. pass. . . . κραταιόω

ἐκρατήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . κρατέω

ἐκράτησαν, 3 pers. pl. aor. 1, ind. act. . . . id.

ἐκρατήσατε, 2 pers. pl. aor. 1, ind. act. . . . id.

ἐκράτησε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκρατοῦντο, 3 pers. pl. imperf. pass. . . . id.

ἐκραυγάζω, 3 pers. pl. imperf.—B. D. Ln. Tdf. } κραυγάζω

ἐκραζον, Rec. Gr. Sch. (Jno. 12. 13) }

ἐκραύγασαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραύγασε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκριζώω, ᾧ, fut. ὠσω, (§ 20. tab. T) (ἐκ & ρίζώω, ρίζω) *to root up, eradicate*, Mat. 13. 29; 15. 13; Lu. 17. 6; Jude 12. L.G.

ἐκριζώβεντα, nom. pl. neut. part. aor. 1, pass. . ἐκριζώω
 ἐκριζώθησεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐκριζώθητι, 2 pers. sing. aor. 1, imper. pass. id.
 ἐκριζώσητε, 2 pers. pl. aor. 1, subj. act. id.
 ἐκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) κρίνω
 ἐκρίθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐκρινα, 1 pers. sing. aor. 1, ind. act. id.
 ἔκρινας, 2 pers. sing. aor. 1, ind. act. id.
 ἔκρινε, 3 pers. sing. aor. 1, ind. act. id.
 ἐκρινόμεθα, 1 pers. pl. imperf. pass. id.
 ἐκρύβη, 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 8. a) κρύπτω
 ἔκρυψα, 1 pers. sing. aor. 1, ind. act. id.
 ἔκρυψαν, 3 pers. pl. aor. 1, ind. act. id.
 ἔκρυψας, 2 pers. sing. aor. 1, ind. act.—B.D.Ln. } id.
 ἀπέκρυψας, R. Gr. Sch. Tdf. (Mat. 11. 25) }
 ἔκρυψε, 3 pers. sing. aor. 1, ind. act. id.
 ἐκστάσει, dat. sing. ἔκστασις
 ἐκστάσεως, gen. sing. id.
 ἔκστασις, εως, ἡ, (§ 5. tab. E. c) ἐξίστημι
 ἐκστρέφω], fut. ψω, perf. pass. ἐξέστραμμαι, (§ 35.
 rem. 9) (ἐκ & στρέφω) pr. to turn out of,
 to turn inside out; hence, to change entirely;
 in N.T. pass. to be perverted, Tit. 3. 11.

ἐκταράσσουσι,^a 3 pers. pl. pres. ind. act. . ἐκταράσσω
 ἐκταράσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τα-
 ράσσω) to disturb, disquiet, throw into
 confusion.

ἐκτεθέντα, acc. sing. masc. part. aor. 1, pass. . ἐκτίθημι
 ἐκτεθέντος, gen. sing. masc. part. aor. 1, pass. }
 —Al. Ln. Tdf. id.
 ἐκτεθέντα, Rec. Gr. Sch. (Ac. 7. 21) }

ἐκτείνας, nom. sing. masc. part. aor. 1, act. . ἐκτείνω
 ἐκτείνειν, pres. infin. act. id.
 ἔκτεινον, 2 pers. sing. aor. 1, imper. act. id.
 ἐκτείνω], fut. τενώ, (§ 27. rem. 1. c) (ἐκ & τείνω)
 to stretch out, Mat. 8. 3; 12. 13, et al.;
 to lay hands on any one, Lu. 22. 53; to
 exert power and energy, Ac. 4. 30; to cast
 out, let down an anchor, Ac. 27. 30.

ἐκτενής, εός, ὁ, ἡ, το, -ές, (§ 7.
 tab. G. b) pr. extended; met. intense,
 earnest, fervent, Ac. 12. 5; 1 Pe. 4. 8.

ἐκτενῶς, adv. intensely, fervently, ear-
 nestly, 1 Pe. 1. 22.

ἐκτένεια, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) pr. extension; in N.T. inteness,
 intentness; ἐν ἐκτενείᾳ, intently, assidu-
 ously, Ac. 26. 7. L.G.

ἐκτενέστερον, adv. very earnestly, Lu. 22. 44;
 pr. neut. compar. of ἐκτενής.

ἐκτελεῖσαι, aor. 1, infin. act. ἐκτελέω
 ἐκτελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐκ & τελέω)
 to bring quite to an end, to finish, com-
 plete, Lu. 14. 29, 30.

ἐκτένεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) . ἐκτείνω
 ἐκτενείᾳ,^b dat. sing. ἐκτένεια
 ἐκτενεῖς, 2 pers. sing. fut. ind. act. . . . ἐκτείνω
 ἐκτενέστερον,^c adv. id.
 ἐκτενή, acc. sing. fem. ἐκτενής
 ἐκτενής, εός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) . ἐκτείνω
 ἐκτενῶς,^d adv. ἐκτενής
 ἔκτη, nom. sing. fem. ἔκτος
 ἔκτην, acc. sing. fem. id.
 ἔκτης, gen. sing. fem. id.
 ἐκτησάμην, 1 pers. sing. aor. 1, ind. . . . κτᾶμαι
 ἐκτήσατο, 3 pers. sing. aor. 1, ind. . . . id.
 ἐκτίθημι], fut. ἐκθήσω, (§ 28. tab. V) (ἐκ &
 τίθημι) pr. to place outside, put forth; to
 expose an infant, Ac. 7. 21; met. to set
 forth, declare, explain, Ac. 11. 4; 18. 26;
 28. 23.

ἔκτετος, ον, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 exposed, cast out, abandoned, Ac. 7. 19.

ἐκτιναξάμενοι, nom. pl. masc. part. aor. 1, mid. ἐκτινάσσω
 ἐκτιναξάμενος, nom. sing. masc. part. aor. 1, mid. id.
 ἐκτινάξατε, 2 pers. pl. aor. 1, imper. act. id.
 ἐκτινάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τινάσσω,
 to shake) to shake out, shake off, Mat.
 10. 14; Mar. 6. 11, et al.

ἔκτισας, 2 pers. sing. aor. 1, ind. act. . . . κτίζω
 ἔκτισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐκτίσθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 ἐκτίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἔκτισται, 3 pers. sing. perf. ind. pass. . . . id.
 ἔκτος, η, ον, (§ 7. tab. F. a) ἔξ
 ἐκτός, adv. (ἐκ) without, on the outside; τὸ ἐκτός,
 the exterior, outside, Mat. 23. 26; met.
 besides, Ac. 26. 22; 1 Co. 15. 27; ἐκτὸς
 εἰ μὴ, unless, except, 1 Co. 14. 5, et al.

ἐκτραπή, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐκτρέπω
 ἐκτραπήσονται, 3 pers. pl. fut. 2, ind. pass. id.
 ἐκτρεπόμενος, nom. sing. masc. part. pres. mid. id.
 ἐκτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ &
 τρέπω) to turn out or aside, He. 12. 13;
 mid., aor. 2, (pass. form) ἐξετραπήν,
 to turn aside or away, swerve, 1 Ti.

^a Ac. 16. 20.^b Ac. 26. 7.^c Lu. 22. 44.^d 1 Pe. 1. 22.

1. 6; 5. 15; 2 Ti. 4. 4; *to turn from, avoid*,
1 Ti. 6. 20.

ἐκτρέφει, 3 pers. sing. pres. ind. act. . . . ἐκτρέφω

ἐκτρέφετε, 2 pers. pl. pres. imper. act. . . . id.

ἐκτρέφω], fut. ἐκθρέψω, (§ 35. rem. 4) (ἐκ & τρέφω) *to nourish, promote health and strength*, Ep. 5. 29; *to bring up, educate*, Ep. 6. 4.

ἐκτρωμα], ατος, τό, (§ 4. tab. D. c) (ἐκτιτρώσκω, *to cause abortion*) *an abortion, foetus prematurely born; a puny birth*.

ἐκτρώματι,^a dat. sing. . . . ἐκτρωμα

ἐκτω, dat. sing. masc. . . . ἐκτος

ἐκύκλευσαν, 3 p. pl. aor. 1, ind. act.—A. Ln. Tdf. }
ἐκύκλωσαν, Rec. Gr. Sch. (Re. 20. 9) } κυκλεύω

ἐκύκλωσαν, 3 pers. pl. aor. 1, ind. act. . . . κυκλώω

ἐκυλίετο,^b 3 pers. sing. imperf. mid. . . . κυλίω

ἐκφέρειν, pres. infin. act. . . . ἐκφέρω

ἐκφέρουσα, nom. sing. fem. part. pres. act. . . . id.

ἐκφέρω], fut. ἐξοίσω, aor. 1, ἐξήνεγκα, aor. 2, ἐξήνεγκον, (§ 36. rem. 1) (ἐκ & φέρω) *to bring forth, carry out*, Lu. 15. 22; Ac. 5. 15; 1 Ti. 6. 7; *to carry out for burial*, Ac. 5. 6, 9, 10; *to produce, yield*, He. 6. 8.

ἐκφεύγω]. fut. ξομαι, aor. 2, ἐξέφυγον, (§ 25. rem. 3) perf. 2, ἐκπέφυγα, (§ 24. rem. 9) (ἐκ & φεύγω) *intrans. to flee out, to make an escape*, Ac. 16. 27; 19. 16; *trans. to escape, avoid*, Lu. 21. 36; Ro. 2. 3, et al.

ἐκφεύξῃ, 2 pers. sing. fut. ind. mid. . . . ἐκφεύγω

ἐκφευξόμεθα, 1 pers. pl. fut. ind. mid. . . . id.

ἐκφοβεῖν,^c pres. infin. act. . . . ἐκφοβέω

ἐκφοβέω, ὦ], fut. ήσω, (§ 16. tab. P) (ἐκ & φοβέω) *to terrify*.

ἐκφοβοι, nom. pl. masc. . . . ἐκφοβος

ἐκφοβος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & φόβος) *affrighted*, Mar. 9. 6; He. 12. 21.

ἐκφυγεῖν, aor. 2, infin. . . . ἐκφεύγω

ἐκφύγωσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκφύῃ, 3 pers. sing. pres. subj. . . . ἐκφύω

ἐκφύω], fut. ύσω, (§ 13. tab. M) (ἐκ & φύω) *to generate; to put forth, shoot*, Mat. 24. 32; Mar. 13. 28. (ῥ, ῥσ—).

ἐκχέαι, aor. 1, infin. act. (§ 36. rem. 1) . . . ἐκχέω

ἐκχάτε, 2 pers. pl. aor. 1, imper. act. . . . id.

ἐκχέεται, 3 pers. sing. pres. ind. pass. . . . id.

ἐκχέω], fut. ἐκχεῶ, or ἐκχέω, aor. 1, ἐξέχεα, perf. ἐκ-
κέχῃκα, perf. pass. ἐκκέχῃμαι, aor. 1, ἐξεχύθην, (ῥ), (§ 36. rem. 1) *to pour out*, Re. 16. 1, 2, 3, et al.; *to shed blood*, Mat. 26. 28; Mar. 14. 24, et al.; *pass. to gush out*, Ac. 1. 18; *to spill, scatter*, Mat. 9. 17; Jno. 2. 15; *met. to give largely, bestow liberally*, Ac. 2. 17, 18, 33; 10. 45, et al.; *pass. to rush headlong into anything, be abandoned to*, Jude 11.

ἐκχεῶ, 1 pers. sing. fut. ind. act. . . . ἐκχέω

ἐκχυθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . id.

ἐκχυνόμενον, nom. sing. neut. part. pres. pass. . . . id.

ἐκχύνω], a later form equivalent to ἐκχέω, Mat. 23. 35, et al.

ἐκχωρεῖωσαν,^d 3 pers. pl. pres. imper. . . . ἐκχωρέω

ἐκχωρέω, ὦ], fut. ήσω, (§ 16. tab. P) (ἐκ & χωρέω) *to go out, depart from, flee*.

ἐκψύχω], fut. ξω, (§ 23. rem. 1. b) *to expire, give up the ghost*, Ac. 5. 5, 10; 12. 23. (ῥ).

ἐκωλύθην, 1 pers. sing. aor. 1, ind. pass. . . . κωλύω

ἐκωλύομεν, 1 pers. pl. imperf. act.—B. D. Tdf. }
ἐκωλύσαμεν, Rec. Gr. Sch. (Mar. 9. 38) } id.

ἐκωλύσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.

ἐκωλύσατε, 2 pers. pl. aor. 1, ind. act. . . . id.

ἐκώλυνσε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκών, οῦσα, ὄν, (§ 7. tab. H. d) *willing, voluntary*,
Ro. 8. 20; 1 Co. 9. 17.

ἐκούσιος, α, ον, and ου, ὁ, ἡ, *voluntary, spontaneous*, Phile. 14.

ἐκουσίως, adv. *voluntarily, spontaneously*, He. 10. 26; 1 Pe. 5. 2.

ἐλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) λαμβάνω

ἐλαβες, 2 pers. sing. aor. 2, ind. act. . . . id.

ἐλάβετε, 2 pers. pl. aor. 2, ind. act. . . . id.

ἐλάβομεν, 1 pers. pl. aor. 2, ind. act. . . . id.

ἐλαβον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. . . . id.

ἐλαθέ, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) λανθάνω

ἐλαθον, 3 pers. pl. aor. 2, ind. . . . id.

ἐλαίαι], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an olive tree*, Mat. 21. 1; 24. 3, et al.; *an olive, fruit of the olive tree*, Ja. 3. 12.

ἐλαιον, ου, τό, (§ 3. tab. C. c) *olive oil*,
oil, Mat. 25. 3, 4, 8; Mar. 6. 13, et al.

ἐλαιών, ὠνος, ὁ, (§ 4. rem. 2. e) *an olive garden; in N.T. the mount Olivet*,
Ac. 1. 12.

^a 1 Co. 15. 8.

^b Mar. 9. 20.

^c 2 Co. 10. 9.

^d Lu. 21. 21.

ελαία, dat. sing.	ελαία
ελαίαι, nom. pl.	id.
ελαίας, gen. sing. and acc. pl.	id.
ελαιον, ου, τό, (§ 3. tab. C. c)	id.
ελαίον, gen. sing.	ελαιον
ελαίω, dat. sing.	id.
ελαίων, gen. pl.	ελαία
ελαίων, ὄνος, ὅ, (§ 4. rem. 2. e)	id.
ελαίωνος, ^a gen. sing.	ελαίων
ελάκησε, ^b 3 pers. sing. aor. 1, ind.	λάσκω
ελάλει, 3 pers. sing. imperf. act.	λαλέω
ελαλήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ελάλησα, 1 pers. sing. aor. 1, ind. act.	id.
ελαλήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ελάλησαν, 3 pers. pl. aor. 1, ind. act.	id.
ελαλήσατε, 2 pers. pl. aor. 1, ind. act.	id.
ελάλησε, 3 pers. sing. aor. 1, ind. act.	id.
ελαλοῦμεν, 1 pers. pl. imperf. act.	id.
ελάλουν, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ελάμβανον, 3 pers. pl. imperf. act.	λαμβάνω
Ἑλαμίται, ^c nom. pl.	Ἑλαμίτης
Ἑλαμίτης, ου, ὅ, (§ 2. tab. B. c) an Elamite; an inhabitant of Elam, a province of Persia.	
ἐλαμψε, 3 pers. sing. aor. 1, ind.	λάμπω
ἐλάσσονι, dat. sing. masc.	ἐλάσσων
ἐλάσσω, acc. sing. contr. masc.	id.
ἐλάσσω, or πτω, ὄνος, ὅ, ἡ, τό, -ον, (§ 8. rem. 5)	
(compar. of the old word ἐλαχὺς) less; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, Jno. 2. 10.	
ἐλαττον, adv. (pr. neut. of preced.) less, 1 Ti. 5. 9.	
ἐλαττονέω, ὦ, fut. ἦσω, aor. 1, ἡλατόνησα, (§ 16. tab. P) trans. to make less; intrans. to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L.G.	
ἐλαττώω, ὦ, fut. ὥσω, perf. pass. ἡλάττωμαι, (§ 20. tab. T; § 21. tab. U) to make less or inferior, He. 2. 7; pass. to be made less or inferior, He. 2. 9; to decline in importance, Jno. 3. 30.	
ἐλάχιστος, η, ον, (§ 8. rem. 5) (superl. of μικρός, from ἐλαχὺς) smallest, least, Mat. 2. 6; 5. 19, et al.	
ἐλαχιστότερος, α, ον, (§ 8. rem. 5) (compar. of preced.) far less, far inferior, Ep. 3. 8. L.G.	

ἐλατόμησε, 3 pers. sing. aor. 1, ind. act.	λατομέω
ἐλάτρευσαν, 3 pers. pl. aor. 1, ind.	λατρεύω
ἐλαττον, nom. sing. neut.	ἐλάττων
ἐλαττον, ^d adv.	id.
ἐλαττονέω, ὦ, fut. ἦσω, (§ 16. tab. P)	id.
ἐλαττοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ἐλαττώω
ἐλαττώω, ὦ, fut. ὥσω, (§ 20. tab. T)	ἐλάττων
ἐλαύνειν, pres. infin. act.	ἐλαύνω
ἐλαννόμενα, nom. pl. neut. part. pres. pass.	id.
ἐλαννόμεναι, nom. pl. fem. part. pres. pass.	id.
ἐλαύνω, fut. ἐλάσω, perf. ἐλήλακα, (§ 36. rem. 2) to drive, urge forward, spur on, Lu. 8. 29; Ja. 3. 4; 2 Pe. 2. 17; to impel a vessel by oars, to row, Mar. 6. 48; Jno. 6. 19.	
ελαφρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ελαφρός
ελαφρία, ^e dat. sing.	ελαφρία
ελαφρόν, nom. sing. neut.	ελαφρός
ελαφρός, ά, όν, (§ 7. rem. 1) light, not heavy, Mat. 11. 30; 2 Co. 4. 17.	
ελαφρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) lightness in weight; hence, lightness of mind, levity. L.G.	
ελαχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	λαγχάνω
ελαχίστη, nom. sing. fem.	ελάχιστος
ελάχιστον, acc. sing. neut.	id.
ελάχιστος, η, ον, (§ 8. rem. 5)	ἐλάσσω
ελαχιστότερος, α, ον, (§ 8. rem. 5)	id.
ελαχιστοτέρω, ^f dat. sing. masc.	ελαχιστότερος
ελαχίστου, gen. sing. neut.	ελάχιστος
ελαχίστω, dat. sing. neut.	id.
ελαχίστων, gen. pl.	id.
ελεᾶ, 3 pers. sing. pres. ind. act.—D.	} ἐλεᾶω
ἐλεῖ, Rec. Gr. Sch. Tdf. (Ro. 9. 18)	
Ἑλεάζαρ, ὁ, Eleazar, pr. name, indecl.	
ἐλεᾷτε, 2 pers. pl. pres. imper. act.—B. Tdf.	} id.
ἐλεείτε, Rec. Gr. Sch. (Jude 23)	
ἐλεᾶω, ὦ, same signif. as ἐλεέω, ὦ. v.r.	
ἐλεγε, 3 pers. sing. imperf. act.	λέγω
ἐλέγετε, 2 pers. pl. imperf. or aor. 2, act.	id.
ἐλεγμόν, acc. sing.—A. Ln. Tdf.	} ἐλεγμός
ἐλεγχον, Rec. Gr. Sch. (2 Ti. 3. 16)	
ἐλεγμός, οὔ, ὅ, (§ 3. tab. C. a)	} ἐλέγχω
ἐλέγξαι, aor. 1, infin. act.—A. B. Ln. Tdf.	
ἐξελέγξαι, Rec. Gr. Sch. (Jude 15)	id.
ἐλέγξει, 3 pers. sing. fut. ind. act.	id.
ἐλεγξιν, ^g acc. sing.	ἐλεγξίς

^a Ac. 1. 12.

^b Ac. 1. 18.

^c Ac. 2. 9.

^d 1 Ti. 5. 9.

^e 2 Co. 1. 17.

^f Ep. 3. 8.

^g 2 Pe. 2. 16.

ἐλεγχῖς, εως, ἡ, (§ 5. tab. E. c) . . .	ἐλέγχω
ἐλεγχόν, 2 pers. sing. aor. 1, imper. act. . .	id.
ἐλεγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. . .	λέγω
ἐλεγχε, 2 pers. sing. pres. imper. act. . .	ἐλέγχω
ἐλέγχει, 3 pers. sing. pres. ind. act. . .	id.
ἐλέγχειν, pres. infin. act. . .	id.
ἐλέγχεται, 3 pers. sing. pres. ind. pass. . .	id.
ἐλέγχετε, 2 pers. pl. pres. imper. act. . .	id.
ἐλεγχθῆ, 3 pers. sing. aor. 1, subj. pass. (§23. rem. 9) . .	id.
ἐλεγχόμενα, nom. pl. neut. part. pres. pass. . .	id.
ἐλεγχόμενοι, nom. pl. masc. part. pres. pass. . .	id.
ἐλεγχόμενος, nom. sing. masc. part. pres. pass. . .	id.
ἐλεγχον, acc. sing. . .	ἐλεγχος
ἐλεγχος, ου, ὁ, (§ 3. tab. C. a) . . .	ἐλέγχω

ἐλέγχω, fut. γῶ, aor. 1, ἤλεξα, aor. 1, pass. ἤλεχθην, (§ 23. rem. 9) to put to proof, to test; to convict, Jno. 8. 46; Ja. 2. 9; to refute, confute, 1 Co. 14. 24; Tit. 1. 9; to detect, lay bare, expose, Jno. 3. 20; Ep. 5. 11, 13; to reprove, rebuke, Mat. 18. 15; Lu. 3. 19; 1 Ti. 5. 20, et al.; to discipline, chastise, He. 12. 5; Re. 3. 19; pass., to experience conviction, Jno. 8. 9; 1 Co. 14. 24.

ἐλεγμός, ου, ὁ, (§ 3. tab. C. a) v. r. 2 Ti. 3. 16, a later equivalent to ἐλεγχος.

ἐλεγῖς, εως, ἡ, (§ 5. tab. E. c) (a later form for ἐλεγχος) reproof, confutation, 2 Pe. 2. 16.

ἐλεγχος, ου, ὁ, (§ 3. tab. C. a) pr. a trial in order to proof, a proof; meton. a certain persuasion, He. 11. 1; reproof, refutation, 2 Ti. 3. 16.

ἐλέει, dat. sing. . .	ἐλεος
ἐλεεῖ, 3 pers. sing. pres. ind. act. . .	ἐλεέω
ἐλεεινός, ἡ, ὄν, (§ 7. tab. F. a) . . .	ἐλεος
ἐλεεινότεροι, nom. pl. masc. comp. (§ 8. rem. 4) . .	ἐλεεινός
ἐλεείτε, 2 pers. pl. pres. imper. act. . .	ἐλεέω
ἐλεέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . .	ἐλεος
ἐλεηθέντες, nom. pl. masc. part. aor. 1, pass. . .	ἐλεέω
ἐλεηθήσονται, 3 pers. pl. fut. 1, ind. pass. . .	id.
ἐλεηθῶσι, 3 pers. pl. aor. 1, subj. pass. . .	id.
ἐλεήμονες, nom. pl. masc. . .	ἐλεήμων
ἐλεημοσύναι, nom. pl. . .	ἐλεημοσύνη
ἐλεημοσύνας, acc. pl. . .	id.
ἐλεημοσύνη, ης, ἡ, (§ 2. tab. B. a) . . .	ἐλεος
ἐλεημοσύνην, acc. sing. . .	ἐλεημοσύνη
ἐλεημοσύνων, gen. pl. . .	id.
ἐλεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) . . .	ἐλεος

ἐλεῆσαι, aor. 1, infin. act. . .	ἐλεέω
ἐλεήσῃ, 3 pers. sing. aor. 1, subj. act. . .	id.
ἐλεήσον, 2 pers. sing. aor. 1, imper. act. . .	id.
ἐλεήσω, 1 pers. sing. fut. ind. act. . .	id.
ἐλειχον, 3 pers. pl. imperf. act.—D. (Lu. 16. 21) . .	ἐλεείω
ἀπέλειχον, Rec. Gr. Sch. . .	
ἐπέλειχον, A. B. Ln. Tdf. . .	ἐλεείω
ἐλεον, acc. sing. . .	ἐλεος

ἐλεος, ου, ὁ, and in N.T. εὐος, τό, (§ 5. tab. E. b) pity, mercy, compassion, Mat. 9. 13; 12. 7; Lu. 1. 50, 78, et al.; meton. benefit which results from compassion, kindness, mercies, blessings, Lu. 1. 54, 58, 72; 10. 37; Ro. 9. 23, et al.

ἐλεεινός, ἡ, ὄν, (§ 7. tab. F. a) pitiable, wretched, miserable, 1 Co. 15. 19; Re. 3. 17.

ἐλεέω, ὦ, fut. ἥσω, aor. 1, ἤλεσα, (§ 16. tab. P) perf. pass. ἤλεμαι, aor. 1, pass. ἤλεθην, (§ 17. tab. Q) to pity, commiserate, have compassion on; pass. to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 22, et al.; to be gracious to any one, show gracious favour and saving mercy towards; pass. to be an object of gracious favour and saving mercy, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; spe. to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.

ἐλεάω, ὦ, fut. ἥσω, v. r., same signification as ἐλεέω, Ro. 9. 16, 18; Jude 23.

ἐλεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4) merciful, pitiful, compassionate, Mat. 5. 7; He. 2. 17.

ἐλεημοσύνη, ης, ἡ, (§ 2. tab. B. a) pity, compassion; in N.T. alms, almsgiving, Mat. 6. 2, 3, 4; Lu. 11. 41, et al. (v).

ἐλεοῦντος, gen. sing. masc. part. pres. act. . .	ἐλεέω
ἐλέους, gen. sing. . .	ἐλεος
ἐλευθέρα, nom. sing. fem. . .	ἐλευθερος
ἐλευθέρας, gen. sing. fem. . .	id.
ἐλευθερία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . .	id.
ἐλευθερίᾳ, dat. sing. . .	ἐλευθερία
ἐλευθερίαν, acc. sing. . .	id.
ἐλευθερίας, gen. sing. . .	id.
ἐλεύθεροι, nom. pl. masc. . .	ἐλεύθερος

ἐλεύθερος, α, ον, (§ 7. rem. 1) free, in a state of freedom as opposed to slavery, 1 Co. 12. 13; Gal. 3. 28, et al.; free, exempt, Mat. 17. 26; 1 Co. 7. 39, et al.; unrestricted,

unfettered, 1 Co. 9. 1; free from the dominion of sin, etc., Jno. 8. 36; Ro. 6. 20; free in the possession of Gospel privileges, 1 Pe. 2. 16.

ἐλευθερία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) liberty, freedom, 1 Co. 10. 29; Gal. 2. 4, et al.

ἐλευθερώω, ὦ, fut. ὥσω, (§ 20. tab. T) to free, set free, Jno. 8. 32, 36; Ro. 6. 18. 22, et al.

ἐλευθέρους, acc. pl. masc. . . . ἐλεύθερος
ἐλευθερώω, ὦ], fut. ὥσω id.
ἐλευθερωθέντες, nom. pl. masc. part. aor. 1, pass.
(§ 21. tab. U) ἐλευθερώω

ἐλευθερωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
ἐλευθέρων, gen. pl. ἐλεύθερος
ἐλευθερώσει, 3 pers. sing. fut. ind. act. . . . ἐλευθερώω
ἐλευθερώσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
ἐλευκᾶναν, 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e) λευκαίνω
ἐλεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) ἔρχομαι
ἐλεύσεως,^a gen. sing. ἔλευσις
ἐλευσις, εως, ἡ, (§ 5. tab. E. c) (obsol. ἐλεύθω) α
coming, advent. L.G.

ἐλεύσομαι, 1 pers. sing. fut. (§ 36. rem. 1) ἔρχομαι
ἐλευσόμεθα, 1 pers. sing. fut. ind. . . . id.
ἐλεύσονται, 3 pers. pl. fut. ind. . . . id.
ἐλεφάντινον,^b acc. sing. neut. . . . ἐλεφάντινος
ἐλεφάντινος], η, ον, (§ 7. tab. F. a) (ἐλέφας, ivory)
ivory, made of ivory.

ἐλεῶ, 1 pers. sing. pres. subj. act. . . . ἐλεέω
ἐλεῶν, nom. sing. masc. part. pres. act. . . id.
ἐλεῶντος, gen. s. masc. part. pres.—Al. Ln. Tdf. } ἐλεάω
ἐλεούντος, Rec. Gr. Sch. (Ro. 9. 16) }

ἐληλακότες, nom. pl. masc. part. perf. Att. for ἡλακότες, (§ 13. rem. 7. b) . . . ἐλαύνω

ἐλήλυθα, 1 pers. sing. perf. 2, (§ 36. rem. 1) ἔρχομαι

ἐλήλυθας, 2 pers. sing. perf. 2 id.

ἐλήλυθε, 3 pers. sing. perf. 2 id.

ἐηλύθει, 3 pers. sing. pluperf. . . . id.

ἐηλύθεισαν, 3 pers. pl. pluperf. . . . id.

ἐηλυθότα, acc. sing. masc. part. perf. 2 . . id.

ἐηλυθότες, nom. pl. masc. part. perf. 2 . . id.

ἐηλυθυῖαν, acc. sing. fem. part. perf. 2 . . id.

ἐλάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—C. Tdf. } id.
ἐλθέτω, Rec. Gr. Sch. (Mat. 10. 13) }

ἐλθέ, 2 pers. sing. aor. 2, imper. . . . id.

ἐλθεῖν, aor. 2, infin. id.

ἐλθέτω, 3 pers. sing. aor. 2, imper. . . . ἔρχομαι

ἐλθῇ, 3 pers. sing. aor. 2, subj. . . . id.

ἐλθῆς, 2 pers. sing. aor. 2, subj. . . . id.

ἐλθόν, nom. sing. neut. part. aor. 2 . . . id.

ἐλθόντα, acc. sing. masc. part. aor. 2 . . id.

ἐλθόντας, acc. pl. masc. part. aor. 2 . . id.

ἐλθόντες, nom. pl. masc. part. aor. 2 . . id.

ἐλθόντι, dat. sing. masc. part. aor. 2 . . id.

ἐλθόντος, gen. sing. masc. part. aor. 2 . . id.

ἐλθόντων, gen. pl. masc. part. aor. 2 . . id.

ἐλθοῦσα, nom. sing. fem. part. aor. 2 . . id.

ἐλθοῦσαι, nom. pl. fem. part. aor. 2 . . id.

ἐλθούσης, gen. sing. fem. part. aor. 2 . . id.

ἐλθω, 1 pers. sing. aor. 2, subj. . . . id.

ἐλθωσι, 3 pers. pl. aor. 2, subj. . . . id.

Ἐλιακείμ, ὁ, Eliakim, pr. name, indecl.

Ἐλιέζερ,^c ὁ, Eliezer, pr. name, indecl.

ἐλιθάσθην, 1 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) λιθάζω

ἐλιθάσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἐλιθοβόλησαν, 3 pers. pl. aor. 1, ind. pass. . . λιθοβολέω

ἐλιθοβόλουν, 3 pers. pl. imperf. act. . . . id.

ἐλίξεις,^d 2 pers. sing. fut. ind. act. . . . ἐλίσσω

Ἐλιοῦδ, ὁ, Eliud, pr. name, indecl.

Ἐλισαβέτ, ἡ, Elisabeth, pr. name, indecl.

Ἐλισσαῖος], ον, ὁ, (§ 3. tab. C. a) Elisæus, pr. name; in O.T. Elisha.

Ἐλισσαίου,^e gen. sing.—Rec. Gr. Sch. . . } Ἐλισσαῖος
Ἐλισαίου, Tdf. . . . }

ἐλίσσω], fut. ξω, (§ 26. rem. 3) to roll, fold up, as garments, He. 1. 12.

ἐλκη, acc. pl. ἔλκος

ἔλκος, εος, τό, (§ 5. tab. E. b) pr. a wound; hence, an ulcer, sore, Lu. 16. 21; Re. 16. 2, 11.

ἐλκῶω, ὦ, fut. ὥσω, (§ 20. tab. T) to ulcerate, exulcerate; pass. to be afflicted with ulcers, Lu. 16. 20.

ἐλκονσι, 3 pers. pl. pres. ind. act. . . . ἔλκω

ἐλκόω, ὦ], fut. ὥσω ἔλκος

ἐλκῦσαι, or, ἐλκύσαι, aor. 1, infin. act. . . ἐλκύνω

ἐλκύσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἐλκύσω, 1 pers. sing. fut. ind. act. . . id.

ἔλκω, and L.G. ἐλκύνω], imperf. ἐλκων, fut.

ύσω, aor. 1, ἐλκῦσα, (§ 13. rem. 4) to

draw, drag, Jno. 21. 6, 11; Ac. 16. 19;

21. 30; Ja. 2. 6; to draw a sword, un-

sheath, Jno. 18. 10; met. to draw mentally

and morally, Jno. 6. 44; 12. 32.

ἐλκων, gen. pl. ἔλκος
Ἑλλάδα,^a acc. sing. Ἑλλάς

Ἑλλάς], ἄδος, (ᾶ) (§ 4. tab. D. b) *Hellas, Greece*; in N.T. *the southern portion of Greece* as distinguished from Macedonia.

Ἑλλην, ἡνος, ὁ, (§ 4. tab. D. a) *a Greek*, Ac. 18. 17; Ro. 1. 14; *one not a Jew, a Gentile*, Ac. 14. 1; 16. 1, 3, et al.

Ἑλληνικός, ἡ, ὄν, (§ 7. tab. F. a) *Greek, Grecian*, Lu. 23. 28; Re. 9. 11.

Ἑλληνίς, ἰδος, (ῖ) ἡ, (§ 4. rem. 2. c) *a female Greek*, Mar. 7. 26; Ac. 17. 12.

Ἑλληνιστής, οὔ, ὁ, (§ 2. tab. B. c) (ἐλληνίζω, *to imitate the Greeks*) *pr. one who uses the language and follows the customs of the Greeks*; in N.T. *a Jew by blood, but a native of a Greek-speaking country*, Hellenist, Ac. 6. 1; 9. 29.

Ἑλληνιστί, adv. *in the Greek language*, Jno. 19. 20; Ac. 21. 37.

Ἑλλην, ἡνος, ὁ, (§ 4. tab. D. a) . . . Ἑλλάς
Ἑλληνας, acc. pl. Ἑλλην
Ἑλληνες, nom. pl. id.
Ἑλληνι, dat. sing. id.
Ἑλληνιδων, gen. pl. Ἑλληνίς
Ἑλληνικῇ, dat. sing. fem. . . . Ἑλληνικός
Ἑλληνικοῖς, dat. pl. neut. . . . id.
Ἑλληνικός, ἡ, ὄν, (§ 7. tab. F. a) . . . Ἑλλάς
Ἑλληνίς, ἰδος, ἡ, (§ 4. rem. 2. c) . . . id.
Ἑλληνιστάς, acc. pl. . . . Ἑλληνιστής
Ἑλληνιστής, οὔ, ὁ, (§ 2. tab. B. c) . . . Ἑλλάς
Ἑλληνιστί, adv. id.
Ἑλληνιστῶν, gen. pl. . . . Ἑλληνιστής
Ἑλληνος, gen. sing. . . . Ἑλλην
Ἑλλήνων, gen. pl. id.
Ἑλλησι, dat. pl. id.

ἐλλόγα, 2 pers. sing. pres. imper. act.—Α.]
Ln. Tdf. } ἐλλογάω
ἐλλόγει, Rec. Gr. Sch. (Phile. 18) }

ἐλλογάτο, 3 pers. sing. pres. imper. pass.—Α.]
ἐλλογείται, R. Gr. Sch. Tdf. (Ro. 5. 13) } id.

ἐλλογάω, ὦ], fut. ἥσω, same signif. as ἐλλογέω, v.r.

ἐλλόγει, 2 pers. sing. pres. imper. act. . . ἐλλογέω

ἐλλογείται, 3 pers. sing. pres. ind. pass. . . id.

ἐλλογέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐν & λόγος)

to enter in an account, to put to one's account, Phile. 18; in N.T. *to impute*, Ro. 5. 13.

Ἑλμωδάμ,^b ὁ, *Elmodan*, pr. name, indecl.

ἐλογίζομην, 1 pers. sing. imperf. λογίζομαι

ἐλογίζοντο, 3 pers. pl. imperf. id.

ἐλογίσθη, 3 pers. sing. aor. 1, ind. pass. . . id.

ἐλογίσθημεν, 1 pers. pl. aor. 1, ind. pass. . . id.

ἐλοιδόρησαν, 3 pers. pl. aor. 1, ind. act. λοιδορέω

ἐλόμενος, nom. sing. masc. part. aor. 2, mid. . . αἰρέω

ἐλουσε, 3 pers. sing. aor. 1, ind. act. λούω

ἐλπίδα, acc. sing. ἐλπίς

ἐλπίδι, dat. sing. id.

ἐλπιδος, gen. sing. id.

ἐλπίζει, 3 pers. sing. pres. ind. act. . . . ἐλπίζω

ἐλπίζετε, 2 pers. pl. pres. ind. act. . . . id.

ἐλπίζομεν, 1 pers. pl. pres. ind. act. . . . id.

ἐλπίζομένων, gen. pl. part. pres. pass. . . id.

ἐλπίζουσαι, nom. pl. fem. part. pres. act. . . id.

ἐλπίζω, fut. ἴσω, (§ 26. rem. 1) ἐλπίς

ἐλπίζων, nom. sing. masc. part. pres. act. . . ἐλπίζω

ἐπιούσι, 3 pers. pl. fut. ind. Att. (§ 35. rem. 11) id.

ἐλπίς, ἰδος, (ῖ) ἡ, (§ 4. rem. 2. c) *pr. expectation*; *hope*, Ac. 24. 15; Ro. 5. 4, et al.; *meton. the object of hope, thing hoped for*, Ro. 8. 24; Gal. 5. 5, et al.; *the author or source of hope*, Col. 1. 27; 1 Ti. 1. 1, et al.; *trust, confidence*, 1 Pe. 1. 21; ἐπ' ἐλπίδι, *in security, with a guarantee*, Ac. 2. 26; Ro. 8. 20.

ἐλπίζω, fut. ἴσω, Att. ἰῶ, (§ 35. rem. 11) perf. ἤλπικα, aor. 1, ἤλπισα, *to hope, expect*, Lu. 23. 8; 24. 21, et al.; *to repose hope and confidence in, trust, confide*, Mat. 12. 21; Jno. 5. 45, et al.

ἐλπίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐλπίζω

ἐλυσε, 3 pers. sing. imperf. act. λύω

ἐλύετο, 3 pers. sing. imperf. pass. . . . id.

ἐλίθη, 3 pers. s. aor. 1, ind. pass. (§ 14. rem. 1. d) id.

ἐλίθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἐλυμαίνετο,^c 3 pers. sing. imperf. λυμαίνομαι

Ἑλύμας,^d α, ὁ, (§ 2. rem. 4) *Elymas*, pr. name.

ἐλυπήθη, 3 pers. s. aor. 1, ind. pass. (§ 17. tab. Q) λυπέω

ἐλυπήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἐλυπήθητε, 2 pers. pl. aor. 1, ind. pass. . . id.

ἐλύπησα, 1 pers. sing. aor. 1, ind. act. . . id.

ἐλύπησε, 3 pers. sing. aor. 1, ind. act. . . id.

ἐλυσε, 3 pers. sing. aor. 1, ind. act. λύω

ἐλυτρώθητε, 2 pers. pl. aor. 1, ind. pass. . . λυτρώω

Ἑλωί, (Aram. ܝܠܘܝ) *my God*, Mar. 15. 34.

ἐμά, nom. and acc. pl. neut. . . .	ἐμός
ἔμαθε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 5)	μανθάνω
ἔμαθες, 2 pers. sing. aor. 2, ind. act. . . .	id.
ἐμάθετε, 2 pers. pl. aor. 2, ind. act. . . .	id.
ἐμαθητεύθη, 3 pers. sing. aor. 1, ind. pass.—	μαθητεύω
C. D. Ln.	
ἐμαθήτευσε, R. Gr. Sch. Tdf. (Mat. 27. 57)	
ἐμαθήτευσε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἔμαθον, 1 pers. sing. aor. 2, ind. act. . . .	μανθάνω
ἐμαρτύρει, 3 pers. sing. imperf. act. . . .	μαρτυρέω
ἐμαρτυρείτο, 3 pers. sing. imperf. pass. . . .	id.
ἐμαρτυρήθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐμαρτυρήθησαν, 3 pers. pl. aor. 1, ind. pass. . . .	id.
ἐμαρτυρήσαμεν, 1 pers. pl. aor. 1, ind. act. . . .	id.
ἐμαρτύρησαν, 3 pers. pl. aor. 1, ind. act. . . .	id.
ἐμαρτύρησε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐμαρτύρουν, 3 pers. pl. imperf. act. . . .	id.
ἐμάς, acc. pl. fem.	ἐμός
ἐμασσωτό, 3 pers. pl. imperf. . . .	μασσομαι
ἐμαστίγωσε, 3 pers. sing. aor. 1, ind. act. . . .	μαστιγώω
ἐματαιώθησαν, 3 pers. pl. aor. 1, ind. pass. . . .	ματαιώω
ἐμαντόν, acc. masc.	ἐμαντοῦ
ἐμαντοῦ, ἧς, οὗ, (§ 11. tab. K. d) reflexive pron.	
(ἐμοῦ & αὐτοῦ) myself, Lu. 7. 7; Jno.	
5. 31, et al.	
ἐμαντῶ, dat. masc.	ἐμαντοῦ
ἐμάχοντο, 3 pers. pl. imperf.	μάχομαι
ἐμβαίνοντος, gen. s. mas. pt. pres.—Al. Ln. Tdf. }	ἐμβαίνω
ἐμβάντος, Rec. Gr. Sch. (Mar. 5. 18) }	
ἐμβαίνω], fut. ἐμβήσομαι, aor. 2, ἐνέβην, (§ 37.	
rem. 1) (ἐν & βαίνω) to step in; to go	
on board a ship, embark, Mat. 8. 23; 9. 1;	
13. 2, et al.	
ἐμβαλεῖν, aor. 2, infin. act.	ἐμβάλλω
ἐμβάλλω], fut. βαλῶ, aor. 2, ἐνέβαλλον, (§ 27.	
rem. 1. b, and 2. d) (ἐν & βάλλω) to	
cast into.	
ἐμβάντα, acc. sing. masc. part. aor. 2	ἐμβαίνω
ἐμβάντες, nom. pl. masc. part. aor. 2	id.
ἐμβάντι, dat. sing. masc. part. aor. 2	id.
ἐμβάντος, gen. sing. masc. part. aor. 2	id.
ἐμβάντων, gen. pl. masc. part. aor. 2	id.
ἐμβαστόμενος, nom. sing. masc. pt. pres. mid.	ἐμβάπτω
ἐμβάπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βάπτω)	
to dip in, Mat. 26. 23; Jno. 13. 26; mid.	
ἐμβάπτομαι, to dip for food in a dish,	
Mar. 14. 20.	
ἐμβάς, nom. sing. masc. part. aor. 2	ἐμβαίνω

ἐμβατεύω], fut. εὔσω, (§ 13. tab. M) (ἐν & βαίνω) pr. to	
step into or upon; met. to search into, in-	
vestigate; to pry into intrusively.	
ἐμβατεύων, nom. sing. masc. part. pres. . . .	ἐμβατεύω
ἐμβάψας, nom. sing. masc. part. aor. 1, act. . . .	ἐμβάπτω
ἐμβήναι, aor. 2, infin. (§ 37. rem. 1)	ἐμβαίνω
ἐμβιβάζω], fut. άσω, (§ 26. rem. 1) (ἐν & βι-	
βάζω) to cause to step into or upon; to	
set in or upon; especially, to put on board,	
Ac. 27. 6.	
ἐμβλέποντες, nom. pl. masc. part. pres. . . .	ἐμβλέπω
ἐμβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βλέ-	
πω) to look attentively, gaze earnestly,	
at an object, followed by εἰς, Mar. 6. 26;	
Ac. 1. 11; to direct a glance, to look	
searchingly or significantly, at a person,	
followed by the dat., Mar. 10. 21; 14. 67;	
Lu. 22. 61, et al.; absol. to see clearly,	
Mar. 8. 25; Ac. 22. 11.	
ἐμβλέψας, nom. sing. masc. part. aor. 1	ἐμβλέπω
ἐμβλέψασα, nom. sing. fem. part. aor. 1	id.
ἐμβλέψατε, 2 pers. pl. aor. 1, imper.	id.
ἐμβριμάομαι, ὦμαι], fut. ἦσομαι, (§ 19. tab. S)	
(ἐν & βριμάομαι, to snort) to be greatly	
fretted or agitated, Jno. 11. 33; to charge	
or forbid sternly or vehemently, Mat. 9. 30;	
Mar. 1. 43; to express indignation, to cen-	
sure, Mar. 14. 5.	
ἐμβριμησάμενος, nom. sing. masc. part. aor. 1	ἐμβριμάομαι
ἐμβριμώμενος, nom. sing. masc. part. pres. . . .	id.
ἐμέ, acc. sing. (§ 11 tab. K. a)	ἐγώ
ἐμεγάλυνε, 3 pers. sing. imperf. act.	μεγαλύνω
ἐμεγαλύνετο, 3 pers. sing. imperf. pass. . . .	id.
ἐμεθύσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22.	
rem. 4)	μεθύω
ἐμείναμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d)	μένω
ἔμειναν, 3 pers. pl. aor. 1, ind.	id.
ἔμεινε, 3 pers. sing. aor. 1, ind.	id.
ἔμελε, 3 pers. sing. imperf.	μέλει
ἐμελέτησαν, 3 pers. pl. aor. 1, ind.	μελετάω
ἔμελλε, 3 pers. sing. imperf.	μέλλω
ἔμελλον, 1 pers. sing. and 3 pers. pl. imperf. . . .	id.
ἐμέμφαντο, 3 pers. pl. aor. 1, ind. (§ 23. rem. 5)	μέμφομαι
ἔμεινε, 3 pers. sing. imperf.	μένω
ἔμενον, 3 pers. pl. imperf.	id.
ἐμέρισε, 3 pers. sing. aor. 1, ind. act.	μερίζω
ἐμερίσθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐμέσαι, aor. 1, infin.	ἐμέω

ἐμεσίτευσε,^a 3 pers. sing. aor. 1, ind. μεσιτεύω
ἐμέτρησε, 3 pers. sing. aor. 1, ind. act. μετρέω
ἐμέω, ὦ], fut. ἐσω, (§ 22. rem. 1) to vomit,
Rev. 3. 16.

ἐμή, nom. sing. fem. ἐμός
ἐμῇ, dat. sing. fem. id.
ἐμῇν, acc. sing. fem. id.
ἐμήνυσε, 3 pers. sing. aor. 1, ind. act. μηνύω
ἐμῆς, gen. sing. fem. ἐμός
ἐμίξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) μίγνυμι
ἐμίσησα, 1 pers. sing. aor. 1, ind. act. μισέω
ἐμίσησαν, 3 pers. pl. aor. 1, ind. act. id.
ἐμίσησε, 3 pers. sing. aor. 1, ind. act. id.
ἐμισθώσατο, 3 pers. sing. aor. 1, ind. mid. μισθόω
ἐμίσουν, 3 pers. pl. imperf. act. μισέω
ἐμαίνομαι], fut. ανοῦμαι, (§ 24. rem. 4) (ἐν &
μαίνομαι) to be mad against, be furious
towards. L.G.

ἐμμαϊνόμενος,^b nom. sing. masc. part. pr. ἐμμαίνομαι
Ἐμμανουήλ,^c ὁ, Emmanuel, pr. name, indecl.
Ἐμμαούς,^d ὁ, Emmaus, pr. name, indecl., of a vil-
lage near Jerusalem.

ἐμμένει, 3 pers. sing. pres. ind. ἐμμένω
ἐμμένειν, pres. infin. id.
ἐμμένω], fut. ἐῶ, (§ 27. rem. 1. a) (ἐν & μένω)
pr. to remain in a place; met. to abide by,
to continue firm in, persevere in, Acts 14. 22;
Gal. 3. 10; He. 8. 9.

Ἐμμόρ,^e ὁ, Emmor, pr. name, indecl. Rec. Gr. Sch.
Ἐμμόρ, Al. Ln. Tdf.

ἐμνημόνεον, 3 pers. pl. imperf. μνημονεύω
ἐμνημόνευσε, 3 pers. sing. aor. 1, ind. id.
ἐμνήσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3) μμνήσκω
ἐμνήσθημεν, 1 pers. pl. aor. 1, ind. pass. id.
ἐμνήσθην, 1 pers. sing. aor. 1, ind. pass. id.
ἐμνήσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐμνηστευμένη, dat. sing. fem. part. perf. pass.—
A. B. D. Ln. Tdf. } μνηστεύω
μνηστευμένη, Rec. Gr. Sch. (Lu. 2. 5)
ἐμνηστευμένην, acc. sing. fem. part. pres. pass.]
—A. B. Ln. Tdf. } id.
μνηστευμένην, Rec. Gr. Sch. (Lu. 1. 27)]

ἐμοί, dat. sing. ἐγώ
ἐμοί, nom. pl. masc. ἐμός
ἐμοῖς, dat. pl. neut. id.
ἐμοίχυνσε, 3 pers. sing. aor. 1, ind. act. μοιχεύω
ἐμόλυναν, 3 pers. pl. aor. 1, ind. act. μολύνω
ἐμόλυνθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐμόν, acc. masc. and nom. and acc. neut. sing. ἐμός
ἐμός, ἡ, ὄν, (§ 11. rem. 4) possessive adj. of the
first pers. my, mine, Jno. 7. 16; 8. 37,
et al.

ἐμοσχοποιήσαν,^f 3 pers. pl. aor. 1, ind. μοσχοποιέω
ἐμοῦ, gen. sing. ἐγώ
ἐμοῦ, gen. sing. neut. ἐμός
ἐμούς, acc. pl. masc. id.
ἐμπαιγμονή, ἡς, ἡ, (§ 2. tab. B. a) ἐμπαίζω
ἐμπαιγμονῇ, dat. sing.—Gr. Sch. Tdf. } ἐμπαιγμονή
Rec. om. (2 Pe. 3. 3) }
ἐμπαίγμος, οὔ, ὁ, (§ 3. tab. C. a) ἐμπαίζω
ἐμπαιγμών,^g gen. pl. ἐμπαιγμός
ἐμπαίξων, pres. infin. ἐμπαίζω
ἐμπαίζοντες, nom. pl. masc. part. pres. id.
ἐμπαίζω], fut. αἰξω, (§ 26. rem. 2) (ἐν & παίζω)
to play upon, deride, mock, treat with scorn
and contumely, Mat. 20. 19; 27. 29,
et al.; by impl. to illude, delude, deceive,
Mat. 2. 16.

ἐμπαιγμονή, ἡς, ἡ, mocking, scoffing,
derision, v. r. 2 Pe. 3. 3. N.T.

ἐμπαιγμός, οὔ, ὁ, (§ 3. tab. C. a)
mocking, scoffing, scorn, He. 11. 36. L.G.

ἐμπαίκτης, ου, ὁ, (§ 2. tab. B. c) a
mock, derider, scoffer, 2 Pe. 3. 3;
Jude 18. L.G.

ἐμπαίκεται, nom. pl. ἐμπαίκτης
ἐμπαίκτης], ου, ὁ ἐμπαίζω
ἐμπαῖξαι, aor. 1, infin. act. id.
ἐμπαῖξουσιν, 3 pers. pl. fut. ind. act. id.
ἐμπαυχθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
ἐμπεπλησμένοι, nom. pl. masc. part. perf. pass. ἐμπίπλημι
ἐμπεριπατέω, ὦ], fut. ἦσω, (§ 16. tab. P.) (ἐν &
περιπατέω) pr. to walk about in a place;
met. in N.T. to live among, be conversant
with.

ἐμπεριπατήσω,^h 1 pers. sing. fut. ind. ἐμπεριπατέω
ἐμπεσεῖν, aor. 2, infin. (§ 37. rem. 1) ἐμπίπτω
ἐμπεσεῖται, 3 pers. sing. fut. ind. id.
ἐμπέση, 3 pers. sing. aor. 2, subj. id.
ἐμπεσόντος, gen. sing. masc. part. aor. 2 id.
ἐμπεσοῦνται, 3 pers. pl. fut. ind.—B.D. Ln. Tdf. }
πεσοῦνται, Rec. Gr. Sch. (Lu. 6. 39) } id.

ἐμπίπλημι, and ἐμπιπλάω, ὦ], fut. ἐμπλήσω, aor. 1,
pass. ἐνεπλήσθην, (ἐν & πῖπλημι) to
fill, Ac. 14. 17; pass. to be satisfied, sa-
tiated, full, Lu. 1. 53; 6. 25; Jno. 6. 12:

met. to have the full enjoyment of, Ro. 15. 24.
 ἐμπιπλῶν, nom. sing. masc. part. pres. act. . . ἐμπιπλάω
 ἐμπίπτουσι, 3 pers. pl. pres. ind. . . ἐμπίπτω
 ἐμπίπτω], fut. πεσοῦμαι, aor. 2, ἐνέπεσον, (§ 37.
 rem. 1) (ἐν & πίπτω) to fall into, Mat.
 12. 11; Lu. 14. 5; to encounter, Lu. 10. 36;
 to be involved in, 1 Ti. 3. 6, 7; 6. 9;
 εἰς χεῖρας, to fall under the chastisement
 of, He. 10. 31.

ἐμπλακέντες, nom. pl. masc. part. aor. 2, pass.
 (§ 24. rem. 10) . . . ἐμπλέκω

ἐμπλέκεται, 3 pers. sing. pres. ind. pass. . . id.
 ἐμπλέκω], fut. ξω, (§ 23. rem. 1. b) (ἐν & πλέκω)
 pr. to intertwine; met. to implicate, en-
 tangle, involve; pass. to be implicated,
 involved, or to entangle one's self in,
 2 Ti. 2. 4; 2 Pe. 2. 20.

ἐμπλοκή, ἡς, ἡ, (§ 2. tab. B. a) braid-
 ing or plaiting of hair. L.G.

ἐμπλησθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἐμπίπλημι
 ἐμπλοκή], ἡς, ἡ, . . . ἐμπλέκω
 ἐμπλοκής,^a gen. sing. . . . ἐμπλοκή
 ἐμπνέω], fut. εὔσω, (§ 35. rem. 3) (ἐν & πνέω) to
 breathe into or upon; to respire, breathe;
 met. to breathe of, be animated with the
 spirit of.

ἐμπνέων,^b nom. sing. masc. part. pres. . . ἐμπνέω
 ἐμπορεύομαι], fut. εὔσομαι, (§ 15. tab. O) (ἐν &
 πορεύομαι) to travel; to travel for busi-
 ness' sake; to trade, traffic, Jas. 4. 13; by
 impl., trans., to make a gain of, deceive for
 one's own advantage, 2 Pe. 2. 3.

ἐμπορεύονται, 3 pers. pl. fut. ind. . . ἐμπορεύομαι
 ἐμπορευσώμεθα, 1 pers. pl. aor. 1, subj. . . id.
 ἐμπορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἐμπορίαν,^c acc. sing. . . . ἐμπορία
 ἐμπορίον], ου, τό, (§ 3. tab. C. c) . . . ἐμπορεύομαι
 ἐμπορίου,^d gen. sing. . . . ἐμπορίον
 ἔμποροι, nom. pl. . . . ἔμπορος
 ἔμπορος, ου, ὁ, (§ 3. tab. C. a) (ἐν & πόρος) pr.
 a passenger by sea; a traveller; one who
 travels about for traffic, a merchant, Mat.
 13. 45; Re. 18. 3, 11, 15, 23.

ἐμπορία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) traffic, trade, Mat. 22. 5.

ἐμπόριον, ου, τό, (§ 3. tab. C. c) a
 market, market-place, emporium; meton.
 traffic, Jno. 2. 16.

ἐμπόρω, dat. sing. ἔμπορος
 ἐμπρήθω], fut. πρήσω, (§ 23. rem. 1. c) to set on
 fire, to burn, Mat. 22. 7.

ἐμπροσθεν, adv. used also as a prep. before, in front
 of, Lu. 19. 4; Phi. 3. 14; before, in the pre-
 sence of, in the face of, Mat. 5. 24; 23. 14;
 before, previous to, Jno. 1. 15, 27, 30;
 from the Heb. in the sight or estimation
 of, Mat. 11. 26; 18. 14, et al.

ἐμπτύειν, pres. infin. ἐμπτύω
 ἐμπτύσαντες, nom. pl. masc. part. aor. 1 . . . id.
 ἐμπτυσθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐμπτύσουσι, 3 pers. pl. fut. ind. . . . id.
 ἐμπτύω], fut. ὕσω, (§ 13. tab. M) (ἐν & πτύω) to
 spit upon, Mat. 26. 67; 27. 30, et al.
 (ὑω, ὕσω). L.G.

ἐμφανῇ, acc. sing. masc. ἐμφανής
 ἐμφανής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b)
 (ἐν & φαίνω) apparent, conspicuous, ob-
 vious to the sight, Ac. 10. 40; met. mani-
 fest, known, comprehended, Ro. 10. 20.

ἐμφανίζω, fut. ἴσω, aor. 1, ἐνεφάνισα,
 (§ 26. rem. 1) to cause to appear clearly;
 to communicate, report, Ac. 23. 15, 22; to
 lay an information, Ac. 24. 1; 25. 2, 15;
 to manifest, intimate plainly, He. 11. 14;
 to reveal, make known, Jno. 14. 21, 22;
 pass. to appear, be visible, Mat. 27. 53; to
 present one's self, He. 9. 24.

ἐμφανίζειν, pres. infin. act. ἐμφανίζω
 ἐμφανίζουσι, 3 pers. pl. pres. ind. act. . . . id.
 ἐμφανίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἐμφανής
 ἐφανίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐμφανίζω
 ἐφανισθῆναι, aor. 1, infin. pass. . . . id.
 ἐμφανίσω, 1 pers. sing. fut. ind. act. . . . id.
 ἔμφοβοι, nom. pl. masc. ἔμφοβος
 ἔμφοβος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φόβος)
 terrible; in N.T. terrified, affrighted, Lu.
 24. 5, 37; Ac. 10. 4; 22. 9, et al.

ἐμφόβων, gen. pl. ἔμφοβος
 ἐμφύσάω, ᾧ], fut. ἡσω, (§ 18. tab. R) (ἐν &
 φυσάω, to breathe) to blow or breathe
 into, inflate; in N.T. to breathe upon,
 Jno. 20. 22.

ἐμφυτον,^e acc. sing. masc. ἔμφυτος
 ἐμφύτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φύνω)
 implanted, ingrafted, ingixed.

ἐμῶ, dat. sing. masc. and neut. ἐμός

ἐμῶν, gen. pl. ἐμός
ἐμώρανε, 3 pers. sing. aor. 1, ind. act. μωραίνω
ἐμωράνθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐν, prep. pr. referring to place, *in*, Mat. 8. 6; Mar. 12. 26; Re. 6. 6, et al. freq.; *upon*, Lu. 8. 32, et al.; *among*, Mat. 11. 11, et al.; *before, in the presence of*, Mar. 8. 38, et al.; *in the sight, estimation of*, 1 Co. 14. 11, et al.; *before, judicially*, 1 Co. 6. 2; *in, of state, occupation, habit*, Mat. 21. 22; Lu. 7. 25; Ro. 4. 10, et al.; *in the case of*, Mat. 17. 12, et al.; *in respect of*, Lu. 1. 7; 1 Co. 1. 7, et al.; *on occasion of, on the ground of*,—Mat. 6. 7; Lu. 1. 21, et al.; *used of the thing by which an oath is made*, Mat. 5. 34, et al.; *of the instrument, means, efficient cause*, Ro. 12. 21; Ac. 4. 12, et al.; *equipped with, furnished with*, 1 Co. 4. 21; He. 9. 25, et al.; *arrayed with, accompanied by*, Lu. 14. 31; Jude 14, et al.; *of time, during, in the course of*, Mat. 2. 1, et al.; *in N.T. of demoniacal possession, possessed by*, Mar. 5. 2, et al.

ἐνθεν, adv. *hence, from this place*, v. r. Lu. 16. 26.

ἐντός, adv. *inside, within*, Lu. 17. 21;

τὸ ἐντός, *the interior, inside*, Mat. 23. 26.

ἐν, nom. and acc. sing. neut. εἰς

ἐνα, acc. sing. masc. id.

ἐναγκαλίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἐν & ἀγκάλῃ) *to take into or embrace in one's arms*, Mar. 9. 36; 10. 16. L.G.

ἐναγκαλισάμενος, nom. s. masc. part. aor. 1 ἐναγκαλίζομαι ἐνάλιος], ἰα, ἰον, and ου, ὁ, ἡ, (§ 7. rem. 1, and rem. 2) (ἐν & ἄλς) *marine, living in the sea*.

ἐναλίω, ^a gen. pl. ἐνάλιος

ἐναντι, ^b adv. (ἐν & ἀντί) *over against, in the presence of*. L.G.

ἐναντίον, adv. (pr. neut. of ἐναντίος) *before, in the presence of*, Mar. 2. 12; Lu. 20. 26; Ac. 8. 32; *from the Heb. in the sight or estimation of*, Ac. 7. 10; *with τοῦ θεοῦ*, an intensive expression, Lu. 24. 19.

ἐναντίος, α, ον, (§ 7. rem. 1) *opposite to, over against*, Mar. 15. 39; *contrary*,

as the wind, Mat. 14. 24; Ac. 26. 9; 28. 17; ὁ ἐξ ἐναντίας, *an adverse party, enemy*, Tit. 2. 8; *adverse, hostile, counter*, 1 The. 2. 15.

ἐναντία, acc. pl. neut. ἐναντίος

ἐναντίας, gen. sing. fem. id.

ἐναντίον, acc. sing. neut. id.

ἐναντίον, adv. ἐναντι

ἐναντίος, ἰα, ἰον, and ου, ὁ, ἡ id.

ἐναντίους, acc. pl. masc. ἐναντίος

ἐναντίων, gen. pl. id.

ἐναρξάμενοι, nom. pl. masc. part. aor. 1 ἐνάρχομαι

ἐναρξάμενος, nom. sing. masc. part. aor. 1 id.

ἐνάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἐν & ἄρχομαι) *to begin, commence*, Gal. 3. 3; Phi. 1. 6.

ἐνάτος, η, ον, *the ninth*, in Lachmann's text, for ἐννατος

ἐνανάγησα, 1 pers. sing. aor. 1, ind. ναναγέω

ἐνανάγησαν. 3 pers. pl. aor. 1, ind. id.

ἐνδεδυμένοι, nom. pl. masc. part. perf. pass. ἐνδύω

ἐνδεδυμένον, acc. sing. masc. part. perf. pass. id.

ἐνδεδυμένος, nom. sing. masc. part. perf. pass. id.

ἐνδεής, ^c εός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (ἐνδέω) *indigent, poor, needy*.

ἐνδειγμα, ^d ατος, τό, (§ 4. tab. D. c) ἐνδείκνυμαι

ἐνδείκνυμαι] fut. εἰδέομαι, (§ 31. tab. B. B) (mid. of ἐνδείκνυμι, *to point out*) *to manifest, display*, Ro. 9. 17, 22; He. 6. 10, et al; *to give outward proof of*, Ro. 2. 15; *to display a certain bearing towards a person; hence, to perpetrate openly*, 2 Ti. 4. 14.

ἐνδειγμα, ατος, τό, (§ 4. tab. D. c) *a token, evidence, proof*, 2 Thes. 1. 5.

ἐνδείξεις, εως, ἡ, (§ 5. tab. E. c) *a pointing out; met. manifestation, public declaration*, Ro. 3. 25, 26; *a token, sign, proof*, i. q. ἐνδειγμα, 2 Co. 8. 24; Phi. 1. 28.

ἐνδεικνύμενοι, nom. pl. m. pt. pres.—B. D. Ln. Tdf. }
ἐνδείξασθε, Rec. Gr. Sch. (2 Co. 8. 24) ἐνδείκνυμαι

ἐνδεικνυμένους, acc. pl. masc. part. pres. id.

ἐνδείκνυνται, 3 pers. pl. pres. ind. id.

ἐνδείξασθαι, aor. 1, infin. id.

ἐνδείξασθε, 2 pers. pl. aor. 1, imper. id.

ἐνδείξεται, 3 pers. sing. aor. 1, subj. id.

ἐνδείξιν, acc. sing. ἐνδείξεις

ἐνδείξεις, εως, ἡ, (§ 5. tab. E. c) ἐνδείκνυμαι

ἐνδείξωμαι, 1 pers. sing. aor. 1, subj. . ἐνδείκνυμαι
 ἑνδεκα, οἱ, αἱ, τὰ, (εἰς, ἐν, & δέκα) eleven, Mat.
 28. 16; Mar. 16. 14, et al.
 ἐνδέκατος, η, ον, (§ 7. tab. F. a)
 eleventh, Mat. 20. 6, 9; Re. 21. 20.
 ἑνδεκάτην, acc. sing. fem. ἑνδέκατος
 ἑνδέκατος, η, ον ἑνδεκα
 ἐνδέχεται,^a impers. (ἐνδέχομαι, to admit) it is pos-
 sible.
 ἐνδημέω, ὦ, fut. ἴσω, (§ 16. tab. P) (ἐν & δῆμος)
 to dwell in a place, be at home, 2 Cor.
 5. 6, 8, 9.
 ἐνδημῆσαι, aor. 1. infin. ἐνδημέω
 ἐνδημοῦντες, nom. pl. masc. part. pres. . . . id.
 ἐνδιδύσκουσι, 3 pers. pl. pres. ind. act. — }
 B. C. D. Ln. Tdf. ἐνδιδύσκω
 ἐνδύουσι, Rec. Gr. Sch. (Mar. 15. 17) . }
 ἐνδιδύσκω] ἐνδύω
 ἑνδικον, nom. neut. and acc. fem. sing. . . . ἑνδικος
 ἑνδίκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & δίκη) fair,
 just, Ro. 3. 8; He. 2. 2.
 ἐνδόμησις,^b εως, ἡ, (§ 5. tab. E. c) (ἐνδομέω) pr.
 a thing built in; in N.T. a building, struc-
 ture. L.G.
 ἐνδοξάζω], fut. ἄσω, (§ 26 rem. 1) (ἐν & δοξάζω)
 to invest with glory; pass. to be glorified,
 to be made a subject of glorification, 2 Thes.
 1. 10, 12. LXX.
 ἐνδοξασθῆ, 3 pers. sing. aor. 1, subj. pass. . ἐνδοξάζω
 ἐνδοξασθῆναι, aor. 1, infin. pass. . . . id.
 ἑνδοξοί, nom. pl. masc. ἑνδοξος
 ἑνδοξοῖς, dat. pl. neut. id.
 ἑνδοξον, acc. sing. fem. id.
 ἑνδοξος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & δόξα)
 honoured, 1 Co. 4. 10; notable, memorable,
 Lu. 13. 17; splendid, gorgeous, Lu. 7. 25;
 in unsullied array, Ep. 5. 27.
 ἐνδόξω, dat. sing. masc. ἑνδοξος
 ἐνδύμα, ατος, τό, (§ 4. tab. D. c) . . . ἐνδύω
 ἐνδύμασι, dat. pl. ἐνδυμα
 ἐνδύματος, gen. sing. id.
 ἐνδυναμοῦ, 2 pers. s. pres. imper. mid. (§ 21. tab. U) ἐνδυναμόω
 ἐνδυναμοῦντι, dat. sing. masc. part. pres. act. . id.
 ἐνδυναμοῦσθε, 2 pers. pl. pres. imper. mid. . id.
 ἐνδυναμόω], fut. ὥσω, (§ 20. tab. T) (ἐν & δύ-
 ναμις) to empower, invigorate, Phi. 4. 13;
 1 Ti. 1. 12; 2 Ti. 4. 17; mid. to summon
 up vigour, put forth energy, Ep. 6. 10;

2 Ti. 2. 1; pass. to acquire strength, be invigor-
 ated, be strong, Ac. 9. 22; Ro. 4. 20; He.

11. 34. N.T.

ἐνδυναμώσαντι, dat. sing. masc. part. aor. 1, act. ἐνδυναμόω
 ἐνδύοντες, nom. pl. masc. part. pres. . . . ἐνδύνω
 ἐνδύουσι, 3 pers. pl. pres. ind. act. . . . ἐνδύνω
 ἐνδυσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
 ἐνδυσάμενος, nom. sing. masc. part. aor. 1, mid. id.
 ἐνδύσασθαι, aor. 1, infin. mid. . . . id.
 ἐνδύσασθε, 2 pers. pl. aor. 1, imper. mid. . id.
 ἐνδύσατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἐνδύσεως,^c gen. sing. ἑνδυσίς
 ἐνδύσησθε, 2 pers. pl. aor. 1, subj. mid. . ἐνδύνω
 ἐνδύσεται, 3 pers. sing. aor. 1, subj. mid. . id.
 ἑνδύσις], εως, ἡ, (§ 5. tab. E. c) . . . id.
 ἐνδυσάμεθα, 1 pers. pl. aor. 1, subj. mid. . id.
 ἐνδύνω and ἐνδύνω], fut. ὥσω, (§ 13. tab. M) (ἐν &
 δύω) to enter, 2 Ti. 3. 6; to put on, clothe,
 invest, array, Mat. 27. 31; Mar. 15. 17, 20;
 mid. clothe one's self, be clothed or invested,
 Mat. 22. 11; 27. 31, et al.; trop. to be
 invested with spiritual gifts, graces, or
 character, Lu. 24. 49; Ro. 13. 14, et al.
 (ῥω, ὤνω, ὤσω).
 ἐνδιδύσκω, a later form, equivalent
 to ἐνδύνω, Lu. 8. 27; 16. 19; and v.r.
 Mar. 15. 17.

ἐνδύμα, ατος, τό, (§ 4. tab. D. c)
 clothing, a garment, Mat. 6. 25, 28;
 22. 11, 12, et al.; in particular, an outer
 garment, cloak, mantle, Mat. 3. 4. L.G.

ἐνδύσις, εως, ἡ, (§ 5. tab. E. c) a
 putting on, or wearing of clothes, 1 Pe. 3. 3.

ἐνέβη, 3 pers. sing. aor. 2, (§ 37. rem. 1) . ἐμβαίνω
 ἐνέβημεν, 1 pers. pl. aor. 2, ind.—B. Ln. . }
 ἐπέβημεν, Rec. Gr. Sch. id.
 ἀνέβημεν, Tdf. (Ac. 21. 6) . }
 ἐνέβησαν, 3 pers. pl. aor. 2, ind. . . . id.
 ἐνέβιβασε, 3 pers. sing. aor. 1, ind. act. . ἐμβιβάζω
 ἐνέβλεπε, 3 pers. sing. imperf.—B. Ln. Tdf. }
 ἐνέβλεψε, Rec. Gr. Sch. (Mar. 8. 25) . } ἐμβλέπω
 ἐνέβλεπον, 3 pers. pl. imperf. (§ 34. rem. 1 c) id.
 ἐνέβλεψε, 3 pers. sing. aor. 1, ind. . . id.
 ἐνεβριμήθη, 3 pers. s. aor. 1, ind. pass.—B. Ln. }
 ἐνεβριμήσατο, Rec. Gr. Sch. Tdf. (Mat. } ἐμβριμάομαι
 9. 30) }
 ἐνεβριμήσατο, 3 pers. sing. aor. 1, ind. . id.
 ἐνεβριμώντο, 3 pers. pl. imperf. . . . id.

ἐνέγκαντες, nom. pl. masc. pt. aor. 1, (§ 36. rem. 1) φέρω
 ἐνέγκας, nom. sing. masc. part. aor. 1, act. id.
 ἐνέγκατε, 2 pers. pl. aor. 1, imperf. act. id.
 ἐνεδείξασθε, 2 pers. pl. aor. 1, ind. ἐνδείκνυμαι
 ἐνεδείξατο, 3 pers. sing. aor. 1, ind. id.
 ἐνεδιδύσκειτο, 3 pers. sing. imperf. mid. ἐνδιδύσκειω
 ἐνέδρα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν & ἔδρα) pr. *a sitting in or on a spot; an ambush, ambuscade, or lying in wait*, Ac. 23. 16; 25. 3.
 ἐνεδρεύω, fut. εὖσω, (§ 13. tab. M) *to lie in wait or ambush for*, Ac. 23. 21; *to endeavour to entrap*, Lu. 11. 54.
 ἔνεδρον, ου, τό, (§ 3. tab. C. c) i.q. ἐνέδρα, Ac. 23. 16. N.T.
 ἐνέδραν, acc. sing. ἐνέδρα
 ἐνεδρεύοντες, nom. pl. masc. part. pres. ἐνεδρεύω
 ἐνεδρεύουσι, 3 pers. pl. pres. ind. id.
 ἐνεδρεύω], fut. εὖσω, (§ 13. tab. M) ἐνέδρα
 ἔνεδρον, ου, τό, B. Sch. Tdf. } id.
 ἐνέδραν, Rec. Gr. (Ac. 23. 16) }
 ἐνδυναμίδυτο, 3 pers. sing. imperf. pass. ἐνδυναμόω
 ἐνδυναμώθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐνδυναμώθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐνδυναμώσε, 3 pers. sing. aor. 1, ind. act. id.
 ἐνεδύσαν, 3 pers. pl. aor. 1, ind. act. ἐνδύω
 ἐνεδύσασθε, 2 pers. pl. aor. 1, ind. mid. id.
 ἐνειλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐν & εἰλέω) *to inwrap, envelope*.
 ἐνειλῃσε, 3 pers. sing. aor. 1, ind. act. ἐνειλέω
 ἐνείμι], (§ 12. tab. L) (ἐν & εἰμί) *to be in or within; τὰ ἐνόντα, those things which are within*, Lu. 11. 41.
 ἔνι, (§ 12. rem. 1) (for ἔνεστι) *there is in, there is contained, there exists*, Gal. 3. 28, ter; Col. 3. 11; Ja. 1. 17.
 ἐνείχε, 3 pers. sing. imperf. (§ 13. rem. 4) ἐνέχω
 ἔνεκα, or ἔνεκεν, or εἵνεκεν, adv. *on account of, for the sake of, by reason of*, Mat. 5. 10, 11; 10. 18, 39, et al.
 ἐνεκαίνισε, 3 pers. sing. aor. 1, ind. act. ἐγκαίνίζω
 ἐνεκάλουν, 3 pers. pl. imperf. act. ἐγκαλέω
 ἔνεκεν, adv. ἔνεκα
 ἐνεκεντρίσθης, 2 pers. sing. aor. 1, ind. pass. ἐγκεντρίζω
 ἐνεκοπτόμην, 1 pers. sing. imperf. pass. ἐγκόπτω
 ἐνέκοψε, 3 pers. sing. aor. 1, ind. act. id.
 ἐνέκρυψε, 2 pers. sing. aor. 1, ind. act. ἐγκρύπτω

ἐνέμειναν, 3 pers. pl. aor. 1, ind. (§ 34. rem. 1. c) ἐμμένω
 ἐνέμενον, 3 pers. pl. imperf. ἐννεύω
 ἐνέπαιζον, 3 pers. pl. imperf. act. ἐμπαίζω
 ἐνέπαιξαν, 3 pers. pl. aor. 1, ind. act. id.
 ἐνεπαίχθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐνέπληρσε, 3 pers. sing. aor. 1, ind. act. ἐμπίπλημι
 ἐνεπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐνέπρησε, 3 pers. sing. aor. 1, ind. act. ἐμπρήθω
 ἐνέπτυνον, 3 pers. pl. imperf. ἐμπτύω
 ἐνέπυσαν, 3 pers. pl. aor. 1, ind. id.
 ἐνεργεῖ, 3 pers. sing. pres. ind. ἐνεργέω
 ἐνέργεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἐνεργής
 ἐνεργειαν, acc. sing. ἐνέργεια
 ἐνεργείας, gen. sing. id.
 ἐνεργεῖν, pres. infin. ἐνεργέω
 ἐνεργεῖται, 3 pers. sing. pres. ind. mid. (§ 17. tab. Q) id.
 ἐνεργέω, ὦ], fut. ἤσω, (§ 16. tab. P) ἐνεργής
 ἐνέργημα], ατος, τό, (§ 4. tab. D. c) id.
 ἐνεργήματα, nom. pl. ἐνέργημα
 ἐνεργημάτων, gen. pl. id.
 ἐνεργής, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἐν & ἔργον) *active*, Phil. 6; *efficient, energetic*, Heb. 4. 12; *adapted to accomplish a thing, effectual*, 1 Co. 16. 9.
 ἐνέργεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *energy, efficacy, power*, Phi. 3. 21; Col. 2. 12; *active energy, operation*, Ep. 4. 16; Col. 1. 29, et al.
 ἐνεργέω, ὦ, fut. ἤσω, aor. 1, ἐνήργησα, *to effect*, 1 Co. 12. 6, 11; Gal. 3. 5; Ep. 1. 11; Phi. 2. 13; *to put into operation*, Ep. 1. 20; *absol. to be active*, Mat. 14. 2; Mar. 6. 14; Ep. 2. 2; *in N.T. to communicate energy and efficiency*, Gal. 2. 8; *pass. or mid. to come into activity, be actively developed; to be active, be in operation, towards a result*, 2 Co. 4. 12; 2 Thes. 2. 7; *to be an active power or principle*, Ro. 7. 5; 1 Thes. 2. 12; *part. ἐνεργούμενος, instinct with activity; in action, operative*, 2 Co. 1. 6; Gal. 5. 6; Ep. 3. 20; Col. 1. 29; *earnest*, Ja. 5. 16.
 ἐνέργημα, ατος, τό, (§ 4. tab. D. c) *an effect, thing effected*, 1 Co. 12. 6; *operation, working*, 1 Co. 12. 10. L.G.
 ἐνεργήσας, nom. sing. masc. part. aor. 1. ἐνεργέω
 ἐνεργουμένη, nom. sing. fem. part. pres. mid. id.
 ἐνεργουμένην, acc. sing. fem. part. pres. mid. id.

ἐνεργουμένης, gen. sing. fem. part. pres. mid. ἐνεργέω
ἐνεργούντος, gen. sing. masc. and neut. part. pres. id.
ἐνεργοῦσι, 3 pers. pl. pres. ind. id.
ἐνεργῶν, nom. sing. masc. part. pres. id.
ἐνέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐνίστημι
ἐνεστηκότα, acc. sing. masc. part. perf. id.
ἐνεστῶσαν, acc. sing. fem. part. perf. (§ 35. rem. 8) id.
ἐνεστῶτα, nom. pl. neut. part. perf. id.
ἐνεστῶτος, gen. sing. masc. part. perf. id.
ἐνετελάμην, 1 pers. sing. aor. 1, ind. ἐντέλλομαι
ἐνετέλλατο, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) id.
ἐνετρεπόμεθα, 1 pers. pl. imperf. mid. ἐντρέπω
ἐνετύλιξε, 3 pers. sing. aor. 1, ind. act. ἐντυλίσσω
ἐνέτυχον, 3 pers. pl. aor. 2, ind. ἐντυγχάνω
ἐνευλογέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐν & εὐ-
λογέω) to bless in respect of, or by means
of, Ac. 3. 25; Gal. 3. 8. LXX.
ἐνευλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνευλογέω
ἐνεφάνισαν, 3 pers. pl. aor. 1, ind. act. ἐμφανίζω
ἐνεφάνισας, 2 pers. sing. aor. 1, ind. act. id.
ἐνεφανίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐνεφύσησε,^a 3 pers. sing. aor. 1, ind. ἐμφυσάω
ἐνέχειν, pres. infin. ἐνέχω
ἐνέχεσθε, 2 pers. pl. pres. imper. pass. id.
ἐνεχθείσαν, acc. sing. fem. part. aor. 1, pass.
(§ 36. rem. 1) φέρω
ἐνεχθείσης, gen. sing. fem. part. aor. 1, pass. id.
ἐνεχθῆναι, aor. 1, infin. pass. id.
ἐνέχω], fut. ξω, imperf. ἐνέχων, (§ 13. rem. 4) (ἐν &
ἔχω) to hold within; to fix upon; in N.T.
intrans. (scil. χόλον) to entertain a grudge
against, Mar. 6. 19; to be exasperated
against, Lu. 11. 53; pass. to be entangled,
held fast in, Gal. 5. 1.
ἐνοχος, ου, ὁ, ἡ, (§ 7. rem. 2) held in
or by; subjected to, He. 2. 15; obnoxious,
liable to, Mat. 5. 21, 22; 26. 66; Mar.
3. 29; 14. 64; an offender against, 1 Co.
11. 27; Ja. 2. 10.
ἐνηργεῖτο, 3 pers. sing. imperf. mid. ἐνεργέω
ἐνήργηκε, 3 pers. sing. perf. ind.—A. B. Ln. Tdf. } id.
ἐνήργησε, Rec. Gr. Sch. (Ep. 1. 20) }
ἐνήργησε, 3 pers. sing. aor. 1, ind. id.
ἐνήρξατο, 3 pers. sing. aor. 1, ind.—B. Ln. }
προενήρξατο, R. Gr. Sch. Tdf. (2 Co. 8. 6) } ἐνάρχομαι
ἐνθάδε, adv. (ἐνθα, here, & δε, an enclitic particle)
pr. hither, to this place, Jno. 4. 15, 16, et al.;
also, here, in this place, Lu. 24. 41, et al.

ἐνθεν, adv.—Gr. Sch. }
ἐντεῖθεν, Rec. } ἐν
Tdf. om. (Lu. 16. 26) }
ἐνθυμείσθε, 2 pers. pl. pres. ind. ἐνθυμέομαι
ἐνθυμέομαι, οὔμαι], fut. ἤσομαι, aor. 1, (pass.
form) ἐνεθυμήθην, (§ 17. tab. Q) (ἐν &
θυμός) to ponder in one's mind, think of,
meditate on, Mat. 1. 20; 9. 4; Ac. 10. 19.
ἐνθύμησις, εως, ἡ, (§ 5. tab. E. c)
the act of thought, cogitation, reflection,
Mat. 9. 4; 12. 25; He. 4. 12; the result of
thought, invention, device, Ac. 17. 29.
ἐνθυμηθέντος, gen. sing. masc. part. aor. 1, pass. ἐνθυμέομαι
ἐνθυμήσεις, acc. pl. ἐνθύμησις
ἐνθυμησέων, gen. pl. id.
ἐνθυμήσεως, gen. sing. id.
ἐνθύμησις], εως, ἡ, (§ 5. tab. E. c) ἐνθυμέομαι
ἐνθυμουμένου, gen. sing. masc. part. pres. id.
ἐνί, dat. sing. masc. and neut. εἰς
ἐνι, for ἔνεστι, (§ 12. rem. 1) ἐνεμι
ἐνιαυτόν, acc. sing. ἐνιαυτός
ἐνιαυτός], οὗ, ὁ, (§ 3. tab. C. a) (ἔνος) a year, more
particularly as being a cycle of seasons,
and in respect of its revolution, Jno.
11. 49, 51; 18. 13, et al.; in N.T. an
era, Lu. 4. 19.
ἐνιαυτοῦ, gen. sing. ἐνιαυτός
ἐνιαυτούς, acc. pl. id.
ἐνίκησα, 1 pers. sing. aor. 1, ind. act. νικάω
ἐνίκησαν, 3 pers. pl. aor. 1, ind. act. id.
ἐνίκησε, 3 pers. sing. aor. 1, ind. act. id.
ἐνίστε, adv. sometimes, (ἐνι, for ἔνεστι, and ὅτε,
when) (Mat. 17. 15)—D. Ln.
πολλάκις, Rec. Gr. Sch. Tdf.
ἐνίστημι], fut. ἐνστήσω, (§ 29. tab. X.) (ἐν &
ἵστημι) to place in or upon; intrans, perf.
ἐνέστηκα, part. ἐνεστηκώς and ἐνεστώς,
fut. mid. ἐνστήσομαι, to stand close upon;
to be at hand, impend, to be present, Ro.
8. 38; 2 Thes. 2. 2, et al.
ἐνίσχυσε, 3 pers. sing. aor. 1, ind. ἐνισχύω
ἐνισχύω], fut. ὕσω, (§ 13. tab. M) (ἐν & ἵσχύω) to
strengthen, impart strength and vigour,
Lu. 22. 43; intrans. to gain, acquire, or
recover strength and vigour, be strengthened,
Ac. 9. 19. (ὑσ).
ἐνισχύων, nom. sing. masc. part. pres. ἐνισχύω
ἐνίψα, 1 pers. sing. aor. 1, ind. act. νίπτω

ἐνυλάμην, 1 pers. sing. aor. 1, ind. mid. νίπτω
ἐνύλατο, 3 pers. sing. aor. 1, ind. mid. id.
ἐνυψε, 3 pers. sing. aor. 1, ind. act. id.
ἐννάτη, dat. sing. fem. ἔννατος
ἐννάτην, acc. sing. fem. id.
ἐννατος, η, ον, (§ 7. tab. F. a) ἐννέα

ἐννέα,^a οἱ, αἱ τὰ, nine, Lu. 17. 17.

ἐννάτος, or ἔνατος, ἀτη, ον, ninth,
Mat. 20. 5; Re. 21. 20, et al.

ἐννεήκοντα, οἱ, αἱ, τὰ, ninety.

ἐννεήκονταεννέα, οἱ, αἱ, τὰ, ninety-
nine, Mat. 18. 12, 13; Lu. 15. 4, 7.

ἐννεήκοντα,] οἱ, αἱ, τὰ ἐννέα
ἐννεήκονταεννέα, οἱ, αἱ, τὰ, Rec. Gr. Sch. } id.
ἐννεήκοντα ἐννέα, Ln. }

ἐννεοί,^b nom. pl. masc.—Rec. Gr. Sch. } ἐννεός
ἐνεοί, A. B. Ln. Tdf. (Ac. 9. 7) }

ἐννεός], ου, ὁ, ἡ, and ἐνεός, (§ 7. rem. 2) stupid;
dumb; struck dumb with amazement, be-
wildered, stupified.

ἐννεύω], fut. εὐσω, (§ 13. tab. M) (ἐν & νεύω)
to nod at, signify by a nod; to make
signs; to intimate by signs, Lu. 1. 62.

ἐννοια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν &
νοῶ, νοῦς) notion, idea; thought, pur-
pose, intention, He. 4. 12; 1 Pe. 4. 1.

ἐννοια, acc. sing. ἐννοια
ἐννοίων, gen. pl. id.

ἐννομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νόμος)
within law; lawful, legal, Ac. 19. 39; in
N.T. subject or under a law, obedient to a
law, 1 Co. 9. 21.

ἐννόμω, dat. sing. fem. ἔννομος
ἐννυχον,^c adv.—Rec. Gr. Sch. } ἐννυχος
ἐννυχα,—Al. Ln. Tdf. (Mar. 1. 35) }

ἐννύχως], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νύξ) noc-
turnal; neut. ἐννυχον, as an adv. by night.

ἐνοικέω, ὦ], fut. ἡσω, (§ 16. tab. P) (ἐν & οἰκέω)
to dwell in, inhabit; in N.T. met. to be in-
dwelling spiritually, Ro. 8. 11; Col. 3. 16;
2 Ti. 1. 14; to be infixed mentally, 2 Ti.
1. 5; of the Deity, to indwell, by special
presence, 2 Co. 6. 16.

ἐνοικεῖω, 3 pers. sing. pres. imper. ἐνοικέω
ἐνοικήσω, 1 pers. sing. fut. ind. id.
ἐνοικοδομείσθε, 2 pers. pl. pres. ind. pass.—C. } ἐνοικοδομέω
οἰκοδομείσθε, R. Gr. Sch. Tdf. (1 Pe. 2. 5) }

ἐνοικοδομέω, ὦ], fut. ἡσω, (§ 16. tab. P) (ἐν & οἰκοδο-
μέω) to build in, or together. v.r.

ἐνοικοῦν, acc. sing. neut. part. pres. ἐνοικέω

ἐνοικοῦντος, gen. sing. neut. part. pres. id.

ἐνοικοῦσαν, acc. sing. fem. part. pres.—A. } id.
μένουσαν, Rec. Gr. Sch. Tdf. (2 Jno. 2) }

ἐνόμιζε, 3 pers. sing. imperf. act. νομίζω

ἐνομίζετο, 3 pers. sing. imperf. pass. id.

ἐνόμιζον, 3 pers. pl. imperf. act. id.

ἐνόμισαν, 3 pers. pl. aor. 1, ind. act. id.

ἐνόμισας, 2 pers. sing. aor. 1, ind. act. id.

ἐνόντα,^d acc. pl. neut. part. pres. ἔνεμι

ἐνορκίζω, fut. ἴσω, (ἐν & ὀρκίζω) to adjure.

—Al. Ln. Tdf.

ὀρκίζω, Rec. Gr. Sch. (1 Thes. 5. 27).

ἐνός, gen. sing. masc. and neut. εἰς

ἐνοσφίσατο, 3 pers. sing. aor. 1, ind. mid. νοσφίζω

ἐνότης], ητος, ἡ, (§ 4. rem. 2. c) εἰς

ἐνότητα, acc. sing. ἐνότης

ἐνοχλέω, ὦ], fut. ἡσω, (§ 16. tab. P) (ἐν & ὀχ-
λέω) to trouble, annoy; to be a trouble,

He. 12. 15.

ἐνοχλή,^e 3 pers. sing. pres. subj. act. ἐνοχλέω

ἐνοχλούμενοι, nom. pl. masc. part. pres. pass. } id.
—A. B. Tdf. }

ὀχλούμενοι, Rec. Gr. Sch. Ln. (Lu. 6. 18) }

ἐνοχοι, nom. pl. masc. ἔνοχος

ἐνοχον, acc. sing. masc. id.

ἐνοχος, ου, ὁ, ἡ, (§ 7. rem. 2) ἐνέχω

ἐνοστήσονται, 3 pers. pl. fut. ind. mid. (§ 29. tab. Y) ἐνίστημι

ἐνταλμα], ατος, τό, (§ 4. tab. D. c) ἐντέλλομαι

ἐντάλματα, acc. pl. ἐνταλμα

ἐνταφιάζειν, pres. infin. ἐνταφιάζω

ἐνταφιάζω], fut. ἄσω, (§ 26. rem. 1) (ἐντάφιος,

θάπτω) to prepare a body for burial,

Mat. 26. 12; absol. to make the ordinary

preparations for burial, Jno. 19. 40. L.G.

ἐνταφιασμός, οὔ, ὁ, (§ 3. tab. C. a)

preparation of a corpse for burial, Mar.

14. 8; Jno. 12. 7. N.T.

ἐνταφιάσαι, aor. 1, infin. act. ἐνταφιάζω

ἐνταφιασμόν, acc. sing. ἐνταφιασμός

ἐνταφιασμός], οὔ, ὁ, (§ 3. tab. C. a) ἐνταφιάζω

ἐνταφιασμοῦ, gen. sing. ἐνταφιασμός

ἐντειλάμενος, nom. sing. masc. part. aor. 1 ἐντέλλομαι

ἐντελεῖται, 3 pers. sing. fut. ind. (§ 35. rem. 11) id.

ἐντέλλομαι, fut. τελοῦμαι, aor. 1, ἐνετειλάμην,

(§ 27. rem. 1. d) perf. ἐντέταλμαι, (§ 27.

rem. 2. b) *to enjoin, charge, command*, Mat. 4. 6; 15. 4; 17. 9, et al.; *to direct*, Mat. 19. 7; Mar. 10. 3.

ἔνταλμα, ατος, τό, (§ 4. tab. D. c) equivalent to ἐντολή, *a precept, commandment, ordinance*, Mat. 15. 9; Mar. 7. 7; Col. 2. 22. LXX.

ἐντολή, ἥς, ἡ, (§ 2. tab. B. a) *an injunction; a precept, commandment*, Mat. 5. 19; 15. 3, 6, et al.; *an order, direction*, Ac. 17. 15; *an edict*, Jno. 11. 57; *a direction*, Mar. 10. 5; *a commission*, Jno. 10. 18, *a charge of matters to be proclaimed or received*, Jno. 12. 49, 50; 1 Ti. 6. 14; 2 Pe. 2. 21, et al.

ἐντέταλται, 3 pers. sing. perf. ind. pass. ἐντέλλομαι
ἐντετυλιγμένον, acc. sing. neut. part. perf. pass. ἐντυλίσσω
ἐντετυπωμένη,^a nom. sing. fem. part. perf. pass. ἐντυπώω
ἐντεῦθεν, adv. hence, from this place, Mat. 17. 20;
Lu. 4. 9, et al.; ἐντεῦθεν καὶ ἐντεῦθεν,
hence and hence, on each side, Re. 22. 2;
hence, from this cause, Ja. 4. 1.

ἐντεύξεις, acc. pl. ἐντευξίς
ἐντεύξεως, gen. sing. id.
ἐντευξίς], εως, ἡ, (§ 5. tab. E. c) . . . ἐντυγχάνω
ἐντιμον, acc. sing. masc. ἐντιμος
ἐντιμότερος, nom. sing. masc. comp. (§ 8. rem. 4) id.
ἐντίμους, acc. pl. masc. id.
ἐντίμος, ου, ό, ἡ, (§ 7. rem. 2) (ἐν & τιμή) *honoured, estimable, dear*, Lu. 7. 2; 14. 8;
Phi. 2. 29; *highly-valued, precious, costly*,
1 Pe. 2. 4, 6.

ἐντολαί, nom. pl. ἐντολή
ἐντολαίς, dat. pl. id.
ἐντολάς, acc. pl. id.
ἐντολή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἐντέλλομαι
ἐντολήν, acc. sing. ἐντολή
ἐντολῆς, gen. sing. id.
ἐντολῶν, gen. pl. id.
ἐντόπιοι,^b nom. pl. masc. ἐντόπιος
ἐντόπιος], ου, ό, ἡ, (§ 7. rem. 2) (ἐν & τόπος) i. q.
ἐντοπος, *in or of a place; an inhabitant, citizen*.

ἐντός, adv. ἐν
ἐντραπή, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐντρέπω
ἐντραπήσονται, 3 pers. pl. fut. 2, ind. pass. . . id.
ἐντρέπομαι, 1 pers. sing. pres. ind. mid. . . id.
ἐντρεπόμενος, nom. sing. masc. part. pres. mid. id.

ἐντρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & τρέπω) *pr. to turn one back upon himself; hence, to put to shame, make ashamed*; mid. ἐντρέπομαι, fut. (pass. form) ἐντραπήσομαι, aor. 2, (pass. form) ἐντραπήσθην, (§ 24. rem. 10) *to revere, reverence, regard*, Mat. 21. 37; Mar. 12. 6, et al.; absol. *to feel shame, be put to shame*, 2 Thes. 3. 14; Tit. 2. 8.

ἐντροπή, ἥς, ἡ, (§ 2. tab. B. a) *reverence; in N.T. shame*, 1 Co. 6. 5; 15. 34.

ἐντρέπων, nom. sing. masc. part. pres. act. . ἐντρέπω
ἐντρεφόμενος,^c nom. sing. masc. part. pres. pass. ἐντρέφω
ἐντρέφω], fut. ἐνθρέψω, (§ 35. rem. 4) (ἐν & τρέφω)
to nourish in, bring up or educate in; pass.
to be imbued.

ἐντρομος, ου, ό, ἡ, (§ 7. rem. 2) (ἐν & τρόμος)
trembling, terrified, Ac. 7. 32; 16. 29; He. 12. 21. L.G.

ἐντροπή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἐντρέπω
ἐντροπήν, acc. sing. ἐντροπή
ἐντροφάω, ῶ], fut. ἡσω, (§ 18. tab. R) (ἐν & τρυφάω)
to live luxuriously, riot, revel.

ἐντροφῶντες, nom. pl. masc. part. pres. . ἐντροφάω
ἐντυγχάνει, 3 pers. sing. pres. ind. . . ἐντυγχάνω
ἐντυγχάνειν, pres. infin. id.
ἐντυγχάνω], fut. τεύξομαι, aor. 2, ἐνέπυχον, (§ 36. rem. 2) (ἐν & τυγχάνω) *to fall in with, meet; to have converse with, address; to address or apply to any one*, Ac. 25. 24; ὑπέρ τινος, *to intercede for any one, plead the cause of*, Ro. 8. 27, 34; He. 7. 25; κατά τινος, *to address a representation or suit against any one, to accuse, complain of*, Ro. 11. 2. (ἀ).

ἐντευξίς, εως, ἡ, (§ 5. tab. E. c) *pr. a meeting with; hence, converse, address; prayer, supplication, intercession*, 1 Ti. 2. 1; 4. 5.

ἐντυλίσσω], fut. ξω, perf. pass. ἐντετύλιγμαi, (§ 26. rem. 3) (ἐν & τυλίσσω) *to wrap up in, inwrap, envelope*, Mat. 27. 59; Lu. 23. 53; *to wrap up, roll or fold together*, Jno. 20. 7.

ἐντυπώω, ῶ], fut. ὡσω, (§ 20. tab. T) (ἐν & τυπώω, from τύπος, *an impress*) *to impress a figure, instamp, engrave*, 2 Co. 3. 7.

ἐνυβρίζω], fut. ἰσω, (§ 26. rem. 1) (ἐν & ὕβρις) *to insult, outrage, contemn*.

ἐνυβρίσας,^a nom. sing. masc. part. aor. 1 . ἐνυβρίζω
ἐνυξέ,^b 3 pers. sing. aor. 1, ind. act. . . . νύσσω
ἐνύπνια,^c acc. pl. . . . ἐνύπνιον
ἐνυπνιαζόμενοι, nom. pl. masc. part. pres. mid. ἐνυπνιάζω
ἐνυπνιάζω], fut. ἄσω, (§ 26. rem. 1) . ἐνύπνιον
ἐνυπνιασθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνυπνιάζω
ἐνυπνίους, dat. pl.—Gr. Sch. Tdf. . . . } ἐνύπνιον
ἐνύπνια, Rec. (Ac. 2. 17) . . . }

ἐνύπνιον, ου, τό, (§ 3. tab. C. c) (pr. neut. of ἐνύπνιος, presented during sleep, from ἐν & ὕπνος) a dream; in N.T. a supernatural suggestion or impression received during sleep, a sleep-vision.

ἐνυπνιάζω, fut. ἄσω, (§ 26. rem. 1) and ἐνυπνιάζομαι, fut. (pass. form) ἐνυπνιασθήσομαι, to dream; in N.T. to dream under supernatural impression, Ac. 2. 17; to dream delusion, Jude 8.

ἐνώστασαν, 3 pers. pl. aor. 1, ind. . . . νυστάζω
ἐνώκησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) ἐνοικέω
ἐνώπιον, adv. (pr. neut. of ἐνώπιος, in sight or front) before, in the presence of, Lu. 5. 25; 8. 47; in front of, Re. 4. 5, 6; immediately preceding as a forerunner, Lu. 1. 17; Re. 16. 19; from the Heb. in the presence of, metaphysically, i.e. in the sphere of sensation or thought, Lu. 12. 9; 15. 10; Ac. 10. 31; in the eyes of, in the judgment of, Lu. 16. 15; 24. 11; Ac. 4. 19, et al. L.G.

Ἐνός,^d ὁ, Enos, pr. name, indecl.
ἐνωτίζομαι], fut. ἴσομαι, aor. ἐνωτισάμην, (§ 26. rem. 1) (ἐν & οὖς) to give ear, listen, hearken to. L.G.

ἐνωτίσασθε,^e 2 pers. pl. aor. 1, imper. . ἐνωτίζομαι
Ἐνώχ, ὁ, Enoch, pr. name, indecl.
ἐξ. See ἐκ.

ἑξ, οἱ, αἱ, τά, six, Mat. 17. 1; Mar. 9. 2, et al.
ἕκτος, η, ου, (§ 7. tab. F. a) sixth, Mat. 20. 5; 27. 45, et al.
ἑξήκοντα, οἱ, αἱ, τά, sixty, Mat. 13. 8. 23, et al.

ἐξαγαγεῖν, aor. 2, infin. (§ 13. rem. 7. b. d) . ἐξάγω
ἐξαγαγέτωσαν, 3 pers. pl. aor. 2, imper. act. id.
ἐξαγαγόντες, nom. pl. masc. part. aor. 2, act. . id.
ἐξαγαγών, nom. sing. masc. part. aor. 2, act. id.
ἐξαγγείλητε,^f 2 pers. pl. aor. 1, subj. (§ 27. rem. 1. d) ἐξαγγέλλω

ἐξαγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) (ἐξ & ἀγγέλλω) to tell forth, divulge, publish; to declare abroad, celebrate.

ἐξάγει, 3 pers. sing. pres. ind. act. . . . ἐξάγω
ἐξαγοραζόμενοι, nom. pl. masc. pt. pres. mid. ἐξαγοράζω
ἐξαγοράζω], fut. ἄσω, (§ 26. rem. 1) (ἐξ & ἀγοράζω) to buy out of the hands of a person; to redeem, set free, Gal. 3. 13; mid. to redeem, buy off, to secure for one's self or one's own use; to rescue from loss or misapplication, Ep. 5. 16; Col. 4. 5. L.G.

ἐξαγοράση, 3 pers. sing. aor. 1, subj. act. . . . ἐξαγοράζω
ἐξάγονσι, 3 pers. pl. pres. ind. act. . . . ἐξάγω
ἐξάγω], fut. ἔω, (§ 23. rem. 1. b) aor. 2, ἐξήγαγον, (§ 13. rem. 7. b. d) (ἐξ & ἄγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20; Lu. 24. 50, et al. (ἄ).

ἐξαιρέω, ὦ], fut. ἦσω, aor. 2, ἐξεῖλον, (§ 36. rem. 1) (ἐξ & αἰρέω) to take out of; to pluck out, tear out, Mat. 5. 29; 18. 9; mid. to take out of, select, choose, Ac. 26. 17; to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27; Gal. 1. 4.

ἐξαιρούμενος, nom. sing. masc. part. pres. mid. ἐξαιρέω
ἐξαιρώ, fut. ἀρῶ, (§ 27. rem. 1. c) (ἐξ & αἶρω) pr. to lift up out of; in N.T. to remove, eject, 1 Co. 5. 2, 13.

ἐξαιτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐξ & αἰτέω) to ask for from; to demand; mid. to demand for one's self, Lu. 22. 31; also, to obtain by asking.

ἐξαίφνης, adv. (ἐξ & αἴφνης) suddenly, unexpectedly, Mar. 13. 36, et al.

ἐξακολουθέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐξ & ἀκολουθέω) to follow out; to imitate, 2 Pe. 2. 2, 15; to observe as a guide, 2 Pe. 1. 16. L.G.

ἐξακολουθήσαντες, nom. pl. masc. pt. aor. 1 ἐξακολουθέω
ἐξακολουθήσουσι, 3 pers. pl. fut. ind. . . . id.
ἑξακόσιοι, αἱ, α, (ἑξ & ἑκατόν) six hundred, Re. 13. 18; 14. 20.

ἐξακοσίων, gen. pl. ἐξακόσιοι
ἐξαλειφθῆναι, aor. 1, infin. pass. . . . ἐξαλείφω
ἐξαλείφω], fut. ψω, (§ 23. rem. 1. a) (ἐξ & ἀλείφω) pr. to anoint or smear over; hence, to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, expunge,

Col. 2. 14; Re. 3. 5; met. *to wipe out* guilt, Ac. 3. 19.

ἐξαλείψας, nom. sing. masc. part. aor. 1, act. . ἐξαλείφω

ἐξαλείψει, 3 pers. sing. fut. ind. act. . id.

ἐξαλείψω, 1 pers. sing. fut. ind. act. . id.

ἐξάλλομαι], fut. αλοῦμαι, (§ 37. rem. 1) (ἐξ & ἄλλομαι) *to leap or spring up or forth.*

ἐξαλλόμενος,^a nom. sing. masc. part. pres. . ἐξάλλομαι

ἐξανάστασιν,^b acc. sing. . ἐξανάστασις

ἐξανάστασις], εως, ἡ, (§ 5. tab. E. c) (ἐξ & ἀνάστασις) *a raising up; a dislodgment; a rising up; a resurrection from the dead.*

ἐξαναστήσῃ, 3 pers. sing. aor. 1, subj. act. ἐξανάστημι

ἐξανατέλλω], fut. τελλῶ, (§ 27. rem. 1. b) (ἐξ & ἀνατέλλω) *to raise up, make to spring up; intrans. to rise up, sprout, spring up or forth, Mat. 13. 5; Mar. 4. 5.*

ἐξανάστησαν, 3 pers. pl. aor. 2, ind. . ἐξανάστημι

ἐξανέτειλε, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) ἐξανατέλλω

ἐξανάστημι], fut. ἐξαναστήσω, (§ 29. tab. X) (ἐξ & ἀνίστημι) *to cause to rise up, raise up; from the Heb. to raise up into existence, Mar. 12. 19; Lu. 20. 28; intrans. aor. 2, ἀνέστην, to rise up from, stand forth, Ac. 15. 5.*

ἐξαπατάω, ᾧ], fut. ἥσω, (§ 18. tab. R) (ἐξ & ἀπατάω) *pr. to deceive thoroughly; to deceive, delude, beguile, Ro. 7. 11; 16. 8; 1 Co. 3. 18, et al.*

ἐξαπατάω, 3 pers. sing. pres. imper. act. . ἐξαπατάω

ἐξαπατηθεῖσα, nom. sing. fem. part. aor. 1, p. }

—Al. Ln. Tdf. . id.

ἀπατηθεῖσα, Rec. Gr. Sch. (1 Ti. 2. 14) }

ἐξαπατήσῃ, 3 pers. sing. aor. 1, subj. act. . id.

ἐξαπατώσι, 3 pers. pl. pres. ind. act. . id.

ἐξαπεστάλη, 3 pers. sing. aor. 2, ind. pass.—

A. B. D. Ln. Tdf. . }

ἀπεστάλη, Rec. Gr. Sch. (Ac. 13. 26) }

ἐξαπέστειλαν, 3 pers. pl. aor. 1, ind. act. . id.

ἐξαπέστειλε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d) . id.

ἐξάπναι,^c adv. a later form for ἐξαπνίης, *suddenly, immediately, unexpectedly.*

ἐξαπορέω, ᾧ, and ἐξαπορέομαι, οὔμαι], fut. ἥσομαι, (ἐξ & ἀπορέω) *to be in the utmost perplexity or despair, 2 Co. 1. 8; 4. 8. L.G.*

ἐξαπορηθῆναι, aor. 1, infin. pass. . ἐξαπορέω

ἐξαπορούμενοι, nom. pl. masc. part. pres. mid. id.

ἐξαποστέλλω], fut. στελλῶ, (§ 27. rem. 1. b) (ἐξ & ἀποστέλλω) *to send out or forth; to send away, dismiss, Lu. 1. 53, et al.; to despatch on a service or agency, Ac. 7. 12, et al.; to send forth as a pervading influence, Gal. 4. 6.*

ἐξαποστελλῶ, 1 pers. sing. fut. ind. act. . ἐξαποστέλλω

ἐξάρατε, 2 pers. pl. aor. 1, imperf. act.—Gr. Tdf. }

ἐξαρεῖτε, Rec. Sch. (1 Co. 5. 13) . }

ἐξαρεῖτε, 2 pers. pl. fut. ind. act. . ἐξαίρω

ἐξαρθῇ, 3 pers. s. aor. 1, subj. pass. (§ 27. rem. 3) id.

ἐξαρτίζω], fut. ἴσω, perf. pass. ἐξήρτισμαι, (§ 26 rem. 1) (ἐξ & ἄρτιος) *to equip or furnish completely, 2 Ti. 3. 17; to complete time, Ac. 21. 5. L.G.*

ἐξαρτίσαι, aor. 1, infin. act. . ἐξαρτίζω

ἐξαστράπτω], fut. ψω, (§ 23. rem. 1. a) (ἐξ & ἀστράπτω) *pr. to flash forth; hence, to glisten.*

ἐξαστράπτων,^d nom. sing. masc. part. pres. . ἐξαστράπτω

ἐξαυτῆς, adv. (ἐξ αὐτῆς, sc. τῆς ὥρας) *lit. at the very time; presently, instantly, immediately, Mar. 6. 25; Ac. 10. 33; 11. 11, et al.*

ἐξέβαλε, 3 pers. s. aor. 2, ind. act. (§ 27. rem. 2. d) ἐκβάλλω

ἐξέβαλλον, 3 pers. pl. imperf. act. . id

ἐξεβάλομεν, 1 pers. pl. aor. 2, ind. act. . id.

ἐξέβαλον, 3 pers. pl. aor. 2, ind. act. . id.

ἐξέβησαν, 3 pers. pl. aor. 2.—Al. Ln. Tdf. }

ἐξήλθον, Rec. Gr. Sch. (He. 11. 15) }

ἐξεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) ἐκβάλλω

ἐξεγαμίζοντο, 3 pers. pl. imperf. pass. . ἐκγαμίζω

ἐξεγείρει, 3 pers. sing. pres. ind. act.—Ln. Tdf. }

ἐξεγερεῖ, Rec. Gr. Sch. (1 Co. 6. 14) }

ἐξεγερεῖ, 3 pers. sing. fut. ind. act. . id.

ἐξεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐξ & ἐγείρω) *to excite, arouse from sleep; to raise up from the dead, 1 Co. 6. 14; to raise up into existence, or into a certain condition, Ro. 9. 17.*

ἐξεδέχετο, 3 pers. sing. imperf. . ἐκδέχομαι

ἐξεδίκησε, 3 pers. sing. aor. 1, ind. act. . ἐκδικέω

ἐξέδοτο, 3 pers. s. aor. 2, ind. mid. (§ 30. tab. A. A) ἐκδίδωμι

ἐξέδυσαν, 3 pers. pl. aor. 1, ind. act. . ἐκδύω

ἐξεζήτησαν, 3 pers. pl. aor. 1, ind. act. . ἐκζήτέω

ἐξεθαμβήθη, 3 pers. sing. aor. 1, ind. pass. ἐκθαμβέομαι

ἐξεθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐξέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐκτίθημι

ἐξέθρεψαν, 3 pers. pl. aor. 1, ind. act.—D.	ἐκτρέφω
ἐθήλασαν, Rec. Gr. Sch.	
ἔθρεψαν, Tdf. (Lu. 23. 29)	ἔχω
ἔξει, 3 pers. sing. fut. ind. (§ 35. rem. 4)	
ἐξείλατο, 3 pers. sing. aor. 1, ind. mid. (§ 35. rem. 12).—Gr. Tdf.	ἐξαιρέω
ἐξείλετο, Rec. Sch. (Ac. 7. 10)	
ἐξείλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1)	id.
ἐξείλομην, 1 pers. sing. aor. 2, ind. mid.	id.
ἐξείμι], (ἐξ & εἶμι) (§ 33. rem. 4) imperf. ἐξήειν, inf. ἐξιώναι, part. ἐξιών, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, from the water, Ac. 27. 43.	
ἐξεῖς, 2 pers. sing. fut. ind. act.	ἔχω
ἐξεκαύθησαν, ^a 3 pers. pl. aor. 1, ind. pass. (§ 35. rem. 3)	ἐκκαίομαι
ἐξεκεντησαν, 2 pers. pl. aor. 1, ind. act.	ἐκκεντέω
ἐξεκλάσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4)	ἐκκλάω
ἐξεκλείσθη, 3 pers. sing. aor. 1, ind. pass.	ἐκκλείω
ἐξέκλιναν, 3 pers. pl. aor. 1, ind.	ἐκκλίνω
ἐξεκομίζετο, ^b 3 pers. sing. imperf. pass.	ἐκκομίζω
ἐξεκόπη, 2 pers. sing. aor. 2, pass. (§ 24. rem. 6)	ἐκκόπτω
ἐξεκρέματο, ^c 3 pers. sing. imperf.	ἐκκρέμαμαι
ἔξελε, 2 pers. sing. aor. 2, imper. act.	ἐξαιρέω
ἐξελέξαί, ^d aor. 1, infin. act.	ἐξελέγχω
ἐξελέγοντο, 3 pers. pl. imperf. mid.	ἐκλέγω
ἐξελέγγω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἐλέγγω) to search thoroughly, to test; to convict, condemn, Jude 15.	
ἐξελεξάμην, 1 pers. sing. aor. 1, ind. mid.	ἐκλέγω
ἐξελέξαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐξελέξω, 2 pers. sing. aor. 1, ind. mid.	id.
ἐξελεύσθαι, aor. 2, infin. mid. (§ 36. rem. 1)	ἐξαιρέω
ἐξελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐξέρχομαι
ἐξελεύσονται, 3 pers. pl. fut. ind.	id.
ἐξελήλυθα, 1 pers. sing. perf. ind.	id.
ἐξεληλύθασι, 3 pers. pl. perf. ind.	id.
ἐξεληλύθατε, 2 pers. pl. perf. ind.	id.
ἐξελήλυθε, 3 pers. sing. perf. ind.	id.
ἐξεληλύθει, 3 pers. sing. pluperf.	id.
ἐξεληλυθός, acc. sing. neut. part. perf.	id.
ἐξεληλυθότας, acc. pl. masc. part. perf.	id.
ἐξέλθαι, 3 pers. sing. aor. 2, subj. mid.	ἐξαιρέω

ἐξέλθατε, 2 pers. pl. aor. 1, imper. (§ 35. rem. 12).—B. C. Ln. Tdf.	ἐξέρχομαι
ἐξέλθετε, Rec. Gr. Sch. (2 Co. 6. 17)	
ἔξελε, 2 pers. sing. aor. 2, imper.	id.
ἐξελεῖν, aor. 2, infin.	id.
ἐξέλθετε, 2 pers. pl. aor. 2, imper.	id.
ἐξέλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐξέλθῃς, 2 pers. sing. aor. 2, subj.	id.
ἐξέλθῃτε, 2 pers. pl. aor. 2, subj.	id.
ἐξελθόντα, acc. s. masc. and nom. pl. neut. pt. aor. 2	id.
ἐξελθόντες, nom. pl. masc. part. aor. 2	id.
ἐξελθόντι, dat. sing. masc. part. aor. 2	id.
ἐξελθόντος, gen. sing. neut. part. aor. 2	id.
ἐξελθόντων, gen. pl. masc. part. aor. 2	id.
ἐξελθοῦσα, nom. sing. fem. part. aor. 2	id.
ἐξελθοῦσαι, nom. pl. fem. part. aor. 2	id.
ἐξελθοῦσαν, acc. sing. fem. part. aor. 2	id.
ἐξελθούσῃ, dat. sing. fem. part. aor. 2.—Gr. Sch. Tdf.	id.
ἐκπορευομένη, Rec. (Re. 19. 21)	
ἐξελθών, nom. sing. masc. part. aor. 2	id.
ἐξεκόμενος, ^e nom. sing. masc. part. pres. pass.	ἐξέλκω
ἐξέλκω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἐλκω) to draw or drag out; met. to withdraw, allure, hurry away.	
ἐξέμαξε, 3 pers. sing. aor. 1, ind. act.	ἐκμάσσω
ἐξέμασσε, 3 pers. sing. imperf. act.	id.
ἐξεμυκτῆρίζον, 2 pers. pl. imperf. act.	ἐκμυκτῆρίζω
ἐξενέγκαντες, nom. pl. masc. pt. aor. 1 (§ 36. rem. 1)	ἐκφέρω
ἐξενέγκατε, 2 pers. pl. aor. 1, imper.	id.
ἐξενεγκέιν, aor. 2, infin.	id.
ἐξένευσε, ^f 3 pers. sing. aor. 1, ind.	ἐκνεύω
ἐξένισε, 3 pers. sing. aor. 1, ind. act.	ξενίζω
ἐξενδοχῆσε, ^g 3 pers. sing. aor. 1, ind. act.	ξενοδοχέω
ἐξεπείρασεν, 3 pers. pl. aor. 1, ind. act.—D.	ἐκπειράζω
ἐπείρασεν, Rec. Gr. Sch. Tdf. (1 Co. 10. 9)	
ἐξέπεμψαν, 3 pers. pl. aor. 1, ind. act.	ἐκπέμπω
ἐξέπυσαν, 3 pers. pl. aor. 1, ind. (§ 37. rem. 1).—Ln. Tdf.	ἐκπίπτω
ἐξέπεσον, Rec. Gr. Sch. (Ac. 12. 7)	
ἐξέπεσате, 2 pers. pl. aor. 1, ind.	id.
ἐξέπεσε, 3 pers. sing. aor. 2, ind.	id.
ἐξέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐξέπετασα, ^h 1 pers. sing. aor. 1, ind. act.	ἐκπετάννυμι
ἐξεπῆδησαν, 3 pers. pl. aor. 1, ind.—Gr. Sch. Tdf.	ἐκπῆδάω
εἰσεπῆδησαν, Rec. (Ac. 14. 14)	
ἐξεπλάγησαν, 3 pers. pl. aor. 2, pass. (§ 24. rem. 9)	ἐκπλήσσω
ἐξέπλει, 3 pers. sing. imperf.	ἐκπλέω

^a Ro. 1. 27.^b Lu. 7. 12.^c Lu. 19. 43.^d Jude 15.^e Ja. 1. 14.^f Jno. 5. 13.^g 1 Ti. 5. 10.^h Ro. 10. 21.

ἐξεπλεύσαμεν, 1 pers. pl. aor. I, ind. (§ 35. rem. 3) ἐκπλέω
 ἐξεπλήσσετο, 3 pers. sing. imperf. pass. . ἐκπλήσσω
 ἐξεπλήσσοντο, 3 pers. pl. imperf. pass. . id.
 ἐξέπνευσε, 3 pers. sing. aor. I, ind. (§ 35. rem. 3) ἐκπνέω
 ἐξεπορεύετο, 3 pers. sing. imperf. . ἐκπορεύομαι
 ἐξεπορεύοντο, 3 pers. pl. imperf.—Const. . } id.
 ἐξεπορεύετο, Rec. Gr. Sch. Tdf. (Mar. I. 5) }
 ἐξεπνύσατε,^a 2 pers. pl. aor. I, ind. act. . ἐκπνύω
 ἐξέρᾱμα,^b ατος, τό, (§ 4. tab. D. c) (ἐξέρᾱω, to vomit) vomit. L.G.
 ἐξερευνᾶω, ὦ], fut. ἦσω, (§ 18. tab. K) (ἐξ & ἐρευνᾶω) to search out, to examine closely, 1 Pe. I. 10.
 ἐξέρχασθαι, pres. infin. . . ἐξέρχομαι
 ἐξέρχασθε, 2 pers. pl. pres. imper. . id.
 ἐξέρχεται, 3 pers. sing. pres. ind. . id.
 ἐξέρχομαι, (§ 36. rem. 1) fut. ἐξελεύσομαι, aor. 2, ἐξῆλθον, perf. ἐξελήλυθα, (ἐξ & ἔρχομαι) to go or come out of; to come out, Mat. 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, Mat. 2. 6; 15. 18; 1 Co. 14. 36, et al.; to come abroad, 1 Jno. 4. 1, et al.; to go forth, go away, depart, Mat. 9. 31; Lu. 5. 8, et al.; to escape, Jno. 10. 39; to pass away, come to an end, Ac. 16. 19.
 ἐξερχόμενοι, nom. pl. masc. part. pres. . ἐσερχομαι
 ἐξερχόμενος, nom. sing. masc. part. pres. . id.
 ἐσερχομένων, gen. pl. part. pres. . id.
 ἐξέρχονται, 3 pers. pl. pres. ind. . id.
 ἐξερχόμεθα, 1 pers. pl. pres. subj. . id.
 ἐξεστακίναί, perf. infin. . ἐξίστημι
 ἐξέστη, 3 pers. sing. aor. 2, (§ 29. tab. X) . id.
 ἐξέστημεν, 1 pers. pl. aor. 2, ind. . id.
 ἐξέστησαν, 3 pers. pl. aor. 2, ind. . id.
 ἐξεστι, impers. part. ἐξόν, it is possible; it is permitted, it is lawful, Mat. 12. 2, 4, et al.
 ἐξουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) power, ability, faculty, Mat. 9. 8; 10. 1, et al.; efficiency, energy, Lu. 4. 32, et al.; liberty, licence, Jno. 10. 18; Ac. 5. 4; authority, rule, dominion, jurisdiction, Mat. 8. 9; 28. 18; meton. pl. authorities, potentates, powers, Lu. 12. 11; 1 Co. 15. 24; Ep. 1. 21; right, authority, full power, Mat. 9. 6; 21. 23; privilege, prerogative, Jno. 1. 12; perhaps, a veil, 1 Co. 11. 10.

ἐξουσιάζω, fut. ἄσω, (§ 26. rem. 1) to have or exercise power or authority over any one, Lu. 22. 25; to possess independent control over, 1 Co. 7. 4, bis; pass. to be subject to, under the power or influence of, 1 Co. 6. 12. L.G.
 ἐξέστραπται,^c 3 pers. s. perf. ind. pass. (§ 35. rem. 9) ἐκστρέφω
 ἐξετάζω], fut. ἄσω, (§ 26. rem. 1) (ἐξ & ἐτάζω, to inquire, examine) to search out; to inquire by interrogation, examine strictly, Mat. 2. 8; 10. 11; to interrogate, Jno. 21. 12.
 ἐξετάσαι, aor. 1, infin. act. . . ἐξετάζω
 ἐξετάσατε, 2 pers. pl. aor. 1, imper. act. . id.
 ἔξετε, 2 pers. pl. fut. ind. (§ 35. rem. 4) . ἔχω
 ἐξετείνετε, 2 pers. pl. aor. 1, ind. act. . ἐκτείνω
 ἐξετείνε, 3 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) id.
 ἐξετίθετο, 3 pers. sing. imperf. mid. . ἐκτίθημι
 ἐξετράπησαν, 3 p. pl. aor. 2, pass. (§ 24. rem. 10) ἐκτρέπω
 ἐξέφυγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐκφεύγω
 ἐξέχεαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1) ἐκχέω
 ἐξέχεε, 3 pers. sing. aor. 1, ind. act. . id.
 ἐξεχέιτο, 3 pers. sing. imperf. pass. . id.
 ἐξεχύθη, 3 pers. sing. aor. 1, ind. pass. . id.
 ἐξεχύθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
 ἐξεχύνετο, 3 pers. s. imperf. pass.—A.B. Ln. Tdf. } ἐκχύνω
 ἐξεχέιτο, Rec. Gr. Sch. (Ac. 22. 20) . }
 ἐξέψυξε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 3) ἐκψύχω
 ἐξήγαγε, 3 pers. s. aor. 2, ind. act. (§ 13. rem. 7. b. d) ἐξάγω
 ἐξήγειρα, 1 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) ἐξεγείρω
 ἐξηγείτο, 3 pers. sing. imperf. . ἐξηγέομαι
 ἐξηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἐξ & ἡγέομαι) to be a leader; to detail, to set forth in language; to tell, narrate, recount, Lu. 24. 35; Ac. 10. 8, et al.; to make known, reveal, Jno. 1. 18.
 ἐξηγησάμενος, nom. sing. masc. part. aor. 1 . ἐξηγέομαι
 ἐξηγήσατο, 3 pers. sing. aor. 1, ind. . id.
 ἐξηγόρασε, 3 pers. sing. aor. 1, ind. act. . εξαγοράζω
 ἐξηγουμένων, gen. pl. part. pres. . ἐξηγέομαι
 ἐξηγοῦντο, 3 pers. pl. imperf. . id.
 ἐξήγεσαν, 3 pers. pl. imperf. (§ 33. rem. 4) . ἔξιμι
 ἐξήκοντα, οἱ, αἱ, τὰ . . . ἔξ
 ἐξήλθατε, 2 pers. pl. aor. 1, ind.—Al. Ln. Tdf. } ἐξέρχομαι
 ἐξήλθετε, Rec. Gr. Sch. (Mat. 11. 7, 8, 9) }
 ἐξήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) id.
 ἐξήλθες, 2 pers. sing. aor. 2, ind. . id.
 ἐξήλθετε, 2 pers. pl. aor. 2, ind. . id.
 ἐξήλθομεν, 1 pers. pl. aor. 2, ind. . id.

ἐξῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐξέρχομαι
 ἐξῆπάτησε, 3 pers. sing. aor. 1, ind. act. ἐξαπατάω
 ἐξηραμμένην, acc. sing. fem. part. perf. pass.
 (§ 27. rem. 2. a, and rem. 3) ξηραίνω
 ἐξῆρᾶνε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. c) id.
 ἐξῆράνθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐξῆρανται, 3 pers. sing. perf. ind. pass. id.
 ἐξηρεύνησαν,^a 3 pers. pl. aor. 1, ind. ἐξερευνάω
 ἐξηρτισμένος, nom. sing. masc. part. perf. pass. ἐξαρτίζω
 ἐξήρχετο, 3 pers. sing. imperf. ἐξέρχομαι
 ἐξήρχοντο, 3 pers. pl. imperf. id.
 ἐξῆς, adv. successively, in order; in N.T. with the art.
 ὁ, ἡ, τό ἐξῆς, next, Lu. 7. 11; 9. 37,
 et al.
 ἐξῆγήσατο,^b 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2) ἐξαίτέω
 ἐξῆχέω, ὦ], fut. ἦσω, (§ 16. tab. P) perf. pass. ἐξ-
 ἵχημαι, (ἐξ & ἵχέω) to make to sound
 forth or abroad; pass. to sound forth, to
 come abroad. L.G.
 ἐξῆχεται,^c 3 pers. sing. perf. ind. pass. ἐξήχέω
 ἐξίναί, pres. infin. (§ 33. rem. 4) ἐξιμι
 ἔξιν,^d acc. sing. ἐξίς
 ἐξιώντων, gen. pl. m. part. aor. 2, (§ 33. rem. 4) ἐξειμι
 ἔξις], εως, ἡ, (§ 5. tab. E. c) ἐχω
 ἐξίσταντο, 3 pers. pl. imperf. mid. (§ 29. tab. Y) ἐξίστημι
 ἐξίστάνω], same signif. as ἐξίστημι, v.r. (ᾱ).
 ἐξιστάνω, nom. sing. masc. part. pres.—
 A. B. C. Ln. Tdf. } ἐξιστάνω
 ἐξιστῶν, Rec. Gr. Sch. (Ac. 8. 9) }
 ἐξίστασθαι, pres. infin. mid. ἐξίστημι
 ἐξίστατο, 3 pers. sing. imperf. mid. id.
 ἐξίστημι, and ἐξιστάω, ὦ], fut. ἐκστήσω, aor. 1,
 ἐξέστησα, later perf. ἐξέστακα, (§ 29.
 tab. X) (ἐξ & ἵστημι) trans. pr. to put
 out of its place; to astonish, amaze, Lu.
 24. 22; Ac. 8. 9, 11; intrans. aor. 2, ἐξ-
 έστην, and mid. ἐξίσταμαι, to be aston-
 ished, Mat. 12. 23, et al.; to be beside
 one's self, Mar. 3. 21; 2 Co. 5. 13.
 ἐξιστάνω, same signif. as ἐξίστημι,
 v.r.; Ac. 8. 9.
 ἔκστασις, εως, ἡ, (§ 5. tab. E. c) pr.
 a displacement; hence, a displacement of
 the mind from its ordinary state and self-
 possession; amazement, astonishment, Mar.
 5. 42; excess of fear; fear, terror, Mar.
 16. 8; Lu. 5. 26; Ac. 3. 10; in N.T. an
 ecstasy, a trance, Ac. 10. 10; 11. 5; 22. 17.

ἐξιστῶν, nom. sing. masc. part. pres. ἐξιστάω
 ἐξισχύσητε,^e 2 pers. pl. aor. 1, subj. ἐξισχύω
 ἐξισχύω], fut. ἴσω, (§ 13. tab. M) (ἐξ & ἰσχύω)
 to be fully able. L.G.
 ἐξοδον, acc. sing. ἐξοδος
 ἐξοδος], ου, ἡ, (§ 3. tab. C. b) (ἐξ & ὁδός) a way
 out, a going out; a going out, departure,
 He. 11. 22; met. a departure from life, de-
 cease, death, Lu. 9. 31; 2 Pe. 1. 15.
 ἐξόδου, gen. sing. ἐξοδος
 ἐξοίσουσιν, 3 pers. pl. fut. ind. (§ 36. rem. 1) ἐκφέρω
 ἐξολοθρευθήσεται,^f 3 pers. sing. fut. 1, ind. pass. ἐξολοθρεύω
 ἐξολοθρεύω], fut. εἴσω, (§ 13. tab. M) (ἐξ & ὀλο-
 θρεύω) to destroy utterly, exterminate.
 L.G.
 ἐξομολογείσθε, 2 pers. pl. pres. imper. mid. ἐξομολογέω
 ἐξομολογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐξ &
 ὁμολογέω) to agree, bind one's self, pro-
 mise, Lu. 22. 6; mid. to confess, Mat. 3. 6;
 to profess openly, Phi. 2. 11; Re. 3. 5; to
 make open avowal of benefits; to praise,
 celebrate, Mat. 11. 25; Lu. 10. 21, et al.
 L.G.
 ἐξομολογήσεται, 3 pers. sing. fut. ind. mid. ἐξομολογέω
 ἐξομολογήσεται, 3 pers. sing. aor. 1, subj. mid. id.
 ἐξομολογήσομαι, 1 pers. sing. fut. ind. mid. id.
 ἐξομολογοῦμαι, 1 pers. s. pres. mid. (§ 17. tab. Q.) id.
 ἐξομολογούμενοι, nom. pl. masc. part. pres. mid. id.
 ἐξόν, nom. sing. neut. part. pres. (impers.) ἔξιστι
 ἐξορκίζω,^g fut. ἴσω, (§ 26. rem. 1) (ἐξ & ὀρκίζω)
 to put an oath to a person, to adjure.
 ἐξορκιστής, οὔ, ὁ, (§ 2. tab. B. c) pr.
 one who puts an oath; in N.T. an exorcist,
 one who by various kinds of incantations,
 etc., pretended to expel demons.
 ἐξορκιστῶν,^h gen. pl. ἐξορκιστής
 ἐξορύξαντες, nom. pl. masc. part. aor. 1, act. ἐξορύσσω
 ἐξορύσσω], fut. ξω, (§ 26. rem. 3) (ἐξ & ὀρύσσω)
 to dig out or through, force up, Mar. 2. 4;
 to pluck out the eyes, Gal. 4. 15.
 ἐξουδενέω, ὦ], fut. ἦσω, same signif. as ἐξουδενόω.
 ἐξουδενηθῇ, 3 pers. sing. aor. 1, subj. pass.—
 B. D. Ln. Tdf. } ἐξουδενέω
 ἐξουδενωθῇ, Rec. Gr. Sch. (Mar. 9. 12) }
 ἐξουδενημένος, nom. sing. masc. pt. perf. pass. }
 —B. Ln. } ἐξουδενέω
 ἐξουθενημένος, Rec. Gr. Sch. Tdf. (2 Co.
 10. 10) }

ἐξουθενώ, ὦ], fut. ὥσω, (§ 20. tab. T) equivalent to ἐξουθενέω. N.T.

ἐξουθενωθή, ^a 3 pers. sing. aor. 1, subj. pass. . . ἐξουθενόω

ἐξουθενείς, 2 pers. sing. pres. ind. act. . . ἐξουθενέω

ἐξουθενείτε, 2 pers. pl. pres. imper. act. . . id.

ἐξουθενείτω, 3 pers. sing. pres. imper. act. . . id.

ἐξουθενέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐξ & οὐθέν, a later form of οὐδέν) to make light of, set at nought, despise, condemn, treat with contempt and scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Thes. 5. 20; ἐξουθενή- μένος, paltry, contemptible, 2 Co. 10. 10; of small account, 1 Co. 1. 28; 6. 4; by impl. to reject with contempt, Ac. 4. 11. LXX.

ἐξουθενηθείς, nom. sing. masc. part. aor. 1, pass. ἐξουθενέω

ἐξουθενημένα, acc. pl. neut. part. perf. pass. id.

ἐξουθενημένους, nom. sing. masc. part. perf. pass. id.

ἐξουθενήμενος, acc. pl. masc. part. perf. pass. id.

ἐξουθενήσας, nom. sing. masc. part. aor. 1, act. id.

ἐξουθενήσατε, 2 pers. pl. aor. 1, ind. act. . . id.

ἐξουθενήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἐξουθενούντας, acc. pl. masc. part. pres. act. . . id.

ἐξουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἔξεστι

ἐξουσία, dat. sing. . . ἐξουσία

ἐξουσιάζει, 3 pers. sing. pres. ind. . . ἐξουσιάζω

ἐξουσιάζοντες, nom. pl. masc. part. pres. . . id.

ἐξουσιάζω], fut. ἄσω, (§ 26. rem. 1) . . ἔξεστι

ἐξουσίαι, nom. pl. . . ἐξουσία

ἐξουσίαις, dat. pl. . . id.

ἐξουσίαν, acc. sing. . . id.

ἐξουσίας, gen. sing. and acc. pl. . . id.

ἐξουσιασθήσομαι, 1 pers. sing. fut. 1, ind. pass. ἐξουσιάζω

ἔξουσιν, 3 pers. pl. fut. ind. (§ 35. rem. 4) . . ἔχω

ἐξουσίων, gen. pl. . . ἐξουσία

ἐξοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἐξέχω, to be prominent) pr. prominency, anything prominent; in N.T. eminence, distinction.

ἐξοχήν, ^b acc. sing. . . ἐξοχή

ἐξυπνίζω], fut. ἴσω, (§ 26. rem. 1) . . ἐξυπνος

ἐξυπνίσω, ^c 1 pers. sing. aor. 1, subj. act. . . ἐξυπνίζω

ἐξυπνος, ^d ου, ὅ, ἡ, (§ 7. rem. 2) (ἐξ & ὕπνος) awake, aroused from sleep. L.G.

ἐξυπνίζω, fut. ἴσω, to awake, arouse from sleep, Jno. 11. 11. L.G.

ἐξυρμένην, dat. s. fem. pt. perf. pass. (§ 19. tab. S) ξυράω

ἔξω, adv. (ἐξ) without, out of doors; Mat. 12. 46, 47; ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 26. 11; 2 Co. 4. 16; met. not belong-

ing to one's community, Mar. 4. 11; 1 Co. 5. 12, 13; out, away, from a place or person, Mat. 5. 13; 13. 48; as a prep. out of, Mar. 5. 10, et al.

ἔξωθεν, adv. outwardly, externally, Mat. 23. 27, 28; Mar. 7. 15; ὁ, ἡ, τὸ ἔξωθεν, outer, external, Mat. 23. 25; Lu. 11. 39; τὸ ἔξωθεν, the exterior, Iu. 11. 40. οἱ ἔξωθεν, those who are without the Christian community, 1 Ti. 3. 7, et al.

ἐξώτερος, α, ον, (§ 7. rem. 1) (compar. of ἔξω) outer, exterior, external, Mat. 8. 12; 23. 13; 25. 30. LXX.

ἔξωθεν, adv. . . ἔξω

ἐξωθέω, ὦ], fut. θήσω, and ἐξώσω, aor. 1, ἐξέωσα, in N.T. ἔξωσα, (ἐξ & ὠθέω) to expel, drive out, Ac. 7. 45; to propel, urge forward, Ac. 27. 39.

ἐξωμολόγησε, 3 pers. s. aor. 1, ind. (§ 13. rem. 2) ἐξωμολογέω

ἐξώσαι, aor. 1, infin. act. . . ἐξωθέω

ἐξώσε, 3 pers. sing. aor. 1, ind. act. . . id.

ἐξώτερον, acc. sing. neut. . . ἐξώτερος

ἐξώτερος], α, ον, (§ 7. rem. 1) . . ἔξω

ἔοικα], perf. with pres. signif. (§ 38. rem. 2) from obsolete εἶκω, to be like, Jas. 1. 6, 23.

ἔοικε, 3 pers. sing. (§ 37. rem. 1) . . ἔοικα

ἐορτάζω], fut. ἄσω, (§ 26. rem. 1) . . ἐορτή

ἐορτάζωμεν, ^e 1 pers. pl. pres. subj. . . ἐορτάζω

ἐορτή, ἡς, ἡ, (§ 2. tab. B. a) a solemn feast, public festival, Lu. 2. 41; 22. 1; Jno. 13. 1; spc. used of the passover, Mat. 26. 5; 27. 15, et al.

ἐορτάζω, fut. ἄσω, (§ 26. rem. 1) to keep a feast, celebrate a festival, 1 Co. 5. 8.

ἐορτῇ, dat. sing. . . ἐορτή

ἐορτήν, acc. sing. . . id.

ἐορτῆς, gen. sing. . . id.

ἐπ', by apostrophe for ἐπί.

ἐπαγγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) ἐπάγω

ἐπαγγελιάμενον, acc. s. masc. part. aor. 1, mid. ἐπαγγέλλω

ἐπαγγελιάμενος, nom. s. masc. part. aor. 1, mid. id.

ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

ἐπαγγελία, dat. sing. . . ἐπαγγελία

ἐπαγγελίαι, nom. pl. . . id.

ἐπαγγελίαις, dat. pl. . . id.

ἐπαγγελίαν, acc. sing. . . id.

ἐπαγγελίας, gen. sing. and acc. pl. . . id.

ἐπαγγελίων, gen. pl. . . id.

ἐπαγγελιομένης, dat. pl. fem. part. pres. mid. ἐπαγγέλλω

ἐπαγγελλόμενοι, nom. pl. masc. part. pres. mid. ἐπαγγέλλω, fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί & ἀγγέλλω) to declare, announce; mid. to promise, undertake, Mar. 14. 11; Ro. 4. 21, et al.; to profess, 1 Ti. 2. 10.

ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) annunciation, 2 Ti. 1. 1; a promise, act of promising, Ac. 13. 23, 32; 23. 21; meton. the thing promised, promised favour and blessing, Lu. 24. 49; Ac. 1. 4, et al.

ἐπάγγελμα, ατος, τό, (§ 4. tab. D. c) a promise, 2 Pe. 3. 13; meton. promised favour or blessing, 2 Pe. 1. 4.

ἐπάγγελμα, ατος, τό ἐπαγγέλλω
ἐπαγγέλματα, nom. pl. ἐπάγγελμα
ἐπάγοντες, nom. pl. masc. part. pres. act. ἐπάγω

ἐπάγω], fut. ἀξω, (§ 23. rem. 1. b) aor. 2, ἐπῆγαγον, (§ 13. rem. 7. b. d) (ἐπί & ἄγω) to bring upon, cause to come upon, 2 Pe. 2. 1, 5; met. to cause to be imputed or attributed to, to bring guilt upon, Ac. 5. 28.

ἐπαγωνίζεσθαι,^a pres. infin. ἐπαγωνίζομαι
ἐπαγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἐπί & ἀγωνίζομαι) to contend strenuously in defence of. L.G.

ἐπάθθαι, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) πάσχω
ἐπάθετε, 2 pers. pl. aor. 2, ind. id.
ἐπάθον, 1 pers. sing. aor. 2, ind. id.
ἐπαθροισμένων,^b gen. pl. part. pres. pass. ἐπαθροίζω
ἐπαθροίζω], fut. οἴσω, (§ 26. rem. 1) (ἐπί & ἀθροίζω, to gather together, to collect close upon, or beside; mid. to crowd upon.

ἐπαιδεύθαι, 3 pers. sing. aor. 1, ind. pass. παιδεύω
ἐπαίδευον, 3 pers. pl. imper. ind. act. id.
ἐπαινέσατε, 2 pers. pl. aor. 1, imper. act. ἐπαινέω
ἐπαινέσάτωσαν, 3 pers. pl. aor. 1, imper. act. }
—A. B. Ln. Tdf. id.
ἐπαινέσατε, Rec. Gr. Sch. (Ro. 15. 11) }

ἐπαινέσω, 1 pers. sing. fut. ind. act. id.
Ἐπαινέτον,^c acc. sing. Ἐπαινέτος
Ἐπαινέτος], ου, ὅ, (§ 3. tab. C. a) Epānetus, pr. name.

ἐπαινέω, ὦ], fut. ἔσω and ἔσομαι, (§ 22. rem. 1) aor. 1, ἐπῆνεσα, (ἐπί & αἰνέω) to praise, commend, applaud, Lu. 16. 8; Ro. 15. 11; 1 Co. 11. 2, 17, 22, bis.

ἐπαινον, acc. sing. ἐπαινος
ἐπαινος, ου, ὅ, (§ 3. tab. C. a) (ἐπί & αἶνος) praise,

applause, honour paid, Ro. 2. 29; 2 Co. 8. 18, et al.; meton. ground or reason of praise or commendation, Phi. 4. 8; approval, Ro. 13. 3; 1 Pe. 2. 14; 1 Co. 4. 5.

ἐπαινῶ, 1 pers. sing. pres. ind. act. ἐπαινέω

ἐπαινῶν, nom. sing. masc. part. pres. act. —
A. C. Ln. Tdf. id.
ἐπαινῶ, Rec. Gr. Sch. (1 Co. 11. 17) }

ἐπαίρεται, 3 pers. sing. pres. ind. mid. ἐπαίρω

ἐπαυρόμενον, acc. sing. neut. part. pres. mid. id.

ἐπαίροντας, acc. pl. masc. part. pres. act. id.

ἐπαίρω], fut. ἀρῶ, aor. 1 ἐπῆρα, (§ 27. rem. 1. c. e) aor. 1, pass. ἐπῆρην, to lift up, raise, elevate; to hoist, Ac. 27. 40; τὴν φωνήν, to lift up the voice, to speak in a loud voice, Lu. 11. 27; τὰς χεῖρας, to lift up the hands in prayer, Lu. 24. 50; 1 Ti. 2. 8; τοὺς ὀφθαλμούς, to lift up the eyes, to look, Mat. 17. 8; τὴν κεφαλὴν, to lift up the head, to be encouraged, animated, Lu. 21. 28; τὴν πτέρναν, to lift up the heel, to attack, assault; or, to seek one's overthrow or destruction, Jno. 13. 18; pass. to be borne upwards, Ac. 1. 9; met. mid. to exalt one's self, assume consequence, be elated, 2 Co. 10. 5, et al.

ἐπαισε, 3 pers. sing. aor. 1, ind. act. παίω

ἐπαισχύνεσθε, 2 pers. pl. pres. ind. ἐπαισχύνομαι

ἐπαισχύνεται, 3 pers. sing. pres. ind. id.

ἐπαισχύνθη, 3 pers. sing. aor. 1, ind. pass. —
A. D. Ln. id.
ἐπαισχύνθη, Rec. Gr. Sch. Tdf. (2 Ti. 1. 16) }

ἐπαισχυνθῆ, 3 pers. sing. aor. 1, subj. pass. id.

ἐπαισχυνθῆς, 3 pers. sing. aor. 1, subj. pass. id.

ἐπαισχυνθήσεται, 3 pers. sing. fut. ind. pass. id.

ἐπαισχύνομαι, aor. 1, ἐπῆσχύνην, (§ 13. rem. 2) fut. ἐπαισχυνθήσομαι, (ἐπί & αἰσχύνομαι) to be ashamed of, Mat. 8. 38; Lu. 9. 26, et al.

ἐπαιτεῖν,^d pres. infin. ἐπαιτέω

ἐπαιτέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἐπί & αἰτέω) to prefer a suit or request in respect of certain circumstances; to ask alms, beg.

ἐπαιτῶν, nom. s. masc. part. pres. — B. D. Ln. Tdf. }
προσπαυτῶν, Rec. Gr. Sch. (Lu. 18. 35) } ἐπαιτέω

ἐπακολουθεῖω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἐπί & ἀκολουθεῖω) to follow upon; to accom-

pany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; met. to follow one's steps, to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute, be studious of, devoted to, 1 Ti. 5. 10.

ἐπακολουθήσητε, 2 pers. pl. aor. 1, subj. ἐπακολουθέω

ἐπακολουθούντων, gen. pl. neut. part. pres. id.

ἐπακολουθοῦσι, 3 pers. pl. pres. ind. id.

ἐπακούω], fut. οὔσομαι, (ἐπί & ἀκούω) to listen or hearken to; to hear with favour, 2 Co. 6. 2.

ἐπακροόμαι, ὡμαι], (§ 19. tab. S) (ἐπί & ἀκρο-όμαι, to hear) to hear, hearken, listen to, Ac. 16. 25.

ἐπάν, conj. (ἐπεὶ & ἄν) whenever, as soon as, Mat. 2. 8; Lu. 11. 22, 34.

ἐπανάγαγε, 2 pers. pl. aor. 2, imper. act. ἐπανάγω

ἐπαναγείν, aor. 2, infin. act. (§ 13. rem. 7. d) id.

ἐπάναγκες,^a adv. (ἐπί & ἀνάγκη) of necessity, necessarily; τὰ ἐπάναγκες, necessary things.

ἐπανάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐπανή-γαγον, (ἐπί & ἀνάγω) to bring up or back; intrans. to return, Mat. 21. 18; a nautical term, to put off from shore, Lu. 5. 3, 4.

ἐπανάγων, nom. sing. masc. part. pres. ἐπανάγω

ἐπαναμνήσκω], fut. ἐπαναμνήσω, (§ 36. rem. 3) (ἐπί & ἀναμνήσκω) to remind, put in remembrance.

ἐπαναμνήσκων,^b nom. s. masc. part. pres. ἐπαναμνήσκω

ἐπαναπαύη, 2 pers. sing. pres. ind. mid. ἐπαναπαύω

ἐπαναπαύεται, 3 pers. sing. fut. ind. mid. id.

ἐπαναπαύω], fut. αύσω, (§ 13. tab. M) (ἐπί & ἀναπαύω) pr. to make to rest upon; mid. to rest upon; to abide with, Lu. 10. 6; to rely on, confide in, abide by confidently, Ro. 2. 17. L.G.

ἐπαναστήσονται, 3 pers. pl. fut. mid. (§ 29. tab. Y) . . . ἐπανίστημι

ἐπανελεῖν, aor. 2, infin. . . . ἐπανέρχομαι

ἐπανέρχεσθαι, pres. infin. . . . id.

ἐπανέρχομαι], aor. 2, ἐπανήλθον, (§ 36. rem. 1) (ἐπί & ἀνέρχομαι) to come back, return, Lu. 10. 35; 19. 15.

ἐπανίστημι], (§ 29. tab. X) (ἐπί & ἀνίστημι) to raise up against; mid. to rise up against, Mat. 10. 21; Mar. 13. 12.

ἐπανόρθωσιν,^c acc. sing. . . . ἐπανόρθωσις

ἐπανόρθωσις], εως, ἡ, (§ 5. tab. E. c) (ἐπανορθόω,

to set upright again; to set to rights; ἐπί & ἀνορθόω) correction, reformation.

ἐπάνω, adv. (ἐπί & ἄνω) above, over, upon, of place, Mat. 2. 9; 5. 14; over, of authority, Lu. 19. 17, 19; above, more than, Mar. 14. 5, et al. (ἄ).

ἐπάξας, nom. sing. masc. part. aor. 1, act. . . ἐπάγω

ἐπάραι, aor. 1 infin. act. (§ 27. rem. 1. f) . . . ἐπαίρω

ἐπάραντες, nom. pl. masc. part. aor. 1, act. id.

ἐπάρας, om. sing. masc. part. aor. 1, act. (ἄ) id.

ἐπάρασα, nom. sing. fem. part. aor. 1, act. id.

ἐπάρατε, 2 pers. pl. aor. 1, imper. act. id.

ἐπάρατοι, nom. pl. masc.—B. Ln. Tdf. } ἐπάρατος

ἐπικατάρατοι, Rec. Gr. Sch. (Jno. 7. 49) } ἐπικατάρατος, accursed. v.r.

ἐπαρκείτω, 3 pers. sing. pres. imper. . . ἐπαρκέω

ἐπαρκέση, 3 pers. sing. aor. 1, subj. id.

ἐπαρκέω, ὦ], fut. έσω, (§ 22. rem. 1) (ἐπί & ἀρκέω) pr. to ward off; to assist, relieve, succour; 1 Ti. 5. 10, 16, bis.

ἐπαρῆρσιάζετο, 3 pers. sing. imperf. . . παρῆρσιάζομαι

ἐπαρῆρσιασάμεθα, 1 pers. pl. aor. 1, ind. id.

ἐπαρῆρσιάσατο, 3 pers. sing. aor. 1, ind. id.

ἐπαρχία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπαρχος, a prefect, etc.) a prefecture, province, Ac. 23. 34; 25. 1. L.G.

ἐπαρχία, dat. sing. . . . ἐπαρχία

ἐπαρχίας, gen. sing. . . . id.

ἐπάταξε, 3 pers. sing. aor. 1, ind. act. . . πατάσσω

ἐπατήθη, 3 pers. sing. aor. 1, ind. pass. . . πατέω

ἐπαυλις,^d εως, ἡ, (§ 5. tab. E. c) (ἐπί & αὐλίζομαι) pr. a place to pass the night in; a cottage; in N.T. a dwelling, habitation.

ἐπαύριον, adv. (ἐπί & αὔριον) to-morrow; ἡ ἐπαύριον, sc. ἡμέρα, the next or following day, Mat. 27. 62; Mar. 11. 12, et al.

ἐπαύοντο, 3 pers. pl. imperf. mid. . . . παύω

ἐπανσάμην, 1 pers. sing. aor. 1, ind. mid. id.

ἐπαύσαντο, 3 pers. pl. aor. 1, ind. mid. id.

ἐπαύσατο, 3 pers. sing. aor. 1, ind. mid. id.

ἐπαυτοφόρος,^e adv. (ἐπί & αὐτόφορος, from αὐτός & φόρ, a thief) pr. in the very theft; in N.T. in the very act.

Ἐπαφρῶ, gen. sing. (§ 2. rem. 4) . . . Ἐπαφρῶς

Ἐπαφρῶς, ᾧ, ὁ, Ephraim, pr. name.

ἐπαφρίζοντα,^f nom. pl. neut. part. pres. . . ἐπαφρίζω

ἐπαφρίζω], fut. έσω, (§ 26. rem. 1) (ἐπί & ἀφρίζω)

to foam out; to pour out like foam, vomit forth.

Ἐπαφρόδιτον, acc. sing. Ἐπαφρόδιτος

Ἐπαφρόδιτος, ου, ὁ, (§ 3. tab. C. a) *Eparhroditus*,
pr. name.

Ἐπαφρόδιτου, gen. sing. Ἐπαφρόδιτος

ἐπαχύνθη, 3 pers. sing. aor. 1, ind. pass. παχύνω

ἐπέβαλε, 3 pers. sing. aor. 2, ind. act. ἐπιβάλλω

ἐπέβαλλε, 3 pers. sing. imperf. act. id.

ἐπέβαλλον, 3 pers. pl. aor. 2, ind. act. id.

ἐπέβημι, 1 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἐπιβαίνω

ἐπέβην, 1 pers. sing. aor. 2, ind. id.

ἐπεβίβασαν, 3 pers. pl. aor. 1, ind. act. ἐπιβιβάζω

ἐπέβλεψε, 3 pers. sing. aor. 1, ind. act. ἐπιβλέπω

ἐπεγέγραπτο, 3 pers. sing. pluperf. pass. (§ 23.
rem. 8) ἐπιγράφω

ἐπεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐπί &
ἐγείρω) to raise or stir up against, excite
or instigate against, Ac. 13. 50; 14. 2.

ἐπεγένετο, 3 pers. s. aor. 2, ind.—A. Ln. Tdf. } ἐπιγίνομαι

ἐγένετο, Rec. Gr. Sch. (Ac. 27. 27) }

ἐπεγίνωσκε, 3 pers. sing. imperf. ind. act.—A. }

ἐγίνωσκε, Rec. Gr. Sch. Tdf. (Mar. 14. 10) } ἐπιγινώσκω

ἐπεγίνωσκον, 3 pers. pl. imperf. act. id.

ἐπεγνωκέναι, perf. infin. act. id.

ἐπεγνωκόσι, dat. pl. masc. perf. act. id.

ἐπέγνωμεν, 1 pers. pl. aor. 2, ind. act.—

Al. Ln. Tdf. id.

ἐπέγνωσαν, Rec. Gr. Sch. (Ac. 28. 1) }

ἐπέγνωσαν, 3 pers. pl. aor. 2, ind. act. id.

ἐπεγνώσθην, 1 pers. sing. aor. 1, ind. pass. id.

ἐπέγνωτε, 2 pers. pl. aor. 2, ind. act. id.

ἐπέδειξε, 3 pers. sing. aor. 1, ind. act. ἐπιδείκνυμι

ἐπεδίδου, 3 pers. sing. imperf. act. (§ 31. rem. 2) ἐπιδίδωμι

ἐπεδόθη, 3 pers. s. aor. 1, ind. pass. (§ 30. rem. 4) id.

ἐπέδωκαν, 3 pers. pl. aor. 1, ind. act. id.

ἐπέζητησε, 3 pers. sing. aor. 1, ind. act. ἐπιζητέω

ἐπέζητουν, 3 pers. pl. imperf. act.—Gr. Sch. Tdf. }

ἐζήτουν, Rec. (Lu. 4. 42) id.

ἐπέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐπιτίθημι

ἐπέθηκαν, 3 pers. pl. aor. 1, ind. act. (§ 28. tab. U) id.

ἐπέθηκε, 3 pers. sing. aor. 1, ind. act. id.

ἐπεθύμει, 3 pers. sing. imperf. ἐπιθυμέω

ἐπεθύμησα, 1 pers. sing. aor. 1, ind. id.

ἐπεθύμησαν, 3 pers. pl. aor. 1, ind. id.

ἐπεί, conj. when, after, as soon as, Lu. 7. 1; since,
because, in as much as, Mat. 18. 32; 27. 6;

for, for then, for else, since in that case,
Ro. 3. 6; 11. 6, et al.

ἐπέιδε, 3 pers. sing. ἐπέιδον

ἐπειδή, conj. (ἐπεί & δὴ) since, because, in as much
as, Mat. 21. 46; Lu. 11. 6; Ac. 13. 46, et al.

ἐπειδήπερ,^a conj. (ἐπειδή & περ) since now, since
indeed, considering that.

ἐπεῖδον], aor. 2, of ἐφοράω, (§ 36. rem. 1) imperat.

ἐπίδε, to look upon, regard; in N.T. to
look upon with favour, Lu. 1. 25; to mark
with disfavour, Ac. 4. 29.

ἔπειθε, 3 pers. sing. imperf. act. πείθω

ἐπείθετο, 3 pers. sing. imperf. mid. id.

ἔπειθον, 3 pers. pl. imperf. act. id.

ἐπείθοντο, 3 pers. pl. imperf. mid. id.

ἔπειμι], (§ 33. rem. 4) (ἐπί & εἶμι) part. ἐπιών,
to come upon; to come after; to succeed
immediately, Ac. 7. 26; 16. 11; 20. 15;
21. 18; 23. 11.

ἐπείνᾳσα, 1 pers. sing. aor. 1, ind. πεινάω

ἐπείνᾳσαν, 3 pers. pl. aor. 1, ind. id.

ἐπείνᾳσε, 3 pers. sing. aor. 1, ind. id.

ἐπείπερ,^b conj. (ἐπεί & περ) since indeed, seeing
that.

ἐπείραζον, 3 pers. pl. imperf. act. πειράζω

ἐπείραῶσαν, 3 pers. pl. aor. 1, ind. act. id.

ἐπείραῶσε, 3 pers. sing. aor. 1, ind. act.—

Gr. Sch. Tdf. id.

ἐπειράσω, Rec. (Re. 2. 2) }

ἐπείρασε, 3 pers. sing. aor. 1, ind. act. id.

ἐπειράσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐπειράσω, 2 pers. sing. aor. 1, ind. mid. (§ 15. tab. O) πειράομαι

ἐπειράτω, 3 pers. sing. imperf. id.

ἐπειρώντο, 3 pers. pl. imperf. id.

ἐπεισαγωγή,^c ἥς, ἡ, (§ 2. tab. B. a) (ἐπί & εἰσάγω)
a superinduction, a further introduction,
whether by way of addition or substitution.

ἔπεισαν, 3 pers. pl. aor. 1, ind. act. πείθω

ἐπεισελεύσεται, 3 pers. sing. fut. ind.—

B. D. Ln. Tdf. }

ἐπελεύσεται, Rec. Gr. Sch. (Lu. 21. 35) }

ἐπεισέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) (ἐπί
& εἰσέρχομαι) to come in upon, invade,
surprise. v.r.

ἐπέισθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 23.
rem. 4)

ἔπειτα, adv. (ἐπί & εἶτα) thereupon, then, after that,
in the next place, afterwards, Mar. 7. 5;

Lu. 16. 7, et al.

ἐπείχε, 3 pers. sing. imperf. (§ 13. rem. 4) ἐπέχω

ἐπεκάθισαν, ^a 3 pers. pl. aor. 1, ind. act.	ἐπικαθίζω
ἐπεκάθισε, 3 pers. sing. aor. 1, ind.— Gr. Sch. Tdf.	id.
ἐπεκάθισαν, Rec. (Mat. 21. 7)	
ἐπεκάλεσαν, 3 pers. pl. aor. 1, ind. act.— Gr. Sch. Tdf.	ἐπικαλέω
ἐκάλεσαν, Rec. (Mat. 10. 25)	
ἐπεκαλύφθησαν, ^b 3 pers. pl. aor. 1, ind. pass.	ἐπικαλύπτω
ἐπέκειλαν, 2 pers. pl. aor. 1, ind.—A.C. Ln. Tdf.	ἐπικέλλω
ἐπώκειλαν, Rec. Gr. Sch. (Ac. 27. 41) }	
ἐπέκεινε, ^c adv. (i.e. ἐπ' ἐκεῖνα) on yonder side, beyond.	
ἐπέκειντο, 3 pers. pl. imperf.	ἐπικείμει
ἐπέκειτο, 3 pers. sing. imperf.	id.
ἐπεκέκλητο, 3 pers. sing. pluperf. pass.	ἐπικαλέω
ἐπεκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	id.
ἐπέκρινε, ^d 3 pers. sing. aor. 1, ind.	ἐπικρίνω
ἐπεκτεινόμενος, ^e nom. sing. masc. part. pres. mid.	ἐπεκτείνω
ἐπεκτείνω], fut. ενῶ, (§ 27. rem. 1. c) (ἐπί & ἐκ- τείνω) pr. to stretch out farther; in N.T. mid. to reach out towards, strain for.	
ἐπελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	ἐπιλαμβάνω
ἐπελάβητο, 3 pers. s. aor. 2, ind. (§ 36. rem. 2)	ἐπιλανθάνομαι
ἐπελάβοντο, 3 pers. pl. aor. 2, ind.	id.
ἐπέλειχον, 3 pers. pl. imperf. act.—A.B. Ln. Tdf.	ἐπιλείχω
ἀπέλειχον, Rec. Gr. Sch. (Lu. 16. 21) }	
ἐπελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐπέρχομαι
ἐπέλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐπελθόντος, gen. sing. neut. part. aor. 2	id.
ἐπελθών, nom. sing. masc. part. aor. 2	id.
ἐπέλυε, 3 pers. sing. imperf. act.	ἐπιλύω
ἐπέμεινα, 1 pers. s. aor. 1, ind. (§ 27. rem. 1. d)	ἐπιμένω
ἐπεμείναμεν, 1 pers. pl. aor. 1, ind.	id.
ἐπεμελήθη, 3 pers. sing. aor. 1, ind.	ἐπιμελέομαι
ἐπέμεινε, 3 pers. sing. imperf.	ἐπιμένω
ἐπέμενον, 3 pers. pl. imperf.	id.
ἐπέμφθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	πέμπω
ἐπέμψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπέμψαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέμψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπεμψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπενδύσασθαι, aor. 1, infin. mid.	ἐπενδύω
ἐπενδύτην, ^f acc. sing.	ἐπενδύτης
ἐπενδύτης], ου, ὅ, (§ 2. tab. B. c)	ἐπενδύω
ἐπενδύω], fut. ύσω, (§ 13. tab. M) (ἐπί & ἐνδύω) to put on over or in addition to; mid. to	

put on one's self in addition; to be further invested,
2 Co. 5. 2, 4.

ἐπενδύτης, ου, ὅ, the outer or upper
tunic,^g worn between the inner tunic and
the external garments. (ῥ).

ἐπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1)	ἐπιφέρω
ἐπένευσε, ^h 3 pers. sing. aor. 1, ind.	ἐπινεύω
ἐπενθήσατε, 2 pers. pl. aor. 1, ind.	πενθέω
ἐπέπεσαν, 3 pers. pl. aor. 1, ind.—A.D. (Ac. 12. 7)	ἐπιπίπτω
ἐξέπεσον, Rec. Gr. Sch.	
ἐξέπεσαν, Tdf.	
ἐπέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐπέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐπέπνιξαν, 3 pers. pl. aor. 1, ind. act.—Schmidt.	ἐπιπνίγω
ἀπέπνιξαν, Rec. Gr. Sch. Tdf., with most copies (Lu. 8. 7)	
ἐπεποιθεί, 3 pers. sing. pluperf. 2 (§ 25. rem. 5)	πειθω
ἐπερίσσευον, 3 pers. pl. imperf.	περισσεύω
ἐπερίσσευσαν, 3 pers. pl. aor. 1, ind.— B. D. Ln. Tdf.	id.
ἐπερίσσευσεν, Rec. Gr. Sch. (Jno. 6. 13) }	
ἐπερίσσευσε, 3 pers. sing. aor. 1, ind.	id.
ἐπέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) aor. 2. ἐπῆλθον, (ἐπί & ἔρχομαι) to come to, Ac. 14. 19; to come upon, Lu. 1. 35; 21. 26; Ac. 1. 8; Jas. 5. 1; to come upon unex- pectedly, overtake, Lu. 21. 35; to be com- ing on, to succeed, Ep. 2. 7; to occur, happen to, Ac. 8. 24; 13. 40; to come against, attack, Lu. 11. 22.	
ἐπερχομέναις, dat. pl. fem. part. pres.	ἐπέρχομαι
ἐπερχομένοις, dat. pl. masc. part. pres.	id.
ἐπερχομένων, gen. pl. part. pres.	id.
ἐπερωτᾶν, pres. infin. act.	ἐπερωτάω
ἐπερωτᾶς, 2 pers. sing. pres. ind. act.	id.
ἐπερωτάτωσαν, 3 pers. pl. pres. imper. act.	id.
ἐπερωτάω, ὦ], fut. ἦσω, (§ 18. tab. R) (ἐπί & ἔρωτάω) to interrogate, question, ask, Mat. 12. 10; 17. 10, et al.; in N.T. to request, require, Mat. 16. 1; from the Heb. ἐπερω- τᾶν τὸν Θεόν, to seek after, desire an acquaintance with God, Ro. 10. 20.	
ἐπερώτημα, ατος, τό, (§ 4. tab. D. c) pr. an interrogation, question; in N.T. profession, pledge, 1 Pe. 3. 21.	
ἐπερωτηθείς, nom. sing. masc. part. aor. 1, pass.	ἐπερωτάω
ἐπερώτημα, ^h ατος, τό, (§ 4. tab. D. c)	id.

ἐπερωτῆσαι, aor. 1, infin. act.	ἐπερωτάω
ἐπερωτήσας, nom. sing. masc. part. aor. 1, act.	id.
ἐπερωτήσον, 2 pers. sing. aor. 1, imper. act.	id.
ἐπερωτήσω, 1 pers. sing. fut. ind. act.	id.
ἐπερωτῶ, 1 pers. sing. pres. ind. act.—B. Tdf. } ἐπερωτήσω, Rec. Gr. Sch. Ln. (Lu. 6. 9) }	id.
ἐπερωτῶντα, acc. sing. masc. part. pres. act.	id.
ἐπερωτῶσι, dat. pl. masc. part. pres. act.	id.
ἐπερωτῶσι, 3 pers. pl. pres. ind. act.	id.
ἔπεσα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 12)	πίπτω
ἔπεσαν, 3 pers. pl. aor. 1, ind.	id.
ἔπεσε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7)	id.
ἐπισκέψασθε, 2 pers. pl. aor. 1, ind.	ἐπισκέπτομαι
ἐπισκέψατο, 3 pers. sing. aor. 1, ind.	id.
ἐπισκίασε, 3 pers. sing. aor. 1, ind.	ἐπισκιάζω
ἔπεσον, 1 pers. s. and 3 pers. pl. aor. 2 (§ 37. rem. 1)	πίπτω
ἐπίσπειρε, 3 pers. sing. imperf. act.—B. Ln. Tdf. } ἔσπειρε, Rec. Gr. Sch. (Mat. 13. 25) }	ἐπισπείρω
ἐπίστειλα, 1 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	ἐπιστέλλω
ἐπιστείλαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	ἐφίστημι
ἐπιστηρίζαν, 3 pers. pl. aor. 1, ind. act.	ἐπιστηρίζω
ἐπίστησαν, 3 pers. pl. aor. 2, ind.	ἐφίστημι
ἐπεστράφητε, 2 pers. pl. aor. 2, ind. pass. (§ 24. rem. 10)	ἐπιστρέφω
ἐπίστρεψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπίστρεψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐπιστρέψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπίστρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπέσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4)	ἐπέχω
ἐπέταζας, 3 pers. sing. aor. 1, ind.	ἐπιτάσσω
ἐπέταξε, 3 pers. sing. aor. 1, ind.	id.
ἐπετίθεσαν, 3 pers. pl. imperf. act.—A. } C. D. Ln. Tdf. }	ἐπιτίθημι
ἐπετίθουν, Rec. Gr. Sch. (Ac. 8. 17)	
ἐπετίθουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐπετίμα, 3 pers. sing. imperf.	ἐπιτιμῶω
ἐπετίμησαν, 3 pers. pl. aor. 1, ind.	id.
ἐπετίμησε, 3 pers. sing. aor. 1, ind.	id.
ἐπετίμων, 3 pers. pl. imperf. (§ 18. tab. R)	id.
ἐπετράπη, 3 pers. s. aor. 1, ind. pass. (§ 24. rem. 10)	ἐπιτρέπω
ἐπέτρψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπέτρυχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	ἐπιτυγχάνω
ἐπέτρυχον, 2 pers. pl. aor. 2, ind.	id.
ἐπεφάνη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	ἐπιφαίνω
ἐπέφερον, 2 pers. pl. imperf. act.	ἐπιφέρω
ἐπεφώνει, 3 pers. sing. imperf.	ἐπιφωνέω

ἐπεφώνουν, 3 pers. pl. imperf.	ἐπιφωνέω
ἐπέφωσκε, 3 pers. sing. imperf.	ἐπιφώσκω
ἔπεχε, 2 pers. sing. pres. imper.	ἐπέχω
ἐπεχείρησαν, 3 pers. pl. aor. 1, ind.	ἐπιχειρέω
ἐπεχείρουν, 3 pers. pl. imperf.	id.
ἐπέχοντες, nom. pl. masc. part. pres.	ἐπέχω
ἐπέχρισε, 3 pers. sing. aor. 1, ind. act.	ἐπιχρίω
ἐπέχω], fut. ἐφέξω, imperf. ἐπείχων, aor. 2, ἐπέ- σχον, (§ 36. rem. 4.) (ἐπί & ἔχω) trans. to hold out, present, exhibit, display, Phi. 2. 16; intrans. to observe, take heed to, at- tend to, Lu. 14. 7; Ac. 3. 5; 1 Ti. 4. 16; to stay, delay, Ac. 19. 22.	
ἐπέχων, nom. sing. masc. part. pres.	ἐπέχω
ἐπηγγείλαντο, 3 pers. pl. aor. 1, ind. mid. (§ 27. rem. 1. d)	ἐπαγγέλλω
ἐπηγγέλατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐπήγγελλαι, 3 pers. s. perf. ind. pass. (§ 27. rem. 3)	id.
ἐπήγειραν, 3 pers. pl. aor. 1, ind. act.	ἐπεγείρω
ἐπηκολούθησε, 3 pers. sing. aor. 1, ind.	ἐπακολουθέω
ἐπήκουσα, ^a 1 pers. sing. aor. 1, ind.	ἐπακούω
ἐπηκροῶντο, ^b 3 pers. pl. imperf.	ἐπακροόομαι
ἐπήλθαν, 3 pers. pl. aor. 1, (§ 35. rem. 12).— Ln. Tdf. }	ἐπέρχομαι
ἐπῆλθον, Rec. Gr. Sch. (Ac. 14. 19)	
ἐπῆλθον, 3 pers. pl. aor. 2, ind.	id.
ἐπῆνεσε, 3 pers. s. aor. 1, ind. act. (§ 13. rem. 2)	ἐπαινέω
ἔπηξε, ^c 3 pers. sing. aor. 1, ind. act. (§ 36. rem. 5)	πῆγνυμι
ἐπήραν, 3 pers. pl. aor. 1, ind. act.	ἐπαίρω
ἐπήρε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπηρεάζοντες, nom. pl. masc. part. pres.	ἐπηρεάζω
ἐπηρεάζοντων, gen. pl. masc. part. pres.	id.
ἐπηρεάζω], fut. άσω, (§ 26. rem. 1) to harass, insult, Mat. 5. 44; Lu. 6. 28; to traduce, calum- niate, 1 Pe. 3. 16.	
ἐπήρθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	ἐπαίρω
ἐπήρκεσε, 3 pers. sing. aor. 1, ind.	ἐπαρκέω
ἐπηρώτα, 3 pers. sing. imperf. act.	ἐπερωτάω
ἐπηρώτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐπηρώτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπηρώτων, 3 pers. pl. imperf. act.	id.
ἐπησχύνθη, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2)	ἐπαισχύνομαι
ἐπί, prep. with the gen., upon, on, Mat. 4. 6; 9. 2; 27. 19, et al.; in, of locality, Mar. 8. 4, et al.; near upon, by, at, Mat. 21. 19; Jno. 21. 1, et al.; upon, over, of authority, Mat.	

2. 22; Ac. 8. 27, et al.; *in the presence of*, especially in a judicial sense, 2 Cor. 7. 14; Ac. 25. 9, et al.; *in the case of*, *in respect of*, Jno. 6. 2; Gal. 3. 16; *in the time of*, *at the time of*, Ac. 11. 28; Ro. 1. 10, et al.; ἐπ' ἀληθείας, *really*, *bona fide*, Mar. 12. 32, et al.; with the dat., *upon*, *on*, Mat. 14. 8; Mar. 2. 21; Lu. 12. 44, et al.; *close upon*, *by*, Mat. 24. 33; Jno. 4. 6, et al.; *in the neighbourhood or society of*, Ac. 28. 14; *over*, of authority, Mat. 24. 47, et al.; *to*, of addition, *besides*, Mat. 25. 20; Ep. 6. 16; Col. 3. 14, et al.; *supervening upon*, *after*, 2 Co. 1. 4; 7. 4; *immediately upon*, Jno. 4. 27; *upon*, of the object of an act, *towards*, *to*, Mar. 5. 33; Lu. 18. 7; Ac. 5. 35, et al.; *against*, of hostile posture or disposition, Lu. 12. 52, et al.; *in dependance upon*, Mat. 4. 4; Lu. 5. 5; Ac. 14. 3, et al.; *upon the ground of*, Mat. 19. 9; Lu. 1. 59; Phi. 1. 3; He. 7. 11; 8. 6; 9. 17, et al.; *with a view to*, Gal. 5. 13; 1 Thes. 4. 7, et al.; with the acc., *upon*, with the idea of previous or present motion, Mat. 4. 5; 14. 19, 26, et al.; *towards*, of place, *to*, Mat. 3. 13; 22. 34, et al.; *towards*, of the object of an action, Lu. 6. 35; 9. 38, et al.; *against*, of hostile movement, Mat. 10. 21, et al.; *over*, of authority, Lu. 1. 33, et al.; *to the extent of*, both of place and time, Re. 21. 16; Ro. 7. 1, et al.; *near*, *by*, Mat. 9. 9, et al.; *about*, *at*, of time, Ac. 3. 1, et al.; *in order to*, *with a view to*, *for the purpose of*, Mat. 3. 7; Lu. 7. 44, et al.

ἐπίασαν, 3 pers. pl. aor. 1, ind. act. . . . πιάζω
ἐπιάσατε, 2 pers. pl. aor. 1, ind. act. . . . id.
ἐπίασε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐπιάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.

ἐπιβαίνειν, pres. infin.—A. C. Ln. Tdf. . . . } ἐπιβαίνω
ἀναβαίνειν, Rec. Gr. Sch. (Ac. 21. 4) . . . }

ἐπιβαίνω], fut. βήσομαι, perf. βέβηκα, aor. 2, ἐπέβην, (§ 37. rem. 1) (ἐπί & βαίνω) pr. *to step upon*; *to mount*, Mat. 21. 5; *to go on board*, Ac. 21. 2; 27. 2; *to enter*, Ac. 20. 18; *to enter upon*, Ac. 25. 1.

ἐπιβάλλειν, aor. 2, infin. act. . . . ἐπιβάλλω
ἐπιβάλλει, 3 pers. sing. pres. ind. act. . . . id.
ἐπιβάλλον, acc. sing. neut. part. pres. . . . ἐπιβάλλω

ἐπιβάλλουσι, 3 pers. pl. pres. ind. act.—
Al. Gr. Tdf. . . . } ἐπιβάλλω
ἐπέβαλον, Rec. Sch. (Mar. 11. 7) . . . }

ἐπιβάλλω], fut. βαλῶ, aor. 2, ἐπέβαλλον, (§ 27. rem. 1. b, and rem. 2. d) (ἐπί & βάλλω) *to cast or throw upon*, Mar. 11. 7; 1 Co. 7. 35; *to lay on*, *apply to*, Lu. 9. 62; *to put on*, *sew on*, Mat. 9. 16; Lu. 5. 36; τὰς χεῖρας, *to lay hands on*, *offer violence to*, *seize*, Mat. 26. 50, et al.; also, *to lay hand to*, *undertake*, *commence*, Ac. 12. 1; intrans. *to rush*, *dash*, *beat into*, Mar. 4. 37; *to ponder*, *reflect on*, Mar. 14. 72; *to fall to one's share*, *pertain to*, Lu. 15. 12.

ἐπιβλημα, ατος, τό, (§ 4. tab. D. c) *that which is put over or upon*; in N.T. *a patch*, Mat. 9. 16; Mar. 2. 21; Lu. 5. 36, bis. L.G.

ἐπιβαλοῦσι, 3 pers. pl. fut. ind. act. . . . ἐπιβάλλω
ἐπιβάλω, 1 pers. sing. aor. 2, subj. act. . . . id.
ἐπιβάλων, nom. sing. masc. part. aor. 2 . . . id.
ἐπιβάντες, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω
ἐπιβάρειν, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἐπί & βαρέω) *to burden*; *met. to be burdensome*, *chargeable to*, 1 Thes. 2. 9; 2 Thes. 3. 8; *to bear hard upon*, *overcharge*, *overcensure*, 2 Co. 2. 5. L.G.

ἐπιβαρῆσαι, aor. 1, infin. . . . ἐπιβαρέω
ἐπιβαρῶ, 1 pers. sing. pres. subj. . . . id.
ἐπιβάς, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω
ἐπιβεβηκώς, nom. sing. masc. part. perf. . . . id.
ἐπιβιβάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & βιβάζω) *to cause to ascend or mount*, *to set upon*, Lu. 10. 34; 19. 35; Ac. 23. 24.

ἐπιβιβάσαντες, nom. pl. masc. part. aor. 1 . . . ἐπιβιβάζω
ἐπιβιβάσας, nom. sing. masc. part. aor. 1 . . . id.
ἐπιβλέπω], fut. ψω, (§ 23. rem. 1 a) (ἐπί & βλέπω) *to look upon*; *to regard* with partiality, Ja. 2. 3; *to regard* with kindness and favour, *to compassionate*, Lu. 1. 48; 9. 38.

ἐπιβλεψαι, 2 pers. sing. aor. 1, imper. mid.—
Gr. Sch. Tdf. . . . } ἐπιβλέπω
ἐπίβλεψον, Rec. Ln. (Lu. 9. 38) . . . }

ἐπιβλέψητε, 2 pers. pl. aor. 1, subj. act. . . . id.
ἐπίβλεψον, 2 pers. sing. aor. 1, imper. act. . . . id.
ἐπίβλημα, ατος, τό, (§ 4. tab. D. c) . . . ἐπιβάλλω
ἐπιβοάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ἐπί & βοάω) *to cry out to or against*, *to vociferate*, Ac. 25. 24.

ἐπιβουλαῖς, dat. pl. . . . ἐπιβουλή
ἐπιβουλή, ἥς, ἡ, (§ 2. tab. B. a) (ἐπί & βουλή)
a purpose or design against any one; con-
spiracy, plot, Ac. 9. 24; 20. 3, 19; 23. 30.

ἐπιβουλή, gen. sing. . . . ἐπιβουλή
ἐπιβούωντες,^a nom. pl. masc. part. pres. . . . ἐπιβούω
ἐπιγαμβρεύσει,^b 3 pers. sing. fut. ind. . . . ἐπιγαμβρεύω
ἐπιγαμβρεύω], fut. εἰσω, (§ 13. tab. M) (ἐπί &
γαμβρεύω, to marry) to marry a wife
by the law of affinity. LXX.

ἐπιγεγραμμένα, acc. pl. neut. part. perf. pass. . . . ἐπιγράφω
ἐπιγεγραμμένη, nom. sing. fem. part. perf. pass. id.
ἐπίγεια, nom. and acc. pl. neut. . . . ἐπίγειος
ἐπίγειος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἐπί &
γῆ) pr. on the earth, Phi. 2. 10; earthly,
terrestrial; Jno. 3. 12; 1 Co. 15. 40; 2 Co.
5. 1; Phi. 3. 19; earthly, low, grovelling,
Ja. 3. 15.

ἐπιγείων, gen. pl. . . . ἐπίγειος
ἐπιγενομένων,^c gen. sing. masc. part. aor. 2 ἐπὶ γίνομαι
ἐπὶ γίνομαι], (§ 37. rem. 1) (ἐπί & γίνομαι) to
come on, spring up, as the wind.

ἐπιγινώσκει, 3 pers. sing. pres. ind. act. . . . ἐπιγινώσκω
ἐπιγινώσκεις, 2 pers. sing. pres. ind. act. . . . id.
ἐπιγινώσκετε, 2 pers. pl. pres. ind. act. . . . id.
ἐπιγινώσκετε, 2 pers. pl. pres. imper. act. . . . id.
ἐπιγινώσκέτω, 3 pers. sing. pres. imper. act. id.
ἐπιγινώσκόμενοι, nom. pl. masc. part. pres. pass. id.
ἐπιγινώσκω], fut. γινώσσομαι, aor. 1, pass. ἐπεγνώ-

σθην, (§ 36. rem. 3) (ἐπί & γινώσκω)
pr. to make a thing a subject of observa-
tion; hence, to arrive at knowledge from
preliminaries; to attain to a knowledge of,
Mat. 11. 27, et al.; to ascertain, Lu. 7. 37,
23. 7, et al.; to perceive, Mar. 2. 8; 5. 30,
et al.; to discern, detect, Mat. 7. 16, 20,
et al.; to recognise, Mar. 6. 33; Lu.
24. 16, 31; Ac. 3. 10, et al.; to acknow-
ledge, admit, 1 Co. 14. 37; 1 Ti. 4. 3,
et al.; pass. to have one's character dis-
cerned and acknowledged, 2 Co. 6. 9; from
the Heb. to regard with favour and kind-
ness, 1 Co. 16. 18.

ἐπιγνώσις, εως, ἡ, (§ 5. tab. E. c)
the coming at the knowledge of a thing,
ascertainment, Ro. 3. 20; a distinct per-
ception or impression, acknowledgment,
Col. 2. 2, et al.

ἐπιγινόντες, nom. pl. masc. part. aor. 2, act. ἐπιγινώσκω
ἐπιγινόντων, gen. pl. masc. part. aor. 2, act. id.
ἐπιγινούς, nom. sing. masc. part. aor. 2, act. id.
ἐπιγινούσα, nom. sing. fem. part. aor. 2, act. id.

ἐπιγινούσι, dat. pl. masc. part. aor. 2, act. id.
ἐπιγινῶ, 3 pers. sing. aor. 2, subj. act. id.
ἐπιγινῶναι, aor. 2, infin. act. id.

ἐπιγινῶς, 2 pers. sing. aor. 2, subj. act. id.
ἐπιγινώσκει, dat. sing. . . . ἐπὶ γινώσις
ἐπιγινώσεσθε, 2 pers. pl. fut. ind. mid. . . . ἐπιγινώσκω
ἐπιγινώσεως, gen. sing. . . . ἐπὶ γινώσις

ἐπὶ γινώσιν, acc. sing. . . . id.
ἐπὶ γινώσις, εως, ἡ, (§ 5. tab. E. c) . . . ἐπιγινώσκω
ἐπιγινώσσομαι, 1 pers. sing. fut. ind. mid. id.

ἐπιγράφῃ, ἥς, ἡ, (§ 2. tab. B. a) . . . ἐπιγράφω
ἐπιγραφῆν, acc. sing. . . . ἐπιγραφῇ

ἐπιγράφω], fut. ψω, (§ 23. rem. 1. a) (ἐπί &
γράφω) to imprint a mark on; to in-
scribe, engrave, write on, Mar. 15. 26; Ac.
17. 23; Re. 21. 12; met. to imprint, im-
press deeply on, He. 8. 10; 10. 16. (ᾶ).

ἐπιγραφή, ἥς, ἡ, (§ 2. tab. B. a) an
inscription; a legend of a coin, Mat.
22. 20; Mar. 12. 16; Lu. 20. 24; a label
of a criminal's name and offence, Mar.
15. 26; Lu. 23. 38.

ἐπιγράφω, 1 pers. sing. fut. ind. act. . . . ἐπιγράφω
ἐπίδε, 2 pers. sing. imperat. . . . ἐπεῖδον

ἐπιδεικνύμεναι, nom. pl. fem. part. pres. mid. ἐπιδείκνυμι
ἐπιδείκνυμι], or νύω, and mid. ἐπιδείκνυμαι, fut.
δείξω, (§ 31. tab. BB) (ἐπί & δείκνυμι)
to exhibit, Mat. 16. 1; Ac. 9. 39; to show,
Mat. 22. 19; Lu. 17. 14; 20. 24; 24. 40;
to point out, Mat. 24. 1; to demonstrate,
prove, Ac. 18. 28; He. 6. 17.

ἐπιδεικνύς, nom. sing. masc. part. pres. . . . ἐπιδείκνυμι
ἐπιδείξει, aor. 1, infin. . . . id.

ἐπιδείξατε, 2 pers. pl. aor. 1, imper. . . . id.

ἐπιδέχεται, 3 pers. sing. pres. ind. . . . ἐπιδέχομαι
ἐπιδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἐπί &
δέχομαι) to admit; to receive kindly, wel-
come, entertain, 3 Jno. 10; met. to admit,
approve, assent to, 3 Jno. 9.

ἐπιδημέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί & δη-
μος) to dwell among a people; to be at
home among one's own people; and in N.T.
to sojourn as a stranger among another
people, Ac. 2. 10; 17. 21.

ἐπιδημούντες, nom. pl. masc. part. pres. . ἐπιδημέω
ἐπιδιαιτάσσεται,^a 3 pers. sing. pres. ind. ἐπιδιαιτάσσομαι
ἐπιδιαιτάσσομαι], fut. ξομαι, (§ 26. rem. 3) (ἐπί & διατάσσω) to enjoin anything additional, superadd an injunction, etc. N.T.
ἐπιδίδωμι], fut. δώσω, (§ 30. tab. Z) (ἐπί & δίδωμι) to give in addition; also, to give to, deliver to, give into one's hands, Mat. 7. 9, 10; Lu. 4. 17; 24. 30, 42, et al.; intrans. probably a nautical term, to commit a ship to the wind, let her drive, Ac. 27. 15.
ἐπιδιορθόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἐπί & διορθόω) to set further to rights, to carry on an amendment.
ἐπιδιορθώσῃ,^b 2 pers. sing. aor. 1, subj. mid. ἐπιδιορθώω
ἐπιδιορθώσῃς, 2 pers. sing. aor. 1, subj. act. } id.
—A. D. Ln. Sch. Tdf. . }
ἐπιδιορθώσῃ, Rec. Gr. (Tit. 1. 5) . }
ἐπιδόντες, nom. pl. masc. part. aor. 2. . ἐπιδίδωμι
ἐπιδυνέτω,^c 3 pers. sing. pres. imper. . ἐπιδύνω
ἐπιδύνω], fut. δύνω, (ἐπί & δύνω) of the sun, to set upon, to set during.
ἐπιδώσει, 3 pers. sing. fut. ind. act. . ἐπιδίδωμι
ἐπιδώσω, 1 pers. sing. fut. ind. act. . id.
ἐπίε, 3 pers. sing. aor. 2, ind. act. (§ 37. rem. 1) πίνω
ἐπιείκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἐπιεικῆς
ἐπιεικεία, dat. sing. ἐπιείκεια
ἐπιεικείας, gen. sing. id.
ἐπιεικείς, acc. pl. masc. ἐπιεικῆς
ἐπιεικές, nom. sing. neut. id.
ἐπιεικέσι, dat. pl. masc. id.
ἐπιεικῇ, acc. sing. masc. id.
ἐπιεικῆς, εὖ, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἐπί & εἰκός) pr. suitable; fair, reasonable; gentle, mild, patient, 1 Ti. 3. 3; Tit. 3. 2; Ja. 3. 17; 1 Pe. 2. 18; τὸ ἐπιεικές, mildness, gentleness, probity, Phi. 4. 5.
ἐπιείκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) reasonableness, equity; in N.T. gentleness, mildness, 2 Co. 10. 1; lenity, clemency, Ac. 24. 4.
ἐπιζητέω, 3 pers. sing. pres. ind. act. . . . ἐπιζητέω
ἐπιζητέετε, 3 pers. pl. pres. ind. act. . . . id.
ἐπιζητέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί & ζητέω) to seek for, make search for, Ac. 12. 19; to require, demand, Mat. 12. 39; 16. 4; Ac. 19. 39; to desire, endeavour to

obtain, Ro. 11. 7; He. 11. 14, et al.; to seek with care and anxiety, Mat. 6. 32.

ἐπιζητήσας, nom. sing. masc. part. aor. 1, act. ἐπιζητέω
ἐπιζητοῦμεν, 1 pers. pl. pres. ind. act. id.
ἐπιζητοῦσι, 3 pers. pl. pres. ind. act. id.
ἐπιζητῶ, 1 pers. sing. pres. ind. act. . . . id.
ἐπιθανάτιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & θάνατος) condemned to death, under sentence of death. L.G.
ἐπιθανάτιος,^d acc. pl. masc. ἐπιθανάτιος
ἐπιθεῖναι, aor. 2, infin. act. (§ 28. tab. U) . ἐπιτίθημι
ἐπιθείς, nom. sing. masc. part. aor. 2, act. . . . id.
ἐπιθέντα, acc. sing. masc. part. aor. 2, act. . . . id.
ἐπιθέντες, nom. pl. masc. part. aor. 2, act. . . . id.
ἐπιθέντος, gen. sing. masc. part. aor. 2, act. id.
ἐπίθες, 2 pers. sing. aor. 2, imper. act. . . . id.
ἐπιθέσῃς, gen. sing. ἐπιθέσις
ἐπιθέσις], εως, ἡ, (§ 5. tab. E. c) ἐπιτίθημι
ἐπιθῇ, 3 pers. sing. aor. 2, subj. act. . . . id.
ἐπιθῇς, 2 pers. sing. aor. 2, subj. act. . . . id.
ἐπιθήσῃ, 3 pers. sing. fut. ind. act. . . . id.
ἐπιθήσεται, 3 pers. s. fut. ind. mid. (§ 28. tab. W) id.
ἐπιθήσουσι, 3 pers. pl. fut. ind. act. . . . id.
ἐπιθυμῶ, 3 pers. sing. pres. ind. . . . ἐπιθυμέω
ἐπιθυμείτε, 2 pers. pl. pres. ind. . . . id.
ἐπιθυμέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί & θυμός) to set the heart upon; to desire, long for, have earnest desire, Mat. 13. 17; Lu. 15. 16, et al.; to lust after, Mat. 5. 28, et al.; spe. to covet, Ro. 13. 9, et al.
ἐπιθυμητής, ου, ὁ, (§ 2. tab. B. c) one who has an ardent desire for anything, 1 Co. 10. 6.
ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) earnest desire, Lu. 22. 15, et al.; irregular or violent desire, cupidity, Mar. 4. 19, et al.; spe. impure desire, lust, Ro. 1. 24, et al.; met. the object of desire, what enkindles desire, 1 Jno. 2. 16, 17.
ἐπιθυμῆσαι, aor. 1, infin. ἐπιθυμέω
ἐπιθυμήσεις, 2 pers. sing. fut. ind. . . . id.
ἐπιθυμήσετε, 2 pers. pl. fut. ind. . . . id.
ἐπιθυμήσουσι, 3 pers. pl. fut. ind. . . . id.
ἐπιθυμητάς,^e acc. pl. ἐπιθυμητής
ἐπιθυμητής], ου, ὁ, (§ 2. tab. B. c) ἐπιθυμέω
ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιθυμία, dat. sing. id.
ἐπιθυμῖαι, nom. pl. id.

ἐπιθυμία, dat. pl. ἐπιθυμία
ἐπιθυμίαν, acc. sing. id.
ἐπιθυμίας, gen. sing. and acc. pl. . . . id.
ἐπιθυμιῶν, gen. pl. id.
ἐπιθυμοῦμεν, 1 pers. pl. pres. ind. . . . ἐπιθυμέω
ἐπιθυμοῦσι, 3 pers. pl. pres. ind. . . . id.
ἐπιθυμῶν, nom. sing. masc. part. pres. . . id.
ἐπιθῶ, 1 pers. sing. aor. 2, subj. act. (§ 28.
tab. U) ἐπιτίθημι
ἐπικαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & κα-
θίζω) to cause to sit upon, seat upon,
Mat. 21. 7; or, according to the v.r., ἐπε-
κάθισεν, intrans. to sit upon.

ἐπικαλεῖσθαι, pres. infin. pass. ἐπικαλέω
ἐπικαλεῖσθε, 2 pers. pl. pres. ind. mid. . . id.
ἐπικαλεῖται, 3 pers. sing. pres. ind. pass. . id.
ἐπικαλεσάμενος, nom. s. masc. part. aor. 1, mid. id.
ἐπικαλεσαμένου, gen. s. masc. part. aor. 1, mid. id.
ἐπικαλέσασθαι, aor. 1, infin. mid. . . . id.
ἐπικαλέσῃται, 3 pers. sing. aor. 1, subj. mid. id.
ἐπικαλέσονται, 3 pers. pl. fut. ind. mid. . id.
ἐπικαλέσωνται, 3 pers. pl. aor. 1, subj. mid.—
A. D. Ln. Tdf. id.
ἐπικαλέσονται, Rec. Gr. Sch. (Ro. 10. 14)

ἐπικαλέω, ὦ], fut. ἔσω, perf. pass. ἐπικέκληται,
aor. 1, pass. ἐπεκλήθην, (§ 22. rem. 1.
and 4) (ἐπί & καλέω) to call on; to
attach or connect a name, Ac. 15. 17; Ja.
2. 7; to attach an additional name, to
surname, Mat. 10. 3, et al.; pass. to re-
ceive an appellation or surname, He. 11. 16;
mid. to call upon, invoke, 2 Co. 1. 23,
et al.; to appeal to, Ac. 25. 11, 12, 21.

ἐπικαλοῦμαι, 1 pers. sing. pres. ind. mid. . . ἐπικαλέω
ἐπικαλουμένους, dat. pl. masc. part. pres. mid. id.
ἐπικαλούμενος, acc. sing. masc. part. pres. pass.
and mid. id.
ἐπικαλούμενος, nom. sing. masc. part. pres. pass. id.
ἐπικαλουμένου, gen. sing. masc. part. pres. pass. id.
ἐπικαλουμένων, acc. pl. masc. part. pres. mid. id.
ἐπικαλουμένων, gen. pl. part. pres. mid. . . id.
ἐπικάλυμμα,^a ατος, τό, (§ 4. tab. D. c) . . ἐπικαλύπτω
ἐπικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & κα-
λύπτω) to cover over; met. to cover or
veil by a pardon, Ro. 4. 7.

ἐπικάλυμμα, ατος, τό, (§ 4. tab. D. c)
a covering, veil; met. a cloak, 1 Pe.
2. 16.

ἐπικατάρatoi, nom. pl. masc. . . . ἐπικατάρatos
ἐπικατάρatos, ου, ὅ, ἦ, (§ 7. rem. 2) (ἐπί & κα-
τάρatos) cursed, accursed; obnoxious to
the curse of condemnation, Gal. 3. 10; in-
famous, Gal. 3. 13; outcast, vile, Jno.
7. 49.

ἐπικέμαι], fut. κείσομαι, (§ 33. tab. DD) (ἐπί &
κείμε) to lie upon, be placed upon, Jno.
11. 38; 21. 9; to press, urge upon, Lu.
5. 1; Ac. 27. 20; be urgent, importunate
upon, Lu. 23. 23; to be imposed upon, be
imposed by law, He. 9. 10; by necessity,
1 Co. 9. 16.

ἐπικείμενα, nom. pl. neut. part. pres. . . . ἐπικέμαι
ἐπικείμενον, acc. sing. neut. part. pres. . . id.
ἐπικεμένου, gen. sing. masc. part. pres. . . id.
ἐπικεῖσθαι, pres. infin. id.
ἐπικείται, 3 pers. sing. pres. ind. id.
ἐπικέκλησαι, 2 pers. sing. perf. ind. pass. . . ἐπικαλέω
ἐπικέκληται, 3 pers. sing. perf. ind. pass. . . id.
ἐπικέλλω], equivalent to ἐποκέλλω, to push a ship
to shore, v.r. Ac. 27. 41.

ἐπικληθεῖς, nom. sing. masc. part. aor. 1, pass. ἐπικαλέω
ἐπικληθέν, acc. sing. neut. part. aor. 1, pass. id.
ἐπικληθέντα, acc. sing. masc. part. aor. 1, pass. id.
Ἐπικούριος], ου, ὅ, an Epicurean, follower of the
philosophy of Epicurus.

Ἐπικουρείων,^b gen. pl. Ἐπικουρείος
ἐπικουρία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (ἐπί-
κουρος, a helper) help, assistance.
ἐπικουρίας,^c gen. sing. ἐπικουρία
ἐπικράνθη, 3 pers. sing. aor. 1, ind. pass. (§ 27.
rem. 3) πικραίνω

ἐπικράνθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
ἐπικρίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἐπί &
κρίνω) to decide; to decree, Lu. 23. 24.
(ῖ).

ἐπιλαβέσθαι, aor. 2, infin. mid. . . . ἐπιλαμβάνω
ἐπιλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
ἐπιλαβόμενος, nom. sing. masc. part. aor. 2, mid. id.
ἐπιλαβομένου, gen. sing. masc. part. aor. 2, mid. id.
ἐπιλάβου, 2 pers. sing. aor. 2, imper. mid. id.
ἐπιλάβωνται, 3 pers. pl. aor. 2, subj. mid. . . id.
ἐπιλαθέσθαι, aor. 2, infin. (§ 36. rem. 2) ἐπιλανθάνομαι
ἐπιλαμβάνεται, 3 pers. sing. pres. ind. mid. ἐπιλαμβάνω
ἐπιλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) and
mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω)
to take hold of, Mat. 14. 31; Mar. 8. 23;

to lay hold of, seize, Lu. 23. 26; Ac. 16. 19, et al.; met. to seize on as a ground of accusation, Lu. 20. 20, 26; to grasp, obtain as if by seizure, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, or, to attach or ally one's self to, He. 2. 16.

ἐπιλανθάνεσθε, 2 pers. pl. pres. imper. ἐπιλανθάνομαι
ἐπιλανθάνομαι], fut. λήσομαι, aor. 2, ἐπελαθό-
μην, (§ 36. rem. 2) (ἐπί & λανθάνω)
to forget, Mat. 16. 5, et al.; to be forget-
ful, neglectful of, to disregard, Phi. 3. 14;
He. 6. 10, et al.; perf. pass. part. ἐπι-
λελησμένος, in N.T. in a passive sense,
forgotten, Lu. 12. 6.

ἐπιλησμονή, ἥς, ἡ, (§ 2. tab. B. a)
forgetfulness, oblivion, Ja. 1. 25. LXX.

ἐπιλανθανόμενος, nom. s. masc. part. pres. ἐπιλανθάνομαι
ἐπιλεγομένη, nom. s. fem. part. pres. pass. ἐπιλέγω
ἐπιλέγω], fut. ξω, (§ 23. rem. 1. b) (ἐπί & λέγω)
to call, denominate, Jno. 5. 2; mid. to
select for one's self, choose, Ac. 15. 40.

ἐπιλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & λείπω)
to be insufficient, to run short, to fail, He.
11. 32.

ἐπίλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2)
remaining, still left, 1 Pe. 4. 2.

ἐπιλείχω], fut. ξω, (ἐπί & λείχω) to lick, v.r. Lu.
16. 21.

ἐπιλείψει,^a 3 pers. sing. fut. ind. act. ἐπιλείπω
ἐπιλελησμένον, nom. s. neut. part. p. pass. ἐπιλανθάνομαι
ἐπιλεξάμενος, nom. sing. masc. part. aor. 1, mid. ἐπιλέγω
ἐπιλησμονή, ἥς, ἡ, (§ 2. tab. B. a) ἐπιλανθάνομαι
ἐπιλησμονῆς,^b gen. sing. ἐπιλησμονή
ἐπίλοιπον,^c acc. sing. masc. ἐπίλοιπος
ἐπίλοιπος], ου, ὁ, ἡ, (§ 7. rem. 2) ἐπιλείπω
ἐπιλυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἐπιλύω
ἐπιλύσεως,^d gen. sing. ἐπιλύσις
ἐπίλυσις], εως, ἡ, (§ 5. tab. E. c) ἐπιλύω
ἐπιλύω], fut. ύσω, (§ 13. tab. M) (ἐπί & λύω) to

loose what has previously been fastened or
entangled, as a knot; met. to solve, to ex-
plain, what is enigmatical, as a parable,
Mar. 4. 34; to settle, put an end to a mat-
ter of debate, Ac. 19. 39.

ἐπίλυσις, εως, ἡ, (§ 5. tab. E. c) a
loosing, liberation; met. interpretation of
what is enigmatical and obscure, 2 Pe.
1. 20.

ἐπιμαρτυρέω, ὦ], fut. ήσω, (§ 16. tab. P) (ἐπί & μαρ-
τυρέω) to bear testimony to; to testify
solemnly.

ἐπιμαρτυρῶν,^e nom. sing. masc. part. pres. ἐπιμαρτυρέω
ἐπιμείναι, aor. 1, infin. (§ 27. rem. 1. d) ἐπιμένω
ἐπιμείνης, 3 pers. sing. aor. 1, subj. id.
ἐπιμείνωσι, 3 pers. pl. aor. 1, subj. id.
ἐπιμέλεια], as, ἡ, (§ 2. tab. B. b, and rem. 2)
(ἐπιμελής, careful) care, attention, Ac.
27. 3.

ἐπιμελείας,^f gen. sing. ἐπιμέλεια
ἐπιμέλομαι, v. ἐπιμελόμαι, οὔμαι], fut. (pass.
form) ἐπιμεληθήσομαι, and, later, ἐπι-
μελήσομαι, aor. 1, (pass. form) ἐπεμε-
λήθην, (§ 17. tab. Q) (ἐπί & μέλομαι)
to take care of, Lu. 10. 34, 35; 1 Ti. 3. 5.

ἐπιμελήθητι, 2 pers. sing. aor. 1, imper. pass. ἐπιμελόμαι
ἐπιμελήσεται, 3 pers. sing. fut. ind. ἐπιμέλομαι
ἐπιμελῶς,^g adv. (ἐπιμελής, careful) carefully, dili-
gently, Lu. 15. 8.

ἐπίμενε, 2 pers. sing. pres. imper. ἐπιμένω
ἐπιμένειν, pres. infin. id.
ἐπιμένετε, 2 pers. pl. pres. ind. id.
ἐπιμενόντων, gen. pl. masc. part. pres. id.
ἐπιμενοῦμεν, 1 pers. pl. fut. ind. id.
ἐπιμένω], fut. ρῶ, (§ 27. rem. 1. a) (ἐπί & μένω)

to stay longer, prolong a stay, remain on,
Ac. 10. 48; 15. 34, et al.; to continue,
persevere, Jno. 8. 7; Ac. 12. 16; to ad-
here to, continue to embrace, Ac. 13. 43;
Ro. 11. 22; to persist in, Ro. 6. 1,
et al.

ἐπιμενῶ, 1 pers. sing. fut. ind. ἐπιμένω
ἐπιμένωμεν, 1 pers. pl. pres. subj.—A. B. C. D. }
Gr. Tdf. } id.
ἐπιμενοῦμεν, Rec. Sch. (Ro. 6. 1) }

ἐπινεύω], fut. εύσω, (§ 13. tab. M) (ἐπί & νέω)
to nod to; met. to assent to, consent, Ac.
18. 20.

ἐπίνοια,^h as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί &
νοῦς) cogitation, purpose, device.

ἐπίομεν, 1 pers. pl. aor. 2, ind. act. (§ 37. rem. 1) πίνω
ἐπιῶνον, 3 pers. pl. imperf. act. id.
ἐπιῶνον, 3 pers. pl. aor. 2, ind. act. id.
ἐπιορκέω, ὦ], fut. ήσω, (§ 16. tab. P) ἐπιόρκος
ἐπιόρκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & ὄρκος) one
who violates his oath, perjured.

ἐπιορκέω, ὦ], fut. ήσω, (§ 16. tab. P)

to forswear one's self, to fail of observing one's oath.

ἐπιορκήσεις,^a 2 pers. sing. fut. ind. . . . ἐπιορκέω
ἐπιόρκους,^b dat. pl. masc. . . . ἐπιόρκος
ἐπιόρκος], ου, δ, ἡ, (§ 7. rem. 2) . . . ἐπιορκέω
ἐπιούση, dat. sing. fem. part. pres. (§ 33. rem. 4) ἔπειμι
ἐπιούσιον, acc. sing. masc. . . . ἐπιούσιος
ἐπιούσιος], ἰου, δ, ἡ, (§ 7. rem. 2) supplied with the
coming day (ἡ ἐπιούσα), daily, or suf-
ficient, Mat. 6. 11; Lu. 11. 3. N.T.

ἐπιπεπτωκός, nom. sing. neut. part. perf. . . . ἐπιπίπτω
ἐπιπεσόντες, nom. pl. masc. part. aor. 2 . . . id.
ἐπιπεσών, nom. sing. masc. part. aor. 2 . . . id.
ἐπιπίπτει, pres. infin. . . . id.
ἐπιπίπτω], fut. πεσοῦμαι, aor. 2, ἐπέπεσον, (§ 37.
rem. 1) (ἐπί & πίπτω) to fall upon; to
throw one's self upon, Lu. 15. 20; Jno.
13. 25; Ac. 20. 10, 37; to press, urge
upon, Mar. 3. 10; to light upon, Ro.
15. 3; to come over, Ac. 13. 11; to come
upon, fall upon mentally or spiritually,
Lu. 1. 12; Ac. 8. 16; 10. 10, 44; 11. 15;
19. 17.

ἐπιπλήξῃς,^c 2 pers. sing. aor. 1, subj. act. ἐπιπλήσσω
ἐπιπλήσσω, or ττω], fut. ξω, (§ 26. rem. 3) (ἐπί &
πλήσσω) pr. to inflict blows upon; met.
to chide, reprove.

ἐπιπνίγω], fut. ξω, (§ 23. rem. 1. b) (ἐπί & πνίγω)
pr. to suffocate; met. to choke, obstruct the
growth of, v.r. Lu. 8. 7. N.T.

ἐπιποθεῖ, 3 pers. sing. pres. ind. . . . ἐπιποθέω
ἐπιποθέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί & πο-
θέω) to desire besides; also, to desire
earnestly, long for, 2 Co. 5. 2; to have a
strong bent, Ja. 4. 5; by impl. to love, have
affection for, 2 Co. 9. 14, et al.

ἐπιπόθησις, εως, ἡ, (§ 5. tab. E. c)
earnest desire, strong affection, 2 Co.
7. 7, 11.

ἐπιπόθητος, ου, δ, ἡ, τό, -ον, (§ 7.
rem. 2) earnestly desired, longed for, Phi.
4. 1. L.G.

ἐπιποθία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) earnest desire, Ro. 15. 23. N.T.

ἐπιποθήσατε, 2 pers. pl. aor. 1, imper. . . . ἐπιποθέω
ἐπιπόθησιν, acc. sing. . . . ἐπιπόθητις
ἐπιπόθησις], εως, ἡ, (§ 5. tab. E. c) . . . ἐπιποθέω
ἐπιπόθητοι,^d nom. pl. masc. . . . ἐπιπόθητος

ἐπιπόθητος], ου, δ, ἡ, (§ 7. rem. 2) . . . ἐπιποθέω
ἐπιποθία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιποθίαν,^e acc. sing. . . . ἐπιποθία
ἐπιποθοῦντες, nom. pl. masc. part. pres. . . . ἐπιποθέω
ἐπιποθούντων, gen. pl. masc. part. pres. . . . id.
ἐπιποθῶ, 1 pers. sing. pres. ind. . . . id.
ἐπιποθῶν, nom. sing. masc. part. pres. . . . id.
ἐπιπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐπί
& πορεύομαι) to travel to; to come to.

ἐπιπορευομένων,^f gen. pl. part. pres. . . . ἐπιπορεύομαι
ἐπιπράσκον, 3 pers. pl. imperf. act. . . . πιπράσκω
ἐπιρράπτει,^g 3 pers. sing. pres. ind. . . . ἐπιρράπτω
ἐπιρράπτω], fut. ψω (§ 23. rem. 1. a) (ἐπί & ῥά-
πτω) to sew upon. N.T.
ἐπιρρίπτω], fut. ψω, (ἐπί & ῥίπτω) to throw or
cast upon, Lu. 19. 35; met. to devolve
upon, commit to, in confidence, 1 Pe.
5. 7.

ἐπιρρήψαντες, nom. pl. masc. part. aor. 1 . . . ἐπιρρίπτω
ἐπίσημοι, nom. pl. masc. . . . ἐπίσημος
ἐπίσημον, acc. sing. masc. . . . id.
ἐπίσημος], ου, δ, ἡ, (§ 7. rem. 2) (ἐπί & σῆμα)
pr. bearing a distinctive mark or device;
noted, eminent, Ro. 16. 7; notorious, Mat.
27. 16.

ἐπισιτισμόν,^h acc. sing. . . . ἐπισιτισμός
ἐπισιτισμός], ου, δ, (§ 3. tab. C. a) (ἐπισιτίζομαι,
to provision, fr. ἐπί & σιτίζω, to feed,
fr. σίτος) supply of food, provisions.

ἐπισκέπτεσθαι, pres. infin. . . . ἐπισκέπτομαι
ἐπισκέπτη, 2 pers. sing. pres. ind. . . . id.

ἐπισκέπτομαι], fut. ψομαι, (§ 23. rem. 1. a) (ἐπί
& σκέπτομαι) to look at observantly, to
inspect; to look out, select, Ac. 6. 3; to go
to see, visit, Ac. 7. 23; 15. 36; to visit for
the purpose of comfort and relief, Mat.
25. 36, 43; Ja. 1. 27; from the Heb., of
God, to visit, with gracious interposition,
Lu. 1. 68, 78, et al.

ἐπισκευάζομαι], fut. άσομαι, (§ 26. rem. 1) (ἐπι-
σκευάζω, to put in readiness) to prepare
for a journey, v.r. Ac. 21. 15.

ἐπισκευασάμενοι, nom. pl. masc. part. aor. 1 }
—A. B. Ln. Tdf. . . . } ἐπισκευάζομαι
ἀποσκευασάμενοι, Rec. Gr. Sch. . . . }
(Ac. 21. 15) . . . }
ἐπισκέψασθαι, aor. 1, infin. . . . ἐπισκεπτομαι
ἐπισκέψασθε, 2 pers. pl. aor. 1, imper. . . . id.

^a Mat. 5. 33.

^b 1 Ti. 1. 10.

^c 1 Ti. 5. 1.

^d Phi. 4. 1.

^e Ro. 15. 23.

^f Lu. 8. 4.

^g Mar. 2. 21.

^h Lu. 9. 12.

ἐπισκεψόμεθα, 1 pers. pl. aor. 1, subj. . ἐπισκέπτομαι
ἐπισκηνώ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἐπί &
σκηνή, a tent) to quarter in or at; met.
to abide upon. L.G.

ἐπισκηνώσῃ, ^a 3 pers. sing. aor. 1, subj. . ἐπισκηνώ
ἐπισκιάζονσα, nom. sing. fem. part. pres. ἐπισκιάζω
ἐπισκιάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & σκιά-
ζω, to shade, fr. σκιά) to overshadow,
Mat. 17. 5, et al.; met. to overshadow, to
shed influence upon, Lu. 1. 35.

ἐπισκιάσει, 3 pers. sing. fut. ind. . ἐπισκιάζω
ἐπισκιάσῃ, 3 pers. sing. aor. 1, subj. . id.
ἐπισκοπέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐπί &
σκοπέω) to look at, inspect; met. to be
circumspect, heedful, He. 12. 15; to over-
see, to exercise the office of ἐπίσκοπος,
1 Pe. 5. 2.

ἐπισκοπῇ, ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπίσκοπος
ἐπισκοπῇ, acc. sing. . . . ἐπισκοπή
ἐπισκοπῆς, gen. sing. . . . id.
ἐπισκόποις, dat. pl. . . . ἐπίσκοπος
ἐπίσκοπον, acc. sing. . . . id.
ἐπίσκοπος, ου, ὅ, (§ 3. tab. C. a) (ἐπί & σκοπός) pr.
an inspector, overseer; a watcher, guar-
dian, 1 Pe. 2. 25; in N.T. an ecclesias-
tical overseer, Ac. 20. 28; Phi. 1. 1; 1 Ti.
3. 2; Tit. 1. 7.

ἐπισκοπή, ἦς, ἡ, (§ 2. tab. B. a) in-
spection, oversight, visitation; of God,
visitation, interposition, whether in mercy
or judgment, Lu. 19. 44; 1 Pe. 2. 12; the
office of an ecclesiastical overseer, 1 Ti. 3. 1;
from the Heb. charge, function, Ac. 1. 20.
LXX.

ἐπισκοποῦντες, nom. pl. masc. part. pres. . ἐπίσκοπος
ἐπισκόπους, acc. pl. . . . id.
ἐπισπάσθω, ^b 2 pers. sing. pres. imper. mid. . ἐπισπάω
ἐπισπάω, ὦ], fut. ἄσω, (§ 18. tab. R) (ἐπί &
σπάω) to draw upon or after; in N.T.
mid. to obliterate circumcision by artificial
extension of the foreskin.

ἐπισπείρω, fut. ἐρῶ, (ἐπί & σπείρω) to sow in or
among, v.r. Mat. 13. 25.

ἐπίσταμαι,σαι,ται, (§ 33. rem. 3) to be versed in,
to be master of, 1 Ti. 6. 4; to be ac-
quainted with, Ac. 18. 25; 19. 15; Jude 10;
to know, Ac. 10. 28, et al.; to remember,
comprehend, Mar. 14. 68

ἐπιστήμων, ονος, ὅ, ἡ, (§ 7. tab. G. a) know-
ing, discreet, Ja. 3. 13.

ἐπιστάμενος, nom. sing. masc. part. pres. . ἐπίσταμαι
ἐπίστανται, 3 pers. pl. pres. ind. . . . id.
ἐπιστάντες, nom. pl. masc. part. aor. 2 . . . ἐφίστημι
ἐπιστάς, nom. s. masc. part. aor. 2 (§ 29. tab. X) id.
ἐπιστάσα, nom. sing. fem. part. aor. 2 . . . id.
ἐπίστασθε, 2 pers. pl. pres. ind. . . . ἐπίσταμαι
ἐπίστασιν, acc. sing.—A. B. Ln. Tdf. . }
ἐπισύστασιν, Rec. Gr. Sch. (Ac. 24. 12) } ἐπίστασις
ἐπίστασις, εως, ἡ, (§ 5. tab. E. c) pr. care of,
attention to.—B. Ln. Tdf. (2 Co. 11. 28)
ἐπισύστασις, Rec. Gr. Sch.

Also, insurrection, tumult, as if
fr. ἐπί & στάσις, Ac. 24. 12. v.r.

ἐπιστάτα, voc. sing. (§ 2. rem. 6) . . . ἐπιστάτης
ἐπίσταται, 3 pers. sing. pres. ind. . . . ἐπίσταμαι
ἐπιστάτης], ου, ὅ, (§ 2. tab. B. c) . . . ἐφίστημι
ἐπιστέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d) ἐπιστέλλω
ἐπιστέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί &
στέλλω) to send word to, to send injunc-
tions, Ac. 15. 20; 21. 25; to write to,
write a letter, He. 13. 22.

ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a)
word sent · an order, command; an epistle,
letter, Ac. 9. 2; 15. 30, et al.

ἐπίστευε, 3 pers. sing. imperf. . . . πιστεύω
ἐπιστεύετε, 2 pers. pl. imperf. . . . id.
ἐπιστεύθῃ, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἐπιστεύθην, 1 pers. sing. aor. 1, ind. pass. . . . id.
ἐπιστεύθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἐπίστευον, 3 pers. pl. imperf. . . . id.
ἐπίστευσα, 1 pers. sing. aor. 1, ind. . . . id.
ἐπίστεύσαμεν, 1 pers. pl. aor. 1, ind. . . . id.
ἐπίστευσαν, 3 pers. pl. aor. 1, ind. . . . id.
ἐπίστευσας, 2 pers. sing. aor. 1, ind. . . . id.
ἐπιστεύσατε, 2 pers. pl. aor. 1, ind. . . . id.
ἐπίστευσε, 3 pers. sing. aor. 1, ind. . . . id.
ἐπιστῇ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἐφίστημι
ἐπίστηθι, 2 pers. sing. aor. 2, imper. . . . id.
ἐπιστήμων,^c ονος, ὅ, ἡ, (§ 7. tab. G. a) . . . ἐπίσταμαι
ἐπιστηρίζοντες, nom. pl. masc. part. pres. ἐπιστηρίζω
ἐπιστηρίζω], fut. ἔξω, (§ 26. rem. 2) (ἐπί & στη-
ρίζω) pr. to cause to rest or lean on, to
settle upon; met. to confirm, strengthen,
establish, Ac. 14. 22; 15. 32, 41; 18. 23.

ἐπιστηρίζων, nom. sing. masc. part. pres. ἐπιστηρίζω
ἐπιστολαί, nom. pl. . . . ἐπιστολή

ἐπιστολαῖς, dat. pl.	ἐπιστολή
ἐπιστολάς, acc. pl.	id.
ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a)	ἐπιστέλλω
ἐπιστολή, dat. sing.	ἐπιστολή
ἐπιστολήν, acc. sing.	id.
ἐπιστολής, gen. sing.	id.
ἐπιστολῶν, gen. pl.	id.
ἐπιστομίζειν, ^a pres. infin.	ἐπιστομίζω
ἐπιστομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & στόμα) to apply a curb or muzzle; met. to put to silence.	
ἐπιστράφεις, nom. sing. masc. part. aor. 2, pass. (§ 24. rem. 10)	ἐπιστρέφω
ἐπιστραφήτω, 3 pers. sing. aor. 2, imper. pass.	id.
ἐπιστραφῶσι, 3 pers. pl. aor. 2, subj. pass.	id.
ἐπιστρέφειν, pres. infin. act.	id.
ἐπιστρέφετε, 2 pers. pl. pres. ind. act.	id.
ἐπιστρέφουσι, dat. pl. masc. part. pres. act.	id.
ἐπιστρέφω], fut. ψῶ, aor. 2, pass. ἐπεστράφην, (ᾶ), (§ 24. rem. 10) (ἐπί & στρέφω) trans. to turn towards; to turn round; to bring back, convert, Lu. 1. 16, 17; Ja. 5. 19, 20; intrans. and mid. to turn one's self upon or towards, Ac. 9. 40; Re. 1. 12; to turn about, Mat. 9. 22, et al.; to turn back, return, Mat. 12. 44, et al.; met. to be converted, Ac. 28. 27, et al.	
ἐπιστροφή, ἦς, ἡ, (§ 2. tab. B. a) a turning towards, a turning about; in N.T. met. conversion, Ac. 15. 3.	
ἐπιστρέψαι, aor. 1, infin. act.	ἐπιστρέφω
ἐπιστρέψαντες, nom. pl. masc. pt. aor. 1, act.	id.
ἐπιστρέψας, nom. sing. masc. part. aor. 1, act.	id.
ἐπιστρέψατε, 2 pers. pl. aor. 1, imper.	id.
ἐπιστρεψάτω, 3 pers. sing. aor. 1, imper.	id.
ἐπιστρέψει, 3 pers. sing. fut. ind.	id.
ἐπιστρέψει, 3 pers. sing. aor. 1, subj.	id.
ἐπιστρέψω, 1 pers. sing. fut. ind.	id.
ἐπιστρέψωσι, 3 pers. pl. aor. 1, subj.	id.
ἐπιστροφῇ, ἦς, ἡ, (§ 2. tab. B. a)	id.
ἐπιστροφῇ, acc. sing.	ἐπιστροφή
ἐπιστώθης, 3 pers. s. aor. 1, pass. (§ 21. tab. U)	πιστώω
ἐπισυναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d)	ἐπισυνάγω
ἐπισυνάγει, 3 pers. sing. pres. ind. act.	id.
ἐπισυνάγω] fut. ξω, (§ 23. rem. 1. b) (ἐπί & συνάγω) to gather to a place; to gather together, assemble, convene, Mat. 23. 37; 24. 31, et al. (ᾶ). L.G.	

ἐπισυναγωγή, ἦς, ἡ, (§ 2. tab. B. a) the act of being gathered together or assembled, 2 Thes. 2. 1; an assembling together, He. 10. 25. LXX.	
ἐπισυναγωγή, ἦς, ἡ	ἐπιπυνάγω
ἐπισυναγωγήν, acc. sing.	ἐπισυναγωγή
ἐπισυναγωγῆς, gen. sing.	id.
ἐπισυνάξει, aor. 1, infin. act.	ἐπισυνάγω
ἐπισυνάξει, 3 pers. sing. fut. ind. act.	id.
ἐπισυνάξουσιν, 3 pers. pl. fut. ind. act.	id.
ἐπισυναχθεῖσάν, gen. pl. fem. part. aor. 1, pass.	id.
ἐπισυννηγμένην, nom. sing. fem. part. perf. pass.	id.
ἐπισυντρέχει, 3 pers. sing. pres. ind.	ἐπισυντρέχω
ἐπισυντρέχω], (ἐπί & συντρέχω) to run together to a place. L.G.	
ἐπισύστασιν, acc. sing.	ἐπισύστασις
ἐπισυστάσις, εὖς, ἡ, (§ 5. tab. E. c) (ἐπισυνίσταμαι) a gathering, concourse, tumult, Ac. 24. 12; a crowding of calls upon the attention and thoughts, 2 Co. 11. 28.	
ἐπιωφάλης, εὖς, οὖς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἐπί & σφάλλω, to supplant) on the verge of falling, unsteady; met. insecure, hazardous, dangerous.	
ἐπιωφάλοῦς, gen. sing. masc.	ἐπιωφαλής
ἐπίσχυον, 3 pers. pl. imperf.	ἐπισχύω
ἐπισχύω], fut. ὕσω, (§ 13. tab. M) (ἐπί & ἰσχύω) to strengthen; intrans. to gather strength; met. to be urgent, to press on a point.	
ἐπισωρεύουσιν, 3 pers. pl. fut. ind.	ἐπισωρεύω
ἐπισωρεύω], fut. εῖσω, (ἐπί & σωρεύω, fr. σωρός, a heap) to heap up, accumulate largely; met. to procure in abundance. L.G.	
ἐπιταγή, ἦς, ἡ, (§ 2. tab. B. a)	ἐπιτάσσω
ἐπιταγήν, acc. sing.	ἐπιταγή
ἐπιταγῆς, gen. sing.	id.
ἐπιτάξῃ, 3 pers. sing. aor. 1, subj.	ἐπιτάσσω
ἐπιτάσσει, 3 pers. sing. pres. ind.	id.
ἐπιτάσσειν, pres. infin.	id.
ἐπιτάσσω, fut. ξω, (§ 26. rem. 3) (ἐπί & τάσσω) to set over or upon; to enjoin, charge, Mar. 1. 27; 6. 39; Lu. 4. 36, et al.	
ἐπιτάγῃ, ἦς, ἡ, (§ 2. tab. B. a) (a later form for ἐπίταξις or ἐπίταγμα) injunction, 1 Co. 7. 6, 25; 2 Co. 8. 8; a decree, Ro. 16. 26; 1 Ti. 1. 1; Tit. 1. 3; authoritativeness, strictness, Tit. 2. 15.	
ἐπιτεθῇ, 3 pers. s. aor. 1, subj. pass. (§ 28. rem. 10)	ἐπιτίθημι

^a Tit. 1. 11.^b Ac. 15. 3.^c 2 Ti. 3. 14.^d Mar. 9. 25.^e Ac. 27. 9.^f Lu. 23. 5.^g 2 Ti. 4. 3.

ἐπιτελεῖν, pres. infin. act. ἐπιτελέω
 ἐπιτελεῖσθαι, pres. infin. pass. id.
 ἐπιτελεῖσθε, 2 pers. pl. pres. ind. mid. id.
 ἐπιτελέσαι, aor. 1, infin. act. id.
 ἐπιτελέσας, nom. sing. masc. part. aor. 1, act. id.
 ἐπιτελέσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἐπιτελέσει, 3 pers. sing. fut. ind. act. (§ 22. rem. 1) id.
 ἐπιτελέσῃ, 3 pers. sing. aor. 1, subj. act. id.
 ἐπιτελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & τε-
 λέω) to bring to an end; to finish, com-
 plete, perfect, Ro. 15. 28; 2 Co. 8. 6, 11;
 to perform, Lu. 13. 32; to carry into prac-
 tice, to realise, 2 Co. 7. 1; to discharge,
 He. 9. 6; to execute, He. 8. 5; to carry
 out to completion, Phi. 1. 6; mid. to end,
 make an end, Gal. 3. 3; pass. to be fully
 undergone, endured, 1 Pe. 5. 9.

ἐπιτελοῦντες, nom. pl. masc. part. pres. act. ἐπιτελέω
 ἐπιτελῶ, 1 pers. sing. pres. ind. act. id.
 ἐπιτέτραπται, 3 pers. s. perf. pass. (§ 35. rem. 9) ἐπιτρέπω
 ἐπιτήδεια,^a acc. pl. neut. ἐπιτήδεις
 ἐπιτήδεις], εἶα, εἰον, (§ 7. rem. 1) (ἐπιτηδές, fit)
 fit, suitable, necessary.

ἐπιτιθέασι, 3 pers. pl. pres. ind. act. Att. for
 ἐπιτιθεῖσι, (§ 28. rem. 6) ἐπιτίθημι
 ἐπιτίθει, 2 pers. sing. pres. imper. (§ 31. rem. 2) id.
 ἐπιτιθείς, nom. sing. masc. part. pres. act.—
 B. D. Ln. Tdf. } id.
 ἐπιθείς, Rec. Gr. Sch. (Lu. 4. 40) }
 ἐπιτίθεσθαι, pres. infin. mid. id.
 ἐπιτιθῇ, 3 pers. sing. pres. subj. act. id.
 ἐπιτίθημι], fut. ἐπιθήσω, (§ 28. tab. V) (ἐπί &
 τίθημι) to put, place, or lay upon, Mat.
 9. 18; Lu. 4. 40, et al.; to impose a name,
 Mar. 3. 16, 17; to inflict, Ac. 16. 23; Lu.
 10. 30; Re. 22. 18; mid. to impose with
 authority, Ac. 15. 28; to laze, Ac. 28. 10;
 to set or fall upon, assail, assault, attack,
 Ac. 18. 10.

ἐπιθεσις, εως, ἥ, (§ 5. tab. E. c) the
 act of placing upon, imposition of hands,
 Ac. 8. 18, et al.

ἐπιτίθησι, 3 pers. sing. pres. ind. act. ἐπιτίθημι
 ἐπιτιμᾶν, pres. infin. act. ἐπιτιμᾶω
 ἐπιτιμᾶω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἐπί & τι-
 μᾶω) pr. to set a value upon; to assess
 a penalty; to allege as a crimination;
 hence, to reprove, chide, censure, rebuke,

reprimand, Mat. 19. 13; Lu. 23. 40, et al.; in N.T.
 to admonish strongly, enjoin strictly, Mat.
 12. 16; Lu. 17. 3.

ἐπιτιμία, ας, ἥ, (§ 2. tab. B. b, and
 rem. 2) used in N.T. in the sense of
 ἐπιτίμῃα or ἐπιτίμῃσις, a punishment,
 penalty, 2 Co. 2. 6.

ἐπιτιμῆσαι, 3 pers. sing. aor. 1, optat. ἐπιτιμᾶω
 ἐπιτιμῆσας, nom. sing. masc. part. aor. 1 id.
 ἐπιτιμῆσον, 2 pers. sing. aor. 1, imper. id.
 ἐπιτιμία,^b ας, ἥ, (§ 2. tab. B. b, and rem. 2) id.
 ἐπιτιμῶν, nom. sing. masc. part. pres. id.
 ἐπιτρέπεται, 3 pers. sing. pres. ind. pass. ἐπιτρέπω
 ἐπιτρέπῃ, 3 pers. sing. pres. subj. act. id.
 ἐπιτρέπω, fut. ψω, (§ 23. rem. 1. a) aor. 2, pass.
 ἐπετρέπην, (ᾶ) (§ 24. rem. 10) perf. ἐπιτέ-
 τραμμαι, (§ 35. rem. 9) (ἐπί & τρέπω)
 to give over, to leave to the entire trust or
 management of any one; hence, to permit,
 allow, suffer, Mat. 8. 21; Mar. 5. 13, et al.

ἐπιτροπή, ἥς, ἥ, (§ 2. tab. B. a) a
 trust; a commission, Ac. 26. 12.

ἐπίτροπος, ου, ὁ, (§ 3. tab. C. a) one
 to whose charge or control a thing is left;
 a steward, bailiff, agent, manager, Mat.
 20. 8; steward or overseer of the revenue,
 treasurer, Lu. 8. 3; a guardian of children,
 Gal. 4. 2.

ἐπιτρέψαντος, gen. sing. masc. part. aor. 1 ἐπιτρέπω
 ἐπιτρέψῃ, 3 pers. sing. aor. 1, subj. id.
 ἐπιτρέψον, 2 pers. sing. aor. 1, imper. id.
 ἐπιτροπή], ἥς, ἥ, (§ 2. tab. B. a) id.
 ἐπιτροπῆς,^c gen. sing. ἐπιτροπή
 ἐπίτροπος, ου, ὁ, (§ 3. tab. C. a) ἐπιτρέπω
 ἐπιτρόπου, gen. sing. ἐπίτροπος
 ἐπιτρόπους, acc. pl. id.
 ἐπιτρόπῳ, dat. sing. id.
 ἐπιτυγχάνω], aor. 2, ἐπέτυχον, (§ 36. rem. 2) ἐπί
 & τυγχάνω) to light upon, find; to hit,
 reach; to acquire, obtain, attain, Ro.
 11. 7; He. 6. 15; 11. 33; Ja. 4. 2.

ἐπιτύχῃν, aor. 2, infin. ἐπιτυγχάνω
 ἐπιφαινόντων, gen. pl. neut. part. pres. ἐπιφαίνω
 ἐπιφαίνω], fut. φανῶ, aor. 1, ἐπέφηνα, later and
 in N.T. ἐπέφᾶνα, (§ 27. rem. 1. c. e)
 aor. 2, pass. ἐπεφάνην, (ᾶ) (§ 27. rem.
 4. b) (ἐπί & φαίνω) to make to appear, to
 display; pass. to be manifested, revealed,

Tit. 2. 11; 3. 4; intrans. *to give light, shine*, Lu.

1. 79; Ac. 27. 20.

ἐπιφάνης, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) pr. *in fall and clear view; splendid, glorious, illustrious*, Ac. 2. 20.

ἐπιφάνεια, ας, ἡ, (§ 2 tab. B. b, and rem. 2) *appearance, manifestation*, 1 Ti. 6. 14; 2 Ti. 1. 10, et al.; *glorious display*, 2 Thes. 2. 8.

ἐπιφᾶναι, aor. 1, infin. (§ 27. rem. 1. f) . ἐπιφαίνω
ἐπιφάνεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιφανεία, dat. sing. ἐπιφάνεια
ἐπιφάνειαν, acc. sing. id.
ἐπιφανείας, gen. sing. id.
ἐπιφανῆ,^a acc. sing. fem. ἐπιφανῆς
ἐπιφανῆς], εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) ἐπιφαίνω
ἐπιφαύσει, ^b 3 pers. sing. fut. ind. ἐπιφαύσκω
ἐπιφαύσκω], in N.T. fut. αὖσω, (φῶς) *to shine upon, give light to, enlighten*

ἐπιφέρειν, pres. inf. act. ἐπιφέρω
ἐπιφέρεσθαι, pres. inf. pass. id.

ἐπιφέρω], fut. ἐποίσω, aor. 2, ἐπίνεγκον, (§ 36. rem. 1) (ἐπί & φέρω) *to bring upon or against*, Ac. 25. 18; Jude 9; *to inflict*, Ro. 3. 5; *to bring to, apply to*, Ac. 19. 12; *to bring in addition, add, superadd*, Phi. 1. 16.

ἐπιφέρων, nom. sing. masc. part. pres. ἐπιφέρω
ἐπιφωνέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & φωνέω) *to cry aloud, raise a shout at a speaker, whether applaudingly*, Ac. 12. 22, or the contrary, *to clamour at*, Lu. 23. 21; Ac. 22. 24.

ἐπιφωσκούση, dat. sing. fem. part. pres. ἐπιφώσκω
ἐπιφώσκω], a varied form of ἐπιφαύσκω, *to dawn, Mat. 21. 1; hence, used of the reckoned commencement of the day, to be near commencing, to dawn on*, Lu. 23. 54.

ἐπιχειρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & χεῖρ) *to put hand to a thing; to undertake, attempt*, Lu. 1. 1; Ac. 9. 29; 19. 13.
ἐπιχέω], fut. εὔσω, (§ 36. rem. 1) (ἐπί & χέω) *to pour upon*.

ἐπιχέων,^c nom. sing. masc. part. pres. ἐπιχέω
ἐπιχορηγέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & χορηγέω) *to supply further; to superadd*, 2 Pe. 1. 5; *to supply, furnish, give*, 2 Co. 9. 10; Gal. 3. 5; 2 Pe. 1. 11; pass. *to gather vigour*, Col. 2. 19.

ἐπιχορηγία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)

supply, aid, Ep. 4. 16; Phi. 1. 19. L.G.

ἐπιχορηγηθήσεται, 3 pers. sing. fut. 1, pass. ἐπιχορηγέω
ἐπιχορηγήσατε, 2 pers. pl. aor. 1, imper. act. id.
ἐπιχορηγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιχορηγίας, gen. sing. πιχορηγία
ἐπιχορηγούμενον, nom. s. neut. part. pres. pass. ἐπιχορηγέω
ἐπιχορηγῶν, nom. sing. masc. part. pres. act. . . . id.
ἐπιχρίω], fut. ἴσω, (§ 22. rem. 4) (ἐπί & χρίω) *to smear upon, to anoint*, Jno. 9. 6, 11. (7).

ἐπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. πλανάω
ἐπλάνησε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐπλάσθη, 3 pers. sing. aor. 1, ind. pass. . . . πλάσσω
ἐπλέομεν, 1 pers. pl. imperf. (§ 35. rem. 1) πλέω
ἐπλεόνασε, 3 pers. sing. aor. 1, ind. . . . πλεονάζω
ἐπλεονέκτησα, 1 pers. sing. aor. 1, ind. πλεονετέω
ἐπλεονέκτισαμεν, 1 pers. pl. aor. 1, ind. . . . id.
ἐπλεονέκτησε, 3 pers. sing. aor. 1, ind. . . . id.
ἐπλήγη,^d 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 9) πλήσσω
ἐπληθύνετο, 3 pers. sing. imperf. pass. . . . πληθύνω
ἐπληθύνθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἐπληθύνοντο, 3 pers. pl. imperf. pass. . . . id.
ἐπλήρουν, 3 pers. sing. imperf. act. . . . πληρόω
ἐπληροῦντο, 3 pers. pl. imperf. pass. . . . id.
ἐπληροῦτο, 3 pers. sing. imperf. pass. . . . id.
ἐπληρώθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἐπλήρωσαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ἐπλήρωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐπλήρουν, 3 pers. pl. aor. 1, ind. act. . . . πλήρωω
ἐπλήσθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) id.
ἐπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἐπλουτίσατε, 2 pers. pl. aor. 1, ind. . . . πλουτέω
ἐπλούτησαν, 3 pers. pl. aor. 1, ind. . . . id.
ἐπλούτισθητε, 2 pers. pl. aor. 1, pass. (§ 26. rem. 1) πλουτίζω

ἐπλυναν, 3 pers. pl. aor. 1, ind. act. . . . πλύνω
ἐπλυνον, pers. pl. imperf. act.—D. Ln. . . . id.
ἀπέπλυναν, Rec. Gr. Sch. Tdf. (Lu. 5. 2) }
ἐπνευσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 3) πνέω
ἐπνιγε, 3 pers. sing. imperf. act. . . . πνίγω
ἐπνίγοντο, 3 pers. pl. imperf. pass. . . . id.
ἐποίει, 3 pers. sing. imperf. act. . . . ποιέω
ἐποιεῖτε, 2 pers. pl. imperf. act. . . . id.
ἐποίησα, 1 pers. sing. aor. 1, ind. act. . . . id.
ἐποίησάμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
ἐποίησάμεν, 1 pers. sing. aor. 1, ind. mid. . . . id.
ἐποίησαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ἐποίησαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.

ἐποίησας, 2 pers. sing. aor. 1, ind. act. . . .	ποιέω
ἐποίησατε, 2 pers. pl. aor. 1, ind. act. . . .	id.
ἐποίησε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐποικοδομεῖ, 3 pers. sing. pres. ind. act. . . .	ἐποικοδομέω
ἐποικοδομέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (ἐπί & οἰκοδομέω) met. to build upon, 1 Co. 3. 10, 12, 14; pass. met. to be built upon as parts of a spiritual structure, Ep. 2. 20; to build up, carry up a building; met. to build up in spiritual advancement, Ac. 20. 32, et al.	
ἐποικοδομηθέντες, nom. pl. masc. pt. aor. 1, p. . . .	ἐποικοδομέω
ἐποικοδομήσαι, aor. 1, inf. act. . . .	id.
ἐποικοδομοῦμενοι, nom. pl. masc. pt. pres. pass. . . .	id.
ἐποικοδομοῦντες, nom. pl. masc. part. pres. act. . . .	id.
ἐποιοῦν, 3 pers. pl. imperf. act. . . .	ποιέω
ἐποιοῦντο, 3 pers. pl. imperf. pass. . . .	id.
ἐποκέλλω, aor. 1, ἐπόκειλα, (§ 27. rem. 1. d) (ἐπί & ὀκέλλω, idem) to run a ship aground, Ac. 27. 41.	
ἐπολέμην, 3 pers. pl. aor. 1, ind. . . .	πολεμέω
ἐπολέμησε, 3 pers. sing. aor. 1, ind. . . .	id.
ἐπονομάζω, ^a 2 pers. sing. pres. ind. pass. . . .	ἐπονομάζω
ἐπονομάζω, fut. ἄσω, (§ 26. rem. 1) (ἐπί & ὀνομάζω) to attach a name to; pass. to be named, to be styled.	
ἐπόπται, ^b nom. pl. . . .	ἐπόπτης
ἐποπτεύοντες, nom. pl. masc. part. pr.—B. Ln. } ἐποπτεύσαντες, Rec. Gr. Sch. Tdf. . . . } (1 Pe. 2. 12) }	ἐποπτεύω
ἐποπτεύσαντες, nom. fut. masc. pt. aor. 1 . . .	id.
ἐποπτεύω, fut. εὔσω	ἐπόπτης
ἐπόπτης, ov, ὁ, (§ 2. tab. B. c) (ἐπί & ὄψομαι) a looker-on, eye-witness, 2 Pe. 1. 16. ἐποπτεύω, fut. εὔσω, (§ 13. tab. M) to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2.	
ἐπορεύετο, 3 pers. sing. imperf. . . .	πορεύομαι
ἐπορεύθη, 3 pers. sing. aor. 1, ind. . . .	id.
ἐπορεύθησαν, 3 pers. pl. aor. 1, ind. . . .	id.
ἐπορευόμεθα, 1 pers. pl. imperf. . . .	id.
ἐπορευόμεν, 1 pers. sing. imperf. . . .	id.
ἐπορεύοντο, 3 pers. pl. imperf. . . .	id.
ἐπόρθει, 3 pers. sing. imperf. act. . . .	πορθέω
ἐπόρθουν, 1 pers. sing. imperf. act. . . .	id.
ἐπόρνευσαν, 3 pers. pl. aor. 1, ind. . . .	πορνεύω
ἔπος, ^c εὖς, τό, (§ 5. tab. E. b) (εἶπον) a word, that which is expressed by words; ὡς ἔπος	

εἰπεῖν, so to say, if the expression may be allowed	
ἐπότηζε, 3 pers. sing. imperf. act. . . .	ποτίζω
ἐπότηζον, 3 pers. pl. imperf. act. . . .	id.
ἐπότησα, 1 pers. sing. aor. 1, ind. act. . . .	id.
ἐπότησαμεν, 1 pers. pl. aor. 1, ind. act. . . .	id.
ἐπότησατε, 2 pers. pl. aor. 1, ind. act. . . .	id.
ἐπότησε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐπότησθμεν, 1 pers. pl. aor. 1, pass. (§ 26. rem. 1) . . .	id.
ἐπουράνια, nom. and acc. pl. neut. . . .	ἐπουράνιος
ἐπουράνιοι, nom. pl. masc. . . .	id.
ἐπουράνιοις, dat. pl. neut. . . .	id.
ἐπουράνιον, acc. sing. fem. . . .	id.
ἐπουράνιος, ov, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & οὐρανός) heavenly, in respect of locality, Ep. 1. 20; Phi. 2. 10, et al.; τὰ ἐπουράνια, the upper regions of the air, Ep. 6. 12; heavenly, in respect of essence and character, unearthly, 1 Co. 15. 48, 49, et al.; met. divine, spiritual, Jno. 3. 12, et al.	
ἐπουρανίου, gen. sing. masc. and fem. . . .	ἐπουράνιος
ἐπουρανίω, dat. sing. fem. . . .	id.
ἐπουρανίων, gen. pl. . . .	id.
ἐπράθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 3) . . .	πιπράσκω
ἔπραξα, 1 pers. sing. aor. 1, ind. act. . . .	πράσσω
ἐπράξαμεν, 1 pers. pl. aor. 1, ind. . . .	id.
ἔπραξαν, 3 pers. pl. aor. 1, ind. . . .	id.
ἐπράξατε, 2 pers. pl. aor. 1, ind. . . .	id.
ἔπραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 8) . . .	id.
ἔπρεπε, 3 pers. sing. imperf. . . .	πρέπει
ἐπρίσθησαν, ^d 3 pers. pl. aor. 1, pass. (§ 22. rem. 4) . . .	πρίζω
ἐπροφήτεον, 3 pers. pl. imperf.—B. Ln. Tdf. } προεφήτεον, Rec. Gr. Sch. (Ac. 19. 6) } C. Ln. Tdf. }	προφητεύω
ἐπροφήτευσαν, 1 pers. pl. aor. 1, ind.—C. Ln. Tdf.	id.
προεφήτευσαν, R. Gr. Sch. (Mat. 7. 22) } ἐπροφήτευσαν, 3 pers. pl. aor. 1, ind.—Ln. Tdf. } προεφήτευσαν, R. Gr. Sch. (Mat. 11. 13) }	id.
ἐπροφήτευσεν, 3 pers. sing. aor. 1, ind.—C. D. Ln. Tdf.	id.
προεφήτευσεν, Rec. Gr. Sch. (Mat. 15. 7) }	
ἑπτὰ, οἱ, αἱ, τά, seven, Mat. 15. 34, 37, et al.; by Jewish usage for a round number, Mat. 12. 45; Lu. 11. 26. ἑπτάκις, adv. seven times, Mat. 18. 21, 22; Lu. 17. 4, bis. (ἄ). ἑβδομος, η, ov, (§ 7. tab. F. a) seventh, Jno. 4. 52; He. 4. 4, et al.	

ἐβδομήκοντα, οἱ, αἱ, τὰ, *seventy*, Ac. 7. 14,
et al.; οἱ ἐβδομ, *the seventy disciples*,
Lu. 10. 1, 17.

ἐβοηγκοντάκις, *adv. seventy times*,
Mat. 18. 22. (ἄ).

ἐπταισαν, 3 pers. pl. aor. 1, ind. παταίω
ἐπτάκις, *adv.* ἐπτά

ἐπτακισχίλιοι], αἱ, α, (ἐπτάκις & χίλιοι), *seven
thousand*.

ἐπτακισχιλίους,^a acc. pl. masc. ἐπτακισχίλιοι

ἐπτύσε, 3 pers. sing. aor. 1, ind. πτύω

ἐπτώχενσε,^b 3 pers. sing. aor. 1, ind. πτωχεύω

ἐπύθετο, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) πυνθάνομαι

ἐπυνθάνετο, 3 pers. sing. imperf. id.

ἐπυνθάνοντο, 3 pers. pl. imperf. id.

ἐπώκειλαν,^c 3 pers. pl. aor. 1, ind. ἐποκέλλω

ἐπωκοδόμησε, 3 pers. sing. aor. 1, ind. act.

(§ 13. rem. 2) ἐποικοδομέω

ἐπώλησε, 3 pers. sing. aor. 1, ind. act. πωλέω

ἐπώλουν, 3 pers. pl. imperf. act. id.

ἐπωρώθη, 3 pers. sing. aor. 1, ind. pass. πωρώω

ἐπωρώθησαν, 3 pers. pl. aor. 1, ind. pass. id.

*Εραστον, acc. sing. *Εραστος

*Εραστος, ου, ὁ, (§ 3. tab. C. a) *Erastus*, pr. name.

ἔργα, nom. and acc. pl. ἔργον

ἐργάζεσθαι, pres. infin. ἐργάζομαι

ἐργάζεσθε, 2 pers. pl. pres. ind. id.

ἐργάζεσθε, 2 pers. pl. pres. imper. id.

ἐργάζεται, 3 pers. sing. pres. ind. id.

ἐργάζη, 2 pers. sing. pres. ind. id.

ἐργάζομαι, fut. ἄσομαι ἔργον

ἐργαζόμεθα, 1 pers. pl. pres. ind.—A. Ln. }
ἐργαζόμεθα, R. Gr. Sch. Tdf. (Gal. 6. 10) } ἐργάζομαι

ἐργαζόμενοι, nom. pl. masc. part. pres. id.

ἐργαζόμενος, nom. sing. masc. part. pres. id.

ἐργαζομένους, acc. pl. masc. part. pres. id.

ἐργαζομένῳ, dat. sing. masc. part. pres. id.

ἐργάζονται, 3 pers. pl. pres. ind. id.

ἐργάζων, 2 pers. sing. pres. imper. id.

ἐργαζώμεθα, 1 pers. pl. pres. subj. id.

ἐργάσῃ, 2 pers. sing. aor. 1, subj. id.

ἐργασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἔργον

ἐργασίαν, acc. sing. ἐργασία

ἐργασίας, gen. sing. id.

ἐργάται, nom. pl. ἐργάτης

ἐργάτας, acc. pl. id.

ἐργάτην, acc. sing. id.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) ἔργον

ἐργατῶν, gen. pl. ἐργάτης
ἐργους, dat. pl. ἔργον

ἔργον, ου, τό, (§ 3. tab. C. c) *anything done or to
be done; a deed, work, action*, Jno. 3. 21;
Ep. 2. 10; 2 Co. 9. 8, et al. freq.; *duty en-
joined, office, charge, business*, Mar. 13. 34;
Jno. 4. 34, et al. freq.; *a process, course of
action*, Ja. 1. 4; *a work, product of an action
or process*, Ac. 7. 41; He. 1. 10, et al.;
substance in effect, Ro. 2. 15.

ἐργάζομαι, fut. ἄσομαι, aor. 1, εἰρ-
γασάμην, perf. εἰργασμαι, (§ 13. rem. 4)
intrans. *to work, labour*, Mat. 21. 28; Lu.
13. 14; *to trade, traffic, do business*, Mat.
25. 16; Re. 18. 17; *to act, exert one's
power, be active*, Jno. 5. 17; *trans. to do,
perform, commit*, Mat. 26. 10; Jno. 6. 28; *to
be engaged in, occupied upon*, 1 Co. 9. 13;
Re. 18. 17; *to acquire, gain by one's la-
bour*, Jno. 6. 27, et al.

ἐργασία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *work, labour*; in N.T. ἐργασίαν
διδόναι, *operam dare, to endeavour, strive*,
Lu. 12. 58; *performance, practice*, Ep. 4.
19; *a trade, business, craft*, Ac. 19. 25,
gain acquired by labour or trade, profit,
Ac. 16. 16, 19; 19. 24, 25.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) *a work-
man, labourer*, Mat. 9. 37, 38; 20. 1, 2, 8;
met. a spiritual workman or labourer,
2 Co. 11. 13, et al.; *an artisan, artificer*,
Ac. 19. 25; *a worker, practiser*, Lu.
13. 27. (ἄ).

ἔργον, gen. sing. ἔργον

ἔργῳ, dat. sing. id.

ἔργων, gen. pl. id.

ἐρεθίζετε, 2 pers. pl. pres. imper. ἐρεθίζω

ἐρεθίζω], fut. ἴσω, aor. 1, ἤρεθισα, (§ 26. rem. 1)

(ἐρέθω, idem, fr. ἐρις) *to provoke, to
irritate, exasperate*, Col. 3. 21; *to incite,
stimulate*, 2 Co. 9. 2.

ἐρεῖ, 3 pers. sing. fut. ind. εἶρω

ἐρεῖδω], fut. εἴσω, aor. 1, ἤρεισα, (§ 23. rem. 1. c)
to make to lean upon; to fix firmly; in-
trans. *to become firmly fixed, stick fast*,
Ac. 27. 41.

ἐρεῖς, nom. and acc. pl. (§ 4. rem. 4) ἐρις

ἐρεῖς, 2 pers. sing. fut. ind. εἶρω
ἐρείσασα,^a nom. sing. fem. part. aor. 1 . . . ἐρείδω
ἐρεῖτε, 2 pers. pl. fut. ind. εἶρω
ἐρεύγομαι], fut. ξομαι, (§ 23. rem. 1. b) to vomit,
disgorge; met. to utter, declare openly,
Mat. 13. 35.

ἐρευνᾶ, 3 pers. sing. pres. ind. ἐρευνάω
/ Χ ἐρευνάτε, 2 pers. pl. pres. imper. id.
ἐρευνάω, ὦ], fut. ἴσω, (§ 18. tab. R) to search,
trace, investigate, explore, Jno. 5. 39:
7. 52, et al.

ἐρεύνησον, 2 pers. sing. aor. 1, imper. ἐρευνάω
ἐρευνῶν, nom. sing. masc. part. pres. id.
ἐρευνῶντες, nom. pl. masc. part. pres. id.
ἐρεύξομαι,^b 1 pers. sing. fut. ind. ἐρεύγομαι
ἐρημία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἔρημος
ἐρημία, dat. sing. ἐρημία
ἐρημίαις, dat. pl. id.
ἐρημίας, gen. sing. id.
ἐρήμοις, dat. pl. ἔρημος
ἐρημον, acc. sing. id.

ἔρημος, ου, ὅ, ἡ, & η, ου, (§ 7. rem. 2. and tab.
F. a) lone, desert, waste, uninhabited, Mat.
14. 13, 15; Mar. 6. 31, 32, 35; lone, aban-
doned to ruin, Mat. 23. 38; Lu. 13. 35;
met. lone, unmarried, Gal. 4. 27; as a
subs. a desert, uninhabited region, waste,
Mat. 3. 1; 24. 26; Ac. 7. 36, et al.

ἐρημία, as, ἡ, a solitude, uninhabited
region, waste, desert, Mat. 15. 33, et al.

ἐρημόω, ὦ, fut. ὥσω, perf. pass.
ἡρήμωμαι, aor. 1, pass. ἡρημώθη, (§§ 20.
tab. T. 21. tab. U) to lay waste, make
desolate, bring to ruin, Mat. 12. 25; Lu.
11. 17; Re. 17. 16; 18. 16, 19.

ἐρήμωσις, εως, ἡ, (§ 5. tab. E. c)
desolation, devastation, Mat. 24. 15; Mar.
13. 14, et al. L.G

ἐρήμον, gen. sing. ἔρημος
ἐρήμους, acc. pl. id.
ἐρημοῦνται, 3 pers. sing. pres. ind. pass. ἐρημώω
ἐρημώω, ὦ], fut. ὥσω, (§ 20. tab. T) ἔρημος
ἐρήμῳ, dat. sing. id.
ἐρημώσεως, gen. sing. ἐρήμωσις
ἐρήμωσις, εως, ἡ, (§ 5. tab. E. c) ἔρημος
ἐριδες, nom. pl. ἐρις
ἐριδι, dat. sing. id.

ἐριδος, gen. sing. ἐρις
ἐρίζω], fut. ἴσω, (§ 26. rem. 1) id.
ἐριθεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐριθεύ-
ομαι, to serve for hire, to serve a party,
fr. ἐριθος, a hired labourer) the service of
a party, party spirit; feud, faction, 2 Co.
12. 20; contentious disposition, Ja. 3. 14,
et al.; by impl. untowardness, disobedience,
Ro. 2. 8.

ἐριθείαι, nom. pl. ἐριθεία
ἐριθείαν, acc. sing. id.
ἐριθείας, gen. sing. id.
ἐρι, acc. sing. (§ 4. rem. 4) ἐρις
ἐριον, ου, τό, (§ 3. tab. C. c) (ἐρος, εἶρος, idem)
wool, He. 9. 19; Re. 1. 14.
ἐρίον, gen. sing. ἐριον

ἐρις, ἶδος, ἡ, (§ 4. rem. 2. c) altercation, strife,
Ro. 13. 13; contentious disposition, Ro.
1. 29; Phi. 1. 15, et al.

ἐρίζω, fut. ἴσω, (§ 26. rem. 1) to quar-
rel; to wrangle; to use the harsh tone of
a wrangler or brawler, to grate.

ἐρίσει,^c 3 pers. sing. fut. ind. ἐρίξω
ἐρίφια,^d acc. pl. ἐρίφιον
ἐρίφιον], ου, τό, (§ 3. tab. C. a) ἐριφος
ἐριφον, acc. sing. id.
ἐρίφος], ου, ὅ, ἡ, (§ 3. tab. C. a. b) a goat, kid,
Mat. 25. 32; Lu. 15. 29.

ἐρίφιον, ου, τό, a goat, kid, Mat.
25. 33.

ἐρίφων, gen. pl. ἐριφος
Ἑρμᾶν,^e acc. sing.—Rec. Sch. } Ἑρμᾶς,
Ἑρμῆν, Gr. Tdf. }
Ἑρμᾶς], ᾶ, ὅ, (§ 2. rem. 4) Hermas, pr. name.
Ἑρμῆν,^f acc. sing. Ἑρμῆς
ἐρμηνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) ἐρμηνεύω
ἐρμηνείαν, acc. sing. ἐρμηνεία
ἐρμηνεύεται, 3 pers. sing. pres. ind. pass. ἐρμηνεύω
ἐρμηνευόμενον, nom. s. neut. part. pres. pass. id.
ἐρμηνευόμενος, nom. s. masc. part. pres. pass. id.
ἐρμηνευτής, ου, ὅ, (§ 2. tab. B. c)—B. Ln. }
διερμηνευτής, R. Gr. Sch. Tdf. (1 Co. 14. 28) } id.
ἐρμηνεύω], fut. εὔσω, (§ 13. tab. M) (ἐρμηνεύς,
an interpreter) to explain, interpret, trans-
late, Jno. 1. 39, 43; 9. 7; He. 7. 2.

ἐρμηνεία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) interpretation, explanation, 1 Co.

^a Ac. 27. 41.

^b Mat. 13. 35.

^c Mat. 12. 19.

^d Mat. 25. 33.

^e Ro. 16. 14.

^f Ac. 14. 12.

14. 26; meton. the power or faculty of interpreting,
1 Co. 12. 10.

ἑρμηνευτής, οὐ, ὁ, (§ 2. tab. B. c)
an interpreter, v.r. 1 Co. 14. 28.

Ἑρμῆς], οὐ, ὁ, (§ 2. tab. B. c) *Hermes* or *Mercury*,
son of *Jupiter* and *Maia*, the messenger
and interpreter of the gods, and the
patron of eloquence, learning, etc., *Ac.*
14. 12.

Ἑρμογένης,^a εὐς, οὐς, ὁ, (§ 5. tab. E. a) *Hermo-*
genes, pr. name.

ἐροῦμεν, 1 pers. pl. fut. ind. εἶρω
ἐροῦσι, 3 pers. pl. fut. ind. id.
ἐρπετά, nom. and acc. pl. ἐρπετόν
ἐρπετόν], οὐ, τό, (§ 3. tab. C. c) (*ἔρπω*, to creep)
a creeping-animal, a reptile, *Ac.* 10. 12,
et al.

ἐρπετῶν, gen. pl. ἐρπετόν
ἐρράβδισθην, 1 pers. sing. aor. 1, ind. pass. ῥαβδίζω
ἐρράντισε, 3 pers. sing. aor. 1, ind. act. ῥαντίζω
ἐρράντισμένοι, nom. pl. masc. part. perf. pass. id.
ἐρράπισαν, 3 pers. pl. aor. 1, ind. act. ῥαπίζω
ἐρρέθη, 3 pers. sing. aor. 1, ind. pass. ῥέω
ἐρρέθησαν, 3 pers. pl. aor. 1, ind. pass.— }
A. C. D. Ln. Tdf. id.
ἐρρήθησαν, Rec. Gr. Sch. (Gal. 3. 16) }

ἐρρήθη, 3 pers. sing. aor. 1, ind. pass. id.
ἐρρήθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐρρήξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) ῥήγνυμι
ἐρρύζόμενοι, nom. pl. masc. part. perf. pass. ῥιζόω
ἐρρύζόμενοι, nom. pl. masc. part. perf. pass. ῥίπτω
ἐρρίπτει, 3 pers. sing. perf. pass. (§ 13. rem. 6. b) id.
ἐρρύψαμεν, 1 pers. pl. aor. 1, ind. act. id.
ἐρρύψαν, 3 pers. pl. aor. 1, ind. act. id.
ἐρρύσατο, 3 pers. sing. aor. 1, ind. mid. ῥύω
ἐρρύσθην, 1 pers. sing. aor. 1, ind. pass. id.
ἐρρώσθε, 2 pers. pl. perf. imper. pass. ῥώννυμι
ἐρρώσο, 2 pers. sing. perf. imper. p. (§ 36. rem. 5) id.
ἐρρυθῶ, dat. sing. fem. ἐρρυθρός
ἐρρυθράν, acc. sing. fem. id.
ἐρρυθρός], ἄ, ὄν, (§ 7. rem. 1) *red*, *Ac.* 7. 36; *He.*

11. 29.

ἔρχεσθαι, pres. infin. ἔρχομαι
ἔρχεσθε, 2 pers. pl. pres. imper. id.
ἔρχέσθω, 3 pers. sing. pres. imper. id.
ἔρχεται, 3 pers. sing. pres. ind. id.
ἔρχη, 2 pers. sing. pres. ind. id.
ἔρχηται, 3 pers. sing. pres. subj. id.

ἔρχομαι, fut. ἐλεύσομαι, aor. 2, ἤλυθον, by sync.
ἤλυθον, perf. ἐλήλυθα, (§ 36. rem. 1)
to come, to go, to pass. By the combina-
tion of this verb with other terms, a va-
riety of meaning results, which, however,
is due, not to a change of meaning in the
verb, but to the adjuncts. Ὁ ἐρχόμενος,
He who is coming, the expected Messiah,
Mat. 11. 3, et al.

ἐρχόμεθα, 1 pers. pl. pres. ind. ἔρχομαι
ἐρχόμενα, acc. pl. neut. part. pres. id.
ἐρχομένη, nom. sing. fem. part. pres. id.
ἐρχομένην, acc. sing. fem. part. pres. id.
ἐρχομένης, gen. sing. fem. part. pres. id.
ἐρχόμενοι, nom. pl. masc. part. pres. id.
ἐρχόμενον, acc. sing. masc. and neut. part. pres. id.
ἐρχόμενος, nom. sing. masc. part. pres. id.
ἐρχομένους, acc. pl. masc. part. pres. id.
ἐρχομένῳ, dat. sing. masc. and neut. part. pres. id.
ἐρχομένων, gen. pl. part. pres. id.
ἔρχονται, 3 pers. pl. pres. ind. id.
ἔρχου, 2 pers. sing. pres. imper. id.
ἔρχωμαι, 1 pers. sing. pres. subj. id.
ἐρῶ, 1 pers. sing. fut. ind. εἶρω
ἐρωτῶ, 3 pers. sing. pres. ind. ἐρωτάω
ἐρωτᾶ, 3 pers. sing. pres. subj. id.
ἐρωτᾶν, pres. infin. id.
ἐρωτᾶς, 2 pers. sing. pres. ind.—A. B. C. Ln. Tdf. }
ἐπερωτᾶς, Rec. Gr. Sch. (Jno. 18. 21) } id.
ἐρωτάω, ὦ, fut. ἴσω, (§ 18. tab. R) to ask, inter-
rogate, inquire of, *Mat.* 21. 24; *Lu.* 20. 3;
in N.T. to ask, request, beg, beseech, *Mat.*
15. 23; *Lu.* 4. 38; *Jno.* 14. 16, et al.

ἐρωτῆσαι, aor. 1, infin. ἐρωτάω
ἐρωτήσατε, 2 pers. pl. aor. 1, imper. id.
ἐρωτήσετε, 2 pers. pl. fut. ind. id.
ἐρωτήση, 3 pers. sing. aor. 1, subj. id.
ἐρώτησον, 2 pers. sing. aor. 1, imper.— }
B. C. Ln. Tdf. id.
ἐπερώτησον, Rec. Gr. Sch. (Jno. 18. 21) }
ἐρωτήσω, 1 pers. sing. fut. ind. id.
ἐρωτήσω, 1 pers. sing. aor. 1, subj. id.
ἐρωτήσωσι, 3 pers. pl. aor. 1, subj. id.
ἐρωτῶ, 1 pers. sing. pres. ind. id.
ἐρωτῶμεν, 1 pers. pl. pres. ind. id.
ἐρωτῶν, nom. sing. masc. part. pres. id.
ἐρωτῶντες, nom. pl. masc. part. pres. id.

ἐρωτώντων, gen. pl. masc. part. pres.	ἐρωτάω
ἐσαλεύθη, 3 pers. sing. aor. 1, pass. (§ 14. tab. N)	σαλεύω
ἐσάλενσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐσάλπισε, 3 pers. sing. aor. 1, ind.	σαλπίζω
ἐσβησαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 5)	σβέννυμι
ἐσεβάσθησαν, ^a 3 pers. pl. aor. 1, ind. (§ 26. rem. 1)	σεβάζομαι
ἐσείσθη, 3 pers. sing. aor. 1, ind. pass.	σείω
ἐσείσθησαν, 3 pers. pl. aor. 1, pass. (§ 22. rem. 4)	id.
ἐσεσθαι, fut. infin.	εἰμί
ἐσεσθε, 2 pers. pl. fut. ind.	id.
ἐσση, 2 pers. sing. fut. ind.	id.
ἐσήμεναι, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. e)	σημαίνω
ἐσθήσει, dat. pl.	ἐσθῆσις
ἐσθής], ἦτος, ἡ, (§ 4. rem. 2. c) (ἐννυμι, to clothe) a robe, vestment, raiment, Lu. 23. 11; Ac. 1. 10, et al.	
ἐσθῆσις], εως, ἡ, (§ 5. tab. E. c) a garment, robe, raiment. L.G.	
ἐσθῆτα, acc. sing.	ἐσθῆς
ἐσθῆτε, 2 pers. pl. pres. subj.—B. D. Ln. Tdf.	} ἐσθω
ἐσθήτε, Rec. Gr. Sch. (Lu. 22. 30)	
ἐσθῆτι, dat. sing.	ἐσθῆς
ἐσθίει, 2 pers. sing. pres. ind.	ἐσθίω
ἐσθίειν, pres. infin.	id.
ἐσθίετε, 2 pers. pl. pres. imper.	id.
ἐσθιέτω, 3 pers. sing. pres. imper.	id.
ἐσθίῃ, 3 pers. sing. pres. subj.	id.
ἐσθίῃτε, 2 pers. pl. pres. subj.	id.
ἐσθίοντα, acc. sing. masc. part. pres.	id.
ἐσθίοντας, acc. pl. masc. part. pres.	id.
ἐσθίνοντες, nom. pl. masc. part. pres.	id.
ἐσθίνοντι, dat. sing. masc. part. pres.	id.
ἐσθιόντων, gen. pl. masc. part. pres.	id.
ἐσθίουσι, 3 pers. pl. pres. ind.	id.
ἐσθίω], fut. ἔδομαι, and in N.T. φάγομαι, εσαι, aor. 2, ἔφαγον, (§ 36. rem. 1) (ἔδω) to eat, Mat. 12. 1; 15. 27; ἐσθίειν καὶ πίνειν, to eat and drink, to eat and drink in the usual manner, follow the common mode of living, Mat. 11. 18; also with the associated notion of supposed security, Lu. 17. 27; to feast, banquet, Mat. 24. 49; met. to devour, consume, He. 10. 27; Ja. 5. 3; from the Heb. ἄρτον ἐσθίειν, to eat bread, to take food, take the usual meals, Mat. 15. 2, et al.	
ἐσθίων, nom. sing. masc. part. pres.	ἐσθίω
ἐσθίωσι, 3 pers. pl. pres. subj.	id.

ἐσθοντες, nom. pl. masc. part. pres.—B. D.	} ἐσθω
Ln. Tdf.	
ἐσθίνοντες, Rec. Gr. Sch. (Lu. 10. 7)	} ἐσθω
ἐσθώ], equivalent to ἐσθίω. v.r.	
ἐσθων, nom. sing. masc. part. pres.—B. D.	} ἐσθω
Ln. Tdf.	
ἐσθίων, Rec. Gr. Sch. (Lu. 7. 33)	} σιγάω
ἐσίγησαν, 3 pers. pl. aor. 1, ind.	
ἐσίγησε, 3 pers. sing. aor. 1, ind.	id.
ἐσιώπα, 3 pers. sing. imperf.	σιωπάω
ἐσιώπων, 3 pers. pl. imperf.	id.
ἐσκανδαλίζοντο, 3 pers. pl. imperf. pass.	σκανδαλίζω
ἐσκανδαλίσθησαν, 3 pers. pl. aor. 1, pass.	id.
ἐσκαψε, 3 pers. sing. aor. 1, ind.	σκάπτω
ἐσκίηνσε, 3 pers. sing. aor. 1, ind.	σκηνώω
ἐσκίρτησε, 3 pers. sing. aor. 1, ind.	σκιρτάω
ἐσκληρύνοντο, 3 pers. pl. imperf. pass.	σκληρύνω
ἐσκόρπισε, 3 pers. sing. aor. 1, ind.	σκορπίζω
ἐσκοτίσθη, 3 pers. sing. aor. 1, ind. pass.	σκοτιζώ
ἐσκοτισμένοι, nom. pl. masc. part. perf. pass.	id.
ἐσκοτωμένη, nom. sing. fem. part. perf. pass.	σκοτώω
ἐσκοτωμένοι, nom. pl. masc. part. perf. pass.—	} id.
A. Ln. Tdf.	
ἐσκοτισμένοι, Rec. Gr. Sch. (Ep. 4. 18)	} σκύλλω
ἐσκυλμένοι, nom. pl. masc. part. perf. pass.—	
Gr. Sch. Tdf.	} σκύλλω
ἐκκελυμένοι, Rec. (Mat. 9. 36)	
Ἐσλί, ^d ὁ, Esli, pr. name, indecl.	
ἐσμέν, 1 pers. pl. pres. ind.	εἰμί
ἐσμυρτισμένον, ^e acc. sing. masc. part. perf. pass.	σμυρνίζω
ἐσομαι, 1 pers. sing. fut. ind.	εἰμί
ἐσόμεθα, 1 pers. pl. fut. ind.	id.
ἐσόμενον, acc. sing. neut. part. fut.	id.
ἔσονται, 3 pers. pl. fut. ind.	id.
ἔσοπτρον], ου, τό, (§ 3. tab. C. c) (ὄψομαι) a mir- ror, speculum, Ja. 1. 23; 1 Co. 13. 12.	
ἐσόπτρον, gen. sing.	ἔσοπτρον
ἐσόπτρῳ, dat. sing.	id.
ἐσπάραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 3)	σπαράσσω
ἐσπαργανωμένον, acc. sing. neut. part. perf. pass.	σπαργανώω
ἐσπαργάνωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐσπαρμένον, acc. sing. neut. part. perf. pass. (§ 27. rem. 3)	σπείρω
ἐσπαταλήσατε, 2 pers. pl. aor. 1, ind.	σπαταλάω
ἔσπειρα, 1 pers. sing. aor. 1, ind. act.	σπείρω
ἐσπείραμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἔσπειρας, 2 pers. sing. aor. 1, ind. act.	id.
ἔσπειρε, 3 pers. sing. aor. 1, ind. act.	id.

^a Ro. 1. 25.

^b Lu. 24. 4.

^c Re. 16. 10.

^d Lu. 3. 25.

^e Mar. 15. 23.

ἔσπειρες, 2 pers. sing. imperf. act.—C. D.	} σπείρω	ἔστησαν, 3 pers. pl. aor. 2, ind.	ἴστημι
ἔσπειρας, Rec. Gr. Sch. Tdf. (Mat. 13. 27)		ἔστησε, 3 pers. sing. aor. 1, ind.	ιδ.
ἔσπερα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ἔσπερος) evening, Lu. 24. 29; Ac. 4. 3; 28. 23.		ἔστί, 3 pers. sing. pres. ind.	εἰμί
ἔσπεραν, acc. sing.	ἔσπερα	ἔστός, acc. sing. neut. part. perf.—B. Ln. Tdf.	} ἴστημι
ἔσπερας, gen. sing.	ιδ.	ἔστώς, Rec. Gr. Sch. (Mat. 24. 15)	
ἔσπευδε, 3 pers. sing. imperf.	σπεύδω	ἔστράφη, 3 pers. s. aor. 2, pass. (§ 24. rem. 10)	στρέφω
ἔσπιλωμένον, acc. sing. masc. part. perf. pass.		ἔστράφησαν, 3 pers. pl. aor. 2, ind. pass.	ιδ.
(§ 21. tab. U)	σπιλώω	ἔστρεψε, 3 pers. sing. aor. 1, ind. act.	ιδ.
ἔσπλαγχίσθη, 3 pers. s. aor. 1, ind. pass.	σπλαγχίζομαι	ἔστηνιάσε, 3 pers. sing. aor. 1, ind.	στηνιάω
ἔσπουδάσα, 1 pers. sing. aor. 1, ind.	σπουδάζω	ἔστροφόμενον, acc. sing. neut. part. perf. pass.	(§ 36. rem. 5) στρώννυμι
ἔσπουδάσαμεν, 1 pers. pl. aor. 1, ind.	ιδ.	ἔστρώννουν, 3 pers. pl. imperf. act.	στρώννυμι
Ἐσρώμ, ὁ, Esrom, pr. name, indecl.		ἔστροφωσαν, 3 pers. pl. aor. 1, ind. act.	ιδ.
ἔστάθη, 3 pers. s. aor. 1, ind. pass. (§ 29. rem. 6)	ἴστημι	ἔστω, 3 pers. sing. pres. imper. (§ 12. tab. L)	εἰμί
ἔστάθην, 1 pers. sing. aor. 1, ind. pass.	ιδ.	ἔστός, nom. sing. masc. and acc. neut. part. perf.	} ἴστημι
ἔσται, 3 pers. sing. fut. ind. (§ 12. tab. L)	εἰμί	(§ 35. rem. 8)	
ἔσταναι, perf. infin. (§ 35. rem. 8)	ἴστημι	ἔστώσα, nom. sing. fem. part. perf.	ιδ.
ἔσταυρώθη, 3 pers. sing. aor. 1, ind. pass.	σταυρώω	ἔστώσαι, nom. pl. fem. part. perf.	ιδ.
ἔσταυρωμένον, acc. sing. masc. part. perf. pass.	ιδ.	ἔστωσαν, 3 pers. pl. pres. imper. (§ 12. tab. L)	εἰμί
ἔσταυρωμένος, nom. sing. masc. part. perf. pass.	ιδ.	ἔστώτα, acc. sing. masc. and pl. neut. part. perf.	ἴστημι
ἔσταύρωσαν, 3 pers. pl. aor. 1, ind. act.	ιδ.	ἔστώτας, acc. pl. masc. part. perf.	ιδ.
ἔσταυρώσατε, 2 pers. pl. aor. 1, ind. act.	ιδ.	ἔστώτες, nom. pl. masc. part. perf.	ιδ.
ἔσταύρωται, 3 pers. sing. perf. ind. pass.	ιδ.	ἔστώτος, gen. sing. masc. part. perf.	ιδ.
ἔστε, 2 pers. pl. pres. ind. (§ 12. tab. L)	εἰμί	ἔστώτων, gen. pl. masc. part. perf.	ιδ.
ἔστέναξε, 3 pers. sing. aor. 1, ind.	στενάζω	ἔσυκοφάνθησα, 1 pers. sing. aor. 1, ind.	συκοφαντέω
ἔστερεοῦντο, 3 pers. pl. imperf. pass. (§ 21. tab. U)	στερεώω	ἔσύνλησα, ^a 1 pers. sing. aor. 1, ind. (§ 18. tab. R)	συνάω
ἔστερεώθησαν, 3 pers. pl. aor. 1, ind. pass.	ιδ.	ἔσῤυρον, 3 pers. pl. imperf.	σύρω
ἔστερέωσε, 3 pers. sing. aor. 1, ind. act.	ιδ.	ἔσφάγης, 2 pers. sing. aor. 2, pass. (§ 26. rem. 3)	σφάζω
ἔστεφανωμένον, acc. sing. masc. part. perf. pass.	στεφανόω	ἔσφαγμένην, acc. sing. fem. part. perf. pass.	ιδ.
ἔστεφάνωσας, 2 pers. sing. aor. 1, ind. act.	ιδ.	ἔσφαγμένον, nom. sing. neut. part. perf. pass.	ιδ.
ἔστη, 3 pers. sing. aor. 2, ind. (§ 29. rem. 1. 5)	ἴστημι	ἔσφαγμένου, gen. sing. neut. part. perf. pass.	ιδ.
ἔστηκα, 1 pers. sing. perf. ind. (§ 38. rem. 2)	ιδ.	ἔσφαγμένων, gen. pl. part. perf. pass.	ιδ.
ἔστήκαμεν, 1 pers. pl. perf. ind. (§ 29. rem. 4. 5)	ιδ.	ἔσφαξε, 3 pers. sing. aor. 1, ind. act.	ιδ.
ἔστηκας, 2 pers. sing. perf. ind.	ιδ.	ἔσφράγισε, 3 pers. sing. aor. 1, ind. act.	σφραγίζω
ἔστήκασι, 3 pers. pl. perf. ind.	ιδ.	ἔσφραγίσθητε, 2 pers. pl. aor. 1, ind. pass.	ιδ.
ἔστηκε, 3 pers. sing. perf. ind.	ιδ.	ἔσφραγισμένοι, nom. pl. masc. part. perf. pass.	ιδ.
ἔστήκεσαν, 3 pers. pl. pluperf. Att. for εἰστήκεισαν, (§ 29. rem. 4. 5)	ιδ.	ἔσφραγισμένον, gen. pl. part. p. pass. (§ 26. rem. 1)	ιδ.
ἔστηκός, nom. sing. neut. part. perf.	ιδ.	ἔσχατα, nom. and acc. pl. neut.	ἔσχατος
ἔστηκότες, nom. pl. masc. part. perf.	ιδ.	ἔσχάταις, dat. pl. fem.	ιδ.
ἔστηκόντων, gen. pl. masc. part. perf.	ιδ.	ἔσχάτας, acc. pl. fem.	ιδ.
ἔστηκώς, nom. sing. masc. part. perf.	ιδ.	ἔσχάτη, nom. sing. fem.	ιδ.
ἔστηρικμένους, acc. pl. masc. part. perf. pass.	στηρίζω	ἔσχάτη, dat. sing. fem.	ιδ.
ἔστήρικται, 3 pers. sing. perf. pass. (§ 26. rem. 2)	ιδ.	ἔσχατοι, nom. pl. masc.	ιδ.
ἔστηριξε, 3 pers. sing. aor. 1, ind. act.	ιδ.	ἔσχατον, acc. sing. masc. and nom. neut.	ιδ.
ἔστησαν, 3 pers. pl. aor. 1, ind. (§ 29. rem. 5)	ἴστημι	ἔσχατος, η, ον, (§ 8. rem. 6) farthest; last, latest,	

Mat. 12. 45; Mar. 12. 6; *lowest*, Mat. 19. 30; 20. 16, et al.; *in the lowest plight*, 1 Co.

4. 9.

ἐσχατως, adv. *extremely*; ἐσχάτως

ἔχειν, *to be in the last extremity*, Mar. 5. 23.

ἐσχάτου, gen. sing. neut. ἔσχατος

ἐσχάτους, acc. pl. masc. id.

ἐσχάτω, dat. sing. masc. id.

ἐσχάτων, gen. pl. id.

ἐσχατως,^a adv. id.

ἔσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) . . . ἔχω

ἔσχες, 2 pers. sing. aor. 2, ind. id.

ἔσχηκα, 1 pers. sing. perf. ind. id.

ἔσχήκαμεν, 1 pers. pl. perf. ind. id.

ἔσχηκε, 3 pers. sing. perf. ind. id.

ἔσχηκότα, acc. sing. masc. part. perf. id.

ἐσχίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1) σχίζω

ἐσχίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἔσχομεν, 1 pers. pl. aor. 2, ind. ἔχω

ἔσχον, 1 pers. sing. or 3 pers. pl. aor. 2, ind. id.

ἔσω, adv. for the more usual form εἶσω, *in, within,*

in the interior of, Mat. 26. 58; Jno. 20. 26,

et al.; ὁ, ἡ, τό ἔσω, *inner, interior, internal;*

met. within the pale of community, 1 Co. 5. 12; ὁ ἔσω ἄνθρωπος, *the*

inner man, the mind, soul, Ro. 7. 22.

ἔσωθεν, adv. *from within, from the interior*,

Mar. 7. 21, 23; *within, in the internal parts*,

Mat. 7. 15, et al.; ὁ, ἡ, τό ἔσωθεν, *interior, internal*,

Lu. 11. 39, 40; ὁ ἔσωθεν ἄνθρωπος, *the mind, soul*,

2 Co. 4. 16.

ἐσώτερος, α, ον, (§ 7. rem. 1) *inner,*

interior, Ac. 16. 24; He. 6. 19.

ἐσώζοντο, 3 pers. pl. imperf. pass. σώζω

ἔσωθεν, adv. ἔσω

ἐσώθη, 3 pers. sing. aor. 1, ind. pass. (§ 37. rem. 1) σώζω

ἐσώθημεν, 1 pers. pl. aor. 1, ind. pass. id.

ἔσωσε, 3 pers. sing. aor. 1, ind. act. id.

ἔσωτέραν, acc. sing. fem. ἐσώτερος

ἐσώτερον, acc. sing. neut. id.

ἐσώτερος], α, ον, (§ 7. rem. 1) . . . ἔσω

ἑταῖρε, voc. sing. ἑταῖρος

ἑταῖροις, dat. pl. id.

ἑταῖρος], ον, ὁ, (§ 3. tab. C. a) *a companion, asso-*

ciate, fellow-comrade, friend, Mat. 11. 16;

20. 13; 22. 12; 26. 50.

ἔταξαν, 3 pers. pl. aor. 1, ind. act. τάσσω

ἐτάξατο, 3 pers. sing. aor. 1, ind. mid. τάσσω

ἐταπείνωσε, 3 pers. sing. aor. 1, ind. act. ταπεινώ

ἐτάραξαν, 3 pers. pl. aor. 1, ind. act. ταρασσω

ἐτάραξε, 3 pers. sing. aor. 1, ind. act. id.

ἐτάρασσε, 3 pers. sing. imperf. act. id.

ἐταράχθη, 3 pers. sing. aor. 1, ind. pass. id.

ἐταράχθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐτάφη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 8. b) θάπτω

ἐτέθη, 3 pers. sing. aor. 1, pass. (§ 28. rem. 10) τίθημι

ἐτέθην, 1 pers. sing. aor. 1, ind. pass. id.

ἐτέθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐτεθνήκει, 3 pers. sing. pluperf. (§ 36. rem. 4) θνήσκω

ἔτει, dat. sing. ἔτος

ἔτεκε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) τίκτω

ἐτεκνοτρόφησε,^b 3 pers. sing. aor. 1, ind. τεκνοτροφέω

ἐτελειώθη, 3 pers. sing. aor. 1, pass. (§ 21. tab. U) τελειώ

ἐτελείωσα, 1 pers. sing. aor. 1, act. (§ 20. tab. T) id.

ἐτελείωσε, 3 pers. sing. aor. 1, ind. act. id.

ἐτέλεσαν, 3 pers. pl. aor. 1, ind. act. τελέω

ἐτέλεσε, 3 pers. sing. aor. 1, ind. act. id.

ἐτελέσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4) id.

ἐτελεύτησε, 3 pers. sing. aor. 1, ind. τελευτάω

ἑτέρα, nom. sing. fem. ἑτερος

ἑτέρα, dat. sing. fem. id.

ἑτερα, nom. or acc. pl. neut. id.

ἑτεραι, nom. pl. fem. id.

ἑτέrais, dat. pl. fem. id.

ἑέραν, acc. sing. fem. id.

ἑέρας, gen. sing. fem. id.

ἑερογλώσσοις,^c dat. pl. ἑτερόγλωσσοις

ἑτερόγλωσσος], ον, ὁ, ἡ, (§ 7. rem. 2) (ἑτερος &

γλῶσσα) *one who speaks another or fo-*

reign language. L.G.

ἑτεροδιδασκαλεῖ, 3 pers. sing. pres. ind. ἑτεροδιδασκαλέω

ἑτεροδιδασκαλεῖν, pres. infin. id.

ἑτεροδιδασκαλέω, ὦ], fut. ἥσω, (§ 16. tab. P)

ἑτερος & διδασκαλία) *to teach other or*

different doctrine, and spe. what is foreign

to the Christian religion, 1 Ti. 1. 3; 6. 3.

N.T.

ἑτεροζυγέω, ὦ], (ἑτερος & ζυγέω) *to be unequally*

yoked or matched.

ἑτεροζυγῶντες,^d nom. pl. masc. part. pres. ἑτεροζυγέω

ἑτεροι, nom. pl. masc. ἑτερος

ἑτέροις, dat. pl. masc. and neut. id.

ἑτερον, nom. neut. and acc. masc. sing. id.

ἑτερος, α, ον, (§ 10. rem. 6. b) *other*, Mat.

12. 45, et al.; *another, some other*, Mat. 8. 21, et al.; *besides*, Lu. 23. 32; ὁ ἕτερος, *the other* of two, Mat. 6. 24; τῇ ἐτέρᾳ, *on the next day*, Ac. 20. 15; 27. 3; ὁ ἑτερος, *one's neighbour*, Ro. 13. 8, et al.; *different*, Lu. 9. 29, et al.; *foreign, strange*, Ac. 2. 4; 1 Co. 14. 21; *illicit*, Jude 7.

ἐτέρως, *adv. otherwise, differently*, Phi.

3. 15.

ἐτέρου, gen. sing. masc. ἕτερος
ἐτέρουσ, acc. pl. masc. id.
ἐτέρῳ, dat. sing. masc. and neut. . . . id.
ἐτέρων, gen. pl. id.
ἐτέρως,^a adv. id.
ἔτσι, dat. pl. ἔτος
ἐτέχθῃ, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1) τίκτω
ἔτη, nom. and acc. pl. ἔτος
ἐτηρείτω, 3 pers. sing. imperf. pass. (§ 17. tab. Q) τηρέω
ἐτήρησα, 1 pers. sing. aor. 1, ind. act. . . . id.
ἐτήρησαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ἐτήρησας, 2 pers. sing. aor. 1, ind. act. . . id.
ἐτήρουν, 1 pers. sing. or 3 pers. pl. imperf. act. id.

ἔτι, *adv. yet, still*, Mat. 12. 46; *still, further, longer*, Lu. 16. 2; *further, besides, in addition*, Mat. 18. 16; *with a compar. yet, still*, Phi. 1. 9.

ἐτίθει, (ῖ), 3 pers. sing. imperf. act. (§ 31. rem. 2) τίθημι
ἐτίθουν, (ῖ), 3 pers. pl. imperf. act. . . . id.
ἐτίλλων, 3 pers. pl. imperf. act. . . . τίλλω
ἐτίμησαν, 3 pers. pl. aor. 1, ind. act. . . . τιμάω
ἐτιμήσαντο, 3 pers. pl. aor. 1, ind. mid. . . id.
ἔτοιμα, nom. and acc. pl. neut. . . . ἔτοιμος
ἐτοίμαζε, 2 pers. sing. pres. imper. act. . . ἐτοίμαζω
ἐτοίμαζω], fut. ἄσω, (§ 26. rem. 1) . . . ἔτοιμος
ἐτοίμασαι, aor. 1, infin. act. . . . ἐτοίμαζω
ἐτοίμασας, nom. sing. masc. part. aor. 1, act. id.
ἐτοίμασατε, 2 pers. pl. aor. 1, imper. act. . id.
ἐτοίμασθῇ, 3 pers. sing. aor. 1, subj. pass. . id.
ἐτοίμασθαι], as, ἦ, (§ 2. tab. B. b, and rem. 2) ἔτοιμος
ἐτοίμασά,^b dat. sing. ἐτοίμασία
ἐτοίμασμεν, 1 pers. pl. fut. ind. act.—D. }
ἐτοίμασωμεν, Rec. Gr. Sch. Tdf. . . } ἐτοίμαζω
(Mat. 26. 17)
ἐτοίμασον, 2 pers. sing. aor. 1, imper. act. . id.
ἐτοίμασω, 1 pers. sing. aor. 1, subj. act. . . id.
ἐτοίμασμεν, 1 pers. pl. aor. 1, subj. act. . . id.
ἐτοίμην, acc. sing. fem. ἔτοιμος
ἔτοιμοι, nom. pl. masc. and fem. . . . id.

ἔτοιμον, acc. sing. neut. ἔτοιμος

ἔτοιμος, ἦ, ον, also ἐτοῖμος, ον, ὁ, ἡ, *ready, prepared*, Mat. 22. 4, 8; Mar. 14. 15, et al.

ἐτοίμαζω, fut. ἄσω, (§ 26. rem. 1) *to make ready, prepare*, Mat. 22. 4; 26. 17, et al.

ἐτοιμασία, as, ἦ, (§ 2. tab. B. b, and rem. 2) *preparation; preparedness, readiness, alacrity*, Ep. 6. 15.

ἐτοῖμος, *adv. in readiness, preparedly*.

Ac. 21. 13, et al.

ἐτοίμους, acc. pl. masc. ἔτοιμος
ἐτοίμῳ, dat. sing. neut. id.
ἐτοίμως, adv. id.
ἐτόλμα, 3 pers. sing. imperf. (§ 18. tab. R) τολμάω
ἐτόλμησε, 3 pers. sing. aor. 1, ind. . . . id.
ἐτόλμων, 3 pers. pl. imperf. id.

ἔτος, eos, ους, τό, (§ 5. tab. E. b) *a year*, Lu. 2. 41; 3. 23, et al.

ἐτρέχετε, 2 pers. pl. imperf. τρέχω

ἔτρεχον, 3 pers. pl. imperf. id.

ἐτροποφόρησε,^c 3 pers. sing. aor. 1, ind. . . τροποφορέω

ἐτροποφόρησε, 3 pers. sing. aor. 1, ind.—
A. C. Gr. Sch. Tdf. . . } τροποφορέω
ἐτροποφόρησε, Rec. (Ac. 13. 18) . . }

ἐτρύγησε, 3 pers. sing. aor. 1, ind. . . . τρυγάω

ἐτρύφησατε,^d 2 pers. pl. aor. 1, ind. . . . τρυφάω

ἐτύθη, 3 pers. sing. aor. 1, ind. pass. (§ 14. tab. N) θύω

ἐτυμπανίσθησαν,^e 3 pers. pl. aor. 1, ind. pass. τυμπανίζω

ἔτυπτε, 3 pers. sing. imperf. act. τύπτω

ἔτυπτον, 3 pers. pl. imperf. act. id.

ἐτύφλωσε, 3 pers. sing. aor. 1, ind. act. . . τυφλώω

ἐτών, gen. pl. ἔτος

εὖ, *adv. well, good, happily, rightly*, Mar. 14. 7; Ac. 15. 29; *well! well done!* Mat. 25. 21, 23, et al.

Εὐα, as, ἦ, *Eva, Eve*, pr. name.

εὐαγγελίζεσθαι, pres. infin. mid. . . . εὐαγγελίζω

εὐαγγελίζεται, 3 pers. sing. pres. ind. p. and mid. id.

εὐαγγελίζεται, 3 pers. sing. pres. subj. mid. id.

εὐαγγελίζομαι, 1 pers. sing. pres. ind. mid. . id.

εὐαγγελιζόμεθα, 1 pers. pl. pres. ind. mid. id.

εὐαγγελιζόμενοι, nom. pl. masc. part. pr. mid. id.

εὐαγγελιζόμενος, nom. sing. masc. part. pr. mid. id.

εὐαγγελιζομένου, gen. sing. masc. part. pres. mid. id.

εὐαγγελιζομένου, dat. sing. masc. part. pres. mid. id.

εὐαγγελιζομένων, gen. pl. part. pres. mid. εὐαγγελίζω
 εὐαγγελίζονται, 3 pers. pl. pres. ind. pass. id.
 εὐαγγελίζω], fut. ἴσω, (§ 26. rem. 1) εὐαγγέλιον
 εὐαγγελίζωμαι, 1 pers. sing. pres. subj. mid. εὐαγγελίζω
 εὐαγγέλιον, ου, τό, (§ 3. tab. C. c) (εὐ & ἄγγε-
 λος) glad tidings, good or joyful news,
 Mat. 4. 23; 9. 35; the Gospel, doctrines
 of the Gospel, Mat. 26. 13; Mar. 8. 35;
 meton. the preaching of, or instruction in,
 the Gospel, 1 Co. 4. 15; 9. 14, et al.
 εὐαγγελίζω, fut. ἴσω, (§ 26. rem. 1)
 to address with good tidings, Re. 10. 7;
 14. 6; but elsewhere mid. εὐαγγελίζο-
 μαι, to proclaim as good tidings, to an-
 nounce good tidings of, Lu. 1. 19, et al.;
 to address with good tidings, Ac. 13. 32;
 14. 15; to address with Gospel teaching,
 evangelise, Ac. 16. 10; Gal. 1. 9; absol. to
 announce the good tidings of the Gospel, Lu.
 4. 18; 9. 6, et al.; pass. to be announced as
 good tidings, Lu. 16. 16; to be addressed with
 good tidings, Mat. 11. 5; Lu. 7. 22; He. 4. 2.
 εὐαγγελιστής, ου, ό, (§ 2. tab. B. c)
 pr. one who announces glad tidings; an
 evangelist, preacher of the Gospel, teacher
 of the Christian religion, Ac. 21. 8; Ep.
 4. 11; 2 Ti. 4. 5. N.T.
 εὐαγγέλιον, gen. sing. . . . εὐαγγέλιον
 εὐαγγελίσαι, aor. 1, infin. act. . . . εὐαγγελίζω
 εὐαγγελισαμένου, gen. s. masc. part. aor. 1, mid. id.
 εὐαγγελισαμένων, gen. pl. part. aor. 1, mid. id.
 εὐαγγελίσασθαι, aor. 1, infin. mid. . . . id.
 εὐαγγελισθέν, nom. or acc. sing. neut. part.
 aor. 1, pass. . . . id.
 εὐαγγελισθέντες, nom. pl. masc. part. aor. 1, pass. id.
 εὐαγγελιστάς, acc. pl. . . . εὐαγγελιστής
 εὐαγγελιστής], ου, ό, (§ 2. tab. B. c) . . . εὐαγγελίζω
 εὐαγγελιστοῦ, gen. sing. . . . εὐαγγελιστής
 εὐαγγέλιω, dat. sing. . . . εὐαγγέλιον
 Εὐαν, acc. sing. . . . Εὐα
 εὐαρεστέται, 3 pers. sing. pres. pass. (§ 17. tab. Q) εὐαρεστέω
 εὐαρεστέω, ω], fut. ἴσω, (§ 16. tab. P) . . . εὐάρεστος
 εὐαρεστηκέναι, perf. infin.—A. Ln. Tdf. }
 εὐηρεστηκέναι, Rec. Gr. Sch. (He. 11. 5) } εὐαρεστέω
 εὐαρεστήσαι, aor. 1, infin. . . . id.
 εὐάρεστοι, nom. pl. masc. . . . εὐάρεστος
 εὐάρεστον, nom. or acc. s. neut. and acc. s. fem. id.
 εὐάρεστος, ου, ό, ή, τό, -ον, (§ 7. rem. 2) (εὐ &

ἀρεστός fr. ἀρέσκω) well-pleasing, acceptable,
 grateful, Ro. 12. 1, 2, et al.
 εὐαρεστέω, ω, fut. ἴσω, perf. εὐηρέ-
 σθηκα, (§ 16. tab. P) to please well, He.
 11. 5, 6; pass. to take pleasure in, be well
 pleased with, He. 13. 6. L.G.
 εὐαρεστως, adv. acceptably, He. 12. 28.
 εὐαρέστους, acc. pl. masc. . . . εὐάρεστος
 εὐαρέστως, adv. . . . id.
 Εὐβουλος, ου, ό, (§ 3. tab. C. a) Eubulus, pr. name.
 εὐγχε, adv. well done!—B. D. Ln. Tdf.
 εὐ, Rec. Gr. Sch. (Lu. 19. 17)
 εὐγενεῖς, nom. pl. masc. . . . εὐγενής
 εὐγενέστεροι, nom. pl. masc. compar. (§ 8. rem. 1) id.
 εὐγενής, έος, ους, ό, ή, (§ 7. rem. 5. a) (εὐ &
 γένος) well-born, of high rank, honoura-
 ble, Lu. 19. 12; 1 Co. 1. 26; generous,
 ingenuous, candid, Ac. 17. 11.
 εὐδία,^c as, ή, (§ 2. tab. B. b, and rem. 2) (εὐ &
 Ζεύς, Διός, Jupiter, lord of the air and
 heavens) serenity of the heavens, a cloud-
 less sky, fair or fine weather.
 εὐδοκεῖ, 3 pers. sing. pres. ind. . . . εὐδοκέω
 εὐδοκέω, ω], fut. ἴσω, (§ 16. tab. P) (εὐ & δοκέω)
 to think well, approve, acquiesce, take de-
 light or pleasure, Mat. 3. 17; 17. 5; Mar.
 1. 11; Lu. 3. 22; 12. 32, et al. L.G.
 εὐδοκία, as, ή, (§ 2. tab. B. b, and
 rem. 2) approbation; good will, favour,
 Lu. 2. 14; good pleasure, purpose, inten-
 tion, Mat. 11. 26; Lu. 10. 21; Ep. 1. 5, 9;
 Phi. 2. 13; by impl. desire, Ro. 10. 1.
 εὐδόκησα, 1 pers. sing. aor. 1, (§ 34. rem. 3. c) εὐδοκέω
 εὐδοκήσαμεν, 1 pers. pl. aor. 1, ind. . . . id.
 εὐδόκησαν, 3 pers. pl. aor. 1, ind. . . . id.
 εὐδοκήσαντες, nom. pl. masc. part. aor. 1 . . . id.
 εὐδόκησας, 2 pers. sing. aor. 1, ind. . . . id.
 εὐδόκησε, 3 pers. sing. aor. 1, ind. . . . id.
 εὐδοκία, as, ή, (§ 2. tab. B. b, and rem. 2) . . . id.
 εὐδοκίαν, acc. sing. . . . εὐδοκία
 εὐδοκίας, gen. sing. . . . id.
 εὐδοκοῦμεν, 1 pers. pl. pres. ind. . . . εὐδοκέω
 εὐδοκῶ, 1 pers. sing. pres. ind. . . . id.
 εὐεργεσία], as, ή, (§ 2. tab. B. b, and rem. 2) εὐεργέτης
 εὐεργεσία, dat. sing. . . . εὐεργεσία
 εὐεργεσίας, gen. sing. . . . id.
 εὐεργέται, adv. pl. . . . εὐεργέτης
 εὐεργετέω, ω], fut. ἴσω, (§ 16. tab. P) . . . id.

εὐεργέτης], ου, ὁ, (§ 2. tab. B. c) (εὖ & ἔργον) *a well-doer; a benefactor*, Lu. 22. 25.
 εὐεργασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *well-doing; a good deed, benefit conferred*, Ac. 4. 9; *duty, good offices*, 1 Ti. 6. 2.
 εὐεργετέω, ὦ, fut. ἦσω, (§ 16. tab. P) *to do good, exercise beneficence*.
 εὐεργετῶν, ^a nom. sing. masc. part. pres. . . . εὐεργετέω
 εὐηγγελίζετο, 3 pers. sing. imperf. mid. . . . εὐαγγελίζω
 εὐηγγελίζοντο, 3 pers. pl. imperf. mid. — } id.
 Al. Ln. Tdf. . . . }
 εὐηγγελίσαντο, Rec. Gr. Sch. (Ac. 8. 25) }
 εὐηγγελισάμεθα, 1 pers. pl. aor. 1, ind. mid. . . . id.
 εὐηγγελισάμην, 1 pers. sing. aor. 1, ind. mid. . . . id.
 εὐηγγελίσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.
 εὐηγγελίσατο, 3 pers. sing. aor. 1, ind. mid. . . . id.
 εὐηγγέλισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 εὐηγγελίσθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 εὐηγγελισμένοι, nom. pl. masc. part. p. pass. . . .
 (§ 26. rem. 1) id.
 εὐηρεστηκέναι, perf. infin. (§ 34. rem. 3. b) εὐαρεστέω
 εὐθεία, nom. sing. fem. εὐθύς
 εὐθείαν, acc. sing. fem. id.
 εὐθείας, acc. pl. fem. id.
 εὐθετον, nom. neut. and acc. sing. fem. . . . εὐθετος
 εὐθετος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & τίθημι) *pr.*
well arranged, rightly disposed; fit, proper, adapted, Lu. 9. 62; 14. 35; *useful*,
 He. 6. 7.
 εὐθώς, adv. εὐθύς
 εὐθυδρομέω, ὦ], fut. ἦσω, (§ 16. tab. P) (εὐθύς &
 δρόμος) *to run on a straight course; to sail on a direct course*, Ac. 16. 11; 21. 1. L.G.
 εὐθυδρομήσαμεν, 1 pers. pl. aor. 1, ind. . . . εὐθυδρομέω
 εὐθυδρομήσαντες, nom. pl. masc. part. aor. 1 . . . id.
 εὐθυμέ, 3 pers. sing. pres. ind. εὐθυμέω
 εὐθυμείν, pres. infin. id.
 εὐθυμείτε, 2 pers. pl. pres. imper. id.
 εὐθυμέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . εὐθυμος
 εὐθυμοί, ^b nom. pl. masc. id.
 εὐθύμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & θυμός) *of*
good cheer or courage, cheerful.
 εὐθυμέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to be cheerful, be in good spirits, take
courage, Ac. 27. 22, 25; Ja. 5. 13.
 εὐθυμότερον, adv. (pr. neut. compar.
 of preced.) *more cheerfully*, Ac. 24. 10.
 εὐθύμως, adv. *cheerfully*, v.r. Ac. 24. 10.

εὐθυμότερον, ^c adv. (§ 8. rem. 4) . . . εὐθυμος
 εὐθύμως, adv. — A. B. Ln. Tdf. . . . } id.
 εὐθυμότερον, Rec. Gr. Sch. (Ac. 24. 10) }
 εὐθύνατε, 2 pers. pl. aor. 1, imper. (§ 13. rem. 3) εὐθύνω
 εὐθύνοντος, gen. sing. masc. part. pres. . . . id.
 εὐθύνω], fut. ὑνῶ, (§ 27. rem. 1. a) . . . εὐθύς
 εὐθύς], εἶα, ὅ, ((§ 7. tab. H. g) *straight*, Mat.
 3. 3; Mar. 1. 3; *met. right, upright, true*,
 Ac. 8. 21, et al.
 εὐθύς, adv. *straight forwards; directly,*
immediately, instantly, forthwith, Mat.
 3. 16; 13. 20, 21, et al.
 εὐθέως, adv. *immediately, forthwith,*
instantly, at once, Mat. 8. 3; 13. 5, et al.
 εὐθύνω, fut. ὑνῶ, aor. 1, ὕνα, (§ 27.
 rem. 1. a. f) *to guide straight; to direct,*
guide, steer a ship, Ja. 3. 4; *to make*
straight, Jno. 1. 23.
 εὐθύτης, τητος, ἡ, (§ 4. rem. 2. c)
rectitude, righteousness, equity, He. 1. 8.
 (ὅ).
 εὐθύς, adv. εὐθύς
 εὐθύτης], τητος, ἡ id.
 εὐθύτητος, ^d gen. sing. εὐθύτης
 εὐκαιρέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . εὐκαιρος
 εὐκαιρήση, 3 pers. sing. aor. 1, subj. . . . εὐκαιρέω
 εὐκαιρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) εἵκαιρος
 εὐκαιρίαν, acc. sing. εὐκαιρίη
 εὐκαιρον, acc. sing. fem. εὐκαιρος
 εὐκαιρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & καιρός)
timely, opportune, seasonable, convenient,
 Mar. 6. 21; He. 4. 16.
 εὐκαιρέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 aor. 1, ἡνέκαιρησα, *to have convenient*
time or opportunity, have leisure, Mar.
 6. 31; 1 Co. 16. 12; *to be at leisure for*
a thing, to be disposed to attend, to give
time, Ac. 17. 21. L.G.
 εὐκαιρία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) *convenient opportunity, favourable*
occasion, Mat. 26. 16; Lu. 22. 6.
 εὐκαιρως, adv. *opportunately, seasonably,*
conveniently, Mar. 14. 11; 2 Ti. 4. 2.
 εὐκαίρου, gen. sing. fem. εὐκαιρος
 εὐκαίρουν, 3 pers. pl. imperf. εὐκαιρέω
 εὐκαίρως, adv. εὐκαιρος
 εὐκοπώτερον, nom. sing. neut. . . . εὐκοπώτερος

εὐκοπώτερος], α, ον, compar. of εὐκοπος, *easy*, (fr. εὖ & κόπος) (§ 8. rem. 4) *easier, more feasible*,
Mat. 9. 5; 19. 24; Mar. 2. 9, et al. L.G.

εὐλάβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . εὐλαβίης
εὐλαβείας, gen. sing. εὐλάβεια
εὐλαβεῖς, nom. pl. masc. εὐλαβίης
εὐλαβέομαι, οὔμαι], fut. ἴσσομαι, (§ 17. tab. Q) id.
εὐλαβηθείς, nom. s. masc. part. aor. 1, pass. εὐλαβέομαι
εὐλαβίης, ἑος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (εὖ & λαμβάνω) pr. *taking hold of well*, i.e. *warily*; hence, *cautious, circumspect; full of reverence towards God, devout, pious, religious*, Lu. 2. 25; Ac. 2. 5; 8. 2.

εὐλάβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *the disposition of one who is εὐλαβίης, caution, circumspection*; in N.T. *reverence to God, piety*, He. 5. 7; 12. 28.

εὐλαβέομαι, οὔμαι, fut. ἴσσομαι, aor. 1, (pass. form) ἠὐλαβήθην, (§ 17. tab. Q) *to be cautious or circumspect; to fear, be afraid or apprehensive*, Ac. 23. 10; in N.T. absol. *to reverence God, to be influenced by pious awe*, He. 11. 7.

εὐλόγει, 3 pers. sing. imperf.—A. C. D. Sch. Ln. }
ἡλόγει, Rec. Gr. } εὐλογέω
κατηλόγει, Tdf. (Mar. 10. 16) . }

εὐλογεῖν, pres. infin. act. εὐλογέω

εὐλογεῖται, 3 pers. s. pres. ind. pass. (§ 17. tab. Q) id.

εὐλογεῖτε, 2 pers. pl. pres. imper. act. . . . id.

εὐλογέω, ὦ], fut. ἴσω, perf. ἤκα, (§ 16. tab. P) (εὖ & λόγος) pr. *to speak well of*; in N.T. *to bless, ascribe praise and glorification*, Lu. 1. 64, et al.; *to bless, invoke a blessing upon*, Mat. 5. 44, et al.; *to bless, confer a favour or blessing upon*, Ep. 1. 3; He. 6. 14; pass. *to be blessed, to be an object of favour or blessing*, Lu. 1. 28, et al.

εὐλογητός, οὖ, ὁ, ἡ, (§ 7. rem. 2) *worthy of praise or blessing, blessed*, Mar. 14. 61; Lu. 1. 68, et al. LXX.

εὐλογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *good speaking; fair speech, flattery*, Ro. 16. 18; in N.T. *blessing, praise, celebration*, 1 Co. 10. 16; Re. 5. 12, 13; *invocation of good, benediction*, Ja. 3. 10; *a divine blessing or boon*, Ro. 15. 29, et al.; *a gift, benevolence*, 2 Co. 9. 5; *a frank gift*, as opposed to *πλεονεξία*,

2 Co. 9. 5; ἐπ' εὐλογίας, *liberally*, 2 Co. 9. 6.
εὐλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. . εὐλογέω
εὐλόγηκε, 3 pers. sing. perf. ind. act. . . id.
εὐλογημένη, nom. sing. fem. part. perf. pass. . id.
εὐλογημένοι, nom. pl. masc. part. perf. pass. . id.
εὐλογημένος, nom. sing. masc. part. perf. pass. . id.
εὐλογῆς, 2 pers. sing. pres. subj. act.—A. B. D. }
Ln. Tdf. } id.
εὐλογίσης, Rec. Gr. Sch. (1 Co. 14. 16) }

εὐλογήσας, nom. sing. masc. part. aor. 1, act. . id.

εὐλόγησε, 3 pers. sing. aor. 1, ind. act. . . id.

εὐλογήσης, 2 pers. sing. aor. 1, subj. act. . . id.

εὐλογήσω, 1 pers. sing. fut. ind. act. . . . id.

εὐλογητός], ου, ὁ, ἡ, (§ 7. rem. 2) . . . id.

εὐλογητοῦ, gen. sing. masc. εὐλογητός

εὐλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐλογέω

εὐλογία, dat. sing. εὐλογία

εὐλογίαις, dat. pl. id.

εὐλογίαν, acc. sing. id.

εὐλογίας, gen. sing. id.

εὐλογοῦμεν, 1 pers. pl. pres. ind. act. . . . εὐλογέω

εὐλογούντα, acc. sing. masc. part. pres. act. . id.

εὐλογούνται, 3 pers. pl. pres. ind. pass. . . id.

εὐλογούντες, nom. pl. masc. part. pres. act. . id.

εὐλογῶν, nom. sing. masc. part. pres. act. . . id.

εὐμετάδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & μεταδίδωμι) *ready in imparting, liberal, bountiful*. L.G.

εὐμεταδότους,^a acc. pl. masc. εὐμετάδοτος

Εὐνίκη], ης, ἡ, (§ 2. tab. B. a) *Eunice*, pr. name. (ῖ).

Εὐνίκη,^b dat. sing. Εὐνίκη

εὐνοέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὖνοος, εὖ & νόος, νοῦς) *to have kind thoughts, be well affected or kindly disposed towards*, Mat. 5. 25.

εὐνοία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖνοος) *good will, kindness; heartiness*, Ep. 6. 7; *conjugal duty*, 1 Co. 7. 3.

εὐνοίαν, acc. sing. εὐνοία

εὐνοίας, gen. sing. id.

εὐνουχίζω], fut. ἴσω, (§ 26. rem. 1) . . . εὐνοῦχος

εὐνουχίσαν, 3 pers. pl. aor. 1, ind. act. . . εὐνουχίζω

εὐνουχίσθησαν, 3 pers. pl. aor. 1, ind. pass. . id.

εὐνοῦχοι, nom. pl. εὐνοῦχος

εὐνοῦχος, ου, ὁ, (§ 3. tab. C. a) (εὐνή, *a bed*, & ἔχω) pr. *one who has charge of the bed-chamber*; hence, *a eunuch, one emasculated*, Mat. 19. 12; as eunuchs in the East often rose to places of power and

trust, hence, a minister of a court, Ac. 8. 27. 34.

εὐνουχίζω, fut. ἴσω, (§ 26. rem. 1)

aor. 1, εὐνούχισα, to emasculate, make a eunuch; to impose chaste abstinence on, to bind to a practical emasculation, Mat.

19. 12. L.G.

εὐνοῶν,^a nom. sing. masc. part. pres.

εὐξαίμην, 1 pers. s. aor. 1, optat. (§ 23. rem. 1. b) εὐχομαι

Εὐοδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Euodia, pr. name.

Εὐοδίαν,^b acc. sing. . . . Εὐοδία

εὐοδοῦσθαι, pres. infin. pass. . . . εὐδοῶ

εὐοδοῦται, 3 pers. sing. pres. ind. pass. . . id.

εὐδοῶ, ὦ], fut. ὥσω, (§ 20. tab. T) (εὖ & ὁδός)

to give a prosperous journey; cause to prosper or be successful; pass. to have a prosperous journey, to succeed in a journey,

Ro. 1. 10; met. to be furthered, to prosper, temporally or spiritually, 1 Co. 16. 2;

3 Jno. 2, bis.

εὐδοοῦθῃ, 3 pers. sing. aor. 1, subj. pass.—A. C. } εὐδοῶ
εὐδοῶται, Rec. Gr. Sch. Tdf. (1 Co. 16. 2) }

εὐδοθήσομαι, 1 pers. sing. fut. 1, ind. pass. . id.

εὐδοῶται, 3 pers. sing. pres. subj. pass. . id.

εὐπάρεδρον, acc. sing. neut.—Gr. Sch. Tdf. } εὐπάρεδρος
εὐπρόσεδρον, Rec. (1 Co. 7. 35) }

εὐπάρεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πάρεδρος, one who sits by, an assistant, assessor, fr. παρά & ἔδρα, a seat) constantly attending; assiduous, devoted to; τὸ εὐπάρεδρον, assiduity, devotedness, v.r. 1 Co. 7. 35. L.G.

εὐπειθής,^c εὖς, οὗς, (§ 7. tab. G. b) (εὖ & πείθω) easily persuaded, pliant.

εὐπερίστατον,^d acc. sing. fem. . . . εὐπερίστατος

εὐπερίστατος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & περιίσταμαι) easily or constantly environing or besetting. N.T.

εὐποιᾶ], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ & ποιέω) doing good, beneficence. L.G.

εὐποιᾶς,^e gen. sing. . . . εὐποιᾶ

εὐπορέομαι, οὔμαι], fut. ἵσσομαι, (§ 17. tab. Q)

(εὐπορέω, to supply, fr. εὖπορος, easy, abounding, in easy circumstances) to be in prosperous circumstances, enjoy plenty, Ac.

11. 29.

εὐπορία,^f ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ-πορος) wealth, abundance.

εὐπρέπεια,^g ας, ἡ, (εὐπρεπής, well-looking, fr. εὖ & πρέπει) grace, beauty.

εὐπρόσδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & προσδέχομαι) acceptable, grateful, pleasing,

Ro. 15. 16, 31; 2 Co. 8. 12; 1 Pe. 2. 5;

in N.T. gracious, 2 Co. 6. 2. L.G.

εὐπροσδέκτους, acc. pl. fem. . . . εὐπρόσδεκτος

εὐπρόσεδρον,^h acc. sing. neut. . . . εὐπρόσεδρος

εὐπρόσεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πρόσεδρος, an assessor) constantly attending, assiduous, devoted to, 1 Co. 7. 35; equivalent to εὐπάρεδρος.

εὐπροσωπέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐπρόσωπος, of a fair countenance, fr. εὖ & πρόσωπον) to carry or make a fair appearance, to be specious. N.T.

εὐπροσωπῆσαι,ⁱ aor. 1, infin. . . . εὐπροσωπέω

εὐρακύλων, ωνος, ὁ, the north-east wind, from the Latin words Eurus and Aquilo.

—A. B. Ln. Tdf. (Ac. 27. 14) (ῥ).

εὐροκλύδων, Rec. Sch.

εὐρυνκλύδων, Gr.

εὐράμενος, nom. sing. masc. part. aor. 1, mid. (§ 36. rem. 4) . . . εὐρίσκω

εὔρε, 3 pers. sing. aor. 2, ind. act. . . id.

εὔρεϊς, nom. sing. masc. part. aor. 1, pass. . id.

εὔρεθῃ, 3 pers. sing. aor. 1, ind. pass. . id.

εὔρεθῇ, 3 pers. sing. aor. 1, subj. pass. . id.

εὔρεθῃμεν, 1 pers. pl. aor. 1, ind. pass. . id.

εὔρεθην, 1 pers. sing. aor. 1, ind. pass. . id.

εὔρεθῆναι, aor. 1, infin. pass. . id.

εὔρεθησαν, 3 pers. pl. aor. 1, ind. pass. . id.

εὔρεθισόμεθα, 1 pers. pl. fut. 1, ind. pass. . id.

εὔρεθῇτε, 2 pers. pl. aor. 1, subj. pass. . id.

εὔρεθῶ, 1 pers. sing. aor. 1, subj. pass. . id.

εὔρεθῶσι, 3 pers. pl. aor. 1, subj. pass. . id.

εὔρεῖν, aor. 2, infin. act. . . id.

εὔρε, 3 pers. sing. aor. 2, ind. act. . id.

εὔρες, 2 pers. sing. aor. 2, ind. act. . id.

εὔρη, 3 pers. sing. aor. 2, subj. act. . id.

εὔρηκα, 1 pers. sing. perf. act. (§ 36. rem. 4) . id.

εὔρηκαμεν, 1 pers. pl. perf. ind. act. . id.

εὔρηκέμαι, perf. infin. act. . id.

εὔρήσει, 3 pers. sing. fut. ind. act. . id.

εὔρήσεις, 2 pers. sing. fut. ind. act. . id.

εὔρήσετε, 2 pers. pl. fut. ind. act. . id.

εὔρήσης, 2 pers. sing. aor. 1, subj. act. . id.

εὔρήσομεν, 1 pers. pl. fut. ind. act. . id.

^a Mat. 5. 25.

^b Phi. 4. 2.

^c Ja. 3. 17.

^d He. 12. 1.

^e He. 13. 16.

^f Ac. 19. 25.

^g Ja. 1. 11.

^h 1 Co. 7. 35.

ⁱ Gal. 6. 12.

εὐρήσουσι, 3 pers. pl. fut. ind. act.	εὐρίσκω
εὔρητε, 2 pers. pl. aor. 2, subj. act.	id.
εὐρίσκει, 3 pers. sing. pres. ind. act.	id.
εὐρίσκετο, 3 pers. sing. imperf. pass.	id.
εὐρισκόμεθα, 1 pers. pl. pres. ind. pass.	id.
εὐρίσκομεν, 1 pers. pl. pres. ind. act.	id.
εὔρισκον, 3 pers. pl. imperf. act.	id.
εὐρίσκον, nom. sing. neut. part. pres. act.	id.
εὐρίσκοντες, nom. pl. masc. part. pres. act.	id.

εὐρίσκω, (§ 36. rem. 4) fut. εὐρήσω, perf. εὔρηκα, aor. 2, εὔρον, aor. 1, pass. εὔρέθην, later aor. 1, εὔρησα, and aor. 1, mid. εὔράμην, He. 9. 12; to find, to meet with, light upon, Mat. 18. 28; 20. 6; to find out, to detect, discover, Lu. 23. 2, 4, 14; to acquire, obtain, win, gain, Lu. 1. 30; 9. 12; to find mentally, to comprehend, recognise, Ac. 17. 27; Ro. 7. 21; to find by experience, observe, gather, Ro. 7. 18; to devise as feasible, Lu. 5. 19; 19. 48.

εὔροιεν, 3 pers. pl. aor. 2, optat. act. εὔρισκω
Εὐροκλύδων,^a onos, ὁ, (§ 4. tab. D. a) (εὔρος, the east wind, κλύδων, a wave) Euroclydon, the name of a tempestuous wind, Ac. 27. 14. There are, however, two various readings, εὐρυκλύδων, (εὐρύς), and εὐρακύλων, Euroaquilo. (ῥ). N.T.

εὔρομεν, 1 pers. pl. aor. 2, ind. act. εὐρίσκω
εὔρον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. id.
εὐρόντες, nom. pl. masc. part. aor. 2, act. id.
εὔροῦσα, nom. sing. fem. part. aor. 2, act. id.
εὔροῦσαι, nom. pl. fem. part. aor. 2, act. id.
εὐρύχωρος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (εὐρύς, broad, & χώρα) spacious; broad, wide.

εὔρω, 1 pers. sing. aor. 2, subj. act. εὐρίσκω
εὔρωμεν, 1 pers. pl. aor. 2, subj. act. id.
εὔρών, nom. sing. masc. part. aor. 2, act. id.
εὔρωσι, 3 pers. pl. aor. 2, subj. act. id.
εὐσέβεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) εὐσεβίης
εὐσεβείᾳ, dat. sing. εὐσεβείας
εὐσεβείαις, dat. pl. id.
εὐσεβειαν, acc. sing. id.
εὐσεβείας, gen. sing. id.
εὐσεβεῖν, pres. infin. εὐσεβέω
εὐσεβεῖς, acc. pl. masc. εὐσεβίης
εὐσεβεῖτε, 2 pers. pl. pres. ind. εὐσεβέω
εὐσεβέω, ὦ, fut. ἦσω, (§ 16. tab. P) εὐσεβίης

εὐσεβίῃ, acc. sing. masc. εὐσεβίης
εὐσεβίῃς, εὐσεβίῃ, εὐσεβίῃ, εὐσεβίῃ, (§ 7. tab. G. b) (εὐ & σέβομαι) reverent; pious, devout, religious, Ac. 10. 2, 7; 22. 12; 2 Pe. 2. 9.

εὐσέβεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) reverential feeling; piety, devotion, godliness, Ac. 3. 12; 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the Christian religion, 1 Ti. 3. 16.

εὐσεβέω, fut. ἦσω, (§ 16. tab. P) to exercise piety; towards a deity, to worship, Ac. 17. 23; towards relatives, to be dutiful towards, 1 Ti. 5. 4.

εὐσεβῶς, adv. piously, religiously, 2 Ti. 3. 12; Tit. 2. 12.

εὐσεβῶς, adv. εὐσεβίῃς
εὐσημον,^c acc. sing. masc. εὐσημος
εὐσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σῆμα) pr. well marked, strongly marked; met. significant, intelligible, perspicuous.

εὐσπλαγχοι, nom. pl. masc. εὐσπλαγχνος
εὐσπλαγχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σπλάγχνον) in N.T. tender-hearted, compassionate, Ep. 4. 32; 2 Pe. 3. 8.

εὐσχημον, acc. sing. neut. εὐσχήμων
εὐσχήμονα, nom. pl. neut. id.
εὐσχήμονας, acc. pl. masc. id.
εὐσχημόνων, gen. pl. id.
εὐσχημόνως, adv. id.
εὐσχημοσύνη], ης, ἡ, (§ 2. tab. B. a) id.
εὐσχημοσύνην,^d acc. sing. εὐσχημοσύνη
εὐσχήμων, onos, ὁ, ἡ, (§ 7. tab. G. a) (εὐ & σχῆμα) of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; met. becoming, decent, τὸ εὐσχημον, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43; Ac. 13. 50; 17. 12.

εὐσχημόνως, adv. in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13; 1 Co. 14. 40; 1 Thes. 4. 12.

εὐσχημοσύνη, ης, ἡ, (§ 2. tab. B. a) comeliness, gracefulness; artificial comeliness, ornamental array, embellishment, 1 Co. 12. 23. (ῥ).

εὐτόνως, adv. (εὐτονος, on the stretch, fr. εὐ & τείνω) intensely, vehemently, strenuously, Lu. 23. 10; Ac. 18. 28.

εὐτραπελία,^a as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐτρά-
πελος, *ready, witty*, fr. εὖ & τρέπω)
*facetiousness, pleasantry; hence, buffoon-
ery, ribaldry.*

Εὐτύχος,^b ου, ὁ, (§ 3. tab. C. a) *Eutychus*, pr. name.

εὐφημία,^c nom. pl. neut. . . . εὐφημος

εὐφημία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.

εὐφημίας,^d gen. sing. . . . εὐφημία

εὐφημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & φήμη) pr.
of good omen, auspicious; hence, of good
report, commendable, laudable, reputable.

εὐφημία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. use of words of good omen;
hence, favourable expression, praise, com-
mendation.

εὐφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐφορος, εὖ
& φέρω) to bear or bring forth well or
plentifully, yield abundantly.

εὐφόρησε,^e 3 pers. sing. aor. 1, ind. . . . εὐφορέω

εὐφραίνεσθαι, pres. infin. mid. . . . εὐφραίνω

εὐφραίνεσθε, 2 pers. pl. pres. imper. mid. . . . id.

εὐφραϊνόμενος, nom. sing. masc. pt. pres. mid. id.

εὐφραίνοντο, 3 pers. pl. imperf. mid. . . . id.

εὐφραίνου, 2 pers. sing. pres. imper. pass. . . . id.

εὐφραίνω], fut. ἀνῶ, aor. 1, εὐφρηνα & εὐφράνα,
(§ 27. rem. 1. c. e) (εὐφρων, εὖ & φρήν)
to gladden, 2 Co. 2. 2; pass. to be glad,
exult, rejoice, Lu. 12. 19; Ac. 2. 26; mid.
to feast in token of joy, keep a day of re-
joicing, Lu. 15. 23, 24, 29, 32, et al.

εὐφραίνων, nom. sing. masc. part. pres. act. εὐφραίνω

εὐφράνθη, 3 pers. sing. aor. 1, ind. pass. . . . id.

εὐφρανθήναι, aor. 1, infin. pass. . . . id.

εὐφρανθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

εὐφράνθητε, 2 pers. pl. aor. 1, imper. pass. id.

εὐφράνθητι, 2 pers. sing. aor. 1, imper. pass. id.

εὐφρανθῶ, 1 pers. sing. aor. 1, subj. pass. . . . id.

εὐφρανθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . . id.

Εὐφράτη, dat. sing. . . . Εὐφράτης

Εὐφράτην, acc. sing. . . . id.

Εὐφράτης], ου, ὁ, (§ 2. tab. B. c) the river *Euphrates*.

εὐφροσύνη], ης, ἡ, (§ 2. tab. B. a) (εὐφρων) joy,
gladness, rejoicing, Ac. 2. 28; 14. 17. (ὑ).

εὐφροσύνης, gen. sing. . . . εὐφροσύνη

εὐχαριστέω, 3 pers. sing. pres. ind. . . . εὐχαριστέω

εὐχαριστεῖν, pres. infin. . . . id.

εὐχαριστεῖς, 2 pers. sing. pres. ind. . . . id.

εὐχαριστεῖτε, 2 pers. pl. pres. imper. . . . id.

εὐχαριστέω, ὦ], fut. ἴσω, (§ 16. tab. P) εὐχάριστος

εὐχαριστήῃ, 3 pers. sing. aor. 1, subj. pass. εὐχαριστέω

εὐχαρίστησαν, 3 pers. pl. aor. 1, ind. . . . id.

εὐχαρίστησαντος, gen. sing. masc. part. aor. 1 id.

εὐχαρίστησας, nom. sing. masc. part. aor. 1 . . . id.

εὐχαρίστησε, 3 pers. sing. aor. 1, ind. . . . id.

εὐχαριστία], as, ἡ, (§ 2. tab. B. b, and rem. 2) εὐχάριστος

εὐχαριστία, dat. sing. . . . εὐχαριστία

εὐχαριστιαν, acc. sing. . . . id.

εὐχαριστίας, gen. sing. and acc. pl. . . . id.

εὐχαριστιῶν, gen. pl. . . . id.

εὐχάριστοι,^f nom. pl. masc. . . . εὐχάριστος

εὐχάριστος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & χάρις)
*grateful, pleasing; grateful, mindful of
benefits, thankful.*

εὐχαριστία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) *gratitude, thankfulness*, Ac
24. 3; *thanks, the act of giving thanks,*
thanksgiving, 1 Co. 14. 16, et al.; *conver-*
sation marked by the gentle cheerfulness
of a grateful heart, as contrasted with the
unseemly mirth of εὐτραπελία, Ep. 5. 4.

εὐχαριστέω, ὦ, fut. ἴσω, (§ 16. tab. P)
aor. 1, ἴσα, to thank, Lu. 17. 16, et al.;
absol. to give thanks, Mat. 15. 36; 26. 27,
et al.; pass. to be made a matter of thank-
fulness, 2 Co. 1. 11.

εὐχαριστοῦμεν, 1 pers. pl. pres. ind. . . . εὐχαριστέω

εὐχαριστοῦντες, nom. pl. masc. part. pres. . . . id.

εὐχαριστῶ, 1 pers. sing. pres. ind. . . . id.

εὐχαριστῶν, nom. sing. masc. part. pres. . . . id.

εὔχεσθε, 2 pers. pl. pres. imper. . . . εὐχομαι

εὐχή, ἡς, ἡ, (§ 2. tab. B. a) a wish, prayer, Ja. 5. 15;
a vow, Ac. 21. 23.

εὐχομαι, fut. ξομαι, aor. 1, ἡξάμην,
(§ 23. rem. 1. c) to pray, offer prayer,
Ac. 26. 29; 2 Co. 13. 7, 9; Ja. 5. 16; to
wish, desire, Ac. 27. 29; Ro. 9. 3; 3 Jno. 2.

εὐχὴν, acc. sing. . . . εὐχή

εὐχομαι], fut. ξομαι . . . id.

εὐχόμεθα, 1 pers. pl. pres. ind. . . . εὐχομαι

εὐχρηστον, nom. neut. and acc. sing. masc. εὐχρηστος

εὐχρηστος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & χρηστός)
highly useful, very profitable, 2 Ti. 2. 21;
4. 11; Phil. 11.

εὐψυχεῶ, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐψυχος, of
good courage, εὖ & ψυχή) to be ani-
mated, encouraged, in good spirits.

^a Ep. 5. 4.

^b Ac. 20. 9.

^c Phil. 4. 8.

^d 2 Co. 6. 8.

^e Lu. 12. 16.

Col. 3. 15.

εὐψυχῶ, ^a 1 pers. sing. pres. subj.	εὐψυχέω
εὐωδία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐώδης, εὖ & ὄωδα, perf. fr. ὄζω) a sweet smell, grateful odour, fragrance, 2 Co. 2. 15; Ep. 5. 2; Phi. 4. 18.	
εὐωδίας, gen. sing.	εὐωδία
εὐώνυμον, acc. sing. masc. and fem.	εὐώνυμος
εὐώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & ὄνομα) of good name or omen; used also as an euphemism by the Greeks instead of ἀριστερός, which was a word of bad import, as all omens on the left denoted misfortune; the left, Mat. 20. 21, 23; 25. 33, 41, et al.	
εὐωνύμων, gen. pl.	εὐώνυμος
ἐφ', for ἐπί, before an aspirated vowel.	
ἔφαγε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	ἐσθίω
ἐφάγετε, 2 pers. pl. aor. 2, ind. act.	id.
ἐφάγομεν, 1 pers. pl. aor. 2, ind. act.	id.
ἔφαγον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act.	id.
ἐφάλλομαι], fut. αλοῦμαι, (§ 24. rem. 4) (ἐπί & ἄλλομαι) to leap or spring upon, assault.	
ἐφαλλόμενος, ^b nom. sing. masc. part. pres. } Rec. Gr. Sch. }	ἐφάλλομαι
ἐφαλόμενος, Ln. Tdf. (Ac. 19. 16)	
ἐφανερῶθη, 3 pers. sing. aor. 1, ind. pass.	φανερῶω
ἐφανερώθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐφανέρωσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐφανέρωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφάνη, 3 pers. sing. aor. 2, ind. pass. (§ 27. rem. 4. b)	φαίνω
ἐφάνησαν, 3 pers. pl. aor. 2, ind. pass.	id.
ἐπάπαξ, adv. (ἐπί & ἅπαξ) once for all, Ro. 6. 10; at once, 1 Co. 15. 6. (ᾧ).	
ἔφασκε, 3 pers. sing. imperf.	φάσκω
ἐφείσατο, 3 pers. sing. aor. 1, ind. act. (§ 23. rem. 5)	φείδομαι
ἔφερε, 3 pers. sing. imperf. act.	φέρω
ἐφερόμεθα, 1 pers. pl. imperf. pass.	id.
ἔφερον, 3 pers. pl. imperf. act.	id.
ἐφέροντο, 3 pers. pl. imperf. pass.	id.
Ἐφεσῆς, ^c gen. sing. fem.	Ἐφεσίνος
Ἐφεσίνος], η, ου, (§ 27. tab. F. a)	Ἐφεσος
Ἐφέσιοι, nom. pl. masc.	Ἐφέσιος
Ἐφέσιον, acc. sing. masc.	id.
Ἐφέσιος], α, ου, (§ 7. rem. 1)	Ἐφεσος
Ἐφεσίων, gen. pl.	Ἐφεσίνος
Ἐφεσον, acc.	Ἐφεσος

Ἐφεσος], ου, ἡ, (§ 3. tab. C. b) Ephesus, a celebrated city of Asia Minor.	
Ἐφεσίνος, η, ου, (§ 7. tab. F. a) Ephesian, Re. 2. 1.	
Ἐφέσιος, ία, ιον, (§ 7. rem. 1) Ephesian, belonging to Ephesus, Ac. 19. 28, 34, 35; 21. 29.	
Ἐφεσον, gen.	Ἐφεσος
Ἐφέσω, dat.	id.
ἐφέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X)	ἐφίστημι
ἐφεστώς, nom. sing. masc. part. perf. (§ 35. rem. 8)	id.
ἐφεστῶτα, acc. sing. masc. part. perf.	id.
ἐφευρετάς, ^d acc. pl.	ἐφευρετής
ἐφευρετής], ου, ὁ, (§ 2. tab. B. c) (ἐφευρίσκω, to come upon, find, discover, fr. ἐπί & εὐ-ρίσκω) an inventor, deviser.	
ἔφη, 3 pers. sing. aor. 2, ind. (§ 33. rem. 1)	φημί
ἐφημερία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐφήμερος
ἐφημερίας, gen. sing.	ἐφημερία
ἐφήμερος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & ἡμέρα) lasting for a day; daily; sufficient for a day, necessary for every day.	
ἐφημερία, as, ἡ, pr. daily course; the daily service of the temple; a course of priests to which the daily service for a week was allotted in rotation, Lu. 1. 5, 8. L.G.	
ἐφημέρου, ^e gen. sing. fem.	ἐφήμερος
ἔφθακε, 3 pers. sing. perf. ind.—B. Ln.	φθάνω
ἔφθασε, Rec. Gr. Sch. Tdf. (1 Thes. 2. 16)	
ἐφθάσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἔφθασε, 3 pers. sing. aor. 1, ind.	id.
ἐφθείραμεν, 1 pers. pl. aor. 1, ind. act.	φθείρω
ἔφθειρε, 3 pers. sing. imperf. act.	id.
ἐφικέσθαι, aor. 2, infin.	ἐφικνέομαι
ἐφικνέομαι, οὔμαι], fut. ἵξομαι, aor. 2, ἐφικόμην, (§ 36. rem. 2) (ἐπί & ἵκνέομαι, to come) to come or reach to, to reach a certain point or end; to reach, arrive at, 2 Co. 10. 13, 14.	
ἐφικνούμενοι, nom. pl. masc. part. pres.	ἐφικνέομαι
ἐφίλει, 3 pers. sing. imperf. act.	φιλῶ
ἐφιμώθη, 3 pers. sing. aor. 1, ind. pass.	φιμῶω
ἐφίμωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφίσταται, 3 pers. sing. pres. mid. (§ 29. tab. Y)	ἐφίστημι
ἐφίστημι], fut. ἐπιστήσω, (§ 29. tab. X) (ἐπί & ἵστημι) trans. to place upon, over, close by; intrans., perf. ἐφέστηκα, part. ἐφεστώς, aor. 2, ἐπέστην, mid. ἐφίσταμαι, to stand by or near, Lu. 2. 38; 4. 39;	

to come suddenly upon, Lu. 2. 9; 24. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach, Lu. 10. 40; to impend, be instant, to be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.

ἐπιστάτης, ου, ὁ, (§ 2. tab. B. c) pr. one who stands by; one who is set over; in N.T., in voc., equivalent to διδάσκαλε, or ῥαββί, master, doctor, Lu. 5. 5; 8. 24, 45, et al. (α).

ἐφοβεῖτο, 3 pers. s. imperf. mid. (§ 17. tab. Q)	φοβέω
ἐφοβήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐφοβήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐφοβούμην, 1 pers. sing. imperf. mid.	id.
ἐφοβοῦντο, 3 pers. pl. imperf. mid.	id.
ἐφονεύσατε, 2 pers. pl. aor. 1, ind. act.	φονεύω
ἐφορέσαμεν, 1 pers. pl. aor. 1, ind. act.	φορέω
Ἐφραΐμ, ^a ὁ, Ephraim, pr. name, indecl.	
ἐφραξαν, 3 pers. pl. aor. 1, ind. act.	φράσσω
ἐφρονεῖτε, 2 pers. pl. imperf.	φρονέω
ἐφρόνουν, 1 pers. sing. imperf.	id.
ἐφρούρει, 3 pers. sing. imperf. act.	φρουρέω
ἐφρουρούμεθα, 1 pers. pl. imperf. pass.	id.
ἐφρύαξαν, ^b 3 pers. pl. aor. 1, ind.	φρύσσω
ἔφυγε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9)	φεύγω
ἔφυγον, 3 pers. pl. aor. 2, ind.	id.
ἐφύλαξα, 1 pers. sing. aor. 1, ind. act.	φυλάσσω
ἐφύλαξάμην, 1 pers. sing. aor. 1, ind. mid.	id.
ἐφύλάξατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐφύλαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφυσώθησαν, 3 pers. pl. aor. 1, pass. (§ 21. tab. U)	φυσώω
ἐφύτενον, 3 pers. pl. imperf. act.	φυτεύω
ἐφύτευσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐφύτευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφφαθά, ^c (Aramaean, פתח) be thou opened.	
ἐφώνει, 3 pers. sing. imperf. act.	φωνέω
ἐφώνησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐφώνησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφώτισε, 3 pers. sing. aor. 1, ind. act.	φωτίζω
ἐφώτισθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔχαιρε, 3 pers. sing. imperf.	χαίρω
ἔχαιρον, 3 pers. pl. imperf.	id.
ἐχαλάσθην, 1 pers. s. aor. 1, pass. (§ 22. rem. 4)	χαλάω
ἐχάρη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	χαίρω
ἐχάρημεν, 1 pers. pl. aor. 2, ind. pass.	id.
ἐχάρην, 1 pers. sing. aor. 2, ind. pass.	id.
ἐχάρησαν, 3 pers. pl. aor. 2, ind. pass.	id.

ἐχάρητε, 2 pers. pl. aor. 2, ind. pass.	χαίρω
ἐχαρίσατο, 3 pers. sing. aor. 1, ind.	χαρίζομαι
ἐχαρίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐχαρίτωσε, 3 pers. sing. aor. 1, ind. act.	χαριτῶω
ἔχε, 2 pers. sing. pres. imper.	ἔχω
ἔχει, 3 pers. sing. pres. ind.	id.
ἔχειν, pres. infin.	id.
ἔχεις, 2 pers. sing. pres. ind.	id.
ἔχετε, 2 pers. pl. pres. ind.	id.
ἔχετε, 3 pers. pl. pres. imper.	id.
ἔχέτω, 3 pers. sing. pres. imper.	id.
ἔχη, 3 pers. sing. pres. subj.	id.
ἔχητε, 2 pers. pl. pres. subj.	id.
ἐχθές, adv. yesterday.—A. C. D. Ln. Tdf.	

χθές, Rec. Gr. Sch. (Jno. 4. 52)

ἐχθρα], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐχθρός
ἐχθρα, dat. sing.	ἐχθρα
ἐχθραι, nom. pl.	id.
ἐχθραν, acc. sing.	id.
ἐχθρέ, voc. sing. masc.	ἐχθρός
ἐχθροί, nom. pl. masc.	id.
ἐχθρόν, acc. sing. masc.	id.

ἐχθρός, á, óν, (§ 7. rem. 1) hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13. 28; Col. 1. 21; as a subst., an enemy, adversary, Mat. 5. 43, 44; 10. 36; Lu. 27. 35, et al.

ἐχθρα, as, ἡ, (§ 2. tab. B. b, and rem. 2) enmity, discord, feud, Lu. 23. 12; Gal. 5. 20; alienation, Ep. 2. 15, 16; a principle or state of enmity, Ro. 8. 7.

ἐχθροῦ, gen. sing. masc.	ἐχθρός
ἐχθρούς, acc. pl. masc.	id.
ἐχθρῶν, gen. pl.	id.
ἔχιδνα, ἡς, ἡ, (§ 2. tab. B. and rem. 3) (ἐχίς) a viper, poisonous serpent, Ac. 28. 3; used also fig. of persons, Mat. 3. 7.	
ἐχιδνῶν, gen. pl.	ἐχιδνα
ἐχλεύαζον, 3 pers. pl. imperf.	χλεύαζω
ἔχοι, 3 pers. sing. pres. optat. act.	ἔχω
ἔχοιεν, 3 pers. pl. pres. optat.	id.
ἔχομεν, 1 pers. pl. pres. ind.	id.
ἐχόμενα, acc. pl. neut. part. pres. pass.	id.
ἐχομένας, acc. pl. fem. part. pres. pass.	id.
ἐχομένην, dat. sing. fem. part. pres. pass.	id.
ἐχομένῳ, dat. sing. neut. part. pres. pass.—	id.
Gr. Sch. Tdf.	
ἐρχομένῳ, B. D. Rec. (Ac. 13. 44)	

ἔχον, nom. and acc. sing. neut. part. pres. act.	ἔχω	id.
ἔχοντα, acc. s. masc. and nom. pl. neut. part. pres.		id.
ἔχοντας, acc. pl. masc. part. pres.		id.
ἔχοντες, nom. pl. masc. part. pres.		id.
ἔχοντι, dat. sing. masc. part. pres.		id.
ἔχοντος, gen. sing. masc. part. pres.		id.
ἔχόντων, gen. pl. masc. part. pres.		id.
ἐχορτάσθησαν, 3 pers. pl. aor. 1, pass. (§ 26. rem. 1)	χορτάζω	
ἐχορτάσθητε, 2 pers. pl. aor. 1, ind. pass.		id.
ἔχουσα, nom. sing. fem. part. pres. act.	ἔχω	
ἔχουσαι, nom. pl. fem. part. pres.		id.
ἐχούσαις, dat. pl. fem. part. pres.		id.
ἔχουσιν, acc. sing. fem. part. pres.		id.
ἐχούσῃ, dat. sing. fem. part. pres.		id.
ἐχούσης, gen. sing. fem. part. pres.		id.
ἔχουσι, 3 pers. pl. pres. ind. act.		id.
ἐχρηματίσθη, 3 pers. sing. aor. 1, ind. pass.	χρηματίζω	
ἐχρησάμεθα, 1 pers. pl. aor. 1, ind. mid. (§ 19. tab. S)	χράσμαι	
ἐχρησάμην, 1 pers. sing. aor. 1, ind. mid.		id.
ἔχρισας, 2 pers. sing. aor. 1, ind. act.	χρίω	
ἔχρισε, 3 pers. sing. aor. 1, ind.		id.
ἐχρώντο, 3 pers. pl. imperf. mid.	χράομαι	

ἔχω, (§ 36. rem. 4) fut. ἔξω, imperf. εἶχον, aor. 2, ἔσχον, perf. ἔσχηκα, to hold, Re. 1. 16, et al.; to seize, possess a person, Mar. 16. 8; to have, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23; Jno. 5. 36; 6. 68, et al.; to have as a matter of crimination, Mat. 5. 23; Mar. 11. 25, et al.; to have at command, Mat. 27. 65; to have the power, be able, Mat. 18. 25; Lu. 14. 14; Ac. 4. 14, et al.; to have in marriage, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10; Mar. 3. 10; Jno. 12. 48; 15. 22, 24; 16. 21, 22; Ac. 23. 29; 1 Ti. 5. 12; He. 7. 28; 1 Jno. 1. 8; 4. 18; χάρις ἔχειν, to feel gratitude, be thankful, 1 Ti. 1. 12; 2 Ti. 1. 3; Phile. 7; to hold, esteem, regard, Mat. 14. 5; Lu. 14. 18, 19, et al.; to have or hold as an object of knowledge, faith, or practice, Jno. 5. 38, 42; 14. 21; 1 Jno. 5. 12; 2 Jno. 9; to hold on in entire possession, to retain, Ro. 15. 4; 2 Ti. 1. 13; He. 12. 28; intrans. with adverbs or adverbial expressions, to be, to fare, Mat. 9. 12; Mar. 2. 17; 5. 23; Lu. 5. 31; Jno. 4. 52; Ac. 7. 1; 12. 15; 15. 36; 21. 13,

2 Co. 10. 6; 12. 14; 1 Ti. 5. 25; 1 Pe. 4. 5; τὸ νῦν ἔχον, for the present; in N.T. ἔχειν ἐν γαστρὶ, to be pregnant, Mat. 1. 18, et al.; as also ἔχειν κώλην, Ro. 9. 10; ἔχειν δαιμόνιον, to be possessed, Mat. 11. 18, et al.; of time, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; of space, to embrace, be distant, Ac. 1. 12; mid. pr. to hold by, cling to; hence, to border upon, be next, Mar. 1. 38; Lu. 13. 33; Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.

ἐξίς, εως, ἡ, (§ 5. tab. E. c) a condition of body or mind, strictly, as resulting from practice; habitude, He. 5. 14.

ἔχω, 1 pers. sing. pres. subj. act.	ἔχω	
ἔχωμεν, 1 pers. pl. pres. subj.		id.
ἔχων, nom. sing. masc. part. pres.		id.
ἐχωρίσθη, 3 pers. sing. aor. 1, ind. pass.	χωρίζω	
ἔχωσι, 3 pers. pl. pres. subj.	ἔχω	
ἐψευδομαρτύρουν, 3 pers. pl. imperf.	ψευδομαρτυρέω	
ἐψεύσω, 2 pers. s. aor. 1, ind. mid. (§ 23. rem. 5)	ψεύδω	
ἐψηλάφησαν, 3 pers. pl. aor. 1, ind.	ψηλαφάω	
ἑώρακα, 1 pers. sing. perf. ind. Att. for ὄρακα, (§ 13. rem. 4)	ὀράω	
ἑώρακαμεν, 1 pers. pl. perf. Att.		id.
ἑώρακαν, 3 pers. pl. (§ 35. rem. 13)—A. B. D.		id.
Ln. Tdf.		
ἑώρακασι, Rec. Gr. Sch. (Col. 2. 1)		
ἑώρακας, 2 pers. sing. perf. Att. (§ 13. rem. 4)		id.
ἑώρακασι, 3 pers. pl. perf. Att.		id.
ἑώρακατε, 2 pers. pl. perf. Att.		id.
ἑώρακε, 3 pers. sing. perf. Att.		id.
ἑώρακει, 3 pers. sing. pluperf. Att.		id.
ἑωρακέναί, perf. infin. Att.		id.
ἑωρακότες, nom. pl. masc. part. perf. Att.		id.
ἑωρακώς, nom. sing. masc. part. perf. Att.		id.
ἑωρων, 3 pers. pl. imperf. Att. (§ 36. rem. 1)		id.
ἔως, conjunc. of time, while, as long as, Jno. 9. 4; until, Mat. 2. 9; Lu. 15. 4; as also in N.T. ἔως οὐδ', ἔως ὅτου, Mat. 5. 18, 26; ἔως ἄρτι, until now, Mat. 11. 12; ἔως πότε, until when, how long, Mat. 17. 17; ἔως σήμερον, until this day, to this time, 2 Co. 3. 15; as a prep., of time, until, Mat. 24. 21; of place, unto, even to, Mat. 11. 23; Lu. 2. 15; ἔως ἄνω, to the brim, Jno. 2. 7; ἔως εἰς, even to, as far as, Lu. 24. 50; ἔως κάτω, to the bottom; ἔως ὧδε, to this place, Lu. 23. 5; of state, unto, even to,		

Mat. 26. 38; of number, *even, so much as*, Ro. 3. 12, et al. freq.

Z.

Ζαβουλών, ὁ, *Zabulon*, pr. name, indecl.

Ζακχαῖς, voc. Ζακχαῖος

Ζακχαῖος, ου, ὁ, (§ 3. tab. C. a) *Zacchæus*, pr. name.

Ζαρά,^a ὁ, *Zara*, pr. name, indecl.

Ζαχαρία, voc. Ζαχαρίας

Ζαχαρίαν, acc. id.

Ζαχαρίας, ου, ὁ, (§ 2. tab. B. d) *Zacharias*, pr. name.

I. *Son of Barachias*, Mat. 23. 35; Lu. 11. 51.

II. *Father of John the Baptist*, Lu. 1. 5, et al.

Ζαχαρίου, gen. Ζαχαρίας

ζάω, ζῶ, ζῆς, ζῆ. (§ 35. rem. 2) fut. ζήσω & ζήσομαι, aor. 1, ἐζησα, perf. ἐζηκα, *to live, to be possessed of vitality, to exercise the functions of life*, Mat. 27. 63; Ac. 17. 28, et al.; τὸ ζῆν, *life*, He. 2. 15; *to have means of subsistence*, 1 Co. 9. 14; *to live, to pass existence in a specific manner*, Lu. 2. 36; 15. 13, et al.; *to be instinct with life and vigour*; hence, ζῶν, *living*, an epithet of God, in a sense peculiar to Himself; ἐλπὶς ζωσα, *a living hope* in respect of vigour and constancy, 1 Pe. 1. 3; ὕδωρ ζῶν, *living water* in respect of a full and unfailing flow, Jno. 4. 10, 11; *to be alive with cheered and hopeful feelings*, 1 Thes. 3. 8; *to be alive in a state of salvation from spiritual death*, 1 Jno. 4. 9, et al.

ζωή, ἡς, ἡ, (§ 2. tab. B. a) *life, living existence*, Lu. 16. 25; Ac. 17. 25; in N.T. *spiritual life of deliverance from the proper penalty of sin, which is expressed by θάνατος*, Jno. 6. 51; Ro. 5. 18; 6. 4, et al.; the final *life* of the redeemed, Mat. 25. 46, et al.; *life, source of spiritual life*, Jno. 5. 39; 11. 25; Col. 3. 4.

ζῶον, ου, τό, (§ 3. tab. C. c) *a living creature, animal*, He. 13. 11; 2 Pe. 2. 12, et al.

Ζεβεδαῖον, acc. Ζεβεδαῖος

Ζεβεδαῖος, ου, ὁ, (§ 3. tab. C. a) *Zebedee*, pr. name.

Ζεβεδαῖον, gen. Ζεβεδαῖος

ζέοντες, nom. pl. masc. part. pres. (§ 35. rem. 1) ζέω

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) ζέω

ζεύγη, acc. pl. ζεύγος

ζεύγος, εος, ους, τό, (§ 5. tab. E. b) *a yoke of animals; a pair, couple*, Lu. 2. 24; 14. 19.

ζευκτηρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of ζευκτήριος, fr. ζεύγνυμι, *to yoke, join*) *a fastening, band*.

ζευκτηρίας, acc. pl. ζευκτηρία

Ζεύς, Διός, ὁ, (§ 6. rem. 4. a) the supreme God of the Greeks, answering to the *Jupiter* of the Romans, Ac. 14. 12, 13.

ζέω], fut. ζέσω, (§ 22. rem. 1) *to boil, to be hot*; in N.T. met. *to be fervent, ardent, zealous*, Ac. 18. 25; Ro. 12. 11.

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) pr. *boiled; boiling, boiling hot*; met. *glowing with zeal, fervent*, Re. 3. 15, 16.

ζῆλος, ου, ὁ, (§ 3. tab. C. a) in a good sense, *generous rivalry; noble aspiration*; in N.T., *zeal, ardour in behalf of, ardent affection*, Jno. 2. 17; Ro. 10. 2; in a bad sense, *jealousy, envy, malice*, Ac. 13. 45; Ro. 13. 13; *indignation, wrath*, Ac. 5. 17, et al.

ζηλόω, ᾶ, fut. ὀσω, (§ 20. tab. T) *to have strong affection towards, be ardently devoted to*, 2 Co. 11. 2; *to make a show of affection and devotion towards*, Gal. 4. 17; *to desire earnestly, aspire eagerly after*, 1 Co. 12. 31; 14. 1, 39; absol. *to be fervent, to be zealous*, Re. 3. 19; *to be jealous, envious, spiteful*, Ac. 7. 9; 17. 5; 1 Co. 13. 4; Ja. 4. 2; *pass. to be an object of warm regard and devotion*, Gal. 4. 18.

ζηλωτής, οὔ, ὁ, (§ 2. tab. B. c) pr. *a generous rival, an imitator*; in N.T. *an aspirant*, 1 Co. 14. 12; Tit. 2. 14; *a devoted adherent, a zealot*, Ac. 21. 20; 22. 3; Gal. 1. 14.

ζέων, nom. sing. masc. part. pres. (§ 35. rem. 1) ζέω

ζῆ, 3 pers. sing. pres. ind. (§ 35. rem. 2) ζάω

ζήλευε, 2 pers. s. pres. imper.—A. C. Ln. Tdf. } ζήλευω

ζήλωσον, Rec. Gr. Sch. (Re. 3. 19) }

ζήλεύω], fut. εῶσω, i. q. ζηλώω, v.r.

ζῆλοι, nom. pl. ζῆλος

ζήλωι, 3 pers. sing. pres. ind. ζηλώω

ζήλων, acc. sing. ζήλος

ζηλος, ου, ὁ, (§ 3. tab. C. a)	ζέω
ζήλου, gen. sing.	ζήλος
ζηλοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ζηλόω
ζηλοῦσι, 3 pers. pl. pres. ind. act.	id.
ζηλοῦτε, 2 pers. pl. pres. ind.	id.
ζηλοῦτε, 2 pers. pl. pres. imper.	id.
ζηλοῦτε, 2 pers. pl. pres. subj.	id.
ζηλώω, ὦ, fut. ὥσω, (§ 20. tab. T)	ζέω
ζήλω, dat. sing.	ζήλος
ζηλῶ, 1 pers. sing. pres. ind.	ζηλόω
ζηλώσαντες, nom. pl. masc. part. aor. 1	id.
ζήλωσον, 2 pers. sing. aor. 1, imper.	id.
ζηλωταί, nom. pl.	ζηλωτῆς
ζηλωτήν, acc. sing.	id.
ζηλωτής, οὔ, ὁ, (§ 2. tab. B. c)	ζέω

ζημία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
damage, loss, detriment, Ac. 27. 10, 21;
Phi. 3. 7, 8.

ζημιώω, ὦ, fut. ὥσω, (§ 20. tab. T)
to visit with loss or harm; pass. to suffer
loss or detriment, 1 Co. 3. 15; 2 Co. 7. 9;
to lose, to forfeit, Mat. 16. 26; Mar. 8. 36;
Phi. 3. 8.

ζημίαν, acc. sing.	ζημία
ζημίας, gen. sing.	id.
ζημιώω, ὦ, fut. ὥσω, (§ 20. tab. T)	id.
ζημιωθείς, nom. sing. masc. part. aor. 1, pass.	ζημιόω
ζημιωθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
ζημιωθήσεται, 3 pers. sing. fut. 1; ind. pass.	id.
ζημιωθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
ζῆν, pres. infin. (§ 35. rem. 2)	ζάω
Ζηνᾶν, ^a acc.	Ζηνᾶς
Ζηνᾶς, ᾶ, ὁ, (§ 2. rem. 4) Zenas, pr. name.	
ζῆς, 2 pers. sing. pres. ind.	ζάω
ζήσασα, nom. sing. fem. part. aor. 1	id.
ζήσεσθε, 2 pers. pl. fut. ind. mid.	id.
ζήσεται, 3 pers. sing. fut. ind. mid.	id.
ζήσῃ, 2 pers. sing. fut. ind. mid.	id.
ζήσῃ, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } ζήσεται, Rec. Gr. Sch. (Mar. 5. 23) . }	id.
ζησόμεθα, 1 pers. pl. fut. ind. mid.	id.
ζήσομεν, 1 pers. pl. fut. ind.	id.
ζήσονται, 3 pers. pl. fut. ind. mid.	id.
ζήσουσι, 3 pers. pl. fut. ind.—B. D. Ln. } Tdf. . }	id.
ζήσονται, Rec. Gr. Sch. (Jno. 5. 25) }	

ζήσω, 1 pers. sing. aor. 1, subj.	ζάω
ζήσωμεν, 1 pers. pl. aor. 1, subj.	id.
ζῆτε, 2 pers. pl. pres. ind.	id.
ζῆτε, 3 pers. sing. pres. ind. act.	ζητέω
ζῆται, 2 pers. sing. pres. imper. act.	id.
ζητεῖν, pres. infin. act.	id.
ζητεῖς, 2 pers. sing. pres. ind. act.	id.
ζητεῖται, 3 pers. sing. pres. ind. pass.	id.
ζητεῖτε, 2 pers. pl. pres. ind. act.	id.
ζητεῖτε, 2 pers. pl. pres. imper. act.	id.
ζητείτω, 3 pers. sing. pres. imper. act.	ζητέω
<p>ζητέω, ὦ, fut. ἵσω (§ 16. tab. P) <i>to seek, look for</i>, Mat. 18. 12; Lu. 2. 48, 49; <i>to search</i> <i>after</i>, Mat. 13. 45; <i>to be on the watch for</i>, Mat. 26. 16; <i>to pursue, endeavour to ob-</i> <i>tain</i>, Ro. 2. 7; 1 Pe. 3. 11, et al.; <i>to de-</i> <i>sire, wish, want</i>, Mat. 12. 47; <i>to seek,</i> <i>strive for</i>, Mat. 6. 33; <i>to endeavour</i>, Mat. 21. 46; <i>to require, demand, ask for</i>, Mar. 8. 11; Lu. 11. 16; 12. 48; <i>to inquire or</i> <i>ask questions, question</i>, Jno. 16. 19; <i>to</i> <i>deliberate</i>, Mar. 11. 18; Lu. 12. 29; in N.T. fr. Heb. ζητεῖν τὴν ψυχὴν, <i>to</i> <i>seek the life of any one, to seek to kill</i>, Mat. 2. 20.</p>	

ζήτημα, ατος, τό, (§ 4. tab. D. c) a
question; a subject of debate or controversy,
Ac. 15. 2; 18. 15; 23. 29, et al.

ζήτησις, εως, ἡ, (§ 5. tab. E. c) a
seeking; an inquiry, a question, a dispute,
debate, discussion, Jno. 3. 25; 1 Ti. 1. 4;
a subject of dispute or controversy, Ac.
25. 20, et al.

ζητηθήσεται, 3 pers. sing. fut. 1, pass. (§ 17. tab. Q)	ζητέω
ζήτημα, ατος, τό, (§ 4. tab. D. c)	id.
ζητήματα, acc. pl.	ζήτημα
ζητήματος, gen. sing.	id.
ζητημάτων, gen. pl.	id.
ζητῆσαι, aor. 1, infin. act.	ζητέω
ζητησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ζητήσεις, acc. pl.	ζήτησις
ζητήσετε, 2 pers. pl. fut. ind. act.	ζητέω
ζητήσεως, gen. sing.—A. B. C. D. Gr. Sch. Tdf. } συζητήσεως, Rec. (Ac. 15. 2) }	ζήτησις
ζητήσῃ, 3 pers. sing. aor. 1, subj. act.	ζητέω
ζήτησιν, acc. sing.	ζήτησις
ζήτησις, εως, ἡ, (§ 5. tab. E. c)	ζητέω

ζητήσον, 2 pers. sing. aor. 1, imper. act.	ζητέω
ζητήσουσι, 3 pers. pl. fut. ind. act.	id.
ζητούν, nom. sing. neut. part. pres. act.	id.
ζητούντες, nom. pl. masc. part. pres. act.	id.
ζητούντι, dat. sing. masc. part. pres. act.	id.
ζητούντων, gen. pl. masc. part. pres. act.	id.
ζητούσι, dat. pl. masc. part. pres. act.	id.
ζητούσι, 3 pers. pl. pres. ind. act.	id.
ζητώ, 1 pers. sing. pres. ind. act.	id.
ζητών, nom. sing. masc. part. pres. act.	id.
ζιζάνια, nom. and acc. pl.	ζιζάνιον
ζιζάνιον], ου, τό, (§ 3. tab. C. c) <i>zizanium, darnel, spurious wheat</i> , a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious, Mat. 13. 26, 27, 29, 30, 36, 38, 40. L.G.	
ζιζάνιον, gen. pl.	ζιζάνιος
Ζοροβάβελ, ὁ, <i>Zorobabel</i> , pr. name, indecl.	
ζόφον, acc. sing.	ζόφος
ζόφος, ου, ο, (§ 3. tab. C. a) <i>gloom, thick darkness</i> , 2 Pe. 2. 4, 17; Jude 6, 13.	
ζόφου, gen. sing.	ζόφος
ζόφω, dat. sing.—Al. Ln. Tdf.	} id.
σκότῳ, Rec. Gr. Sch. (He. 12. 18)	
ζυγόν, acc. sing.	ζυγός
ζυγός, οὔ, ὁ, (§ 3. tab. C. a) a collateral form of ζυγόν, (ζεύγνυμι) pr. <i>a cross bar or band; a yoke</i> ; met. <i>a yoke of servile condition</i> , 1 Ti. 6. 1; <i>a yoke of service or obligation</i> , Mat. 11. 29, 30; Ac. 15. 10; Gal. 5. 1; <i>the beam of a balance; a balance</i> , Re. 6. 5.	
ζυγῶ, dat. sing.	ζυγός
ζύμη, ης, ἡ, (§ 2. tab. B. a) <i>leaven</i> , Mat. 16. 12; 13. 33; met. <i>leaven of the mind and conduct</i> , by a system of doctrine or morals, used in a bad sense, Mat. 16. 6, 11; 1 Co. 5. 6, et al.	
ζυμώω, ὦ, fut. ὥσω, (§ 20. tab. T) <i>to leaven, cause to ferment</i> , Mat. 13. 33; Lu. 13. 21; 1 Co. 5. 6; Gal. 5. 9.	
ζύμη, dat. sing.	ζύμη
ζύμην, acc. sing.	id.
ζύμης, gen. sing.	id.
ζυμοῖ, 3 pers. sing. pres. ind. act.	ζυμώω
ζυμώω, ὦ, fut. ὥσω, (§ 20. tab. T)	ζύμη
ζῶ, 1 pers. sing. pres. ind.	ζάω
ζῶα, nom. pl.	ζῶον

ζωγρέω, ὦ, fut. ἥσω, perf. ἐζώργηκα, (§ 16. tab. P) (<i>ζῶος, alive, & ἀγρεύω</i>) pr. <i>to take alive, take prisoner in war</i> instead of killing; <i>to take captive, enthal</i> , 2 Ti. 2. 26; also, <i>to catch animals, as fish</i> ; in which sense it is used figuratively, Lu. 5. 10.	
ζωγρῶν, nom. sing. masc. part. pres.	ζωγρέω
ζωή, ἡς, ἡ, (§ 2. tab. B. a)	ζάω
ζωῇ, dat. sing.	ζωή
ζωήν, acc. sing.	id.
ζωῆς, gen. sing.	id.
ζῶμεν, 1 pers. pl. pres. ind.	ζάω
ζῶμεν, 1 pers. pl. pres. subj.	id.
ζῶν, nom. masc. and acc. neut. sing. part. pres.	id.
ζῶνας, acc. pl.	ζώνη
ζώνη, ης, ἡ, (§ 2. tab. B. a) <i>a zone, belt, girdle</i> , Mat. 3. 4; 10. 9, et al.	
ζώννυμι, and in N.T. ζωννύω, (ῥ) fut. ζώσω, (§ 31. tab. B. B) <i>to gird, gird on, put on one's girdle</i> , Jno. 21. 18, bis.	
ζώνην, acc. sing.	ζώνη
ζώννυμι, and ζωννύω], fut. ζώσω, (§ 31. tab. B. B)	id.
ζῶντα, acc. sing. masc. and pl. neut. part. pres.	ζάω
ζῶντας, acc. pl. masc. part. pres.	id.
ζῶντες, nom. pl. masc. part. pres.	id.
ζῶντι, dat. sing. masc. part. pres.	id.
ζῶντος, gen. sing. masc. and neut. part. pres.	id.
ζῶντων, gen. pl. masc. part. pres.	id.
ζωογονεῖσθαι, pres. infin. pass. (§ 17. tab. Q)	ζωογονέω
ζωογονέω, ὦ, fut. ἥσω, (§ 16. tab. P) (<i>ζῶος & γόνος</i>) pr. <i>to bring forth living creatures</i> ; in N.T. <i>to preserve alive, save</i> , Lu. 17. 33; Ac. 7. 19.	
ζωογονήσει, 3 pers. sing. fut. ind. act.	ζωογονέω
ζωογονούντος, gen. sing. masc. part. pres.—Al. Ln. Tdf.	} id.
ζωοποιούντος, Rec. Gr. Sch. (1 Ti. 6. 13)	
ζῶον, ου, τό, (§ 3. tab. C. c)	ζάω
ζωοποιεῖ, 3 pers. sing. pres. ind. act.	ζωοποιέω
ζωοποιεῖται, 3 pers. sing. pres. ind. pass.	id.
ζωοποιέω, ὦ, fut. ἥσω, (§ 16. tab. P) (<i>ζῶος & ποιέω</i>) pr. <i>to engender living creatures; to quicken, make alive, vivify</i> , Ro. 4. 17; 8. 11; 1 Co. 15. 36; in N.T. met. <i>to quicken with the life of salvation</i> , Jno. 6. 63; 2 Co. 3. 6, et al.	
ζωοποιηθείς, nom. sing. masc. part. aor. 1, pass.	ζωοποιέω
ζωοποιηθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.

ζωοποιῆσαι, aor. 1, infin. act.	ζωοποιέω
ζωοποιήσει, 3 pers. sing. fut. ind. act.	id.
ζωοποιούν, nom. and acc. s. neut. part. pres. act.	id.
ζωοποιούντος, gen. sing. masc. part. pres. act.	id.
ζώου, gen. sing.	ζώνον
ζώσα, nom. sing. fem. part. pres.	ζάω
ζώσαι, 2 pers. sing. aor. 1, imper. mid.—A. B. } D. Ln. Tdf. } περιζώσαι, Rec. Gr. Sch. (Ac. 12. 8) }	ζώννμι
ζώσαν, acc. sing. fem. part. pres.	ζάω
ζώσας, acc. pl. fem. part. pres.	id.
ζώσει, 3 pers. sing. fut. ind.	ζώννμι
ζώσι, 3 pers. pl. pres. ind.	ζάω
ζώσι, 3 pers. pl. pres. subj.	id.
ζώνον, gen. pl.	ζώνον

H.

ἤ, *either, or*, Mat. 6. 24, et al.; after comparatives, and ἄλλος, ἕτερος, expressed or implied, *than*, Mat. 10. 15; 18. 8; Ac. 17. 21; 24. 21; intensive after ἀλλά & πρὶν, Lu. 12. 51; Mat. 1. 18; it also serves to point an interrogation, Ro. 3. 29, et al.

ἦ, a particle occurring in the N.T. only in the combination ἦ μὴν, introductory to the terms of an oath, He. 6. 14.

ἦ, 3 pers. sing. pres. subj. (§ 12. tab. L)	εἰμί
ἦ, dat. sing. fem.	ὄς
ἦβουλήθην, 1 pers. sing. aor. 1, ind. (§ 13. rem. 1)	βούλομαι
ἦγαγε, 3 pers. sing. aor. 2, (§ 13. rem. 7. d)	ἄγω
ἦγαγετε, 2 pers. pl. aor. 2, ind. act.	id.
ἦγαγον, 3 pers. pl. aor. 2, ind. act.	id.
ἦγαλλιάσατο, 3 pers. sing. aor. 1, ind. mid.	ἀγαλλιάω
ἦγαλλιάσε, 3 pers. sing. aor. 1, ind.	id.
ἦγανάκτησαν, 3 pers. pl. aor. 1, ind.	ἀγανακτέω
ἦγανάκτησε, 3 pers. sing. aor. 1, ind.	id.
ἦγάπα, 3 pers. sing. imperf. act.	ἀγαπάω
ἦγαπᾶτε, 2 pers. pl. imperf. act.	id.
ἦγαπηκόσι, dat. pl. masc. part. perf. act. (§ 16. rem. 3)	id.
ἦγαπημένην, acc. sing. fem. part. perf. pass.	id.
ἦγαπημένοι, nom. pl. masc. part. perf. pass.	id.
ἦγαπημένοις, dat. pl. masc. part. perf. pass.— Al. Ln. Tdf. }	id.
ἦγιασμένοις, Rec. Gr. Sch. (Jude 1)	id.
ἦγαπημένῳ, dat. sing. masc. part. perf. pass.	id.

ἠγάπησα, 1 pers. sing. aor. 1, ind. act.	ἀγαπάω
ἠγαπήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἠγάπησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἠγάπησας, 2 pers. sing. aor. 1, ind. act.	id.
ἠγάπησε, 3 pers. sing. aor. 1, ind. act.	id.
ἠγάρευσαν, 3 pers. pl. aor. 1, ind. act.	ἀγαρεύω
ἠγγίζε, 3 pers. sing. imperf.	ἐγγίζω
ἠγγικε, 3 pers. sing. perf. ind.	id.
ἠγγισαν, 3 pers. pl. aor. 1, ind.	id.
ἠγγισε, 3 pers. sing. aor. 1, ind.	id.
ἦγε, 3 pers. sing. aor. 2, ind. act.—Ln. Tdf. } ἦγαγε, Rec. Gr. Sch. (Ac. 5. 26) }	ἄγω
ἦγειραν, 3 pers. pl. aor. 1, ind. act.	ἐγείρω
ἦγειρε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	id.
ἠγέσθαι, pres. infin. (§ 17. tab. Q)	ἠγέομαι
ἠγείσθε, 2 pers. pl. pres. imper.	id.
ἠγείσθωσαν, 3 pers. pl. pres. imper.	id.
ἠγέμόνα, acc. sing.	ἠγέμών
ἠγέμόνας, acc. pl.	id.
ἠγεμονεύοντος, gen. sing. masc. part. pres.	ἠγεμονεύω
ἠγεμονεύω], fut. εὖσω, (§ 13. tab. M)	ἠγέομαι
ἠγεμόνι, dat. sing.	ἠγέμών
ἠγεμονία], as, ἦ, (§ 2. tab. B. b, and rem. 2)	ἠγέομαι
ἠγεμονίας, gen. sing.	ἠγεμονία
ἠγεμόνος, gen. sing.	ἠγέμών
ἠγεμόνων, gen. pl.	id.
ἠγεμόσι, dat. pl.	id.
ἠγέμών, ὄνος, ὅ, (§ 4. rem. 2. e)	ἠγέομαι

ἠγέομαι, οὖμαι, fut. ἦσομαι, (§ 17. tab. Q) to lead the way; to take the lead, Ac. 14. 12; to be chief, to preside, govern, rule, Mat. 2. 6; Ac. 7. 10; ἡγούμενος, a chief officer in the church, He. 13. 7, 17, 24; also, with perf. ἡγῆμαι, to think, consider, count, esteem, regard, Ac. 26. 2; 2 Co. 9. 5, et al.

ἠγέμών, ὄνος, ὅ, (§ 4. rem. 2. e) a guide; a leader; a chieftain, prince, Mat. 2. 6; a Roman provincial governor, under whatever title, Mat. 27. 2, et al.

ἠγεμονία, as, ἦ, (§ 2. tab. B. b, and rem. 2) leadership, sovereignty; in N.T. a reign, Lu. 3. 1.

ἠγεμονεύω, fut. εὖσω, (§ 13. tab. M) to be a guide, leader, chief; in N.T. to hold the office of a Roman provincial governor, Lu. 2. 2; 3. 1.

ἡγέρθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1)	ἐγείρω
ἡγέρθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡγασθε, 2 pers. pl. imperf. pass.	ἄγω
ἡγετο, 3 pers. sing. imperf. pass.	id.
ἡγῃμαι, 1 pers. sing. perf. ind. pass.	ἡγέομαι
ἡγησάμενος, nom. sing. masc. part. aor. 1	id.
ἡγησάμην, 1 pers. sing. aor. 1, ind.	id.
ἡγήσασθε, 2 pers. pl. aor. 1, ind.	id.
ἡγήσατο, 3 pers. sing. aor. 1, ind.	id.
ἡγίασε, 3 pers. sing. aor. 1, ind. act.	ἀγιάζω
ἡγιάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἡγιάσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἡγιασμένη, nom. sing. fem. part. perf. pass.	id.
ἡγιασμένοι, nom. pl. masc. part. perf. pass.	id.
ἡγιασμένοις, dat. pl. masc. part. perf. pass.	id.
ἡγιασμένον, nom. sing. neut. part. perf. pass.	id.
ἡγιασται, 3 pers. sing. perf. ind. pass.	id.
ἡγνικότες, nom. pl. masc. part. perf. act.	ἀγνίζω
ἡγνισμένον, acc. sing. masc. part. perf. pass.	id.
ἡγνίσουν, 3 pers. pl. imperf.	ἀγνοέω
ἡγοντο, 3 pers. pl. imperf. pass.	ἄγω
ἡγόραζον, 3 pers. pl. imperf. act.	ἀγοράζω
ἡγόρασα, 1 pers. sing. aor. 1, ind. act.	id.
ἡγόρασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡγόρασας, 2 pers. sing. aor. 1, ind. act.	id.
ἡγόρασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡγοράσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡγοράσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἡγορασμένοι, nom. pl. masc. part. perf. pass.	id.
ἡγοῦμαι, 1 pers. sing. pres. ind.	ἡγέομαι
ἡγούμενον, acc. sing. masc. part. pres.	id.
ἡγούμενοι, nom. pl. masc. part. pres.	id.
ἡγούμενοις, dat. pl. masc. part. pres.	id.
ἡγούμενος, nom. sing. masc. part. pres.	id.
ἡγούμενους, acc. pl. masc. part. pres.	id.
ἡγούμενων, gen. pl. part. pres.	id.
ἡγούνται, 3 pers. pl. pres. ind. (§ 17. tab. Q)	id.
ἡγωνίζοντο, 3 pers. pl. imperf.	ἀγωνίζομαι
ἡγωνίσμαι, 1 pers. sing. perf. ind. (§ 26. rem. 1)	id.
ἡδαι, 3 pers. sing. pluperf. (§ 37. rem. 1)	οἶδα
ἡδαν, 1 pers. sing. pluperf.	id.
ἡδεις, 2 pers. sing. pluperf.	id.
ἡδευσαν, 3 pers. pl. pluperf.	id.
ἡδεύτε, 2 pers. pl. pluperf.	id.
ἡδέως, adv. (ἡδύς, <i>sweet</i>) with pleasure, gladly, willingly, Mar. 6. 20; 12. 37; 2 Co.	
11. 19.	
ἡδη, adv. before now, now, already, Mat. 3. 10; 5. 28,	

et al.; ἡδη ποτέ, at length, Ro. 1. 10; Phi. 4. 10.	
ἡδίκησα, 1 pers. s. aor. 1, ind. (§ 34. rem. 3. a)	ἀδικέω
ἡδικήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡδικήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡδίκησε, 3 pers. sing. aor. 1, ind.	id.
ἡδιστα, adv. (pr. neut. pl. superlat. of ἡδύς) with the greatest pleasure, most gladly, 2 Co.	
12. 9, 15.	
ἡδοναῖς, dat. pl.	ἡδονή
ἡδονή], ἡς, ἡ, (§ 2. tab. B. a) (ἡδος) pleasure, gratification; esp. sensual pleasure, Lu. 8. 14; Tit. 3. 3; Ja. 4. 3; 2 Pe. 2. 13; a passion, Ja. 4. 1.	
ἡδοιήν, acc. sing.	ἡδονή
ἡδονῶν, gen. pl.	id.
ἡδύναντο, 3 pers. pl. imperf. Att. for ἐδύναντο, (§ 37. rem. 1)	δύναμαι
ἡδύνασθε, 2 pers. pl. imperf. Att. (§ 13. rem. 1)	id.
ἡδύνατο, 3 pers. sing. imperf. Att.	id.
ἡδυνήθη, 3 pers. sing. aor. 1, ind. Att.	id.
ἡδυνήθην, 1 pers. pl. aor. 1, ind. Att.	id.
ἡδυνήθησαν, 3 pers. pl. aor. 1, ind. Att.	id.
ἡδυνήθητε, 2 pers. pl. aor. 1, ind. Att.	id.
ἡδύοσμον, ου, τό, (§ 3. tab. C. c) (ἡδύς & ὀσμή) garden mint, Mat. 23. 23; Lu. 11. 42.	
ἡθελε, 3 pers. sing. imperf.	ἐθέλω
ἡθελες, 2 pers. sing. imperf.	id.
ἡθέλησα, 1 pers. sing. aor. 1, ind.	id.
ἡθέλησαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡθέλησαν, 3 pers. pl. aor. 1, ind.	id.
ἡθέλησας, 2 pers. sing. aor. 1, ind.	id.
ἡθέλησατε, 2 pers. pl. aor. 1, ind.	id.
ἡθέλησε, 3 pers. sing. aor. 1, ind.	id.
ἡθελον, 3 pers. sing. and 3 pers. pl. imperf.	id.
ἡθέτησαν, 3 pers. pl. aor. 1, ind.	ἀθετέω
ἡθη, acc. pl.	ἡθος
ἡθος], εος, τό, (§ 5. tab. E. b) pr. a place of customary resort, a haunt; hence, a settled habit of mind and manners.	
ἡθροισμένους, acc. pl. masc. part. perf. pass.	ἀθροίζω
—B. D. Ln. Tdf.	
συνηθροισμένους, R. Gr. Sch. (Lu. 24. 31)	
ἡκαιρέισθε, 2 pers. pl. imperf.	ἀκαιρέομαι
ἡκασι, 3 pers. pl. perf. ind.—A. D. Ln.	ἡκω
ἡκουνσι, Rec. Gr. Sch.	
εἰσί, Tdf. (Mar. 8. 3)	
ἡκει, 3 pers. sing. pres. ind.	id.

ἤκμασαν, ^a 3 pers. pl. aor. 1, ind.	ἄκμάζω
ἤκολούθει, 3 pers. sing. imperf.	ἀκολουθῶ
ἤκολουθήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἤκολούθησαν, 3 pers. pl. aor. 1, ind.	id.
ἤκολούθησε, 3 pers. sing. aor. 1, ind.	id.
ἤκολουθουν, 3 pers. pl. imperf.	id.
ἤκον, 3 pers. pl. imperf.	ἤκω
ἤκουε, 3 pers. sing. imperf. act.	ἀκούω
ἤκουον, 3 pers. pl. imperf. act.	id.
ἤκουσα, 1 pers. sing. aor. 1, ind. act.	id.
ἤκούσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἤκουσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἤκουσας, 2 pers. sing. aor. 1, ind. act.	id.
ἤκούσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἤκουσε, 3 pers. sing. aor. 1, ind. act.	id.
ἤκούσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4)	id.
ἤκουσι, 3 pers. pl. pres. ind.	ἤκω
ἤκριβωσε, 3 pers. sing. aor. 1, ind.	ἀκριβόω
ἤκυρώσατε, 2 pers. pl. aor. 1, ind. act.	ἀκυρώω
ἤκω, fut. ἤξω, imperf. ἤκον, later, perf. ἤκα, to be come, have arrived, Lu. 15. 27, et al.	
ἤλατο, 3 pers. sing. aor. 1, ind.—Gr. Sch. Tdf. }	ἄλλομαι
ἤλλετο, Rec. (Ac. 14. 10) . }	
ἤλαττόνησε, 3 pers. sing. aor. 1, ind.	ἐλαττονέω
ἤλαττόμενον, acc. sing. masc. part. perf. pass.	ἐλαττώω
ἤλάττωσας, 2 pers. sing. aor. 1, ind. act.	id.
ἤλαίνετο, 3 pers. sing. imperf. pass.	ἐλαίνω
ἤλειβήμεν, 1 pers. pl. aor. 1, ind. pass.	ἐλεέω
ἤλειβήν, 1 pers. sing. aor. 1, ind. pass.	id.
ἤλειβήτε, 2 pers. pl. aor. 1, ind. pass.	id.
ἤλεημένοι, nom. pl. masc. part. perf. pass.	id.
ἤλεημένος, nom. sing. masc. part. perf. pass.	id.
ἤλέησα, 1 pers. sing. aor. 1, ind. act.	id.
ἤλέησε, 3 pers. sing. aor. 1, ind. act.	id.
ἤλειφε, 3 pers. sing. imperf. act.	ἀλείφω
ἤλειφον, 3 pers. pl. imperf. act.	id.
ἤλειψας, 2 pers. sing. aor. 1, ind. (§ 23. rem. 2)	id.
ἤλειψε, 3 pers. sing. aor. 1, ind.	id.
ἤλευθέρωσε, 3 pers. sing. aor. 1, ind.	ἐλευθερώω
ἤλθατε, 2 pers. pl. aor. 1.—Al. Ln. Tdf. (§ 35. rem. 12) }	ἔρχομαι
ἤλθετε, Rec. Gr. Sch. (Mat. 25. 36) }	
ἤλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἤλthes, 2 pers. sing. aor. 2, ind.	id.
ἤλθετε, 2 pers. pl. aor. 2, ind.	id.
ἤλθομεν, 1 pers. pl. aor. 2, ind.	id.
ἤλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.

ἤλθοσαν, 3 pers. pl. Alex. for ἤλθον,—B. D. }	ἔρχομαι
Ln. (§ 35. rem. 13) . }	
ἤλθεν, Rec. Gr. Sch. . }	
ἤλθον, Tdf. (Mar. 9. 33) . }	
Ἡλὶ, ^b (Heb. ^{יְהוָה} my God!) Rec. Gr. Sch. Tdf.	
ἤλεί, D.	
ἐλωεί, B.	
ἤλί, Ln. (Mat. 27. 46)	
Ἡλὶ, ^c ὁ, Eli, pr. name, indecl.	
Ἡλίᾱ, dat. sing.	Ἡλίας
Ἡλίαν, acc. sing.	id.
Ἡλίας, ου, ὁ, (§ 2. tab. B. d) Eliás, pr. name.	
ἡλικην, acc. sing. fem.	ἡλίκος
ἡλικία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἡλιξ)	
a particular period of life; the period fitted for a particular function, prime, He. 11. 11; full age, years of discretion, Jno. 9. 21, 23; perhaps, the whole duration of life, Mat. 6. 27; Lu. 12. 25; otherwise, stature, Lu. 19. 3; Ep. 4. 13.	
ἡλικία, dat. sing.	ἡλικία
ἡλικίαν, acc. sing.	id.
ἡλικίας, gen. sing.	id.
ἡλίκον, nom. sing. neut.—A. B. C. Ln. Tdf. }	id.
ὀλίγον, Rec. Gr. Sch. (Ja. 3. 5) . }	
ἡλίκον, acc. sing. masc.	id.
ἡλίκος], η, ου, (§ 10. rem. 7. c) as great as; how great, Col. 2. 1; Ja. 3. 5. (i).	
ἡλιον, acc. sing.	ἥλιος
ἥλιος, ου, ὁ, (§ 3. tab. C. a) the sun, Mat. 13. 43; 17. 2; Mar. 1. 32, et al.; meton. light of the sun, light, Ac. 13. 11.	
Ἡλίον, gen. sing.	Ἡλίας
ἡλίον, gen. sing.	ἥλιος
ἡλίῳ, dat. sing.	id.
ἡλκωμένος, ^d nom. sing. masc. part. perf. pass. (§ 21. tab. U) .	ἐλκώω
ἡλλαξαν, 3 pers. pl. aor. 1, ind. act.	ἀλλάσσω
ἡλλετο, 3 pers. sing. imperf.	ἄλλομαι
ἥλος], ου, ὁ, (§ 3. tab. C. a) a nail, Jno. 20. 25, bis.	
ἡλπίζε, 3 pers. sing. imperf.	ἐλπίζω
ἡλπίζομεν, 1 pers. pl. imperf.	id.
ἡλπίκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 5. b)	id.
ἡλπίκατε, 2 pers. pl. perf. ind.	id.
ἡλπικε, 3 pers. sing. perf. ind.	id.

ἡλπικέμαι, perf. infin.	ἔλπιζω
ἡλπικότες, nom. pl. masc. part. perf.	id.
ἡλπίσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡλων, gen. pl.	ἡλος
ἡμαρτε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	ἁμαρτάνω
ἡμαρτες, 2 pers. sing. aor. 2, ind.	id.
ἡμαρτήκαμεν, 1 pers. pl. perf. ind.	id.
ἡμαρτον, 1 pers. sing. or 3 pers. pl. aor. 2, ind.	id.
ἡμῶς, acc. pl.	ἐγώ
ἡμεθα, 1 pers. pl. imperf. (§ 12. rem. 2)	εἰμί
Gr. Sch. Tdf.	
ἡμεν, Rec. (Mat. 23. 30)	ἐγώ
ἡμεῖς, nom. pl. (§ 11. tab. K. a)	
ἡμέλησα, 1 pers. pl. aor. 1, ind.	ἁμελέω
ἡμελλε, 3 pers. sing. imperf. Att. (§ 13. rem. 1)	μελλω
ἡμελλον, 1 pers. sing. imperf.—Ln. Tdf.	id.
ἔμελλον, Rec. Gr. Sch. (Re. 10. 4)	
ἡμελλον, 3 pers. pl. imperf. Const.	id.
ἔμελλον, Rec. Gr. Sch. Tdf. (Jno. 7. 39)	
ἡμιαν, 1 pers. pl. imperf. (§ 12. tab. L)	εἰμί

ἡμέρα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *day, a day, the interval from sunrise to sunset*, opp. to νύξ, Mat. 4. 2; 12. 40; Lu. 2. 44; *the interval of twenty-four hours, comprehending day and night*, Mat. 6. 34: 15. 32; from the Heb. *ἡμέρα καὶ ἡμέρα, day by day, every day*, 2 Co. 4. 16; *ἡμέραν ἐξ ἡμέρας, from day to day, continually*, 2 Pe. 2. 8; καθ' ἡμέραν, *every day, daily*, Ac. 17. 17; He. 3. 13; *a point or period of time*, Lu. 19. 42; Ac. 15. 7; Ep. 6. 13, et al.; *a judgment, trial*, 1 Co. 4. 3.

ἡμέρα, dat. sing.	ἡμέρα
ἡμέραι, nom. pl.	id.
ἡμέραις, dat. pl.	id.
ἡμέραν, acc. sing.	id.
ἡμέρας, gen. sing. or acc. pl.	id.
ἡμερῶν, gen. pl.	id.
ἡμέτερα, nom. sing. fem.	ἡμέτερος
ἡμέτεραις, dat. pl. fem.	id.
ἡμέτεραν, acc. sing. fem.	id.
ἡμέτερας, gen. sing. fem.	id.
ἡμέτεροι, nom. pl. masc.	id.
ἡμέτεροις, dat. pl. masc.	id.
ἡμέτερον, acc. sing. masc.	id.
ἡμέτερος], α, ον, (§ 11. rem. 4) <i>our</i> , Ac. 2. 11; 24. 6, et al.	

ἡμετέρων, gen. pl.	ἡμέτερος
ἡμην, 1 pers. sing. imperf. (§ 12. rem. 2)	εἰμί
ἡμιθανῆ, ^a acc. sing. masc.	ἡμιθανής
ἡμιθανής], ἑός, οὗς, ὅ, ἡ, (§ 7. tab. G. b) (<i>ἡμι- & θνήσκω</i>) <i>half dead</i> .	
ἡμῖν, dat. pl.	ἐγώ
ἡμίση, acc. pl. neut.	ἡμισυς
ἡμίσιους, gen. sing. neut. (§ 7. rem. 7)	id.
ἡμισυ, acc. sing. neut.	id.
ἡμῶς, σεῖα, συ, (§ 7. tab. H. g) <i>half</i> , Mar. 6. 23; Lu. 19. 8; Re. 11. 11; 12. 14.	
ἡμιώριον, ^b ον, τό, (§ 3. tab. C. c) (<i>ἡμι- & ὥρα</i>) <i>half an hour</i> . L.G.	
ἡμύνατο, ^c 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2)	ἁμύνω
ἡμφιεσμένον, acc. sing. masc. part. perf. pass. (§ 36. rem. 5)	αμφιέννυμι
ἡμῶν, gen. pl.	ἐγώ
ἡν, 3 pers. sing. imperf. (§ 12. rem. 2)	εἰμί
ἡν, acc. sing. fem.	ὅς
ἡνάγκαζον, 1 pers. sing. imperf. act.	ἀναγκάζω
ἡναγκάσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡνάγκασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡναγκάσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἡναγκάσθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἡνεγκα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 7)	φέρω
ἡνεγκαν, 3 pers. pl. aor. 1, ind.	id.
ἡνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἡνείχεσθε, 2 pers. pl. imperf. (§ 34. rem. 1. d)	ἀνέχομαι
ἡνεσχόμην, 1 pers. sing. aor. 2, ind.	id.
ἡνέχθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 1)	φέρω
ἡνεωγμένη, nom. sing. fem. part. perf. pass. (§ 37. rem. 1)	ἀνοίγω
ἡνεωγμένον, acc. sing. neut. part. perf. pass.	id.
ἡνέωχθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἡνέωχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡνίκα], adv. <i>when</i> , 2 Co. 3. 15, 16. (Υ).	
ἡνοίγη, 3 pers. sing. aor. 2, pass. (§ 37. rem. 1)	ἀνοίγω
ἡνοίγησαν, 3 pers. pl. aor. 2, pass.—B. D.	id.
Ln. Tdf.	
διηνοίχθησαν, Rec. Gr. Sch. (Mar. 7. 35)	
ἡνοιξε, 3 pers. sing. aor. 1, ind. act.	id.
ἡνοίχθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἡνοίχθησαν, 3 pers. pl. aor. 1, ind. pass.—	id.
Gr. Sch. Tdf.	
ἡνέωχθησαν, Rec. (Re. 20. 12)	
ἡντληκότες, nom. pl. masc. part. perf.	ἀντλέω
ἡξει, 3 pers. sing. fut. ind.	ἡκω

ἡξῆ, 3 pers. sing. aor. 1, subj.	ἡκω
ἡξίου, 3 pers. sing. imperf.	ἀξιώω
ἡξίωσα, 1 pers. sing. aor. 1, ind.	id.
ἡξίωται, 3 pers. sing. perf. pass. (§ 21. tab. U)	id.
ἡξουσιν, 3 pers. pl. fut. ind.	ἡκω
ἡξω, 1 pers. sing. fut. ind.	id.
ἡξω, 1 pers. sing. aor. 1, subj.	id.
ἡξωσι, 3 pers. pl. aor. 1, subj.	id.
ἡπατίθῃ, 3 pers. sing. aor. 1, ind. pass.	ἀπατάω
ἡπειθήσαν, 3 pers. pl. aor. 1, ind.	ἀπειθεύω
ἡπειθήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡπειθουν, 3 pers. pl. imperf. (§ 16. tab. P)	id.
ἡπείλει, 3 pers. sing. imperf.	ἀπειλέω
ἡπερ,* (ἡ & περ) an emphatic form of ἡ, than.	
ἡπιον, acc. sing. masc.	ἡπιος
ἡπιοι, nom. pl. masc.	id.

ἡπιος], ου, ὁ, ἡ, (§ 7. rem. 2) *mild, gentle, kind*,
1 Thes. 2. 7; 2 Ti. 2. 24.

ἡπίστησαν, 3 pers. pl. aor. 1, ind.	ἀπιστέω
ἡπίστων, 3 pers. pl. imperf.	id.
ἡπτοντο, 3 pers. pl. imperf. mid.	ἄπτω
ἡρ, ^b ὁ, Er, pr. name, indecl.—R. Gr. Sch. Tdf.	
ἡρ, Ln. (Lu. 3. 28)	

ἡραν, 3 pers. pl. aor. 1, ind. act.	αἶρω
ἡρατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡρε, 3 pers. sing. aor. 1, ind. act.	id.
ἡρέθισε, 3 pers. sing. aor. 1, ind.	ἐρεθίζω
ἡρεμον, ^c acc. sing. masc.	ἡρεμος
ἡρεμος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to the ordinary form ἡρεμαῖος, <i>tranquil, quiet</i> , N.T.	

ἡρεσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3)	ἀρέσκω
ἡρεσκον, 1 pers. sing. imperf.	id.
ἡρέτισα, ^d 1 pers. sing. aor. 1, ind. (§ 13. rem. 2)	αἰρετίζω
ἡρηκωμένην, acc. sing. fem. part. perf. pass.	ἐρημώω
ἡρημώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἡρθῃ, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3)	αἶρω
ἡρθμηνύμαι, nom. pl. fem. part. perf. pass.	ἀρθμύω
ἡρίθμηνται, 3 pers. pl. perf. pass. (§ 17. tab. Q)	id.
ἡρίστησαν, 3 pers. pl. aor. 1, ind.	ἀριστάω
ἡρκε, 3 pers. sing. perf. ind. act. (§ 27. rem. 2. a)	αἶρω
ἡρμένον, acc. sing. masc. part. perf. pass.	id.
ἡρμωσάμην, ^e 1 pers. sing. aor. 1, ind. mid.	ἀρμώω
ἡρνέιτο, 3 pers. sing. imperf.	ἀρνέομαι
ἡρνημένοι, nom. pl. masc. part. perf. pass.	id.
ἡρνήσαντο, 3 pers. pl. aor. 1, ind.	id.
ἡρνήσασθε, 2 pers. pl. aor. 1, ind.	id.

ἡρνήσατο, 3 pers. sing. aor. 1, ind.	ἀρνέομαι
ἡρνήσω, 2 pers. sing. aor. 1, ind.	id.
ἡρνήται, 3 pers. sing. perf. ind.	id.
ἡρξάντο, 3 pers. pl. aor. 1, ind. mid. (§ 23. rem. 5)	ἄρχω
ἡρξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἡρπάγη, 3 pers. s. aor. 2, ind. pass. (§ 26. rem. 3)	ἀρπάζω
ἡρπασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡρπάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἡρτυμένος, nom. sing. masc. part. perf. pass.	ἀρτύνω
ἡρχετο, 3 pers. sing. imperf.	ἔρχομαι
ἡρχοντο, 3 pers. pl. imperf.	id.
ἡρχου, 2 pers. sing. imperf.	id.
Ἡρώδῃ, dat. sing.	Ἡρώδης
Ἡρώδην, acc. sing.	id.
Ἡρώδης, ου, ὁ, (§ 2. tab. B. c) <i>Herod</i> , pr. name.	
I. <i>Herod the Great</i> , Mat. 2. 1, et al.	
II. <i>Herod Antipas</i> , tetrarch of Galilee and Peræa, Mat. 14. 1, et al.	
III. <i>Herod Agrippa</i> , Ac. 12. 1, et al.	
Ἡρωδιάδα, acc. sing.	Ἡρωδιάς
Ἡρωδιάδος, gen. sing.	id.
Ἡρωδιανοί], ων, οἱ, <i>Herodians</i> , partisans of Ἡρώδης, <i>Herod Antipas</i> , Mat. 22. 16; Mar. 3. 6; 12. 13.	
Ἡρωδιανῶν, gen. pl.	Ἡρωδιανοί
Ἡρωδιάς], ἄδος, ἡ, (§ 4. tab. D. b) <i>Herodias</i> , pr. name.	
Ἡρωδίων], ωνος, ὁ, (§ 4. rem. 2. e) <i>Herodian</i> , pr. name.	
Ἡρωδίωνα, ^f acc. sing.	Ἡρωδίων
Ἡρώδου, gen. sing.	Ἡρώδης
ἠρώτα, 3 pers. sing. imperf. (§ 18. tab. R)	ἐρωτάω
ἠρώτησαν, 3 pers. pl. aor. 1, ind.	id.
ἠρώτησε, 3 pers. sing. aor. 1, ind.	id.
ἠρώτων, 3 pers. pl. imperf.	id.
ἦς, 2 pers. sing. imperf. (§ 12. tab. L)	εἰμί
ἦς, 2 pers. sing. pres. subj.	id.
ἦς, gen. sing. fem.	ὅς
Ἡσαΐα, dat. sing.—B. D. Gr. Sch. Tdf.	
ἐν τοῖς προφήταις, Rec. (Mar. 1. 2)	Ἡσαΐας
Ἡσαΐαν, acc. sing.	id.
Ἡσαΐας, ου, ὁ, (§ 2. tab. B. d) <i>Isaías</i> , pr. name.	
Rec.	
Ἡσαΐας, Gr. Sch. Tdf.	
Ἡσαΐου, gen. sing.	Ἡσαΐας
ἦσαν, 3 pers. pl. imperf. (§ 12. tab. L)	εἰμί
Ἡσαῦ, ὁ, <i>Esau</i> , pr. name, indecl.	
ἠσέβησαν, 3 pers. pl. aor. 1, ind.	ἀσεβέω

ἡσθα, 2 pers. sing. imperf. for ἡς, (§ 12. rem. 2)	εἰμί
ἡσθέει, 3 pers. sing. imperf. (§ 16. tab. P)	ἀσθενέω
ἡσθενήκαμεν, 1 pers. pl. perf. ind.—B. Ln. }	id.
ἡσθενήσαμεν, Rec. Gr. Sch. Tdf. (2 Co. 11. 21)	
ἡσθέησα, 1 pers. sing. aor. 1, ind.	id.
ἡσθενήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡσθέησε, 3 pers. sing. aor. 1, ind.	id.
ἡσθιον, 3 pers. pl. imperf.	ἐσθίω
ἡσπάζοντο, 3 pers. pl. imperf.	ἀσπάζομαι
ἡσπάσατο, 3 pers. sing. aor. 1, ind.	id.
ἡσσωθήτε, 2 pers. pl. aor. 1, pass. (as if from)	ἡττάομαι
ἡσσομαι, οἶμαι, equivalent to	
ἡττάομαι)—B. D. Ln. Tdf.	
ἡττήθητε, Rec. Gr. Sch. (2 Co. 12. 13)	
ἡστόχησαν, 3 pers. pl. aor. 1, (§ 16. tab. P)	ἀστοχέω
ἡσυχάζειν, pres. infin.	ἡσυχάζω
ἡσυχάζω], fut. ἄσω, (§ 26. rem. 1) (ἡσυχος, quiet)	
to be still, at rest; to live peaceably, be	
quiet, 1 Thes. 4. 11; to rest from labour,	
Lu. 23. 56; to be silent or quiet, acquiesce,	
to desist from discussion, Lu. 14. 4; Ac.	
11. 18; 21. 14.	
ἡσυχάσαμεν, 1 pers. pl. aor. 1, ind.	ἡσυχάζω
ἡσυχασαν, 3 pers. pl. aor. 1, ind.	id.
ἡσυχία], as, ἡ, (§ 2. tab. B. b, and rem. 2) rest,	
quiet, tranquillity; a quiet, tranquil life,	
2 Thes. 3. 12; silence, silent attention, Ac.	
23. 2; 1 Ti. 2. 11, 12.	
ἡσυχία, dat. sing.	ἡσυχία
ἡσυχίαν, acc. sing.	id.
ἡσυχίας, gen. sing.	id.
ἡσύχιον, acc. sing. masc.	ἡσύχιος
ἡσύχιος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to	
ἡσυχος, quiet, tranquil, peaceful, 1 Ti.	
2. 2; 1 Pe. 3. 4.	
ἡσυχίον, gen. sing. neut.	ἡσύχιος
ἡσφαλίσατο, 3 pers. sing. aor. 1, ind. mid.	ἀσφαλίζω
ἡσφαλίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἡτακτήσαμεν, ^a 1 pers. pl. aor. 1, ind.	ἀτακτέω
ἦτε, 2 pers. pl. imperf. or pres. subj. (§ 12. tab. L)	εἰμί
ἦτήκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 2)	αἰτέω
ἦτήσαντα, 3 pers. pl. aor. 1, ind. mid.	id.
ἦτησας, 2 pers. sing. aor. 1, ind. act.	id.
ἦτήσασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἦτήσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἦτήσατο, 3 pers. sing. aor. 1, ind. act.	id.
ἡτιμάσατε, 2 pers. pl. aor. 1, ind. act.	ἀτιμάζω

ἡτίμησαν, 3 pers. pl. aor. 1, ind. act.—B. D. }	ἀτιμάζω
Ln. Tdf.	
ἀπέστειλαν ἡτιμωμένον, Rec. Gr. Sch. (Mar. 12. 4)	
ἡτιμωμένον, ^b acc. sing. masc. part. perf. pass.	ἀτιμώ
ἦτις, nom. sing. fem. (§ 10. tab. J. h)	ὅστις
ἦτοι, ^c conj. (ἦ & τοι) in N.T. only in the usage,	
ἦτοι—ἦ, whether, with an elevated tone.	
ἡτοίμακα, 1 pers. sing. perf. ind. act.—B. C. D. }	ἐτοιμάζω
Ln. Tdf.	
ἡτοίμασα, Rec. Gr. Sch. (Mat. 22. 4)	
ἡτοίμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡτοίμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασμένην, acc. sing. fem. part. perf. pass.	id.
ἡτοίμασμένον, nom. and acc. sing. neut. and	
acc. masc. part. perf. pass.	id.
ἡτοιμασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1)	id.
ἡτοιμασμένοις, dat. pl. masc. part. perf. pass.	id.
ἡτοίμασται, 3 pers. sing. perf. ind. pass.	id.
ἡτοῦντο, 3 pers. pl. imperf. mid. (§ 13. rem. 2)	αἰτέω
ἡττάομαι, ὦμαι, (§ 19. tab. S)	ἡττων
ἡττήθητε, 2 pers. pl. aor. 1, ind. pass.	ἡττάομαι
ἡττημα], ατος, τό, (§ 4. tab. D. c)	ἡττων
ἡττηται, 3 pers. sing. perf. ind. pass.	ἡττάομαι
ἡττον, ^d acc. sing. neut.—Rec. Gr. Sch.	ἡττον
ἡσσω, Al. Ln. Tdf. (1 Co. 11. 17)	
ἡττον, ^e adv. less.—Rec. Gr. Sch.	
ἡσσον, B. Ln. Tdf. (2 Co. 12. 15)	
ἡττων, Att. for ἡσσω, ονος, ὁ, ἡ, (§ 8. rem. 5)	
less.	
ἡττάομαι, ὦμαι, fut. ἡττηθήσομαι,	
& ἡττήσομαι, perf. ἡττημαι, to be less,	
inferior to; to fare worse, to be in a less	
favoured condition, 2 Co. 12. 13; by impl.	
to be overcome, vanquished, 2 Pe. 2. 19, 20.	
ἡττημα, ατος, τό, (§ 4. tab. D. c) an	
inferiority, to a particular standard; de-	
fault, failure, shortcoming, Ro. 11. 12;	
1 Co. 6. 7. LXX.	
ἡττώνται, 3 pers. pl. pres. ind.	ἡττάομαι
ἦτω, 3 pers. sing. pres. imper. (§ 12. rem. 2)	εἰμί
ἡνδόκησα, 1 pers. sing. aor. 1, ind. (§ 34.	
rem. 3. c)	εὐδοκέω
ἡνδόκησας, 2 pers. sing. aor. 1, ind.—Ln. Tdf. }	id.
εὐδόκησας, Rec. Gr. Sch. (He. 10. 6, 8)	

ηὐδόκησε, 3 pers. sing. aor. 1, ind.—B. Ln. Tdf. }	εὐδόκεω
εὐδόκησε, Rec. Gr. Sch. (1 Co. 10. 5) }	
ηὐκαίρουν, 3 pers. pl. imperf. (§ 34. rem. 3. c) }	εὐκαιρέω
ηὐλόγησαμεν, 1 pers. pl. aor. 1, ind. }	αὐλέω
ηὐλόγητο, 3 pers. sing. imperf. }	αὐλιζομαι
ηὐλόγηθη, 2 pers. sing. aor. 1, ind. }	id.
ηὐλόγει, 3 pers. sing. imperf. (§ 34. rem. 3. c) }	εὐλογέω
ηὐλόγηκε, 3 pers. sing. perf. ind. act.—Ln. }	id.
εὐλόγηκε, Rec. Gr. Sch. Tdf. (He. 7. 6) }	
ηὐλόγησε, 3 pers. s. aor. 1, ind. act.—Ln. Tdf. }	id.
εὐλόγησε, Rec. Gr. Sch. (He. 11. 21) }	
ἡῤῥανε, 3 pers. sing. imperf. act. (§ 13. rem. 2) }	αὐξάνω
ἡῤῥησε, 3 pers. sing. aor. 1, ind. }	id.
ἡῤῥορείτο, ^a 3 pers. sing. imperf. mid. }	εὐπορέω
ἡῤῥισκον, 3 pers. pl. imperf. act.—B. D. }	
Ln. Tdf. }	εὐρίσκω
εὐρίσκον, Rec. Gr. Sch. (Mar. 14. 55) }	
ἡῤῥφράνθη, 3 pers. sing. aor. 1, pass.—Al. }	εὐφραίνω
Ln. Tdf. }	
εὐφράνθη, Rec. Gr. Sch. (Ac. 2. 26) }	
ἡῤῥφόρησε, 3 pers. sing. aor. 1, ind.—A. D. Ln. }	εὐφορέω
εὐφόρησε, R. Gr. Sch. Tdf. (Lu. 12. 16) }	
ἡῤῥχαρίστησαν, 3 pers. pl. aor. 1, ind.—Gr. }	εὐχαριστέω
Sch. Tdf. }	
εὐχαρίστησαν, Rec. (Ro. 1. 21) . . . }	
ἡῤῥχόμην, 1 pers. sing. imperf. (§ 34. rem. 3. c) }	εὐχομαι
ἡῤῥχοντο, 3 pers. pl. imperf. }	id.
ἡῤῥφιε, 3 pers. sing. imperf. act. (§ 32. rem. 2) . . . }	ἀφίημι
ἡῤῥέω, ω], fut. ἤσω, (§ 16. tab. P) (ἡῤῥή) to sound,	
ring, 1 Co. 13. 1; to roar, as the sea,	
Lu. 21. 25.	
ἡῤῥθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) }	ἄγω
ἡῤῥμαλύνετε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) }	ἀιχμαλυνέω
ἡῤῥος, ου, ὅ, (§ 3. tab. C. a) equivalent to ἡῤῥή,	
sound, noise, Ac. 2. 2; He. 12. 19; met.	
report, fame, rumour, Lu. 4. 37.	
ἡῤῥος], εος, τό, (§ 5. tab. E. b) sound. v.r. }	
ἡῤῥους, gen. sing.—A. B. Gr. Tdf. }	[τὸ] ἡῤῥος
ἡῤῥούσης, Rec. Sch. (Lu. 21. 25) }	
ἡῤῥούσης, gen. sing. fem. part. pres. }	ἡῤῥέω
ἡῤῥειώθησαν, ^b 3 pers. pl. aor. 1, ind. pass.	
(§ 21. tab. U) }	ἀχρειόω
ἡῤῥω, dat. sing. }	ἡῤῥος
ἡῤῥών, nom. sing. masc. part. pres. }	ἡῤῥέω
ἡῤῥαντο, 3 pers. pl. aor. 1, ind. mid. }	ἄπτω
ἡῤῥατο, 3 pers. sing. aor. 1, ind. mid. (§ 23. rem. 5) }	id.

Θ.

Θαδδαῖον, acc. }	Θαδδαῖος
Θαδδαῖος, ου, ὅ, (§ 3. tab. C. a) Thaddæus, pr. name.	
θάλασσα, ης, ἡ, (§ 2. rem. 3) the sea, Mat. 23. 15; Mar. 9. 42; a sea, Ac. 7. 36; an inland sea, lake, Mat. 8. 24, et al.	
θάλασσαν, acc. sing. }	θάλασσα
θαλάσση, dat. sing. }	id.
θαλάσσης, gen. sing. }	id.
θάλπει, 3 pers. sing. pres. ind. act. }	θάλπω
θάλπη, 3 pers. sing. pres. subj. }	id.
θάλπω, fut. ψω, (§ 23. rem. 1. a) to impart warmth; met. to cherish, nurse, foster, Ep. 5. 29; 1 Thes. 2. 7.	
Θάμαρ, ^c ἡ. Thamar, pr. name, indecl.	
θαμβέω, ω], fut. ἤσω, (§ 16. tab. P) }	θάμβος
θάμβος, εος, τό, (§ 5. tab. E. b) astonishment, amazement, awe, Lu. 4. 36, et al.	
θαμβέω, ω, fut. ἤσω, aor. 1, ἐθάμβησα, to be astonished, amazed, Ac. 9. 6; later, pass. to be astonished, amazed, awe-struck, Mar. 1. 27; 10. 24, 32.	
θάμβους, gen. sing. }	θάμβος
θαμβῶν, nom. masc. part. pres. }	θαμβέω
θανάσιμον, ^d acc. sing. neut. }	θανάσιμος
θανάσιμος], ου, ὅ, ἡ, (§ 7. rem. 2) }	θνήσκω
θάνατε, voc. sing. }	θάνατος
θανατηφόρον, ^e gen. sing. masc. }	θανατηφόρος
θανατηφόρος], ου, ὅ, ἡ, (§ 7. rem. 2) (θάνατος & φέρω) mortiferous, bringing or causing death, deadly, fatal.	
θανάτοις, dat. pl. }	θάνατος
θάνατον, acc. sing. }	id.
θάνατος], ου, ὅ, (§ 3. tab. C. a) }	θνήσκω
θανάτου, gen. sing. }	θάνατος
θανατούμεθα, 1 pers. pl. pres. pass. (§ 21. tab. U) }	θανατώ
θανατούμενοι, nom. pl. masc. part. p. pass. }	id.
θανατούτε, 2 pers. pl. pres. ind. act. }	id.
θανατώ, ω], fut. ὥσω, (§ 20. tab. T) }	θνήσκω
θανάτω, dat. sing. }	θάνατος
θανατωθείς, nom. sing. masc. part. perf. pass. }	θανατώ
θανατώσαι, aor. 1, infin. act. }	id.
θανατώσουσι, 3 pers. pl. fut. ind. act. }	id.
θανατώσωσι, 3 pers. pl. aor. 1, subj. act. }	id.

θάπτω], fut. ψω, (§ 23. rem. 1. a) perf. τέταφα, aor. 1, ἔθαψα, aor. 2, pass. ἐτάφη, (ᾱ) (§ 24. fem. 8. b) to bury, inter, Mat. 8. 21, 22; 14. 12. et al.

ταφή, ἡς, ἡ, (§ 2. tab. B. a) burial, the act of burying, sepulture, Mat. 27. 7.

τάφος, ου, ὁ, (§ 3. tab. C. a) a sepulchre, Mat. 23. 27, 29; 27. 61, 64, 66; 28. 1; met. Ro. 3. 13.

Θάρα,^a ὁ, Thara, pr. name, indecl.

θαρῤῥῆσαι, aor. 1, infin. θαρῤῥέω

θαρῤῥοῦμεν, 1 pers. pl. pres. ind. id.

θαρῤῥοῦντας, acc. pl. masc. part. pres. id.

θαρῤῥόντες, nom. pl. masc. part. pres. id.

θαρῤῥῶ, 1 pers. sing. pres. ind. contr. id.

θάρσει, 2 pers. sing. pres. imper. θαρσεύω

θαρσεῖτε, 2 pers. pl. pres. imper. id.

θαρσέω, ὦ, and, new Attic, θαρῤῥέω, ὦ] θάρσος

θάρσος,^b εος, τό, (§ 5. tab. E. b) courage, confidence.

θαρσέω, ὦ, and, new Attic, θαρῤῥέω,

ὦ, fut. ἦσω, (§ 16. tab. P) imperat.

θάρσει, to be of good courage, be of good cheer, Mat. 9. 2, et al.; to be confident, hopeful, 2 Co. 7. 16, et al.; to be bold, maintain a bold bearing, 2 Co. 10. 1, 2.

θαῦμα,^c ατος, τό, (§ 4. tab. D. c) a wonder; wonder, admiration, astonishment.

θαυμάζω, fut. ἄσω, and ἄσομαι, perf. τεθαύμακα, aor. 1, ἐθαύμασα, (§ 26. rem. 1) to admire, regard with admiration, wonder at, Lu. 7. 9; Ac. 7. 31; to reverence, adore, 2 Thes. 1. 10; absol. to wonder, be filled with wonder, admiration, or astonishment, Mat. 8. 10; Lu. 4. 22, et al.

θαυμάσιος, α, ου, (§ 7. rem. 1) wonderful, admirable, marvellous; τὸ θαυμάσιον, a wonder, wonderful work, Mat. 21. 15.

θαυμαστός, ἡ, ὄν, (§ 7. tab. F. a) wondrous, glorious, 1 Pe. 2. 9; Re. 15. 1; marvellous, strange, uncommon, Mat. 21. 42; Mar. 12. 11.

θαυμάζειν, pres. infin. θαυμάζω

θαυμάζετε, 2 pers. pl. pres. ind. id.

θαυμάζετε, 2 pers. pl. pres. imper. id.

θαυμάζητε, 2 pers. pl. pres. subj. id.

θαυμάζοντες, nom. pl. masc. part. pres. θαυμάζω
 θαυμάζόντων, gen. pl. masc. part. pres. id.
 θαυμάζω, fut. ἄσω, (§ 26. rem. 1) θαῦμα
 θαυμάζων, nom. sing. masc. part. pres. θαυμάζω
 θαυμάσαι, aor. 1, infin. id.
 θαυμάσαντες, nom. pl. masc. part. aor. 1 id.
 θαυμάσατε, 2 pers. pl. aor. 1, imper. id.
 θαυμάσης, 2 pers. sing. aor. 1, subj. id.
 θαυμασθῆναι, aor. 1, infin. pass. id.
 θαυμάσια,^d acc. pl. neut. θαυμάσιος
 θαυμάσιος], α, ου, (§ 7. rem. 1) θαῦμα
 θαυμάσσονται, 3 pers. pl. fut. ind. mid. θαυμάζω
 θαυμαστά, nom. pl. neut. θαυμαστός
 θαυμαστή, nom. sing. fem. id.
 θαυμαστόν, nom. and acc. sing. neut. id.
 θαυμαστός], ἡ, ὄν, (§ 7. tab. F. a) θαῦμα
 θάψαι, aor. 1, infin. act. θάπτω
 θάψαντων, gen. pl. masc. part. aor. 1, act. id.
 θεά], ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2) θεός
 θεαθῆναι, aor. 1, infin. pass. (§ 22. rem. 2) θεάομαι
 θεάν, acc. sing. θεά
θεάομαι, ὦμαι], fut. ἄσομαι, perf. (pass. form) τεθέομαι, aor. 1, pass. ἐθέσθην, (ᾱ) (§ 19. tab. S) to gaze upon, Mat. 6. 1; 23. 5; Lu. 7. 24; to see, discern with the eyes, Mar. 16. 11, 14; Lu. 5. 27; Jno. 1. 14, 32, 38, et al.; to see, visit, Ro. 15. 24.
 θεάτρον, ου, τό, (§ 3. tab. C. c) a theatre, a place where public games and spectacles are exhibited, Ac. 19. 29, 31; meton. a show, gazing-stock, 1 Co. 4. 9.
 θεατρίζομαι, to be exposed as in a theatre, to be made a gazing-stock, object of scorn, He. 10. 33. N.T.
 θεᾶς, gen. sing. θεά
 θεασάμενοι, nom. pl. masc. part. aor. 1 θεάομαι
 θεασάμενοις, dat. pl. masc. part. aor. 1 id.
 θεασάμενος, nom. sing. masc. part. aor. 1 id.
 θεάσασθαι, aor. 1, infin. id.
 θεάσασθε, 2 pers. pl. aor. 1, imper. id.
 θεατρίζομαι], fut. ἴσομαι id.
 θεατρίζομενοι,^e nom. pl. masc. part. press. p. θεατρίζομαι
 θέατρον, ου, τό, (§ 3. tab. C. c) θεάομαι
 θεέ, voc. sing. (§ 3. rem. 1) θεός
 θείας, gen. sing. fem. θείως
 θείναι, aor. 2, infin. act. (§ 28. tab. V) τίθημι
 θείως], α, ου, (§ 7. rem. 1) θεός

^a Lu. 3. 34.

^b Ac. 28. 15.

^c Re. 17. 6.

^d Mat. 21. 15.

^e He. 10. 33.

θεῖον, ου, τό, (§ 3. tab. C. c) *brimstone, sulphur*, Lu. 17. 29; Re. 9. 17, 18, et al.

θειώδης, εος, ους, ό, ή, (§ 7. tab. G. b) *of brimstone, sulphurous*, Re. 9. 17. L.G.

θειώτης,^a τητος, ή, (§ 4. rem. 2. c) . . . θεός
θείς, nom. s. masc. part. aor. 2, act. (§ 28. tab. U) τίθημι
θείον, gen. sing. . . . θείον
θείψ, dat. sing. . . . id.
θειώδεις,^b acc. pl. masc. . . . θειώδης
θειώδης], εος, ους, ό, ή, (§ 7. tab. G. b) . . . θείον
θέλει, 3 pers. sing. pres. ind. . . . θέλω
θέλειν, pres. infin. . . . id.
θέλεις, 2 pers. sing. pres. ind. . . . id.
θέλετε, 2 pers. pl. pres. ind. . . . id.
θέλῃ, 3 pers. sing. pres. subj. . . . id.
θέλημα, ατος, τό, (§ 4. tab. D. c) . . . id.
θελήματα, acc. pl. . . . θέλημα
θελήματι, dat. sing. . . . id.
θελήματος, gen. sing. . . . id.
θέλῃς, 2 pers. sing. pres. subj. . . . θέλω
θελήσαντας acc. pl. masc. part. aor. 1 . . . id.
θελήσῃ, 3 pers. sing. aor. 1, subj. . . . id.
θέλῃσιν,^c acc. sing. . . . θέλῃσις
θέλῃσις], εως, ή, (§ 5. tab. E. c) . . . θέλω
θέλῃσω, 1 pers. sing. aor. 1, subj. . . . id.
θέλῃσωσι, 3 pers. pl. aor. 1, subj. . . . id.
θέλῃτε, 2 pers. pl. pres. subj. . . . id.
θέλοι, 3 pers. sing. pres. optat. . . . id.
θέλομεν, 1 pers. pl. pres. ind. . . . id.
θέλοντα, acc. sing. masc. part. pres. . . . id.
θέλοντας, acc. pl. masc. part. pres. . . . id.
θέλοντες, nom. sing. masc. part. pres. . . . id.
θέλοντι, dat. sing. masc. part. pres. . . . id.
θέλοντος, gen. sing. masc. part. pres. . . . id.
θέλόντων, gen. pl. masc. part. pres. . . . id.
θέλουσι, 3 pers. pl. pres. ind. . . . id.

θέλω, and ἐθέλω, the former being the form in the present in N.T., fut. θελήσω & ἐθελήσω, imperf. ἤθελον, aor. 1, ἠθέλησα, (§ 35. rem. 5) *to exercise the will, properly by an unimpassioned operation; to be willing*, Mat. 17. 4, et al.; *to be inclined, disposed*, Ro. 13. 3, et al.; *to choose*, Lu. 1. 62; *to intend, design*, Lu. 14. 28, et al.; *to will*, Jno. 5. 21; 21. 22, et al.; ἤθελον, I could wish, Gal. 4. 20.

θέλημα, ατος, τό, (§ 4. tab. D. c) *will, bent, inclination*, 1 Co. 16. 12; Ep. 2. 3; 1 Pe. 4. 3; *resolve*, 1 Co. 7. 37; *will, purpose, design*, 2 Ti. 2. 26; 2 Pe. 1. 21; *will, sovereign pleasure, behest*, Mat. 18. 14; Lu. 12. 47; Ac. 13. 22, et al. freq.; ἐν τῷ θελήματι Θεοῦ, *Deo permittente, if God please or permit*, Ro. 1. 10. LXX.

θέλῃσις, εως, ή, (§ 5. tab. E. c) *will, pleasure*, He. 2. 4. L.G.

θέλω, 1 pers. sing. pres. subj. . . . θέλω
θέλων, nom. sing. masc. part. pres. . . . id.
θέλωσι, 3 pers. pl. pres. subj. . . . id.
θεμέλια, acc. pl. . . . θεμέλιον
θεμέλιοι, nom. pl. . . . θεμέλιος
θεμέλιον, acc. sing. . . . id.
θεμέλιον, ου, τό, and θεμέλιος, ου, ό . . . τίθημι
θεμελίου, gen. sing. . . . θεμέλιος
θεμελίους, acc. sing. . . . id.
θεμελίψ, dat. sing. . . . id.
θεμελιώω, ῶ], fut. ὥσω, (§ 20. tab. T) . . . τίθημι
θεμελιώσαι, 3 pers. sing. aor. 1, optat. act. . . . θεμελιώω
θεμελιώσει, 3 pers. sing. fut. act.—Gr. Sch. }
θεμελιώσαι, Rec. . . . id.
Tdf. om. (1 Pe. 5. 10) . . . }
θέμενος, nom. sing. masc. part. aor. 2, mid. (§ 28. tab. W.) . . . τίθημι
θέντες, nom. pl. masc. part. aor. 2, act. (§ 28. tab. U) . . . id.
θέντος, gen. sing. masc. part. aor. 2, act. . . . id.
θεοδιδάκτοι,^d nom. pl. masc. . . . θεοδιδάκτος
θεοδιδάκτος], ου, ό, ή, (§ 7. rem. 2) (θεός & δι-
δάκτος) *taught of God, divinely instructed*.
N.T.

θεοί, nom. pl. . . . θεός
θεοῖς, dat. pl. . . . id.
θεομαχέω, ῶ], fut. ἤσω, (§ 16. tab. P) (θεός & μάχομαι) *to fight or contend against God, to seek to counteract the divine will*, Ac. 23. 9.

θεομάχος, ου, ό, (§ 3. tab. C. a) *fighting against God, in conflict with God*, Ac. 5. 39. (ä).

θεομάχοι,^e nom. pl. . . . θεομάχος
θεομάχος], ου, ό, (§ 3. tab. C. a) . . . θεομαχέω
θεομαχώμεν,^f 1 pers. pl. pres. subj.—Rec. }
Gr. Sch. Tdf. om. . . . } id.
θεόν, acc. sing. . . . θεός

^a Ro. 1. 20.

^b Re. 9. 17.

^c He. 2. 4.

^d 1 Thes. 4. 9.

^e Ac. 5. 39.

^f Ac. 23. 9.

θεόν, acc. sing. of ἡ θεός, a goddess.—Gr. Sch. Tdf.
θεάν, Rec. (Ac. 19. 37)
θεόπνευστος,^a ου, ὁ, ἡ, (§ 7. rem. 2) (θεός & πνέω) divinely inspired. L.G.

θεός, ου, ὁ, & ἡ, (§ 3. rem. 1) a deity, Ac. 7. 43; 1 Co. 8. 5; an idol, Ac. 7. 40; God, the true God, Mat. 3. 9, et al. freq.; God, possessed of true godhead, Jno. 1. 1; Ro. 9. 5; from the Heb. applied to potentates, Jno. 10. 34, 35; τῷ θεῷ, an intensive term, from the Heb., exceedingly, Ac. 7. 20, and, perhaps, 2 Co. 10. 4.

θεά, ᾤς, ἡ, (§ 2. tab. B. b, and rem. 2) a goddess, Ac. 19. 27, 35, 37.

θεῖος, α, ον, (§ 7. rem. 1) divine, pertaining to God, 2 Pe. 1. 3, 4; τὸ θεῖον, the divine nature, divinity, Ac. 17. 29.

θειότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, divine majesty, Ro. 1. 20. L.G.

θεότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, Col. 2. 9. L.G.

θεοσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) θεοσεβής θεοσέβειαν,^b acc. sing. . . θεοσεβία θεοσεβής,^c ἑός, οῦς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & σέβομαι) reverencing God, pious, godly, devout, a sincere worshipper of God.

θεοσεβία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) worshiping of God, reverence towards God, piety.

θεοστυγής,^d acc. pl. masc. . . θεοστυγής θεοστυγής], ἑός, οῦς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & στυγέω, to hate) God-hated; in N.T. a hater and contemner of God.

θεότης], τητος, ἡ, (§ 4. rem. 2. c) . . θεός θεότης, ἑός, gen. sing. . . θεότης θεοῦ, gen. sing. . . θεός θεούς, acc. pl. . . id.

Θεόφιλε, voc. . . Θεόφιλος Θεόφιλος], ου, ὁ, (§ 3. tab. C. a) Theophilus, pr. name.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . θεράπων

θεραπείαν, acc. sing. . . θεραπεία

θεραπείας, gen. sing. . . id.

θεραπεύει, 3 pers. sing. pres. ind.—A. D. }
Ln. Tdf. . . } θεραπεύω
θεραπεύσει, Rec. Gr. Sch. (Lu. 6. 7) }

θεραπεύειν, pres. infin. act. . . id.

θεραπεύεσθαι, pres. infin. pass. (§ 14. tab. N) θεραπεύω id.
θεραπεύεσθε, 2 pers. pl. pres. imper. pass. id.
θεραπεύεται, 3 pers. sing. pres. ind. pass. id.
θεραπεύετε, 2 pers. pl. pres. imper. act. id.
θεραπεύοντες, nom. pl. masc. part. pres. act. id.
θεραπεύσαι, aor. 1, infin. act. id.
θεραπεύσει, 3 pers. sing. fut. ind. act. id.
θεραπευθήναι, aor. 1, infin. pass. id.
θεράπενσον, 2 pers. sing. aor. 1, imper. act. id.
θεραπέσω, 1 pers. sing. fut. ind. act. id.
θεραπέω], fut. εἴσω, (§ 13. tab. M) . . θεράπων
θεραπέων, nom. sing. masc. part. pres. act. . . θεραπεύω

θεράπων,^f οντος, ὁ, (§ 4. rem. 2. d) an attendant, a servant; a minister.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) service, attendance; healing, cure, Lu. 9. 11; Re. 22. 2; meton. those who render service, servants, domestics, family household, Mat. 24. 45; Lu. 12. 42.

θεραπέω, fut. εἴσω, aor. 1, ἐθεράπενσα, (§ 13. tab. M) to serve, minister to, render service and attendance; to render divine service, worship, Ac. 17. 25; to heal, cure, Mat. 4. 23, 24; 8. 16, et al.; pass. to receive service, Ac. 17. 25.

θερίζειν, pres. infin. act. . . θερίζω
θερίζεις, 2 pers. sing. pres. ind. act. . . id.
θερίζουσι, 3 pers. pl. pres. ind. act. . . id.
θερίζω, fut. ἴσω, (§ 26. rem. 1) . . θέρος
θερίζων, nom. sing. masc. part. pres. act. . . θερίζω
θερίσαι, aor. 1, infin. act. . . id.
θερισάντων, gen. pl. masc. part. aor. 1, act. id.
θερίσει, 3 pers. sing. fut. ind. act. . . id.
θερισμόν, acc. sing. . . θερισμός
θερισμός, ου, ὁ, (§ 3. tab. C. a) . . θέρος
θερισμοῦ, gen. sing. . . θερισμός
θερίσομεν, 1 pers. pl. fut. ind. act. . . θερίζω
θέρισον, 2 pers. sing. aor. 1, imper. act. id.
θερισταί, nom. pl. . . θεριστής
θερισταῖς, dat. pl. . . id.
θεριστής], ου, ὁ, (§ 2. tab. B. c) . . θέρος
θερμαίνεσθε, 2 pers. pl. pres. imper. mid. . . θερμαίνω
θερμαινόμενον, acc. sing. masc. part. pres. mid. id.
θερμαινόμενος, nom. sing. masc. part. pres. mid. id.
θερμαίνω], fut. ανῶ, (§ 27. rem. 1. c) . . θερμη
θέρμη], ης, ἡ, (§ 2. tab. B. a) (θερμός, θέρω) heat, warmth, Ac. 28. 3.

θερμαίνω, fut. ανῶ, (§ 27. rein. 1. c) *to warm*;
mid. *to warm one's self*, Mar. 14. 54, 67;
Jno. 18. 18, 25; Ja. 2. 16.

θέρμης,^a gen. sing. θέρμη

θέρως, εως, τό, (§ 5. tab. E. b) *the warm season of the year, summer*, Mat. 24. 32; Mar. 13. 38; Lu. 21. 30.

θερίζω, fut. ίσω, aor. 1, ἐθήρισα, (§ 26. rem. 1) *to gather in harvest, reap*, Mat. 6. 26; 25. 24, 26; met. *to reap the reward of labour*, 1 Co. 9. 11; 2 Co. 9. 6; *to reap the harvest of vengeance*, Re. 14. 15, 16.

θερισμός, οὔ, ὁ, (§ 3. tab. C. a) *harvest, the act of gathering in the harvest, reaping*, Jno. 4. 35, et al.; met. *the harvest of the Gospel*, Mat. 9. 37, 38; Lu. 10. 2; *a crop*; met. *the crop of vengeance*, Re. 14. 15.

θεριστής, οὔ, ὁ, (§ 2. tab. B. c) *one who gathers in the harvest, a reaper*, Mat. 13. 30, 39.

θέσθε, 2 pers. pl. aor. 2, imper. mid. τίθημι
Θεσσαλονικεύς], ἑως, ὁ, (§ 5. tab. E. d) *Thessalonian, of Thessalonica*.

Θεσσαλονικέων, gen. pl. Θεσσαλονικεύς
Θεσσαλονικέως, gen. sing. id.
Θεσσαλονίκη], ης, ἡ, (§ 2. tab. B. a) *Thessalonica, a city of Macedonia*.

Θεσσαλονίκη, dat. sing. Θεσσαλονίκη
Θεσσαλονίκης, gen. sing. id.

θέτε, 2 pers. pl. aor. 2, imper. act.—A. D. }
Ln. Tdf. } τίθημι
θέσθε, Rec. Gr. Sch. (Lu. 21. 14) . . . }

Θευδᾶς,^b ᾶ, ὁ, (§ 2. rem. 4) *Theudas*, pr. name.

θεῶ, dat. sing. θεός
θεωρεῖ, 3 pers. sing. pres. ind. θεωρώ
θεωρεῖν, pres. infin. id.
θεωρεῖς, 2 pers. sing. pres. ind. id.
θεωρεῖτε, 2 pers. pl. pres. ind. id.
θεωρεῖτε, 2 pers. pl. pres. imper. id.

θεωρέω, ὦ], fut. ἡσω, (§ 16. tab. P) *to be a spectator, to gaze on, contemplate; to behold, view with interest and attention*, Mat. 27. 55; 28. 1, et al.; *to contemplate mentally, consider*, He. 7. 4; in N.T. *to see, perceive*, Mar. 3. 11, et al.; *to come*

to a knowledge of, Jno. 6. 40; from the Heb., *to experience, undergo*, Jno. 8. 51, et al.

θεωρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *a beholding; a sight, spectacle*, Lu. 23. 48.

θεωρῇ, 3 pers. sing. pres. subj. θεωρώ
θεωρῆσαι, aor. 1, infin. id.
θεωρήσαντες, nom. pl. masc. part. aor. 1— }
B. C. D. Ln. Tdf. } id.
θεωροῦντες, Rec. Gr. Sch. (Lu. 23. 48) }

θεωρήσῃ, 3 pers. sing. aor. 1, subj. id.
θεωρήσῃσι, 3 pers. pl. aor. 1, subj. id.
θεωρῇτε, 2 pers. pl. pres. subj. id.
θεωρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
θεωρίαν,^c acc. sing. θεωρία
θεωροῦντας, acc. pl. masc. part. pres. θεωρώ
θεωροῦντες, nom. pl. masc. part. pres. id.
θεωροῦντι, dat. sing. masc. part. pres. id.
θεωροῦντος, gen. sing. masc. part. pres.— }
A. B. Ln. Tdf. } id.
θεωροῦντι, Rec. Gr. Sch. (Ac. 17. 16) }

θεωροῦντων, gen. pl. masc. part. pres. id.
θεωροῦσαι, nom. pl. fem. part. pres. id.
θεωροῦσι, 3 pers. pl. pres. ind. id.
θεωρῶ, 1 pers. sing. pres. ind. id.
θεωρῶν, nom. sing. masc. part. pres. id.
θεωρῶσι, 3 pers. pl. pres. subj. id.
θῆ, 3 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι
θήκη], ης, ἡ, (§ 2. tab. B. a) id.
θήκην,^d acc. sing. θήκη
θιλάζόντων, gen. pl. masc. part. pres. θηλάζω
θηλαζούσαις, dat. pl. fem. part. pres. id.
θηλάζω], fut. ἄσω, aor. 1, ἐθήλασα, (§ 26. rem. 1)
(θηλή, a nipple) *to suckle, give suck*, Mat. 24. 19; Mar. 13. 17; Lu. 21. 23; 23. 29;
to suck, Mat. 21. 16; Lu. 11. 27.

θήλειαι, nom. pl. fem. θήλυς
θηλείας, gen. sing. fem. id.
θήλυ, nom. and acc. sing. neut. id.

θήλυς], θήλεια, θήλυ, (§ 7. tab. H. g) *female*; τὸ θήλυ, sc. γένος, *a female*, Mat. 19. 4; Mar. 10. 6; Gal. 3. 28; ἡ θήλεια, *woman*, Ro. 1. 26, 27.

θήρα], as, ἡ, (§ 2. tab. B. b) (θήρ, *a wild beast*) *hunting, the chase*; met. *means of capture, a cause of destruction*, Ro. 11. 9.

θηρεύω, fut. εὔσω, (§ 13. tab. M)

to hunt, catch; met. to seize on, lay hold of.

θήραν, ^a acc. sing.	θήρα
θηρεῦσαι, ^b aor. 1, infin.	θηρέω
θηρεύω], fut. εὔσω	θήρα
θηρία, nom. and acc. pl.	θηρίον

θηριομαχέω, ὦ], fut. ἤσω, aor. 1, ἐθηριομάχησα, (§ 16. tab. P) θηρίον & μάχομαι to fight with wild beasts; met. to be exposed to furious hostility, 1 Co. 15. 32. L.G.

θηρίον, ου, τό, (§ 3. tab. C. c) (equivalent to θήρ, but pr. a dimin. from it) a beast, wild animal, Mar. 1. 13; Ac. 10. 12, et al.; met. a brute, brutish man, Ti. 1. 12.

θηρίον, gen. sing.	θηρίον
θηρίῳ, dat. sing.	id.
θηρίων, gen. pl.	id.
θησαυρίζειν, pres. infin. act.	θησαυρίζω
θησαυρίζεις, 2 pers. sing. pres. ind.	id.
θησαυρίζετε, 2 pers. pl. pres. imper.	id.
θησαυρίζω], fut. ἴσω, (§ 26. rem. 1)	θησαυρός
θησαυρίζων, nom. sing. masc. part. pres.	θησαυρίζω
θησαυροί, nom. pl.	θησαυρός
θησαυρόν, acc. sing.	id.

θησαυρός, οὔ, ὅ, (§ 3. tab. C. a) a treasury, a store, treasure, precious deposit, Mat. 6. 19, 20, 21, et al.; a receptacle in which precious articles are kept, a casket, Mat. 2. 11; a storehouse, Mat. 12. 35.

θησαυρίζω, fut. ἴσω, aor. 1, ἐθησαύρισα, (§ 26. rem. 1) to collect and lay up stores or wealth, treasure up, Mat. 6. 19, 20; to heap up, accumulate, Ro. 2. 5; 1 Co. 16. 2; to reserve, keep in store, 2 Pe. 3. 7.

θησαυροῦ, gen. sing.	θησαυρός
θησαυρούς, acc. pl.	id.
θησαυρῷ, dat. sing.	id.
θησαυρῶν, gen. pl.	id.
θήσει, 3 pers. sing. fut. ind. act. (§ 28. rem. 9. a)	τίθημι
θήσεις, 2 pers. sing. fut. ind. act.	id.
θήσω, 1 pers. sing. fut. ind. act.	id.
θήσω, 1 pers. sing. aor. 1, subj. act.	id.

θιγγάνω], fut. θίξομαι, aor. 2, ἔθιγον, (§ 36. rem. 2) to touch, Col. 2. 21; He. 12. 20; to harm, He. 11. 28.

θίγει, 3 pers. sing. aor. 2, subj.	θιγγάνω
θίγης, 2 pers. sing. aor. 2, subj.	id.

θλίβεσθαι, pres. infin. pass.	θλίβω
θλιβόμεθα, 1 pers. pl. pres. ind. pass.	id.
θλιβόμενοι, nom. pl. masc. part. pres. pass.	id.
θλιβομένοις, dat. pl. masc. part. pres. pass.	id.
θλίβουσι, dat. pl. masc. part. pres. act.	id.

θλίβω], fut. ψω, perf. pass. τέθλιμμαι, (§ 23. rem. 1. a, and rem. 7) to squeeze, press; to press upon, encumber, throng, crowd, Mar. 3. 9; met. to distress, afflict, 2 Co. 1. 6; 4. 8, et al.; pass. to be compressed, narrow, Mat. 7. 14. (τ).

θλίψις, εως, ἡ, (§ 5. tab. E. c) pr. pressure, compression; met. affliction, distress of mind, 2 Co. 2. 4; distressing circumstances, trial, affliction, Mat. 24. 9, et al. L.G.

θλίβωσι, 3 pers. pl. pres. subj. act.	θλίβω
θλίψει, dat. sing.	θλίψις
θλίψεις, nom. pl.	id.
θλίψεισι, dat. pl.	id.
θλίψεων, gen. pl.	id.
θλίψεως, gen. sing.	id.
θλίψιν, acc. sing.	id.
θλίψις, εως, ἡ, (§ 5. tab. E. c)	θλίβω

θυήσκω], (§ 36. rem. 4) fut. θανοῦμαι, perf. τέθνηκα, aor. 2, ἔθανον, to die; in N.T., only in the perf. and pluperf., τέθνηκα, ἐτεθνήκειν, inf. τεθνήναι, (ᾶ) part. τεθνηκώς, to be dead, Mat. 2. 20; Mar. 15. 44, et al.

θνητός, ἡ, ὄν, (§ 7. tab. F. a) mortal, obnoxious to death, Ro. 6. 12; 8. 11; 2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co. 15. 53, 54; 2 Co. 5. 4.

θανάτος, ου, ὅ, (§ 3. tab. C. a) death, the extinction of life, whether naturally, Lu. 2. 26; Mar. 9. 1; or violently, Mat. 10. 21; 15. 4; imminent danger of death, 2 Co. 4. 11, 12; 11. 23; in N.T. spiritual death, as opposed to ζωή in its spiritual sense, in respect of a forfeiture of salvation, Jno. 8. 51; Ro. 6. 16, et al.

θανάσιμος, ου, ὅ, ἡ, (§ 7. rem. 2) deadly, mortal, fatal, Mar. 16. 18.

θανατώω, ὦ, fut. ὥσω, aor. 1, ἐθανά-

τωσα, (§ 20. tab. T) to put to death, deliver to death, Mat. 10. 21; 26. 59; Mar. 13. 12; pass. to be exposed to imminent danger of death, Ro. 8. 36; in N.T. met. to mortify, subdue, Ro. 8. 13; pass. to be dead to, to be rid, parted from, as if by the intervention of death, Ro. 7. 4.

θυνητά, acc. pl. neut. θυνητός
θυνητή, dat. sing. fem. id.
θυνητόν, nom. and acc. sing. neut. id.
θυνητός], ή, όν, (§ 7. tab. F. a) θυνησκω
θυνητώ, dat. sing. neut. θυνητός
θυρυβάζω, 2 pers. sing. pres. pass.—B.C.D. }
Ln. Tdf. } θυρυβάζομαι
τυρβάζω, Rec. Gr. Sch. (Lu. 10. 41) }
θυρυβάζομαι], v.r. θόρυβος
θυρυβείσθε, 2 pers. pl. pres. pass. θυρυβέω
θυρυβείσθε, 2 pers. pl. pres. imper. pass. id.
θυρυβέω, ώ], fut. ήσω, (§ 16. tab. P) θόρυβος
θόρυβον, acc. sing. id.

θόρυβος, ου, ό, (§ 3. tab. C. a) an uproar, din; an outward expression of mental agitation, outcry, Mar. 5. 38; a tumult, commotion, Mat. 26. 5, et al.

θυρυβάζομαι, to be troubled, disturbed, v.r. Lu. 10. 41.

θυρυβέω, ώ, fut. ήσω, (§ 16. tab. P) intrans. to make a din, uproar; trans. to disturb, throw into commotion, Ac. 17. 5; in N.T. mid. to manifest agitation of mind, to raise a lament, Mat. 9. 23; Mar. 5. 39; Ac. 20. 10.

θούρυβον, gen. sing. θόρυβος
θυρυβούμενον, acc. s. masc. part. pres. pass. θυρυβέω

θραύω], fut. αύσω, to break, shiver; met., perf. pass. part. τεθραυσμένος, shattered, crushed by cruel oppression, Lu. 4. 18.

θρέμμα], ατος, τό, (§ 4. tab. D. c) τρέφω
θρέμματα, nom. pl. θρέμμα
θρηνέω, ώ], fut. ήσω θρηνηος
θρηνησете, 2 pers. pl. fut. ind. θρηνηέω
θρηνηος,^b ου, ό, (§ 3. tab. C. a) (θρέομαι, to shriek) wailing, lamentation.

θρηνηέω, ώ, fut. ήσω, aor. 1, ξηρηνησα, (§ 16. tab. P) to lament, bewail, Mat. 11. 17; Lu. 7. 32; Jno. 16. 20.

θρησκεία, ας, ή, (§ 2. tab. B. b, and rem. 2) θρησκος
θρησκεία, dat. sing. θρησκεία
θρησκείας, gen. sing. id.

θρησκος, ου, ό, ή, occupied with religious observances; in N.T. religious, devout, pious.

θρησκεία, ας, ή, (§ 2. tab. B. b, and rem. 2) religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27.

θριαμβεύοντι, dat. sing. masc. part. pres. θριαμβεύω
θριαμβεύσας, nom. sing. masc. part. aor. 1 id.
θριαμβεύω], fut. εύσω, (§ 13. tab. M) (θρίαμβος, a hymn in honour of Bacchus; a triumph) pr. to celebrate a triumph; trans. to lead in triumph, celebrate a triumph over, Col. 2. 15; in N.T. to cause to triumph, or, to render conspicuous, 2 Co. 2. 14. L.G.

θρίξ, τρήχος, ή, (§ 4. rem. 2. b) a hair; pl. αι τρήχες, dat. θριξί, the hair of the head, Mat. 5. 36; 10. 30, et al.; of an animal, Mat. 3. 4; Mar. 1. 6.

τρήχινος, η, ου, (§ 7. tab. F. a) of hair, made of hair, Re. 6. 12.

θριξί, dat. pl. θριξ
θροεΐσθαι, pres. infin. pass. θροέω
θροεΐσθε, 2 pers. pl. pres. imper. pass. id.
θροέω, ώ], fut. ήσω, (§ 16. tab. P) (θρός, an uproar, fr. θρέομαι, to make a clamour) to cry aloud; in N.T. pass. to be disturbed, disquieted, alarmed, terrified, Mat. 24. 6; Mar. 13. 7; 2 Thes. 2. 2.

θρόμβοι,^d nom. pl. θρόμβος
θρόμβος], ου, ό, (§ 3. tab. C. a) a lump; espec. a clot of blood.

θρόνοι, nom. pl. θρόνος
θρόνον, acc. sing. id.
θρόνος, ου, ό, (θράω, to set) a seat, a throne, Mat. 5. 34; 19. 28; Lu. 1. 52; meton. power, dominion, Lu. 1. 32; He. 1. 8; a potentate, Col. 1. 16, et al.

θρόνον, gen. sing. θρόνος
θρόνους, acc. pl. id.
θρόνω, dat. sing. id.
θρόνων, gen. pl. id.

Θυάτειρα, ων, τά, (§ 3. tab. C. c) Thyatira, a city of Lydia.

Θυατείροις, dat. Θυάτειρα

Θυατέρων, gen.	Θυάτειρα
θυγάτερ, voc. sing. (§ 6. rem. 1. 2) . . .	θυγάτηρ
θυγατέρα, acc. sing.	id.
θυγατέρας, acc. pl.	id.
θυγατέρες, nom. and voc. pl.	id.
θυγατέρων, gen. pl.	id.

θυγάτηρ, τέρος, τρός, dat. τέρι, τρί, acc. τέρα, voc. θυγάτερ, ἡ, (§ 6. rem. 2) *a daughter*, Mat. 9. 18; 10. 35, 37; in the vocative, an expression of affection and kindness, Mat. 9. 22; from the Heb., *one of the female posterity* of any one, Lu. 1. 5; met. *a city*, Mat. 21. 5; Jno. 12. 15; pl. *female inhabitants*, Lu. 23. 28. (ᾱ).

θυγάτριον, ου, τό, (§ 3. tab. C. c) *a little daughter, female child*, Mar. 5. 23; 7. 25.

θυγατρί, dat. sing.	θυγάτηρ
θυγάτριον, ου, τό	id.
θυγατρός, gen. sing.	id.
θύει, 3 pers. sing. pres. ind. act.	θύω
θύειν, pres. infin. act.	id.
θύελλα], ης, ἡ, (§ 2. rem. 3) (θύω, to rush) <i>a tempest, whirlwind, hurricane</i> .	

θυέλλα,^a dat. sing. **θύελλα**
 θύεσθαι, pres. infin. pass. **θύω**
 θύϊνον,^b acc. sing. neut. **θύϊνος**
 θύϊνος], η, ου, (§ 7. tab. F. a) *thyme*, of θύϊα, *thya*, an aromatic evergreen tree, arbor vitæ, resembling the cedar, and found in Libya. (ĩ).

θυμᾶμα], ατος, τό, (§ 4. tab. D. c) . . . **θύω**
 θυμιάματα, nom. and acc. pl. . . . **θυμίαμα**
 θυμιάματος, gen. sing. **id.**
 θυμιαμάτων, gen. pl. **id.**
 θυμᾶσαι,^c aor. 1, infin. **θυμιάω**
 θυμιατήριον,^d ου, τό, (§ 3. tab. C. c) . . **θύω**
 θυμιάω, ὦ], fut. ἄσω, (§ 18. tab. R) . . **id.**
 θυμοί, nom. pl. **θυμός**
 θυμομαχέω, ὦ], fut. ἤσω, (§ 16. tab. P) (**θυμός** & μάχομαι) *to wage war fiercely; to be warmly hostile to, be enraged against*. L.G.

θυμομαχῶν,^e nom. sing. masc. part. pres. **θυμομαχῶ**
 θυμόν, acc. sing. **θυμός**
 θυμός, ου, ὁ, (§ 3. tab. C. a) (θύω, to rush) *pr. the soul, mind; hence, a strong passion or*

emotion of the mind; anger, wrath, Lu. 4. 28; Ac. 19. 28, et al.; pl. *swellings of anger*, 2 Co. 12. 20; Gal. 5. 20.

θυμός, ὦ, fut. ὄσω, (§ 20. tab. T) *to provoke to anger; pass. to be angered, enraged*, Mat. 2. 16.

θυμοῦ, gen. sing.	θυμος
θυμόω, ὦ], fut. ὄσω	id.
θύουσι, 3 pers. pl. pres. ind.—Al. Ln. Tdf. } θύω	
θύει, Rec. Gr. Sch. (1 Co. 10. 20) . }	

θύρα, as, ἡ, (§ 2. tab. B. b) *a door, gate*, Mat. 6. 6; Mar. 1. 33; *an entrance*, Mat. 27. 60, et al.; in N.T. met. *an opening, occasion, opportunity*, Ac. 14. 27; 1 Co. 16. 9, et al.; meton. *a medium or means of entrance*, Jno. 10. 7, 9.

θυρεός, οὔ, ὁ, (§ 3. tab. C. a) *a stone or other material employed to close a doorway; later, a large oblong shield*, Ep. 6. 16.

θυρίς, ἰδος, ἡ, (§ 4. rem. 2. c) *a small opening; a window*, Ac. 20. 9; 2 Co. 11. 33.

θύρα, dat. sing.	θύρα
θύραι, nom. pl.	id.
θύραις, dat. pl.	id.
θύραν, acc. sing.	id.
θύρας, gen. sing. or acc. pl.	id.
θυρεόν, ^f acc. sing.	θυρεός
θυρεός], οὔ, ὁ, (§ 3. tab. C. a)	θύρα
θυρίδος, gen. sing.	θυρίς
θυρίς], ἰδος, ἡ, (§ 4. rem. 2. c)	θύρα
θυρῶν, gen. pl.	id.
θυρωρός, οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) (θύρα & οὔρος, <i>a keeper</i>) <i>a door-keeper, porter</i> , Mar. 13. 34; Jno. 10. 3; 18. 16, 17.	

θυρωρῶ, dat. sing. masc. and fem. . . **θυρωρος**
 θύσατε, 2 pers. pl. aor. 1, imper. act. . **θύω**
 θύσῃ, 3 pers. sing. aor. 1, subj. act. . **id.**
 θυσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) . **id.**
 θυσία, dat. sing. **θυσία**
 θυσίαι, nom. pl. **id.**
 θυσίαις, dat. pl. **id.**
 θυσίαν, acc. sing. **id.**
 θυσίας, gen. sing. and acc. pl. . . . **id.**
 θυσιαστήρια, acc. pl. **θυσιαστήριον**
 θυσιαστήριον, ου, τό, (§ 3. tab. C. c) . **θύω**
 θυσιαστήριον, gen. sing. . . . **θυσιαστήριον**

^a He. 12. 18.^b Re. 18. 12.^c Lu. 1. 9^d He. 9. 4.^e Ac. 12. 20.^f Ep. 6. 16.

θυσιαστήριον, dat. sing. θυσιαστήριον
θυσιῶν, gen. pl. θυσία
θύσον, 2 pers. sing. aor. 1, imper. act. θύω

θύω], fut. θύσω, perf. τέθυκα, aor. 1, ἔθυσα, perf. pass. τέθυμαι, aor. 1, ἐτύθην, to offer; to kill in sacrifice, sacrifice, immolate, Ac. 14. 13, 18, et al.; in N.T. to slaughter for food, Mat. 22. 4, et al. (ᾧ in θύω, ὅ in ἐτύθην).

θυμιάω, ᾧ, fut. άσω, (§ 18. tab. R) to burn incense, Lu. 1. 9.

θυμιάμα, ατος, τό, (§ 4. tab. D. c) incense, any odoriferous substance burnt in religious worship, Re. 5. 8; 8. 3, 4; 18. 13; or, the act of burning incense, Lu. 1. 10, 11.

θυμιατήριον, ου, τό, (§ 3. tab. C. c) a censer for burning incense, He. 9. 4.

θυσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) sacrifice, the act of sacrificing, He. 9. 26; the thing sacrificed, a victim, Mat. 9. 13; 12. 7; the flesh of victims eaten by the sacrificers, 1 Co. 10. 18; in N.T. an offering or service to God, Phi. 4. 18, et al.

θυσιαστήριον, ίον, τό, (§ 3. tab. C. c) an altar, Mat. 5. 23, 24; Lu. 1. 11, et al.; spc. the altar of burnt-offering, Mat. 23. 35; Lu. 11. 51; meton. a class of sacrifices, He. 13. 10. LXX.

θῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι

Θωμᾶ, dat. Θωμᾶς

Θωμᾶ, voc. id.

Θωμᾶν, acc. id.

Θωμᾶς, ᾶ, ὁ, (§ 2. rem. 4) Thomas, pr. name.

θῶμεν, 1 pers. pl. aor. 2, subj. act.—B. } τίθημι

Ln. Tdf. }

παραβάλωμεν, Rec. Gr. Sch. (Mar. 4. 30) }

θώρακα, acc. sing. θώραξ

θώρακας, acc. pl. id.

θώραξ], ᾰκος, ὁ, (§ 4. rem. 2. b) a breast-plate, armour for the body, consisting of two parts, one covering the breast and the other the back, Re. 9. 9, 17; Ep. 6. 14; 1 Thes. 5. 8.

I.

Ἰάειρος, ου, ὁ, (§ 3. tab. C. a) Jairus, pr. name.

ἰαθεῖς, nom. sing. masc. part. aor. 1, pass. ἰάομαι

ἰαθέντος, gen. sing. masc. part. aor. 1, pass. id.

ἰάθη, 3 pers. sing. aor. 1, ind. pass. id.

ἰᾷθῃ, 3 pers. sing. aor. 1, subj. pass. id.

ἰαθῆναι, aor. 1, infin. pass. id.

ἰαθήσεται, 3 pers. sing. fut. 1, ind. pass. id.

ἰάθητε, 2 pers. pl. aor. 1, ind. pass. id.

ἰαθῆτε, 2 pers. pl. aor. 1, subj. pass. id.

ἰαθήτω, 3 pers. sing. aor. 1, imper. pass.—

B. Tdf. } id.

ἰαθήσεται, Rec. Gr. Sch. (Lu. 7. 7) . . . }

Ἰακώβ, ὁ, Jacob, pr. name, indecl.

I. Son of Isaac, Mat. 1. 2, et al.

II. Father of Joseph, Mary's husband, Mat. 1. 15, 16.

Ἰάκωβον, acc. Ἰάκωβος

Ἰάκωβος, ου, ὁ, (§ 3. tab. C. a) James, pr. name.

I. Son of Zebedee, Mat. 4. 21, et al.

II. Son of Alphaeus and Mary, brother of Jude, Mat. 10. 3, et al.

III. James the less, brother of Jesus, Gal. 1. 19.

Ἰακώβου, gen. Ἰάκωβος

Ἰακώβω, dat. id.

ἰᾶμα], ατος, τό, (§ 4. tab. D. c) ἰάομαι

ἰαμάτων, gen. pl. ἰᾶμα

Ἰαμβρῆς,^a οὔ, ὁ, (§ 2. tab. B. c) Jambres, pr. name.

Ἰαννά,^b ὁ, Janna, pr. name, indecl.

Ἰαννῆς,^c οὔ, ὁ, Jannes, pr. name.

ἰάομαι, ὦμαι], (§ 19. tab. S) fut. ἄσομαι,

aor. 1, ἰᾶσάμην, perf. pass. ἱᾶμαι, aor. 1,

ἰάθην, (ᾶ) to heal, cure, Mat. 8. 8; Lu. 9. 2;

met. to heal, spiritually, restore from a state of sin and condemnation, Mat. 13. 15;

He. 12. 13, et al.

ἱᾶμα, ατος, τό, (§ 4. tab. D. c) healing, cure, 1 Co. 12. 9, 28, 30.

ἱᾶσις, εως, ἡ, (§ 5. tab. E. c) healing, cure, Lu. 13. 32; Ac. 4. 22, 30.

ἰᾱτρός, οὔ, ὁ, (§ 3. tab. C. a) a physician, Mat. 9. 12; Mar. 2. 17; 5. 26, et al.

Ἰαρῆδ,^d ὁ, Jared, pr. name, indecl.

ἰάσασθαι, aor. 1, infin. mid. ἰάομαι

ιάσατο, 3 pers. sing. aor. 1, ind. mid.	ιάομαι
ιάσεις, acc. pl.	ιαοίς
ιάσεως, gen. sing.	id.
ιάσθαι, 3 pers. sing. aor. 1, subj. mid.	ιάομαι
ιάσθαι, pres. infin.	id.
ιασιν, acc. sing.	ιαοίς
ιαοίς], εως, ἡ, (§ 5. tab. E. c)	ιάομαι
ιάσομαι, 1 pers. sing. fut. ind.—Ln.	id.
ιάσωμαι, R. Gr. Sch. Tdf. (Mat. 13. 15) }	
Ίάσωνα, acc.	Ίάσων
Ίάσωνος, gen.	id.
ιάσπιδι, dat. sing.	ιαοίς
ιαοίς, ἴδος, ἡ, (§ 4. rem. 2. c) <i>jasper</i> , a precious stone of various colours, as purple, cerulian, green, etc., Re. 4. 3; 21. 11, 18, 19.	
ιάσωμαι, 1 pers. sing. aor. 1, subj. mid.	ιάομαι
Ίάσων, ονος, ὁ, (§ 4. rem. 2. e) <i>Jason</i> , pr. name.	
ιάται, 3 pers. sing. pres. ind. mid.	ιάομαι
ιάται, 3 pers. sing. perf. ind. pass.	id.
ιάτο, 3 pers. sing. imperf. mid.	id.
ιατρεῖ, voc. sing.	ιατρός
ιατροῖς, dat. pl.	id.
ιατρός, οὔ, ὁ, (§ 3. tab. C. a)	ιάομαι
ιατροῦ, gen. sing.	ιατρός
ιατρῶν, gen. pl.	id.
ἴδε, or ἴδέ, imperat. of εἶδον, (§ 36. rem. 1) used as an interj. <i>lo! behold!</i> Jno. 11. 36; 16. 29; 19. 4, 5, et al.	
ἰδέα, ^a ας, ἡ, (§ 2. tab. B. b, and rem. 2) (<i>ιδεῖν</i> , see ὁράω) <i>form; look, aspect</i> .—	
Rec. Gr. Sch. Ln.	
εἰδέα, A. B. C. D. Tdf. (Mat. 28. 3)	
ιδεῖν, aor. 2, infin. (§ 36. rem. 1)	ὁράω
ἴδετε, 2 pers. pl. aor. 2, imper.	id.
ἴδῃ, 2 pers. sing. aor. 2, subj.	id.
ἴδῃς, 2 pers. sing. aor. 2, subj.	id.
ἴδητε, 2 pers. pl. aor. 2, subj.	id.
ἰδέα, dat. sing. fem.	ἴδιος
ἰδία, nom. and acc. pl. neut.	id.
ἰδίας, dat. pl. fem.	id.
ἰδιάν, acc. sing. fem.	id.
ἰδίας, gen. sing. and acc. pl. fem.	id.
ἴδιοι, nom. pl. masc.	id.
ἰδίοις, dat. pl. masc. and neut.	id.
ἴδιον, acc. sing. masc. and neut.	id.
ἴδιος, ἰα, ἰον, (§ 7. rem. 1) <i>one's own</i> , Mar. 15. 20; Jno. 7. 18, et al.; <i>due, proper, specially</i>	

assigned, Gal. 6. 9; 1 Ti. 2. 6; 6. 15; Tit. 1. 3; also used in N.T. as a simple possessive, Ep. 5. 22, et al.; τὰ ἴδια, *one's home, household, people*, Jno. 1. 11; 16. 32; 19. 17; οἱ ἴδιοι, *members of one's own household, friends*, Jno. 1. 11; Ac. 24. 23, et al.; ἰδέα, adverbially, *severally, respectively*, 1 Co. 12. 11; κατ' ἰδίαν, *adv. privately, aside, by one's self, alone*, Mat. 14. 13, 23, et al.

ιδιώτης, ου, ὁ, (§ 2. tab. B. c) *pr. one in private life; one devoid of special learning or gifts, a plain person*, Ac. 4. 13; 2 Co. 11. 6; *ungifted*, 1 Co. 14. 16, 23, 24.

ἴδιον, gen. sing. masc. and neut.	ἴδιος
ἰδίωνς, acc. pl. masc.	id.
ἰδίῳ, dat. sing. masc. and neut.	id.
ἰδίων, gen. pl.	id.
ιδιώται, nom. pl.	ιδιώτης
ιδιώτης, ου, ὁ, (§ 2. tab. B. c)	ἴδιος
ιδιώτου, gen. sing.	ιδιώτης
ιδόντες, nom. pl. masc. part. aor. 2	ὁράω
ιδού, varied in accent from ἰδοῦ, imperat. of εἰδό- μην, a particle serving to call attention, <i>lo!</i> Mat. 1. 23; Lu. 1. 38; Ac. 8. 36, et al. freq.	

Ίδουμαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Idumaea, a country south of Judea.

Ίδουμαίας,^b gen. Ίδουμαία
ιδούσα, nom. sing. fem. part. aor. 2 ὁράω
ιδρώς,^c ὥτος, ὁ, (§ 4. rem. 2. c) (*ἴδος, sweat*)
sweat.

ἴδω, 1 pers. sing. aor. 2, subj.	ὁράω
ἴδωμεν, 1 pers. pl. aor. 2, subj.	id.
ἰδών, nom. sing. masc. part. aor. 2	id.
ἴδωσι, 3 pers. pl. aor. 2, subj.	id.

Ἰεζαβήλ,^d ἡ, *Jezabel*, pr. name, indecl.—Rec.

Ἰεζαβέλ, Gr. Sch. Tdf. (Re. 2. 20)

ἱερά, acc. pl. neut. ἱερός
Ἱεραπόλει,^e dat. Ἱεράπολις
Ἱεράπολις], εως, ἡ, (§ 5. tab. E. c) *Hierapolis*,
a city of Phrygia.

ἱερατεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἱερός
ἱερατείαν, acc. sing.	ἱερατεία
ἱερατείας, gen. sing.	id.
ἱερατεύειν, ^f pres. infin.	ἱερατεύω
ἱερατευμα, ατος, τό, (§ 4. tab. D. c)	ἱερός
ἱερατεύω], fut. εἴσω	id.

^a Mat. 28. 3.

^b Mar. 3. 8.

^c Lu. 22. 44.

^d Re. 2. 20.

^e Col. 4. 13.

^f Lu. 1. 8.

ιέρεα, acc. sing.	ιερεύς
ιερῆ, dat. sing.	id.
ιερεῖς, nom. and. acc. pl.	id.
Ἰερεμίαν, acc.	Ἰερεμίας
Ἰερεμίας], ου, ὁ, (§ 2. tab. B. d) Jeremiah, pr. name.	
Ἰερεμίον, gen.	Ἰερεμίας
ιερεύς, ἑως, ὁ, (§ 5. tab. E. d)	ιερὸς
ιερῶσι, dat. pl.	ιερῦς
ιερῶν, gen. pl.	id.
Ἰεριχὺ, ἡ, Jericho, indecl., a city of Palestine.	
ιερόθυτον, nom. sing. neut.—A. B. Ln. Tdf. } εἰδωλόθυτον, Rec. Gr. Sch. (1 Co. 10. 28) }	ιερόθυτος
ιερόθυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερὸς & θύω) offered in sacrifice. v.r.	
ιερὸν, ου, τό, (§ 3. tab. C. c)	ιερὸς
ιεροπρεπείς, ^a acc. pl. fem.	ιεροπρεπής
ιεροπρεπής], ἑως, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (ιερὸς & πρέπει) <i>beseeming what is sacred; be-</i> <i>coming holy persons</i> , Tit. 2. 3.	
ιερὸς], ἀ, ὄν, (§ 7. rem. 1) <i>hallowed; holy, divine</i> , 2 Ti. 3. 15; τὰ ιερά, <i>sacred rites</i> , 1 Co. 9. 13, bis.	
ιερᾶτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>priesthood, sacerdotal office</i> , Lu. 1. 9.	
ιεράτευμα, ατος, τό, (§ 4. tab. D. c) <i>a priesthood; meton. a body of priests</i> , 1 Pe. 2. 5, 9.	
ιερατεύω, <i>to officiate as a priest, per-</i> <i>form sacred rites</i> , Lu. 1. 8.	
ιερεύς, ἑως, ὁ, (§ 5. tab. E. d) <i>a</i> <i>priest, one who performs sacrificial rites</i> , Mat. 8. 4; Lu. 1. 5; Jno. 1. 19, et al.	
ιερὸν, ου, τό, (§ 3. tab. C. c) <i>a tem-</i> <i>ple</i> , Mat. 4. 5; Lu. 4. 9; Ac. 19. 27, et al.	
ιερωσύνη, ης, ἡ, (§ 2. tab. B. a) <i>priest-</i> <i>hood, sacerdotal office</i> , He. 7. 11, 12, 14, 24. (v).	
Ἱεροσόλυμα, ης, ἡ, and ων, τά, Jerusalem, the Greek forms of Ἱερουσαλήμ.	
Ἱεροσολυμίται, nom. pl.	Ἱεροσολυμίτης
Ἱεροσολυμίτης], ου, ὁ, (§ 2. tab. B. c) <i>a native of</i> <i>Jerusalem</i> , Mar. 1. 5; Jno. 7. 25. (ἱτ).	
Ἱεροσολυμιτῶν, gen. pl.	Ἱεροσολυμίτης
Ἱεροσολύμοις, dat. pl.	Ἱεροσόλυμα
Ἱεροσολύμων, gen. pl.	id.

ιεροσύλεις, ^b 2 pers. sing. pres. ind.	ιεροσυλέω
ιεροσυλέω, ὦ], fut. ἥσω	ιερὸς
ιεροσύλους, ^c acc. pl. masc.	id.
ιερὸς], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερὸς & συ- λάω) <i>one who despoils temples, commits</i> <i>sacrilege</i> .	
ιεροσυλέω, ὦ, fut. ἥσω, (§ 16. tab. P) <i>to despoil temples, commit sacrilege</i> .	
ιεροῦ, gen. sing.	ιερὸν
ιεροουργόντα, ^d acc. sing. masc. part. pres.	ιεροργέω
ιεροργέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ιερὸς & ἔργον) <i>to officiate as priest, perform sacred</i> <i>rites; in N.T. to minister in a divine com-</i> <i>mission</i> . L.G.	
Ἱερουσαλήμ, ἡ, Jerusalem, pr. name, indecl.	
ιερῶ, dat. sing.	ιερὸν
ιερωσύνῃ], ης, ἡ, (§ 2. tab. B. a)	ιερὸς
ιερωσύνῃν, acc. sing.	ιερωσύνῃ
ιερωσύνῃς, gen. sing.	id.
Ἰεσσαί, ὁ, Jesse, pr. name, indecl.	
Ἰεφθαῖ, ^e ὁ, Jephthae, pr. name, indecl.	
Ἰεχονίαν, acc.	Ἰεχονίας
Ἰεχονίας, ου, ὁ, (§ 2. tab. B. d) Jechonias, pr. name.	
Ἰησοῦς, οὗ, ὁ, (§ 6. rem. 3) (Heb. יֵשׁוּעַ contr. יְהוֹשֻׁעַ) <i>a Saviour, Jesus</i> , Mat. 1. 21, 25; 2. 1, et al. freq.; <i>Joshua</i> , Ac. 7. 45; He. 4. 8; <i>Jesus, a Jewish Christian</i> , Col. 4. 11.	
Ἰησοῦ, gen.	Ἰησοῦς
Ἰησοῦ, dat.	id.
Ἰησοῦ, voc.	id.
Ἰησοῦν, acc.	id.
ικανά, acc. pl. neut.	ικανός
ικαναί, nom. pl. fem.	id.
ικαναῖς, dat. pl. fem.	id.
ικανάς, acc. pl. fem.	id.
ικανοί, nom. pl. masc.	id.
ικανοῖς, dat. pl. masc.	id.
ικανόν, acc. sing. masc. and nom. and acc. neut.	id.
ικᾶνός, ἡ, ὄν, (§ 7. tab. F. a) (ἴκω, or, <i>ικάνω, to ar-</i> <i>rive at, reach to</i>) <i>befitting; sufficient</i> , <i>enough</i> , Lu. 22. 38; <i>ικανὸν ποιεῖν τινί,</i> <i>to satisfy, gratify</i> , Mar. 15. 15; <i>τὸ ἱκανὸν</i> <i>λαμβάνειν, to take security or bail</i> of any one, Ac. 17. 9; of persons, <i>adequate, com-</i> <i>petent, qualified</i> , 2 Co. 2. 16; <i>fit, worthy</i> , Mat. 3. 11; 8. 8; of number or quan- tity, <i>considerable, large, great, much</i> ,	

and pl. *many*, Mat. 28. 12; Mar. 10. 46, et al.

ικανότης, τητος, ἡ, (§ 4. rem. 2. c) *sufficiency, ability, fitness, qualification*, 2 Co. 3. 5.

ικανόω, ὦ, fut. ὥσω, (§ 20. tab. T) aor. 1, ικάνωσα, *to make sufficient or competent, qualify*, 2 Co. 3. 6; Col. 1. 12. L.G.

ικανότης,^a τητος, ἡ ικανός
ικανόω, ὦ, fut. ὥσω id.
ικανοῦ, gen. sing. masc. and neut. id.
ικανούς, acc. pl. masc. id.
ικανῶ, dat. sing. masc. id.
ικανῶν, gen. pl. id.
ικανώσαντι, dat. sing. masc. part. aor. 1 ικανόω
ικάνωσε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 3) id.
ικετηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ικετηριος, sc. ῥάβδος, fr. ικέτης, *suppliant*) pr. an olive branch borne by suppliants in their hands; *supplication*.

ικετηρίας,^b acc. pl. ικετηρία
ικμάδα,^c acc. sing. ικμάς

ικμάς], ἀδος, ἡ, (§ 4. rem. 2. c) *moisture*.

Ἰκόνιον, ου, τό, (§ 3. tab. C. c) *Iconium*, a city of Lycaonia, in Asia Minor.

Ἰκονίω, dat. Ἰκόνιον
ιλαρόν,^d acc. sing. masc. ιλαρός
ιλαρός], ἀ, ὄν, (§ 7. rem. 1) *cheerful, not grudging*.

ιλαρότης, τητος, ἡ, (§ 4. rem. 2. c) *cheerfulness*. L.G.

ιλαρότης], τητος, ἡ ιλαρος
ιλαρότητι,^e dat. sing. ιλαρότης
ιλάσθητι, 2 pers. sing. aor. 1, imper. pass. ιλάσκομαι
ιλάσκεσθαι, pres. infin. id.

ιλάσκομαι], fut. ιλάσσομαι, aor. 1, ιλάσθην, *to appease, render propitious*; in N.T. *to expiate, make an atonement or expiation for*, He. 2. 17; ιλάσθητι, *be gracious, show mercy, pardon*, Lu. 18. 13.

Ἰλασμός, οὔ, ὁ, (§ 3. tab. C. a) *propitiatory, expiation*; one who makes expiation, 1 Jno. 2. 2; 4. 10.

Ἰλαστήριος, α, ον, (§ 7. rem. 1) *propitiatory*; invested with propitiatory power, Ro. 3. 25; in N.T. and LXX. τὸ Ἰλαστήριον, *the cover of the ark of the covenant the mercy-seat*, He. 9. 5.

Ἰλασμός, acc. sing. Ἰλασμός
Ἰλασμός, οὔ, ὁ, (§ 3. tab. C. a) Ἰλάσκομαι
Ἰλαστήριον, ου, τό, (§ 3. tab. C. c) id.

Ἰλεως, ων, ὁ, ἡ, (§ 7. tab. F. b, and rem. 3) (Att. for Ἰλαος) *propitious, favourable, merciful, clement*, He. 8. 12; from the Heb., Ἰλεως σοι (ὁ Θεός) *God have mercy on thee, God forbid, far be it from thee*, Mat. 16. 22.

Ἰλλυρικόν], ου, τό, *Illyricum*, a country between the Adriatic and the Danube.

Ἰλλυρικοῦ,^f gen. Ἰλλυρικόν
ἱμάτα, acc. sing. ἱμάς

ἱμάς], άντος, ὁ, (§ 4. rem. d) *a strap or thong of leather*, Ac. 22. 25; *a shoe-latchet*, Mar. 1. 7; Lu. 3. 16; Jno. 1. 27.

ἱμάσι, dat. pl. ἱμάς
ἱμάτι, nom. and acc. pl. ἱμάτιον
ἱματίζω], fut. ἴσω, (§ 26. rem. 1) id.
ἱματίοις, dat. pl. id.

ἱμάτιον, ου, τό, (§ 3. tab. C. c) (έννυμι, *to clothe, εἶμα*) *a garment; the upper garment, mantle*, Mat. 5. 40; 9. 16, 20, 21; pl. *the mantle and tunic together*, Mat. 26. 65; pl. genr. *garments, raiment*, Mat. 11. 8; 24. 18, et al.

ἱματίζω, fut. ἴσω, perf. pass. ἱμάτισμαι, (§ 26. rem. 1) *to clothe*; pass. *to be clothed*, Mar. 5. 15; Lu. 8. 35. N.T.

ἱματισμός, οὔ, ὁ, (§ 3. tab. C. a) *a garment; raiment, apparel, clothing*, Lu. 7. 25; 9. 29, et al. L.G.

ἱματίου, gen. sing. ἱμάτιον
ἱματισμένον, acc. sing. masc. part. perf. pass. ἱματίζω
ἱματισμόν, acc. sing. ἱματισμός
ἱματισμός, οὔ, ὁ, (§ 3. tab. C. a) ἱμάτιον
ἱματισμοῦ, gen. sing. ἱματισμός
ἱματισμῶ, dat. sing. id.
ἱματίω, dat. sing. ἱμάτιον
ἱματίων, gen. pl. id.
ἱμερόμενοι,^g nom. pl. masc. part. pres. mid. ἱμείρω
ἱμείρω and ἱμείρομαι], (ἱμερος, *desire*) *to desire earnestly*; by. impl. *to have a strong affection for, love fervently*.

ἵνα, conj., *that, in order that*, Mat. 19. 13; Mar. 1. 38; Jno. 1. 22; 3. 15; 17. 1; ἵνα μή, *that not, lest*, Mat. 7. 1; in N.T. equiva-

lent to ὥστε, *so that, so as that*, Jno. 9. 2, et al.; also, marking a simple circumstance, *the circumstance that*, Mat. 10. 25; Jno. 4. 34; 6. 29; 1 Jno. 4. 17; 5. 3, et al.

ἵνατί, adv. (ἵνα & τί) *why is it that? wherefore? why?* Mat. 9. 4; 27. 46, et al.

Ἰόππη], ης, ἡ, (§ 2. tab. B. a) *Joppa, a city of Palestine.*

Ἰόππη, dat. Ἰόππη

Ἰόππην, acc. id.

Ἰόππης, gen. id.

Ἰορδάνη, dat. Ἰορδάνης

Ἰορδάνην, acc. id.

Ἰορδάνης], ου, ὁ, (§ 2. tab. B. c) *the river Jordan.*

Ἰορδάνου, gen. Ἰορδάνης

ἰός, οὔ, ὁ, (§ 3. tab. C. a) *a missile weapon, arrow, dart; venom, poison*, Ro. 3. 13; Ja. 3. 8; rust, Ja. 5. 3.

ἰού, gen. sing. ἰός

Ἰούδα, gen. and voc. (§ 2. rem. 4) . . . Ἰούδας

Ἰούδα, dat. id.

Ἰουδαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) Ἰουδαίος

Ἰουδαία, nom. sing. fem. (adj.) . . . id.

Ἰουδαίᾱ, dat. Ἰουδαία

Ἰουδαίᾱ, dat. sing. fem. (adj.) . . . Ἰουδαίος

Ἰουδαίαν, acc. Ἰουδαία

Ἰουδαίαν, acc. sing. fem. (adj.) . . . Ἰουδαίος

Ἰουδαίας, gen. Ἰουδαία

Ἰουδαίας, gen. sing. fem. (adj.) . . . Ἰουδαίος

Ἰουδαῖζεν,^a pres. infin. Ἰουδαῖζω

Ἰουδαῖζω], fut. ἴσω Ἰουδαίος

Ἰουδαῖκοις,^b dat. pl. masc. Ἰουδαῖκός

Ἰουδαῖκός], ἡ, ὅν, (§ 7. tab. F. a) . . . Ἰουδαίος

Ἰουδαῖκῶς,^c adv. id.

Ἰουδαῖοι, nom. and voc. pl. id.

Ἰουδαίους, dat. pl. id.

Ἰουδαῖον, acc. sing. id.

Ἰουδαῖος, ου, ὁ, (Heb. יְהוּדָי) pr. *one sprung from the tribe of Judah, or a subject of the kingdom of Judah*; in N.T. *a descendant of Jacob, a Jew*, Mat. 28. 15; Mar. 7. 3; Ac. 19. 34; Ro. 2. 28, 29, et al.

Ἰουδαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Judea*, Mat. 2. 1, 5, 22; 3. 1, et al.; meton. *the inhabitants of Judea*, Mat. 3. 5.

Ἰουδαῖος, α, ον, (§ 7. rem. 1) *Jewish*, Mar. 1. 5; Jno. 3. 22; Ac. 16. 1; 24. 24.

Ἰουδαῖζω, fut. ἴσω, *to judaize, live like a Jew, follow the manners and customs of the Jews*, Gal. 2. 14.

Ἰουδαῖκός, ἡ, ὅν, (§ 7. tab. F. a) *Jewish, current among the Jews*, Tit. 1. 14.

Ἰουδαῖκῶς, adv. *Jewishly, in the manner of Jews*, Gal. 2. 14.

Ἰουδαῖσμός, οὔ, ὁ, (§ 3. tab. C. a) *Judaism, the character and condition of a Jew; practice of the Jewish religion*, Gal. 1. 13, 14.

Ἰουδαίου, gen. sing. Ἰουδαῖος

Ἰουδαίους, acc. pl. id.

Ἰουδαίῳ, dat. sing. id.

Ἰουδαίων, gen. pl. id.

Ἰουδαῖσμός], οὔ, ὁ, (§ 3. tab. C. a) . . . id.

Ἰουδαῖσμῳ, dat. sing. Ἰουδαῖσμός

Ἰούδαν, acc. Ἰούδας

Ἰούδας, α, ὁ, (§ 2. rem. 4) *Judas, Jude, pr. name.*

I. *Judah, son of Jacob; the tribe of Judah*, Mat. 1. 2; Lu. 1. 39, et al.

II. *Juda, son of Joseph, of the ancestry of Jesus*, Lu. 3. 30.

III. *Juda, son of Joanna, of the ancestry of Jesus*, Lu. 3. 26.

IV. *Judas, brother of James, Jude*, Lu. 6. 16, et al.; Jude 1.

V. *Judas Iscariot, son of Simon*, Mat. 10. 4; Jno. 6. 71, et al.

VI. *Judas, brother of Jesus*, Mat. 13. 55; Mar. 6. 3.

VII. *Judas of Galilee*, Ac. 5. 37.

VIII. *Judas, surnamed Barsabas*, Ac. 15. 22, et al.

IX. *Judas of Damascus*, Ac. 9. 11.

Ἰουλίᾱ], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Julia, pr. name.*

Ἰουλίαν,^d acc. Ἰουλία

Ἰούλιος, ου, ὁ, (§ 3. tab. C. a) *Julius, pr. name.*

Ἰουλίῳ, dat. Ἰούλιος

Ἰουνίαν,^e acc. Ἰουνίας

Ἰουνίας], ου, ὁ, (§ 2. rem. 4) *Junia, pr. name.*

Ἰοῦστος, ου, ὁ, (§ 3. tab. C. a) *Justus, pr. name.*

I. *Joseph Barsabas*, Ac. 1. 23.

II. *Justus of Corinth*, Ac. 18. 7.

III. *Jesus, called Justus*, Col. 4. 11.

Ἰοῦστου, gen. Ἰοῦστος

ἱππεῖς, acc. pl. ἱππεύς

^a Gal. 2. 14.

^b Tit. 1. 14.

^c Gal. 2. 14.

^d Ro. 16. 15.

^e Ro. 16. 7.

ἵππεύς], ἑως, ὁ, (§ 5. tab. E. d) . . . ἵππος
ἵππικός], ἦ, ὄν, (§ 7. tab. F. a) . . . id.
ἵππικόν,^a gen. sing. neut. . . ἵππικός
ἵπποις, dat. pl. . . ἵππος

ἵππος, ου, ὁ, (§ 3. tab. C. a) *a horse*, Ja. 3. 3;
Re. 6. 2, 4, 5, 8, et al.

ἵππεύς, ἑως, ὁ, (§ 5. tab. E. d) *a*
horseman; pl. ἵππεῖς, *horsemen, cavalry*,
Ac. 23. 23, 32.

ἵππικός, ἦ, ὄν, (§ 7. tab. F. a) *eques-*
trian; τὸ ἵππικόν, *cavalry, horse*, Re.
9. 16.

ἵππον, gen. sing. . . ἵππος
ἵππους, acc. pl. . . id.
ἵππων, gen. pl. . . id.

ἶρις, ἱρίδος, ἦ, (§ 4. rem. 2. c) *a rainbow, iris*,
Re. 4. 3; Io. 1.

ἴσα, nom. and acc. pl. neut. . . ἴσος

Ἰσαάκ, ὁ, *Isaac*, pr. name, indecl.

ἰσάγγελου,^b nom. pl. masc. . . ἰσάγγελος
ἰσάγγελος], ου, ὁ, ἦ, (§ 7. rem. 2) (*ἴσος & ἄγ-*
γελος) *equal or similar to angels*. N.T.

ἴσαι, nom. pl. fem. . . ἴσος

ἴσασι, 3 pers. pl. of οἶδα, (§ 33. rem. 2. and § 37.

rem. 1) usually in N.T. οἶδασι, Ac. 26. 4.

Ἰσαχάρ,^c ὁ, *Issachar*, pr. name, indecl.

ἴση, nom. sing. fem. . . ἴσος

ἴσην, acc. sing. fem. . . id.

ἴσθι, 2 pers. sing. imper. (§ 12. tab. L) . . . εἰμι

Ἰσκαριώτη, dat. . . Ἰσκαριώτης

Ἰσκαριώτην, acc. . . id.

Ἰσκαριώτης, ου, ὁ, (§ 2. tab. B. c) *Iscariot*, (man
of Carioth) pr. name.

Ἰσκαριώτου, gen. . . Ἰσκαριώτης

ἴσον, acc. sing. masc. . . ἴσος

ἴσος, η, ὄν, (§ 7. tab. F. a) *equal, like*, Mat.
20. 12; Lu. 6. 34, et al.; neut. pl. ἴσα,
adverbially, *on an equality*, Phi. 2. 6; met.
correspondent, consistent, Mar. 14. 56, 59.

ἰσότης, τητος, ἦ, (§ 4. rem. 2. c)
equality, equal proportion, 2 Co. 8. 13, 14;
fairness, equity, what is equitable, Col. 4. 1.

ἴσως, adv. *equally; perhaps, it may*
be that, Lu. 20. 13.

ισότης, τητος, ἦ . . . ἴσος

ισότητα, acc. sing. . . ισότης

ισότητος, gen. sing. . . ισότης
ισότιμον,^d acc. sing. fem. . . ισότιμος
ισότιμος], ου, ὁ, ἦ, (§ 7. rem. 2) (*ἴσος & τιμή*)
of equal price, equally precious or valua-
ble.

ἴσους, acc. pl. masc. . . ἴσος

ισόψυχον,^e acc. sing. masc. . . ισόψυχος

ισόψυχος], ου, ὁ, ἦ, (§ 7. rem. 2) (*ἴσος & ψυχή*)
like-minded, of the same mind and spirit.

Ἰσραήλ, ὁ, *Israel*, pr. name, indecl.

Ἰσραηλῖται, nom. and voc. pl. . . Ἰσραηλίτης

Ἰσραηλίτης, ου, ὁ, (§ 2. tab. B. c) *an Israelite, a*
descendant of Ἰσραήλ, Israel or Jacob,
Jno. 1. 48; Ac. 2. 22, et al.

ιστάνομεν, 1 pers. pl. pres. ind.—A. C. D. }
Ln. Tdf. . . } ιστάνω
ιστῶμεν, Rec. Gr. Sch. (Ro. 3. 31) . }

ιστάνω], same signif. as ἵστημι, v.r.

ἴστε, 2 pers. pl. pres. ind. for ἴσατε, (§ 37.
rem. 1) . . . οἶδα

ἵστημι, and, in N.T., ἰστάω, ὦ], (§ 29.
tab. X) fut. στήσω, aor. 1, ἔστησα,
trans. *to make to stand, set, place*, Mat.
4. 5, et al.; *to set forth, appoint*, Ac. 1. 23;
to fix, appoint, Ac. 17. 31; *to establish*,
confirm, Ro. 10. 3; He. 10. 9; *to set down*,
impute, Ac. 7. 60; *to weigh out, pay*, Mat.
26. 15; intrans. perf. ἔστηκα, infin. ἐστά-
ναι, (ᾶ) part. ἐστώς, pluperf. εἰστήκειν,
aor. 2, ἔστην, pass. ἵσταμαι, fut. στα-
θήσομαι, aor. 1, ἐστάθην, (ᾶ) *to stand*,
Mat. 12. 46, et al.; *to stand fast, be firm*,
be permanent, endure, Mat. 12. 25; Ep.
6. 13, et al.; *to be confirmed, proved*, Mat.
18. 16; 2 Co. 13. 1; *to stop*, Lu. 7. 14;
8. 44; Ac. 8. 38, et al.

στάσις, εως, ἦ, (§ 5. tab. E. c) *a set-*
ting; a standing; an effective position, an
unimpaired standing or dignity, He. 9. 8;
a gathered party, a group; hence, *a tu-*
multuous assemblage, popular outbreak,
Mar. 15. 7; Ac. 19. 40, et al.; *seditions*
movement, Ac. 24. 5; *discord, dispute, dis-*
sension, Ac. 15. 2; 23. 7, 10.

στασιαστής, οὔ, ὁ, (στάσις) *a par-*
tizan, v.r. Mar. 15. 7.

στατήρ, ἦρος, ὁ, (§ 4. rem. 2. f)

(ἴστημι, *to weigh*) *pr. a weight; a stater*, an Attic silver coin, equal in value to the Jewish shekel, or to four Attic or two Alexandrian drachms, and equivalent to about three shillings of our money, Mat. 17. 27.

στήκω, a late equivalent to ἔστηκα, *to stand*, Mar. 11. 25; *met. to stand* when under judgment, *to be approved*, Ro. 14. 4; *to stand firm, be constant, persevere*, 1 Co. 16. 13, et al.

στηρίζω, fut. ἴξω, aor. 1, ἐστήριξα, (§ 26. rem. 2) *to set fast; to set in a certain position or direction*, Lu. 9. 51; *met. to render mentally steadfast, to settle, confirm*, Lu. 22. 32; Ro. 1. 11, et al.; *perf. pass. ἐστήριγμαι, to stand immovable*, Lu. 16. 26; *met. to be mentally settled*, 2 Pe. 1. 12.

στηριγμός, οὗ, ὁ, (§ 3. tab. C. a) *pr. a fixing, settling; a state of firmness, fixedness; met. firmness of belief, settled frame of mind*, 2 Pe. 3. 17.

στοά, ἂς, ἡ, (§ 2. tab. B. b, and rem. 2) *a colonnade, piazza, cloister, covered walk supported by columns*, Jno. 5. 2; 10. 23; Ac. 3. 11; 5. 12.

ἴστησι, 3 pers. sing. pres. ind. act. . . ἴστημι
ἱστορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἴστωρ, *knowing*) *to ascertain by inquiry and examination; to inquire of; in N.T. to visit in order to become acquainted with.*

ἱστορῆσαι, ^a	aor. 1, infin.	. . .	ἱστορέω
ἱστῶμεν,	1 pers. pl. pres. ind.	. . .	ἱστάω
ἴσχυε,	3 pers. sing. imperf.	. . .	ἱσχύω
ἱσχύει,	3 pers. sing. pres. ind.	. . .	id.
ἱσχεῖν,	pres. infin.	. . .	id.
ἱσχύϊ,	dat. sing.	. . .	ἱσχύς
ἱσχύϊ,	acc. sing.	. . .	id.
ἴσχυον,	3 pers. pl. imperf.	. . .	ἱσχύω
ἱσχύοντες,	nom. pl. masc. part. pres.	. . .	id.
ἱσχύοντος,	gen. sing. masc. part. pres.	. . .	id.
ἱσχύος,	gen. sing.	. . .	ἱσχύς
ἱσχυρά,	nom. sing. fem. and acc. pl. neut.	. . .	ἱσχυρός
ἱσχυρᾶ,	dat. sing. fem.—Gr. Sch. Tdf.	. . .	} id.
ἱσχύϊ,	Rec. (Re. 18. 2)	. . .	
ἱσχυραί,	nom. pl. fem.	. . .	id.
ἱσχυράν,	acc. sing. fem.	. . .	id.

ἱσχυρᾶς,	gen. sing. fem.	. . .	ἱσχυρός
ἱσχυροί,	nom. pl. masc.	. . .	id.
ἱσχυρόν,	acc. sing. masc.	. . .	id.
ἱσχυρός,	ἀ, ὄν, (§ 7. rem. 1)	. . .	ἱσχύς
ἱσχυρότεροι,	nom. pl. masc. comp.	(§ 8. rem. 4)	ἱσχυρός
ἱσχυρότερον,	nom. sing. neut. comp.	. . .	id.
ἱσχυρότερος,	nom. sing. masc. comp.	. . .	id.
ἱσχυροῦ,	gen. sing. masc.	. . .	id.
ἱσχυρῶν,	gen. pl.	. . .	id.

ἱσχύς, ὅς, ἡ, (§ 5. tab. E. g) *strength, might, power*, Re. 18. 2; Ep. 1. 19; *faculty, ability*, 1 Pe. 4. 11; Mar. 12. 30, 33; Lu. 10. 27.

ἱσχυρός, ἀ, ὄν, (§ 7. rem. 1) *strong, mighty, robust*, Mat. 12. 29; Lu. 11. 21; *powerful, mighty*, 1 Co. 1. 27; 4. 10; 1 Jno. 2. 14; *strong, fortified*, Re. 18. 10; *vehement*, Mat. 14. 30; *energetic*, 2 Co. 10. 10; *sure, firm*, He. 6. 18, et al.

ἱσχύω, fut. ἴσω, (§ 13. tab. M) aor. 1, ἴσχυσα, *to be strong, be well, be in good health*, Mat. 9. 12; *to have power, be able*, Mat. 8. 28; 26. 40; *to have power or efficiency, avail, be valid*, Gal. 5. 6; He. 9. 17; *to be of service, be serviceable*, Mat. 5. 13; *meton. to prevail*, Ac. 19. 16; Re. 12. 8, et al. (ῥ).

ἱσχύσαμεν,	1 pers. pl. aor. 1, ind.	. . .	ἱσχύω
ἴσχυσαν,	3 pers. pl. aor. 1, ind.	. . .	id.
ἴσχυσας,	2 pers. sing. aor. 1, ind.	. . .	id.
ἱσχύσατε,	2 pers. pl. aor. 1, ind.	. . .	id.
ἴσχυσε,	3 pers. sing. aor. 1, ind.	. . .	id.
ἱσχύσουσι,	3 pers. pl. fut. ind.	. . .	id.
ἱσχύω],	fut. ἴσω	. . .	ἱσχύς
ἴσως, ^b	adv.	. . .	ἴσος
Ἰταλία],	av, ἡ, (§ 2. tab. B. b, and rem. 2)	Italy.	
Ἰταλίαν,	acc.	. . .	Ἰταλία
Ἰταλίας,	gen.	. . .	id.
Ἰταλικῆς, ^c	gen. sing. fem.	. . .	Ἰταλικός
Ἰταλικός],	ἡ, ὄν, (§ 7. tab. F. a)	Italian.	
Ἰτουραία],	ας, ἡ, (§ 2. tab. B. b, and rem. 2)	Iduræa, a district of Palestine beyond Jordan.	
Ἰτουραίας, ^d	gen.	. . .	Ἰτουραία
ἱχθύας,	acc. pl.	. . .	ἱχθύς
ἱχθύδια,	acc. pl.	. . .	ἱχθύδιον
ἱχθύδιον],	ov, τό	. . .	ἱχθύς

^a Gal. 1. 18.^b Lu. 20. 13.^c Ac. 10. 1.^d Lu. 3. 1.

ἰχθύες, nom. pl. ἰχθύς
ἰχθύν, acc. sing. id.
ἰχθύος, gen. sing. id.
ἰχθύς], ὅς, (§ 5. tab. E. g) *a fish*, Mat. 15. 36;
17. 27; Lu. 5. 6, et al.

ἰχθυῖδιον, ου, τό, (§ 3. tab. C. c)
dimin. of ἰχθύς, *a small fish*, Mat. 15. 34;
Mar. 8. 7.

ἰχθύων, gen. pl. ἰχθύς
ἰχνεσι, dat. pl. ἰχνος
ἰχνος], εὖς, τό, (§ 5. tab. E. b) (ἰκω) *a foolstep*,
track; in N.T. pl. *foolsteps*, *line of con-*
duct, Ro. 4. 12; 2 Co. 12. 18; 1 Pe. 2. 21.

Ἰωθάμ, ὁ, *Joatham*, pr. name, indecl.

Ἰωάννα, ἡ, *Joanna*, pr. name.

Ἰωαννᾶ,^a gen. Ἰωαννᾶς

Ἰωαννᾶς, ᾶ, ὁ, (§ 2. rem. 4) *Joanna*, *Joannas*, pr.
name.

Ἰωάννη, dat. Ἰωάννης

Ἰωάννην, acc. id.

Ἰωάννης, ου, ὁ, (§ 2. tab. B. c) *Joannes*, *John*, pr.
name.

I. *John the Baptist*, Mat. 3. 1, et al.

II. *John, son of Zebedee, the apostle*, Mat.
4. 21, et al.

III. *John, surnamed Mark*, Ac. 12. 12,
et al.

IV. *John, the high-priest*, Ac. 4. 6.

Ἰωάννου, gen. Ἰωάννης

Ἰώβ,^b ὁ, *Job*, pr. name, indecl.

Ἰωήλ,^c ὁ, *Joel*, pr. name, indecl.

ἰώμενος, nom. sing. masc. part. pres. . . . ἰάομαι

Ἰωνᾶ, gen. Ἰωνᾶς

Ἰωνάν,^d ὁ, *Jonan*, pr. name, indecl.

Ἰωνᾶς, ᾶ, ὁ, (§ 2. rem. 4) *Jonas*, pr. name.

I. *Jonah, the prophet*, Mat. 12. 39, et al.

II. *Jonas, father of Simon Peter*, Jno.
1. 43, et al.

Ἰωράμ, ὁ, *Joram*, pr. name, indecl.

Ἰωρεὶμ,^e ὁ, *Jorim*, pr. name, indecl.

Ἰωσαφάτ, ὁ, *Josaphat*, pr. name, indecl.

Ἰωσή, gen.—Rec. Gr. Sch. } Ἰωσήs
Ἰωσήτος, B. D. Ln. Tdf. (Mar. 6. 3) }

Ἰωσήs, ἡ, ὁ, (§ 2. rem. 5) *Joses*, pr. name.

I. *Joses, son of Eliezer*, Lu. 3. 29.

II. *Joses, son of Mary, brother of Jesus*,
Mat. 13. 55, et al.

III. *Joses, surnamed Barnabas*, Ac. 4. 36.

Ἰωσήφ, ὁ, *Joseph*, pr. name, indecl.

I. *Joseph, son of Jacob*, Jno. 4. 5, et al.

II. *Joseph, son of Jonan*, Lu. 3. 30.

III. *Joseph, son of Judas*, Lu. 3. 26.

IV. *Joseph, son of Mattathias*, Lu. 3. 24.

V. *Joseph, the husband of Mary*, Mat.
1. 16, et al.

VI. *Joseph of Arimathea*, Mat. 27. 57,
et al.

VII. *Joseph Barsabas*, Ac. 1. 23.

VII. *Joseph Barnabas*.—A. D. Ln. Tdf.

Ἰωσήs, Rec. Gr. Sch. (Ac. 4. 36)

Ἰωσίαν, acc. Ἰωσίας

Ἰωσίας, ου, ὁ, (§ 2. tab. B. d) *Josias*, pr. name.

ἰῶτα,^f indecl. τό, *iota*; in N.T. used like the Heb.

יְיִ, the smallest letter in the Hebrew
alphabet, as an expression for *the least or*
minutest part; *a jot*.

K.

κάγω, contracted from καὶ ἐγώ, dat. *κάμοι*, acc.

κάμέ, καὶ retaining, however, its inde-
pendent force, Jno. 6. 57; 10. 15, et al.

κάδος], ου, ὁ, *a cask*, Lat. *cadus*, v.r.

κάδους, acc. pl.—D. } κάδος
βάτους, Rec. Gr. Sch. Tdf. (Lu. 16. 6) }

καθ' by apostrophe for κατά.

καθά,^g adv. (καθ' αἰ) lit. *according to what*; *as*, *ac-*
cording as.

καθαίρει, 3 pers. sing. pres. ind. act. . . . καθαίρω

καθαίρεισθαι, pres. inf. pass. (§ 17. tab. Q) καθαίρω

καθαίρεσιν, acc. sing. καθαίρεσις

καθαίρεσις], εὖς, ἡ, (§ 5. tab. E. c) . . . καθαίρω

καθαίρω, ᾶ], fut. ἥσω, and καθελῶ, aor. 2, καθεῖ-
λον, (§ 36. rem. 1) (κατὰ & αἰρέω) *to*
take down, Mat. 15. 36, 46; Lu. 23. 53;
Ac. 13. 29; *to pull down, demolish*, Lu.
12. 18; *to throw or cast down, degrade*,
Lu. 1. 52; *to destroy, put an end to*, Ac.
19. 27; *to overthrow, conquer*, Ac. 13. 19;
to pull down, subvert, 2 Co. 10. 5.

καθαίρεσις, εὖς, ἡ, (§ 5. tab. E. c)
pr. *a taking down, a pulling down, over-*
throw, demolition, 2 Co. 10. 4; met. *a*
razing as respects spiritual state, a counter
process to religious advancement by apos-
tolic instrumentality, 2 Co. 10. 8; 13. 10.

καθαίρουντες, nom. pl. masc. part. pres.	καθαίρῳ
καθαίρω], fut. αρῶ, (§ 27. rem. 1. c)	καθαρός
καθάπερ, adv. (καθ' ἃ περ) even as, just as, Ro. 4. 6, et al. (ἄ).	
καθάπτω], fut. ψω, (§ 23. rem. 1) (κατά & ἄπτω)	
trans. to fasten or fit to; in N.T. equivalent to καθάπτομαι, to fix one's self upon, fasten upon, Ac. 28. 3.	
καθαρά, nom. sing. fem. and neut. pl.	καθαρός
καθαρά, dat. sing. fem.	id.
καθαράς, gen. sing. fem.	id.
καθαριεῖ, 3 pers. sing. fut. Att. for καθαρῖσει, (§ 35. rem. 11)	καθαρίζω
καθαρίζει, 3 pers. sing. pres. ind. act.	id.
καθαρίζεσθαι, pres. infin. pass.	id.
καθαρίζεται, 3 pers. sing. pres. ind. pass.	id.
καθαρίζετε, 2 pers. pl. pres. ind. act.	id.
καθαρίζετε, 2 pers. pl. pres. imper. act.	id.
καθαρίζον, nom. sing. neut. part. pres. act.	id.
καθαρίζονται, 3 pers. pl. pres. ind. pass.	id.
καθαρίζω], fut. ἴσω, (§ 26. rem. 1)	καθαρός
καθαρίζων, nom. sing. masc. part. pres. act.—	
A. B. Ln.	καθαρίζω
καθαρίζον, R. Gr. Sch. Tdf. (Mar. 7. 19)	
καθαρίσαι, aor. 1, infin. act.	id.
καθαρίσας, nom. sing. masc. part. aor. 1, act.	id.
καθαρίσατε, 2 pers. pl. aor. 1, imper. act.	id.
καθαρίση, 3 pers. sing. aor. 1, subj. act.	id.
καθαρίσῃ, 2 pers. sing. aor. 1, imper. pass.	id.
καθαρισμόν, acc. sing.	καθαρισμός
καθαρισμός], οὐ, ὅ, (§ 3. tab. C. a)	καθαρός
καθαρισμοῦ, gen. sing.	καθαρισμός
καθάρισον, 2 pers. sing. aor. 1, imper. act.	καθαρίζω
καθαρίσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
καθαροί, nom. pl. masc.	καθαρός
καθαροῖς, dat. pl. masc.	id.
καθαρόν, acc. sing. masc.	id.
καθαρόν, nom. and acc. sing. neut.	id.

καθάρως, ἄ, ὄν, (§ 7. rem. 1) clean, pure, unsoiled, Mat. 23. 26; 27. 59; met. clean from guilt, guiltless, innocent, Ac. 18. 6; 20. 26; sincere, unfeigned, upright, virtuous, void of evil, Mat. 5. 8; Jno. 15. 3; clean ceremonially, Lu. 11. 41.

καθαίρω, fut. αρῶ, perf. pass. κεκάθαρμαι, (§ 27. rem. 1. c, and rem. 3) to cleanse from filth; to clear by pruning,

prune, Jno. 15. 2; met. to cleanse from sin, make expiation, He. 10. 2.

καθαρίζω, fut. ἴσω, & ἰῶ, aor. 1, ἐκαθάρισα, (§ 26. rem. 1) a later equivalent to καθαίρω, to cleanse, render pure, Mat. 23. 25; Lu. 11. 39; to cleanse from leprosy, Mat. 8. 2, 3; 10. 8; met. to cleanse from sin, purify by an expiatory offering, make expiation for, He. 9. 22, 23; 1 Jno. 1. 7; to cleanse from sin, free from the influence of error and sin, Ac. 15. 9; 2 Co. 7. 1; to pronounce ceremonially clean, Ac. 10. 15; 11. 9, et al.

καθαρισμός, οὐ, ὅ, (§ 3. tab. C. a) ceremonial cleansing, purification, Lu. 2. 22; Jno. 2. 6; mode of purification, Jno. 2. 6; 3. 35; cleansing of lepers, Mar. 1. 44; met. expiation, He. 1. 3; 2 Pe. 1. 9, et al. L.G.

καθαρότης, τητος, ἡ, (§ 4. rem. 2. c) cleanness; ceremonial purity, He. 9. 13.

καθαρότης], τητος, ἡ	καθαρός
καθαρότητα, acc. sing.	καθαρότης
καθαρό, dat. sing. masc. and neut.	καθαρός
καθέδρα], ας, ἡ, (§ 2. tab. B. b) (κατά & ἔδρα)	
a seat, Mat. 21. 12; 23. 2; Mar. 11. 15.	
καθέδρας, gen. sing. and acc. pl.	καθέδρα
καθέλθῃ, 2 pers. pl. pres. subj.—D.	καθέζομαι
καθίσθῃ, Rec. Sch.	
καθίσσεσθαι, Tdf. (Lu. 22. 30)	
καθέζομαι], fut. καθεδοῦμαι, to seat one's self, sit down, Mat. 26. 55; Lu. 2. 46, et al.	
καθεζόμενοι, nom. pl. masc. part. pres.	καθέζομαι
καθεζόμενον, acc. sing. masc. part. pres.	id.
καθεζόμενος, nom. sing. masc. part. pres.—	id.
Al. Ln. Tdf.	
καθήμενος, Rec. Gr. Sch. (Ac. 20. 9)	
καθεζόμενους, acc. pl. masc. part. pres.	id.
καθέλκε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	καθαίρῳ
καθεῖς, (καθ' εἰς) one by one, one after another, 1 Co. 14. 31; Ep. 5. 33. N.T.	
καθελεῖν, aor. 2, infin. act.	καθαίρῳ
καθελόντες, nom. pl. masc. part. aor. 2, act.	id.
καθελῶ, 1 pers. sing. fut. ind. act.	id.
καθελών, nom. sing. masc. part. aor. 2, act.	id.
καθεξῆς, adv. (κατά & ἐξῆς) in a continual order or series, successively, consecutively, Lu. 1. 3; Ac. 11. 4; 18. 23; ὁ, ἡ, καθεξῆς, suc-	

ceeding, subsequent, Lu. 8. 1; Ac. 3. 24. L.G.

καθεύδει, 3 pers. sing. pres. ind.	καθεύδω
καθεύδειν, pres. infin.	id.
καθεύδεις, 2 pers. sing. pres. ind.	id.
καθεύδετε, 2 pers. pl. pres. ind. and imper.	id.
καθεύδῃ, 3 pers. sing. pres. subj.	id.
καθεύδοντας, acc. pl. masc. part. pres.	id.
καθεύδοντες, nom. pl. masc. part. pres.	id.
καθεύδουσι, 3 pers. pl. pres. ind.	id.
καθεύδω], fut. εὐδῶ, (κατά & εὐδω, to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; met. to sleep in spiritual sloth, Ep. 5. 14; 1 Thes. 5. 6; to sleep the sleep of death, 1 Thes. 5. 10.	
καθεύδωμεν, 1 pers. pl. pres. subj.	καθεύδω
καθεύδων, nom. sing. masc. part. pres.	id.
κάθη, 2 pers. sing. Att. for κάθησαι	κάθημαι
καθηγηταί, nom. pl.	καθηγητής
καθηγητής], οὐ, ὅ, (§ 2. tab. B. c) (καθηγέομαι, to lead, conduct, fr. κατά & ἡγέομαι) pr. a guide, leader; in N.T. a teacher, instructor, Mat. 23. 8, 10. L.G.	
καθήκαν, 3 pers. pl. aor. 1, ind. act.	καθήμι
καθήκε, 3 pers. sing. (impers.) imperf.—Gr. Sch. Tdf.	καθήκω
καθήκον, Rec. (Ac. 22. 22)	
καθήκον, nom. sing. neut. (impers.) part. pres.	id.
καθήκοντα, acc. pl. neut. part. pres.	id.
καθήκω], (κατά & ἴκω) to reach, extend to; καθήκει, impers. it is fitting, meet, Ac. 22. 22; τὸ καθήκον, what is fit, right, duty; τὰ μὴ καθήκοντα, by litotes for what is abominable or detestable, Ro. 1. 28.	
κάθημαι], 2 pers. κάθῃσαι & κάθη, imperat. κάθησο & κάθου, (κατά & ἵμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16; Lu. 1. 79; 21. 35, et al.	
καθήμεναι, nom. pl. fem. part. pres.	κάθημαι
καθημένην, acc. sing. fem. part. pres.	id.
καθημένης, gen. sing. fem. part. pres.	id.
καθήμενοι, nom. pl. masc. part. pres.	id.
καθημένοις, dat. pl. masc. part. pres.	id.
καθήμενον, acc. sing. masc. part. pres.	id.
καθήμενος, nom. sing. masc. part. pres.	id.
καθημένου, gen. sing. masc. part. pres.	id.
καθημένους, acc. pl. masc. part. pres.	id.
καθημένῳ, dat. sing. masc. part. pres.	id.

καθημένων, gen. pl. part. pres.	κάθημαι
καθημερινῇ, ^a dat. sing. fem.	καθημερινός
καθημερινός], ἡ, ὅν, (§ 7. tab. F. a) (καθ' ἡμέραν, daily) daily, day by day. L.G.	
καθήσεσθε, 2 pers. pl. fut. ind.—A.	κάθημαι
καθίσθηθε, Rec. Sch.	
καθίσσεσθε, Tdf. (Lu. 22. 30)	
καθήσθαι, pres. infin.	id.
κάθηται, 3 pers. sing. pres. ind.	id.
καθήψατο, 3 pers. sing. aor. 1, mid.—C.	καθάπτω
καθήψε, Rec. Gr. Sch. Tdf. (Ac. 28. 3)	
καθήψε, ^b 3 pers. sing. aor. 1, ind. (§ 28. rem. 2)	id.
καθιεμένην, acc. sing. fem. part. pres. pass. (§ 32. tab. C. C)	καθήμι
καθιέμενον, acc. sing. neut. part. pres. pass.	id.
καθίζετε, 2 pers. pl. pres. imper.	καθίζω
καθίζω], fut. ἴσω, perf. κεκάθικα, aor. 1, ἐκάθισα, (§ 26. rem. 1) trans. to cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28; Lu. 22. 30; to cause to sit as judges, place, appoint, 1 Co. 6. 4; intrans. to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49.	
καθίμι], fut. καθήσω, aor. 1, καθήκα, (§ 32. tab. C. C) (κατά & ἵμι) to let down, lower, Lu. 5. 19; Ac. 9. 25; 10. 11; 11. 5.	
καθίσαι, aor. 1, infin.	καθίζω
καθίσαντες, nom. pl. masc. part. aor. 1	id.
καθίσαντος, gen. sing. masc. part. aor. 1	id.
καθίσας, nom. sing. masc. part. aor. 1	id.
καθίσατε, 2 pers. pl. aor. 1, imper.	id.
καθίσει, 3 pers. sing. fut. ind.	id.
καθίσεσθε, 2 pers. pl. fut. ind. mid.	id.
καθίσῃ, 3 pers. sing. aor. 1, subj.	id.
καθίσθηθε, 2 pers. pl. aor. 1, subj. mid.	id.
καθίσταται, 3 pers. sing. pres. pass.	καθίστημι
καθίστημι, and, in N.T., καθιστάω, ᾧ], fut. καταστήσω, aor. 1, κατέστησα, aor. 1, pass. κατεστάθην, (ᾧ), (§ 29. tabb. X. Y) (κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47; Lu. 12. 14; to set down in a place, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; pass. to be rendered, Ro. 5. 19.	
κατάστημα, atos, τό, (§ 4. tab. D. c) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L.G.	

^a Ac. 6. 1.

^b Ac. 28. 3.

καθίστησι, 3 pers. sing. pres. ind. act. καθίστημι
 καθιστώντες, nom. pl. masc. part. pres. act.
 (§ 31. rem. 2) καθιστάω
 καθίσωμεν, 1 pers. pl. aor. 1, subj. καθίζω
 καθίσωσι, 3 pers. pl. aor. 1, subj. id.
 καθό, (καθ' ὅ) as, Ro. 8. 26; according as, in proportion as, 2 Co. 8. 12; 1 Pe. 4. 13.
 καθόλου,^a (καθ' ὅλου) on the whole, in general, altogether; and with a negative, not at all.
 καθοπλίζω], fut. ἴσω, (§ 26. rem. 1) (κατά & ὀπλίζω) to arm completely, Lu. 11. 21.
 καθοράω, ᾧ], (κατά & ὀράω) pr. to look down upon; in N.T. to mark, perceive, discern.
 καθοράται,^b 3 pers. sing. pres. pass. (§ 19. tab. S) καθοράω
 καθότι, (καθ' ὅτι) according as, in proportion as, Ac. 2. 45; 4. 35; inasmuch as, Lu. 1. 7; 19. 9; Ac. 2. 24.
 κάθου, 2 pers. sing. imper. κάθημαι
 καθωπλισμένος,^c nom. sing. m. part. perf. pass. καθοπλίζω
 καθώς, (κατά & ὡς) as, in the manner that, Mat. 21. 6; 26. 24; how, in what manner, Ac. 15. 14; according as, Mar. 4. 35; inasmuch as, Jno. 17. 2; of time, when, Ac. 7. 17. L.G.

καί, conj. and, Mat. 2. 2, 3, 11; 4. 22; καὶ—καί, both—and; as a cumulative particle, also, too, Mat. 5. 39; Jno. 8. 19; 1 Co. 11. 6, et al.; emphatic, even, also, Mat. 10. 30; 1 Co. 2. 10, et al.; in N.T. adversative, but, Mat. 11. 19, et al.; also introductory of the apodosis of a sentence, Ja. 2. 4; Gal. 3. 28.

Καϊάφα, gen. Καϊάφας
 Καϊάφαν, acc. id.
 Καϊάφας, α, ὁ, (§ 2. rem. 4) Caiaphas, pr. name.
 καίγε, (καί & γε) at least, were it only, Lu. 19. 42; and even, yea too, Ac. 2. 18. L.G.

καίεται, 3 pers. sing. pres. ind. pass. καίω
 Καϊν, ὁ, Cain, pr. name, indecl.
 καινά, nom. and acc. pl. neut. καινός
 καινάις, dat. pl. fem. id.
 Καϊνάν, ὁ, Cainan, pr. name, indecl.
 I. Cainan, son of Enos, Lu. 3. 37.
 II. Cainan, son of Arphaxad, Lu. 3. 36.

καινή, nom. sing. fem. καινός
 καινήν, acc. sing. fem. id.
 καινῆς, gen. sing. fem. id.

καινόν, acc. sing. masc. καινός
 καινόν, nom. and acc. sing. neut. id.

καινός], ἡ, ὄν, (§ 7. tab. F. a) new, recently made, Mat. 9. 17; Mar. 2. 22; new in species, character, or mode, Mat. 26. 28, 29; Mar. 14. 24, 25; Lu. 22. 20; Jno. 13. 34; 2 Co. 5. 17; Gal. 6. 15; Ep. 2. 15; 4. 24; 1 Jno. 2. 7; Re. 3. 12, et al.; novel, strange, Mar. 1. 27; Ac. 17. 19; new to the possessor, Mar. 16. 17; unheard of, unusual, Mar. 1. 27; Ac. 17. 19; met. renovated, better, of higher excellence, 2 Co. 5. 17; Re. 5. 9, et al.

καινότερος, α, ον, (§ 8. rem. 4) comparat. of preced. newer, more recent; but used for the positive, new, novel, Ac. 17. 21.

καινότης, τητος, ἡ, (§ 4. rem. 2. c) newness, Ro. 6. 4; 7. 6.

καινότερον,^d acc. sing. neut. καινότερος
 καινότερος], α, ον καινός
 καινότης], τητος, ἡ id.
 καινότητι, dat. sing. καινότης
 καινοῦ, gen. sing. neut. καινός
 καινούς, acc. pl. masc. id.
 καινῶ, dat. sing. neut. id.
 καιόμεναι, nom. sing. fem. part. pres. pass. καίω
 καιομένη, nom. sing. fem. part. pres. pass. id.
 καιομένη, dat. sing. fem. part. pres. pass. id.
 καιομένην, acc. sing. fem. part. pres. pass. id.
 καιόμενοι, nom. pl. masc. part. pres. pass. id.
 καιόμενον, nom. sing. neut. part. pres. pass. id.
 καιόμενος, nom. sing. masc. part. pres. pass. id.
 καίουσιν, 3 pers. pl. pres. ind. act. id.
 καίπερ, (καί & περ) though, although; Phi. 3. 4; Re. 17. 8, et al.

καιροί, nom. pl. καιρός
 καιροῖς, dat. pl. id.
 καιρόν, acc. sing. id.

καιρός, οὗ, ὁ, (§ 3. tab. C. a) pr. fitness, proportion, suitability; a fitting situation, suitable place, 1 Pe. 4. 17; a limited period of time marked by a suitability of circumstances, a fitting season, 1 Co. 4. 5; 1 Ti. 2. 6; 6. 15; Tit. 1. 3; opportunity, Ac. 24. 25; Gal. 6. 10; He. 11. 15; a limited

^a Ac. 4. 18.^b Ro. 1. 20.^c Lu. 11. 21.^d Ac. 17. 21.

period of time marked by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3; Lu. 12. 56; 21. 8; 1 Pe. 1. 11, et al.; a destined time, Mat. 8. 29; 26. 18; Mar. 1. 15; Lu. 21. 24; 1 Thes. 5. 1, et al.; a season in ordinary succession, equivalent to ὥρα, Mat. 13. 30; Ac. 14. 17, et al.; in N.T. a limited time, a short season, Lu. 4. 13, et al.; simply, a point of time, Mat. 11. 25; Lu. 13. 1, et al.

καιροῦ, gen. sing. καιρός
καιρούς, acc. pl. id.
καιρῷ, dat. sing. id.
καιρῶν, gen. pl. id.
Καῖσαρ], ἄρος, ὁ, (§ 4. rem. 2. f) Caesar, pr. name.
Καίσαρα, acc. Καῖσαρ
Καίσαρι, dat. id.
Καισάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Caesarea.

I. Caesarea Philippi, Mat. 16. 13; Mar. 8. 27.

II. Caesarea Augusta, Ac. 8. 40, et al.

Καισαρεία, dat. Καισάρεια
Καισαρείαν, acc. id.
Καισαρείας, gen. id.
Καίσαρος, gen. Καῖσαρ
καίτοι, (καί & enclitic τοι) and yet, though, although.
καίτοιγε, (καίτοι & γε) although indeed, Jno. 4. 2;
Ac. 14. 17; 17. 27.

καίω], fut. καύσω, aor. 1, pass. ἐκαύθην, (§ 35. rem. 3) to cause to burn, kindle, light, Mat. 5. 15; pass. to be kindled, burn, flame, Lu. 12. 35; met. to be kindled into emotion, Lu. 24. 32; to consume with fire, Jno. 15. 6; 1 Co. 13. 3.

καῦμα, ατος, τό, (§ 4. tab. D. c) heat, scorching or burning heat, Re. 7. 16; 16. 9.

καυματίζω, fut. ἴσω, (§ 26. rem. 1) to scorch, burn, Mat. 13. 6; Mar. 4. 6; Re. 16. 8, 9. L.G.

καῦσις, εως, ἡ, (§ 5. tab. E. c) burning, being burned, He. 6. 8.

καυσόμαι, οῦμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L.G.

καύσων, ωνος, ὁ, (§ 4. rem. 2. e) fer-

vent scorching heat; the scorching of the sun, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, Eurys, Ja. 1. 11.

καυτηριάζω, fut. ἄσω, (§ 26. rem. 1) perf. pass. κεκαυτηριάσμαι, (καυτήριον, an instrument for branding, fr. καίω) to cauterise, brand; pass. met. to be branded with marks of guilt, or, to be seared into insensibility, 1 Ti. 4. 2.

κακά, nom. and acc. pl. neut. κακός
κακαί, nom. pl. fem. id.
κάκει, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23;
10. 11; there also, Mar. 1. 38; thither also, Ac. 17. 13, et al.
κάκειθεν, (by crasis for καί ἐκεῖθεν) and thence, Mar. 10. 1; Ac. 7. 4; 14. 26; 20. 15;
21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.

κάκεινα, nom. and acc. pl. neut. κακέινος
κάκεῖνοι, nom. pl. masc. id.
κάκεῖνοις, dat. pl. masc. id.
κάκεῖνον, acc. sing. masc. id.
κάκεῖνος, εῖνη, εῖνο, (by crasis for καί ἐκείνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.

κάκεῖνους, acc. pl. masc. κακέῖνος
κακήν, acc. sing. fem. κακός
κακία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κακία, dat. sing. κακία
κακίαν, acc. sing. id.
κακίας, gen. sing. id.
κακοήθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κακός & ἦθος) disposition for mischief, malignity.

κακοηθείας, gen. sing. κακοήθεια
κακοί, nom. pl. masc. κακός
κακολογέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κακός & λέγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39; Ac. 19. 9; to address with offensive language, to treat with disrespect, condemn, Mat. 15. 4; Mar. 7. 10.

κακολογῆσαι, aor. 1, infin. κακολογέω
κακολογοῦντες, nom. pl. masc. part. pres. . . . id.
κακολογῶν, nom. sing. masc. part. pres. . . . id.
κακόν, nom. and acc. sing. neut. κακός

κακοπαθεῖ, 3 pers. sing. pres. ind. . . . κακοπαθέω
κακοπάθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κακοπαθείας,^a gen. sing. . . . κακοπάθεια
κακοπαθέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κακός &
πάσχω) to suffer evil or afflictions, 2 Ti.
2. 9; to be vexed, troubled, dejected, Ja.
5. 13; in N.T. to show endurance in trials
and afflictions, 2 Ti. 2. 3.

κακοπάθεια, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) a state of suffering, affliction,
trouble; in N.T. endurance in affliction, Ja.
5. 10.

κακοπάθῃσον, 2 pers. sing. aor. 1, imper. κακοπαθέω
κακοπαῶ, 1 pers. sing. pres. ind. . . . id.
κακοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κακός &
ποιέω) to cause evil, injure, do harm,
Mar. 3. 4; Lu. 6. 9; to do evil, commit
sin, 1 Pe. 3. 17.

κακοποιός, οὔ, ὁ, ἡ, (§ 7. rem. 2) an
evil-doer, 1 Pe. 2. 12, et al.; a malefactor,
criminal, Jno. 18. 30.

κακοποιῆσαι, aor. 1, infin. . . . κακοποιέω
κακοποιός, οὔ, ὁ, ἡ id.
κακοποιώντας, acc. pl. masc. part. pres. . . . id.
κακοποιῶν, nom. sing. masc. part. pres. . . . id.
κακοποιῶν, gen. pl. . . . κακοποιός

κακός, ἡ, ὄν, (§ 7. tab. F. a) bad, of a bad qual-
ity or disposition, worthless, corrupt, de-
praved, Mat. 21. 41; 24. 48; Mar. 7. 21;
wicked, criminal, morally bad; τὸ κακόν,
evil, wickedness, crime, Mat. 27. 23; Ac.
23. 9; malediction, 1 Pe. 3. 10; mischie-
vous, harmful, baneful; τὸ κακόν, evil,
mischief, harm, injury, Tit. 1. 12; afflic-
tive; τὸ κακόν, evil, misery, affliction,
suffering, Lu. 16. 25.

κακία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) malice, malignity, Ro. 1. 29; Ep.
4. 31; wickedness, depravity, Ac. 8. 22;
1 Co. 5. 8; in N.T. evil, trouble, calamity,
Mat. 6. 34.

κακῶ, ὦ, fut. ὦσω, aor. 1, ἐκάωσα,
(§ 20. tab. T) to maltreat, cause evil to,
oppress, Ac. 7. 6, 19; 12. 1; 18. 10; 1 Pe.
3. 13; in N.T. to render ill-disposed, to
embitter, Ac. 14. 2.

κακῶς, adv, ill, badly; physically ill,

sick, Mat. 4. 24; 8. 16, et al.; grievously, vehe-
mently, Mat. 15. 22; wretchedly, miserably,
Mat. 21. 41; wickedly, reproachfully, Ac.
23. 5; wrongly, criminally, Jno. 18. 23;
amiss, Ja. 4. 3.

κάκωσις, εως, ἡ, (§ 5. tab. E. c) ill-
treatment, affliction, misery, Ac. 7. 34.

κακοῦ, gen. sing. neut. . . . κακός
κακοῦργοι, nom. pl. masc. . . . κακοῦργος
κακοῦργος], ου, ὁ, ἡ, (§ 7. rem. 2) (κακός & ἔργον)
an evil-doer, malefactor, criminal, Lu. 23.
32, 33, 39; 2 Ti. 2. 9.

κακοῦργους, acc. pl. masc. . . . κακοῦργος
κακοῦργων, gen. pl. . . . id.
κακούς, acc. pl. masc. . . . κακός
κακοῦχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κακός &
ἔχω) to maltreat, afflict, harass; pass. to
be afflicted, be oppressed with evils, He.
11. 37; 13. 3.

κακοῦχόμενοι, nom. pl. masc. part. pres. pass. κακοῦχέω
κακοῦχόμενων, gen. pl. part. pres. pass. . . . id.
κακῶ, ὦ], fut. ὦσω, (§ 20. tab. T) . . . κακός
κακῶν, gen. pl. . . . id.
κακῶς, adv. . . . id.
κακῶσαι, aor. 1, infin. act. . . . κακῶ
κάκωσιν,^b acc. sing. . . . κάκωσις
κάκωσις], εως, ἡ, (§ 5. tab. E. c) . . . κακός
κακώσουσι, 3 pers. pl. fut. ind. act. . . . κακῶ
κακώσων, nom. sing. masc. part. fut. act. . . . κακῶ
καλά, nom. and acc. pl. neut. . . . καλός
καλάμη], ης, ἡ, (§ 2. tab. B. a) the stalk of grain,
straw, stubble. (ᾶ).

καλάμην,^c acc. sing. . . . καλάμη
κάλαμον, acc. sing. . . . κάλαμος
κάλαμος, ου, ὁ, (§ 3. tab. C. a) a reed, cane, Mat.
11. 7; 12. 20; Lu. 7. 24; a reed in its
various appliances, as, a wand, a staff,
Mat. 27. 29, 30, 48; Mar. 15. 19, 36; a
measuring-rod, Re. 11. 1; a writer's reed,
3 Jno. 13.

καλάμον, gen. sing. . . . κάλαμος
καλάμῳ, dat. sing. . . . id.
καλεῖ, 3 pers. sing. pres. ind. act. . . . καλέω
κάλει, 2 pers. sing. pres. imper. act. . . . id.
καλεῖν, pres. infin. act. . . . id.
καλεῖσθαι, pres. inf. pass. (§ 17. tab. Q) . . . id.
καλεῖται, 3 pers. sing. pres. ind. pass. . . . id.
καλεῖτε, 2 pers. pl. pres. ind. act. . . . id.

καλέσαι, aor. 1, infin. act.	καλέω
καλέσαντα, acc. sing. masc. part. aor. 1, act.	id.
καλέσαντες, nom. pl. masc. part. aor. 1, act.	id.
καλέσαντι, dat. sing. masc. part. aor. 1, act. — } B. Ln. } Rec. Gr. Sch. Tdf. om. (Col. i. 12) }	id.
καλέσαντος, gen. sing. masc. part. aor. 1, act.	id.
καλέσας, nom. sing. masc. part. aor. 1, act.	id.
καλέσατε, 2 pers. pl. aor. 1, imper. act.	id.
καλέσεις, 2 pers. sing. fut. act. (§ 22. rem. 1)	id.
καλέσητε, 2 pers. pl. aor. 1, subj. act.	id.
κάλεσον, 2 pers. sing. aor. 1, imper. act.	id.
κάλεσουσι, 3 pers. pl. fut. ind. act.	id.
καλέσω, 1 pers. sing. fut. ind. act.	id.

καλέω, ὦ], fut. έσω, perf. κέκληκα, aor 1, έκάλεσα, perf. pass. κέκλημαι, aor. 1, pass. εκλήθην, (§ 22. rem. 1. 4) *to call, call to*, Jno. 10. 3; *to call into one's presence, send for a person*, Mat. 2. 7; *to summon*, Mat. 2. 15; 25. 14, et al.; *to invite*, Mat. 22. 9, et al.; *to call to the performance of a certain thing*, Mat. 9. 13; He. 11. 8, et al.; *to call to a participation in the privileges of the Gospel*, Ro. 8. 30; 9. 24; 1 Co. 1. 9; 7. 18, et al.; *to call to an office or dignity*, He. 5. 4; *to name, style*, Mat. 1. 21, et al.; pass. *to be styled, regarded*, Mat. 5. 9, 19, et al.

κλησις, εως, ή, (§ 5. tab. E. c) *a call, calling, invitation*; in N.T. *the call or invitation to the privileges of the Gospel*, Ro. 11. 29; Ep. 1. 18, et al.; *the favour and privilege of the invitation*, 2 Thes. 1. 11; 2 Pe. 1. 10; *the temporal condition in which the call found a person*, 1 Cc 1. 26; 7. 20.

κλητός, ή, όν, (§ 7. tab. F. a) *called, invited*; in N.T. *called to privileges or functions*, Mat. 20. 16; 22. 14; Ro. 1. 1, 6, 7; 1 Co. 1. 1, 2, et al.

καλή, dat. sing. fem.	καλός
καλήν, acc. sing. fem.	id.
καλής, gen. sing. fem.	id.
καλλιέλαιον, ^a acc. sing.	καλλιέλαιος
καλλιέλαιος], ου, ό, ή, (§ 7. rem. 2) (κάλλος & έλαιον) pr. adj. <i>productive of good oil</i> ; as subst. <i>a cultivated olive tree</i> .	

κάλλιον, ^b adv.	καλλίων
καλλίων], ονος, ό, ή, (§ 8. rem. 2)	καλός
καλοδιδάσκαλος], ου, ό, ή, (§ 7. rem. 2) (καλός & διδάσκαλος) <i>teaching what is good, a teacher of good</i> . N.T.	
καλοδιδάσκalous, ^c acc. pl. fem.	καλοδιδάσκαλος
καλοί, nom. pl. masc.	καλός
καλοῖς, dat. pl. masc. and neut.	id.
καλόν, acc. sing. masc. and nom. and acc. neut.	id.
καλοποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (καλός & ποιέω) <i>to do well, do good</i> . LXX.	
καλοποιούντες, ^d nom. pl. masc. part. pres.	καλοποιέω

καλός, ή, όν, (§ 7. tab. F. a) pr. *beautiful; good, of good quality or disposition; fertile, rich*, Mat. 13. 8, 23; *useful, profitable*, Lu. 14. 34; καλόν έστι, *it is profitable, it is well*, Mat. 18. 8, 9; *excellent, choice, select, goodly*, Mat. 7. 17, 19; καλόν έστι, *it is pleasant, delightful*, Mat. 17. 4; *just, full measure*, Lu. 6. 38; *honourable, distinguished*, Ja. 2. 7; *good, possessing moral excellence, worthy, upright, virtuous*, Jno. 10. 11, 14; 1 Ti. 4. 6; τὸ καλὸν & τὸ καλὸν έργον, *what is good and right, a good deed, rectitude, virtue*, Mat. 5. 16; Ro. 7. 18, 21; *right, duty, propriety*, Mat. 15. 26; *benefit, favour*, Jno. 10. 32, 33, et al.

καλλίων, ονος, ό, ή, (§ 8. rem. 2) *better*; neut. κάλλιον, as an adv. *full well*, Ac. 25. 10.

καλώς, adv. *well, rightly, suitably, with propriety, becomingly*, 1 Co. 7. 37; 14. 17; Gal. 4. 17; 5. 7, et al.; *truly, justly, correctly*, Mar. 12. 32; Lu. 20. 39; Jno. 4. 17, et al.; *appositely*, Mat. 15. 7; Mar. 7. 6; *becomingly, honourably*, Ja. 2. 3; *well, effectually*, Mar. 7. 9, 37, et al.; καλώς ειπεῖν, *to speak well, praise, applaud*, Lu. 6. 26; καλώς εχειν, *to be convalescent*, Mar. 16. 18; καλώς ποιειν, *to do good, confer benefits*, Mat. 5. 44; 12. 12; *to do well, act virtuously*, Phi. 4. 14, et al.

καλοῦ, gen. sing. neut.	καλός
καλουμένη, nom. sing. fem. part. pres. pass.	καλέω
καλουμένη, dat. sing. fem. part. pres. pass.	id.
καλουμένην, acc. sing. fem. part. pres. pass.	id.

καλουμένης, gen. sing. fem. part. pres. pass. . . καλέω
 καλούμενον, acc. sing. masc. part. pres. pass. . . id.
 καλούμενος, nom. sing. masc. part. pres. pass. . . id.
 καλουμένου, gen. sing. masc. part. pres. pass. . . id.
 καλούνται, 3 pers. pl. pres. ind. pass. . . id.
 καλούντος, gen. sing. masc. part. pres. act. . . id.
 καλούς, acc. pl. masc. καλὸς
 Καλοὺς Λιμένας,^a acc. of Καλοὶ Λιμένες, *Fair Havens*, a harbour of Crete.

καλοῦσα, nom. sing. fem. part. pres. act. . . καλέω
 κάλυμμα, ατος, τό, (§ 4. tab. D. c) . . . καλύπτω
 καλύπτει, 3 pers. sing. pres. ind. act. . . id.
 καλύπτεσθαι, pres. infin. pass. . . id.

καλύπτω], fut. ψω, (§ 23. rem. 1) aor. 1, ἐκάλυψα, perf. pass. κεκάλυμμαι, *to cover*, Mat. 8. 24; Lu. 8. 16; 23. 30; *to hide, conceal*, Mat. 10. 26; 2 Co. 4. 3; met. *to cover, throw a veil of oblivion over*, Ja. 5. 20; 1 Pe. 4. 8.

κάλυμμα, ατος, τό, (§ 4. tab. D. c) *a covering; a veil*, 2 Co. 3. 13; met. *a veil, a blind to spiritual vision*, 2 Co. 3. 14, 15, 16.

καλύψατε, 2 pers. pl. aor. 1, imper. act. . . καλύπτω
 καλύψει, 3 pers. sing. fut. ind. act. . . id.
 καλῶ, dat. sing. neut. καλός
 καλῶν, gen. pl. id.
 καλῶν, nom. sing. masc. part. pres. act. . . καλέω
 καλῶς, adv. καλός
 κάμῃ, (καὶ ἐμέ) see κάγώ.
 κάμηλον, acc. sing. κάμηλος
 κάμηλος], ου, ὁ, ἡ, *a camel*, (Heb. חמל) Mat. 3. 4; 23. 24, et al.

καμήλου, gen. sing. κάμηλος
 κάμητε, 2 pers. pl. aor. 2, subj. (§ 27. rem. 2. d) κάμνω
 κάμινον, acc. sing. κάμιнос
 κάμιнос], ου, ἡ, (§ 3. tab. C. b) *a furnace, oven, kiln*, Mat. 13. 42, 50; Re. 1. 15; 9. 2.
 καμίνου, gen. sing. κάμιнос
 καμίνω, dat. sing. id.
 καμνύω], fut. ὕσω, aor. 1, ἐκάμνυσα, (§ 13. tab. M) (contr. for καταμνύω, fr. κατά & μνύω) *to shut, close the eyes*, Mat. 13. 15; Ac. 28. 27.

κάμνοντα, acc. sing. masc. part. pres. . . κάμνω

κάμνω], fut. καμοῦμαι, perf. κέκμηκα, aor. 2,

ἐκάμνον, (§ 27. rem. 2. d) pr. *to tire with exertion, labour to weariness; to be wearied, tired out, exhausted*, He. 12. 3; Re. 2. 3; *to labour under disease, be sick*, Ja. 5. 15.

κάμοί, (καὶ ἐμοί) see κάγώ.

κάμπτω, fut. ψω, (§ 23. rem. 2) aor. 1, ἔκαμψα, trans. *to bend, inflect the knee*, Ro. 11. 4; Ep. 3. 14; intrans. *to bend, bow*, Ro. 14. 11; Phi. 2. 10.

κάμψει, 3 pers. sing. fut. ind. . . κάμπτω

κάμψη, 3 pers. sing. aor. 1, subj. . . id.

κᾶν, (by crasis for καὶ ἐάν) *and if*, Mar. 16. 18; also *if*, Mat. 21. 21; *even if, if even, although*, Jno. 10. 38; *if so much as*, He. 12. 20; also in N.T. simply equivalent to καί as a particle of emphasis, by a pleonasm of ἄν, *at least, at all events*, Mar. 6. 56; Ac. 5. 15; 2 Co. 11. 16.

Κανᾶ, ἡ, indecl. *Cana*, a town of Galilee.

Καναναῖος, ου, ὁ, (§ 3. tab. C. a) *a Canaanite*, Al. Ln.

Κανανίτης, R. Gr. Sch. Tdf. (Mat. 10. 4)

Καναναῖον, acc.—Al. Ln.

Κανανίτην, R. Gr. Sch. Tdf. (Mar. 3. 18) } Καναναῖος

Κανανίτην, acc. Κανανίτης

Κανανίτης, ου, ὁ, (§ 2. tab. B. c) (Aram. ܢܝܢܝܐ, from the Heb. נָזִיר, *to be zealous*) *Canaanite*, i.e. *ζηλωτής, zealot*, Mat. 10. 4; Mar. 3. 18; coll. Lu. 6. 15, and Ac. 1. 13.

Κανδάκη], ης, ἡ, (§ 2. tab. B. a) *Candace*, pr. name.

Κανδάκης,^b gen. Κανδάκης

κανόνα, acc. sing. κανόν

κανόνι, dat. sing. id.

κανόνος, gen. sing. id.

κανών], ὄνος, ὁ, (§ 4. rem. 2. e) (κάννα or κάνη, *a cane*) *a measure, rule*; in N.T. *prescribed range of action or duty*, 2 Co. 10. 13, 15, 16; met. *rule of conduct or doctrine*, Gal. 6. 16; Phi. 3. 16.

Καπερναούμ, ἡ, indecl. *Capernaum*, a city of Galilee.

καπηλεύοντες,^c nom. pl. masc. part. pres. . . καπηλεύω

καπηλεύω], fut. εὔσω, (§ 13. tab. M) pr. *to be κάπηλος, a retailer, to huckster; to peddle with; to deal paltrily with, or, to corrupt, adulterate*.

καπνόν, acc. sing. καπνός

καπνός, ου, ὁ, (§ 3. tab. C. a) *smoke*, Ac. 2. 19; Re. 8. 4, et al.

καπνοῦ, gen. sing. καπνός

Καππαδοκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

Cappadocia, a district of Asia Minor.

Καππαδοκίαν, acc. Καππαδοκία

Καππαδοκίας, gen. id.

καρδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*κέαρ*, idem) *the heart; the heart*, regarded as the seat of feeling, impulse, affection, desire, Mat. 6. 21; 22. 37; Phi. 1. 7, et al.; *the heart*, as the seat of intellect, Mat. 13. 15; Ro. 1. 21, et al.; *the heart*, as the inner and mental frame, Mat. 5. 8; Lu. 16. 15; 1 Pe. 3. 4, et al.; *the conscience*, 1 Jno. 3. 20, 21; *the heart, the inner part, middle, centre*, Mat. 12. 40, et al.

καρδία, dat. sing. καρδία

καρδίαι, nom. pl. id.

καρδίας, dat. pl. id.

καρδίων, acc. sing. id.

καρδίας, gen. sing. and acc. pl. id.

καρδιογνώστα, voc. sing. (§ 2. rem. 6) καρδιογνώστης

καρδιογνώστης, ου, ὁ, (§ 2. tab. B. c) (*καρδία & γινώσκω*) *heart-knower, searcher of hearts*, Ac. 1. 24; 15. 8. N.T.

καρδιῶν, gen. pl. καρδία

καρπόν, acc. sing. καρπός

καρπός, ου, ὁ, (§ 3. tab. C. a) *fruit*, Mat. 3. 10; 21. 19, 34; from the Heb. καρπὸς κοι-
λίας, *fruit of the womb, offspring*, Lu. 1. 42; καρπὸς ὀσφύος, *fruit of the loins, offspring, posterity*, Ac. 2. 30; καρπὸς χειλέων, *fruit of the lips, praise*, He. 13. 15; met. *conduct, actions*, Mat. 3. 8; 7. 16; Ro. 6. 22; *benefit, profit, emolument*, Ro. 1. 13; 6. 21; *reward*, Phi. 4. 17, et al.

Κάρπος], ου, ὁ, *Carpus*, pr. name.

καρποῦ, gen. sing. καρπός

καρπούς, acc. pl. id.

καρποφορεῖ, 3 pers. sing. pres. ind. καρποφορέω

καρποφορέω, ὦ], fut. ἴσω, aor. 1, ἐκαρποφόρησα, (§ 16. tab. P) (*καρπός & φορέω*, fr. φέρω) *to bear fruit, yield*, Mar. 4. 28; met. *to bring forth the fruit of action or conduct*, Mat. 13. 23; Ro. 7. 5; mid. *to*

expand by fruitfulness, to develop itself by success, Col. 1. 6.

καρποφόρος, ου, ὁ, ἡ, (§ 7. rem. 2)

fruitful, adapted to bring forth fruit, Ac.

14. 17.

καρποφορῆσαι, aor. 1, infin. καρποφορέω

καρποφορήσωμεν, 1 pers. pl. aor. 1, subj. id.

καρποφορούμενον, nom. s. neut. pt. pres. mid. id.

καρποφοροῦντες, nom. pl. masc. part. pres. id.

καρποφόρος], ου, ὁ, ἡ, (§ 7. rem. 2) id.

καρποφόρους,^a acc. pl. masc. καρπόφορος

καρποφοροῦσι, 3 pers. pl. pres. ind. καρποφορέω

Κάρπῳ,^b dat. Κάρπος

καρπῶν, gen. pl. καρπός

καρτερέω, ὦ], fut. ἴσω, aor. 1, ἐκαρτέρησα, (§ 16. tab. P) (*καρτερός*, by metath. fr. κράτος) *to be stout; to endure patiently, bear up with fortitude*, He. 11. 27.

κάρφος, εος, τό, (§ 5. tab. E. b) (*κάρφω*, *to shrivel*) *any small dry thing, as chaff, stubble, splinter, mote, etc.*; Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

κατ' by apostrophe for κατά.

κατά, prep., with a genitive, *down from, adown*, Mat. 8. 32; *down upon, upon*, Mar. 14. 3; Ac. 27. 14; *down into*; κατά βάθους, *profound, deepest*, 2 Co. 8. 2; *down over, throughout a space*, Lu. 4. 14; 23. 5; *concerning*, in cases of pointed allegation, 1 Co. 15. 15; *against*, Mat. 12. 30, et al.; *by*, in oaths, Mat. 26. 63, et al.; with an acc. of place, *in the quarter of; about, near, at*, Lu. 10. 32; Ac. 2. 10; *throughout*, Lu. 8. 39; *in*, Ro. 16. 5; *among*, Ac. 21. 21; *in the presence of*, Lu. 2. 31; *in the direction of, towards*, Ac. 8. 26; Phi. 3. 14; *of time, within the range of; during, in the course of, at, about*, Ac. 12. 1; 27. 27; distributively, κατ' οἶκον, *by houses, from house to house*, Ac. 2. 46; κατά δύο, *two and two*, 1 Co. 14. 27; καθ' ἡμέραν, *daily*, Mat. 26. 55, et al.; trop., *according to, conformably to, in proportion to*, Mat. 9. 29; 25. 15; *after the fashion or likeness of*, He. 5. 6; *in virtue of*, Mat. 19. 3; *as respects*, Ro. 1. 3; Ac. 25. 14; He. 9. 9.

κατάβα, 2 pers. sing. aor. 2, imper. (§ 31. rem. 1. d) Att.
for κατάβηθι καταβαίνω
καταβαίνει, 3 pers. sing. pres. ind. . . . id.
καταβαίνειν, pres. infin. id.
καταβαινέτω, 3 pers. sing. pres. imper. . . id.
καταβαίνον, nom. and acc. sing. neut. part. pres. id.
καταβαίνοντα, acc. sing. masc. part. pres. . id.
καταβαίνοντας, acc. pl. masc. part. pres. . id.
καταβαίνοντες, nom. pl. masc. part. pres. . id.
καταβαίνοντος, gen. sing. masc. part. pres. . id.
καταβαινόντων, gen. pl. masc. part. pres. . id.
καταβαίνουσα, nom. sing. fem. part. pres. . id.
καταβαίνουσαν, acc. sing. fem. part. pres. . id.
καταβαίνω], (§ 37. rem. 1) fut. βήσομαι, aor. 2,
κατέβην, imper. κατάβηθι, & κατάβα,
perf. καταβέβηκα, (κατά & βαίνω) to
come or go down, descend, Mat. 8. 1; 17. 9;
to lead down, Ac. 8. 26; to come down,
fall, Mat. 7. 25, 27, et al.; to be let down,
Ac. 10. 11; 11. 5.
κατάβασις, εως, ἡ, (§ 5. tab. E. c)
the act of descending; a way down, descent,
Lu. 19. 37.
καταβαίνων, nom. sing. masc. part. pres. . . καταβαίνω
καταβαλλόμενοι, nom. pl. masc. part. pres.
pass. and mid. καταβάλλω
καταβάλλω], fut. βαλῶ, (§ 27. rem. 1, b) (κατά
& βάλλω) to cast down, Re. 12. 10; to
prostrate, 2 Co. 4. 9; mid. to lay down,
lay a foundation, He. 6. 1.
καταβολή, ἡς, ἡ, (§ 2. tab. B. a) pr.
a casting down; laying the foundation,
foundation; beginning, commencement, Mat.
13. 35; 25. 34, et al.; conception in the
womb, He. 11. 11.
καταβάν, acc. sing. neut. part. aor. 2 . . . καταβαίνω
καταβάντες, nom. pl. masc. part. aor. 2 . . id.
καταβάντι, dat. sing. masc. part. aor. 2 . . id.
καταβάντος, gen. sing. masc. part. aor. 2—
Al. Ln. } id.
καταβάντι, Rec. Gr. Sch. Tdf. (Mat. 8. 1)
καταβαρέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (κατά &
βαρέω) pr. to weigh down; met. to bur-
den, be burdensome to, 2 Co. 12. 16. L.G.
καταβαρυνόμενοι, nom. pl. masc. part. pres.
pass.—Al. Ln. Tdf. } καταβαρύνω
βεβαρηνμένοι, Rec. Gr. Sch. (Mar. 14. 40)
καταβαρύνω], v.r. to weigh down, depress.

καταβάς, nom. sing. masc. part. aor. 2 . . . καταβαίνω
καταβάσει,^a dat. sing. καταβασις
κατάβασις], εως, ἡ, (§ 5. tab. E. c) . . . καταβαίνω
καταβάτω, 3 pers. sing. aor. 2, imper. . . id.
καταβέβηκα, 1 pers. sing. perf. ind. . . id.
καταβεβηκότες, nom. pl. masc. part. perf. . id.
καταβῆ, 3 pers. sing. aor. 2, subj. . . id.
κατάβηθι, 2 pers. sing. aor. 2, imper. . . id.
καταβῆναι, aor. 2, infin. id.
καταβήσεται, 3 pers. sing. fut. (§ 37. rem. 1) id.
καταβήσῃ, 2 pers. sing. fut. ind.—B. D. Ln. }
Tdf. } id.
καταβιβασθήσῃ, R. Gr. Sch. (Mat. 11. 23) }
καταβιβάζω], fut. ἄσω, (§ 26. rem. 1) (κατά &
βιβάζω) to cause to descend, bring or
thrust down, Mat. 11. 23; Lu. 10. 15.
καταβιβασθήσῃ, 2 pers. sing. fut. pass. . . καταβιβάζω
κατβολή], ἡς, ἡ, (§ 2. tab. B. a) . . . καταβάλλω
κατβολήν, acc. sing. καταβολή
κατβολῆς, gen. sing. id.
καταβραβεύετω, 3 pers. sing. pres. imper. καταβραβεύω
καταβραβεύω], fut. εὔσω, (§ 13. tab. M) (κατά &
βραβεύω) pr. to give an unfavourable
decision as respects a prize, to disappoint
of the palm; hence, to make a victim of
practices, to overreach.
καταγᾶγειν, aor. 2, inf. act. (§ 13. rem. 7. d) κατάγω
κατάγη, 3 pers. sing. aor. 2, subj. act. . . id.
καταγάγῃς, 2 pers. sing. aor. 2, subj. act. . id.
καταγόντες, nom. pl. masc. part. aor. 2, act. id.
καταγᾶγών, nom. sing. masc. part. aor. 2, act. id.
καταγγελεύς,^c εως, ὁ, (§ 5. tab. E. d) . . . καταγγέλλω
καταγγέλλειν, pres. infin. act. . . . id.
καταγγέλλεται, 3 pers. sing. pres. ind. pass. id.
καταγγέλλετε, 2 pers. pl. pres. ind. act. . id.
καταγγέλλομεν, 1 pers. pl. pres. ind. act. . id.
καταγγέλλουσι, 3 pers. pl. pres. ind. act. . id.
καταγγέλλουσι, dat. pl. masc. part. pres. act. id.
καταγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) aor. 2,
pass. κατηγγέλην, (§ 27. rem. 4. a)
(κατά & ἀγγέλλω) to announce, pro-
claim, Ac. 13. 38; in N.T. to laud, cele-
brate, Ro. 1. 8.
καταγγελεύς, εως, ὁ, (§ 5. tab. E. d)
one who announces anything, a proclaimer,
publisher, Ac. 17. 18; equivalent to κα-
τάγγελος. N.T.
καταγγέλλων, nom. sing. masc. part. pres. καταγγέλλω

καταγελάω, ᾧ], fut. ἄσω, ἄσομαι, (§ 22. rem. 2) (κατά & γελάω) to deride, jeer, Mat. 9. 24; Mar. 5. 40; Lu. 8. 53.

καταγινώσκῃ, 3 pers. sing. pres. subj. act. καταγινώσκω
καταγινώσκω], fut. γνώσομαι, (§ 36. rem. 3)
(κατά & γινώσκω) to determine against,
condemn, blame, reprehend, Gal. 2. 11;
1 Jno. 3. 20, 21.

κατάγνυμι, or -νύω], fut. κατάξω, & κατεάξω, aor. 1,
κατέαξα, aor. 2, pass. κατέαγην, (ᾱ)
(§ 36. rem. 5) (κατά & ἄγνυμι, to break)
to break in pieces, crush, break in two,
Mat. 12. 20; Jno. 19. 31, 32, 33.

κατάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, κατήγα-
γον, (§ 13. rem. 7. d) (κατά & ἄγω) to
lead, bring, or conduct down, Ac. 9. 30;
22. 30; 23. 15, 20, 28; to bring a ship to
land; pass. κατάγομαι, aor. 1, κατήχθην,
to come to land, land, touch, Lu. 5. 11,
et al.

καταγωνίζομαι], fut. ἵσομαι, aor. 1, κατηγωνισά-
μην, (§ 26. rem. 1) (κατά & ἀγωνίζο-
μαι) to subdue, vanquish, conquer, He.
11. 33. L.G.

καταδέω], fut. ἥσω, (§ 35. rem. 1) (κατά & δέω)
to bind down; to bandage a wound, Lu.
10. 34.

κατάδηλον,^a nom. sing. neut. κατάδηλος
κατάδηλος], ου, ὅ, ἥ, τό, -οιν, (§ 7. rem. 2) (κατά
& δῆλος) quite manifest or evident.

καταδικάζετε, 2 pers. pl. pres. imper. act. καταδικάζω
καταδικάζω], fut. ἄσω, (§ 26. rem. 1) (κατά &
δικάζω) to give judgment against, con-
demn, Mat. 12. 7, 37; Lu. 6. 37; Ja. 5. 6.

καταδικασθήσῃ, 2 pers. sing. fut. pass. καταδικάζω
καταδικασθήτε, 2 pers. pl. aor. 1, subj. pass. id.
καταδίκη], ης, ἥ, (§ 2. tab. B. a) (κατά & δίκη)
condemnation, sentence of condemnation,
v.r. (ῖ).

καταδίκην, acc. sing.—A. B. C. Ln. Tdf. . . . } καταδίκη
δίκην, Rec. Gr. Sch. (Ac. 25. 15)

καταδιώκω], fut. ξω, (§ 23. rem. 1. b) (κατά &
διώκω) to follow hard upon; to track, fol-
low perseveringly, Mar. 1. 36.

καταδουλοῖ, 3 pers. sing. pres. ind. act. καταδουλώω
καταδουλώω, ᾧ], fut. ὥσω, (§ 20. tab. T) (κατά &
δουλώω) to reduce to absolute servitude,
make a slave of, 2 Co. 11. 20; Gal. 2. 4.

καταδουλώσουσι, 3 pers. pl. fut. ind.—Al. Ln. }
Sch. Tdf. } καταδουλώω
καταδουλώσονται, Rec. Gr. (Gal. 2. 4)

καταδουλώσονται, 3 pers. pl. aor. 1, subj. mid. id.
καταδυναστευομένους, acc. pl. masc. part. pres.
pass. καταδυναστεύω

καταδυναστεύουσιν, 3 pers. pl. pres. ind. act. id.
καταδυναστεύω], fut. εὔσω, (§ 13. tab. M) (κατά
& δυναστεύω, to rule, reign) to tyrannise
over, oppress, Ac. 10. 38; Ja. 2. 6.

κατάθεμα, ατος, τό, (§ 4. tab. D. c)—Gr. Sch. }
Tdf. } κατατίθημι
κατανάθεμα, Rec. (Re. 22. 3).

καταθεματίζω, pres. infin.—Gr. Sch. Tdf. } id.
καταναθεματίζειν, Rec. (Mat. 26. 74) }

καταθεματίζω], fut. ἴσω, (§ 26. rem. 1) id.
καταθέσθαι, aor. 2, inf. mid. (§ 28. tab. W) id.

καταισχύνει, 3 pers. sing. pres. ind. act. καταισχύνω
καταισχύνετε, 2 pers. pl. pres. ind. act. id.
καταισχύνῃ, 3 pers. sing. pres. subj. act. id.

καταισχυνθῇ, 3 pers. sing. aor. 1, subj. pass. id.
καταισχυνθήσεται, 3 pers. sing. fut. ind. pass. id.

καταισχυνθώμεν, 1 pers. pl. aor. 1, subj. pass. id.
καταισχυνθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

καταισχύνω], fut. ὑνῶ, (§ 27. rem. 1. a) (κατά &
αἰσχύνω) to shame, put to shame, put to
the blush, 1 Co. 1. 27; pass. to be ashamed,
be put to the blush, Lu. 13. 17; to dis-
honour, disgrace, 1 Co. 11. 4, 5; from the
Heb. to frustrate, disappoint, Ro. 5. 5;
9. 33.

κατακαήσεται, 3 pers. sing. fut. 2, pass. κατακαίω
κατακαίεται, 3 pers. sing. pres. ind. pass. id.

κατακαίονται, 3 pers. pl. pres. ind. pass.—D. }
κατακαίεται, Rec. Ln. } id.
καίεται, Tdf. (Mat. 13. 40) }

κατακαίω], fut. καύσω, (§ 35. rem. 3) aor. 2, pass.
κατεκάην, (ᾱ), (κατά & καίω) to burn up,
consume with fire, Mat. 3. 12; 13. 30, 40,
et al.

κατακαλύπτεσθαι, pres. inf. pass. κατακαλύπτω
κατακαλύπτέσθω, 3 pers. sing. pres. imper. pass. id.

κατακαλύπτεται, 3 pers. sing. pres. ind. pass. id.
κατακαλύπτω], mid. κατακαλύπτομαι, (κατά &
καλύπτω) to veil; mid. to veil one's self,

to be veiled or covered, 1 Co. 11. 6, 7.

κατακαυνθήσεται, 3 pers. sing. fut. ind. pass. κατακαίω
κατακαῦσαι, aor. 1, infin. act. id.

κατακαύσει, 3 pers. sing. fut. ind. act. . κατακαίω
κατακαύσουσι, 3 pers. pl. fut. ind. act. . id.
κατακαυχάομαι, ὦμαι], fut. ἴσομαι, (§ 19. tab. S)
(κατά & καυχάομαι) to vaunt one's self
against, to glory over, to assume superiority
over, Ro. 11. 18; Ja. 2. 13; 3. 14. LXX.
κατακαυχᾶσαι, 2 pers. sing. pres. ind. κατακαυχάομαι
κατακαυχᾶσθε, 2 pers. pl. pres. imper. . id.
κατακαυχάσθω, 3 pers. sing. pres. imper.—A. }
κατακαυχᾶται, Rec. Gr. Sch. Tdf. (Ja. } id.
2. 13) . . . }
κατακαυχᾶται, 3 pers. sing. pres. ind. . id.
κατακαυχῶ, 2 pers. sing. pres. imper. . id.
κατάκειμαι], fut. εἴσομαι, (§ 33. tab. DD) (κατά
& κείμαι) to lie, be in a recumbent po-
sition, be laid down, Mar. 1. 30; 2. 4; to
recline at table, Mar. 2. 15; 14. 3, et al.
κατακείμενοι, nom. pl. masc. part. pres. . κατάκειμαι
κατακείμενον, acc. sing. masc. part. pres. . id.
κατακείμενον, gen. sing. masc. part. pres. . id.
κατακείσθαι, pres. infin. . id.
κατάκειται, 3 pers. sing. pres. ind.—Al. Ln. Tdf. }
ἀνάκειται, Rec. Gr. Sch. (Lu. 7. 37) . } id.
κατακέκριται, 3 pers. sing. perf. ind. pass. κατακρίνω
κατακλάω, ὦ], fut. ἄσω, (§ 22. rem. 2) aor. 1,
κατέκλασα, (κατά & κλάω) to break,
break in pieces, Mar. 6. 41; Lu. 9. 16.
κατακλείω], fut. εἴσω, (§ 22. rem. 4) (κατά &
κλείω) to close, shut fast; to shut up, con-
fine, Lu. 3. 20; Ac. 26. 10.
κατακληροδοτέω, ὦ], fut. ἴσω, (§ 16. tab. P)
(κατά, κληρος, & δίδωμι) to divide out
by lot, distribute by lot, Ac. 13. 19. LXX.
κατακληρονομέω, ὦ], fut. ἴσω, (§ 16. tab. P)
(κατά, κληρος, & νέμω, to distribute)
same as preceding, for which it is a v.r.
κατακλιθῆναι, aor. 1, inf. pass. (§ 27. rem. 3) κατακλίνω
κατακλιθῆς, 2 pers. sing. aor. 1, subj. pass. id.
κατακλίνατε, 2 pers. pl. aor. 1, imper. act. id.
κατακλίνω], fut. ἰνῶ, (ῖ), (§ 27. rem. 1. a) aor. 1,
κατέκλινα, aor. 1, pass. κατεκλίθην, (ῖ),
(κατά & κλίνω) to cause to lie down,
cause to recline at table, Lu. 9. 14; mid.
to lie down, recline, Lu. 14. 8; 24. 30.
κατακλύζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass.
κατεκλύσθην, (κατά & κλύζω, to lave,
wash) to inundate, deluge.
κατακλυσμός, οὐ, ὅ, (§ 3. tab. C. a)

an inundation, deluge, Mat. 24. 38, 39, et al.
κατακλυσθεῖς,^a nom. sing. masc. part. aor. 1, pass. κατακλύζω
κατακλυσμόν, acc. sing. . κατακλυσμός
κατακλυσμός], οὐ, ὅ, (§ 3. tab. C. a) . κατακλύζω
κατακλυσμοῦ, gen. sing. . κατακλυσμός
κατακολουθῶ, ὦ], fut. ἴσω, (§ 16. tab. P) (κατά
& ἀκολουθῶ) to follow closely or ear-
nestly, Lu. 23. 55; Ac. 16. 17.
κατακολουθήσασα, nom. s. fem. part. aor. 1 κατακολουθῶ
κατακολουθήσασαι, nom. pl. fem. part. aor. 1 id.
κατακόπτω], fut. ψω, (§ 23. rem. 1. a) (κατά &
κόπτω) to cut or dash in pieces; to man-
gle, wound.
κατακόπτων,^b nom. sing. masc. part. pres. act. κατακόπτω
κατακρημνίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &
κρημνός, a precipice) to cast down head-
long, precipitate.
κατακρημνίσαι,^c aor. 1, infin. act. . κατακρημνίζω
κατακριθήσεται, 3 pers. sing. fut. pass. . κατακρίνω
κατακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.
κατακριθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.
κατάκρῖμα], ατος, τό, (§ 4. tab. D. c) . id.
κατακρινεῖ, 3 pers. sing. fut. ind. act. . id.
κατακρίνεις, 2 pers. sing. pres. ind. act. . id.
κατακρινούσι, 3 pers. pl. fut. ind. act. . id.
κατακρίνω, (ῖ), fut. ἰνῶ, (§ 27. rem. 1. a) aor. 1,
κατέκρινα, perf. pass. κατακέκρῖμαι,
aor. 1, pass. κατεκρίθην, (ῖ), (κατά &
κρίνω) to give judgment against, condemn,
Mat. 27. 3; Jno. 8. 10, 11, et al.; to con-
demn, to place in a guilty light by con-
trast, Mat. 12. 41, 42; Lu. 11. 31, 32;
He. 11. 7.
κατάκρῖμα, ατος, τό, condemnation,
condemnatory sentence, Ro. 5. 16, 18; 8. 1.
L.G.
κατάκρῖσις, εως, ῖ, (§ 5. tab. E. c)
condemnation, 2 Co. 3. 9; censure, 2 Co.
7. 3. LXX.
κατακρίνων, nom. sing. masc. part. pres. act. κατακρίνω
κατακρίσεως, gen. sing. . κατάκρισις
κατάκρισιν, acc. sing. . id.
κατάκρισις], εως, ῖ, (§ 5. tab. E. c) . κατακρίνω
κατακυριεύοντες, nom. pl. masc. part. pres. κατακυριεύω
κατακυριεύουσι, 3 pers. pl. pres. ind. . id.
κατακυριεύσας, nom. sing. masc. part. aor. 1 id.
κατακυριεύω], fut. εἴσω, (§ 13. tab. M) (κατά &
κυριεύω) to get into one's power; in N.T.

to bring under, master, overcome, Ac. 19. 16; to domineer over, Mat. 20. 25, et al. L.G.

καταλαβέσθαι, aor. 2, inf. mid. (§ 36. rem. 2) καταλαμβάνω
καταλάβῃ, 3 pers. sing. aor. 2, subj. act. . id.
καταλάβῃτε, 2 pers. pl. aor. 2, subj. act. . id.
καταλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
καταλαβόμενος, nom. s. masc. part. aor. 2, mid. id.
καταλάβω, 1 pers. sing. aor. 2, subj. act. . id.
καταλαλεῖ, 3 pers. sing. pres. ind. . καταλαλέω

καταλαλεῖσθε, 2 pers. pl. pres. ind. pass.—B. }
καταλαλοῦσιν [ὑμῶν], R. Gr. Sch. Tdf. } id.
(1 Pe. 2. 12) . . . }

καταλαλεῖτε, 2 pers. pl. pres. imper. . id.
καταλάλέω, ᾶ], fut. ἥσω, (§ 16. tab. P) (κατά &

λαλέω) to blab out; to speak against, calumniate, Ja. 4. 11; 1 Pe. 2. 12; 3. 16.

καταλαλιά, ᾶς, ῆ, (§ 2. tab. B. b, and rem. 2) evil-speaking, detraction, backbiting, calumny, 2 Co. 12. 20; 1 Pe. 2. 1. LXX.

κατάλαλος, ου, ὁ, ῆ, (§ 7. rem. 2) slanderous; a detractor, calumniator, Ro.

1. 30. N.T.

καταλαλιά], ᾶς, ῆ . . . καταλαλέω
καταλαλιά, nom. pl. . . καταλαλιά
καταλαλιάς, acc. pl. . . id.
κατάλαλος], ου, ὁ, ῆ . . . καταλαλέω
κατάλαλους,^a acc. pl. masc. . . κατάλαλος
καταλαλοῦσι, 3 pers. pl. pres. ind. . καταλαλέω
καταλαλῶν, nom. sing. masc. part. pres. . id.
καταλαλῶσι, 3 pers. pl. pres. subj. . id.

καταλαμβάνομαι, 1 pers. s. pres. ind. mid. καταλαμβάνω
καταλαμβάνω], fut. λήψομαι, aor. 2, κατέλᾱβον, (§ 36. rem. 2) (κατά & λαμβάνω) to lay hold of, grasp; to obtain, attain, Ro. 9. 30; 1 Co. 9. 24; to seize, to take possession of, Mar. 9. 18; to come suddenly upon, overtake, surprise, Jno. 12. 35; to deprehend, detect in the act, seize, Jno. 8. 3, 4; met. to comprehend, apprehend, Jno. 1. 5; mid. to understand, perceive, Ac. 4. 13; 10. 34, et al.

καταλέγω], fut. ξω, (§ 23. rem. 1. b) (κατά & λέγω) to select; to reckon in a number, enter in a list or catalogue, enrol.

καταλέγσθω,^b 3 pers. sing. pres. imper. pass. καταλέγω
κατάλειμμα],^c ατος, τό, (§ 4. tab. D. c) . καταλείπω
καταλείπει, 3 pers. sing. pres. ind. act. . id.

καταλείπομένης, gen. sing. fem. part. pres. pass. καταλείπω
καταλείπω], fut. ψω, aor. 2, κατέλᾱπον, (§ 24.

rem. 9) (κατά & λείπω) to leave behind; to leave behind at death, Mar. 12. 19; to relinquish, let remain, Mar. 14. 52; to quit, depart from, forsake, Mat. 4. 13; 16. 4; to neglect, Ac. 6. 2; to leave alone, or without assistance, Lu. 10. 40; to reserve, Ro. 11. 4.

κατάλειμμα, ατος, τό, a remnant, a small residue, Ro. 9. 27. L.G.

κατάλοιπος, ου, ὁ, ῆ, (§ 7. rem. 2) remaining; οἱ κατάλοιποι, the rest, Ac. 15. 17.

καταλειφθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) καταλείπω

καταλείψαντας, acc. pl. masc. part. aor. 1, act. id.

καταλείψει, 3 pers. sing. fut. ind. act. . id.

καταλειμμένος, nom. sing. masc. part. perf. pass. id.

καταλιθάζω], fut. άσω, (§ 26. rem. 1) (κατά & λιθάζω) to stone, kill by stoning. LXX.

καταλιθάσει,^d 3 pers. sing. fut. ind. . καταλιθάζω

καταλίπη, 3 pers. sing. aor. 2, subj. act. . καταλείπω

καταλιπόντες, nom. pl. masc. part. aor. 2, act. id.

καταλιπών, nom. sing. masc. part. aor. 2, act. id.

καταλλαγίτες, nom. pl. masc. pt. aor. 2, pass. καταλλάσσω

καταλλάγῃ], ῆς, ῆ, (§ 2. tab. B. a) . id.

καταλλαγῇν, acc. sing. . καταλλαγή

καταλλαγῆς, gen. sing. . id.

καταλλάγητε, 2 pers. pl. aor. 2, imper. pass. καταλλάσσω

καταλλαγῆτω, 3 pers. sing. aor. 2, imper. pass. id.

καταλλάξαντος, gen. sing. masc. part. aor. 1, act. id.

καταλλάσσω], fut. άξω, (§ 26. rem. 3) aor. 2, pass.

κατηλλάγην, (ᾶ), (κατά & ἀλλάσσω)

to change, exchange; to reconcile; pass.

to be reconciled, Ro. 5. 10; 1 Co. 7. 11;

2 Co. 5. 18, 19, 20.

καταλλάγῃ, ῆς, ῆ, (§ 2. tab. B. a)

pr. an exchange; reconciliation, restoration to favour, Ro. 5. 11; 11. 15; 2 Co.

5. 18, 19.

καταλλάσσων, nom. sing. masc. part. pres. καταλλάσσω

κατάλοιποι,^e nom. pl. masc. . . κατάλοιπος

κατάλοιπος], ου, ὁ, ῆ, (§ 7. rem. 2) . καταλείπω

κατάλυε, 2 pers. sing. pres. imper. act. . καταλύω

καταλυθῇ, 3 pers. sing. aor. 1, subj. pass. . id.

καταλυθήσεται, 3 pers. sing. fut. ind. pass.

(§ 14. tab. N) . . . id.

κατάλυμα], ατος, τό, (§ 4. tab. D. c) . . id.

καταλυματι, dat. sing. κατάλυμα
καταλύσαι, aor. 1, infin. act. καταλύω
καταλύσει, 3 pers. sing. fut. ind. act. . . . id.
καταλύσω, 1 pers. sing. fut. ind. act. . . . id.
καταλύσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
καταλύω], fut. ύσω, (ὑ), aor. 1, pass. κατελύθην,
(ὑ), (§ 13. tab. M. and § 14. tab. N)
(κατά & λύω) to dissolve; to destroy, de-
molish, overthrow, throw down, Mat. 24. 2;
26. 61; met. to nullify, abrogate, Mat.
5. 17; Ac. 5. 38, 39, et al.; absol. to
unhobble harness, etc., to halt, to stop for
the night, lodge, Lu. 9. 12. (ὑ).
κατάλυμα, atos, τό, (§ 4. tab. D. c)
a lodging, inn, khan, Lu. 2. 7; a guest-
chamber, caenaculum, Mar. 14. 14; Lu.
22. 11.
καταλύων, nom. sing. masc. part. pres. act. . . . καταλύω
καταμάθετε,^a 2 pers. pl. aor. 2, imper. . . . καταμανθάνω
καταμανθάνω], fut. μαθήσομαι, aor. 2, κατέμα-
θον, (§ 36. rem. 2) (κατά & μανθάνω)
to learn or observe thoroughly; to consider
accurately and diligently, contemplate, mark.
καταμαρτυρέω, ὦ], fut. ήσω, (§ 16. tab. P) (κατά
& μαρτυρέω) to witness or testify against,
Mat. 26. 62; 27. 13, et al.
καταμαρτυροῦσι, 3 pers. pl. pres. ind. . . . καταμαρτυρέω
καταμένοντες,^b nom. pl. masc. part. pres. . . . καταμένω
καταμένω], fut. ενῶ, (§ 27. rem. 1. a) (κατά &
μένω) to remain; to abide, dwell.
καταμόνας, adv. (κατά & μόνος) alone, apart, in
private, Mar. 4. 10; Lu. 9. 18.
κατανάθεμα,^c atos, τό, (§ 4. tab. D. c) (κατά &
ἀνάθεμα) a curse, execration; meton.
one accursed, execrable. N.T.
καταναθεματίζω, fut. ίσω, (§ 26.
rem. 1) to curse. N.T.
καταναθεματίζειν,^d pres. infin. . . . καταναθεματίζω
καταναθεματίζω], fut. ίσω κατανάθεμα
καταναλίσκον,^e nom. sing. neut. part. pres. . . . καταναλίσκω
κατανάλισκω], fut. λώσω, (§ 36. rem. 4) (κατά &
ἀναλίσκω) to consume, as fire.
καταναρκάω, ὦ], fut. ήσω, (§ 18. tab. R) (κατά &
ναρκάω, to grow torpid) in N.T. to be
torpid to the disadvantage of any one, to be
a dead weight upon; by impl. to be trou-
blesome, burdensome to, in respect of main-
tenance, 2 Co. 11. 9; 12. 13, 14.

καταναρκήσω, 1 pers. sing. fut. ind. . . . καταναρκάω
κατανεύω], fut. εύσομαι, (κατά & νέω) pr. to
nod, signify assent by a nod; genr. to make
signs, beckon, Lu. 5. 7.
κατανοεῖς, 2 pers. sing. pres. ind. . . . κατανοέω
κατανοέω, ὦ], fut. ήσω, (§ 16. tab. P) (κατά &
νοέω) to perceive, understand, apprehend,
Lu. 20. 23; to observe, mark, contemplate,
Lu. 12. 24, 27; to discern, descry, Mat.
7. 3; to have regard to, make account of,
Ro. 4. 19.
κατανοήσαι, aor. 1, infin. κατανοέω
κατανοήσας, nom. sing. masc. part. aor. 1 . . . id.
κατανοήσατε, 2 pers. pl. aor. 1, imper. . . . id.
κατανοοῦντι, dat. sing. masc. part. pres. . . . id.
κατανοῶμεν, 1 pers. pl. pres. subj. . . . id.
καταντάω, ὦ], fut. ήσω, (§ 18. tab. K) (κατά &
ἀντάω) to come to, arrive at, Ac. 16. 1;
20. 15; of an epoch, to come upon, 1 Co.
10. 11; met. to reach, attain to, Ac. 26. 7,
et al. L.G.
καταντῆσαι, aor. 1, infin. καταντάω
καταντήσαντες, nom. pl. masc. part. aor. 1 . . . id.
καταντήσεν, fut. infin.—B. } id.
καταντήσαι, R. Gr. Sch. Tdf. (Ac. 26. 7) }
καταντήσω, 1 pers. sing. aor. 1, subj. . . . id.
καταντήσωμεν, 1 pers. pl. aor. 1, subj. . . . id.
κατανύξω,^f gen. sing. κατάνυξις
κατάνυξις], εως, ή, (§ 5. tab. E. c) in N.T. deep
sleep, stupor, dulness. LXX.
κατανύσσω], fut. ξω, aor. 2, pass. κατενύγην,
(§ 26. rem. 3) (κατά & νύσσω) to pierce
through; to pierce with compunction and
pain of heart, Ac. 2. 37.
καταξιόω, ὦ], fut. ὡσω, (§ 20. tab. T) (κατά &
ἀξιόω) to account worthy of, Lu. 20. 35;
21. 36; Ac. 5. 41; 2 Thes. 1. 5.
καταξιωθέντες, nom. pl. masc. part. aor. 1,
pass. (§ 21. tab. U) καταξιόω
καταξιωθῆναι, aor. 1, infin. pass. . . . id.
καταξιωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
καταπατεῖν, pres. infin. act. καταπατέω
καταπατέσθαι, pres. infin. pass. . . . id.
καταπατέω, ὦ], fut. ήσω, (§ 16. tab. P) (κατά &
πατέω) to trample upon, tread down or
under feet, Mat. 5. 13; 7. 6; Lu. 8. 5;
12. 1; met. to trample on by indignity,
spurn, He. 10. 29.

καταπατήσας, nom. sing. masc. part. aor. 1, act. καταπατέω
καταπατήσωσι, 3 pers. pl. aor. 1, subj. act. id.
καταπαύσεως, gen. sing. κατάπαυσις
κατάπαυσιν, acc. sing. id.
κατάπαυσις], εως, ἥ, (§ 5. tab. E. c) καταπαύω
καταπαύω], fut. αἰσώ, (§ 13. tab. M) (κατά & παύω) to cause to cease, restrain, Ac. 14. 18; to cause to rest, give final rest to, to settle finally, He. 4. 8; intrans. to rest, desist from, He. 4. 4, 10.

κατάπαυσις, εως, ἥ, (§ 5. tab. E. c)
pr. the act of giving rest; a state of settled or final rest, He. 3. 11, 18; 4. 3, 11, et al.; a place of rest, place of abode, dwelling, habitation, Ac. 7. 49.

καταπεσόντων, gen. pl. masc. part. aor. 2, (§ 37. rem. 1) καταπίπτω

καταπέτασμα, ατος, τό, (§ 4. tab. D. c) (κατα-πετάννυμι, to expand) a veil, curtain, Mat. 27. 51; Mar. 15. 38; Lu. 23. 45; He. 6. 19; 10. 20. LXX.

καταπετάσματος, gen. sing. καταπέτασμα
καταπιείν, aor. 2, infin. act.—B. Ln. } καταπίνω

καταπίνω, R. Gr. Sch. Tdf. (1 Pe. 5. 8) } καταπίνω
καταπίνω, 3 pers. sing. aor. 2, subj. act. id.

καταπίνοντες, nom. pl. masc. part. pres. act. id.

καταπίνω], fut. πίομαι, aor. 2, κατέπιον, aor. 1, pass. κατεπόθην, (§ 37. rem. 1) (κατά & πίνω) to drink, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Re. 12. 16; 2 Co. 5. 4; to engulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, 1 Pe. 5. 8; to destroy, annihilate, 1 Co. 15. 54; 2 Co. 2. 7.

καταπίπτειν, pres. infin. καταπίπτω

καταπίπτω], fut. πεσοῦμαι, aor. 2, κατέπεσον, perf. πέπτωκα, (§ 37. rem. 1) (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.

καταπλέω], fut. εὔσομαι, aor. 1, κατέπλευσα, (§ 35. rem. 1. 3) (κατά & πλέω) to sail towards land, to come to land, Lu. 8. 26.

καταποθῆ, 3 pers. sing. aor. 1, subj. pass. καταπίνω
καταπονέω, ὦ], fut. ἴσω, (§ 16. tab. P) (κατά & πονέω) to exhaust by labour or suffering; to weary out, 2 Pe. 2. 7; to overpower, oppress, Ac. 7. 24.

καταποννούμενον, acc. sing. masc. part. pres. pass. καταπονέω

καταποννούμενῳ, dat. sing. masc. part. pres. pass. id.

καταποντίζεσθαι, pres. infin. pass. καταποντίζω

καταποντίζω], fut. ἴσω, (§ 26. rem. 1) (κατά & ποντίζω, to sink, fr. πόντος) to sink in the sea; pass. to sink, Mat. 14. 30; to be plunged, submerged, Mat. 18. 6.

καταποντισθῆ, 3 pers. sing. aor. 1, subj. pass. καταποντίζω
κατάρα, ας, ἥ, (§ 2. tab. B. b) (κατά & ἀρά) a cursing, execration, imprecation, Ja. 3. 10; from the Heb. condemnation, doom, Gal. 3. 10, 13; 2 Pe. 2. 14; meton. a doomed one, one on whom condemnation falls, Gal. 3. 13. (ἄρ).

καταράσμαι, ὦμαι, fut. ἀσομαι, aor. 1, κατηρᾶσάμην, (§ 19. tab. S) in N.T. perf. pass. part. κατηραμένος, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44; Mar. 11. 21, et al.; in N.T. pass. to be doomed, Mat. 25. 41.

κατάραν, acc. sing. κατάρα

καταράσμαι, ὦμαι], fut. ἀσομαι id.

κατάρας, gen. sing. id.

καταρᾶσθε, 2 pers. pl. pres. imper. καταράσμαι

καταργεῖ, 3 pers. sing. pres. ind. act. καταργέω

καταργείται, 3 pers. sing. pres. ind. pass. id.

καταργέω, ὦ], (§ 16. tab. P) fut. ἴσω, perf. κατήργηκα, aor. 1, κατήρησα, perf. pass. κατήρηγμαι, aor. 1, pass. κατηργήθην, (κατά & ἀργός) to render useless or unproductive, occupy unprofitably, Lu. 13. 7; to render powerless, Ro. 6. 6; to make empty and unmeaning, Ro. 4. 14; to render null, to abrogate, cancel, Ro. 3. 3, 31; Ep. 2. 15, et al.; to bring to an end, 1 Co. 2. 6; 13. 8; 15. 24, 26; 2 Co. 3. 7, et al.; to destroy, annihilate, 2 Thes. 2. 8; He. 2. 14; to free from, dis sever from, Ro. 7. 2, 6; Gal. 5. 4

καταργηθῆ, 3 pers. sing. aor. 1, subj. pass. καταργέω

καταργηθήσεται, 3 pers. sing. fut. ind. pass. id.

καταργηθήσονται, 3 pers. pl. fut. ind. pass. id.

καταργῆσαι, aor. 1, infin. act. id.

καταργήσαντος, gen. sing. masc. part. aor. 1, act. id.

καταργήσας, nom. sing. masc. part. aor. 1, act. id.

καταργήσει, 3 pers. sing. fut. ind. act. id.

καταργήσῃ, 3 pers. sing. aor. 1, subj. act. id.

καταργοῦμεν, 1 pers. pl. pres. ind. act. id.

καταργουμένην, acc. sing. fem. part. pres. pass. id.

καταργούμενον, nom. sing. neut. part. pres. pass. id.

καταργουμένου, gen. sing. neut. part. pres. pass. id.

καταργουμένων, gen. pl. part. pres. pass. id.

καταριθμέω, ὦ], fut. ἴσω, (§ 16. tab. P) (κατά &

ἀριθμέω) to enumerate, number with, count with,
Ac. 1. 17.

καταρτίζεσθε, 2 pers. pl. pres. imper. pass. καταρτίζω

καταρτίζετε, 2 pers. pl. pres. imper. act. id.

καταρτίζοντας, acc. pl. masc. part. pres. act. id.

καταρτίζω], fut. ἴσω, aor. 1, κατήρτισα, (§ 26.

rem. 1) (κατά & ἀρτίζω) to adjust thor-

oughly; to knit together, unite completely,

1 Co. 1. 10; to frame, He. 11. 3; to pre-

pare, provide, Mat. 21. 16; He. 10. 5; to

qualify fully, to complete in character, Lu.

6. 40; He. 13. 21; 1 Pe. 5. 10; perf. pass.

κατηρτισμένος, fit, ripe, Ro. 9. 22; to

repair, refit, Mat. 4. 21; Mar. 1. 19; to

supply, make good, 1 Thes. 3. 10; to re-

store to a forfeited condition, to reinstate,

Gal. 6. 1.

κατάρτις, εως, ἡ, (§ 5. tab. E. c)

pr. a complete adjustment; completeness of

character, perfection, 2 Co. 13. 9. L.G.

καταρτισμός, οὔ, ὁ, (§ 3. tab. C. a)

a perfectly adjusted adaptation; complete

qualification for a specific purpose, Ep.

4. 12. L.G.

καταρτίσαι, aor. 1, infin. act. καταρτίζω

καταρτίσαι, 3 pers. sing. aor. 1, opt. act. id.

καταρτίσει, 3 pers. sing. fut. act.—Al. Ln. Tdf. } id.

καταρτίσαι, Rec. Gr. Sch. (1 Pe. 5. 10) }

κατάρτισιν,^a acc. sing. κατάρτισις

κατάρτισις], εως, ἡ, (§ 5. tab. E. c) καταρτίζω

καταρτισμόν,^b acc. sing. καταρτισμός

καταρτισμός], οὔ, ὁ, (§ 3. tab. C. a) καταρτίζω

καταρτώμεθα, 1 pers. pl. pres. ind. καταράμοι

καταρτώμεθα, acc. pl. masc. part. pres. id.

κατασεύσας, nom. sing. masc. part. aor. 1 κατασεύω

κατασεύω], fut. σείσω, (§ 13. tab. M) (κατά &

σεύω) to shake down or violently; τὴν

χεῖρα, or τῇ χειρί, to wave the hand,

beckon; to sign silence by waving the hand,

Ac. 12. 17, et al.

κατασκάπτω], fut. ψω, (§ 23. rem. 1. a) (κατά &

σκάπτω) pr. to dig down under, undermine;

by impl. to overthrow, demolish, raze, Ro.

11. 3; τὰ κατεσκαμμένα, ruins, Ac. 15. 16.

κατασκευάζεται, 3 pers. sing. pres. pass. κατασκευάζω

κατασκευαζομένης, gen. s. fem. part. pres. pass. id.

κατασκευάζω], fut. ἄσω, (§ 26. rem. 1) (κατά &

σκευάζω, fr. σκευός) to prepare, put in

readiness, Mat. 11. 10; Mar. 1. 2; Lu. 1. 17; 7. 27;

to construct, form, build, He. 3. 3, 4; 9. 2, 6;

11. 7; 1 Pe. 3. 20.

κατασκευάσας, nom. sing. masc. part. aor. 1 κατασκευάζω

κατασκευάσει, 3 pers. sing. fut. ind. id.

κατασκηνῶν, pres. infin. κατασκηνῶ

κατασκηνῶ, ὦ], fut. ὥσω, (§ 20. tab. T) (κατά &

σκηνῶ, fr. σκηνή) to pitch one's tent;

in N.T. to rest in a place, settle, abide,

Ac. 2. 26; to haunt, roost, Mat. 13. 32;

Mar. 4. 32; Lu. 13. 19.

κατασκηνῶσις, εως, ἡ, (§ 5. tab. E. c)

pr. the pitching a tent; a tent; in N.T.

a dwelling-place; a haunt, roost, Mat.

8. 20; Lu. 9. 58. L.G.

κατασκηνῶσει, 3 pers. sing. fut. ind. κατασκηνῶ

κατασκηνῶσις, acc. pl. κατασκηνῶσις

κατασκηνῶσις], εως, ἡ κατασκηνῶ

κατασκιάζοντα,^c nom. pl. neut. part. pres. κατασκιάζω

κατασκιάζω], fut. ἄσω, (§ 26. rem. 1) (κατά &

σκιάζω, idem) to overshadow.

κατασκοπέω, ὦ], fut. κατασκέψομαι, in N.T.

aor. 1, infin. κατασκοπήσας, (κατά &

σκοπέω) to view closely and accurately;

to spy out, Gal. 2. 4.

κατάσκοπος, ου, ὁ, (§ 3. tab. C. a)

a scout, spy, He. 11. 31.

κατασκοπήσας,^d aor. 1, infin. κατασκοπέω

κατάσκοπος], ου, ὁ id.

κατασκόπους,^e acc. pl. κατάσκοπος

κατασοφίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (κατά

& σοφίζω) to exercise cleverness to the

detriment of any one, to outwit; to make

a victim of subtlety, to practise on by in-

sidious dealing. L.G.

κατασοφιάμενος,^f nom. s. masc. pt. aor. 1 κατασοφίζομαι

κατασταθήσονται, 3 pers. pl. fut. ind. pass.

(§ 29. rem. 6) καθίστημι

καταστείλας, nom. s. masc. part. aor. 1, act. καταστέλλω

καταστέλλω], fut. στέλω, aor. 1, κατέσταιλα,

(§ 27. rem. 1, b. d) perf. pass. κατέ-

σταλμαι, (§ 27. rem. 3) (κατά & στέλ-

λω) to arrange, dispose in regular order;

to appease, quiet, pacify, Ac. 19. 35, 36.

καταστολή, ἡς, ἡ, (§ 2. tab. B. a)

pr. an arranging in order; adjustment of

dress; in N.T. apparel, dress, 1 Ti. 2. 9.

κατάστημα], atos, τό, (§ 4. tab. D. C) καθίστημι

^a 2 Co. 13. 9.

^b Ep. 4. 12.

^c He. 9. 5.

^d Gal. 2. 4.

^e He. 11. 31.

^f Ac. 7. 19.

καταστήματι,^a dat. sing. κατάστημα
καταστήσει, 3 pers. sing. fut. ind. act. id.
καταστήσης, 2 pers. sing. aor. 1, subj. act. id.
καταστήσομεν, 1 pers. pl. fut. ind. act. καθίστημι
καταστήσω, 1 pers. sing. fut. ind. act. id.
καταστήσωμεν, 1 pers. pl. aor. 1, subj. act. id.
καταστολή], ἦς, ἥ, (§ 2. tab. B. a) καταστέλλω
καταστολή,^b dat. sing. καταστολή
καταστρέφω], fut. ψω, (§ 23. rem. 1. a) (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12; Mar. 11. 15.
καταστροφή, ἦς, ἥ, (§ 2. tab. B. a) καταστροφώ
an overthrow, destruction, 2 Pe. 2. 6; met. overthrow of right principle or faith, utter detriment, perversion, 2 Ti. 2. 14.
καταστηνιάω], fut. άσω, (κατά & στηνιάω, to be headstrong, wanton, fr. στηνής or στηνός, hard, harsh) to be headstrong or wanton towards. N.T.
καταστηνιάωσι,^c 3 pers. pl. aor. 1, subj. καταστηνιάω
καταστροφή], ἦς, ἥ, (§ 2. tab. B. a) καταστρέφω
καταστροφῇ, dat. sing. καταστροφή
καταστρώννυμι, or νύω], fut. καταστρώσω, aor. 1, pass. κατεστρώθην, (§ 36. rem. 5) (κατά & στρώννυμι—νύω) to strew down, lay flat; pass. to be strewn, laid prostrate in death, 1 Co. 10. 5.
κατασύρη,^d 3 pers. sing. pres. subj. κατασύρω
κατασύρω], (κατά & σύρω) to drag down, to drag away. (v).
κατασφάξατε,^e 2 pers. pl. aor. 1, imper. κατασφάζω
κατασφάζω, or σφάττω], fut. σφάξω, (§ 26. rem. 3) (κατά & σφάζω, or σφάττω) to slaughter, slay.
κατασφραγίζω], fut. ίσω, perf. pass. κατεσφράγισμαι, (§ 26. rem. 1) (κατά & σφραγίζω) to seal up, Re. 5. 1.
κατάσχει, dat. sing. κατάσχεσις
κατάσχεσιν, acc. sing. id.
κατάσχεσις], εως, ἥ, (§ 5. tab. E. c) κατέχω
κατάσχωμεν, 1 pers. pl. aor. 2, subj. (§ 36. rem. 4) id.
κατατίθημι], fut. θήσω, aor. 1, κατέθηκα, (§ 28. tab. V) (κατά & τίθημι) to lay down, deposit, Mar. 15. 46; mid. to deposit or lay up for one's self; χάρις, or χάριτας, to lay up a store of favour for one's self, earn a title to favour at the hands of a

person, to curry favour with, Ac. 24. 27; 25. 9.

κατάθεμα, ατος, τό, (§ 4. tab. D. c) an execration, curse; by meton. what is worthy of execration, i. q. κατανάθεμα, Re. 22. 3. N.T.

καταθεματίζω, fut. ίσω, (§ 26. rem. 1) to curse, v.r. Mat. 26. 74. N.T.

κατατομή], ἦς, ἥ, (§ 2. tab. B. a) (κατατέμνω, to cut up, fr. κατά & τέμνω) concision, mutilation.

κατατομήν^f acc. sing. κατατομή
κατατοξευθήσεται,^g 3 pers. sing. fut. pass. κατατοξεύω
κατατοξεύω], fut. εύσω, (§ 13. tab. M) (κατά & τοξεύω, to shoot with a bow) to shoot down with arrows; to transfix with an arrow or dart.

κατατρέχω], fut. καταδραμοῦμαι, aor. 2, ἐδράμον, (§ 36. rem. 1) (κατά & τρέχω) to run down, Ac. 21. 32.

καταυγάζω], fut. άσω, (κατά & αυγάζω) to shine down, or upon. v.r.

καταυγάζαι, aor. 1, infin.—C. D. } καταυγάζω
αυγάζαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) }
κατάφαγε, 2 pers. sing. aor. 2, imper. κατεσθίω
καταφάγεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
κατέφαγε, Rec. (Jno. 2. 17) }

καταφάγη, 3 pers. sing. aor. 2, subj. id.

καταφαγών, nom. sing. masc. part. aor. 2 id.

καταφέρω], fut. κατοίσω, aor. 1, pass. κατηνέχθην, (§ 36. rem. 1) (κατά & φέρω) to bear down; to overpower, as sleep, Ac. 20. 9; καταφέρειν ψήφον, to give a vote or verdict, Ac. 26. 10.

καταφερόμενος, nom. sing. masc. part. pres. pass. καταφέρω
καταφέροντες, nom. pl. masc. part. pres. act.—Al. Ln. Tdf. } id.
φέροντες κατά—R. Gr. Sch. (Ac. 25. 7) }

καταφεύγω], fut. ξομαι, aor. 2, κατέφυγον, (§ 24. rem. 9) (κατά & φεύγω) to flee to for refuge, Ac. 14. 6; He. 6. 18.

καταφθαρήσονται, 3 pers. pl. fut. 2, pass. καταφθείρω
καταφθείρω], fut. φθειρώ, (§ 27. rem. 1. c) fut. pass. καταφθαρήσομαι, (§ 27. rem. 4. b. c) (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 3. 8.

καταφίλέω, ώ], fut. ήσω, (§ 16. tab. P) (κατά &

^a Tit. 2. 3.^b 1 Ti. 2. 9.^c 1 Ti. 5. 11.^d Lu. 12. 58.^e Lu. 10. 27^f Phi. 3. 2.^g He. 12. 29.

φιλέω) to kiss affectionately or with a semblance of affection, to kiss with earnest gesture,

Mat. 26. 49; Lu. 7. 38; Ac. 20. 37, et al.

καταφιλοῦσα, nom. sing. fem. part. pres. . . καταφιλέω
καταφρονεῖς, 2 pers. sing. pres. ind. . . καταφρονέω
καταφρονείτε, 2 pers. pl. pres. ind. . . id.
καταφρονεῖτω, 3 pers. sing. pres. imper. . . id.
καταφρονεῖτωσαν, 3 pers. pl. pres. imper. . . id.

καταφρονέω, ὦ], fut. ἥσω, (§ 16. tab. P) (κατά & φρονέω) pr. to think in disparagement of; to contemn, scorn, despise, Mat. 18. 10; Ro. 2. 4; to slight, Mat. 6. 24; Lu. 16. 13; 1 Co. 11. 22; 1 Ti. 4. 12; 6. 2; 2 Pe. 2. 10; to disregard, He. 12. 2.

καταφρονήτης, οὗ, ὅ, (§ 2. tab. B. c) a contemner, despiser, scorner, Ac. 13. 41.

L.G.

καταφρονήσας, nom. sing. masc. part. aor. 1 καταφρονέω
καταφρονήσει, 3 pers. sing. fut. ind. . . id.
καταφρονήσητε, 2 pers. pl. aor. 1, subj. . . id.
καταφρονηταί,^a nom. pl. . . καταφρονητής
καταφρονητής], οὗ, ὅ . . . καταφρονέω
καταφρονοῦντας, acc. pl. masc. part. pres. . . id.
καταφυγόντες, nom. pl. masc. part. aor. 2 . . καταφεύγω
καταχέω], fut. εὔσω, (§ 35. rem. 1, 3) (κατά & χέω) to pour down upon, Mat. 26. 7; Mar. 14. 3.

καταχθέντες, nom. pl. masc. part. aor. 1, pass. κατάγω
καταχθόνιος], ἰου, ὅ, ἥ, (§ 7. rem. 2) (κατά & χθών, the earth) under the earth, subterranean, infernal.

καταχθονίων,^b gen. pl. . . καταχθόνιος
καταχράομαι, ὦμαι], fut. ἥσομαι, (§ 19. tab. S)
(κατά & χράομαι) to use downright; to use up, consume; to make an unrestrained use of, use eagerly, 1 Co. 7. 31; to use to the full, stretch to the utmost, 1 Co. 9. 18.

καταχρήσασθαι, aor. 1, infin. . . καταχράομαι
καταχρώμενοι, nom. pl. masc. part. pres. . . id.
καταψύξῃ,^c 3 pers. sing. aor. 1, subj. . . καταψύχω
καταψύχω], fut. ξω, (§ 23. rem. 1. b) (κατά & ψύχω) to cool, refresh. (ῶ).
καταεγῶσι, 3 pers. pl. aor. 2, subj. pass. (§ 36. rem. 5) . . . καταγνυμι

κατέαξαν, 3 pers. pl. aor. 1, ind. act. . . id.
κατέαξει, 3 pers. sing. fut. ind. act. . . id.
κατέβαινε, 3 pers. sing. imperf. . . καταβαίνω

κατεβάρησα,^d 1 pers. sing. aor. 1, ind. . . καταβαρέω
κατέβη, 3 pers. s. aor. 2, ind. (§ 31. rem. 1. d) καταβαίνω
κατέβην, 1 pers. sing. aor. 2, ind. (§ 37. rem. 1) id.
κατέβησαν, 3 pers. pl. aor. 2, ind. . . id.
κατεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) . . . καταβάλλω
κατεγέλων, 3 pers. pl. imperf. . . καταγέλλω
κατεγνωσμένος, nom. sing. masc. part. perf. pass. (§ 36. rem. 3) . . . καταγινώσκω
κατέδησε,^e 3 pers. sing. aor. 1, ind. act. . . καταδέω
κατεδικάσατε, 2 pers. pl. aor. 1, ind. . . καταδικάζω
κατέδιξαν,^f 3 pers. pl. aor. 1, ind. . . καταδιώκω
κατέδραμε,^g 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) . . . κατατρέχω
κατέθηκε, 3 pers. sing. aor. 1, ind. act. . . κατατίθημι
κατείδωλον,^h acc. sing. fem. . . κατείδωλος
κατείδωλος], ου, ὅ, ἥ, (§ 7. rem. 2) (κατά & εἶδω-
λον) rise with idols, sunk in idolatry, grossly idolatrous. N.T.

κατεिल्μμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 2) . . . καταλαμβάνω
κατεिल्μφέναι, perf. infin. act. . . id.
κατεिल्μφθη, 3 pers. sing. aor. 1, ind. pass. id.
κατειργάσατο, 3 pers. sing. aor. 1, ind. (§ 13. rem. 4) . . . κατεργάζομαι
κατειργάσθαι, perf. infin.—A. B. Ln. Tdf. }
κατεργάσασθαι, Rec. Gr. Sch. (1 Pe. 4. 3) } id.
κατειργάσθη, 3 pers. sing. aor. 1, ind. pass. . . id.
κατείχετο, 3 pers. sing. imperf. pass. . . κατέχω
κατειχόμεθα, 1 pers. pl. imperf. pass. . . id.
κατέϊχον, 3 pers. pl. imperf. act. (§ 13. rem. 4) id.
κατεκάη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 11) κατακαίω
κατέκαιον, 3 pers. pl. imperf. act. . . id.
κατέκειτο, 3 pers. sing. imperf. . . κατέκειμαι
κατέκλασε, 3 pers. sing. aor. 1, ind. (§ 22. rem. 2) κατακλάω
κατέκλεισα, 1 pers. sing. aor. 1, ind. act. . . κατακλείω
κατέκλεισε, 3 pers. sing. aor. 1, ind. act. . . id.
κατεκληροδότησε,ⁱ 3 pers. s. aor. 1, ind. κατακληροδοτέω
κατεκληρονόμησε, 3 pers. s. aor. 1, ind. }
—A. B. C. D. Gr. Sch. Tdf. } κατακληρονομέω
κατεκληροδότησε, Rec. (Ac. 13. 19) }
κατεκλίθη, 3 pers. sing. aor. 1, pass.—Al. }
Ln. Tdf. . . } κατακλίνω
ἀνεκλίθη, Rec. Gr. Sch. (Lu. 7. 36) }
κατεκρίθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) κατακρίνω
κατέκριναν, 3 pers. pl. aor. 1; ind. act. . . id.
κατέκρινε, 3 pers. sing. aor. 1, ind. act. . . id.
κατέλαβε, 3 pers. sing. aor. 2, ind. act. καταλαμβάνω

κατελαβόμην, 1 pers. sing. aor. 2, mid.—Al.
 Ln. Tdf. } καταλαμβάνω
 καταλαβόμενος, R.Gr.Sch.(Ac.25.25) }
 κατελείφθη, 3 pers. sing. aor. 1, pass. (§ 23
 rem. 4) καταλείπω
 κατελήφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36.
 rem. 2) καταλαμβάνω
 κατελθεῖν, aor. 2, infin. (§ 36. rem. 1) κατέρχομαι
 κατελθόντες, nom. pl. masc. part. aor. 2 id.
 κατελθόντων, gen. pl. masc. part. aor. 2 id.
 κατελλών, nom. sing. masc. part. aor. 2 id.
 κατέλιπε, 3 pers. sing. aor. 2, ind. act. (§ 24.
 rem. 9) καταλείπω
 κατέλιπον, 1 pers. sing. and 3 pers. pl. aor. 2,
 ind. act. id.
 κατέλυσα, 1 pers. sing. aor. 1, ind. act. καταλύω
 κατέναντι, adv. (κατά & ἔναντι) over against, op-
 posite to, Mar. 11. 2; 12. 41; 13. 3; ὁ, ἡ,
 τὸ, κατέναντι, opposite, Lu. 19. 30; before,
 in the presence of, in the sight of, Ro. 4. 17.
 LXX.
 κατενάρκησα, 1 pers. sing. aor. 1, ind. καταναρκάω
 κατένευσαν,^a 3 pers. pl. aor. 1, ind. κατανεύω
 κατενεχθείς, nom. sing. masc. part. aor. 1, pass.
 (§ 36. rem. 1) καταφέρω
 κατενόησα, 1 pers. sing. aor. 1, ind. κατανοέω
 κατενόουν, 1 pers. sing. and 3 pers. pl. imperf. id.
 κατενύγησαν,^b 3 pers. pl. aor. 2, ind. pass. (§ 26.
 rem. 3) κατανύσσω
 κατενώπιον, adv. or prep. (κατά & ἐνώπιον) in the
 presence of, in the sight of, 2 Co. 2. 17;
 12. 19; Ep. 1. 4. LXX.
 κατέξουσιάζονσι, 3 pers. pl. pres. ind. κατέξουσιάζω
 κατέξουσιάζω], fut. ἄσω, (§ 26. rem. 1) (κατά &
 ἐξουσιάζω) to exercise lordship over, do-
 mineer over, Mat. 20. 25; Mar. 10. 42.
 N.T.
 κατεπατήθη, 3 pers. sing. aor. 1, pass. (§ 17.
 tab. Q) καταπατέω
 κατέπανσαν, 3 pers. pl. aor. 1, ind. act. καταπαύω
 κατέπανσε, 3 pers. sing. aor. 1, ind. act. id.
 κατεπέστησαν,^c 3 pers. pl. aor. 2, ind. κατεφίστημι
 κατέπιε, 3 pers. sing. aor. 2, ind. act. (§ 37.
 rem. 1) καταπίνω
 κατέπλευσαν,^d 3 pers. pl. aor. 1, ind. (§ 35.
 rem. 3) καταπλέω
 κατεπόθη, 3 pers. sing. aor. 1, ind. pass. (§ 37.
 rem. 1) καταπίνω

κατεπόθησαν, 3 pers. pl. aor. 1, ind. pass. καταπίνω
 κατεργάζεσθαι, pres. infin. κατεργάζομαι
 κατεργάζεσθε, 2 pers. pl. pres. imper. id.
 κατεργάζεται, 3 pers. sing. pres. ind. id.
 κατεργάζομαι, fut. ἄσομαι, (κατά & ἐργάζομαι)
 to work out; to effect, produce, bring out
 as a result, Ro. 4. 15; 5. 3; 7. 13; 2 Co.
 4. 17; 7. 10; Phi. 2. 12; 1 Pe. 4. 3; Ja.
 1. 3; to work, practise, realise in practice,
 Ro. 1. 27; 2. 9, et al.; to work or mould
 into fitness, 2 Co. 5. 5; to despatch, subdue,
 Ep. 6. 13.
 κατεργαζομένη, nom. sing. fem. part. pres. κατεργάζομαι
 κατεργαζόμενοι, nom. pl. masc. part. pres. id.
 κατεργαζομένου, gen. sing. masc. part. pres. id.
 κατεργασάμενοι, nom. pl. masc. part. aor. 1 id.
 κατεργασάμενον, acc. sing. masc. part. aor. 1 id.
 κατεργασάμενος, nom. sing. masc. part. aor. 1 id.
 κατεργάσασθαι, aor. 1, infin. id.
 κατέρχομαι], fut. ελεῦσομαι, aor. 2, κατήλθον,
 (§ 36. rem. 1) (κατά & ἔρχομαι) to
 come or go down, Lu. 4. 31; 9. 37; Ac.
 8. 5; 9. 32, et al.; to land at, touch at,
 Ac. 18. 22; 27. 5.
 κατερχομένη, nom. sing. fem. part. pres. κατέρχομαι
 κατέσεισε, 3 pers. sing. aor. 1, ind. act. κατασεῖω
 κατεσθίει, 3 pers. sing. pres. ind. act. κατασθίω
 κατεσθίετε, 2 pers. pl. pres. ind. act. id.
 κατεσθίοντες, nom. pl. masc. part. pres. act. id.
 κατεσθίονσι, 3 pers. pl. pres. ind. act. id.
 κατεσθίω], fut. καθέδομαι, and καταφάγομαι,
 aor. 2, κατέφαγον, (§ 36. rem. 1) (κατά
 & ἐσθίω) to eat up, devour, Mat. 13. 4,
 et al.; to consume, Re. 11. 5, to expend,
 squander, Lu. 15. 30; met. to make a prey
 of, plunder, Mat. 23. 13; Mar. 12. 40;
 Lu. 20. 47; 2 Co. 11. 20; to vex, injure,
 Gal. 5. 15
 κατεσκαμμένα, acc. pl. neut. part. perf. pass. κατασκάπτω
 κατέσκαψαν, 3 pers. pl. aor. 1, ind. act. id.
 κατεσκεύασε, 3 pers. sing. aor. 1, ind. act. κατασκευάζω
 κατεσκευάσθη, 3 pers. sing. aor. 1, ind. pass. id.
 κατεσκευασμένον, acc. s. masc. part. perf. pass. id.
 κατεσκευασμένων, gen. pl. part. perf. pass. id.
 κατεσκήνωσε, 3 pers. sing. aor. 1, ind. κατασκηνόω
 κατεστάθησαν, 3 pers. pl. aor. 1, pass. (§ 29. rem. 6) καθίστημι
 κατεσταλμένους, acc. pl. masc. part. perf. pass.
 (§ 27. rem. 3) καταστέλλω

^a Lu. 5. 7.^b Ac. 2. 37.^c Ac. 18. 12.^d Lu. 8. 26.

κατέστησας, 2 pers. s. aor. 1, ind. act. (§ 29. tab. X) καθίστημι
κατέστησε, 3 pers. pl. aor. 1, ind. act. . id.
κατέστρεψε, 3 pers. sing. aor. 1, ind. act. . καταστρέφω
κατεστρώθησαν,^a 3 pers. pl. aor. 1, ind. pass. καταστρώννυμι
κατεσφραγισμένον,^b acc. sing. neut. part. perf.
pass. κατασφραγίζω
κατευθῖναι, aor. 1, infin. act. κατευθύνω
κατευθύναι, 3 pers. sing. aor. 1, opt. act. . id.
κατευθύνω], fut. ὑνῶ, aor. 1, ὑνα, (§ 27. rem. 1. a. f)
(κατά & εὐθύνω, fr. εὐθύς, *straight*) to
make straight; to direct, guide aright,
Lu. 1. 79; 1 Thes. 3. 11; 2 Thes. 3. 5.
κατευλογέω, ὦ], fut. ἦσω, (κατά & εὐλογέω) to
bless, v.r. Mar. 10. 16.
κατέφαγε, 3 pers. sing. aor. 2, ind. κατεσθίω
κατέφαγον, 1 pers. sing. aor. 2, ind. id.
κατεφθαρμένοι, nom. pl. masc. part. perf. pass.
(§ 27. rem. 3) καταφθείρω
κατεφίλει, 3 pers. sing. imperf. act. καταφιλέω
κατεφίλησε, 3 pers. sing. aor. 1, ind. act. . id.
κατεφίλουν, 3 pers. pl. imperf. act. id.
κατεφίστημι], intrins. aor. 2, κατεπέστην, (§ 29.
tab. X) (κατά & ἐφίστημι) to come upon
suddenly, rush upon, assault, Ac. 18. 12. N.T.
κατέφυγον, 3 pers. pl. aor. 2, ind. (§ 24. rem. 9) καταφεύγω
κατέχεε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) καταχέω
κατέχειν, pres. infin. act. κατέχω
κατέχετε, 2 pers. pl. pres. ind. and imper. act. . id.
κατέχον, acc. sing. neut. part. pres. act. . . id.
κατέχοντες, nom. pl. masc. part. pres. act. . id.
κατεχόντων, gen. pl. masc. part. pres. act. . id.
κατέχουσι, 3 pers. pl. pres. ind. act. . . id.
κατέχω], fut. καθέξω, and κατασχίσω, imperf.
κατέχον, aor. 2, κατέσχον, (§ 36. rem. 4)
(κατά & ἔχω) to hold down; to detain,
retain, Lu. 4. 42; Philem. 13; to hinder,
restrain, 2 Thes. 2. 6, 7; to hold down-
right, hold in a firm grasp, to have in full
and secure possession, 1 Co. 7. 30; 2 Co.
6. 10; to come into full possession of, seize
upon, Mat. 21. 38; to keep, retain, 1 Thes.
5. 21; to occupy, Lu. 14. 9; met. to hold
fast mentally, retain, Lu. 8. 15; 1 Co.
11. 2; 15. 2; to maintain, He. 3. 6, 14;
10. 23; intrans. a nautical term, to land,
touch, Ac. 27. 40; pass. to be in the grasp
of, to be bound by, Ro. 7. 6; to be afflicted
with, Jno. 5. 4.

κατάσχεσις, εως, ἡ, (§ 5. tab. E. c) a posses-
sion, thing possessed, Ac. 7. 5, 45. LXX.
κατέχωμεν, 1 pers. pl. pres. subj. act. κατέχω
κατέχων, nom. sing. masc. part. pres. act. . id.
κατήγαγον, 1 pers. sing. or 3 pers. pl. aor. 2,
ind. act. (§ 13. rem. 7. d) κατάγω
κατηγγέλη, 3 pers. sing. aor. 2, pass. (§ 27.
rem. 4. a) καταγγέλλω
κατηγγέλαμεν, 1 pers. pl. aor. 1, ind. act. . id.
κατήγγεيلαν, 3 pers. pl. aor. 1, ind. act. . }
Gr. Sch. Tdf. id.
προκατήγγεيلαν, Rec. (Ac. 3. 24) }
κατήγγελλον, 3 pers. pl. imperf. act. . . id.
κατηγορεῖν, pres. infin. act. κατηγορέω
κατηγορεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . id.
κατηγορεῖται, 3 pers. sing. pres. ind. pass. . id.
κατηγορεύωσαν, 3 pers. pl. pres. imper. act. . id.
κατηγορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &
ἀγορεύω, to harangue) to speak against,
accuse, Mat. 12. 10; 27. 12; Jno. 5. 45,
et al.
κατηγορία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) an accusation, crimination, Lu.
6. 7, et al.
κατήγορος, ου, ὁ, (§ 3. tab. C. a) an
accuser, Jno. 8. 10; Ac. 23. 30, 35; 24. 8,
et al.
κατήγορ, ορος, ὁ, (§ 4. rem. 2. f) an
accuser, v.r. Re. 12. 10, a barbarous form
for κατήγορος.
κατηγορήσαι, aor. 1, infin. act. κατηγορέω
κατηγορήσω, 1 pers. sing. fut. ind. act. . id.
κατηγορήσωσι, 3 pers. pl. aor. 1, subj. act. . id.
κατηγορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . id.
κατηγορία, dat. sing. κατηγορία
κατηγορίαν, acc. sing. id.
κατήγοροι, nom. pl. κατήγορος
κατηγόροις, dat. pl. id.
κατήγορος, ου, ὁ, (§ 3. tab. C. a) κατηγορέω
κατηγοροῦμεν, 1 pers. pl. pres. ind. act. . id.
κατηγορούμενος, nom. s. masc. part. pres. pass. . id.
κατηγόρουν, 3 pers. pl. imperf. act. . . id.
κατηγοροῦντες, nom. pl. masc. part. pres. act. . id.
κατηγορούντων, gen. pl. masc. part. pres. act. . id.
κατηγόρους, acc. pl. κατήγορος
κατηγοροῦσι, 3 pers. pl. pres. ind. act. . . κατηγορέω
κατηγορῶν, nom. sing. masc. part. pres. act. . id.
κατηγωνίσαντο,^c 3 pers. pl. aor. 1, ind. καταγωνίζομαι

κατήγωρ, ορος, ὁ—A. Gr. Sch. Tdf. }
κατήγορος, Rec. (Re. 12. 10) } κατηγορέω
κατήλθε, 3 pers. sing. aor. 2, ind. } κατέρχομαι
κατήλθομεν, 1 pers. pl. aor. 2, ind. } id.
κατήλθον, 3 pers. pl. aor. 2, ind. } id.
κατηλλάγημεν, 1 pers. pl. aor. 2, ind. pass.
(§ 26. rem. 3) } καταλλάσσω
κατήνεγκα, 1 pers. s. aor. 1, ind. (§ 36. rem. 1) καταφέρω
κατήντηκε, 3 pers. sing. perf. ind.—B. Ln. Tdf. }
κατήντησε, Rec. Gr. Sch. (1 Co. 10. 11) } καταντάω
κατηντίσαμεν, 1 pers. pl. aor. 1, ind. } id.
κατήντησαν, 3 pers. pl. aor. 1, ind. } id.
κατήντησε, 3 pers. sing. aor. 1, ind. } id.
κατηξιώθησαν, 3 pers. pl. aor. 1, ind. pass.
(§ 21. tab. U) } καταξιώνω
κατηραμένοι, nom. pl. masc. part. perf. pass. καταράομαι
κατηράσω, 2 pers. s. aor. 1, ind. (§ 15. rem. 3. b) id.
κατηργήθημεν, 1 pers. pl. aor. 1, ind. pass. καταργέω
κατηργήθητε, 2 pers. pl. aor. 1, ind. pass. id.
κατήργηκα, 1 pers. sing. perf. ind. act. id.
κατήργηται, 3 pers. sing. perf. ind. pass. id.
κατηριθμημένος,^a nom. s. masc. part. perf. pass. καταριθμέω
κατηρτίσθαι, perf. infin. pass. } καταρτίζω
κατηρτισμένα, acc. pl. neut. part. perf. pass. id.
κατηρτισμένοι, nom. pl. masc. part. perf. pass. id.
κατηρτισμένος, nom. sing. masc. part. perf. pass. id.
κατηρτίσω, 2 pers. sing. aor. 1, ind. mid. (§ 15.
rem. 3. b) } id.
κατησχύνθη, 1 pers. sing. aor. 1, ind. pass.
(§ 13. rem. 2) } κατασχύνω
κατησχύνοντο, 3 pers. pl. imperf. pass. id.
κατηυλόγει, 3 pers. sing. imperf.—B. Tdf. }
ηυλόγει, Rec. Gr. } κατευλογέω
ευλόγει, Ln. Sch. (Mar. 10. 16) }
κατήφεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(κατηφής, *having a downcast look, κατά*
& φάος) *dejection, sorrow.*
κατήφειαν,^b acc. sing. } κατήφεια
κατηχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (κατά &
ἵχέω) *pr. to sound in the ears, make the*
ears ring; to instruct orally, to instruct,
inform, 1 Co. 14. 19; pass. to be taught,
be instructed, Lu. 1. 4; Ro. 2. 18; Gal.
6. 6; to be made acquainted, Ac. 18. 25;
to receive information, hear report, Ac.
21. 21, 24. L.G.
κατηχήθης, 2 pers. sing. aor. 1, ind. pass. } κατηχέω
κατηχήθησαν, 3 pers. pl. aor. 1, ind. pass. } id.

κατηχημένος, nom. sing. masc. part. perf. pass. κατηχέω
κατηχίνται, 3 pers. pl. perf. ind. pass. id.
κατηχήσω, 1 pers. sing. aor. 1, subj. act. id.
κατηχθήμεν, 1 pers. pl. aor. 1, ind. pass. (§ 23.
rem. 4) } κατάγω
κατηχούμενος, nom. sing. masc. part. pres. pass. κατηχέω
κατηχοῦντι, dat. sing. masc. part. pres. act. id.
κατιώ, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass. κατιώ-
μαι, (κατά & ἰός) *to cover with rust;*
pass. to rust, become rusty or tarnished. L.G.
κατίσχυον, 3 pers. pl. imperf. } κατισχύω
κατισχύουσιν, 3 pers. pl. fut. ind. } id.
κατισχύω], fut. ὥσω, (§ 13. tab. M) (κατά & ἰσχύω)
to overpower, Mat. 16. 18; absol. to predomi-
nate, get the upper hand, Lu. 23. 23. (v).
κατιώται,^c 3 pers. sing. perf. pass. (§ 21. tab. U) κατιώω
κατοικεῖ, 3 pers. sing. pres. ind. } κατοικέω
κατοικεῖν, pres. infin. } id.
κατοικεῖς, 2 pers. sing. pres. ind. } id.
κατοικεῖτε, 2 pers. pl. pres. ind. } id.
κατοικέω, ὦ], fut. ἴσω, (§ 16. tab. P) (κατά &
οἰκέω) *trans. to inhabit, Ac. 1. 19, et al.;*
absol. to have an abode, dwell, Lu. 13. 4;
Ac. 11. 29, et al.; to take up or find an
abode, Ac. 7. 2, et al.; to indwell, Ep.
3. 17; Ja. 4. 5, et al.
κατοίκησις, εως, ἡ, (§ 5. tab. E. c)
an abode, dwelling, habitation, Mar. 5. 3.
κατοικητήριον, ου, τό, (§ 3. tab. C. c)
the same as the preceding, Ep. 2. 22; Re.
18. 2.
κατοικία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *habitation, i. q. κατοίκησις, Ac.*
17. 26. L.G.
κατοικήσαι, aor. 1, infin. } κατοικέω
κατοικήσαντι, dat. sing. masc. part. aor. 1—
Gr. Sch. Tdf. } id.
κατοικοῦντι, Rec. Ln. (Mat. 23. 21) }
κατοικήσας, nom. sing. masc. part. aor. 1 } id.
κατοικήσιν,^d acc. sing. } κατοίκησις
κατοίκησις], εως, ἡ, (§ 5. tab. E. c) } κατοικέω
κατοικητήριον, ου, τό, (§ 3. tab. C. c) } id.
κατοικία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) } id.
κατοικίας,^e gen. sing. } κατοικία
κατοικοῦντας, acc. pl. masc. part. pres. } κατοικέω
κατοικοῦντες, nom. pl. masc. part. pres. } id.
κατοικοῦντι, dat. sing. masc. part. pres. } id.
κατοικούντων, gen. pl. masc. part. pres. } id.

^a Ac. 1. 17.^b Ja. 4. 9.^c Ja. 5. 3.^d Mar. 5. 3.^e Ac. 17. 26.

κατοικοῦσι, dat. pl. masc. part. pres. . . . κατοικέω
κατοικῶν, nom. sing. masc. part. pres. . . . id.
κατοπτρίζόμενοι,^a nom. pl. m. part. pres. mid. κατοπτρίζω
κατοπτρίζω], fut. ἴσω, (§ 26. rem. 1) (κάτοπτρον,
a mirror) to show in a mirror; to present a
clear and correct image of a thing; mid.
to have presented in a mirror, to have a
clear image presented, or, to reflect. L.G.

κατόρθωμα], ατος, τό, (§ 4. tab. D. c) (κατορθόω,
to set upright, accomplish happily, fr. κατά
& ὀρθόω, to make straight) anything hap-
pily and successfully accomplished; a bene-
ficial and worthy deed. L.G.

κατορθωμάτων,^b gen. pl. . . . κατόρθωμα

κάτω, adv. and prep. (κατά) down, downwards, Mat.
4. 6; Lu. 4. 9; beneath, below, under,
Mat. 27. 51; Mar. 14. 66, et al.; ὁ, ἡ,
τὸ, κάτω, what is below, earthly, Jno.
8. 23.

κατώτερος, α, ον, (comparat. from
κάτω) lower, Ep. 4. 9.

κατωτέρω, adv. (compar. of κάτω)
lower, further down; of time, under, Mat.
2. 16.

κατῳκησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) κατοικέω

κατώτερα,^c acc. pl. neut. . . . κατώτερος

κατώτερος], α, ον, (§ 7. rem. 1) . . . κάτω

κατωτέρω,^d adv. . . . id.

Καῦδα, indecl. prop. name of an island—B.

Ln. Tdf.

Κλαύδην, Rec. Gr. Sch. (Ac. 27. 16).

καυθήσωμαι, 1 pers. sing. fut. subj. pass. (an
unusual form) . . . καίω

καῦμα, ατος, τό, (§ 4. tab. D. c) . . . id.

καυματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.

καυματίσαι, aor. 1, infin. act. . . . καυματίζω

καῦσιν,^e acc. sing. . . . καῦσις

καῦσις], εως, ἡ, (§ 5. tab. E. c) . . . καίω

κανσόομαι, οῦμαι], (§ 21. tab U) . . . id.

κανσούμενα, nom. pl. neut. part. pres. . . . κανσόομαι

κανστηριάζω], v.r. same signif. as . . . καντηριάζω

καύσων, ωνος, ὁ, (§ 4. rem. 2. e) . . . καίω

καύσωνα, acc. sing. . . . καύσων

καύσωνι, dat. sing. . . . id.

καντηριάζω], fut. άσω, (§ 26. rem. 1) . . . καίω

καυχᾶσαι, 2 pers. sing. pres. ind. for καυχᾶ,
a later form combining the inflexions
of a contract verb and a verb in μι } καυχάομαι

καυχᾶσθαι, pres. infin. . . . καυχάομαι

καυχᾶσθε, 2 pers. pl. pres. ind. . . . id.

καυχᾶσθω, 3 pers. sing. pres. imper. . . . id.

καυχάομαι, ὦμαι], fut. ἦσομαι, aor. 1,
ἐκαυχσάμην, perf. κεκαύχημαι, (§ 19.
tab. S) to glory, boast, Ro. 2. 17. 23;
ὑπέρ τινος, to boast of a person or thing,
to undertake a laudatory testimony to,
2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11,
et al.

καύχημα, ατος, τό, (§ 4. tab. D. c)
a glorying, boasting, 1 Co. 5. 6; a ground
or matter of glorying or boasting, Ro.
4. 2; joy, exultation, Phi. 1. 26; lauda-
tory testimony, 1 Co. 9. 15, 16; 2 Co.
9. 3, et al.

καύχησις, εως, ἡ, (§ 5. tab. E. c)
a later equivalent to καύχημαι, Ro.
3. 27; 2 Co. 7. 4, 14; 11. 10, et al.

καύχημα, ατος, τό . . . καυχάομαι

καυχήματος, gen. sing. . . . καύχημα

καυχήσασθαι, aor. 1, infin. . . . καυχάομαι

καυχήσεως, gen. sing. . . . καύχησις

καυχήσεται, 3 pers. sing. aor. 1, subj. . . . καυχάομαι

καύχῃσιν, acc. sing. . . . καύχῃσις

καύχῃσις], εως, ἡ, (§ 5. tab. E. c) . . . καυχάομαι

καυχήσομαι, 1 pers. sing. fut. ind. . . . id.

καυχῃσόμεθα, 1 pers. pl. fut. ind. . . . id.

καυχήσωμαι, 1 pers. sing. aor. 1, subj. . . . id.

καυχῃσονται, 3 pers. pl. aor. 1, subj. . . . id.

καυχῶμαι, 1 pers. sing. pres. ind. . . . id.

καυχώμεθα, 1 pers. pl. pres. ind. . . . id.

καυχώμενοι, nom. pl. masc. part. pres. . . . id.

καυχόμενος, nom. sing. masc. part. pres. . . . id.

καυχωμένους, acc. pl. masc. part. pres. . . . id.

καυχῶνται, 3 pers. pl. pres. ind. . . . id.

Κεγχρεά], ὦν, αἱ, Cenchrea, the port of Corinth
on the Saronic Gulf.

Κεγχρεαῖς, dat. . . . Κεγχρεαί

κέδρος], ον, ἡ, (§ 3. tab. C. b) a cedar, Jno. 18. 1,
where κέδρων is a false reading for the
proper name Κεδρών.

κέδρων, gen. pl.—Rec. . . . }

Κεδρών, Gr. Sch. Tdf. . . . }

Κεδρον, D. (Jno. 18. 1) . . . }

Κεδρών,^f ὁ, Cedron, a mountain torrent near Jeru-
salem.

κείμαι, fut. κείσομαι, (§ 33. tab. DD) *to lie, to be laid; to recline, to be lying, to have been laid down*, Mat. 28. 6; Lu. 2. 12, et al.; *to have been laid, placed, set*, Mat. 3. 10; Lu. 3. 9; Jno. 2. 6, et al.; *to be situated, as a city*, Mat. 5. 14; Re. 21. 16; *to be in store*, Lu. 12. 19; met. *to be constituted, established as a law*, 1 Ti. 1. 9; in N.T. of persons, *to be specially set, solemnly appointed, destined*, Lu. 2. 34; Phi. 1. 17; 1 Thes. 3. 3; *to lie under an influence, to be involved in*, 1 Jno. 5. 19.

κοίτη, ης, ἡ, (§ 2. tab. B. a) *a bed*, Lu. 11. 7; *the conjugal bed*, He. 13. 4; meton. *sexual intercourse, concubitus*; hence, *lewdness, whoredom, chambering*, Ro. 13. 13; in N.T. *conception*, Ro. 9. 10.

κοιτών, ὄνος, ὁ, (§ 4. rem. 2. e) *a bed-chamber*, Ac. 12. 20.

κείμεθα, 1 pers. pl. pres. ind. . . . κείμεθα
κείμενα, acc. pl. neut. part. pres. . . . id.
κείμεναι, nom. pl. fem. part. pres. . . . id.
κειμένη, nom. sing. fem. part. pres. . . . id.
κειμένην, acc. sing. fem. part. pres. . . . id.
κείμενον, acc. sing. masc. and neut. part. pres. . . . id.
κείμενος, nom. sing. masc. part. pres. . . . id.
κειράμενος, nom. sing. masc. part. aor. 1, mid. (§ 27. rem. 1. d) . . . κείρω
κείραντος, gen. sing. masc. part. aor. 1, act—
 A. C. Tdf. . . . } id.
κείροντος, Rec. Gr. Sch. Ln. (Ac. 8. 32) }
κείρασθαι, aor. 1, infin. mid. . . . id.
κείρασθω, 3 pers. sing. aor. 1, imper. mid. . . . id.
κειρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *a bandage, swath, roller*; in N.T. pl. *grave-clothes*.

κειρίαίς,^a dat. pl. . . . κειρία
κείροντος, gen. sing. masc. part. pres. act. . . . κείρω

κείρω], fut. κερῶ, (§ 27. rem. 1. c) aor. 1, mid. *ἐκειράμην, to cut off the hair, shear, shave*, Ac. 8. 32; 18. 18; 1 Co. 11. 6, bis.

κέρμα, ατος, τό, (§ 4. tab. D. c) *something clipped small; small change, small pieces of money, coin*, Jno. 2. 15.

κερματιστής, οῦ, ὁ, (§ 2. tab. B. c) *a money changer*, Jno. 2. 14. N.T.

κεῖται, 3 pers. sing. pres. ind. . . . κεῖμα

κεκαθαρισμένους, acc. pl. masc. part. perf. pass. }
 —Al. Ln. Tdf. . . . } καθαρίζω
κεκαθαρμένους, Rec. Gr. Sch. (He. 10. 2) }
κεκαθαρμένους, acc. pl. masc. part. perf. pass. }
 (§ 27. rem. 3) . . . καθαίρω
κεκάθικε, 3 pers. sing. perf. ind. . . . καθίζω
κεκαλυμμένον, nom. sing. neut. part. perf. pass. }
κεκαυμένῳ, dat. sing. neut. part. perf. pass. } καίω
κεκαυστηριασμένων, gen. pl. part. perf. p. }
 —A. Ln. Tdf. . . . } καυστηριάζω
κεκαυτηριασμένων, Rec. Gr. Sch. }
 (1 Ti. 4. 2) . . . }
κεκαυτηριασμένων,^b gen. pl. part. perf. pass. } καυτηριάζω
κεκαύχμαι, 1 pers. sing. perf. ind. . . . καυχόμαι
κεκένωται, 3 pers. sing. perf. ind. pass. (§ 21 tab. U) . . . κενόω
κεκερασμένον, gen. sing. masc. part. perf. pass. }
 (§ 36. rem. 5) . . . } κεράννυμι
κεκλεισμένον, acc. sing. neut. part. perf. pass. } κλείω
κεκλεισμένων, gen. pl. part. perf. pass. . . . id.
κέκλεισται, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5, 6) . . . id.
κέκληκε, 3 pers. s. perf. ind. act. (§ 22. rem. 4) } καλέω
κεκληκότι, dat. sing. masc. part. perf. act. . . . id.
κεκληκώς, nom. sing. masc. part. perf. act. . . . id.
κεκλημένοι, nom. pl. masc. part. perf. pass. . . . id.
κεκλημένοις, dat. pl. masc. part. perf. pass. . . . id.
κεκλημένος, nom. sing. masc. part. perf. pass. . . . id.
κεκλημένους, acc. pl. masc. part. perf. pass. . . . id.
κεκλημένων, gen. pl. part. perf. pass. . . . id.
κεκληρονόμηκε, 3 pers. sing. perf. ind. } κληρονομέω
κέκληται, 3 pers. sing. perf. ind. pass.—B. }
 Ln. Tdf. . . . } καλέω
ἐκλήθη, Rec. Gr. Sch. (1 Co. 7. 18) }
έέκλικε, 3 pers. sing. perf. ind. act. (§ 13. rem. 6. c) } κλίνω
έέκμηκας, 2 pers. sing. perf. ind. (§ 27. rem. 2. d) } κάμνω
κεκοιμημένων, gen. pl. part. perf. pass. . . . κοιμάω
κεκοίμῃται, 3 pers. sing. perf. ind. pass. . . . id.
κεκοίνωκε, 3 pers. sing. perf. ind. act. . . . κοινώω
κεκοινωμένους, acc. pl. masc. part. perf. pass. }
 (§ 21. tab. U) . . . } id.
κεκοινώνηκε, 3 pers. sing. perf. ind. . . . κοινώνέω
κεκονιαμένε, voc. sing. masc. part. perf. pass. } κοινάω
κεκονιαμένοις, dat. pl. masc. part. perf. pass. . . . id.
κεκοπίακα, 1 pers. sing. perf. ind. (§ 22. rem. 2) } κοιτιάω
κεκοπίακας, 2 pers. sing. perf. ind. . . . id.
κεκοπίακας, 3 pers. pl. perf. ind. . . . id.
κεκοπίακατε, 2 pers. pl. perf. ind. . . . id.

κεκοπιακώς, nom. sing. masc. part. perf.	κοπιᾶω
κεκορυσμένοι, nom. pl. masc. part. perf. pass.	
(§ 36. rem. 5)	κορέννυμι
κεκοσμημένην, acc. sing. fem. part. perf. pass.	κοσμέω
κεκοσμημένοι, nom. pl. masc. part. perf. pass.	id.
κεκοσμημένον, acc. sing. masc. part. perf. pass.	id.
κεκόσμηται, 3 pers. sing. perf. ind. pass.	id.
κέκραγε, 3 pers. sing. perf. 2. ind. (§ 26. rem. 2)	κράζω
κεκράζονται, 3 pers. pl. fut. 3, (§ 14. rem. 1. g)	id.
κεκρατηκέναι, perf. infin. act.	κρατέω
κεκράτηνται, 3 pers. pl. perf. ind. pass.	id.
κέκρικα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	κρίνω
κεκρίκατε, 2 pers. pl. perf. ind. act.	id.
κεκρίκει, 3 pers. sing. pluperf. act.—A. B. C. D.	
Gr. Tdf.	id.
ἔκριε, Rec. Sch. (Ac. 20. 16)	
κέκρικε, 3 pers. sing. perf. ind. act.	id.
κεκριμένα, acc. pl. neut. part. perf. pass.	id.
κέκριται, 3 pers. sing. perf. ind. pass.	id.
κεκρυμμένα, acc. pl. n. pt. pf. pass. (§ 23. r. 7)	κρύπτω
κεκρυμμένον, nom. sing. neut. part. perf. pass.	id.
κεκρυμμένος, nom. sing. masc. part. perf. pass.	id.
κεκρυμμένου, gen. sing. neut. part. perf. pass.	id.
κεκρυμμένῳ, dat. sing. masc. part. perf. pass.	id.
κεκυρωμένην, acc. sing. fem. part. perf. pass.	
(§ 21. tab. U)	κυρώω
κελεύεις, 2 pers. sing. pres. ind.	κελεύω
κελεύσαντες, nom. pl. masc. part. aor. 1	id.
κελεύσαντος, gen. sing. masc. part. aor. 1	id.
κελεύσας, nom. sing. masc. part. aor. 1	id.
κέλευσμα], ατος, τό, (§ 4. tab. D. c)	id.
κελεύσματι, ^a dat. sing.	κέλευσμα
κέλευσον, 2 pers. sing. aor. 1, imper.	κελεύω
κελεύω], fut. εὔσω, aor. 1, ἐκέλευσα, (§ 13. tab. M)	
(κέλω, κέλομαι, idem) to order, command, direct, bid, Mat. 8. 18; 14. 19, 28, et al.	
κέλευσμα, ατος, τό, a word of command; a mutual cheer; hence, in N.T. a loud shout, an arousing outcry, 1 Thes. 4. 16.	
κειά, acc. pl.	κενός
κειέ, voc. sing. masc.	id.
κειή, nom. sing. fem.	id.
κειῆς, gen. sing. fem.	id.
κενοδοξία], ας, ή	κενόδοξος
κενοδοξίαν, ^b acc. sing.	κενοδοξία
κενόδοξοι, ^c nom. pl. masc.	κενόδοξος

κενόδοξος], ου, ό, ή, (§ 7. rem. 2) (κενός & δόξα) vain-glorious, desirous of vainglory.

κενοδοξία, ας, ή, (§ 2. tab. B. b, and rem. 2) empty conceit, vainglory.

κενοῖς, dat. pl. masc. κενός
κενόν, acc. sing. m. and nom. and acc. s. neut. id.

ΚΕΝΟΣ, ή, όν, (§ 7. tab. F. a) empty; having no thing, empty-handed, Mar. 12. 3; met. vain, fruitless, void of effect, Ac. 4. 25; 1 Co. 15. 10; εἰς κενόν, in vain, to no purpose, 2 Co. 6. 1, et al.; hollow, fallacious, false, Ep. 5. 6; Col. 2. 8; inconsiderate, foolish, Ja. 2. 20.

κενῶω, ώ, fut. ὥσω, aor. 1, ἐκένωσα, (§ 20. tab. T) to empty, evacuate; ἐαυτόν, to divest one's self of one's prerogatives, abase one's self, Phi. 2. 7; to deprive a thing of its proper functions, Ro. 4. 14; 1 Co. 1. 17; to show to be without foundation, falsify, 1 Co. 9. 15; 2 Co. 9. 3.

κενῶς, adv. in vain, to no purpose, unmeaningly, Ja. 4. 5. L.G.

κενούς, acc. pl. masc. κενός
κενοφωνία], ας, ή, (§ 2. tab. B. b, and rem. 2) (κενός & φωνή) vain, empty babbling, vain disputation, fruitless discussion, 1 Ti. 6. 20; 2 Ti. 2. 16. N.T.

κενοφωνίας, acc. pl. κενοφωνία
κενῶω, ώ, fut. ὥσω κενός
κέντρα, nom. and acc. pl. κέντρον
κέντρον, ου, τό, (§ 3. tab. C. c) (κεντέω, to prick) a sharp point; a sting, Re. 9. 10; a prick, stimulus, goad, Ac. 9. 5; 26. 14; met. of death, destructive power, deadly venom, 1 Co. 15. 55, 56.

κεντυρίων, ανος, ό, (§ 4. rem. 2. e) (Lat. centurio, fr. centum, a hundred) in its original signification, a commander of a hundred foot-soldiers, a centurion, Mar. 15. 39, 44, 45.

κεντυρίωνα, acc. sing. κεντυρίων
κεντυρίωνος, gen. sing. id.
κενωθή, 3 pers. sing. aor. 1, subj. pass. κενῶω
κενώς,^d adv. κενός
κενώσῃ, 3 pers. sing. aor. 1, subj. act. κενῶω
κεραία, ας, ή, (§ 2. tab. B. b, and rem. 2) κέρας
κεραίαν, acc. sing. κεραία
κεράμευς], έως, ό, (§ 5. tab. E. d) κέραμος

κεραμέως, gen. sing. κεραμεύς
 κεραμικά,^a nom. pl. neut. κεραμικός
 κεραμικός], ἡ, ὄν, (§ 7. tab. F. a) κεράμος
 κεράμιον, ου, τό, (§ 3. tab. C. a) id.

κέραμος], ου, ὁ, (§ 3. tab. C. a) *potter's clay*;
earthenware; a tile, tiling, Lu. 5. 19.

κεραμεύς, ἑως, ὁ, a *potter*, Mat. 27. 7. 10; Ro. 9. 21.

κεραμικός, ἡ, ὄν, *made by a potter*, *earthen*, Re. 2. 7.

κεράμιον, ἰου, τό, (dimin. of κέραμος) *an earthenware vessel, a pitcher, jar*, Mar. 14. 13; Lu. 22. 10.

κεράμων,^b gen. pl. κέραμος

κεράννυμι, or νύω], (κεράω) fut. κέρασω, aor. 1, ἐκέρασα, perf. pass. κέραμαι, later κε-
 κέραςμαι, (§ 36. rem. 5) *to mix, mingle*, *drink*; *to prepare for drinking*, Re. 14. 10; 18. 6, bis.

κέρας, ἄτος, τό, (§ 5. tab. E. j) *a horn*, Re. 5. 6; 12. 3, et al.; *a horn-like projection at the corners of an altar*, Re. 9. 13; from the Heb., *a horn* as a symbol of power, Lu. 1. 69.

κεράια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *pr. a horn-like projection, a point, extremity*; in N.T. *an apex, or fine point*; as of letters, used for the minutest part, *a tittle*, Mat. 5. 18; Lu. 16. 17.

κεράτιον, ἰου, τό, (§ 3. tab. C. c) (dimin. of κέρας) *pr. a little horn*; in N.T. *a pod, the pod of the carob tree, or Ceratonia siliqua of Linnæus, a common tree in the East and the south of Europe, growing to a considerable size, and producing long slender pods, with a pulp of a sweetish taste, and several brown shining seeds like beans, sometimes eaten by the poorer people in Syria and Palestine, and commonly used for fattening swine*, Lu. 15. 16.

κεράσατε, 2 pers. pl. aor. 1, imper. κεράννυμι

κέρατα, nom. and acc. pl. κέρας

κεράτιον], ου, τό, (§ 3. tab. D. c) id.

κερατίων,^c gen. pl. κεράτιον

κεράτων, gen. pl. κέρας

κερδαίνω], fut. δανῶ, (§ 27. rem. 1. c) . . . κέρδος

κερδάνω, 1 pers. sing. aor. 1, subj.—Al. Ln. }
 Tdf. } κερδαίνω
 κερδήσω, Rec. Gr. Sch. (1 Co. 9. 21)

κέρδη, nom. pl. κέρδος

κερδηθήσονται, 3 pers. pl. fut. ind. pass.—
 A. B. Ln. Tdf. } κερδαίνω
 κερδηθήσονται, R. Gr. Sch. (1 Pe. 3. 1)

κερδηθήσονται, 3 pers. pl. fut. subj. pass. (an unusual form) id.

κερδήσαι, aor. 1, infin. act. id.

κερδήσας, nom. sing. masc. part. aor. 1, act. . . . id.

κερδήση, 3 pers. sing. aor. 1, subj. act. . . . id.

κερδήσω, 1 pers. sing. aor. 1, subj. act. . . . id.

κερδήσωμεν, 1 pers. pl. aor. 1, subj. act. . . . id.

κέρδος, εως, τό, (§ 5. tab. E. b) *gain, profit*,
 Phi. 1. 21; 3. 7; Tit. 1. 11.

κερδαίνω, fut. ανῶ, κερδήσω & ομαι, aor. 1, ἐκέρδησα, *to gain as a matter of profit*, Mat. 25. 17, et al.; *to win, acquire possession of*, Mat. 16. 26; *to profit in the avoidance of, to avoid*, Ac. 27. 21; in N.T. Χριστόν, *to win Christ, to become possessed of the privileges of the Gospel*, Phi. 3. 8; *to win over from estrangement*, Mat. 18. 15; *to win over to embrace the Gospel*, 1 Co. 9. 19, 20, 21, 22; 1 Pe. 3. 1; absol. *to make gain*, Ja. 4. 13.

κέρδους, gen. sing. κέρδος

κέρμα],^d ατος, τό, (§ 4. tab. D. c) . . . κείρω

κερματιστάς,^e acc. pl. κερματιστής

κερματιστής], ου, ὁ, (§ 2. tab. B. c) . . . κείρω

κεφαλαί, nom. pl. κεφαλῇ

κεφάλαιον, ου, τό, (§ 3. tab. C. c) . . . id.

κεφαλαίου, gen. sing. κεφάλαιον

κεφαλαιῶ, ῶ], fut. ὥσω, (§ 20. tab. T) . . . κεφαλῇ

κεφαλάς, acc. pl. id.

κεφαλῆ, ἡς, ἡ, (§ 2. tab. B. a) *the head*, Mat.

5. 36; 6. 17, et al.; *the head, top*; κε-
 φαλῇ γωνίας, *the head of the corner, the chief corner-stone*, Mat. 21. 42; Lu. 20. 17; met. *the head, superior, chief, principal, one to whom others are subordinate*, 1 Co. 11. 3; Ep. 1. 22, et al.

κεφάλαιον, ου, τό, *a sum total; a sum of money, capital*, Ac. 22. 28; *the crowning or ultimate point to preliminary matters*, He. 8. 1.

^a Re. 2. 27.

^b Lu. 5. 19.

^c Lu. 15. 16.

^d Jno. 2. 15.

^e Jno. 2. 14.

κεφαλαίῳ, ὦ, fut. ὥσω, *to sum up*; but in N.T. equiv. to κεφαλίζω, *to wound on the head*, Mar. 12. 4.

κεφαλῖς, ἰδος, ἥ, (§ 4. rem. 2. c) (dimin. of κεφαλῇ) in N.T. *a roll, volume, division of a book*, He. 10. 7.

κεφαλῇ, dat. sing.	κεφαλῇ
κεφαλῇν, acc. sing.	id.
κεφαλῆς, gen. sing.	id.
κεφαλίδι, ^a dat. sing.	κεφαλῖς
κεφαλῖς, ἰδος, ἥ	κεφαλῇ
κεφαλῶν, gen. pl.	id.
κεχάρισμαι, 1 pers. sing. perf. ind.	χαρίζομαι
κεχάρισται, 3 pers. sing. perf. ind.	id.
κεχαριτωμένη, nom. sing. fem. part. perf. pass. (§ 21. tab. U)	χαριτώ
κέχρημαι, 1 pers. sing. perf. ind. pass.—Gr. Sch. Tdf.	χράω
ἐχρησάμην, Rec. (1 Co. 9. 15)	
κεχρηματισμένον, nom. s. neut. part. perf. pass.	χρηματίζω
κεχρηματισμένος, nom. sing. masc. part. perf. pass.—D.	id.
κεχρηματισμένον, Rec. Gr. Sch. Tdf. (Lu. 2. 26)	
κεχρημάτισται, 3 pers. sing. perf. ind. pass.	id.
κεχρυσωμένη, nom. sing. fem. part. perf. pass.	χρυσόω
κεχωρισμένος, nom. sing. masc. part. perf. pass.	χωρίζω
κημόω, ὦ], fut. ὥσω, (κημός, <i>a curb, bridle, muzzle</i>) <i>to muzzle</i> , v.r.	
κημόσεις, 2 pers. sing. fut. ind.—D.	κημόω
φιμώσεις, Rec. Gr. Sch. Tdf. (1 Co. 9. 9)	
κῆνσον, acc. sing.	κῆνσος
κῆνσος], ου, ὅ, (§ 3. tab. C. a) (Lat. census) <i>a census, assessment, enumeration of the people and a valuation of their property</i> ; in N.T. <i>tribute, tax</i> , Mat. 17. 25; <i>poll-tax</i> , Mat. 22. 17, 19; Mar. 12. 14.	
κῆνσου, gen. sing.	κῆνσος
κῆπον, acc. sing.	κῆπος

κῆπος, ου, ὅ, (§ 3. tab. C. a) *a garden, any place planted with trees and herbs*, Lu. 13. 19; Jno. 18. 1, 26; 19. 41.

κήπω, dat. sing. κήπος |

κηπουρός],^b οὐ, ὅ, (κήπος & οὐρος, *a watcher*) *a garden-keeper, gardener*.

κηρίον], ου, τό, (§ 3. tab. C. c) (κηρός, *beeswax*) *a honeycomb; a comb filled with honey*.

κηρίον, ^c gen. sing.	κηρίον
κήρυγμα], ατος, τό, (§ 4. tab. D. c)	κηρύσσω
κήρυγματι, dat. sing.	κήρυγμα
κήρυγματος, gen. sing.	id.
κήρυκα, acc. sing.	κήρυξ
κήρυξ], ὕκος, ὅ	κηρύσσω
κηρύξαι, aor. 1, infin.	id.
κηρύξας, nom. sing. masc. part. aor. 1, act.	id.
κηρύξατε, 2 pers. pl. aor. 1, imper. act.	id.
κήρύξον, 2 pers. sing. aor. 1, imper. act.	id.
κηρύξουσιν, 3 pers. pl. fut. ind. act.	id.
κηρύξω, 1 pers. sing. aor. 1, subj. act.	id.
κηρύσσει, 3 pers. sing. pres. ind. act.	id.
κηρύσσειν, pres. infin. act.	id.
κηρύσσεται, 3 pers. sing. pres. ind. pass.	id.
κηρύσσετε, 2 pers. pl. pres. imper. act.	id.
κηρύσσομεν, 1 pers. pl. pres. ind. act.	id.
κηρύσσοντα, acc. sing. masc. part. pres. act.	id.
κηρύσσοντας, acc. pl. masc. part. pres. act.	id.
κηρύσσοντος, gen. sing. masc. part. pres. act.	id.
κηρύσσουσιν, 3 pers. pl. pres. ind. act.	id.

κηρύσσω, fut. κηρύξω, aor. 1, ἐκήρυξα, (§ 26. rem. 3) *to publish, proclaim*, as a herald, 1 Co. 9. 27; *to announce openly and publicly*, Mar. 1. 4; Lu. 4. 18; *to noise abroad*, Mar. 1. 45; 7. 36; *to announce as a matter of doctrine, inculcate, preach*, Mat. 24. 14; Mar. 1. 38; 13. 10; Ac. 15. 21; Ro. 2. 21, et al.

κήρυγμα, ατος, τό, (§ 4. tab. D. c) *proclamation, proclaiming, public announcement*, Mat. 12. 41; *public inculcation, preaching*, 1 Co. 2. 4; 15. 14; *meton. what is publicly inculcated, doctrine*, Ro. 16. 25, et al.

κήρυξ, ὕκος, ὅ, (§ 4. rem. 2. b) *a herald, public messenger*; in N.T. *a proclaimer, publisher, preacher*, 1 Ti. 2. 7; 2 Ti. 1. 11; 2 Pe. 2. 5.

κηρύσσων, nom. sing. masc. part. pres. act.	κηρύσσω
κηρυχθείς, acc. sing. masc. part. aor. 1, pass.	id.
κηρυχθέντος, gen. sing. neut. part. aor. 1, pass.	id.
κηρυχθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
κηρυχθήναι, aor. 1, infin. pass.	id.
κηρυχθήσεται, 3 pers. sing. fut. ind. pass.	id.

κῆτος], εος, τό, (§ 5. tab. E. b) *a large fish, sea monster, whale*.

κήτους, ^a gen. sing.	κήτος
Κηφᾶ, gen.	Κηφᾶς
Κηφᾶ, dat.	id.
Κηφᾶν, acc.—A. B. Ln. Sch. Tdf.	id.
Πέτρον, Rec. Gr. (Gal. 1. 18)	
Κηφᾶς, ᾠ, ὁ, (§ 2. rem. 4) (Aramæan, ܚܦܝܐ) <i>Cephphas, Rock</i> , rendered into Greek by Πέτρος, Jno. 1. 43; 1 Co. 1. 12, et al.	
κιβωτόν, acc. sing.	κιβωτός
κιβωτός, ου, ἡ, (§ 3. tab. C. b) <i>a chest, coffer; the ark of the covenant</i> , He. 9. 4; <i>the ark of Noah</i> , Mat. 24. 38; Lu. 17. 27, et al.	
κιβωτοῦ, gen. sing.	κιβωτός
κιθάρα, ας, ἡ, (§ 2. tab. B. b) <i>a lyre</i> , 1 Co. 14. 7; Re. 5. 8; 14. 2; 15. 2. (ᾠ).	
κιθαρίζω, fut. ἴσω, (§ 26. rem. 1) <i>to play on a lyre, to harp</i> , 1 Co. 14. 7; Re. 14. 2.	
κιθάrais, dat. pl.	κιθάρα
κιθάρας, acc. pl.	id.
κιθαρίζω], fut. ἴσω	id.
κιθαριζόμενον, nom. sing. neut. part. pres. pass.	κιθαρίζω
κιθαριζόντων, gen. pl. masc. part. pres. act.	id.
κιθαρωδός], οὔ, ὁ, (§ 3. tab. C. a) (κιθάρα & αἰέδω) <i>one who plays on the lyre and accompanies it with his voice, a harper</i> , Re. 14. 2; 18. 22.	
κιθαρωδών, gen. pl.	κιθαρωδός
Κιλικία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Cilicia, a province of Asia Minor</i> .	
Κιλικίαν, acc.	Κιλικία
Κιλικίας, gen.	id.
κινάμωμον, ^b or κιννάμωμον, ου, τό, (§ 3. tab. C. c) <i>cinnamon, the aromatic bark of the laurus cinnamomum, which grows in Arabia, Syria, etc.</i>	
κινδυνεύει, 3 pers. sing. pres. ind.	κινδυνεύω
κινδυνεύομεν, 1 pers. pl. pres. ind.	id.
κινδυνεύω], fut. εὔσω, (§ 13. tab. M)	κίνδυνος
κινδύνους, dat. pl.	id.
κίνδυνος, ου, ὁ, (§ 3. tab. C. a) <i>danger, peril</i> , Ro. 8. 35; 2 Co. 11. 26.	
κινδυνεύω, fut. εὔσω, <i>to be in danger or peril</i> , Lu. 8. 23; Ac. 19. 27, 40; 1 Co. 15. 30.	
κινέω, ὦ], fut. ἴσω, aor. 1, ἐκίνησα, (§ 16. tab. P) (κίω, <i>to go</i>) <i>to set a-going; to move</i> , Mat.	

23. 4; <i>to excite, agitate</i> , Ac. 21. 30; 24. 5; <i>to remove</i> , Re. 2. 5; 6. 14; in N.T. κεφαλῇν, <i>to shake the head in derision</i> , Mat. 27. 39; Mar. 15. 29; mid. <i>to move, possess the faculty of motion, exercise the functions of life</i> , Ac. 17. 28.	
κίνησις, εως, ἡ, (§ 5. tab. E. c) <i>a moving, motion</i> , Jno. 5. 3.	
κινήσαι, aor. 1, infin. act.	κινέω
κίνησιν, ^c acc. sing.	κίνησις
κίνησις], εως, ἡ	κινέω
κινήσω, 1 pers. sing. fut. ind. act.	id.
κιννάμωμον, ου, τό, <i>cinnamon</i> —A. Tdf. κινάμωμον, Rec. Gr. Sch. (Re. 18. 13).	
κινούμεθα, 1 pers. pl. pres. ind. pass.	κινέω
κινούντα, acc. sing. masc. part. pres. act.	id.
κινούντες, nom. pl. masc. part. pres. act.	id.
Κίς, ^d ὁ, (Heb. ܟܝܨ) <i>Cis</i> , pr. name, indecl.	
κίχρημι], fut. χρήσω, aor. 1, ἔχρησα, (another form of χράω) <i>to lend</i> , Lu. 11. 5.	
κλάδοι, nom. pl.	κλάδος
κλάδοις, dat. pl.	id.
κλάδος, ου, ὁ, (§ 3. tab. C. a)	κλάω
κλάδους, acc. pl.	κλάδος
κλάδων, gen. pl.	id.
κλαῖε, 2 pers. sing. pres. imper.	κλαίω
κλαίειν, pres. infin.	id.
κλαίεις, 2 pers. sing. pres. ind.	id.
κλαίετε, 2 pers. pl. pres. ind. and imper.	id.
κλαίοντας, acc. pl. masc. part. pres.	id.
κλαίοντες, nom. pl. masc. part. pres.	id.
κλαιόντων, gen. pl. masc. part. pres.	id.
κλαίονσα, nom. sing. fem. part. pres.	id.
κλαίονσαι, nom. pl. fem. part. pres.	id.
κλαίονσαν, acc. sing. fem. part. pres.	id.
κλαίονσι, dat. pl. masc. part. pres.	id.
κλαίονσι, 3 pers. pl. pres. ind.	id.
κλαίω], fut. κλαύσομαι, in N.T. κλαύσω, (§ 35. rem. 3) aor. 1, ἔκλαυσα, intrans. <i>to weep, shed tears</i> , Mat. 26. 75; Mar. 5. 38, 39; Lu. 19. 41; 23. 28, et al.; trans. <i>to weep for, bewail</i> , Mat. 2. 18.	
κλαυθμός, οὔ, ὁ, (§ 3. tab. C. a) <i>weeping</i> , Mat. 2. 18; 8. 12, et al.	
κλαίων, nom. sing. masc. part. pres.	κλαίω
κλάσαι, aor. 1, infin. (§ 22. rem. 2)	κλάω
κλάσας, nom. sing. masc. part. aor. 1	id.

κλάσει, dat. sing.	κλάσις
κλάσις], εως, ἡ, (§ 5. tab. E. c)	κλάω
κλάσμα], ατος, τό, (§ 4. tab. D. c)	id.
κλάσματα, acc. pl.	κλάσμα
κλασμάτων, gen. pl.	id.
Κλαύδη], ης, ἡ, (§ 2. tab. B. a) <i>Clauda</i> , a small island near Crete.	
Κλαύδην, ^a acc.	Κλαύδη
Κλαυδιά, ^b ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Clau-dia</i> , pr. name.	
Κλαύδιον, acc.	Κλαύδιος
Κλαύδιος, ου, ό, (§ 3. tab. C. a) <i>Claudius</i> , pr. name.	
I. <i>The fourth Roman Emperor</i> , Ac. 11. 28, et al.	
II. <i>Claudius Lysias</i> , a Roman captain, Ac. 23. 26.	
Κλαυδίον, gen.	Κλαυδίου
κλανθμός, ου, ό, (§ 3. tab. C. a)	κλαίω
κλαύσατε, 2 pers. pl. aor. 1, imper. . . .	id.
κλαύσετε, 2 pers. pl. fut. ind.	id.
κλαύση, 3 pers. sing. aor. 1, subj. . . .	id.
κλαύσονται, 3 pers. pl. fut. ind. mid. . .	id.
κλαύσουσι, 3 pers. pl. fut. ind.—B. C. Sch. } Tdf.	id.
κλαύσονται, Rec. Gr. Ln. (Re. 18. 9) }	
κλάω], fut. κλάσω, (§ 22. rem. 2) aor. 1, ἔκλασα, to break off; in N.T. to break bread, Mat. 14. 19, et al.; with figurative reference to the violent death of Christ, 1 Co. 11. 24.	
κλάδος, ου, ό, (§ 3. tab. C. a) a bough, branch, shoot, Mat. 13. 32; 21. 8, et al.; met. a branch of a family stock, Ro. 11. 16, 21.	
κλάσις, εως, ἡ, (§ 5. tab. E. c) a breaking, the act of breaking, Lu. 24. 35; Ac. 2. 42.	
κλάσμα, ατος, τό, (§ 4. tab. D. c) a piece broken off, fragment, Mat. 14. 20; 15. 37; Mar. 6. 43, et al.	
κλήμα, ατος, τό, (§ 4. tab. D. c) a branch, shoot, twig, esp. of the vine, Jno. 15. 2, 4, 5, 6.	
κλείδα, acc. sing. (§ 4. rem. 4)	κλείς
κλείδας, acc. pl.—B. Ln.	id.
κλείς, Rec. Gr. Sch. Tdf. (Mat. 16. 19) }	
κλείει, 3 pers. sing. pres. ind. act. . . .	κλείω

κλείετε, 2 pers. pl. pres. ind. act. . . .	κλείω
κλείν, acc. sing.—Gr. Sch. Tdf.	κλείς
κλείδα, Rec. (Re. 3. 7)	
κλείς], δός, ἡ, (§ 4. rem. 4)	κλείω
κλείς, acc. pl. for κλείδας, (§ 5. rem. 8. b)	κλείς
κλείσαι, aor. 1, infin. act.	κλείω
κλείσας, nom. sing. masc. part. aor. 1, act. .	id.
κλείση, 3 pers. sing. aor. 1, subj. act. . .	id.
κλεισθῶσι, 3 pers. pl. aor. 1, subj. pass. .	id.
κλείω], fut. είσω, aor. 1, ἔκλεισα, perf. pass. κέκλεισμαι, aor. 1, pass. ἐκλείσθην, (§ 22. rem. 4) to close, shut, Mat. 6. 6; 25. 10, et al.; to shut up a person, Re. 20. 3; met. of the heavens, Lu. 4. 25; Re. 11. 6; κλείσαι τὰ σπλάγχνα, to shut up one's bowels, to be hard-hearted, void of compassion, 1 Jno. 3. 17; κλείειν τὴν βασιλείαν τῶν οὐρανῶν, to endeavour to prevent entrance into the kingdom of heaven, Mat. 23. 14.	
κλείς, κλειδός, κλειδί, κλείδα, and κλείν, ἡ, pl. κλείδες and κλείς, a key, used in N.T. as the symbol of power, authority, etc., Mat. 16. 19; Re. 1. 18; 3. 7; 9. 1; 20. 1; met. the key of entrance into knowledge, Lu. 11. 52.	
κλέμμα], ατος, τό, (§ 4. tab. D. c)	κλέπτω
κλεμμάτων, ^c gen. pl.	κλέμμα
Κλεόπας, ^d α, ό, (§ 2. rem. 4) <i>Cleopas</i> , pr. name.	
κλέος, ^e έος, έους, τό, (§ 5. tab. E. b) pr. rumour, report; good report, praise, credit.	
κλέπται, nom. pl.	κλέπτῃς
κλέπτειν, pres. infin.	κλέπτω
κλέπτετε, 2 pers. sing. pres. ind.	id.
κλεπτέτω, 3 pers. sing. pres. imper. . . .	id.
κλέπτῃς, ου, ό, (§ 2. tab. B. c)	id.
κλέπτονσι, 3 pers. pl. pres. ind.	id.
κλέπτω], fut. ψω, and ψομαι, (§ 23. rem. 1. a) perf. 2. κέκλοφα, (§ 25. rem. 5) aor. 1, ἔκλεψα, to steal, Mat. 6. 19, 20; 19. 18, et al.; to take away stealthily, remove secretly, Mat. 27. 64; 28. 13.	
κλέμμα, ατος, τό, (§ 4. tab. D. c)	theft, Re. 9. 21.
κλέπτῃς, ου, ό, (§ 2. tab. B. c) a thief, Mat. 6. 19, 20; 24. 43, et al.; trop. a thief by imposture, Jno. 10. 8.	

κλοπή, ἡς, ἡ, (§ 2. tab. B. a) *theft*, Mat. 15. 19; Mar. 7. 22.

κλέπτων, nom. sing. masc. part. pres. . . . κλέπτω
κλέψεις, 2 pers. sing. fut. ind. . . . id.
κλέψῃ, 3 pers. sing. aor. 1, subj. . . . id.
κλέψῃς, 2 pers. sing. aor. 1, subj. . . . id.
κλέψωσι, 3 pers. pl. aor. 1, subj. . . . id.
κληθείς, nom. sing. masc. part. aor. 1, pass.
(§ 22. rem. 4) . . . καλέω

κληθέν, nom. sing. neut. part. aor. 1, pass. . . . id.
κληθέντος, gen. sing. masc. part. aor. 1, pass. . . . id.
κληθῆναι, aor. 1, infin. pass. . . . id.
κληθῆς, 2 pers. sing. aor. 1, subj. pass. . . . id.
κληθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
κληθήσῃ, 2 pers. sing. fut. ind. pass. . . . id.
κληθήσονται, 3 pers. pl. fut. ind. pass. . . . id.
κληθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
κληθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . . id.
κλήμα], ατος, τό, (§ 4. tab. D. c) . . . κλάω
κλήματα, nom. pl. . . . κλήμα
Κλήμεντος,^a gen. . . . Κλήμης
Κλήμης], εντος, ό, (§ 4. rem. 2. d) *Clemens, Clement*, pr. name. Latin.

κληρον, acc. sing. . . . κληρος
κληρονομεί, 3 pers. sing. pres. ind. . . . κληρονομέω
κληρονομείν, pres. infin. . . . id.
κληρονομέω; ω], fut. ήσω, (§ 16. tab. P) κληρονόμος
κληρονομῆσαι, aor. 1, infin. . . . κληρονομέω
κληρονομήσατε, 2 pers. pl. aor. 1, imper. . . . id.
κληρονομήσει, 3 pers. sing. fut. ind. . . . id.
κληρονομήσῃ, 3 pers. sing. aor. 1, subj. . . . id.
κληρονομήσῃτε, 2 pers. pl. aor. 1, subj. . . . id.
κληρονομήσουσι, 3 pers. pl. fut. ind. . . . id.
κληρονομήσω, 1 pers. sing. fut. ind. . . . id.
κληρονομήσω, 1 pers. sing. aor. 1, subj. . . . id.
κληρονομία], ας, ή, (§ 2. tab. B. b, and rem. 2) κληρονόμος
κληρονομίαν, acc. sing. . . . κληρονομία
κληρονομίας, gen. sing. . . . id.
κληρονόμοι, nom. pl. . . . κληρονόμος
κληρονόμοις, dat. pl. . . . id.
κληρονόμον, acc. sing. . . . id.
κληρονόμος, ου, ό, (§ 3. tab. C. a) (κληρος & νέμομαι) *an heir*, Mat. 21. 38; Gal. 4. 1, et al.; *a possessor*, Ro. 4. 13; He. 11. 7; Ja. 2. 5, et al.

κληρονομέω, ω, fut. ήσω, (§ 16. tab. P) perf. κεκληρονόμηκα, aor. 1, έκκληρονόμησα, pr. *to acquire by lot; to*

inherit, obtain by inheritance; in N.T. to obtain, acquire, receive possession of, Mat. 5. 5; 19. 29, et al.; absol. *to be heir*, Gal. 4. 30.

κληρονομία, ας, ή, (§ 2. tab. B. b, and rem. 2) *an inheritance, patrimony*, Mat. 21. 38; Mar. 12. 7; *a possession, portion, property*, Ac. 7. 5; 20. 32, et al.; in N.T. *a share, participation in privileges*, Ac. 20. 32; Ep. 1. 14, et al.

κληρονομούντων, gen. pl. masc. part. pres. κληρονομέω
κληρονόμους, acc. pl. . . . κληρονόμος

κληῖρος, ου, ό, (§ 3. tab. C. a) *a lot, die, a thing used in determining chances*, Mat. 27. 35; Mar. 15. 24, et al.; *assignment, investiture*, Ac. 1. 17, 25; *allotment, destination*, Col. 1. 12; *a part, portion, share*, Ac. 8. 21; 26. 18; *a constituent portion of the Church*, 1 Pe. 5. 3.

κληρώω, ω, fut. ώσω, (§ 20. tab. T) *to choose by lot; mid. κληροῦμαι, aor. 1, (pass. form) ἐκληρώθην, (§ 21. tab. U) to obtain by lot or assignment; to obtain a portion, receive a share*, Ep. 1. 11.

κλήρου, gen. sing. . . . κλήρος
κλήρους, acc. pl. . . . id.
κληρώω; ω], fut. ώσω . . . id.
κληρῶν, gen. pl. . . . id.
κλήσει, dat. sing. . . . κλήσις
κλήσεως, gen. sing. . . . id.
κλήσιν, acc. sing. . . . id.
κλήσεις], εως, ή, (§ 5. tab. E. c) . . . καλέω
κλητοί, nom. pl. masc. . . . κλητός
κλητοῖς, dat. pl. masc. . . . id.
κλητός, ή, όν, (§ 7. tab. F. a) . . . καλέω
κλίβανον, acc. sing. . . . κλίβανος
κλίβανος], ου, ό, (Att. κρίβανος) (§ 3. tab. C. a) *an oven*, Mat. 6. 30; Lu. 12. 28.

κλίμα], ατος, τό, (§ 4. tab. D. c) . . . κλίνω
κλίμασι, dat. pl. . . . κλίμα
κλίματα, acc. pl. . . . id.
κλινάριον], ου, τό, v.r. . . . κλίνω
κλινάριων, gen. pl.—A. D. Ln. Tdf. . . . } κλινάριον
κλινῶν, Rec. Gr. Sch. (Ac. 5. 15) . . . }
κλινας, nom. sing. masc. part. aor. 1, act. . . . κλίνω
κλίνειν, pres. infin. act. . . . id.
κλίνῃ, 3 pers. sing. pres. subj. act. . . . id.
κλίνῃ], ης, ή, (§ 2. tab. B. a) . . . id.

κλίνην, acc. sing.	κλίνη
κλίνης, gen. sing.	id.
κλινίδιον, ου, τό, (§ 3. tab. C. c) . . .	κλίνω
κλινιδίω, dat. sing.	κλινίδιον
κλινουσών, gen. pl. fem. part. pres. act. .	κλίνω

κλίνω], fut. ἰνῶ, perf. κέκλικα, (§ 27. rem. 1. a, and rem. 2. c) aor. 1, ἐκλῖνα, pr. trans. to cause to slope or bend; to bow down, Lu. 24. 5; Jno. 19. 50; to lay down to rest, Mat. 8. 20; Lu. 9. 58; to put to flight troops, He. 11. 34; intrans. of the day, to decline, Lu. 9. 12; 24. 29.

κλίμα, ατος, τό, (§ 4. tab. D. c) pr. a slope; a portion of the ideal slope of the earth's surface; a tract or region of country, Ro. 15. 23; 2 Co. 11. 10; Gal. 1. 21.

κλίνη, ης, ἡ, (§ 2. tab. B. a) a couch, bed, Mat. 9. 2, 6; Mar. 4. 21, et al.

κλινίδιον, ου, τό, dimin. of κλίνη, a small couch or bed, Lu. 5. 19, 24.

κλινάριον, ου, τό, (§ 3. tab. C. c) a small bed or couch. v.r. Ac. 5. 15.

κλίσια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a place for reclining; a tent, seat, couch; in N.T. a company of persons reclining at a meal, Lu. 9. 14.

κλινῶν, gen. pl.	κλίνη
κλισία], ας, ἡ	κλίνω
κλισίας, ^a acc. pl.	κλισία
κλοπαί, nom. pl.	κλοπή
κλοπή], ἡς, ἡ, (§ 2. tab. B. a) . . .	κλέπτω

κλύδων], ωνος, ὅ, (§ 4. rem. 2. c) (κλύζω, to dash, surge, like the waves) a wave, billow, surge, Lu. 8. 24; Ja. 1. 6.

κλυδωνίζομαι, to be tossed by waves; met. to fluctuate in opinion, be agitated, tossed to and fro, Ep. 4. 14. L.G.

κλύδωνι, dat. sing.	κλύδων
κλυδωνίζομαι], fut. ἵσομαι	id.
κλυδωνιζόμενοι, ^b nom. pl. masc. part. pres.	κλυδωνίζομαι
κλώμεν, 1 pers. pl. pres. ind. act. . . .	κλάω
κλώμενον, nom. sing. neut. part. pres. pass.—	id.
Rec. Gr. Sch.	
A. B. C. Ln. Tdf. om. (1 Co. 11. 24)	id.

κλώντες, nom. pl. masc. part. pres. act. . . . id.
Κλωπά,^c gen. Κλωπᾶς

Κλωπᾶς], ᾶ, ὅ, (§ 2. rem. 4) contr. for Κλεόπας, Cleopas, pr. name.

κνηθόμενοι,^d nom. pl. masc. part. pres. mid. . κνήθω
κνήθω], (κνάω) fut. κνήσω, (§ 23. rem. 1. c) to scratch; to tickle, cause titillation; in N.T. mid. met. to procure pleasurable excitement for, to indulge an itching

Κνίδον,^e acc. Κνίδος
Κνίδος], ου, ἡ, (§ 3. tab. C. b) Cnidus, a city of Caria, in Asia Minor.

κοδράντην, acc. sing. κοδράντης
κοδράντης, ου, ὅ, (§ 2. tab. B. c) (Lat. quadrans) a Roman brass coin, equivalent to the fourth part of an as, or ἡσάριον, or to δύο λεπτὰ, and equal to about three-fourths of a farthing, Mat. 5. 26; Mar. 12. 42. N.T.

κοιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κοῖλος, hollow) a cavity; the belly, Mat. 15. 17; Mar. 7. 19; the stomach, Mat. 12. 40; Lu. 15. 16; the womb, Mat. 19. 12; Lu. 1. 15, et al.; from the Heb., the inner self, Jno. 7. 38.

κοιλία, dat. sing.	κοιλία
κοιλίαι, nom. pl.	id.
κοιλίαν, acc. sing.	id.
κοιλίας, gen. sing.	id.

κοιμάω, ῶ], fut. ἦσω, (§ 18. tab. R) perf. pass. κεκοίμηναι, to hulk to sleep; pass. to fall asleep, be asleep, Mat. 28. 13; Lu. 22. 45; met. to sleep in death, Ac. 7. 60; 13. 36; et al.

κοίμησις, εως, ἡ, (§ 5. tab. E. c) sleep; meton. rest, repose, Jno. 11. 13.

κοιμηθέντας, acc. pl. masc. part. aor. 1, pass.	κοιμάω
κοιμηθέντες, nom. pl. masc. part. aor. 1, pass.	id.
κοιμηθῇ, 3 pers. sing. aor. 1, subj. pass. . .	id.
κοιμηθησόμεθα, 1 pers. pl. fut. ind. pass. .	id.
κοιμήσεως, ^f gen. sing.	κοίμησις
κοίμησις], εως, ἡ	κοιμάω
κοιμώμενος, nom. sing. masc. part. pres. pass.	id.
κοιμωμένους, acc. pl. masc. part. pres. pass.	id.
κοιμωμένων, gen. pl. part. pres. pass. . .	id.
κοιμῶνται, 3 pers. pl. pres. ind. pass. . .	id.
κοινά, nom. and acc. pl. neut.	κοινός
κοινᾶς, dat. pl. fem.	id.
κοινήν, acc. sing. fem.	id.

κοινης, gen. sing. fem. κοινός
κοινοί, 3 pers. sing. pres. ind. act. . . . κοινώ
κοινόν, acc. sing. masc. κοινός
κοινόν, nom. and acc. sing. neut. . . . id.

κοινός], ἡ, ὄν, (§ 7. tab. F. a) *common, belonging equally to several*, Ac. 2. 44; 4. 32; in N.T. *common, profane*, He. 10. 29; ceremonially *unclean*, Mar. 7. 2; Ac. 10. 14, et al.

κοινώ, ὦ, fut. ὥσω, perf. κεκοίνωκα, aor. 1, ἐκοίνωσα, (§ 20. tab. T) *to make common*; in N.T. *to profane, desecrate*, Ac. 21. 28; *to render ceremonially unclean, defile, pollute*, Mat. 15. 11, 18, 20; *to pronounce unclean ceremonially*, Ac. 10. 15; 11. 9.

κοινωνός, οὐ, ὁ, ἡ, (§ 3. tab. C. a. b) *a fellow, partner*, Mat. 23. 30; Lu. 5. 10; 1 Co. 10. 18, 20; 2 Co. 8. 23; Phil. 17; He. 10. 33; *a sharer, partaker*, 2 Co. 1. 7; 1 Pe. 5. 1; 2 Pe. 1. 4.

κοινωνέω, ὦ, fut. ἥσω, perf. κεκοινωνήκα, aor. 1, ἐκοινωνήσα, (§ 16. tab. P) *to have in common, share*, He. 2. 14; *to be associated in, to become a sharer in*, Ro. 15. 27; 1 Pe. 4. 13; *to become implicated in, be a party to*, 1 Ti. 5. 22; 2 Jno. 11; *to associate one's self with by sympathy and assistance, to communicate with in the way of aid and relief*, Ro. 12. 13; Gal. 6. 6.

κοινωνία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *fellowship, partnership*, Ac. 2. 42; 2 Co. 6. 14; Gal. 2. 9; Phi. 3. 10; 1 Jno. 1. 3, et al.; *participation, communion*, 1 Co. 10. 16, et al.; *aid, relief*, He. 13. 16, et al.; *contribution in aid*, Ro. 15. 26.

κοινωνικός, ἡ, ὄν, (§ 7. tab. F. a) *social*; in N.T. *ready to communicate in kind offices, liberal, beneficent*, 1 Ti. 6. 18.

κοῖνον, 2 pers. sing. pres. imper. act. . . . κοινώ
κοινοῦν, nom. sing. neut. part. pres. act. . . id.
κοινοῦντα, nom. pl. neut. part. pres. act. . . id.
κοινόω, ὦ, fut. ὥσω, (§ 20. tab. T) . . . κοινός
κοινωνεῖ, 3 pers. sing. pres. ind. . . . κοινωνέω
κοινωνεῖ, 3 pers. sing. pres. imper. . . . id.
κοινωνεῖτε, 2 pers. pl. pres. ind. . . . id.

κοινωνεῖτω, 3 pers. sing. pres. imper. . . κοινωνέω
κοινωνέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . . κοινός
κοινωνία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κοινωνία, dat. sing. . . . κοινωνία
κοινωνίαν, acc. sing. . . . id.
κοινωνίας, gen. sing. . . . id.
κοινωνικός], ἡ, ὄν, (§ 7. tab. F. a) . . . κοινός
κοινωνικούς,^a acc. pl. masc. . . . κοινωνικός
κοινονοί, nom. pl. masc. . . . κοινωνός
κοινονό, acc. sing. masc. . . . id.
κοινωνός], οὐ, ὁ, ἡ, (§ 3. tab. C. a. b) . . . κοινός
κοινονοῦντες, nom. pl. masc. part. pres. . . κοινωνέω
κοινονοῦς, acc. pl. masc. . . . κοινωνός
κοινοῦσαι, aor. 1, infin. act. . . . κοινώ
κοίταις, dat. pl. . . . κοίτη
κοίτη], ἡς, ἡ, (§ 2. tab. B. a) . . . κείμαι
κοίτην, acc. sing. . . . κοίτη
κοιτώνος,^b gen. sing. . . . κοιτών
κοιτών], ὦνος, ὁ, (§ 4. rem. 2. e) . . . κείμαι
κοκκίνη, acc. sing. fem. . . . κόκκινος
κόκκινον, acc. sing. neut. . . . id.

κόκκινος], ἡ, ὄν, (§ 7. tab. F. a) (κόκκος, *hermes, the coccus ilicis* of Linnæus, a small insect, found on the leaves of the *quercus cocciferus*, or *holm oak*, which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the berry of a plant or tree) *died with coccus, crimson, scarlet*, Mat. 27. 28; He. 9. 19; Re. 17. 3, 4; 18. 12, 16.

κοκκίνου, gen. sing. neut. . . . κόκκινος
κοκκίνῳ, dat. sing. neut. . . . id.
κόκκον, acc. sing. . . . κόκκος

κόκκος, ου, ὁ, (§ 3. tab. C. a) *a kernel, grain, seed*, Mat. 13. 31; 17. 20, et al.

κόκκῳ, dat. sing. . . . κόκκος
κολαζομένους, acc. pl. masc. part. pres. pass. . . κολάζω

κολάζω], fut. ἀσσομαι & ἄσω, (§ 26. rem. 1) *pr. to curtail, to coerce; to chastise, punish*, Ac. 4. 21; 2 Pe. 2. 9.

κολᾶσις, εως, ἡ, (§ 5. tab. E. c) *chastisement, punishment*, Mat. 25. 46; *painful disquietude, torment*, 1 Jno. 4. 18.

κολακεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (κόλαξ, *a flatterer*) *flattery, adulation, obsequiousness*.

κολακείας,^a gen. sing. κολακεία
 κόλασιν, acc. sing. κόλασις
 κόλασις], εως, ἡ, (§ 5. tab. E. c) κολάζω
 κολάσονται, 3 pers. pl. aor. 1, subj. mid. id.
 κολαφίζειν, pres. infin. act. κολαφίζει
 κολαφίζει, 3 pers. sing. pres. subj. act. id.
 κολαφιζόμεθα, 1 pers. pl. pres. ind. pass. id.
 κολαφιζόμενοι, nom. pl. masc. part. pres. pass. id.
 κολαφίζω], fut. ἴσω, (§ 26. rem. 1) (κόλαφος, a
 blow with the fist) to beat with the fist,
 buffet, Mat. 26. 67; Mar. 14. 65; met. to
 maltreat, treat with contumely and igno-
 miny, 1 Co. 4. 11; to punish, 1 Pe. 2. 20;
 to buffet, fret, afflict, 2 Co. 12. 7.
 κολλᾶσθαι, pres. inf. mid. (§ 19. tab. S) κολλάω
 κολλάω, ὦ], fut. ἴσω, (§ 18. tab. R) to glue or
 weld together; mid. to adhere to, Lu.
 10. 11; met. to attach one's self to, unite
 with, associate with, Lu. 15. 15; Ac. 5. 13,
 et al.
 κολληθέντα, acc. sing. masc. part. aor. 1, pass. κολλάω
 κολληθέντες, nom. pl. masc. part. aor. 1, pass. id.
 κολληθήσεται, 3 pers. sing. fut. ind. pass.—
 Al. Ln. Sch. Tdf. } id.
 προσκολληθήσεται, Rec. Gr. (Mat.
 19. 5) }
 κολλήθητι, 2 pers. sing. aor. 1, imper. pass. id.
 κολλούριον,^b or κολλύριον, ου, τό, (§ 3. tab. C. c)
 (dimin. of κολλύρα, a cake) collyrium,
 eye-salve.
 κολλυβιστής], ου, ό, (§ 2. tab. B. c) (κόλλυβος,
 small coin) a money-changer, Mat. 21. 12;
 Mar. 11. 15; Jno. 2. 15.
 κολλυβιστῶν, gen. pl. κολλυβιστής
 κολλώμενοι, nom. pl. masc. part. pres. mid. κολλάω
 κολλώμενος, nom. sing. masc. part. pres. mid. id.
 κολοβώω, ὦ], fut. ὥσω, (§ 20. tab. T) (κολοβός,
 curtailed, mutilated, fr. κόλος, id.) in N.T.
 of time, to cut short, shorten, Mat. 24. 22;
 Mar. 13. 20.
 κολοβωθήσονται, 3 pers. pl. fut. ind. pass. κολοβώω
 Κολοσσαί], ὦν, αἱ, (§ 2. tab. B. a) Colosse, a city
 of Phrygia.
 Κολοσσαῖς,^c dat.—Rec. Gr. Sch. }
 Κολασσαῖς, A. B. C. Ln. Tdf. (Col. } Κολοσσαί
 1. 2) }
 κόλοις, dat. pl. κόλπος
 κόλπον, acc. sing. id.

κόλπος], ου, ό, (§ 3. tab. C. a) the bosom, Lu. 16.
 22. 23; Jno. 1. 18; 13. 23; the bosom of
 a garment, Lu. 6. 38; a bay, creek, inlet,
 Ac. 27. 39.
 κόλπω, dat. sing. κόλπος
 κολυμβᾶν,^d pres. infin. κολυμβάω
 κολυμβάω, ὦ], fut. ἴσω, (§ 18. tab. R) to
 dive; in N.T. to swim.
 κολυμβήθρα, ας, ἡ, (§ 2. tab. B. b)
 a place where any one may swim; a pond,
 pool, Jno. 5. 2, 4, 7; 9. 7. 11.
 κολυμβήθρα], ας, ἡ κολυμβάω
 κολυμβήθρα, dat. sing. κολυμβήθρα
 κολυμβήθραν, acc. sing. id.
 κολωνία],^e ας, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat.
 colonia) a Roman colony.
 κομᾶ, 3 pers. sing. pres. subj. κομάω
 κομάω, ὦ], fut. ἴσω, (§ 18. tab. R) κόμη
 κόμη,^f ἡς, ἡ, (§ 2. tab. B. a) the hair; a head of
 long hair.
 κομάω, ὦ, fut. ἴσω, to have long hair,
 wear the hair long, 1 Co. 11. 14, 15.
 κομιεῖσθε, 2 pers. pl. fut. ind. mid. (Att. for
 κομίσσεσθε) (§ 35. rem. 11) } κομίζω
 κομιεῖται, 3 pers. sing. fut. ind. mid. (Att. for
 κομίσεται) } id.
 κομιζόμενοι, nom. pl. masc. part. pres. mid. id.
 κομίζω], fut. ἴσω & ἰῶ, mid. ἰῶμαι, aor. 1, ἐκό-
 μισα, (§ 26. rem. 1) (§ 35. rem. 11)
 (κομέω, to take care of) pr. to take into
 kindly keeping, to provide for; to convey,
 bring, Lu. 7. 37; mid. to bring for one's
 self; to receive, obtain, 2 Co. 5. 10; Ep.
 6. 8, et al.; to receive again, recover, Mat.
 25. 27; He. 11. 19.
 κομιούμενοι, nom. pl. masc. part. fut. mid. (Att.
 for κομισόμενοι) κομίζω
 κομίσασα, nom. sing. fem. part. aor. 1, act. id.
 κομίσεται, 3 pers. sing. fut. ind. mid.—A. D. }
 Ln. Tdf. } id.
 κομιεῖται, Rec. Gr. Sch. (Ep. 6. 8) }
 κομίσθητε, 2 pers. pl. aor. 1, subj. mid. id.
 κομίσθηται, 3 pers. sing. aor. 1, subj. mid. id.
 κομψότερον,^g adv. (compar. of κόμψως, well,
 smartly) in N.T. in better health.
 κονιάω, ὦ], fut. ἄσω, (§ 18. tab. R) perf. pass.

κεκονιάμαι, (κόνις, or κονία, dust, lime-dust) to whitewash, or, plaster, Mat. 23.27; Ac. 23.3.

κονιορτόν, acc. sing. κονιορτός
κονιορτός], οὐ, ὁ, (§ 3. tab. C. a) (κόνις & ὄρνυμι, to raise) dust excited; dust, Mat. 10. 14;

Lu. 9. 5; 10. 11; Ac. 13. 51; 22. 23.

κοπάζω], fut. άσω, (§ 26. rem. 1) κόπτω
κοπετόν,^a acc. sing. κοπετός
κοπετός], οὐ, ὁ, (§ 3. tab. C. a) κόπτω
κοπή], ἦς, ἡ, (§ 2. tab. B. a) id.
κοπής,^b gen. sing. κοπή
κοπιᾶ, 3 pers. sing. pres. ind. κοπιᾶω
κοπιᾶσαντες, nom. pl. masc. part. aor. 1, (§ 22. rem. 2) id.

κοπιᾶτω, 3 pers. sing. pres. imper. id.
κοπιᾶω, ᾠ], fut. άσω, (§ 22. rem. 2) κόπτω
κοπιῶ, 1 pers. sing. pres. ind. κοπιᾶω
κοπιῶμεν, 1 pers. pl. pres. ind. id.
κοπιῶντα, acc. sing. masc. part. pres. id.
κοπιῶντας, acc. pl. masc. part. pres. id.
κοπιῶντες, nom. pl. masc. part. pres. id.
κοπιῶντι, dat. sing. masc. part. pres. id.
κοπιῶσας, acc. pl. fem. part. pres. id.

κοπιῶσι, 3 pers. pl. pres. ind.—B. Ln. id.
κοπιᾶ, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }

κόποις, dat. pl. κόπος
κόπον, acc. sing. id.
κόπος], ου, ὁ, (§ 3. tab. C. a) κόπτω
κόπου, gen. sing. κόπος
κόπους, acc. pl. id.

κοπρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) dung, manure, Lu. 13. 8; 14. 35.

κόπρια, acc. pl.—A. B. Gr. Sch. Tdf. } κόπριον,
κόπριον, Rec. (Lu. 13. 8) }

κοπρίαν, acc. sing. κοπρία
κόπριον], ου, τό, (§ 3. tab. C. c) dung, manure, v.r. Lu. 13. 8. L.G.

κόπτω], fut. ψω, (§ 23. rem. 1. a) to smite, cut; to cut off or down, Mat. 21. 8; Mar. 11. 8; mid. to beat one's self in mourning, lament, bewail, Lu. 8. 52; 23. 27, et al.

κόπος, ου, ὁ, (§ 3. tab. C. a) trouble, vexation, uneasiness, Mat. 26. 10; Mar. 14. 6; labour, wearisome labour, travail, toil, 1 Co. 3. 8; 15. 58, et al.; meton. the fruit or consequence of labour, Jno. 4. 38; 2 Co. 10. 15.

κοπάζω, fut. άσω, (§ 26. rem. 1) pr. to grow weary, suffer exhaustion; to abate, be stilled, Mat. 14. 32; Mar. 4. 39; 6. 51.

κοπιᾶω, ᾠ, fut. άσω, (§ 22. rem. 2) perf. κεκοπιᾶκα, aor. 1, ἐκοπιᾶσα, to be wearied or spent with labour, faint from weariness, Mat. 11. 28; Jno. 4. 6; in N.T. to labour hard, to toil, Lu. 5. 5; Jno. 4. 38, et al.

κοπετός, οὐ, ὁ, (§ 3. tab. C. a) pr. a beating of the breast, etc., in token of grief; a wailing, lamentation, Ac. 8. 2.

κοπή, ἦς, ἡ, (§ 2. tab. B. a) a stroke, smiting; in N.T. slaughter, He. 7. 1.

κόπω, dat. sing. κόπος
κόπων, gen. pl. id.
κόρακας,^c acc. pl. κόραξ

κόραξ], ἄκος, ὁ, (§ 4. rem. 2. b) a raven, crow. κοράσιον, ἰου, τό, (§ 3. tab. C. c) (dimin. of κόρη) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al. (ᾶ).

κορασίω, dat. sing. κοράσιον
κορβᾶν, ὁ, indecl. or κορβανᾶς, ᾶ, ὁ, (§ 2. rem. 4) (Heb. כֶּרֶבֶת; Aram. כֶּרְבָּתָא, explained in Greek by δῶρον) corban, a gift, offering, oblation, anything consecrated to God, Mar. 7. 11; meton. the sacred treasury, Mat. 27. 6.

κορβανᾶν, acc. κορβανᾶς
Κορέ,^d ὁ, (Heb. כֹּהֵן) Core, Korah, pr. name, indecl. κορέννυμι, fut. κορέσω, perf. pass. κεκόρεσμαι, (§ 36. rem. 5) to satiate, satisfy, Ac. 27.38; 1 Co. 4. 8.

κορεσθέντες, nom. pl. masc. part. aor. 1, pass. κορέννυμι
Κορίνθιοι, voc. pl. masc. Κορίνθιος
Κορίνθιος], ἱα, ἰον, (§ 7. rem. 1) Corinthian; an inhabitant of Κόρινθος, Corinth, Ac. 18.8; 2 Co. 6. 11.

Κορινθίων, gen. pl. Κορίνθιος
Κόρινθον, acc. Κόρινθος
Κόρινθος], ου, ἡ, (§ 3. tab. C. b) Corinth, a celebrated city of Greece.

Κορίνθω, dat. Κόρινθος
Κορνήλιε, voc. Κορνήλιος
Κορνήλιος], ου, ὁ, Cornelius, a Latin pr. name. Κοπηηλίον, gen. Κορηήλιος
Κορηηλίω, dat. id.

κόρος], ου, ὁ, (§ 3. tab. C. a) (Heb. כֶּבֶד) *a cor*, the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus, (Ant. 1. xv. c. 9. § 2).

κόρους,^a acc. pl. κόρος
κοσμεῖν, pres. infin. act. κοσμέω
κοσμεῖτε, 2 pers. pl. pres. ind. id.
κοσμέω, ὦ, fut. ἤσω, (§ 16. tab. P) κόσμος
κοσμικός, acc. pl. fem. κοσμικός
κοσμικός], ἡ, ὄν, (§ 7. tab. F. a) κόσμος
κοσμικόν, acc. sing. neut. κοσμικός
κόσμον, acc. sing. masc. κόσμος
κόσμος], ου, ὁ, ἡ, (§ 7. rem. 2) κόσμος
κοσμίω, dat. sing. fem. κόσμος
κοσμίως, adv. decently, becomingly.—D. }
κοσμίω, Rec. Gr. Sch. Tdf. (1 Ti. 2. 9) } κόσμος
κοσμοκράτορας,^b acc. pl. κοσμοκράτωρ
κοσμοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (κόσμος & κρατέω) pr. *monarch of the world*; in N.T. *a worldly prince, a power paramount in the world of the unbelieving and ungodly.* (ἅ) L.G.

κόσμος], ου, ὁ, (§ 3. tab. C. a) pr. *order, regular disposition; ornament, decoration, embellishment*, 1 Pe. 3. 3; *the world, the material universe*, Mat. 13. 35, et al.; *the world, the aggregate of sensitive existence*, 1 Co. 4. 9; *the lower world, the earth*, Mar. 16. 15, et al.; *the world, the aggregate of mankind*, Mat. 5. 14, et al.; *the world, the public*, Jno. 7. 4; in N.T. *the present order of things, the secular world*, Jno. 18. 36, et al.; *the human race external to the Jewish nation, the heathen world*, Ro. 11. 12, 15; *the world external to the Christian body*, 1 Jno. 3. 1. 13, et al.; *the world or material system of the Mosaic covenant*, Gal. 4. 3; Col. 2. 8, 20.

κοσμέω, ὦ, fut. ἤσω, perf. κεκόσμηκα, aor. 1, ἐκόσμησα, (§ 16. tab. P) *to arrange, set in order; to adorn, decorate, embellish*, Mat. 12. 44; 23. 29; *to prepare, put in readiness, trim*, Mat. 25. 7; *met. to honour, dignify*, Tit. 2. 10.

κοσμικός, ἡ, ὄν, pr. *belonging to the*

universe; in N.T. accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12; τὸ κοσμικόν, as a subst. *the apparatus for the service of the tabernacle*, He. 9. 1.

κόσμος, ἰα, ἰον, or ου, ὁ, ἡ, *decorous, well-ordered*, 1 Ti. 2. 9; 3. 2.

κοσμίως, adv. *decorously, becomingly*, v.r. 1 Ti. 2. 9.

κόσμον, gen. sing. κόσμος
κόσμῳ, dat. sing. id.
κοσμήσιν, 3 pers. pl. pres. subj. act. κοσμέω
Κούαρτος], ου, ὁ, *Quartus*, a Latin pr. name.
κοῦμι,^d (Aram. כּוּמִי, 2 pers. sing. fem. imperat. of כּוּמִי, *to arise*) cumi, arise.
κουστωδιά], as, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat. custodia) *a watch, guard*, Mat. 27. 65, 66; 28. 11.

κουστωδιαν, acc. sing. κουστωδιά
κουστωδίας, gen. sing. id.
κουφίζω], fut. ἴσω, (§ 26. rem. 1) (κοῦφος, *light*) *to lighten, make light or less heavy*, Ac. 27. 38.
κόφινον, nom. pl. κόφινος
κόφινος], ου, ὁ, (§ 3. tab. C. a) *a basket*, Mat. 14. 20; 16. 9; Mar. 6. 43, et al.

κοφίνους, acc. pl. κόφινος
κόψονται, 3 pers. pl. fut. ind. mid. κόπτω
κράββατος, dat. pl. κράββατος
κράββατον, acc. sing. id.
κράββατος], ου, ὁ, (§ 3. tab. C. a) (Lat. grabātus) *a couch capable of holding one person*, Mar. 2. 4, 9, 11, 12, et al. L.G.

κράββατον, dat. sing. κράββατος
κράββατων, gen. pl. id.
κράζει, 3 pers. sing. pres. ind. κράζω
κράζειν, pres. infin. id.
κράζομεν, 1 pers. pl. pres. ind. id.
κράζον, nom. and acc. sing. neut. part. pres. id.
κράζοντα, nom. pl. neut. part. pres. id.
κράζοντας, acc. pl. masc. part. pres. id.
κράζοντες, nom. pl. masc. part. pres. id.
κράζόντων, gen. pl. masc. part. pres. id.
κράζουσιν, 3 pers. pl. pres. ind.—Gr. Sch. Tdf. }
κράζοντες, Rec. (Re. 7. 10) } id.

κράζω], fut. κεκράξομαι, aor. ἐκράγον, later fut. κράξω, aor. ἔκραξα, perf. κέκραγα, with a pres. signif. (§ 26. rem. 2) *to utter*

a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27; Jno. 1. 15, et al.; to cry for vengeance, Ja. 5. 4; to cry in supplication, Ro. 8. 15; Gal. 4. 6.

κραυγή, ἡς, ἡ, (§ 2. tab. B. a) a cry, outcry, clamour, vociferation, Mat. 25. 6; Ac. 23. 9; Ep. 4. 31; Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.

κραυγάζω, fut. ἄσω, aor. 1, ἐκραύγασα, (§ 26. rem. 1) to cry out, exclaim, vociferate, Mat. 12. 19; 15. 22, et al.

κράζων, nom. sing. masc. part. pres. κράζω
κραιπάλη], ἡς, ἡ, (§ 2. tab. B. a) debauch, (ἄ).
κραιπάλη],^a dat. sing. κραιπάλη
κράνιον], ου, τό, (§ 3. tab. C. c) (κάρα, the head) a skull, Mat. 27. 33; Mar. 15. 22; Lu. 23. 33; Jno. 19. 17.

κρανίον, gen. sing. κρανίον
κράξαν, nom. sing. neut. part. aor. 1 κράζω
κράξαντες, nom. pl. masc. part. aor. 1 id.
κράξας, nom. sing. masc. part. aor. 1 id.
κράζονται, 3 pers. pl. fut. mid.—D. }
κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. 19. 40) } id.
κράξουσι, 3 pers. pl. fut. ind.—B. }
κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. 19. 40) } id.

κράσπεδα, acc. pl. κράσπεδον
κράσπεδον], ου, τό, (§ 3. tab. C. c) a margin, border; in N.T. a fringe, tuft, tassel, Mat. 9. 20; 14. 36; 23. 5, et al.

κράσπεδον, gen. sing. κράσπεδον
κραταιάν,^b acc. sing. fem. κραταίος
κραταίος], ὁ, ὄν, (§ 7. rem. 1) κράτος
κραταιούσθε, 3 pers. pl. pres. imper. pass. (§ 21. tab. U) κραταίω
κραταίω, ὦ], fut. ὥσω, (§ 20. tab. T) κράτος
κραταιωθῆναι, aor. 1, infin. pass. κραταίω
κράτει, dat. sing. κράτος
κράτει, 2 pers. sing. pres. imper. act. κρατέω
κρατεῖν, pres. infin. act. id.
κρατεῖς, 2 pers. sing. pres. ind. act. id.
κρατεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.
κρατέτε, 2 pers. pl. pres. ind. and imper. act. id.
κρατέω, ὦ], fut. ἥσω, (§ 16. tab. P) κράτος
κρατήσαι, aor. 1, infin. act. κρατέω
κρατήσαντες, nom. pl. masc. part. aor. 1, act. id.

κρατήσας, nom. sing. masc. part. aor. 1, act. κρατέω
κρατήσατε, 2 pers. pl. aor. 1, imper. act. id.
κρατήσει, 3 pers. sing. fut. ind. act. id.
κρατήσωσι, 3 pers. pl. aor. 1, subj. act. id.
κρατήτε, 2 pers. pl. pres. subj. act. id.
κράτιστε, voc. sing. masc. κράτιστος
κράτιστος], ἡ, ὄν, (§ 8. rem. 5) (superl. from κρατύς, strong) strongest; in N.T. κράτιστε, a term of respect, most excellent, noble, or illustrious, Lu. 1. 3; Ac. 23. 26; 24. 3; 26. 25.

κρατίστω, dat. sing. masc. κράτιστος

κρατος], εος, τό, (§ 5. tab. E. b) strength, power, might, force, Ac. 19. 20; Ep. 1. 19; meton. a display of might, Lu. 1. 51; power, sway, dominion, He. 2. 14; 1 Pe. 4. 11; 5. 11, et al. (ἄ).

κραταίος, ὁ, ὄν, (§ 7. rem. 1) strong, mighty, powerful, 1 Pe. 5. 6.

κραταίω, ὦ, fut. ὥσω, (§ 20. tab. T) to strengthen, render strong, corroborate, confirm; pass. to grow strong, acquire strength, Lu. 1. 80; 2. 40; Ep. 3. 16; to be firm, resolute, 1 Co. 16. 13. L.G.

κρατέω, ὦ, fut. ἥσω, perf. κεκράτηκα, aor. 1, ἐκράτησα, (§ 16. tab. P) pr. to be strong; to be superior to any one, subdue, vanquish, Ac. 2. 24; to get into one's power, lay hold of, seize, apprehend, Mat. 14. 3; 18. 28; 21. 46; to gain, compass, attain, Ac. 27. 13; in N.T. to lay hold of, grasp, clasp, Mat. 9. 25; Mar. 1. 31; 5. 41; to retain, keep under reserve, Mar. 9. 10; met. to hold fast, observe, Mar. 7. 3. 8; 2 Thes. 2. 15; to hold to, adhere to, Ac. 3. 11; Col. 2. 19; to restrain, hinder, repress, Lu. 24. 16; Re. 7. 1; to retain, not to remit, sins, Jno. 20. 23.

κρατοῦντας, acc. pl. masc. part. pres. act. κρατέω
κρατοῦντες, nom. pl. masc. part. pres. act. id.
κρατοῦντος, gen. sing. masc. part. pres. act. id.
κράτους, gen. sing. κράτος
κρατοῦσι, 3 pers. pl. pres. ind. act. κρατέω
κρατῶμεν, 1 pers. pl. pres. subj. act. id.
κρατῶν, nom. sing. masc. part. pres. act. id.
κραυγάζοντα, nom. pl. neut. pt. pres.—A. D. Ln. }
κράζοντα, Rec. Gr. Sch. Tdf. (Lu. 4. 41) } κραυγάζω

κρανυαζόντων, gen. pl. masc. part. pres. . . . κρανυάζω
 κρανυάζω], fut. άσω, (§ 26. rem. 1) . . . κράζω
 κρανυάσει, 3 pers. sing. fut. ind. . . . κρανυάζω
 κρανυή, ης, ή, (§ 2. tab. B. a) . . . κράζω
 κρανυή, dat. sing. . . . κρανυή
 κρανυής, gen. sing. . . . id.
 κρέας, acc. pl. . . . κρέας

κρέας], ατος, ως, τό, pl. κρέατα, κρέα, (§ 5. tab. E. j) *flesh, meat*, Ro. 14. 21; 1 Co. 8. 13.

κρείσσω, nom. and acc. sing. neut. . . . κρείσσω
 κρείσσω], or κρείττων, ονος, ό, ή, τδ, -ον, (§ 8. rem. 5) (used as the compar. of άγαθός) *better, more useful or profitable, more conducive to good*, 1 Co. 7. 9, 38; *superior, more excellent, of a higher nature, more valuable*, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

κρείττον, nom. and acc. sing. neut. . . . κρείττων
 κρείττονα, acc. sing. fem. and acc. pl. neut. . . . id.
 κρείττονος, gen. sing. masc. and fem. . . . id.
 κρείττοσι, dat. pl. fem. . . . id.
 κρεμάμενον, acc. sing. neut. part. pres. mid. κρεμάννυμι
 κρεμάμενος, nom. sing. masc. part. pres. mid. id.

κρεμάννυμι], fut. άσω, aor. 1, έκρέμασα, aor. 1, pass. έκρεμάσθην, (§ 36. rem. 5) *to hang, suspend*, Ac. 5. 30; 10. 39; pass. *to be hung, suspended*, Mat. 18. 6; Lu. 23. 39; mid. κρέμαμαι, *to hang, be suspended*, Ac. 28. 4; Gal. 3. 13, et al.; met. κρέμαμαι έν, *to hang upon, to be referable to as an ultimate principle*, Mat. 22. 40.

κρημνός, ου, ό, (§ 3. tab. C. a) *a hanging steep, precipice, a steep bank*, Mat. 8. 32; Mar. 5. 13; Lu. 8. 33.

κρέμονται, 3 pers. pl. pres. ind. mid. . . . κρεμάννυμι
 κρεμάσαντες, nom. pl. masc. part. aor. 1, act. id.
 κρεμασθέντων, gen. pl. masc. part. aor. 1, pass. id.
 κρεμασθή, 3 pers. sing. aor. 1, subj. pass. id.
 κρέματα, 3 pers. sing. pres. ind. mid.—Al. }
 Ln. Tdf. (ό νόμος κρέματα καί } id.
 οι πρ.) }
 κρέμονται, Rec. Gr. Sch. (Mat. 22. 40) }

κρημνός], ου, ό, (§ 3. tab. C. a) . . . id.
 κρημνός, gen. sing. . . . κρημνός
 Κρής], ητος, ό, (§ 4. rem. 2. c) pl. Κρήτες, *a Cretan, an inhabitant of Κρήτη*, Ac. 2. 11; Tit. 1. 12.

Κρήσκης],^a εντος, ό, (§ 4. rem. 2. d) *Crescens*, a Latin pr. name.

Κρήτες, nom. pl. . . . Κρής
 Κρήτη], ης, ή, (§ 2. tab. B. a) *Crete*, a large island in the eastern part of the Mediterranean.

Κρήτη, dat. . . . Κρήτη
 Κρήτην, acc. . . . id.
 Κρήτης, gen. . . . id.

κριθή], ης, ή, (§ 2. tab. B. a) *barley*.

κρίθινος, η, ον, (§ 7. tab. F. a) *made of barley*, Jno. 6. 9, 13.

κριθῆναι, aor. 1, infin. pass. . . . κρίνω
 κριθής,^b gen. sing. . . . κριθή
 κριθήσεσθε, 2 pers. pl. fut. pass. (§ 27. rem. 3) κρίνω
 κριθήσονται, 3 pers. pl. fut. ind. pass. . . . id.
 κριθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
 κρίθινος], η, ον, (§ 7. tab. F. a) . . . κριθή
 κρίθινους, acc. pl. masc. . . . κρίθινος
 κριθίων, gen. pl. masc. . . . id.
 κριθών, gen. pl.—A. C. Ln. Tdf. . . . }
 κριθής, Rec. Gr. Sch. (Re. 6. 6) . . . } κριθή

κρίνωσι, 3 pers. pl. aor. 1, subj. pass. . . . κρίνω
 κρίμα, or κῖμα], ατος, τό (§ 4. tab. D. c) . . . id.
 κρίματα, nom. and acc. pl. . . . κρίμα
 κρίματι, dat. sing. . . . id.
 κρίματος, gen. sing. . . . id.
 κρίνα, acc. pl. . . . κρίνον
 κρίναι, aor. 1, infin. act. (§ 27. rem. 1. f) . . . κρίνω
 κρίναντας, acc. pl. masc. part. aor. 1, act. . . . id.
 κρίναντες, nom. pl. masc. part. aor. 1, act. id.
 κρίναντος, gen. sing. masc. part. aor. 1, act. id.
 κρίνας, nom. sing. masc. part. aor. 1, act.— }
 Gr. Sch. Tdf. . . . } id.
 κρίνων, Rec. (Re. 18. 8) . . . }

κρίνατε, 2 pers. pl. aor. 1, imper. act. . . . id.
 κρίνει, 3 pers. sing. pres. ind. act. . . . id.
 κρίνει, 3 pers. sing. fut. ind. act. (§ 27. rem. 1. a) id.
 κρίνεν, pres. infin. act. . . . id.
 κρίνεις, 2 pers. sing. pres. ind. act. . . . id.
 κρίνεσθαι, pres. infin. pass. . . . id.
 κρίνεται, 3 pers. sing. pres. ind. pass. . . . id.
 κρίνετε, 2 pers. pl. pres. ind. or imper. act. id.
 κρίνέτω, 3 pers. sing. pres. imper. act. . . . id.
 κρίνη, 3 pers. sing. pres. subj. act. . . . id.
 κρίνομαι, 1 pers. sing. pres. ind. pass. . . . id.
 κρίνόμενοι, nom. pl. masc. part. pres. pass. . . . id.
 κρίνόμενος, nom. sing. masc. part. pres. pass. id.

κρίνον], ου, τό, (§ 3. tab. C. c) a lily, Mat. 6. 28; Lu. 12. 27.

κρίνοντα, acc. sing. masc. part. pres. act. . κρίνω
κρίνοντες, nom. pl. masc. part. pres. act. . id.
κρίνοντι, dat. sing. masc. part. pres. act. . id.
κρινούμεν, 1 pers. pl. fut. ind. act. . id.
κρινούσι, 3 pers. pl. fut. ind. act. . id.

κρίνω], fut. κρινῶ, aor. 1, ἐκρίνα, perf. κέκρικα, perf. pass. κέκριμαι, aor. 1, ἐκρίθην (ῖ), pr. to separate; to make a distinction between; to exercise judgment upon; to estimate, Ro. 14. 5; to judge, to assume censorial power over, to call to account, Mat. 7. 1; Lu. 6. 37; Ro. 2. 1, 3; 14. 3, 4, 10, 13; Col. 2. 16; Ja. 4. 11, 12; to bring under question, Ro. 14. 22; to judge judicially, to try as a judge, Jno. 18. 31, et al.; to bring to trial, Ac. 13. 27; to sentence, Lu. 19. 22; Jno. 7. 51; to resolve on, decree, Ac. 16. 4; Re. 16. 5; absol. to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to deem, Ac. 13. 46; to form a judgment, pass judgment, Jno. 8. 15, et al.; pass. to be brought to trial, Ac. 25. 10. 20; Ro. 3. 4, et al.; to be brought to account, to incur arraignment, be arraigned, 1 Co. 10. 29; mid. to go to law, litigate, Mat. 5. 40; in N.T. to judge, to visit judicially, Ac. 7. 7; 1 Co. 11. 31, 32; 1 Pe. 4. 6; to judge, to right, to vindicate, He. 10. 30; to administer government over, to govern, Mat. 19. 28; Lu. 22. 30.

κρίσις, εως, ῆ, pr. distinction; discrimination; judgment, decision, award, Jno. 5. 30; 7. 24; 8. 16; a judicial sentence, Jno. 3. 19; Ja. 2. 13, et al.; an adverse sentence, Mat. 23. 33; Mar. 3. 29, et al.; judgment, judicial process, trial, Mat. 10. 15; Jno. 5. 24; 12. 31; 16. 8, et al.; judgment, administration of justice, Jno. 5. 22, 27; in N.T. a court of justice, tribunal, Mat. 5. 21, 22; an impeachment, 2 Pe. 2. 11; Jude 9; from the Heb., justice, equity, Mat. 12. 18, 20; 23. 23; Lu. 11. 42. (ῖ).

κρίμα, or κρίμα, ατος, τό, judgment; a sentence, award, Mat. 7. 2; a judicial

sentence, Lu. 23. 40; 24. 20; Ro. 2. 2; 5. 16, et al.; an adverse sentence, Mat. 23. 14; Ro. 13. 2; 1 Ti. 5. 12; Ja. 3. 1; judgment, administration of justice, Jno. 9. 39; Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7; in N.T. judicial visitation, 1 Co. 11. 29; 2 Pe. 2. 3; an administrative decree, Ro. 11. 33.

κριτής, ου, ὁ, a judge, Mat. 5. 25, et al.; from the Heb., a magistrate, ruler, Ac. 13. 20; 24. 10.

κριτικός, ῆ, ὄν, (§ 7. tab. F. a) able or quick to discern or judge, He. 4. 12.

κριτήριον, ἴον, τό, (§ 3. tab. C. c) pr. a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4.

κρινῶ, 1 pers. sing. fut. ind. act. . κρίνω
κρίνω, 1 pers. sing. pres. subj. act. . id.
κρίνωμεν, 1 pers. pl. pres. subj. act. . id.
κρίνων, nom. sing. masc. part. pres. act. . id.
κρίσει, dat. sing. . κρίσις
κρίσεις, nom. pl. . id.
κρίσεως, gen. sing. . id.
κρίσιν, acc. sing. . id.
κρίσις], εως, ῆ, (§ 5. tab. E. c) . κρίνω
Κρίσπον, acc. . Κρίσπος
Κρίσπος], ου, ὁ, (§ 3. tab. C. a) Crispus, a Latin pr. name.

κριτάι, nom. pl. . κριτής
κριτάς, acc. pl. . id.
κριτῇ, dat. sing. . id.
κριτήν, acc. sing. . id.
κριτήρια, acc. pl. . κριτήριον
κριτήριον], ου, τό, (§ 3. tab. C. c) . κρίνω
κριτήριον, gen. pl. . κριτήριον
κριτής], ου, ὁ, (§ 2. tab. B. c) . κρίνω
κριτικός],^a ῆ, ὄν, (§ 7. tab. F. a) . id.
κρούειν, pres. infin. . κρούω
κρούετε, 2 pers. pl. pres. imper. . id.
κρούοντι, dat. sing. masc. part. pres. . id.
κρούσαντος, gen. sing. masc. part. aor. 1 . id.

κρούω], fut. ούσω, (§ 13. tab. M) to knock at a door, Mat. 7. 7, 8; Lu. 11. 9, 10; 13. 25, et al.

κρούων, nom. sing. masc. part. pres. . κρούω
κρυβῆναι, aor. 2, infin. pass. (§ 24. rem. 8 a) κρύπτω

κρυπτά, nom. and acc. pl. neut. . . . κρυπτός
κρύπτῃ], ἡς, ἡ, (§ 2. tab. B. a) . . . κρύπτω
κρύπτῃν, acc. sing.—Gr. Tdf. . . . } κρύπτῃ
κρυπτόν, Rec. Sch. (Lu. 11. 33) . . . }
κρυπτόν, nom. and acc. sing. neut. . . . κρυπτός
κρυπτός, ἡ, ον, (§ 7. tab. F. a) . . . κρύπτω

κρύπτω], fut. ψω, aor. 1, ἐκρυψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. κέκρυμμαι, (§ 23. rem. 7. 8) aor. 2, pass. ἐκρύβην, (ῡ), (§ 24. rem. 8. a) to hide, conceal, Mat. 5. 14, et al.; in N.T. to lay up in store, Col. 3. 3; Re. 2. 17; κεκρυμμένος, concealed, secret, Jno. 19. 38.

κρύπτῃ, ἡς, ἡ, a vault or closet, a cell for stowage, v.r. Lu. 11. 33.

κρυπτός, ἡ, όν, (§ 7. tab. F. a) hidden, concealed, secret, clandestine, Mat. 6. 4, 6, 18, et al.; τὰ κρυπτά, secrets, Ro. 2. 16; 1 Co. 14. 25.

κρυφαῖος, α, ον, (§ 7. rem. 1) secret, hidden, v.r. Mat. 6. 18.

κρυφῇ, adv. in secret, secretly, not openly, Ep. 5. 12.

κρυπτῶ, dat. sing. neut. . . . κρυπτός
κρυσταλλίζοντι,^a dat. sing. masc. part. pres. κρυσταλλίζω
κρυσταλλίζω], fut. ίσω . . . κρύσταλλος
κρύσταλλον, acc. sing. . . . id.

κρύσταλλος], ου, ό, (§ 3. tab. C. a) (κρύος, cold),
pr. clear ice; crystal, Re. 4. 6; 22. 1.

κρυσταλλίζω, fut. ίσω, (§ 26. rem. 1)
to be clear, brilliant like crystal, Re. 21. 11.
N.T.

κρυστάλλω, dat. sing. . . . κρύσταλλος
κρυφαῖος], α, ον . . . κρύπτω
κρυφαίω, dat. sing. neut.—B. D. Ln. Gr. Tdf. }
κρυπτῶ, Rec. Sch. (Mat. 6. 18) . . . } κρυφαῖος
κρυφῇ,^b adv. . . . κρύπτω
κρύψατε, 2 pers. pl. aor. 1, imper. act. . . . id.

κτάομαι, ὦμαι, fut. ἥσομαι, (§ 19. tab. S)
to get, procure, provide, Mat. 10. 9; to
make gain, gain, Lu. 18. 12; to purchase,
Ac. 8. 20; 22. 28; to be the cause or oc-
casion of purchasing, Ac. 1. 18; to pre-
serve, save, Lu. 21. 19; to get under control,
to be winning the mastery over, 1 Thes.
4. 4; perf. κέκτημαι, to possess.

κτῆμα, ατος, τό, (§ 4. tab. D. c) a

possession, property, and spc. real estate, Mat. 19. 22;
Mar. 10. 22; Ac. 2. 45; 5. 1.

κτήτωρ, ορος, ό, (§ 4. rem. 2. f) a
possessor, owner, Ac. 4. 34. L.G.

κτᾶσθαι, pres. infin. . . . κτάομαι
κτῆμα], ατος, τό . . . id.
κτῆματα, acc. pl. . . . κτῆμα
κτῆνη, acc. pl. . . . κτῆνος

κτῆνος, εος, τό, (§ 5. tab. E. b) pr. property,
generally used in the plural, τὰ κτῆνη;
property in animals; a beast of burden,
Lu. 10. 34; Ac. 23. 24; beasts, cattle,
1 Co. 15. 39; Re. 18. 13.

κτηνῶν, gen. pl. . . . κτῆνος
κτῆσασθε, 2 pers. pl. aor. 1, imper. . . . κτάομαι

κτῆσεσθε, 2 pers. pl. fut. ind.—A. B. Ln. Tdf. }
κτῆσασθε, Rec. Gr. Sch. (Lu. 21. 19) } id.

κτῆσησθε, 2 pers. pl. aor. 1, subj. . . . id.

κτῆτορες,^c nom. pl. . . . κτήτωρ
κτῆτωρ], ορος, ό, (§ 4. rem. 2. f) . . . κτάομαι

κτίζω], fut. ίσω, aor. 1, ἔκτισα, perf. pass.
ἔκτισμαι, (§ 26. rem. 1) pr. to reduce from
a state of disorder and wildness; in N.T.
to call into being, to create, Mar. 13. 19,
et al.; to call into individual existence, to
frame, Ep. 2. 15; to create spiritually, to
invest with a spiritual frame, Ep. 2. 10;
4. 24.

κτίσις, εως, ἡ, (§ 5. tab. E. c) pr. a
framing, founding; in N.T. creation, the
act of creating, Ro. 1. 20; creation, the
material universe, Mar. 10. 6; 13. 19; He.
9. 11; 2 Pe. 3. 4; a created thing, a crea-
ture, Ro. 1. 25; 8. 39; Col. 1. 15; He.
4. 13; the human creation, Mar. 16. 15;
Ro. 8. 19, 20, 21, 22; Col. 1. 23; a spiritual
creation, 2 Co. 5. 17; Gal. 6. 15; an in-
stitution, ordinance, 1 Pe. 2. 13.

κτίσμα, ατος, τό, (§ 4. tab. D. c) pr.
a thing founded; in N.T. a created being,
creature, 1 Ti. 4. 4; Ja. 1. 18, et al. L.G.

κτιστής, ου, ό, or κτίστης, ου, ό,
(§ 3. tab. B. c) a founder; in N.T. a
creator, 1 Pe. 4. 19. L.G.

κτίσαντα, acc. sing. masc. part. aor. 1, act. κτίζω
κτίσαντι, dat. sing. masc. part. aor. 1, act. . . . id.
κτίσαντος, gen. sing. masc. part. aor. 1, act. . . . id.

κτίσει, dat. sing.	κτίσις
κτίσεως, gen. sing.	id.
κτίσῃ, 3 pers. sing. aor. 1, subj. act.	κτίζω
κτισθέντα, acc. sing. masc. part. aor. 1, pass.	id.
κτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
κτίσις, εως, ἡ, (§ 5. tab. E. c)	id.
κτίσμα], ατος, τό, (§ 4. tab. D. c)	id.
κτισμάτων, gen. pl.	κτίσμα
κτίστη, dat. sing.	κτίστης
κτίστης], ου, ό, (§ 2. tab. B. c)	κτίζω
κτῶμαι, 1 pers. sing. contr. pres. ind.	κτάομαι
κυβεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κυβεύω, to play at dice; fr. κύβος, a cube, die) pr. dicing; met. sleight, versatile artifice.	
κυβεῖα, dat. sing.	κυβεῖα
κυβερνήσεις, acc. pl.	κυβέρνησις
κυβέρνησις], εως, ἡ, (§ 5. tab. E. c) (κυβερνάω, to steer, direct) government, office of a governor or director; meton. a director.	
κυβερνήτης, ου, ό, (§ 2. tab. B. c)	
a pilot, helmsman, Ac. 27. 11; Re. 18. 17.	
κυβερνήτη, dat. sing.	κυβερνήτης
κυβερνήτης], ου, ό	κυβέρνησις
κυκλεύω], fut. εύσω, (§ 13. tab. M) v.r.	κύκλος
κυκλόθεν, adv.	id.

κύκλος], ου, ό, (§ 3 tab. C. a) a circle; in N.T.

κύκλῳ, adverbially, round, round about, around, Mar. 3. 34; 6. 6, 36, et al.

κυκλεύω, fut. εύσω, aor. 1, ἐκύκλευσα, to encircle, encompass, v.r. Re. 20. 9.

κυκλόθεν, adv. around, round about, Re. 4. 3, 4, 8; 5. 11.

κυκλώω, ω, fut. ώσω, aor. 1, ἐκύκλωσα, (§ 20. tab. T) to encircle, surround, encompass, come around, Jno 10. 24; Ac. 14. 20; spe. to beleague, Lu. 21. 20; Re. 20. 9; to march round, He. 11. 30.

κυκλουμένην, acc. sing. fem. part. pres. pass. (§ 21. tab. U)

κυκλώω, ω], fut. ώσω, (§ 20. tab. T)

κύκλῳ, dat. sing.

κυκλωθέντα, nom. pl. neut. part. aor. 1, pass.

κύλισμα], ατος, τό, (§ 4. tab. D. c)

κυλίω], fut. ίσω, aor. 1, ἐκύλῑσα, (§ 13. tab. M)

(a later form for κυλίνδω) to roll; mid. to roll one's self, to wallow, Mar. 9. 20. (τ).

κύλισμα, ατος, τό, pr. a rolling thing; in N.T. a place of rolling or wallowing, wallowing-place. L.G.

κυλλόν, acc. sing. masc.

κυλλός], ἡ, όν, (§ 7. tab. F. a) pr. crooked, bent maimed, lame, crippled, Mat. 18. 8, et al.

κυλλούς, acc. pl. masc.

κύμα], ατος, τό, (§ 4. tab. D. c) a wave, surge, billow, Mat. 8. 24; 14. 24, et al.

κύματα, nom. pl.

κυμάτων, gen. pl.

κύμβαλλον], ου, τό, (§ 3. tab. C. c) (κύμβος, a hollow) a cymbal.

κύμινον], ου, το, cumin, cuminum sativum of Linnaeus, a plant, a native of Egypt and Syria, whose seeds are of an aromatic, warm, bitterish taste, with a strong but not disagreeable smell, and used by the ancients as a condiment.

κυνάρια, nom. pl.

κυναρίους, dat. pl.

κυνάριον], ου, τό, (§ 3. tab. C. c)

κύνας, acc. pl.

κύνες, nom. pl.

Κύπριοι, nom. pl.

Κύπριος], ου, ό, (§ 3. tab. C. a)

Κυπρίῳ, dat. sing.

Κύπρον, acc.

Κύπρος], ου, ἡ, (§ 3. tab. C. b) Cyprus, an island in the eastern part of the Mediterranean, Ac. 11. 19, et al.

Κύπριος, ου, ό, a Cypriot, an inhabitant of Cyprus, Ac. 4. 36; 11. 20; 21. 16.

Κύπρου, gen.

κύπτω], fut. ψω, aor. 1, ἔκυψα, (§ 23. rem. 1. a, and rem. 2) to bend forwards, stoop down, Mar. 1. 7; Jno. 8. 6, 8.

Κυρηναῖοι, nom. pl.

Κυρηναῖον, acc. sing.

Κυρηναῖος], ου, ό

Κυρηναίου, gen. sing.

Κυρηναίων, gen. pl.

Κυρήνη], ης, ἡ, (§ 2. tab. B. a) Cyrene, a city

founded by a colony of Greeks, in Northern Africa.

Κυρηνάιος, ου, ὁ, (§ 3. tab. C. a) *a*
Cyrenian, an inhabitant of Cyrene, Mat.

27. 32, et al.

Κυρήνην,^a acc. Κυρήνη
Κυρήνιος], ου, ὁ, (§ 3. tab. C. a) *Cyrenius, (per-*
haps Quirinus) pr. name.

Κυρηνίου,^b gen. Κυρήνιος
κυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . κύριος
κυρία, voc. sing. κυρία
κυρία, dat. sing. id.
κυριακῇ, dat. sing. fem. κυριακός
κυριακόν, acc. sing. neut. id.
κυριακός], ἡ, ὄν, (§ 7. tab. F. a) . . . κύριος
κύριε, voc. sing. id.
κυριεύει, 3 pers. sing. pres. ind. . . . κυριεύω
κυριεύομεν, 1 pers. pl. pres. ind. . . . id.
κυριεύοντων, gen. pl. masc. part. pres. . . . id.
κυριεύουσι, 3 pers. pl. pres. ind. . . . id.
κυριεύσει, 3 pers. sing. fut. ind. . . . id.
κυριεύσῃ, 3 pers. sing. aor. 1, subj. . . . id.
κυριεύω], fut. εὔσω, (§ 13. tab. M) . . . κύριος
κύριοι, nom. and voc. pl. id.
κυρίοις, dat. pl. id.
κύριον, acc. sing. id.

κύριος, ἰου, ὁ, (§ 3. tab. C. a) *a lord, master,*
Mat. 12. 8, et al.; an owner, possessor,
Mat. 20. 8, et al.; a potentate, sovereign,
Ac. 25. 26; a power, deity, 1 Co. 8. 5;
the Lord, Jehovah, Mat. 1. 22, et al.; the
Lord Jesus Christ, Mat. 24. 42; Mar. 16. 19;
Lu. 10. 1; Jno. 4. 1; 1 Co. 4. 5, et al.
freq.; κύριε, a term of respect of various
force, Sir, Lord, Mat. 13. 27; Ac. 9. 6,
et al. freq.

κυρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *a lady, 2 Jno. 1. 5.*

κυριακός, ἡ, ὄν, (§ 7. tab. F. a) *per-*
taining to the Lord Jesus Christ, the Lord's,
1 Co. 11. 20; Re. 1. 10. N.T.

κυριεύω, fut. εὔσω, (§ 13. tab. M)
Ro. 14. 9; aor. 1, ἐκυρίενσα, *to be lord*
over, to be possessed of mastery over, Ro.
6. 9, 14; 7. 1; 2 Co. 1. 24; to exercise
sway over, Lu. 22. 25.

κυριότης, τητος, ἡ, (§ 4. rem. 2. c)
lordship; constituted authority, Ep. 1. 21;

2 Pe. 2. 10; Jude 8; pl. *authorities, potentates,*
Col. 1. 16. N.T.

κυριότης], τητος, ἡ κύριος
κυριότητα, acc. sing. κυριότης
κυριότητες, nom. pl. id.
κυριότητος, gen. sing. id.
κυρίου, gen. sing. κύριος
κυρίῳ, dat. sing. id.
κυρίων, gen. pl. id.
κυρώω, ᾧ], fut. ὥσω, perf. κεκύρωκα, (§ 20. tab. T)
(*κύρος, authority, confirmation) to confirm,*
ratify, Gal. 3. 15; to assure, 2 Co. 2. 8.

κυρῶσαι, aor. 1, infin. κυρῶω
κυσί, dat. pl. κύων
κύψας, nom. sing. masc. pl. aor. 1 κύπτω

κύων], κυνος, ὁ, ἡ, (§ 6. rem. 4. e) *a dog, Lu.*
16. 21; 2 Pe. 2. 22; met. a dog, a religi-
ous corrupter, Phi. 3. 2; miscreant, Re.
22. 15.

κυνάριον, ἰου, τό, (§ 3. tab. C. c)
(*dimin. of κύων) a little dog; a cur,*
Mat. 15. 26, 27; Mar. 7. 27, 28.

κῶλα,^c nom. pl. κῶλον

κῶλον], ου, τό, (§ 3. tab. C. c) *a member or*
limb of the body.

κωλύει, 3 pers. sing. pres. ind. act. . . . κωλύω
κωλύειν, pres. infin. act. id.
κωλύεσθαι, pres. infin. pass. id.
κωλύετε, 2 pers. pl. pres. imper. act. . . . id.
κωλυθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.
κωλύοντα, acc. sing. masc. part. pres. act. . . . id.
κωλυόντων, gen. pl. masc. part. pres. act. . . . id.
κωλύσαι, aor. 1, infin. act. id.
κωλύσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.
κωλύσητε, 2 pers. pl. aor. 1, subj. act.—D. } id.
κωλύετε, Rec. Gr. Sch. Tdf. (Mat. 19. 14) }

κωλύω], fut. ὥσω, aor. 1, ἐκώλυσα, (§ 13. tab. M)
aor. 1, pass. ἐκωλίθην, (ῥ), *to hinder,*
restrain, prevent, Mat. 19. 14; Ac. 8. 36;
Ro. 1. 13, et al. (ῥ).

κόμας, acc. pl. κόμη

κώμη], ης, ἡ, (§ 2. tab. B. a) *a village, a country*
town, Mat. 9. 35; 10. 11; Lu. 8. 1, et al.

κώμη, dat. sing. κόμη
κώμην, acc. sing. id.

κώμης, gen. sing. κώμη
κῶμοι, nom. pl. κῶμος
κώμοις, dat. pl. id.
κωμοπόλεις,^a acc. pl. κωμόπολιν
κωμόπολιν], εως, ἡ, (§ 5. tab. E. c) (κώμη & πόλις)
a large village, open town. L.G.

κῶμος], ου, ὁ, (§ 3. tab. C. a) pr. a festive pro-
cession, a merry-making; in N.T. a revel,
lascivious feasting, Ro. 13. 13; Gal. 5. 21;
1 Pe. 4. 3.

Κῶ, acc. (§ 3. rem. 5).—Gr. Sch. Tdf. . . . } Κῶς
Κῶν, Rec. (Ac. 21. 1) }
Κῶν,^b acc. id.
κῶνωπα,^c acc. sing. κῶνωψ

κῶνωψ], ὡπος, ὁ, (§ 4. rem. 2. a) a gnat,
culex, which is found in wine when
acescent.

Κῶς], ὦ, ἡ, (§ 3. tab. C. d) Cos, an island in the
Ægean sea.

Κωσάμ],^d ὁ, Cosam, pr. name, indecl.
κωφοί, nom. pl. masc. κωφός
κωφόν, acc. sing. masc. and nom. neut. . . . id.

κωφός, ἡ, ὄν, (§ 7. tab. F. a) pr. blunt, dull, as
a weanion; dull of hearing, deaf, Mat.
11. 5; Mar. 7. 32, 37; Lu. 7. 22; dumb,
mute, Mat. 9. 32, 33, et al.; meton.
making dumb, causing dumbness, Lu.
11. 14.

κωφούς, acc. pl. masc. κωφός

A.

λάβε, 2 pers. sing. aor. 2, imper. act. . . . λαμβάνω
λαβεῖν, aor. 2, infin. act. (§ 36. rem. 2) . . . id.
λάβετε, 2 pers. pl. aor. 2, imper. act. . . . id.
λαβέτω, 3 pers. sing. aor. 2, imper. act.—Gr. }
Sch. Tdf. } id.
λαμβανέτω, Rec. (Re. 22. 17) }
λάβη, 3 pers. sing. aor. 2, subj. act. . . . id.
λάβητε, 2 pers. pl. aor. 2, subj. act. . . . id.
λάβοι, 3 pers. sing. aor. 2, opt. act. . . . id.
λαβόντα, acc. sing. masc. part. aor. 2, act. . . id.
λαβόντας, acc. pl. masc. part. aor. 2, act. . . id.
λαβόντες, nom. pl. masc. part. aor. 2, act. . . id.
λαβοῦσα, nom. sing. fem. part. aor. 2, act. . . id.
λαβοῦσαι, nom. pl. fem. part. aor. 2, act. . . id.

λάβω, 1 pers. sing. aor. 2, subj. act. . . . λαμβάνω
λάβωμεν, 1 pers. pl. aor. 2, subj. act. . . . id.
λαβών, nom. sing. masc. part. aor. 2, act. . . id.
λάβωσι, 3 pers. pl. aor. 2, subj. act. . . . id.

λαγχάνω], fut. λήξομαι, perf. ἐλῆχα, perf. 2,
λέλογχα, aor. 2, ἐλάχον, (§ 36. rem. 2)
to have assigned to one, to obtain, receive,
Ac. 1. 17; 2 Pe. 1. 1; to have fall to one
by lot, Lu. 1. 9; absol. to cast lots, Jno.
19. 24.

Λάζαρε, voc. Λάζαρος
Λάζαρον, acc. id.
Λάζαρος], ου, ὁ, (§ 3. tab. C. a) Lazarus, pr.
name.

λαθεῖν, aor. 2, infin. λανθάνω
λάβρα, adv. id.
λαίλαπος, gen. sing. λαίλαψ

λαίλαψ, ἄπος, ἡ, (§ 4. rem. 2. a) a squall of
wind, a hurricane, Mar. 4. 37, et al.

λακτίζειν, pres. infin. λακτίζω
λακτίζω], fut. ἴσω, (§ 26. rem. 1) (λάξ, with the
heel) to kick, Ac. 9. 5; 26. 14.

λαλεῖ, 3 pers. sing. pres. ind. act. . . . λαλέω
λάλει, 2 pers. sing. pres. imper. act. . . . id.
λαλεῖν, pres. infin. act. id.
λαλεῖς, 2 pers. sing. pres. ind. act. . . . id.
λαλεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . id.
λαλεῖται, 3 pers. sing. pres. ind. mid. . . . id.
λαλεῖτε, 2 pers. pl. pres. imper. act. . . . id.
λαλείτω, 3 pers. sing. pres. imper. act. . . . id.
λαλείτωσαν, 3 pers. pl. pres. imper. act. . . id.

λαλέω, ὦ], fut. ἴσω, perf. λελάληκα, aor. 1,
ἐλάλησα, (§ 16. tab. P) to make vocal
utterance; to babble, to talk; in N.T.
absol. to exercise the faculty of speech,
Mat. 9. 33, et al.; to speak, Mat. 10. 20,
et al.; to hold converse with, to talk with,
Mat. 12. 46; Mar. 6. 50; Re. 1. 12, et al.;
to discourse, to make an address, Lu. 11. 37;
Ac. 11. 20; 21. 39, et al.; to make an-
nouncement, to make a declaration, Lu.
1. 55, et al.; to make mention, Jno. 12. 41;
Ac. 2. 31; He. 4. 8; 2 Pe. 3. 16; trans.
to speak, address, preach, Mat. 9. 18; Jno.
3. 11; Tit. 2. 1, et al.; to give utterance
to, to utter, Mar. 2. 7; Jno. 3. 34, et al.;

to declare, announce, reveal, Lu. 24. 25, et al.;
to disclose, 2 Co. 12. 4.

λαλιά, *ās, ḥ*, (§ 2. tab. B. b, and
rem. 2) talk; in N.T. matter of discourse,
Jno. 4. 42; 8. 43; language, dialect, Mat.
26. 73; Mar. 14. 70.

λαλή, 3 pers. sing. pres. subj.	λαλέω
λαληθείς, nom. sing. masc. part. aor. 1, pass.	id.
λαληθείσης, gen. sing. fem. part. aor. 1, pass.	id.
λαληθέντος, gen. sing. neut. part. aor. 1, pass.	id.
λαληθέντων, gen. pl. neut. part. aor. 1, pass.	id.
λαληθῆναι, aor. 1, infin. pass.	id.
λαληθήσεται, 3 pers. sing. fut. ind. pass.	id.
λαληθσομένων, gen. pl. neut. part. fut. pass.	id.
λαλήσαι, aor. 1, infin. act.	id.
λαλήσαντες, nom. pl. masc. part. aor. 1, act.	id.
λαλήσαντος, gen. sing. masc. part. aor. 1, act.	id.
λαλήσας, nom. sing. masc. part. aor. 1, act.	id.
λαλήσει, 3 pers. sing. fut. ind. act.	id.
λαλήσετε, 2 pers. pl. fut. ind. act.	id.
λαλήση, 3 pers. sing. aor. 1, subj. act.	id.
λαλήσητε, 2 pers. pl. aor. 1, subj. act.	id.
λαλήσομεν, 1 pers. pl. fut. ind. act.	id.
λαλήσουσι, 3 pers. pl. fut. ind. act.	id.
λαλήσω, 1 pers. sing. fut. ind. act.	id.
λαλήσω, 1 pers. sing. aor. 1, subj. act.	id.
λαλήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
λαλιά], <i>ās, ḥ</i> , (§ 2. tab. B. b, and rem. 2)	id.
λαλιάν, acc. sing.	λαλιά
λαλοῦμεν, 1 pers. pl. pres. ind. act.	λαλέω
λαλουμένη, nom. sing. fem. part. pres. <i>M + P</i>	id.
λαλουμένοις, dat. pl. neut. part. pres. pass.	id.
λαλούμενον, acc. s. m. & nom. neut. part. pres. p.	id.
λαλοῦν, nom. sing. neut. part. pres. act.	id.
λαλοῦντα, acc. sing. masc. part. pres. act.	id.
λαλοῦντας, acc. pl. masc. part. pres. act.	id.
λαλοῦντες, nom. pl. masc. part. pres. act.	id.
λαλοῦντι, dat. sing. masc. part. pres. act.	id.
λαλοῦντος, gen. sing. masc. part. pres. act.	id.
λαλούντων, gen. pl. masc. part. pres. act.	id.
λαλοῦσα, nom. sing. fem. part. pres. act.	id.
λαλοῦσαι, nom. pl. fem. part. pres. act.	id.
λαλοῦσαν, acc. sing. fem. part. pres. act.	id.
λαλούσης, gen. sing. fem. part. pres. act.	id.
λαλοῦσι, 3 pers. pl. pres. ind. act.	id.
λαλώ, 1 pers. sing. pres. ind. and subj. act.	id.
λαλῶν, nom. sing. masc. part. pres. act.	id.
λαλῶσι, 3 pers. pl. pres. subj. act.	id.
λαμά], or λαμᾶ, (Heb. לָמָה) for what? why?	
wherefore? Mat. 27. 46; Mar. 15. 34.	

λαμβάνει, 3 pers. sing. pres. ind. act.	λαμβάνω
λαμβάνειν, pres. infin. act.	id.
λαμβάνεις, 2 pers. sing. pres. ind. act.	id.
λαμβάνετε, 2 pers. pl. pres. ind. and imper. act.	id.
λαμβάνέτω, 3 pers. sing. pres. imper. act.	id.
λαμβάνη, 3 pers. sing. pres. subj. act.	id.
λαμβάνομεν, 1 pers. pl. pres. ind. act.	id.
λαμβάνομενον, nom. sing. neut. part. pres. pass.	id.
λαμβανόμενος, nom. sing. masc. part. pres. pass.	id.
λαμβάνοντες, nom. pl. masc. part. pres. act.	id.
λαμβάνουσι, 3 pers. pl. pres. ind. act.	id.

λαμβάνω, fut. λήψομαι, perf. ἔληφα, aor. 2, ἔλαβον, aor. 1, pass. ἐλήφθην, (§ 36. rem. 2) to take, take up, take in the hand, Mat. 10. 38; 13. 31, 33, et al.; to take on one's self, sustain, Mat. 8. 17; to take, seize, seize upon, Mat. 5. 40; 21. 34; Lu. 5. 26; 1 Co. 10. 13, et al.; to catch, Lu. 5. 5; 2 Co. 12. 16; to assume, put on, Phi. 2. 7; to make a rightful or successful assumption of, Jno. 3. 27; to conceive, Ac. 28. 15; to take by way of provision, Mat. 16. 5; to get, get together, Mat. 16. 9; to receive as payment, Mat. 17. 24; He. 7. 8; to take to wife, Mar. 12. 19; to admit, give reception to, Jno. 6. 21; 2 Jno. 10; met. to give mental reception to, Jno. 3. 11, et al.; to be simply recipient of, to receive, Mat. 7. 8; Jno. 7. 23, 39; 19. 30; Ac. 10. 43; in N.T. λαμβάνειν πείραν, to make encounter of a matter of difficulty or trial, He. 11. 29, 36; λαμβάνειν ἀρχήν, to begin, He. 2. 3; λαμβάνειν συμβούλιον, to take counsel, consult, Mat. 12. 14; λαμβάνειν λήθην, to forget, 2 Pe. 1. 9; λαμβάνειν ὑπόμνησιν, to recollect, call to mind, 2 Ti. 1. 5; λαμβάνειν περιτομήν, to receive circumcision, be circumcised, Jno. 7. 23; λαμβάνειν καταλλαγὴν, to be reconciled, Ro. 5. 11; λαμβάνειν κρίμα, to receive condemnation or punishment, be punished, Mar. 12. 40; from the Heb., πρόσωπον λαμβάνειν, to accept the person of any one, show partiality towards, Lu. 20. 21. (ἄν).

λήψις, εὖς, ḥ, (§ 5. tab. E. c) a taking, receiving, receipt, Phi. 4. 15.

λαμβάνω, nom. sing. masc. part. pres. act.	λαμβάνω
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Λάμεχ],^a ὁ, *Lamech*, pr. name, indecl.

λαμῶ], see λαμά

λαμπάδας, acc. pl. λαμπάς

λαμπάδες, nom. pl. id.

λαμπάδων, gen. pl. id.

λαμπάς], ἄδος, ἡ, (§ 4. tab. D. b) λάμπω

λάμπει, 3 pers. sing. pres. ind. id.

λαμπρά, nom. pl. neut. λαμπρός

λαμπρῶ, dat. sing. fem. id.

λαμπράν, acc. sing. fem. id.

λαμπρόν, acc. sing. masc. and neut. id.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) λάμπω

λαμπρότης], τητος, ἡ, (§ 4. rem. 2. c) id.

λαμπρότητα,^b acc. sing. λαμπρότης

λαμπρῶς],^c adv. λάμπω

λάμπω], fut. ψω & ψομαι, aor. 1, ἔλαμψα, (§ 23. rem. 1. a, and rem. 2) *to shine, give light*, Mat. 5. 15, 16; 17. 2; Lu. 17. 24, et al.

λαμπάς, ἄδος, (ἄ) ἡ, (§ 4. tab. D. b) *a light*, Ac. 20. 8; *a lamp*, Re. 4. 5; *a portable lamp, lantern, or flambeau*, Mat. 25. 1, 3, 4, 7, 8; Jno. 18. 3.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) *bright, resplendent*, Re. 22. 16; *clear, pellucid*, Re. 22. 1; *while, glistening*, Ac. 10. 30; Re. 15. 6; *of a bright colour, gaudy*, Lu. 23. 11; *by impl. splendid, magnificent, sumptuous*, Ja. 2. 2, 3; Re. 18. 14.

λαμπρότης, τητος, ἡ, (§ 4. rem. 2. c) *brightness, splendour*, Ac. 26. 13.

λαμπρῶς, adv. *splendidly; magnificently, sumptuously*, Lu. 16. 19.

λάμψαι, aor. 1, infin. λάμπω

λαμψάτω, 3 pers. sing. aor. 1, imper. id.

λάμψει, 3 pers. sing. fut. ind.—A. B. D. Ln. Tdf. } id.

λάμψαι, Rec. Gr. Sch. (2 Co. 4. 6) } id.

λάμψουσι, 3 pers. pl. fut. ind.—D. } id.

ἐκλάμψουσι, R. Gr. Sch. Tdf. (Mat. 13. 43) } id.

λανθάνει, 3 pers. sing. pres. ind. λανθάνω

λανθάνειν, pres. infin. id.

λανθανέτω, 3 pers. sing. pres. imper. id.

λανθάνω], fut. λήσω, aor. 2, ἔλαθον, perf. ἔλελθω, (§ 36. rem. 2) (*λήθω*, obsolete) *to be unnoticed; to escape the knowledge or observation of a person*, Ac. 26. 26; 2 Pe. 3. 5, 8; absol. *to be concealed, escape*

detection, Mar. 7. 24; Lu. 8. 47; with a participle of another verb, *to be unconscious of an action while the subject or object of it*, He. 13. 2. (ἀν).

λάθρα, adv. *secretly*, Mat. 1. 19; 2. 7, et al.

λήθη, ης, ἡ, (§ 2. tab. B. a) *forgetfulness, oblivion*, 2 Pe. 1. 9.

λαξευτός], ἡ, ὄν, (§ 7. tab. F. a) (*λᾶς*, *a stone*, and ἔέω, *to cut, hew*) *cut in stone, hewn out of stone or rock*. LXX.

λαξευτῶ,^d dat. sing. neut. λαξευτός

Λαοδίκεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

Laodicea, a city of Phrygia in Asia Minor.

Λαοδικεία, dat. Λαοδίκεια

Λαοδικείαν, acc. id.

Λαοδικείας, gen. id.

Λαοδικεύς], εως, ὁ, (§ 5. tab. E. d) *a Laodicean, an inhabitant of Laodicea*, Col. 4. 16; Re. 3. 14.

Λαοδικέων, gen. pl. Λαοδικεύς

λαοί, nom. pl. λαός

λαοῖς, dat. pl. id.

λαόν, acc. sing. id.

λαός], οὔ, ὁ, (§ 3. tab. C. a) *a body of people; a*

concourse of people, a multitude, Mat. 27. 25; Lu. 8. 47, et al.; *the common people*, Mat. 26. 5, et al.; *a people, nation*, Mat. 2. 4; Lu. 2. 32; Tit. 2. 14, et al.; ὁ λαός, *the people of Israel*, Lu. 2. 10.

λαοῦ, gen. sing. λαός

λάρυγξ],^e υγγος, ὁ, (§ 4. rem. 2. b) *the throat, gullet*.

Λασαία],^f ας, ἡ,—Rec. Gr. Sch.

Λασέα, B. Tdf.

Ἄλασσα, Ln. *Lasaea*, a maritime town in Crete.

λάσκω], fut. λᾱκήσω, aor. 1, ἐλάκησα, pr. *to emit a sound, ring*; hence, *to break with a sharp noise; to burst*, Ac. 1. 18.

λατομέω, ὦ], fut. ἤσω, perf. λελατόμηκα, aor. 1, ἐλατόμησα, (§ 16. tab. P) (*λᾶς*, *a stone*, and τέμνω) *to hew stones; to cut out of stone, hew from stone*, Mat. 27. 60; Mar. 15. 46. L.G.

λατρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) λατρεύω

^a Lu. 3. 36.

^b Ac. 26. 13.

^c Lu. 16. 19.

^d Lu. 23. 63.

^e Ro. 3. 13.

^f Ac. 27. 8.

λατρείαν, acc. sing.	λατρεία
λατρείας, gen. sing. and acc. pl.	id.
λατρεύειν, pres. infin.	λατρεύω
λατρεύομεν, 1 pers. pl. pres. ind. Const.	id.
λατρεύομεν, Rec. Gr. Sch. Tdf. (He. 12. 28)	
λατρεύον, nom. sing. neut. part. pres.	id.
λατρεύοντα, acc. sing. masc. part. pres.	id.
λατρεύοντας, acc. pl. masc. part. pres.	id.
λατρεύοντες, nom. pl. masc. part. pres.	id.
λατρεύουσα, nom. sing. fem. part. pres.	id.
λατρεύονσι, 3 pers. pl. pres. ind.	id.
λατρεύσεις, 2 pers. sing. fut. ind.	id.
λατρεύουσιν, 3 pers. pl. fut. ind.	id.
λατρεύω, fut. εὔσω, aor. 1, ἐλάτρευσα, (§ 13. tab. M) (λάτρις, a servant) to be a servant, to serve, Ac. 27. 23; to render religious service and homage, worship, Mat. 4. 10; Lu. 1. 74; spc. to offer sacrifices, present offerings, He. 8. 5; 9. 9.	
λατρεία, as, ἡ, service, servitude; religious service, worship, Jno. 16. 2; Ro. 9. 4; 12. 1; He. 9. 1, 6.	
λατρεύομεν, 1 pers. pl. pres. subj.	λατρεύω
λάχανα, acc. pl.	λάχανον
λάχᾱνον], ου, τό, (§ 3. tab. C. c) (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32; Lu. 11. 42; Ro. 14. 2.	
λαχάνων, gen. pl.	λάχανον
λαχοῦσι, dat. pl. masc. part. aor. 2	λαγχάνω
λάχωμεν, 1 pers. pl. aor. 2, subj.	id.
λαῶ, dat. sing.	λαός
λαῶν, gen. pl.	id.
Λεββαῖος, ^a ου, ό, (§ 3. tab. C. a) Lebbeus, pr. name.	
λέγε, 2 pers. sing. pres. imper. act.	λέγω
λέγει, 3 pers. sing. pres. ind. act.	id.
λέγειν, pres. infin. act.	id.
λέγεις, 2 pers. sing. pres. ind. act.	id.
λέγεσθαι, pres. infin. pass.	id.
λέγεται, 3 pers. sing. pres. ind. pass.	id.
λέγετε, 2 pers. pl. pres. ind. and imper. act.	id.
λεγέτω, 3 pers. sing. pres. imper. act.	id.
λεγεών], ὄνος, ό, (§ 4. rem. 2. e) (Lat. legio) a Roman legion; in N.T. legion used indefinitely for a great number, Mat. 26. 53; Mar. 5. 9, 15; Lu. 8. 30.	
λεγεῶνα, acc. sing.	λεγεών

λεγεῶνας, acc. pl.	λεγεών
λεγεῶνων, gen. pl.—A. C. Tdf.	id.
[ἡ δώδεκα] λεγεῶνας, Rec. Gr. Sch. (Mat. 26. 53)	
λέγη, 3 pers. sing. pres. subj. act.	λέγω
λέγητε, 2 pers. pl. pres. subj. act.	id.
λέγομεν, 1 pers. pl. pres. ind. act.	id.
λεγόμενα, acc. pl. neut. part. pres. pass.	id.
λεγόμενη, nom. sing. fem. part. pres. pass.	id.
λεγόμενην, acc. sing. fem. part. pres. pass.	id.
λεγόμενης, gen. sing. fem. part. pres. pass.	id.
λεγόμενοι, nom. pl. masc. part. pres. pass.	id.
λεγόμενοις, dat. pl. neut. part. pres. pass.	id.
λεγόμενον, acc. sing. masc. part. pres. pass.	id.
λεγόμενος, nom. sing. masc. part. pres. pass.	id.
λεγόμενον, gen. sing. masc. part. pres. pass.	id.
λέγον, nom. sing. neut. part. pres. act.	id.
λέγοντα, acc. sing. masc. part. pres. act.	id.
λέγοντα, nom. pl. neut. part. pres. act.	id.
λέγοντας, acc. pl. masc. part. pres. act.	id.
λέγοντες, nom. pl. masc. part. pres. act.	id.
λέγοντι, dat. sing. masc. part. pres. act.—B. D. Ln. Tdf.	id.
εἰπόντι, Rec. Gr. Sch. (Mat. 12. 48)	
λέγοντος, gen. sing. masc. and neut. pt. pres. act.	id.
λεγόντων, gen. pl. masc. part. pres. act.	id.
λέγουσα, nom. sing. fem. part. pres. act.	id.
λέγουσαι, nom. pl. fem. part. pres. act.	id.
λέγουσαν, acc. sing. fem. part. pres. act.	id.
λεγουσῆς, gen. sing. fem. part. pres. act.	id.
λέγουσι, 3 pers. pl. pres. ind. act.	id.
λέγουσι, dat. pl. masc. part. pres. act.	id.
λέγω, fut. ξω, (§ 23. rem. 1. b) to lay, to arrange, to gather; to say, Mat. 1. 20, et al. freq.; to speak, make an address or speech, Ac. 26. 1; to say mentally, in thought, Mat. 3. 9; Lu. 3. 8; to say in written language, Mar. 15. 28; Lu. 1. 63; Jno. 19. 37, et al.; to say, as distinguished from acting, Mat. 23. 3; to mention, speak of, Mar. 14. 71; Lu. 9. 31; Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27; Mar. 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6; Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18; Mar. 12. 18; Ac. 17. 7; 26. 22; 1 Co. 1. 10, et al.; to enjoin, Ac.	

15. 24; 21. 21; Ro. 2. 22; *to term, designate, call*, Mat. 19. 17; Mar. 12. 37; Lu. 20. 37; 23. 2; 1 Co. 8. 5, et al.; *to call by a name*, Mat. 2. 23, et al.; pass. *to be further named, to be surnamed*, Mat. 1. 16, et al.; *to be explained, interpreted*, Jno. 4. 25; 20. 16, 24; in N.T. σὺ λέγεις, *thou sayest*, a form of affirmative answer to a question, Mat. 27. 11; Mar. 15. 2; Jno. 18. 37.

λόγος, ου, ὁ, (§ 3. tab. C. a) *a word, a thing uttered*, Mat. 12. 32, 37; 1 Co. 14. 19; *speech, language, talk*, Mat. 22. 15; Lu. 20. 20; 2 Co. 10. 10; Ja. 3. 2; *converse*, Lu. 24. 17; *mere talk, wordy show*, 1 Co. 4. 19, 20; Col. 2. 23; 1 Jno. 3. 18; *language, mode of discourse, style of speaking*, Mat. 5. 37; 1 Co. 1. 17; 1 Thes. 2. 5; *a saying, a speech*, Mar. 7. 29; Ep. 4. 29; *an expression, form of words, formula*, Mat. 26. 44; Ro. 13. 9; Gal. 5. 14; *a saying, a thing propounded in discourse*, Mat. 7. 24; 19. 11; Jno. 4. 37; 6. 60; 1 Ti. 1. 15, et al.; *a message, announcement*, 2 Co. 5. 19; *a prophetic announcement*, Jno. 12. 38; *an account, statement*, 1 Pe. 3. 15; *a story, report*, Mat. 28. 15; Jno. 4. 39; 21. 23; 2 Thes. 2. 2; *a written narrative, a treatise*, Ac. 1. 1; *a set discourse*, Ac. 20. 7; *doctrine*, Jno. 8. 31, 37; 2 Ti. 2. 17; *subject-matter*, Ac. 15. 6; *reckoning, account*, Mat. 12. 36; 18. 23; 25. 19; Lu. 16. 2; Ac. 19. 40; 20. 24; Ro. 9. 28; Phi. 4. 15, 17; He. 4. 13; *a plea*, Mat. 5. 32; Ac. 19. 38; *a motive*, Ac. 10. 29; *reason*, Ac. 18. 14; ὁ λόγος, *the word of God, especially in the Gospel*, Mat. 13. 21, 22; Mar. 16. 20; Lu. 1. 2; Ac. 6. 4, et al.; ὁ λόγος, *the divine Word, or Logos*, Jno. 1. 1.

λογικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to speech; pertaining to reason*; in N.T. *rational, spiritual, pertaining to the mind and soul*, Ro. 12. 1; 1 Pe. 2. 2.

λόγιον, ίου, τό, (§ 3. tab. C. c) *an oracle, a divine communication or revelation*, Ac. 7. 38; Ro. 3. 2, et al.

λόγιος, ου, ὁ, ἡ, (§ 7. rem. 2) *gifted with learning or eloquence*, Ac. 18. 24.

λογίζομαι, fut. ἴσομαι, aor. 1, ἐλογισάμην, aor. 1, pass. ἐλογίσθην, fut. λογισθήσομαι, perf. λελόγισμαι, (§ 26. rem. 1) pr. *to count, calculate; to count, enumerate*, Mar. 15. 28; Lu. 22. 37; *to set down as a matter of account*, 1 Co. 13. 5; 2 Co. 3. 5; 12. 6; *to impute*, Ro. 4. 3; 2 Co. 5. 19; 2 Ti. 4. 16, et al.; *to account*, Ro. 2. 26; 8. 36; εἰς οὐδὲν λογισθῆναι, *to be set at nought, despised*, Ac. 19. 27; *to regard, deem, consider*, Ro. 6. 11; 14. 14; 1 Co. 4. 1; 2 Co. 10. 2; Phi. 3. 13; *to infer, conclude, presume*, Ro. 2. 3; 3. 28; 8. 18; 2 Co. 10. 2, 7, 11; He. 11. 19; 1 Pe. 5. 12; *to think upon, ponder*, Phi. 4. 8; absol. *to reason*, Mar. 11. 31; 1 Co. 13. 11.

λογισμός, ου, ὁ, (§ 3. tab. C. a) pr. *a computation, act of computing; a thought, cogitation*, Ro. 2. 15; *a conception, device*, 2 Co. 10. 5.

λογία], ας, ἡ, (§ 2. tab. B. b. & rem. 2) *a gathering, collection*, 1 Co. 16. 1, 2.

λέγω, 1 pers. sing. pres. subj. act.	λέγω
λέγωμεν, 1 pers. pl. pres. subj. act.	id.
λέγων, nom. sing. masc. part. pres. act.	id.
λέγωνσι, 3 pers. pl. pres. subj. act.	id.
λείας, ^a acc. pl. fem.	λείος
λείμμα], ^b ατος, τό, (§ 4. tab. D. c)	λείπω

λείω], εία, εἶον, (§ 7. rem. 1) *smooth, level, plain*.

λείπει, 3 pers. sing. pres. ind. act.	λείπω
λείπεται, 3 pers. sing. pres. ind. pass.	id.
λείπη, 3 pers. sing. pres. subj. act.	id.
λείπόμενοι, nom. pl. masc. part. pres. pass.	id.
λείποντα, acc. pl. neut. part. pres.	id.

λείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, ἔλιπον, (§ 24. rem. 9) trans. *to leave, forsake*; pass. *to be left, deserted*; by impl. *to be destitute of, deficient in*, Ja. 1. 4, 5; 2. 15; intrans. *to fail, be wanting, be deficient* Lu. 18. 22, et al.

λείμμα, ατος, τό, pr. *a remnant*; in N.T. *a small residue*, Ro. 11. 5.

λοιτός, ἡ, ὄν, (§ 7. tab. F. a) *remaining; the rest, remainder*, Mat. 22. 6, et al.

as an adv. τοῦ λοιποῦ, *henceforth*, Gal. 6. 17;
τὸ λοιπόν, or λοιπόν, *henceforwards*,
thenceforwards, Mat. 26. 45; 2 Ti. 4. 8;
Ac. 27. 20, et al.; *as to the rest, besides*,
1 Co. 1. 16; *finally*, Ep. 6. 10, et al.;
ὁ δὲ λοιπόν, *cæterum, but, now*, 1 Co.
4. 2.

λειτουργέω, ὦ, fut. ἴσω, (§ 16. tab. P) λειτουργός
λειτουργῆσαι, aor. 1, infin. λειτουργέω
λειτουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2) λειτουργός
λειτουργία, dat. sing. λειτουργία
λειτουργίας, gen. sing. id.
λειτουργικά,^a nom. pl. neut. λειτουργικός
λειτουργικός], ἡ, ὅν, (§ 7. tab. F. a) λειτουργός
λειτουργοί, nom. pl. id.
λειτουργόν, acc. sing. id.

λειτουργός], οὗ, ὁ, (§ 3. tab. C. a) (λεῖτος, *public*,
& ἔργον) pr. *a person of property who*
performed a public duty or service to the
state at his own expense; in N.T. *a minis-*
ter or servant, Ro. 13. 6, et al.; *one who*
ministers relief, Phi. 2. 25.

λειτουργέω, ὦ, fut. ἴσω, perf. λει-
τούργηκα, (§ 16. tab. P) pr. *to perform*
some public service at one's own expense;
in N.T. *to officiate as a priest*, He. 10. 11;
to minister in the Christian Church, Ac.
13. 2; *to minister to, assist, succour*, Ro.
15. 27.

λειτουργία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. *a public service discharged by*
a citizen at his own expense; in N.T. *a*
sacred ministration, Lu. 1. 23; Phi. 2. 17;
He. 8. 6; 9. 21; *a kind office, aid, relief*,
2 Co. 9. 12; Phi. 2. 30.

λειτουργικός, ἡ, ὅν, (§ 7. tab. F. a)
ministering; engaged in subordinate ser-
vice, He. 1. 14. LXX.

λειτουργούντων, gen. pl. masc. part. pres. λειτουργέω
λειτουργούς, acc. pl. λειτουργός
λειτουργῶν, nom. sing. masc. part. pres. λειτουργέω
λείχω], fut. ξω, *to lick*, v.r. Lu. 16. 21.
λελάληκα, 1 pers. sing. perf. ind. act. λαλέω
λελάληκε, 3 pers. sing. perf. ind. act. id.
λελαλημένοις, dat. pl. neut. part. perf. pass. id.
λελάληται, 3 pers. sing. perf. ind. pass. id.
λελατομημένον, nom. sing. neut. part. perf. pass. λατομέω
λελουμένοι, nom. pl. masc. part. perf. pass. λούω

λελουμένος, nom. sing. masc. part. perf. pass.
(§ 14. rem. 1. e) λούω
λελυμένα, nom. pl. neut. part. perf. pass. λύω
λελυμένον, nom. sing. neut. part. perf. pass.
(§ 14. tab. N) id.

λελύπηκε, 3 pers. sing. perf. ind. act. λυπέω
λέλυσαι, 2 pers. s. perf. ind. pass. (§ 14. rem. 1. e) λύω
λέντιον], ἱού, τό, (§ 3. tab. C. c) (Lat. *linteum*) *a*
coarse cloth, with which servants were
girded, a towel, napkin, apron, Jno. 13.

4. 5.

λεντίω, dat. sing. λέντιον
λέοντι, dat. sing. λέων
λέοντος, gen. sing. (§ 4. rem. 2. d) id.
λεόντων, gen. pl. id.
λεπίδες,^b nom. pl. λεπίς
λεπίς], ἰδος, ἡ, (§ 4. rem. 2. c) (λέπω, *to peel or*
strip off) *a scale, shell, rind, crust, incrust-*
ation. (γ).

λέπρα, as, ἡ, (§ 2. tab. B. b) *the*
leprosy, Mat. 8. 3; Mar. 1. 42; Lu. 5.
12, 13.

λεπρός, οὗ, ὁ, (§ 3. tab. C. a) *leprous*;
a leper, Mat. 8. 2; 10. 8, et al.

λέπρα], as, ἡ λεπίς
λέπρας, gen. sing. λέπρα
λεπροί, nom. pl. λεπρός
λεπρός], οὗ, ὁ λεπίς
λεπροῦ, gen. sing. λεπρός
λεπρούς, acc. pl. id.
λεπτά, acc. pl. λεπτόν

λεπτόν], οὗ, τό, (§ 3. tab. C. c) (λεπτός, *thin, fine,*
small) *a mite, the smallest Jewish coin,*
equal to half a κοδράντης, and conse-
quently to about three-eighths of a far-
thing, Mar. 12. 42, et al.

Λεβί, ὁ, *Levi*, pr. name, indecl.

I. *Levi, son of Jacob*, He. 7. 5, et al.

II. *Levi, son of Symeon*, Lu. 3. 29.

III. *Levi, son of Melchi*, Lu. 3. 24.

Λεβίν, acc. Λεβίς
Λεβίς, ὁ, *Levi, son of Alphaeus, the publican*, Mar.
2. 14, et al.

Λευίτας, acc. pl. Λευίτης
Λευίτης], ου, ὁ, (§ 2. tab. B. c) *a Levite, one of the*
posterity of Levi, Lu. 10. 32; Jno. 1. 19;
Ac. 4. 36. (γ).

Λευϊτικῆς,^c gen. sing. fem. Λευϊτικός

^a He. 1. 14.

^b Ac. 9. 18.

^c He. 7. 11.

Λευϊτικός], ἡ, ὄν, (§ 7. tab. F. a) *Levitical, pertaining to the Levites.*

λευκά, nom. and acc. pl. neut. λευκός

λευκαί, nom. pl. fem. id.

λευκαίνω], fut. ανῶ id.

λευκαῖς, dat. pl. fem.—Al. Ln. Tdf. } id.

λευκῇ, Rec. Gr. Sch. (Ac. 1. 10) }

λευκᾶναι, aor. 1, infin. λευκαίνω

λευκάς, acc. pl. fem. λευκός

λευκή, nom. sing. fem. id.

λευκῇ, dat. sing. fem. id.

λευκῇν, acc. sing. fem. id.

λευκοῖς, dat. pl. masc. and neut. id.

λευκόν, acc. sing. masc. and nom. neut. id.

λευκός], ἡ, ὄν, (§ 7. tab. F. a) pr. *light, bright; white*, Mat. 5. 36; 17. 2, et al.; *whiten- ing, growing white*, Jno. 4. 35.

λευκαίνω, fut. ανῶ, aor. 1, ἐλεύκᾶναι, (§ 27. rem. 1. c. e) *to brighten, to make white*, Mar. 9. 3; Re. 7. 14.

λέων], onτος, ὁ, (§ 4. rem. 2. d) *a lion*, He. 11. 33; 1 Pe. 5. 8, et al.; met. *a lion, cruel adversary, tyrant*, 2 Ti. 4. 17; *a lion, a hero, deliverer*, Re. 5. 5.

λήθη], ης, ῆ, (§ 2. tab. B. a) λανθάνω

λήθην,^a acc. sing. λήθη

ληνόν, acc. sing. ληνός

ληνός], οὔ, ὁ, ῆ, (§ 3. tab. C. a, b) pr. *a tub, trough; a wine-press*, into which grapes were cast and trodden, Re. 14. 19, 20; 19. 15; *a wine-vat*, i. q. ὑπολήγιον, the lower vat into which the juice of the trodden grapes flowed, Mat. 21. 33.

ληνοῦ, gen. sing. ληνός

λήρος],^b ου, ὁ, (§ 3. tab. C. a) *idle talk; an empty tale*, Lu. 24. 11.

λησταί, nom. pl. ληστής

λησταῖς, dat. pl. id.

ληστάς, acc. pl. id.

ληστήν, acc. sing. id.

ληστής], οὔ, ὁ, (§ 2. tab. B. c) (ληίζομαι, λής, plunder) *a plunderer, robber, highwayman*, Mat. 21. 13; 26. 55; Mar. 11. 17; Lu. 10. 30; 2 Co. 11. 26, et al.; *a bandit, brigand*, Mat. 27. 38, 44; Mar. 15. 27; Jno. 18. 40; trop. *a robber, rapacious impostor*, Jno. 10. 1, 8.

ληστῶν, gen. pl. ληστής

λήψῃσθε, 2 pers. pl. fut. ind. (§ 36. rem. 2) λαμβάνω

λήψεται, 3 pers. sing. fut. ind. id.

λήψεως,^c gen. sing. λήψις

λήψις], εως, ῆ, (§ 5. tab. E. c) λαμβάνω

ληψόμεθα, 1 pers. pl. fut. ind. id.

λήφονται, 3 pers. pl. fut. ind. id.

λίαν], adv. *much, greatly, exceedingly*, Mat. 2. 16; 4. 8; 8. 28, et al.

λίβα,^d acc. λίψ

λίβανον, acc. sing. λίβανος

λίβανος], ου, ὁ, (§ 3. tab. C. a) *arbor thurifera*, the tree producing frankincense, growing in Arabia and Mount Lebanon; in N.T. *frankincense*, the transparent gum which distils from incisions in the tree, Mat. 2. 11; Re. 18. 13.

λιβανωτός, οὔ, ὁ, ῆ, *frankincense*; in N.T. *a censer*, Re. 8. 3, 5.

λιβανωτόν, acc. sing. λιβανωτός

λιβανωτός], οὔ, ὁ, ῆ, (§ 3. tab. C. a. b) λίβανος

λιβερτίνος], ου, ὁ, (Lat. *libertinus*) *a freed-man, one who having been a slave has obtained his freedom, or whose father was a freed-man*; in N.T. the λιβερτίνοι probably denote Jews who had been carried captive to Rome, and subsequently manumitted.

λιβερτίνων,^e gen. pl. λιβερτίνος

Λιβύη], ης, ῆ, (§ 2. tab. B. a) *Libya*, a part of Africa, bordering on the West of Egypt.

Λιβύης,^f gen. Λιβύη

λιθάζειν, pres. infin.—D. Sch. } λιθάζω

λιθοβολεῖσθαι, Rec. Gr. Tdf. (Jno. 8. 5) }

λιθάζετε, 2 pers. pl. pres. ind. act. id.

λιθάζομεν, 1 pers. pl. pres. ind. act. id.

λιθάζω], fut. ἄσω, (§ 26. rem. 1) λίθος

λιθάσαι, aor. 1, infin. act. λιθάζω

λιθάσαντες, nom. pl. masc. part. aor. 1, act. id.

λιθασθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

λιθάσωσι, 3 pers. pl. aor. 1, subj. act. id.

λίθινα, acc. pl. neut. λίθινος

λίθινα, nom. pl. fem. id.

λίθιναις, dat. pl. fem. id.

λίθινος], η, ον, (§ 7. tab. F. a) λίθος

λιθοβολεῖσθαι, pres. infin. pass. (§ 17. tab. Q) λιθοβολέω

λιθοβολέω, ὦ], ἦσω, aor. 1, ἐλιθοβόλησα, (§ 16. tab. P) (λίθος & βάλλω) *to stone, pelt*

λόγοι, nom. pl.	λόγος
λόγοις, dat. pl.	id.
λογομάχει, 2 pers. sing. pres. imper.—A. C. Ln. } λογομαχεῖν, R. Gr. Sch. Tdf. (2 Ti. 2. 14) }	λογομαχέω
λογομαχεῖν, ^a pres. infin.	id.
λογομάχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (λόγος & μάχομαι) to contend about words; by impl. to dispute about trivial things. N.T.	
λογομαχία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) contention or strife about words; by impl. a dispute about trivial things, unprofitable controversy. N.T.	
λογομαχία], ας, ἡ	λογομαχέω
λογομαχίας, ^b acc. pl.	λογομαχία
λόγον, acc. sing.	λόγος
λόγος], ου, ὅ, (§ 3. tab. C. a)	λέγω
λόγου, gen. sing.	λόγος
λόγους, acc. pl.	id.
λόγχη], ης, ἡ, (§ 2. tab. B. a) pr. the head of a javelin; a spear, lance, Jno. 19. 34.	
λόγχη, ^c dat. sing.	λόγχη
λόγῳ, dat. sing.	λόγος
λόγων, gen. pl.	id.
λοιδορεῖς, 2 pers. sing. pres. ind.	λοιδορέω
λοιδορέω, ὦ], fut. ἦσω, (§ 16. tab. P)	λοιδορος
λοιδορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
λοιδορίαν, acc. sing.	λοιδορία
λοιδορίας, gen. sing.	id.
λοιδοροί, nom. pl. masc.	λοιδορος
λοιίδορος], ου, ὅ, ἡ, reviling, railing; as a subst. a reviler, railer, 1 Co. 5. 11; 6. 10.	
λοιιδορέω, ὦ, fut. ἦσω, (§ 16. tab. P) to revile, rail at, Jno. 9. 28; Ac. 23. 4, et al.	
λοιιδορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) reviling, railing, 1 Ti. 5. 14; 1 Pe. 3. 9.	
λοιδοροῦμενοι, nom. pl. masc. part. pres. pass. (§ 17. tab. Q)	λοιδορέω
λοιδορούμενος, nom. sing. masc. part. pres. pass.	id.
λοιμοί, nom. pl.	λοιμός
λοιμόν, acc. sing.	id.
λοιμός], ου, ὅ, (§ 3. tab. C. a) a pestilence, plague, Mat. 24. 7; Lu. 21. 11; met. a pest, pestilent fellow, Ac. 24. 5.	
λοιπά, nom. and acc. pl. neut.	λοιπός
λοιπαί, nom. pl. fem.	id.
λοιπάς, acc. pl. fem.	id.

λοιποί, nom. pl. masc.	λοιπός
λοιποῖς, dat. pl. masc. and neut.	id.
λοιπόν, nom. and acc. sing. neut.	id.
λοιπός], ἡ, ὄν, (§ 7. tab. F. a)	λείπω
λοιποῦ, gen. sing. neut.	λοιπός
λοιπούς, acc. pl. masc.	id.
λοιπῶν, gen. pl.	id.
Λουκάς, ᾧ, ὅ, (§ 2. rem. 4) Lucas, Luke, pr. name.	
Λούκιος], ου, ὅ, (§ 3. tab. C. a) Lucius, pr. name.	
λουσαμένη, nom. sing. fem. part. aor. 1, mid. (§ 15. tab. O)	λούω
λούσαντες, nom. pl. masc. part. aor. 1, act.	id.
λούσαντι, dat. sing. masc. part. aor. 1, act.	id.
λουτρόν], ου, τό, (§ 3. tab. C. c)	id.
λουτροῦ, gen. sing.	λουτρόν
λουτρῷ, dat. sing.	id.
λούω], fut. σω, aor. 1, ἔλουνσα, (§ 13. tab. M) perf. pass. λέλουνμαι, pr. to bathe the body, as distinguished from washing only the extremities, Jno. 13. 10; to bathe, wash, Ac. 9. 37; 16. 33; He. 10. 23; 2 Pe. 2. 22; met. to cleanse from sin, Re. 1. 5.	
λουτρόν, ου, τό, (§ 3. tab. C. c) a bath, water for bathing; a bathing, washing, ablution, Ep. 5. 26; Tit. 3. 5.	
Λύδδα], ης, ἡ, (§ 2. rem. 3) Lydda, a town in Palestine.	
Λύδδαν, acc.	Λύδδα
Λύδδης, gen.	id.
Λυδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Lydia, pr. name of a woman, Ac. 16. 14, 40.	
Λυδιαν, acc.	Λυδία
λύει, 3 pers. sing. pres. ind. act.	λύω
λύετε, 2 pers. pl. pres. ind. act.	id.
λυθείσης, gen. sing. fem. part. aor. 1, pass. (§ 14. tab. N)	id.
λυθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
λυθῆναι, aor. 1, infin. pass.	id.
λυθήσεται, 3 pers. sing. fut. ind. pass. (§ 14. rem. 1. c)	id.
λυθήσονται, 3 pers. pl. fut. ind. pass.	id.
Λυκαονία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Lycania, a province of Asia Minor.	
Λυκαονίας, ^d gen.	Λυκαονία
Λυκαονιστί, ^e adv. in the dialect of Lycania.	
Λυκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Lycia, a province of Asia Minor.	

Λυκίας,^a gen. Λυκία
 λύκοι, nom. pl. λύκος
 λύκον, acc. sing. id.

λύκος], ου, ὁ, (§ 3. tab. C. a) *a wolf*, Mat. 10. 16;
 Lu. 10. 3; Jno. 10. 12; met. *a person of*
wolf-like character, Mat. 7. 15; Ac. 20. 29.

λύκων, gen. pl. λύκος
 λυμαίνομαι], fut. οὔμαι, (λύμη, *outrage*) *to outrage,*
violently maltreat; in N.T. *to make havoc*
of, Ac. 8. 3.

λυομένων, gen. pl. neut. part. pres. pass. λύω
 λύοντες, nom. pl. masc. part. pres. act. id.
 λυόντων, gen. pl. masc. part. pres. act. id.
 λύουσι, 3 pers. pl. pres. ind. act. id.
 λύπας, acc. pl. λύπη
 λυπέσθαι, pres. infin. pass. (§ 17. tab. Q) λυπέω
 λυπείται, 3 pers. sing. pres. ind. pass. id.
 λυπέιτε, 2 pers. pl. pres. imper. act. id.
 λυπέω, ὦ, fut. ἴσω, (§ 16. tab. P) λύπη

λύπη], ης, ἡ, (§ 2. tab. B. a) *pain, distress*, Jno.
 16. 21; *grief, sorrow*, Jno. 16. 6, 20, 22,
 et al.; meton. *cause of grief, trouble,*
affliction, 1 Pe. 2. 19.

λυπέω, ὦ, fut. ἴσω, perf. λελύπηκα,
 aor. 1, ἐλύπησα, (§ 16. tab. P) *to occa-*
sion grief or sorrow to, to distress, 2 Co.
 2. 2, 5; 7. 8; pass. *to be grieved, pained,*
distressed, sorrowful, Mat. 17. 23; 19. 22,
 et al.; *to aggrieve, cross, vex*, Ep. 4. 30;
 pass. *to feel pained*, Ro. 14. 15.

λύπη, dat. sing. λύπη
 λυπηθείς, nom. sing. masc. part. aor. 1, pass. }
 —B. D. Ln. Tdf. } λυπέω
 ἐλυπήθη, Rec. Gr. Sch. (Mat. 14. 9) }
 λυπηθέντας, acc. pl. masc. part. aor. 1, pass. }
 Const. } id.
 λυπηθέντες, Rec. Gr. Sch. Tdf. (1 Pe. 1. 6) }
 λυπηθέντες, nom. pl. masc. part. aor. 1, pass. id.
 λυπηθῆναι, aor. 1, infin. pass. id.
 λυπηθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 λυπηθήητε, 2 pers. pl. aor. 1, subj. pass. id.
 λύπην, acc. sing. λύπη
 λύπης, gen. sing. id.
 λυπήσθε, 2 pers. pl. pres. subj. pass. λυπέω
 λυπούμενοι, nom. pl. masc. part. pres. pass. id.
 λυπούμενος, nom. sing. masc. part. pres. pass. id.
 λυπῶ, 1 pers. sing. pres. ind. contr. id.

λύσαι, aor. 1, infin. act. (§ 13. rem. 12) λύω
 Λυσανίας], ου, ὁ, (§ 2. tab. B. d) *Lysanias*, pr. name.
 Λυσανίου,^b gen. Λυσανίας
 λύσαντες, nom. pl. masc. part. aor. 1, act. λύω
 λύσαντι, dat. sing. masc. part. aor. 1, act. — }
 Al. Ln. Tdf. } id.
 λούσαντι, Rec. Gr. Sch. (Re. 1. 5) }

λύσας, nom. sing. masc. part. aor. 1, act. id.
 λύσατε, 2 p. pl. aor. 1, imper. act. (§ 13. rem. 13) id.
 λύση, 3 pers. sing. aor. 1, subj. act. id.
 λύσης, 2 pers. sing. aor. 1, subj. act. id.
 λύσητε, 2 pers. pl. aor. 1, subj. act. id.
 Λυσίας], ου, ὁ, (§ 2. tab. B. d) *Lysias*, pr. name.
 λύσιν,^c acc. sing. λύσις
 λύσις], εως, ἡ, (§ 5. tab. E. c) λύω
 λυσιτελεῖ,^d 3 pers. sing. pres. ind. λυσιτελέω
 λυσιτελέω, ὦ, fut. ἴσω, (§ 16. tab. P) (λύω, *to*
pay, & τέλος, *an impost*) pr. *to com-*
pensate for incurred expense; by impl.
to be advantageous to, to profit, advantage;
 impers. Lu. 17. 2.

λύσον, 2 pers. sing. aor. 1, imper. act. λύω
 Λύστρα], ας, ἡ, and Λύστρα], ων, τά, (§ 2.
 tab. B. b; § 3. tab. C. c) *Lystra*, a city
 of Lycania, in Asia Minor.

Λύστραν, acc. Λύστρα
 Λύστροις, dat. pl. neut. id.
 λύσω, 1 pers. sing. aor. 1, subj. act. λύω
 λύτρον, ου, τό, (§ 3. tab. C. c) id.
 λυτρόω, ὦ, fut. ὥσω, (§ 20. tab. T) id.
 λυτροῦσθαι, pres. infin. mid. (§ 21. tab. U) λυτρόω
 λυτρώσεται, 3 pers. sing. aor. 1, subj. mid. id.
 λύτρωσιν, acc. sing. λύτρωσις
 λύτρωσις], εως, ἡ, (§ 5. tab. E. c) λύω
 λυτρωτήν,^e acc. sing. λυτρωτής
 λυτρωτής], οὔ, ὁ, (§ 2. tab. B. c) λύω
 λυχνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) λύχνος
 λυχνίαί, nom. pl. λυχνία
 λυχνίαν, acc. sing. id.
 λυχνίας, gen. sing. and acc. pl. id.
 λυχνίων, gen. pl. id.
 λύχνοι, nom. pl. λύχνος
 λύχνον, acc. sing. id.

λύχνος], ου, ὁ, (§ 6. rem. 7) *a light, lamp, candle,*
 etc., Mat. 5. 15; Mar. 4. 21, et al.; met. *a*
lamp, as a figure of a distinguished teacher,
 Jno. 5. 35.

λυχνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a candlestick, lampstand*, Mat. 5. 15, et al.; met. *a candlestick*, as a figure of a Christian church, Re. 1. 12, 13, 20; of a teacher or prophet, Re. 11. 4. L.G.

λύχνου, gen. sing. λύχνος
λύχνῳ, dat. sing. id.

λύω], fut. λύσω, perf. λέλυκα, aor. 1, ἔλυσα, (§ 13. tab. M) perf. pass. λέλυμαι, aor. 1, pass. ἐλύθην, (ὕ), (§ 14. tab. N) *to loosen, unbind, unfasten*, Mar. 1. 7, et al.; *to loose, untie*, Mat. 21. 2; Jno. 11. 44; *to disengage*, 1 Co. 7. 27; *to set free, set at liberty, deliver*, Lu. 13. 16; *to break up, dismiss*, Ac. 13. 43; *to destroy, demolish*, Jno. 2. 19; Ep. 2. 14; met. *to infringe*, Mat. 5. 19; Jno. 5. 18; 7. 23; *to make void, nullify*, Jno. 10. 35; in N.T. *to declare free*, of privileges, or, in respect of lawfulness, Mat. 16. 19, et al.

λύσις, εως, ἡ, (§ 5. tab. E. c) *a loosing*; in N.T. *a release from the marriage bond, a divorce*, 1 Co. 7. 27.

λύτρον, ου, τό, (§ 3. tab. C. c) (λύω, in the sense of *to pay quittance*) pr. *price paid*; *a ransom*, Mat. 20. 28; Mar. 10. 45.

λυτρόω, ὦ, fut. ὥσω, (§ 20. tab. T) *to release for a ransom*; mid. *to ransom, redeem, deliver, liberate*, Lu. 24. 21; Tit. 2. 14; 1 Pe. 1. 18.

λυτρώσις, εως, ἡ, (§ 5. tab. E. c) *redemption*, He. 9. 12; *liberation, deliverance*, Lu. 1. 68; 2. 38. L.G.

λυτρώτης, ου, ό, (§ 2. tab. B. c) *a redeemer*; *a deliverer*, Ac. 7. 35. LXX.

Λωίδι, α dat. Λωίς
Λωίς], ίδος, ἡ, (§ 4. rem. 2. c) *Lois*, pr. name of a woman.

Λώτ], ό, *Lot*, pr. name, indecl.

M.

Μαάθ], ^b ό, *Maath*, pr. name, indecl.

Μαγαδάν], indecl.—B. D. Ln.

Μαγδαλά, Rec. Gr. Sch. Tdf. (Mat. 15. 39)
Μαγδαλά], ἡ, indecl. *Magdala*, a town of Judea.

Μαγδαληνή], ἡς, ἡ, (§ 2. tab. B. a) *Magdalene*, pr. name, (of Magdala).

Μαγδαληνή, dat. Μαγδαληνή
μαγεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . μάγος
μαγείας, ^c dat. pl. μαγεία
μαγεύω], fut. εὔσω, (§ 13. tab. M) . . . μάγος
μαγεύων, ^d nom. sing. masc. part. pres. . . μαγεύω
μάγοι, nom. pl. μάγος
μάγον, acc. sing. id.
μάγος], ου, ό, (§ 3. tab. C. a) (Pers. *mogh*, Heb. מֹדֵ, akin to μέγας, *magnus*) *a magus, sage of the magian religion, magian*, Mat. 2. 1, 7, 16; *a magician, sorcerer*, Ac. 13. 6, 8.

μαγεία, ας, ἡ, pr. *the system of the magians; magic*, Ac. 8. 11.

μαγεύω, fut. εὔσω, (§ 13. tab. M) *to be a magian; to use magical arts, practise magic, sorcery*, etc. Ac. 8. 9.

μάγους, acc. pl. μάγος
Μαγώγ], ^e ό, *Magog*, pr. name, indecl.
μάγων, gen. pl. μάγος
Μαδιάμ], ^f indeclin. *Madian*, a district of Arabia Petrea.

μαζοῖς, dat. pl.—A. Ln. Tdf. . . . }
μαστοῖς, Rec. Gr. Sch. (Re. 1. 13) } μαζός

μαζός], ου, ό, v.r. equivalent to *μαστός*.
μαθεῖν, aor. 2, infin. (§ 36. rem. 2) μαθάνω
μάθετε, 2 pers. pl. aor. 2, imper. id.
μαθηταί, nom. pl. μαθητής
μαθηταῖς, dat. pl. id.
μαθητάς, acc. pl. id.
μάθητε, 2 pers. pl. aor. 2, subj. μαθάνω
μαθητευθεῖς, nom. sing. masc. part. aor. 1, pass. μαθητεύω
μαθητεύσαντες, nom. pl. masc. part. aor. 1, act. id.
μαθητεύσατε, 2 pers. pl. aor. 1, imper. act. id.
μαθητεύω], fut. εὔσω, (§ 13. tab. M) . . . μαθάνω
μαθητῇ, dat. sing. μαθητής
μαθητῇν, acc. sing. id.
μαθητής], ου, ό, (§ 2. tab. c) μαθάνω
μαθητοῦ, gen. sing. μαθητής
μαθητήρια], ^g ας, ἡ, (§ 2. tab. B. b, and rem. 2) μαθάνω
μαθητῶν, gen. pl. μαθητής
Μαθουσάλα], ^h ό, *Mathusala*, pr. name, indecl.
μαθών, nom. sing. masc. part. aor. 2 μαθάνω
Μαῖνάν], ⁱ ό, *Mainan*, pr. name, indecl.—R. Gr. Sch.
Μαινᾶ, Ln. Tdf.
μαίνεσθε, 2 pers. pl. pres. ind. μαίνομαι

^a 2 Ti. 1. 5.

^b Lu. 3. 26.

^c Ac. 8. 11.

^d Ac. 8. 9.

^e Re. 20. 8.

^f Ac. 7. 29.

^g Ac. 9. 36.

^h Lu. 3. 37.

ⁱ Lu. 3. 31.

μαίνεται, 3 pers. sing. pres. ind.	μαίνομαι
μαίνη, 2 pers. sing. pres. ind.	id.
μαίνομαι], fut. <i>μανήσομαι</i> and <i>μανοῦμαι</i> , perf. <i>μέμνηνα</i> , (§ 25. rem. 5) <i>to be disordered in mind, mad</i> , Jno. 10. 29, et al.	
μανία, as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>madness, insanity</i> , Ac. 26. 24.	
μακαρία, nom. sing. fem.	μακάριος
μακάριαι, nom. pl. fem.	id.
μακαρίαν, acc. sing. fem.	id.
μακαρίζομεν, 1 pers. pl. pres. ind.	μακαρίζω
μακαρίζω], fut. <i>ίσω</i> , (§ 26. rem. 1)	μακάριος
μακάριοι, nom. pl. masc.	id.
μακάριον, acc. sing. masc. and nom. neut.	id.
μακάριος], <i>ία, ιον</i> , (§ 7. rem. 1) (<i>μάκαρ</i> , idem) <i>happy, blessed</i> , Mat. 5. 3, 4, 5, 7; Lu. 1. 45, et al.	
μακαρίζω, fut. <i>ίσω</i> , Att. <i>ιῶ</i> , <i>to pronounce happy, felicitate</i> , Lu. 1. 48; Ja. 5. 11.	
μακαρισμός, οὐ, ὁ, (§ 3. tab. C. a) <i>a calling happy, the act of pronouncing happy, felicitation</i> , Ro. 4. 6, 9; <i>self-congratulation</i> , Gal. 4. 15.	
μακαρίου, gen. sing. masc.	μακάριος
μακαριοῦσι, 3 pers. pl. fut. Att. (§ 35. rem. 11)	μακαρίζω
μακαρισμόν, acc. sing.	μακαρισμός
μακαρισμός], οὐ, ὁ, (§ 3. tab. C. a)	μακάριος
μακαριωτέρα, nom. sing. fem. compar. (§ 8. rem. 4)	id.
Μακεδόνας, acc. pl.	Μακεδών
Μακεδόνες, nom. pl.	id.
Μακεδονία, as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Macedonia</i> .	
Μακεδονία, dat.	Μακεδονία
Μακεδονίαν, acc.	id.
Μακεδονίας, gen.	id.
Μακεδόνης, gen. sing.	Μακεδών
Μακεδόσι, dat. pl.	id.
Μακεδών], ὄνος, ὁ, (§ 4. rem. 2. e) <i>a native of Macedonia</i> , Ac. 16. 9, et al.	
μάκελλον], ου, τό, (§ 3. tab. C. c) (<i>Lat. macellum</i>) <i>a place where all kinds of provisions are exposed to sale, provision mart, shambles</i> .	
μάκελλω, ^a dat. sing.	μάκελλον
μακρά, acc. pl. neut.	μακρός

μακράν, acc. sing. fem.	μακρός
μακράν, adv.	μήκος
μακρόθεν, adv.	id.
μακροθυμῇ, 3 pers. sing. pres. ind.	μακροθυμέω
μακροθυμείτε, 2 pers. pl. pres. imper.	id.
μακροθυμέω, ὦ], fut. ἴσω, (§ 16. tab. P) (<i>μακρόθυμος, μακρός & θυμός</i>) <i>to be slow towards, be long-enduring; to exercise patience, be long-suffering, clement, or indulgent, to forbear</i> , Mat. 18. 26, 29; 1 Co. 13. 4; 1 Thes. 5. 14; 2 Pe. 3. 9; <i>to have patience, endure patiently, wait with patient expectation</i> , He. 6. 15; Ja. 5. 7, 8; <i>to bear long with entreaties for deliverance and avengement</i> , Lu. 18. 7.	
μακροθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>patience; patient enduring of evil, fortitude</i> , Col. 1. 11; <i>slowness of avenging injuries, long-suffering, forbearance, clemency</i> , Ro. 2. 4; 9. 22; 2 Co. 6. 6; <i>patient expectation</i> , He. 6. 12, et al.	
μακροθύμως, adv. <i>patiently, with indulgence</i> , Ac. 26. 3. (v).	
μακροθυμήσας, nom. sing. masc. part. aor. 1	μακροθυμέω
μακροθυμήσατε, 2 pers. pl. aor. 1, imper.	id.
μακροθύμησον, 2 pers. sing. aor. 1, imper.	id.
μακροθυμία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
μακροθυμία, dat. sing.	μακροθυμία
μακροθυμίαν, acc. sing.	id.
μακροθυμίας, gen. sing.	id.
μακροθυμῶν, nom. sing. masc. part. pres.	μακροθυμέω
μακροθύμως, ^b adv.	id.
μακρός], ἄ, ὄν, (§ 7. rem. 1)	μήκος
μακροχρόνιος], ^c ου, ὁ, ἡ, (§ 7. rem. 2) (<i>μακρός & χρόνος</i>) <i>of long duration; long-lived</i> , Ep. 6. 3. L.G.	
μαλακά, acc. pl. neut.	μαλακός
μαλακία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
μαλακίαν, acc. sing.	μαλακία
μαλακοί, nom. pl. masc.	μαλακός
μαλακοῖς, dat. pl. neut.	id.
μαλακός], ἡ, ὄν, (§ 7. tab. F. a) <i>soft; soft to the touch, delicate</i> , Mat. 11. 8; Lu. 7. 25; <i>met. cinædus, an instrument of unnatural lust, effeminate</i> , 1 Co. 6. 9.	
μαλακία, as, ἡ, <i>softness; languor, indisposition, weakness, infirmity of body</i> , Mat. 4. 23, et al.	

Μαλελεήλ],^a ὁ, *Maleleel*, pr. name, indecl.
 μάλιστα], adv. (superlat. of μάλα, *very, much*) *most, most of all, chiefly, especially*, Ac. 20. 38; 25. 26, et al.

μᾶλλον], adv. (comparative of μάλα), *more, to a greater extent, in a higher degree*, Mat. 18. 13; 27. 24; Jno. 5. 18; 1 Co. 14. 18, et al.; *rather, in preference*, Mat. 10. 6; Ep. 4. 28, et al.; used in a periphrasis for the comparative, Ac. 20. 35, et al.; as an intensive with a comparative term, Mat. 6. 26; Mar. 7. 36; 2 Co. 7. 13; Phi. 1. 23; μᾶλλον δέ, *yea rather, or, more properly speaking*, Ro. 8. 34; Gal. 4. 9; Ep. 5. 11.

Μάλχος],^b ου, ὁ, (§ 3. tab. C. a) *Malchus*, pr. name.
 μάμμη^c dat. sing. μάμμη

μάμμη, and μάμμα], ης, ἡ, (§ 2. tab. B. a, and rem. 3) *a mother; later, a grandmother*.

μαμμωνᾶ, gen. μαμμωνᾶς
 μαμμωνᾶ, dat. id.

μαμμωνᾶς, or μαμωνᾶς], ᾶ, ὁ, (§ 2. rem. 4) (Aram. מָמֹנֶה) *wealth, riches*, Lu. 16. 9, 11; personified, like the Greek Πλοῦτος, *Mammon*, Mat. 6. 24; Lu. 16. 13.

Μαναήν],^d ὁ, *Manaen*, pr. name, indecl.
 Μανασσή, acc. Μανασσῆς
 Μανασσή, indecl. and Μανασσῆς, acc. ἡ] (§ 2. rem. 5) *Manasses*, pr. name.
 I. *The tribe of Manasseh*, Re. 7. 6.
 II. *Manasseh, king of Judah*, Mat. 1. 10.

μανθανέτω, 3 pers. sing. pres. imper. μανθάνω
 μανθανέτωσαν, 3 pers. pl. pres. imper. id.
 μανθάνοντα, acc. pl. neut. part. pres. id.
 μανθάνουσι, 3 pers. pl. pres. ind. id.

μανθάνω], fut. μαθήσομαι, aor. 2, ἔμαθον, perf. μεμάθηκα, (§ 36. rem. 2) *to learn, be taught*, Mat. 9. 13; 11. 29; 24. 32; *to learn by practice or experience, acquire a custom or habit*, Phi. 4. 11; 1 Ti. 5. 4, 13; *to ascertain, be informed*, Ac. 23. 27, et al. *to understand, comprehend*, Re. 14. 3. (ᾱ).

μαθητής, οὔ, ὁ, (§ 2. tab. B. c) *a disciple*, Mat. 10. 24, 42, et al.

μαθήτρια, ας, ἡ, (§ 2. tab. B. b, and

rem. 2) *a female disciple; a female Christian*, Ac. 9. 36.

μαθητεύω, fut. εἴσω, aor. 1, ἐμαθή-
 τευσα, (§ 13. tab. M) intrans. *to be a disciple, follow as a disciple*, Mat. 27. 57; in N.T. trans. *to make a disciple of, to train in discipleship*, Mat. 28. 19; Ac. 14. 21; pass. *to be trained, disciplined, instructed*, Mat. 13. 52. L.G.

μανθάνωσι, 3 pers. pl. pres. subj. μανθάνω
 μανία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μαινομαι
 μανίαν^e, acc. sing. μανία

μάννα], τό, indecl. (Heb. מָן, Exod. 16. 15) *manna*, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

μαντεύομαι], fut. εἴσομαι, (μάντις, *a soothsayer diviner*) *to utter oracles, to divine*.

μαντευομένη, nom. sing. fem. part. pres. μαντεύομαι
 μαρὰν ἀθά],^f (Chald. מָרָא אֲתָא) i. q. κύριος ἔρχεται, *the Lord cometh, or will come to judgment*.—Rec. Gr. Sch.

μαραναθά, Ln. Tdf.

μαραίνω], fut. ανῶ, aor. 1, pass. ἐμαράνθην, (§ 27. rem. 1. c, and rem. 3) *to quench, cause to decay, fade, or wither; pass. to wither, waste away; met. to fade away, disappear, perish*, Ja. 1. 11.

μαρανθήσεται^g, 3 pers. sing. fut. ind. pass. μαραίνω
 μαργαρίται, nom. pl. μαργαρίτης
 μαργαρίταις, dat. pl. id.
 μαργαρίτην, acc. sing. id.
 μαργαρίτης], ου, ὁ, (§ 2. tab. B. c) (μάργαρον, idem) *a pearl*, Mat. 7. 6; 13. 45, 46, et al. (ι).

μαργαρίτου, gen. sing. μαργαρίτης
 Μάρθα], ας, ἡ, *Martha*, pr. name.
 Μάρθαν, acc. Μάρθα
 Μάρθας, gen. id.

Μαρία], (or Μαριάμ, indecl.) *Mary* pr. name.

I. *The mother of Jesus*, Mat. 1. 16, et al.

II. *Mary, wife of Clopas, mother of James*, Mar. 15. 40; Jno. 19. 25, et al.

III. *Mary Magdalene*, Mat. 27. 56, et al.

IV. *Mary, sister of Martha and Lazarus*, Lu. 10. 39; Jno. 11. 1, et al.

V. *Mary, mother of John surnamed Mark*, Ac. 12. 12.

VI. *Mary, a Christian at Rome*, Ro. 16. 6.

^a Lu. 3. 37.

^b Jno. 18. 10.

^c 2 Ti. 1. 5.

^d Ac. 13. 1.

^e Ac. 26. 24.

^f 1 Co. 16. 22.

^g Ja. 1. 11.

Μαρία, dat.	Μαρία
Μαριάμ, the indeclinable form of	id.
Μαρίαν, acc.	id.
Μαρίας, gen.	id.
Μάρκον, acc.	Μάρκος
Μάρκος], ου, ὁ, Marcus, Mark, pr. name.	
Μάρκου, gen.	Μάρκος
μάρμαρος], ου, ὁ, (§ 3. tab. C. a) (μαρμαίρω, to glisten, shine) a white glistening stone; marble.	
μαρμάρων, gen. sing.	μάρμαρος
μάρτυρα, acc. sing.	μάρτυς
μάρτυρας, acc. pl.	id.
μαρτυρεῖ, 3 pers. sing. pres. ind.	μαρτυρέω
μαρτυρεῖν, pres. infin.	id.
μαρτυρεῖς, 2 pers. sing. pres. ind.	id.
μαρτυρεῖτε, 2 pers. pl. pres. ind.	id.
μάρτυρες, nom. pl.	μάρτυς
μαρτυρέω], ὦ, fut. ἴσω, (§ 16. tab. P)	id.
μαρτυρηθέντες, nom. pl. masc. part. aor. 1, pass. (§ 17. tab. Q)	μαρτυρέω
μαρτυρήσαι, aor. 1, infin.	id.
μαρτυρήσαντος, gen. sing. masc. part. aor. 1	id.
μαρτυρήσας, nom. sing. masc. part. aor. 1	id.
μαρτυρήσει, 3 pers. sing. fut. ind.	id.
μαρτυρήσῃ, 3 pers. sing. aor. 1, subj.	id.
μαρτύρησον, 2 pers. sing. aor. 1, imper.	id.
μαρτυρήσω, 1 pers. sing. aor. 1, subj.	id.
μαρτυρία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	μάρτυς
μαρτυρίαι, nom. pl.	μαρτυρία
μαρτυρίαν, acc. sing.	id.
μαρτυρίας, gen. sing.	id.
μαρτύριον], ου, τό, (§ 3. tab. C. c)	μάρτυς
μαρτύριον, gen. sing.	μαρτύριον
μαρτύρομαι], (§ 37. rem. 1)	μάρτυς
μαρτυρόμενος, nom. sing. masc. part. pres.— A. B. Ln. Tdf.	μαρτύρομαι
μαρτυρούμενος, R. Gr. Sch. (Ac. 26. 22) }	
μάρτυρος, gen. sing.	μάρτυς
μαρτυροῦμεν, 1 pers. pl. pres. ind.	μαρτυρέω
μαρτυρουμένη, nom. sing. fem. part. pres. pass.	id.
μαρτυρούμενοι, nom. pl. masc. part. pres. mid.	id.
μαρτυρούμενος, nom. sing. masc. part. pres. pass. and mid.	id.
μαρτυρομένους, acc. pl. masc. part. pres. pass. and mid.	id.
μαρτυροῦν, nom. sing. neut. part. pres.	id.
μαρτυροῦντες, nom. pl. masc. part. pres.	id.

μαρτυροῦντι, dat. sing. masc. part. pres.	μαρτυρέω
μαρτυροῦντος, gen. sing. masc. part. pres.	id.
μαρτυρούντων, gen. pl. masc. part. pres.	id.
μαρτυροῦσαι, nom. pl. fem. part. pres.	id.
μαρτυρούσης, gen. sing. fem. part. pres.	id.
μαρτυροῦσι, 3 pers. pl. pres. ind.	id.
μαρτυρῶ, 1 pers. sing. pres. ind. and subj.	id.
μαρτυρῶν, nom. sing. masc. part. pres.	id.
μαρτύρων, gen. pl.	μάρτυς

μάρτυς, ὕρος, ὁ, ἡ, a judicial witness, deponent, Mat. 18. 16; He. 10. 28, et al.; generally, a witness to a circumstance, Lu. 24. 48; Ac. 10. 41, et al.; in N.T. a witness, a testifier of a doctrine, Re. 1. 5; 3. 14; 11. 3; a martyr, Ac. 22. 20; Re. 2. 13.

μαρτυρέω, ὦ, fut. ἴσω, perf. μεμαρτύρηκα, aor. 1, ἐμαρτύρησα, (§ 16. tab. P) trans. to testify, depose, Jno. 3. 11, 32; 1 Jno. 1. 2; Re. 1. 2; 22. 20; absol. to give evidence, Jno. 18. 23; to bear testimony, testify, Lu. 4. 22; Jno. 1. 7, 8, et al.; to bear testimony in confirmation, Ac. 14. 3; to declare distinctly and formally, Jno. 4. 44; pass. to be the subject of testimony, to obtain attestation to character, Ac. 6. 3; 10. 22; 1 Ti. 5. 10; He. 11. 2, 4; mid. equivalent to μαρτύρομαι, to make a solemn appeal, Ac. 26. 22; 1 Thes. 2. 12.

μαρτυρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) judicial evidence, Mar. 14. 55, 56, 59; Lu. 22. 71; testimony in general, Tit. 1. 13; 1 Jno. 5. 9; testimony, declaration in a matter of fact or doctrine, Jno. 1. 19; 3. 11; Ac. 22. 18, et al.; attestation to character, Jno. 5. 34, 36, et al.; reputation, 1 Ti. 3. 7.

μαρτύριον, ἰου, τό, (§ 3. tab. C. c) testimony, evidence, 2 Co. 1. 12; Ja. 5. 3; testification, Ac. 4. 33; in N.T. testimony, mode of solemn declaration or testification, Mat. 8. 4; Lu. 9. 5, et al.; testimony, matter of solemn declaration, 1 Co. 1. 6; 2. 1; 1 Ti. 2. 6; σκηνή τοῦ μαρτυρίου, a title of the Mosaic tabernacle, Ac. 7. 44; Re. 15. 5.

μαρτυρομαι, to call to witness; intrans. to make a solemn affirmation or declaration, asseverate, Ac. 20. 26; Gal. 5. 3; to make a solemn appeal, Ep. 4. 17.

μάρτυσι, dat. pl. (§ 4. rem. 3. a) . . . μάρτυς
μασσάομαι, ὠμαι], rather μασάομαι, fut. ἥσομαι,
(§ 19. tab. S) to chew, masticate; in N.T.
to gnaw, Re. 16. 10.

μάστιγας, acc. pl. . . . μάστιξ
μαστιγοῖ, 3 pers. sing. pres. ind. . . . μαστιγόω
μάστιγος, gen. sing. . . . μάστιξ
μαστιγῶ, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.
μαστιγῶν, gen. pl. . . . id.
μαστιγῶσαι, aor. 1, infin. . . . μαστιγῶω
μαστιγώσαντες, nom. pl. masc. part. aor. 1 . . . id.
μαστιγώσετε, 2 pers. pl. fut. ind. . . . id.
μαστιγώσουσι, 3 pers. pl. fut. ind. . . . id.
μαστιῖεν,^a pres. infin. . . . μαστίζω
μαστιῖω], fut. ἱζω . . . μαστιξ

μάστιξ], ἱγος, ἡ, (§ 4. rem. 2. b) a scourge,
whip, Ac. 22. 24; He. 11. 36; met. a
scourge of disease, Mar. 3. 10; 5. 29, 34;
Lu. 7. 21.

μαστιγῶ, ὦ, fut. ὥσω, aor. 1, ἔμασ-
τίγωσα, (§ 20. tab. T) to scourge, Mat.
10. 17; 20. 19, et al.; met. to chastise,
He. 12. 6.

μαστιῖω, fut. ἱζω, (§ 26. rem. 2) to
scourge, Ac. 22. 25. (Poet. and L.G.)

μάστιξι, dat. pl. . . . μάστιξ
μαστοί, nom. pl. . . . μαστός
μαστοῖς, dat. pl. . . . id.

μαστός], οὐ, ὁ, (§ 3. tab. C. a) (a collateral
form of μαζός) the breast, pap, Lu. 11. 27,
et al.

ματαία, nom. sing. fem. . . . μάταιος
ματαίας, gen. sing. fem. . . . id.
μάταιοι, nom. pl. masc. . . . id.
ματαιολογία], ας, ἡ . . . ματαιολόγος
ματαιολογίαν,^b acc. sing. . . . ματαιολογία
ματαιολόγοι,^c nom. pl. masc. . . . ματαιολόγος
ματαιολόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (μάταιος
& λέγω) a vain talker, given to vain
talking or trivial disputation.

ματαιολογία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) vain talking, idle disputation.
L.G.

μάταιος], αἶα, αἰον, & ὁ, ἡ . . . μάτην
ματαιότης], τητος, ἡ, (§ 4. rem. 2. c) . . . id.
ματαιότητι, dat. sing. . . . ματαιότης
ματαιότητος, gen. sing. . . . id.
ματαιῶ, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.
ματαιῶν, gen. pl. . . . μάταιος

μάτην, adv. in vain, fruitlessly, without profit,
Mat. 15. 9; Mar. 7. 7.

μάταιος, αἶα, αἰον, & ου, ὁ, ἡ, (§ 7.
rem. 1 and 2) vain, ineffective, bootless,
1 Co. 3. 20; groundless, deceptive, falla-
cious, 1 Co. 15. 17; useless, fruitless, un-
profitable, Tit. 3. 9; Ja. 1. 26; from the
Heb., erroneous in principle, corrupt, per-
verted, 1 Pe. 1. 18; τὰ μάταια, supersti-
tion, idolatry, Ac. 14. 15.

ματαιότης, τητος, ἡ, (§ 4. rem. 2. c)
vanity, folly; from the Heb., religious
error, Ep. 4. 17; 2 Pe. 2. 18; false religion,
Ro. 8. 20. LXX.

ματαιῶ, ὦ, fut. ὥσω, (§ 20. tab. T)
to make vain; from the Heb., pass. to fall
into religious error, to be perverted, Ro.
1. 21. LXX.

Ματθαῖον, acc. . . . Ματθαῖος

Ματθαῖος], ου, ὁ, Matthew, pr. name.

Ματθάν], ὁ, Matthan, pr. name, indecl.

Ματθάτ], ὁ, Matthat, pr. name, indecl.

Ματθίαν, acc. . . . Ματθίας

Ματθίας], ου, ὁ, (§ 2. tab. B. d) Matthias, pr. name.

Ματταθά],^d ὁ, Mattatha, pr. name, indecl.

Ματταθίας], ου, ὁ, (§ 2. tab. B. d) Mattathias, pr.
name.

Ματταθίου, gen. . . . Ματταθίας

μάχαι, nom. pl. . . . μάχη

μάχαιρα], ας, ἡ, (§ 2. tab. B. b) a large knife,
poniard; a sword, Mat. 26. 47, 51, et al.;
the sword of the executioner, Ac. 12. 2;
Ro. 8. 35; He. 11. 37; hence, φορεῖν
μάχαιραν, to bear the sword, to have the
power of life and death, Ro. 13. 4; meton.
war, Mat. 10. 34.

μάχαιρα, dat. sing. . . . μάχαιρα

μάχαιραι, nom. pl. . . . id.

μάχαιρας, gen. sing. . . . μάχαιρα

μάχαιρην, dat. sing.—A. B. C. Ln. . . . } id.
μαχαίρα, Rec. Gr. Sch. Tdf. (Mat. 26. 52) }

μαχαίρων, gen. pl.	μάχαιρα
μάχας, acc. pl.	μάχη
μάχεσθαι, pres. infin.	μάχομαι
μάχεσθε, 2 pers. pl. pres. ind.	id.
μάχη], ης, ἡ, (§ 2. tab. B. a)	id.

μάχομαι], fut. οὔμαι, or ἔσομαι, (§ 35. rem. 5)
to fight; to quarrel, Ac. 7. 26; to contend,
dispute, Jno. 6. 52, et al.

μάχη, ης, ἡ, (§ 2. tab. B. a) a fight,
battle, conflict; in N.T. contention, dispute,
strife, controversy, 2 Co. 7. 5; 2 Ti. 2. 23,
et al.

μαχομένοις, dat. pl. masc. part. pres.	μάχομαι
μέ, acc. sing. (§ 11. tab. K. a)	ἐγώ
μέγα, nom. and acc. sing. neut.	μέγας
μεγάλα, nom. and acc. pl. neut.	id.
μεγάλοι, nom. pl. fem.	id.
μεγάλαις, dat. pl. fem.	id.
μεγάλας, acc. pl. fem.	id.
μεγαλαυχέι, ^a 3 pers. sing. pres. ind.—Rec. }	μεγαλαυχέω
Gr. Sch. Tdf.	

μεγάλα αὐχέι, Ln.

μεγαλαυχέω, ὦ], fut. ἴσω, (μέγας & αὐχέω, to
boast) to boast, vaunt; to cause a great
stir, Ja. 3. 5.

μεγαλεῖα, acc. pl. neut.	μεγαλεῖος
μεγαλεῖος], εἰα, εἰον, (§ 7. rem. 1)	μέγας
μεγαλειότης], τητος, ἡ, (§ 4. rem. 2. c)	id.
μεγαλειότητα, acc. sing.	μεγαλειότης
μεγαλειότητι, dat. sing.	id.
μεγαλειότητος, gen. sing.	id.
μεγάλη, nom. sing. fem.	μέγας
μεγάλη, dat. sing. fem.	id.
μεγάλην, acc. sing. fem.	id.
μεγάλης, gen. sing. fem.	id.
μεγάλοι, nom. pl. masc.	id.
μεγάλοις, dat. pl. masc.	id.

μεγαλοπρεπής], εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b)
(μέγας & πρέπω) pr. becoming a great
man; magnificent, glorious, most splendid.

μεγαλοπρεπὺς, ^b gen. sing.	μεγαλοπρεπής
μεγάλου, gen. sing. masc.	μέγας
μεγάλους, acc. pl. masc.	id.
μεγαλύνει, 3 pers. sing. pres. ind. act.	μεγαλύνω
μεγαλύνω], fut. ὑνῶ, (§ 27. rem. 1. a)	μέγας
μεγαλυνθῆναι, aor. 1, infin. pass.	μεγαλύνω
μεγαλυνθήσεται, 3 pers. sing. fut. ind. pass.	id.

μεγαλυνόντων, gen. pl. masc. part. pres. act.	μεγαλύνω
μεγαλύνουσι, 3 pers. pl. pres. ind. act.	id.
μεγάλῳ, dat. sing. masc.	μέγας
μεγάλων, gen. pl.	id.
μεγάλως, ^c adv.	id.
μεγαλωσύνη], ης, ἡ, (§ 2. tab. B. a)	id.
μεγαλωσύνης, gen. sing.	μεγαλωσύνη
μέγαν, acc. sing. masc.	μέγας

μέγας], μεγάλη (ἄ), μέγα, (§ 7. rem. 8. b) compar.

μείζων, superl. μέγιστος, great, large in
size, Mat. 27. 60; Mar. 4. 32, et al.; great,
much, numerous, Mar. 5. 11; He. 11. 26;
great, grown up, adult, He. 11. 24; great,
vehement, intense, Mat. 2. 10; 28. 8;
great, sumptuous, Lu. 5. 29; great, im-
portant, weighty, of moment, 1 Co. 9. 11;
13. 13; great, splendid, magnificent, Re.
15. 3; extraordinary, wonderful, 2 Co.
11. 15; great, solemn, Jno. 7. 37; 19. 31;
great in rank, noble, Re. 11. 18; 13. 16;
great in dignity, distinguished, eminent,
illustrious, powerful, Mat. 5. 19; 18. 1, 4,
et al.; great, arrogant, boastful, Re. 13. 5.

μεγαλεῖος, εἰα, εἰον, (§ 7. rem. 1)
magnificent, splendid; τὰ μεγαλεῖα, great
things, wonderful works, Lu. 1. 49; Ac.
2. 11.

μεγαλειότης, τητος, ἡ, (§ 4. rem. 2. c)
majesty, magnificence, glory, Lu. 9. 43;
Ac. 19. 27; 2 Pe. 1. 16. LXX.

μεγαλύνω, fut. ὑνῶ, aor. 1, ἐμεγά-
λῶνα, (§ 27. rem. 1. a. f) to enlarge,
amplify, Mat. 23. 5; to manifest in an
extraordinary degree, Lu. 1. 58; to magnify,
exalt, extol, Lu. 1. 46; Ac. 5. 13, et al. (ὑ).

μεγάλως, adv. greatly, very much,
vehemently, Phi. 4. 10. (ἄ).

μεγαλωσύνη, ης, ἡ, (§ 2. tab. B. a)
greatness, majesty, He. 1. 3; 8. 1; as-
cribed majesty, Jude 25. LXX.

μέγθος, εὖος, οὖς, τό, (§ 5. tab. E. b)
greatness, vastness, Ep. 1. 19.

μεγιστᾶνες, ὡν, οἱ, (§ 4. rem. 2. e)
great men, lords, chiefs, nobles, princes,
Mar. 6. 21; Re. 6. 15; 18. 23. L.G.

μέγθος],^d εὖος, οὖς, τό, (§ 5. tab. E. b) . . . μέγας
μέγιστα,^e nom. pl. neut. superl. (§ 8. rem. 2) id

μεγιστᾶνες], *ων, οἱ*, (§ 4. rem. 2. e) . . . μέγας
 μεγιστᾶσι, *dat.* μεγιστᾶνες
 μέγιστος], *η, ον*, (§ 7. tab. F. a) *greatest; pre-*
eminent, 2 Pe. 1. 4.
 μεθ^β, by apostrophe for μετά.
 μέθαι, *nom. pl.* μέθη
 μέθαις, *dat. pl.* id.
 μεθερμηνεύεται, 3 pers. sing. pres. ind. pass. μεθερμηνεύω
 μεθερμηνεύομενον, *nom. s. neut. part. pres. pass.* id.
 μεθερμηνεύω], *fut. εὔσω*, (§ 13. tab. M) (μετά &
 ἐρμηνεύω) *to translate, interpret*, Mat.
 1. 23; Mar. 5. 41, et al. L.G.
 μέθη], *ης, ἡ*, (§ 2. tab. B. a) μεθύω
 μέθη, *dat. sing.* μέθη
 μεθιστάναι, *pres. infin. act.—B. D. Ln. Tdf.* }
 μεθιστάνειν, *Rec. Gr. Sch. (1 Co. 13. 2)* } μεθίστημι
 μεθιστάνειν, *pres. infin. act.* μεθιστάνω
 μεθίστημι, or μεθιστάνω (ᾶ)], *fut. μεταστήσω*,
 (§ 29. tab. X) *aor. 1, μετέστησα, (μετά &*
ἵστημι) to cause a change of position; to
remove, transport, 1 Co. 13. 2; *to transfer*,
 Col. 1. 13; *met. to cause to change sides;*
by impl. to pervert, mislead, Ac. 19. 26;
to remove from office, dismiss, discard,
 Lu. 16. 4; Ac. 13. 22.
 μεθοδεία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (με-
 θδεύω, *to trace, investigate; to handle*
methodically; to handle cunningly; from
μέθοδος, μετά & ὁδός) artifice, wile,
 Ep. 4. 14; 6. 11. N.T.
 μεθοδείαν, *acc. sing.* μεθοδεία
 μεθοδείας, *acc. pl.* id.
 μεθόρια,^a *acc. pl.* μεθόριοι
 μεθόριον], *ου, τό*, (§ 3. tab. C. c) (*neut. from*
μεθόριος, interjacent, μετά & ὅρος) con-
fine, border, Mar. 7. 24.
 μεθύει, 3 pers. sing. pres. ind. μεθύω
 μεθύοντων, *gen. pl. masc. part. pres.* id.
 μεθύουσιν, *acc. sing. fem. part. pres.* id.
 μεθύουσι, 3 pers. pl. pres. ind. id.
 μεθυσθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . μεθύσκω
 μεθύσκεσθαι, *pres. infin. pass.* id.
 μεθύσκεσθε, 2 pers. pl. pres. imper. pass. . . id.
 μεθυσκόμενοι, *nom. pl. masc. part. pres. pass.* id.
 μεθύσκω], *fut. ὑσω*, (§ 36. rem. 3) μεθύω
 μέθυσοι, *nom. pl. masc.* μέθυσος
 μέθυσος, *ου, ὁ, ἡ*, (§ 7. rem. 2) μεθύω
 μεθύω], *fut. ὑσω*, (§ 13. tab. M) (μέθυ, *strong*

drink) to be intoxicated, be drunk, Mat. 24. 49,
 et al. (ῥ).

μέθη, *ης, ἡ*, (§ 2. tab. B. a) *strong*
drink; drunkenness, Lu. 21. 34; *a debauch*
in drinking, Ro. 13. 13; Gal. 5. 21.

μεθύσκω, *fut. ὑσω, aor. 1, pass. ἐμβ-*
ῥσθην, to inebriate, make drunk; pass.
to be intoxicated, to be drunk, Lu. 12. 45;
 1 Thes. 5. 7, et al.; *to drink freely*, Jno.
 2. 10.

μέθυσος, *ου, ὁ, ἡ*, (§ 7. rem. 2)
drunken; a drunkard, 1 Co. 5. 11; 6. 10.

μείζων,^b *adv. to a greater degree* μέγας
 μείζων, *nom. and acc. sing. neut. compar.* . . . id.
 μείζονα, *acc. sing. fem. and neut. pl. compar.* id.
 μείζονας, *acc. pl. fem. compar.* id.
 μείζονες, *nom. pl. masc. compar. (§ 8. rem. 3)* id.
 μείζονος, *gen. sing. compar. masc. and fem.* . id.
 μείζοτέραν,^c *acc. sing. fem.* μείζοτερος
 μείζοτερος], *α, ον*, (§ 8. rem. 2) *greater, a com-*
parative formed of μείζων.

μείζω, *acc. sing. fem. and acc. pl. neut. compar.* μέγας
 μείζων], *ονος, ὁ, ἡ, τό, -ον*, (§ 8. rem. 3) *greater,*
comparat. of μέγας.

μῆναι, *aor. 1, infin. (§ 27. rem. 1. d)* μῆνω
 μείναντες, *nom. pl. masc. part. aor. 1* id.
 μείνατε, 2 pers. pl. aor. 1, imper. id.
 μείνη, 3 pers. sing. aor. 1, subj. μῆνω
 μείνητε, 2 pers. pl. aor. 1, subj. id.
 μείνον, 2 pers. sing. aor. 1, imper. id.
 μείνωσι, 3 pers. pl. aor. 1, subj. id.
 μέλαιναν, *acc. sing. fem.* μέλας
 μέλαν], *ἄνος, τό, (neut. fr. μέλας) ink*, 2 Co. 3. 3;
 2 Jno. 12; 3 Jno. 13.

μέλανι, *dat. sing. neut.* μέλας
 μέλανος, *gen. sing. neut.* id.

μέλας], *αινα, αν*, (§ 7. tab. H. a) *black*, Mat.
 5. 36; Re. 6. 5, 12.

Μελεᾶ,^d *gen.* Μελεᾶς
 Μελεᾶς], *ᾶ, ὁ*, (§ 2. rem. 4) *Meleas, pr. name.*

μέλει], *fut. μελήσει, imperf. ἔμελε, imperat. με-*
λέτω, impers. verb, there is a care, it con-
cerns, Mat. 22. 16; Ac. 18. 17; 1 Co. 9. 9,
 et al.

μελετάω, *ῶ, fut. ἥσω*, (§ 18. tab. R)
aor. 1, ἐμελέτησα, to care for; to bestow
careful thought upon, to give painful at-

intention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; absol. to study beforehand, premeditate, Mar. 13. 11.

μέλεσι, dat. pl.	μέλος
μελέτα, 2 pers. sing. pres. imper.	μελετάω
μελετάτε, 2 pers. pl. pres. imper.	id.
μελετάω, ᾧ, fut. ἥσω	μέλει
μελέτω, 3 pers. sing. pres. imper.	id.
μέλη, nom. and acc. pl.	μέλος

μέλι], ἵτος, τό, (§ 5. rem. 4) honey, Mat. 3. 4; Mar. 1. 6; Re. 10. 9, 10.

μελισσιος, ἰου, ὁ, ἡ, (§ 7. rem. 2)
(μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.

μελισσίου,^a gen. sing. neut. μέλισσιος
Μελίτη],^b ἡς, ἡ, (§ 2. tab. B. a) Melita, an island in the Mediterranean.

μέλλει, 3 pers. sing. pres. ind.	μέλλω
μέλλειν, pres. infin.	id.
μέλλεις, 2 pers. sing. pres. ind.	id.
μέλλετε, 2 pers. pl. pres. ind.	id.
μέλλῃ, 3 pers. sing. pres. subj.	id.
μελλήσετε, 2 pers. pl. fut. ind. (§ 35. rem. 5)	id.
μελλήσω, 1 pers. sing. fut. ind.—Al. Ln. Tdf. } οὐκ ἀμελήσω, Rec. Gr. Sch. (2Pe. 1. 12) }	id.
μέλλομεν, 1 pers. pl. pres. ind.	id.
μέλλον, acc. sing. neut. part. pres.	id.
μέλλοντα, acc. sing. masc. part. pres.	id.
μέλλοντα, nom. and acc. pl. neut. part. pres.	id.
μέλλοντας, acc. pl. masc. part. pres.	id.
μέλλοντες, nom. pl. masc. part. pres.	id.
μέλλοντι, dat. sing. masc. part. pres.	id.
μέλλοντος, gen. sing. masc. and neut. part. pres.	id.
μέλλοντων, gen. pl. masc. and neut. part. pres.	id.
μέλλονσαν, acc. sing. fem. part. pres.	id.
μελλούσης, gen. sing. fem. part. pres.	id.
μέλλουσι, 3 pers. pl. pres. ind.	id.

μέλλω], fut. ἥσω, (§ 35. rem. 5) imperf. ἔμελλον, Att. ἤμελλον, to be about to, be on the point of, Mat. 2. 13; Jno. 4. 47; it serves to express in general a settled futurity, Mat. 11. 14; Lu. 9. 31; Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; particip. μέλλον, ονσα, ον, future as distinguished from past and present, Mat. 12. 32; Lu. 13; 9, et al.; to be always,

as it were, about to do, to delay, linger, Ac. 22. 16.

μέλλων, nom. sing. masc. part. pres. μέλλω

μέλος], εος, ους, τό, (§ 5. tab. E. b) a member, limb, any part of the body, Mat. 5. 29, 30; Ro. 12. 4: 1 Co. 6. 15; 12. 12, et al.

μέλους, gen. sing.—A. C. Tdf. } μέλος
μέρους, Rec. Gr. Sch. Ln. (Ep. 4. 16) }

Μελχι], ὁ, Melchi, pr. name, indecl.

Μελχισεδέκ], ὁ, Melchisedec, pr. name, indecl.

μελῶν, gen. pl. id.

μεμαθηκώς, nom. sing. masc. part. perf. (§ 36. rem. 2)

μεμαρτύρηκα, 1 pers. sing. perf. ind. act. μαρτυρέω

μεμαρτύρηκας, 2 pers. sing. perf. ind. act. id.

μεμαρτύρηκε, 3 pers. sing. perf. ind. act. id.

μεμαρτύρηται, 3 pers. sing. perf. ind. pass. id.

μεμβράνα], ἡς, ἡ, (§ 2. rem. 3) (Lat. membrana) parchment, vellum. (ā).

μεμβράνας,^c acc. pl. μεμβράνα

μεμενήκεισαν, 3 pers. pl. pluperf. for ἔμεμενήκεισαν, (§ 27. rem. 2. d)

μεμέρισται, 3 pers. sing. perf. ind. pass. μερίζω

μεμεστωμένοι,^d nom. pl. masc. part. perf. pass. (§ 21. tab. U)

μεμιαμμένοις, dat. pl. masc. part. perf. pass. } μεστώ

A. D. Ln. } μαινώ

μεμιασμένοις, R. Gr. Sch. Tdf. (Tit. 1. 15)

μεμίσανται, 3 pers. sing. perf. ind. pass. id.

μεμιασμένοις, dat. pl. masc. part. perf. pass. (§ 27. rem. 3)

μεμιγμένην, acc. sing. fem. part. perf. pass. id.

(§ 36. rem. 5) μίγνυμι

μεμιγμένον, acc. sing. neut. part. perf. pass. id.

μεμισήκασι, 3 pers. pl. perf. ind. act. μισώ

μεμίσηκε, 3 pers. sing. perf. ind. act. id.

μεμισσημένου, gen. sing. neut. part. perf. pass. (§ 17. tab. Q)

μεμνημένος, nom. sing. masc. part. perf. pass. id.

(§ 22. rem. 5) μμνήσκω

μέμνησθε, 2 pers. pl. perf. ind. (§ 36. rem. 3) id.

μεμνηστέμνην, dat. sing. fem. part. perf. pass. μνηστέω

μεμνηστέμνην, acc. sing. fem. part. perf. pass. id.

μεμονωμένοι,^e nom. sing. fem. part. perf. pass.

(§ 21. tab. U) μονώ

μεμύημαι,^f 1 pers. s. perf. ind. pass. (§ 38. rem. 2)

μέμφεται, 3 pers. sing. pres. ind. μέφομαι

^a Lu. 24. 42.

^b Ac. 28. 1.

^c 2 Ti. 4. 13.

^d Ac. 2. 13.

^e 1 Ti. 5. 5.

^f Phi. 4. 12.

μέμφομαι], fut. *ψομαι*, (§ 23. rem. 1. a) aor. 1, *ἐμεμψάμην*, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; absol. to find fault, Ro. 9. 19.

μομφή, ἡς, ἡ, (§ 2. tab. B. a) a complaint, cause or ground of complaint, Col. 3. 13.

μεμφόμενος, nom. sing. masc. part. pres. **μέμφομαι**
μεμψίμοιροι,^a nom. pl. masc. **μεμψίμοιρος**
μεμψίμοιρος] ου, ὅ, ἡ, (§ 7. rem. 2) (*μέμψις*, a finding fault, fr. *μέμφομαι*, & *μοῖρα*, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.

μέν], a particle serving to indicate that the term or clause with which it is used stands distinguished from another, usually in the sequel, and then mostly with *δέ* correspondent, Mat. 3. 11; 9. 39; Ac. 1. 1; *ὁ μὲν—ὁ δέ*, this—that, the one—the other, Phi. 1. 16. 17; *οἱ μὲν—οἱ δέ*, some—others, Mat. 22. 5; *ὁς μὲν—ὁς δέ*, one—another, pl. some—others, Mat. 13. 8; 21. 35; *ἄλλος μὲν—ἄλλος δέ*, one—another, 1 Co. 15. 39; *ὧδε μὲν—ἐκεῖ δέ*, here—there, He. 7. 8; *τοῦτο μὲν—τοῦτο δέ*, partly—partly, He. 10. 33, et al. freq.

μένε , 2 pers. sing. pres. imper.	μένω
μένει , 3 pers. sing. pres. ind.	id.
μενεῖ , 3 pers. sing. fut. ind.—Gr. Sch. Tdf.	} id.
μένει , Rec. (1 Cor. 3. 14)	
μένειν , pres. infin.	id.
μένεις , 2 pers. sing. pres. ind.	id.
μενεῖτε , 2 pers. pl. fut. ind.	id.
μένετε , 2 pers. pl. pres. imper.	id.
μενέτω , 3 pers. sing. pres. imper.	id.
μένῃ , 3 pers. sing. pres. subj.	id.
μόνομεν , 1 pers. pl. pres. ind.	id.
μόνον , nom. and acc. sing. neut. part. pres.	id.
μόνοντα , acc. sing. masc. part. pres.	id.
μόνοντος , gen. sing. masc. part. pres.	id.

μενούργε], (*μέν*, *οὖν*, *γε*) a combination of particles serving to take up what has just preceded, with either addition or abatement, like the Latin *imo*; yea indeed, yea

truly, yea rather, Lu. 11. 28; Ro. 9. 20; 10. 18; Phi. 3. 8. N.T.

μένουσιν, acc. sing. fem. part. pres. **μένω**
μένουσι, 3 pers. pl. pres. ind. id.
μέντοι, conj. (*μέν* & *τοι*) truly, certainly, sure, Jude 8; nevertheless, however, Jno. 4. 27, et al.

μένω], fut. *μενώ*, perf. *μεμένηκα*, (§ 27. rem. 1. a, and rem. 2. d) aor. 1, *ἔμεινα*, (§ 27. rem. 1. d) to stay, Mat. 26. 38; Ac. 27. 31; to continue, 1 Co. 7. 11; 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39; Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23; Jno. 6. 27; 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16; 2 Co. 3. 11; He. 10. 34; 13. 14; 1 Pe. 1. 23; to persevere, be constant, be steadfast, 1 Ti. 2. 15; 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38; 1 Jno. 2. 14; trans. to wait for, Ac. 20. 5, 23.

μονή, ἡς, ἡ, (§ 2. tab. B. a) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

μενώ , 1 pers. sing. fut. ind. (§ 27. rem. 1. a)	μένω
μένων , nom. sing. masc. part. pres.	id.
μέρη , acc. pl.	μέρος
μέρει , dat. sing.	id.
μερίδα , acc. sing.	μερίς
μερίδος , gen. sing.	id.
μερίζω , fut. <i>ίσω</i> , (§ 26. rem. 1)	μερος

μέριμνα], ἡς, ἡ, (§ 2. rem. 3) (*μερίζειν τὸν νοῦν*, dividing the mind) care, Mat. 13. 22; Lu. 8. 14, et al.; anxious interest, 2 Co. 11. 28.

μεριμνάω, *ῶ*, fut. *ήσω*, (§ 18. tab. R) aor. 1, *ἐμερίμνησα*, to be anxious, or solicitous, Phi. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phi. 2. 20.

μεριμνᾷ , 3 pers. sing. pres. ind.	μεριμνάω
μερίμνα , nom. pl.	μερίμνα
μερίμναις , dat. pl.	id.

μέριμναν, acc. sing. μέριμνα
 μεριμνῶς, 2 pers. sing. pres. ind. μεριμνῶ
 μεριμνᾶτε, 2 pers. pl. pres. ind. and imper. id.
 μεριμνάω, ᾧ], fut. ἴσω, (§ 18. tab. R.) μέριμνα
 μεριμνήσει, 3 pers. sing. fut. ind. μεριμνῶ
 μεριμνήσητε, 2 pers. pl. aor. 1, subj. id.
 μεριμνῶν, nom. sing. masc. part. pres. id.
 μεριμνῶσι, 3 pers. pl. pres. subj. id.
 μερίς], ἶδος, ἡ, (§ 4. rem. 2. c) μέρος
 μερίσασθαι, aor. 1, infin. mid. μερίζω
 μερισθείσα, nom. sing. fem. part. aor. 1, pass. id.
 μερισθῇ, 3 pers. sing. aor. 1, subj. pass. (§ 26.
 rem. 1) id.

μερισμοῖς, dat. pl. μερισμός
 μερισμός], οὐ, ὅ, (§ 3. tab. C. a) μέρος
 μερισμοῦ, gen. sing. μερισμός
 μεριστήν^a, acc. sing. μεριστής
 μεριστής], οὐ, ὅ, (§ 2. tab. B. c) μέρος
 μέρος], εος, ους, τό, (§ 5. tab. E. b) *a part, por-*
tion, division, of a whole, Lu. 11. 36;
15. 12; Ac. 5. 2; Eph. 4. 16, et al.; a
piece, fragment, Lu. 24. 42; Jno. 19. 23;
a party, faction, Ac. 23. 9; allotted por-
tion, lot, destiny, Mat. 24. 51; Lu. 12. 46;
a calling, craft, Ac. 19. 27; a partner's
portion, partnership, fellowship, Jno. 13. 8;
pl. μέρη, a local quarter, district, region,
Mat. 2. 22; 16. 13; Ac. 19. 1; Eph. 4. 9,
et al.; side of a ship, Jno. 21. 6; ἐν μέρει,
in respect, on the score, 2 Co. 3. 10; 9. 3;
Col. 2. 16; 1 Pe. 4. 16; μέρος τι, partly,
in some part, 1 Co. 11. 18; ἀνὰ μέρος,
alternately, one after another, 1 Co. 14. 27;
ἀπὸ μέρους, partly, in some part or mea-
sure, 2 Co. 1. 14; ἐκ μέρους, individually,
1 Co. 12. 27; partly, imperfectly, 1 Co. 13. 9;
κατὰ μέρος, particularly, in detail, He. 9. 5.

μερίς, ἶδος, (ἷ), ἡ, (§ 4. rem. 2. c) *a*
part; a division of a country, district, re-
gion, tract, Ac. 16. 12; a portion, Lu.
10. 42; an allotted portion, Col. 1. 12;
a portion in common, share, Ac. 8. 21;
2 Co. 6. 15.

μερίζω, fut. ἴσω, (§ 26. rem. 1) *to*
divide; to divide out, distribute, Mar. 6. 41;
to assign, bestow, Ro. 12. 3; 1 Co. 7. 17;
2 Co. 10. 13; He. 7. 2; mid. to share,
Lu. 12. 13; pass. to be subdivided, to ad-

mit distinctions, 1 Co. 1. 13; to be severed by
discord, be at variance, Mat. 12. 25, et al.;
to differ, 1 Co. 7. 34.

μερισμός, οὐ, ὅ, (§ 3. tab. C. a) *a*
dividing, act of dividing, He. 4. 12; dis-
tribution, gifts distributed, He. 2. 4.

μεριστής, οὐ, ὅ, (§ 2. tab. B. c) *a*
divider; an apportioner, arbitrator, Lu.
12. 14. N.T.

μέρους, gen. sing. μέρος
 μεσημβρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (μέσος & ἡμέρα) *mid-day, noon, Ac.*
22. 6; meton. the south, Ac. 8. 26.

μεσημβριάν, acc. sing. μεσημβρία
 μέσης, gen. sing. fem. μέσος
 μεσιτεύω], fut. εὔσω, (§ 13. tab. M) id.
 μεσίτη, dat. sing. μεσίτης
 μεσίτης], ου, ὅ, (§ 2. tab. B. c) μέσος
 μεσίτου, gen. sing. μεσίτης
 μέσον, acc. sing. masc. μέσος
 μέσον, nom. and acc. sing. neut. id.
 μεσονύκτιον], ἰου, τό, (§ 3. tab. C. c) (μέσος &
 νύξ) *midnight, Lu. 11. 5, et al.*

μεσονυκτίον, gen. sing. μεσονυκτίον
 Μεσοποταμία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (μέσος & ποταμός) *Mesopotamia, the*
country lying between the rivers Tigris
and Euphrates.

Μεσοποταμία, dat. Μεσοποταμία
 Μεσοποταμίαν, acc. id.

μέσος], η, ον, (§ 7. tab. F. a) *mid, middle, Mat.*
25. 6; Ac. 26. 13; τὸ μέσον, the middle,
the midst, Mat. 14. 24; ἀνὰ μέσον, in
the midst; from the Heb., in, among,
Mat. 13. 25; between, 1 Co. 6. 5; διὰ
μέσον, through the midst of, Lu. 4. 30;
εἰς τὸ μέσον, into, or in the midst, Mar.
3. 3; Lu. 6. 8; ἐκ μέσον, from the midst,
out of the way, Col. 2. 14; 2 Thes. 2. 7;
from the Heb., from, from among, Mat.
13. 49; ἐν τῷ μέσῳ, in the midst, Mat.
10. 16; in the midst, in public, publicly,
Mat. 14. 6; ἐν μέσῳ, in the midst of,
among, Mat. 18. 20; κατὰ μέσον τῆς
νυκτός, about midnight, Ac. 27. 27.

μεσίτης, ου, ὅ, (§ 2. tab. B. c) *one*
that acts between two parties; a mediator,

one who interposes to reconcile two adverse parties, 1 Ti. 2. 5; an internuncios, one who is the medium of communication between two parties, a mid-party, Gal. 3. 19, 20; He. 8. 6, et al. (ζ). L.G.

μεσίτεύω, fut. εὔσω, (§ 13. tab. M) aor. 1, ἐμεσίτευσα, to perform offices between two parties; to intervene, interpose, He. 6. 17. L.G.

μεσώω, ὦ, fut. ὥσω, (§ 20. tab. T) to be in the middle or midst; to be advanced midway, Jno. 7. 14.

μεσότοιχοι],^a ου, τό, (§ 3. tab. C. c) (μέσος & τοῖχος) a middle wall; a partition wall, a barrier; Ep. 2. 14. N.T.

υἱέσου, gen. sing. neut. . . . μέσος
μεσουράνημα], ατος, τό, (§ 4. tab. D. c) (μέσος & οὐρανός) the mid-heaven, mid-air, Re. 8. 13, et al. L.G.

μεσουράνηματι, dat. sing. . . . μεσουράνημα
μεσούσης,^b gen. sing. fem. part. pres. . . . μεσώω
μεσώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . μέσος
Μεσσίαν, acc. . . . Μεσσίας
Μεσσίας], ου, ὁ, (§ 2. tab. B. d) (Heb. מָשִׁיחַ, from מָשַׁח, to anoint) the Messiah, the Anointed One, i. q. ὁ Χριστός, Jno. 1. 42; 4. 25.

μεστή, nom. sing. fem. . . . μεστός
μεστοί, nom. pl. masc. . . . id.
μεστόν, nom. and acc. sing. neut. . . . id.

μεστός], ἡ, ὅν, (§ 7. tab. F. a) full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.

μεστῶω, ὦ, fut. ὥσω, (§ 20. tab. T) to fill; pass. to be filled, be full, Ac. 2. 13.

μεστούς, acc. pl. masc. . . . μεστός
μεστῶω, ὦ], fut. ὥσω . . . id.
μέσῳ, dat. sing. neut. . . . μέσος
μετ^c, by apostrophe for μετά.

μετά], prep., with a genitive, with, together with, Mat. 16. 27; 12. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, of conflict, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; with an accusative, after, of

place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 29; followed by an infin. with the neut. article, after, after that, Mat. 26. 32; Lu. 22. 20.

μετάβα, 2 pers. sing. aor. 2, imper.—B. Ln. }
μετάβηθι, Rec. Gr. Sch. Tdf. (Mat. 17. 20) } μεταβαίνω

μεταβαίνετε, 2 pers. pl. pres. imper. . . . id.

μεταβαίνω], fut. βήσομαι, (§ 37. rem. 1) perf.

μεταβέβηκα, aor. 2, μετέβην (μετά & βαίνω) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.

μεταβαλλόμενοι,^c nom. pl. m. part. pres. mid. μεταβάλλω
μεταβάλλω], (μετά & βάλλω) to change; mid. to change one's mind.

μεταβάς, nom. sing. masc. part. aor. 2 . . . μεταβαίνω

μεταβεβήκαμεν, 1 pers. pl. perf. ind. . . . id.

μεταβέβηκε, 3 pers. sing. perf. ind. . . . id.

μεταβῇ, 3 pers. sing. aor. 2, subj. . . . id.

μετάβηθι, 2 pers. sing. aor. 2, imper. . . . id.

μεταβήσεται, 3 pers. sing. fut. ind. . . . id.

μετάγεται, 3 pers. sing. pres. ind. pass. . . . μετάγω

μετάγομεν, 1 pers. pl. pres. ind. act. . . . id.

μετάγω], fut. ξω, (§ 23. rem. 1. b) (μετά & ἄγω) to lead or move from one place to another; to change direction, to turn about, Ja. 3. 3, 4. (ἄ).

μεταδιδόναι, pres. infin. act. . . . μεταδίδωμι

μεταδιδούς, nom. sing. masc. part. pres. act. . . . id.

μεταδίδωμι], fut. δώσω, (§ 30. tab. Z) (μετά & δίδωμι) to give a part, to share, Lu. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.

μεταδότη, 3 pers. sing. aor. 2, imper. act. . . . μεταδίδωμι

μεταδοῦναι, aor. 2, infin. act. . . . id.

μεταδῶ, 1 pers. sing. aor. 2, subj. act. . . . id.

μεταθέσεως, gen. sing. . . . μετάθεσις

μετάθεσιν, acc. sing. . . . id.

μετάθεσις], εως, ἡ, (§ 5. tab. E. c) . . . μετατίθημι

μεταίρω], fut. αῶ, aor. 1, μετήρα, (§ 27. rem. 1. c. e) (μετά & αἶρω) to remove, transfer; in N.T. intrans. to go away, depart, Mat. 13. 53; 19. 1.

μετακάλεσαι, 2 pers. sing. aor. 1, imper. mid. μετακαλέω

μετακαλέσομαι, 1 pers. sing. fut. ind. mid. . . . id.

μετακαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (μετά & καλέω) to call from one place into another.

mid. to call or send for, invite to come to one's self, Ac. 7. 14, et al.

μετακινέω, ᾠ], fut. ἴσω, (§ 16. tab. P) (μετά & κινέω) to move away, remove; pass. met. to stir away from, to swerve, Col. 1. 23.

μετακινούμενοι,^a nom. pl. masc. part. pres. pass. μετακινέω
μεταλαβεῖν, aor. 2, infin. . . . μεταλαμβάνω
μεταλαβών, nom. sing. masc. part. aor. 2 . . . id.
μεταλαμβάνει, 3 pers. sing. pres. ind. . . . id.
μεταλαμβάνειν, pres. infin. . . . id.
μεταλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2,
μετέλᾱβον, (μετά & λαμβάνω) to part-
take of, share in, Ac. 2. 46; 2 Ti. 2. 6,
et al.; to get, obtain, find, Ac. 24. 25. (ᾱ).
μετάληψις, εως, ῆ, (§ 5. tab. E. c)
a partaking of, a being partaken of.

μετάληψιν,^b acc. sing. . . . μετάληψις
μετάληψις], εως, ῆ . . . μεταλαμβάνω
μεταλλάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (μετά
& ἀλλάσσω) to exchange, change for or
into, transmute, Ro. 1. 25, 26.

μεταμεληθείς, nom. sing. m. part. aor. 1, pass. μεταμέλομαι
μεταμεληθήσεται, 3 pers. sing. fut. ind. . . . id.
μεταμέλομαι], fut. (pass. form) ηθήσομαι, aor. 1,
(pass. form) μετεμελήθην, (§ 35. rem. 5)
(μετά & μέλομαι) to change one's judg-
ment on past points of conduct; to change
one's mind and purpose, He. 7. 21; to repent,
regret, Mat. 21. 29, 32; 27. 3; 2 Co. 7. 8.

μεταμορφώω, ᾠ], fut. ὥσω, (§ 20. tab. T) (μετά
& μορφώω) to change the external form,
transfigure; mid. to change one's form, be
transfigured, Mat. 17. 2; Mar. 9. 2; to
undergo a spiritual transformation, Ro.
12. 2; 2 Co. 3. 18.

μεταμορφούμεθα, 1 pers. pl. pres. ind. pass.
(§ 21. tab. U) . . . μεταμορφώω
μεταμορφοῦσθαι, pres. infin. pass.—A. B. D. }
Ln. Tdf. . . . id.
μεταμορφοῦσθε, R. Gr. Sch. (Ro. 12. 2) }
μεταμορφοῦσθε, 2 pers. pl. pres. imper. pass. id.
μετανοεῖν, pres. infin. . . . μετανοέω
μετανοείτε, 2 pers. pl. pres. imper. . . . id.
μετανοέω, ᾠ], fut. ἴσω, (§ 16. tab. P) μετά &
νοέω) to undergo a change in frame of
mind and feeling, to repent, Lu. 17. 3, 4,
et al.; to make a change of principle and
practice, to reform, Mat. 3. 2, et al.

μετάνοια, ας, ῆ, (§ 2. tab. B. b, and rem. 2)
a change of mode of thought and feeling,
repentance, Mat. 3. 8; Ac. 20. 21; 2 Ti.
2. 25, et al.; practical reformation, Lu.
15. 7, et al.; reversal of the past, He.
12. 17.

[οὐ θέλει], μετανοῆσαι, aor. 1, infin.—Gr. Sch. }
Tdf. . . . μετανοέω
[οὐ], μετένοησεν, Rec. (Re. 2. 21) . . . }
μετανοησάντων, gen. pl. masc. part. aor. 1 . . . id.
μετανοήσατε, 2 pers. pl. aor. 1, imper. . . . id.
μετανοήσῃ, 3 pers. sing. aor. 1, subj. . . . id.
μετανοήσῃς, 2 pers. sing. aor. 1, subj. . . . id.
μετανοήσῃτε, 2 pers. pl. aor. 1, subj.—A. D. }
Ln. Tdf. . . . id.
μετανοήτε, Rec. Gr. Sch. (Lu. 13. 5) . . . }

μετανόησον, 2 pers. sing. aor. 1, imper. . . . id.
μετανοήσουσι, 3 pers. pl. fut. ind. . . . id.
μετανοήσωσι, 3 pers. pl. aor. 1, subj. . . . id.
μετανοήτε, 2 pers. pl. pres. subj. . . . id.
μετάνοια], ας, ῆ, (§ 2. tab. B. b, and rem. 2 . . . id.
μετάνοιαν, acc. sing. . . . μετάνοια
μετανοίας, gen. sing. . . . id.
μετανοοῦντι, dat. sing. masc. part. pres. . . . μετανοέω
μετανοῶ, 1 pers. sing. pres. ind. . . . id.
μεταξύ], adv. (μετά) between, Mat. 23. 35; Lu.
11. 51; 16. 26; Ac. 15. 9; ἐν τῷ μεταξύ,
scil. χρόνῳ, in the meantime, meanwhile,
Jno. 4. 31; in N.T. ὁ μεταξύ, following,
succeeding, Ac. 13. 42.

μεταπεμπόμενος, nom. s. masc. part. pres. mid. μεταπέμπω
μεταπέμπω], fut. ψω, (§ 23. rem. 1. a) (μετά &
πέμπω) to send after; mid. to send after or
for any one, invite to come to one's self,
Ac. 10. 5, et al.

μεταπεμφθείς, nom. s. masc. part. aor. 1, pass. μεταπέμπω
μετάπεμψαι, 2 pers. sing. aor. 1, imper. mid. id.
μεταπεμφόμενος, nom. sing. masc. part. aor. 1, }
mid.—B. . . . id.
προσκαλεσάμενος, Rec. Gr. Sch. Tdf. }
(Ac. 20. 1) . . . id.
μεταπέμψασθαι, aor. 1, infin. mid. . . . id.
μεταπέμψῃται, 3 pers. sing. aor. 1, subj. mid. id.
μεταστᾱθῶ, 1 pers. sing. aor. 1, subj. pass.
(§ 29. rem. 6) . . . μεθίστημι
μεταστήσας, nom. sing. masc. part. aor. 1, act.
(§ 29. tab. X) . . . id.
μεταστραφήσεται, 3 pers. s. fut. 2, ind. pass. μεταστρέφω

μεταστραφῆτω, 3 pers. sing. aor. 2, imper. pass. μεταστρέφω
μεταστρέφω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
pass. μετεστράφην, (§ 24. rem. 10)
(μετά & στρέφω) to turn about; convert
into something else, change, Ac. 2. 20;
Ja. 4. 9; by impl. to pervert, Gal. 1. 7.

μεταστρέφαι, aor. 1, infin. act. . . μεταστρέφω
μετασχηματίζεται, 3 pers. s. pres. ind. pass. μετασχηματίζω
μετασχηματίζόμενοι, nom. pl. m. part. pres. mid. id.
μετασχηματίζονται, 3 pers. pl. pres. ind. pass. id.
μετασχηματίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1,
μετεσχημάτισα, (μετά & σχηματίζω,
to fashion, σχῆμα) to remodel, transfigure,
Phi. 3. 21; mid. to transform one's self,
2 Co. 11. 13, 14, 15; to make an ima-
ginary transference of circumstances from
the parties really concerned in them to
others, to transfer an imagination, 1 Co. 4. 6.

μετασχηματίζει, 3 pers. sing. fut. ind. . μετασχηματίζω
μετατιθεμένης, gen. sing. fem. part. pres. pass. μετατίθημι
μετατιθέντες, nom. pl. masc. part. pres. act. . id.
μετατίθεσθε, 2 pers. pl. pres. ind. pass. . id.
μετατίθημι], fut. θήσω, (§ 28. tab. V) aor. 1,
μετέθηκα, aor. 1, pass. μετετέθην, (μετά
& τίθημι) to transport, Ac. 7. 16; to
transfer, He. 7. 12; to translate out of
the world, He. 11. 5; met. to transfer to
other purposes, to pervert, Jude 4; mid.
to transfer one's self, to change over Gal.
1. 6.

μετάθεσις, εως, ἡ, (§ 5. tab. E. c)
a removal, translation, He. 11. 5; a trans-
mutation, change by the abolition of one
thing, and the substitution of another,
He. 7. 12.

μετέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) μεταβαίνω
μετέθηκε, 3 pers. sing. aor. 1, ind. act. . μετατίθημι
μετεκαλέσατο, 3 pers. sing. aor. 1, ind. mid.

(§ 22. rem. 1) . . . μετακαλέω

μετελάβανον, 3 pers. pl. imperf. act. . μεταλαμβάνω
μετεμελήθητε, 2 pers. pl. aor. 1, ind. pass. μεταμέλομαι
μετεμελόμην, 1 pers. sing. imperf. . id.
μετεμορφώθη, 3 pers. sing. aor. 1, ind. pass. μεταμορφόω
μετενόησαν, 3 pers. pl. aor. 1, ind. . . μετανόω
μετενόησε, 3 pers. sing. aor. 1, ind. . id.
μετέπειτα,^a adv. (μετά & ἔπειτα) afterwards, He.
12. 17.

μετεπέμψαθε, 2 pers. pl. aor. 1, ind. mid. . μεταπέμπω

μετεπέμψατο, 3 pers. sing. aor. 1, ind. mid. μεταπέμπω
μετέστησε, 3 pers. sing. aor. 1, ind. act. . μεθίστημι
μετέσχε, 3 pers. sing. aor. 2, ind. . . μετέχω
μετέσχηκε, 3 pers. sing. perf. ind. . . id.
μετεσχημάτισα, 1 pers. s. aor. 1, ind. act. μετασχηματίζω
μετετέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28.

rem. 10) . . . μετατίθημι

μετετέθησαν, 3 pers. pl. aor. 1, ind. pass. . id.

μετέχειν, pres. infin. . . μετέχω

μετέχομεν, 1 pers. pl. pres. ind. . . id.

μετέχουσιν, 3 pers. pl. pres. ind. . . id.

μετέχω], fut. μεθέξω, (§ 35. rem. 4) perf. μετέ-
σχηκα, aor. 2, μετέσχον, (§ 36. rem. 4)
(μετά & ἔχω) to share in, partake, 1 Co.
9. 10, 12; 10. 17, 21, et al.; to be a
member of, He. 7. 13.

μετοχή, ἡς, ἡ, (§ 2. tab. B. a) a
sharing, partaking; communion, fellowship,
2 Co. 6. 14.

μέτοχος, ου, ὁ, (§ 3. tab. C. a) a
partaker, He. 3. 1, 14; 12. 8; an associate,
partner, fellow, Lu. 5. 7; He. 1. 9.

μετέχων, nom. sing. masc. part. pres. . μετέχω
μετεωρίζεσθε,^b 2 pers. pl. pres. imper. pass. . μετεωρίζω
μετεωρίζω], fut. ἴσω, (§ 26. rem. 1) (μετέωρος,
raised from the ground) to raise aloft;
met. to unsettle in mind; pass. to be ex-
cited with anxiety, be in anxious suspense,
Lu. 12. 29.

μετήλλαξαν, 3 pers. pl. aor. 1, ind. act. . μεταλλάσσω
μετήρε, 3 pers. sing. aor. 1, ind. act. (§ 27.
rem. 1. e) . . . μεταίρω

μετοικεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (με-
τοικέω, to change one's abode, μετά &
οἰκέω) change of abode or country, migra-
tion, Mat. 1. 11, 12, 17. L.G.

μετοικεσίαν, acc. sing. . . μετοικεσία
μετοικεσίας, gen. sing. . . id.

μετοικίζω], fut. ἴσω, (§ 26. rem. 1) (μετά &
οἰκίζω, to fix in a habitation) to cause to
change abode, cause to emigrate, Ac. 7. 4.

μετοικῶ, 1 pers. sing. fut. ind. act. Att. (§ 35.
rem. 11) . . . μετοικίζω

μετοχή],^c ἡς, ἡ, (§ 2. tab. B. a) . . . μετέχω

μέτοχοι, nom. pl. . . μέτοχος

μετόχοις, dat. pl. . . id.

μέτοχος], ου, ὁ . . . μετέχω

μετόχους, acc. pl. . . μέτοχος

^a He. 12. 17.

^b Lu. 12. 29.

^c 2 Co. 6. 14.

μετρεῖτε, 2 pers. pl. pres. ind. act. . . . μετρέω
 μετρέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . μέτρον
 μετρηθήσεται, 3 pers. sing. fut. ind. pass. . . μετρέω
 μετρήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
 μετρήσῃς, 2 pers. sing. aor. 1, subj. act. . . id.
 μέτρησον, 2 pers. sing. aor. 1, imper. act. . . id.
 μετρητάς,^a acc. pl. . . . μετρητής
 μετρητής], οὐ, ὅ, (§ 2. tab. B. c) . . . μέτρον
 μετριοπαθεῖν,^b pres. infin. . . . μετριοπαθῶ
 μετριοπαθῶ, ὦ], fut. ἦσω, (§ 16. tab. P) (μέ-
 τριος & πάθος) to moderate one's pas-
 sions; to be gentle, compassionate, He. 5. 2.
 L.G.

μετρίως], adv. . . . μέτρον

μέτρον], ου, τό, (§ 3. tab. C. c) *measure*, Mat.
 7. 2; Mar. 4. 24; Lu. 6. 38; Re. 21. 17,
 et al.; *measure, standard*, Ep. 4. 13; *ex-
 tent, compass*, 2 Co. 10. 13; *allotted mea-
 sure, specific portion*, Ro. 12. 3; Ep. 4. 7, 16;
 ἐκ μέτρον, *by measure, with definite li-
 mitation*, Jno. 3. 34.

μετρέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 aor. 1, ἐμέτρησα, *to mete, measure*, Mat.
 7. 2; Re. 11. 1, 2, et al.; *met. to esti-
 mate*, 2 Co. 10. 12.

μετρητής, οὐ, ὅ, (§ 2. tab. B. c) *pr.
 a measurer*; also, *metretes*, Lat. *metreta*,
 equivalent to the attic ἀμφορεύς, i.e.
 three-fourths of the Attic μέδιμος, or
 Hebrew ΠΖ, and therefore equal to about
 nine gallons, Jno. 2. 6.

μετρίως, adv. *moderately; slightly*; οὐ
 μετρίως, *no little, not a little, much,
 greatly*, Ac. 20. 12.

μέτρον, gen. sing. . . . μέτρον
 μετροῦντες, nom. pl. masc. part. pres. act. . . μετρέω
 μέτρῳ, dat. sing. . . . μέτρον
 μετώκισε, 3 pers. sing. aor. 1, ind. act. (§ 13.
 rem. 2) . . . μετοικίζω

μέτωπον], ου, τό, (§ 3. tab. C. c) (μετά & ὤψ)
forehead, front, Re. 7. 3; 9. 4, et al.

μετώπου, gen. sing. . . . μέτωπον
 μετώπων, gen. pl. . . . id.

μέχρι], and μέχρις before a vowel, adv., of place,
unto, even to, Ro. 15. 19; of time, *until*,
till, Mat. 11. 23; 13. 30, et al.

μή], a particle of negation, *not*; for the particulars

of its usage, especially as distinguished from that
 of οὐ, see the grammars; as a conjunc-
 tion, *lest, that not*, Mat. 5. 29, 30; 18. 10;
 24. 6; Mar. 13. 36; μή, or μήτι, or μή-
 ποτε, prefixed to an interrogative clause,
 is a mark of tone, since it expresses an
 intimation either of the reality of the
 matters respecting which the question is
 asked, Mat. 12. 23, et al.; or the contrary,
 Jno. 4. 12, et al.

μήγε], a strengthened form for μή, (μή & γε) Mat.
 6. 1; 9. 17, et al.

μηδαμῶς], adv. (μηδαμός, i. q. μηδεῖς) *by no means*,
 Ac. 10. 14; 11. 8.

μηδέ], conj. *neither*, and repeated, *neither—nor*, Mat.
 6. 25; 7. 6; 10. 9, 10; *not even, not so
 much as*, Mar. 2. 2, et al.

μηδεῖς], μηδεμίᾱ, μηδέν, (§ 10. rem. 6. c) (μηδέ,
 εἰς) *not one, none, no one*, Mat. 8. 4, et al.

μηδεμίαν, acc. sing. fem. . . . μηδεῖς

μηδέν, nom. and acc. sing. neut. . . . id.

μηδένα, acc. sing. masc. . . . id.

μηδενί, dat. sing. masc. and neut. . . . id.

μηθενός, gen. sing. neut. . . . id.

μηδέποτε],^c adv. (μηδέ & ποτε) *not at any time*,
never.

μηδέπω,^d adv. (μηδέ & πω) *not yet, not as yet*.

Μήδοι,^e nom. pl. . . . Μήδος

Μήδος], ου, ὅ, (§ 3. tab. C. a) *a Mede, a native of
 Media in Asia*.

μηκέτι], adv. (μή & ἔτι) *no more, no longer*, Mar.
 1. 45; 2. 2, et al.

μῆκος], εος, ους, τό, (§ 5. tab. E. b) *length*, Ep.
 3. 18; Re. 21. 16.

μηκύνω, fut. υνῶ, (§ 27. rem. 1. a)
to lengthen, prolong; mid. *to grow up, as
 plants*, Mar. 4. 27.

μακράν, adv. (acc. fem. of μακρός)
far, far off, at a distance, far distant, Mat.
 8. 30; Mar. 12. 34, et al.; *met. οἱ μα-
 κράν, remote, alien*, Ep. 2. 13, 17; so οἱ
 εἰς μακράν, Ac. 2. 39.

μακρόθεν, adv. *far off, at a distance*,
from afar, from a distance, Mar. 3. 8;
 11. 13; preceded by ἀπό, in the same
 sense, Mat. 26. 58.

μακρός, á, ὄν, (§ 7. rem. 1) *long; of*

μικρά, nom. sing. fem.	μικρός
μικράν, acc. sing. fem.	id.
μικροί, nom. pl. masc.	id.
μικροῖς, dat. pl. masc.	id.
μικρόν, acc. sing. masc. and nom. neut.	id.

μικρός, ἄ, ὄν, (§ 7. rem. 1) *little, small* in size, quantity, etc., Mat. 13. 32; *small, little* in age, *young, not adult*, Mar. 15. 40; *little, short* in time, Jno. 7. 33; **μικρόν**, sc. χρόνον, *a little while, a short time*, Jno. 13. 33; **μετὰ μικρόν**, *after a little while, a little while afterwards*, Mat. 26. 73; *little* in number, Lu. 12. 32; *small, little* in dignity, *low, humble*, Mat. 10. 42; 11. 11; **μικρόν**, as an adv., *little, a little*, Mat. 26. 39, et al.

μικρότερον, nom. sing. neut. compar.	μικρός
μικρότερος, nom. sing. masc. comp. (§ 8. rem. 5)	id.
μικροῦ, gen. sing. masc.	id.
μικρούς, acc. pl. masc.	id.
μικρῷ, dat. sing. masc.	id.
μικρῶν, gen. pl.	id.
Μίλητον, acc.	Μίλητος
Μίλητος], ου, ἡ, (§ 3. tab. C. b)	<i>Miletus, a celebrated city of Caria.</i>
Μιλήτου, gen.	Μίλητος
Μιλήτῳ, dat.	id.

μίλιον],^a ἴου, τό, (§ 3. tab. C. c) (Lat. *miliarium*) *a Roman mile, which contained mille passuum, 1000 paces, or 8 stadia, i.e. about 1680 English yards.* L.G.

μιμῆσθαι, pres. infin. **μιμέομαι**
μιμῆσθε, 2 pers. pl. pres. imper. id.
μιμέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q) (*μίμος, an imitator*) *to imitate, follow* as an example, *strive to resemble*, 2 Thes. 3. 7, 9; He. 13. 7; 3 Jno. 11.

μιμητής, οὔ, ὁ, (§ 2. tab. B. c) *an imitator, follower*, 1 Co. 4. 16; Ep. 5. 1, et al.

μμηταί, nom. pl.	μμητής
μμητῆς], οὔ, ὁ	μιμέομαι
μμνήσκεσθε, 2 pers. pl. pres. imper. mid.	μμνήσκω
μμνήσκη, 2 pers. sing. pres. ind. mid.	id.
μμνήσκω], <i>to remind</i> ; mid. μμνήσκομαι, aor. 1, (pass. form) ἐμνήσθην, fut. μμνησθήσμαι, perf. μέμνημαι, with pres. signif. (§ 36.	

rem. 3) *to remember, recollect, call to mind*, Mat. 26. 75; Lu. 1. 54, 72; 16. 25; in N.T., in a passive sense, *to be called to mind, be borne in mind*, Ac. 10. 31; Re. 16. 19, et al.

μνεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *remembrance, recollection*, Phi. 1. 3; 1 Thes. 3. 6; 2 Ti. 1. 3; *mention*; **μνείαν ποιῆσθαι**, *to make mention*, Ro. 1. 9; Ep. 1. 16; 1 Thes. 1. 2; Phil. 4.

μνήμα, ατος, τό, (§ 4. tab. D. c) *pr. a memorial, monument; a tomb, sepulchre*, Mar. 5. 5, et al.

μνημεῖον, ου, τό, (§ 3. tab. C. c) *the same as μνήμα*, Mat. 8. 28; 23. 29, et al.

μνήμη, ης, ἡ, (§ 2. tab. B. a) *remembrance, recollection, mention*; **μνήμην ποιῆσθαι**, *to make mention*, 2 Pe. 1. 15.

μνημονεύω, fut. εἰσώ, (§ 13. tab. M) aor. 1, ἐμνημόνευσα, *to remember, recollect, call to mind*, Mat. 16. 9; Lu. 17. 32; Ac. 20. 31, et al.; *to be mindful of, to fix the thoughts upon*, He. 11. 15; *to make mention, mention, speak of*, He. 11. 22

μνημόσυνον, ου, τό, (§ 3. tab. C. c) *a record, memorial*, Ac. 10. 4; *honourable remembrance*, Mat. 26. 13; Mar. 14. 9.

μιμοῦ, 2 pers. sing. pres. imper.	μιμέομαι
μισεῖ, 3 pers. sing. pres. ind. act.	μισέω
μισεῖν, pres. infin. act.	id.
μισεῖς, 2 pers. sing. pres. ind. act.	id.
μισέω], ὦ, fut. ἴσω, (§ 16. tab. P) perf. μεμίσηκα, aor. 1, ἐμίσησα, (<i>μῖσος, hatred</i>) <i>to hate, regard with ill-will</i> , Mat. 5. 43, 44; 10. 22; <i>to detest, abhor</i> , Jno. 3. 20; Ro. 7. 15; in N.T. <i>to regard with less affection, love less, esteem less</i> , Mat. 6. 24; Lu. 14. 26.	

μισῇ, 3 pers. sing. pres. subj. act.	μισέω
μισήσει, 3 pers. sing. fut. ind. act.	id.
μισήσεις, 2 pers. sing. fut. ind. act.	id.
μισήσουσι, 3 pers. pl. fut. ind. act.	id.
μισήσωσι, 3 pers. pl. aor. 1, subj. act.	id.

μισθαποδοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*μισθός, ἀποδιδῶμι*) *pr. the discharge of wages; requital; reward*, He. 10. 35; 11. 26; *punishment*, He. 2. 2.

μισθαποδοσίαν, acc. sing. **μισθαποδοσία**

μισθαποδότης],^a ου, ὅ, (§ 2. tab. B. c) (μισθός, ἀποδί-
δωμι) a bestower of remuneration; recom-
penser, rewarder. N.T.

μισθιοι, nom. pl. masc. μίσθιος
μισθίος], ἰον, ὅ, ἡ μισθός
μισθίων, gen. pl. μίσθιος
μισθόν, acc. sing. μισθός

μισθός], οὐ, ὅ, (§ 3. tab. C. a) hire, wages, Mat.
20. 8; Ja. 5. 4, et al.; reward, Mat. 5.
12, 46; 6. 1, 2, 5, 16, et al.; punishment,
2 Pe. 2. 13, et al.

μισθιος, ἰα, ἰον, (§ 7. rem. 1) hired;
as a subst., a hired servant, hireling, Lu.

15. 17, 19. L.G.

μισθῶω, ὦ, fut. ὥσω, (§ 20. tab. T)
to hire out, let out to hire; mid. to hire,
Mat. 20. 1, 7.

μισθῶμα, ατος, τό, (§ 4. tab. D. c)
hire, rent; in N.T. a hired dwelling, Ac.
28. 30.

μισθωτός, οὐ, ὅ, (§ 3. tab. C. a) a
hireling, Mar. 1. 20; Jno. 10. 12, 13.

μισθοῦ, gen. sing. μισθός
μισθῶω, ὦ, fut. ὥσω, (§ 20. tab. T) id.
μισθῶμα], ατος, τό id.
μισθώματι,^b dat. sing. μίσθωμα
μισθώσασθαι, aor. 1, infin. mid μισθῶω
μισθωτός], οὐ, ὅ, (§ 3. tab. C. a) μισθός
μισθωτῶν, gen. pl. μισθωτός
μισοῦμαι, nom. pl. masc. part. pres. pass. μισέω
μισούντας, acc. pl. masc. part. pres. act. id.
μισούντες, nom. pl. masc. part. pres. act. id.
μισούντων, gen. pl. masc. part. pres. act. id.
μισοῦσι, dat. pl. masc. part. pres. act. id.
μισῶ, 1 pers. sing. pres. ind. act. id.
μισῶν, nom. sing. masc. part. pres. act. id.

Μιτυλήνη], ης, ἡ, (§ 2. tab. B. a) Mitylene, the
capital city of Lesbos, in the Ægean sea.

Μιτυλήνην,^c acc. Μιτυλήνη

Μιχαήλ], ὁ, Michael, the archangel, indecl.

μνάα], μνά, ἀας, ἄς, ἡ, (§ 2. rem. 5) Lat. mina; a
weight, equivalent to 100 drachmæ; also
a sum, equivalent to 100 drachmæ and
the sixtieth part of a talent, worth about
four pounds sterling, Lu. 19. 13, et al.

μνᾶν, acc. sing. contr. μνάα
μνάομαι, ὦμαι], (§ 36. rem. 3) see μμνήσκω.

μνάς, acc. pl. contr. μνάα
Μνάσων], ὠνος, ὅ, (§ 4. rem. 2. e) Mnason, pr. name.

Μνάσωνι,^d dat. Μνάσων

μνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μμνήσκω

μνεία, dat. sing. μνεία

μνείαν, acc. sing. id.

μνήμα], ατος, τό, (§ 4. tab. D. c) μμνήσκω

μνήμασι, dat. pl. μνήμα

μνήματα, acc. pl. id.

μνήματι, dat. sing. id.

μνημεῖα, nom. and acc. pl. μνημεῖον

μνημεῖοις, dat. pl. id.

μνημεῖον], ου, τό, (§ 3. tab. C. c) μμνήσκω

μνημεῖον, gen. sing. μνημεῖον

μνημεῖω, dat. sing. id.

μνημεῖων, gen. pl. id.

μνήμη], ης, ἡ, (§ 2. tab. B. a) μμνήσκω

μνήμην,^e acc. sing. μνήμη

μνημόνευε, 2 pers. sing. pres. imper. μνημονεύω

μνημονεύει, 3 pers. sing. pres. ind. id.

μνημονεύειν, pres. infin. id.

μνημονεύετε, 2 pers. pl. pres. ind. and imper. id.

μνημονεύετε, 2 pers. pl. pres. subj. id.

μνημονεύοντες, nom. pl. masc. part. pres. id.

μνημονεύω, fut. εὔσω, (§ 13. tab. M) μμνήσκω

μνημονεύωμεν, 1 pers. pl. pres. subj. μνημονεύω

μνημόσυνον], ου, τό, (§ 3. tab. C. c) μμνήσκω

μνησθῆναι, aor. 1, infin. pass. id.

μνησθήης, 2 pers. sing. aor. 1, subj. pass. id.

μνήσθητε, 2 pers. pl. aor. 1, imper. pass. id.

μνήσθητι, 2 pers. sing. aor. 1, imper. pass. id.

μνησθῶ, 1 pers. sing. aor. 1, subj. pass. id.

μνηστευθείσης, gen. sing. fem. part. aor. 1, pass. μνηστεύω

μνηστεύω], fut. εὔσω, (§ 13. tab. M) aor. 1, pass.

ἐμνηστεύθην, to ask in marriage; to be-
troth; pass. to be betrothed, affianced, Mat.
1. 18; Lu. 1. 27; 2. 5.

μογιᾶλον,^f acc. sing. masc. μογιᾶλος

μογιᾶλος], ου, ὅ, ἡ, (§ 7. rem. 2) (μόγισ &
λαλέω) having an impediment in one's
speech, speaking with difficulty, a stam-
merer. (ᾰ). LXX.

μόγισ],^g adv. (μόγος, labour, toil) with difficulty,
scarcely, hardly.

μόδιον, acc. sing. μόδιος

μόδιος], ου, ὅ, (§ 3. tab. C. a) (Lat. modius) a
modius, a Roman measure for things dry,
containing 16 sextarii, and equivalent to

^a He. 11. 6.

^b Ac. 28. 30.

^c Ac. 20. 14.

^d Ac. 21. 16.

^e 2 Pe. 1. 15.

^f Mar. 7. 32.

^g Lu. 9. 39.

about a peck; in N.T. a corn measure, Mat. 5. 15; Mar. 4. 21; Lu. 11. 33.

μοί, dat. sing. (§ 11. tab. K. a)	έγώ
μοιχαλίδα, acc. sing.	μοιχαλῖς
μοιχαλίδες, voc. pl.	id.
μοιχαλίδι, dat. sing.	id.
μοιχαλίδος, gen. sing.	id.
μοιχαλῖς], ἴδος, ἦ, (§ 4. rem. 2. c)	μοιχός
μοιχάομαι, ὤμαι], fut. ἥσομαι	id.
μοιχᾶσθαι, pres. infin.	μοιχῖομαι
μοιχᾶται, 3 pers. sing. pres. ind.	id.
μοιχεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2)	μοιχός
μοιχείᾱ, dat. sing.	μοιχείᾱ
μοιχείαι, nom. pl.	id.
μοιχεύει, 3 pers. sing. pres. ind.	μοιχεύω
μοιχεύειν, pres. infin.	id.
μοιχεύεις, 2 pers. sing. pres. ind.	id.
μοιχευθῆναι, aor. 1, infin. pass.—B. D. Ln.	id.
μοιχᾶσθαι, R. Gr. Sch. Tdf. (Mat. 5. 32)	
μοιχευομένη, nom. sing. fem. part. pres. mid.	id.
μοιχεύοντας, acc. pl. masc. part. pres.	id.
μοιχεύσεις, 2 pers. sing. fut. ind.	id.
μοιχεύσης, 2 pers. sing. aor. 1, subj.	id.
μοιχεύω], fut. εὔσω, (§ 13. tab. M)	μοιχός
μοιχοί, nom. and voc. pl.	id.

μοιχός], οὐ, ὅ, (§ 3. tab. C. a) an adulterer, Lu. 18. 11; 1 Co. 6. 9; He. 13. 4; Ja. 4. 4.

μοιχαλῖς, ἴδος, ἦ, (§ 4. rem. 2. c) (equivalent to μοιχάς, fem. of μοιχός) an adulteress, Ro. 7. 3; Ja. 4. 4; by meton. an adulterous mien, lustful significance, 2 Pe. 2. 14; from the Heb., spiritually adulterous, faithless, ungodly, Mat. 12. 39; 16. 4; Mar. 8. 38. L.G.

μοιχάομαι, ὤμαι, fut. ἥσομαι, (§ 19. tab. S) (mid. of μοιχάω, to defile a married woman) to commit or be guilty of adultery, Mat. 5. 32, et al.

μοιχεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) adultery, Mat. 15. 19; Mar. 7. 21, et al.

μοιχεύω, fut. εὔσω, (§ 13. tab. M) aor. 1, ἐμοίχευσα, trans. to commit adultery with, debauch, Mat. 5. 28; absol. and mid. to commit adultery, Mat. 5. 27; Jno. 8. 4, et al.; to commit spiritual adultery, be guilty of idolatry, Re. 2. 22.

μοιχοῦς, acc. pl. . . . μοιχός
μόλις], adv. (μόλος, labour) with difficulty, scarcely, hardly, Ac. 14. 18; 27. 7, 8, 16; Ro. 5. 7; 1 Pe. 4. 18.

Μολόχ],^a ὁ, Moloch, pr. name, indecl.

μολύνεται, 3 pers. sing. pres. ind. pass. . . μολύνω

μολύνω], fut. ενῶ, (§ 27. rem. 1. a) aor. 1, ἐμόλυνα, perf. pass. μεμόλυσμαι, aor. 1, ἐμόλυνθην, (§ 27. rem. 3) pr. to stain, sully; to defile, contaminate morally, 1 Co. 8. 7; Re. 14. 4; to soil, Re. 3. 4.

μολυσμός, οὐ, ὅ, (§ 3. tab. C. a) pollution, 2 Co. 7. 1. L.G.

μολυσμοῦ, gen. sing. . . . μολυσμός

μομφή], ἦς, ἦ, (§ 2. tab. B. a) . . . μέμφομαι

μομφήν,^c acc. sing. . . . μομφή

μόνα, acc. pl. neut. . . . μόνος

μοναί, nom. pl. . . . μονή

μοιή], ἦς, ἦ, (§ 2. tab. B. a) . . . μένω

μονήν, acc. sing. . . . μονή

μόνην, acc. sing. fem. . . . μόνος

μονογενῆ, acc. sing. masc. . . . μονογενής

μονογενής], ἑός, οὓς, ὅ, ἦ, (§ 7. tab. G. b) (μόνος & γένος) only-begotten, only-born, Lu. 7. 12; 8. 42; 9. 38; He. 11. 17; only-begotten in respect of peculiar generation, Jno. 1. 14, 18; 3. 16, 18; 1 Jno. 4. 9.

μονογενοῦς, gen. sing. masc. . . . μονογενής

μόνοι, nom. pl. masc. . . . μόνος

μόνοις, dat. pl. masc. . . . id.

μόνον, acc. sing. masc. . . . id.

μόνον], adv. . . . μόνος

μόνος], ἦ, ον, (§ 7. tab. F. a) without accompaniment, alone, Mat. 14. 23; 18. 15; Lu. 10. 40, et al.; singly existent, sole, only, Jno. 17. 3, et al.; lone, solitary, Jno. 8. 29; 16. 32; alone in respect of restriction, only, Mat. 4. 4; 12. 4, et al.; alone in respect of circumstances, only, Lu. 24. 18; not multiplied by reproduction, lone, barren, Jno. 12. 24.

μόνον, adv. only, Mat. 5. 47; 8. 8;

οὐ μόνον—ἀλλὰ καὶ, not only—but also, Mat. 21. 21; Jno. 5. 18; μὴ μόνον—ἀλλὰ, not only—but, Phi. 2. 12, et al.

μονόω, ὦ, fut. ὥσω, (§ 20. tab. T) perf. pass. μεμόνωμαι, to leave alone; pass. to be left alone, be lone, 1 Ti. 5. 5.

19. 19; indefinitely, *a vast multitude*, Lu. 12. 1; Ac. 21. 20, et al.

μυριάσι, dat. pl. μυριάς
μυρίζω], fut. ἴσω, (§ 26. rem. 1) μύρον
μυρίοι], αι, α, (§ 9. tab. I. d) (μυρίος, innumera-

ble) indefinitely, *a great number*, 1 Co. 4. 15; 14. 19; specifically, *μύριοι, a myriad, ten thousand*, Mat. 18. 24.

μυριους, acc. pl. masc. μυρίοι
μυρίσαι,^a aor. 1, infin. μυρίζω
μυρίων, gen. pl. μυρίοι
μύρον], ου, τό, (§ 3. tab. C. c) pr. *aromatic juice*

which distils from trees; ointment, unguent, usually perfumed, Mat. 26. 7, 12; Mar. 14. 3, 4, et al.

μυρίζω, fut. ἴσω, (§ 26. rem. 1) *to anoint*, Mar. 14. 8.

Μυσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Mysia*, a province of Asia Minor.

Μυσίαν, acc. Μυσία
μυστήρια, acc. pl. μυστήριον
μυστήριον], ου, τό, (§ 3. tab. C. c) μνέω
μυστηρίου, gen. sing. μυστήριον
μυστηρίῳ, dat. sing. id.
μυστηρίων, gen. pl. id.
μυωπάζω], fut. άσω, (§ 26. rem. 1) (μύω, *to shut*, close, & ᾤψ) pr. *to close the eyes, contract the eyelids, wink; to be near-sighted, dim-sighted, purblind*, 2 Pe. 1. 9.

μυωπάζων,^b nom. sing. masc. part. pres. μυωπάζω
μώλωπι,^c dat. sing. μώλωψ

μώλωψ], ωπος, ό, (§ 4. rem. 2. a) *the mark of a blow; a stripe, a wound*, 1 Pe. 2. 24.

μωμεομαι, οὔμαι], fut. ήσομαι, (§ 17. tab. Q) μῶμος
μωμηθῆ], 3 pers. sing. aor. 1, subj. pass. μωμέομαι
μωμήσεται, 3 pers. sing. aor. 1, subj. mid. id.
μῶμοι,^d nom. pl. μῶμος

μῶμος], ου, ό, (§ 3. tab. C. a) *blame, ridicule; a disgrace to society, a stain*, 2 Pe. 2. 13.

μωμέομαι, οὔμαι, or μωμάομαι, ὠμαι], fut. ήσομαι, aor. 1, pass. ἐμωμήθην, *to find fault with, censure, blame*, 2 Co. 8. 20; passively, 2 Co. 6. 3.

μωρά, acc. pl. neut. μωρός
μωραί, nom. pl. fem. id.
μωραίνω], fut. ανῶ, (§ 27. rem. 1. c) id.
μωρανθῆ], 3 pers. sing. aor. 1, subj. pass. μωραίνω

μωράς, acc. pl. fem. μωρός
μωρέ, voc. sing. masc. id.
μωρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μωρός
μωρίαν, acc. sing. μωρία
μωρίας, gen. sing. id.
μωροί, nom. and voc. pl. masc. μωρός
μωρολογία],^e ας, ἡ, (§ 2. tab. B. b, and rem. 2)

(μωρός & λόγος) *foolish talk*.

μωρόν, nom. sing. neut. μωρός

μωρός], ά, όν, (§ 7. rem. 1) pr. *dull; foolish*, Mat. 7. 26; 23. 17, 19; 2 Ti. 2. 23, et al.; from the Heb., *a fool in senseless wickedness*, Mat. 5. 22.

μωραίνω, fut. ανῶ, (§ 27. rem. 1. c) aor. 1, ἐμωράνα, *to be foolish, to play the fool; in N.T. trans. to make foolish, convict of folly*, 1 Co. 1. 20; pass. *to be convicted of folly, to incur the character of folly*, Ro. 1. 22; *to be rendered insipid*, Mat. 5. 13; Lu. 14. 34.

μωρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *foolishness*, 1 Co. 1. 18, 21, 23, et al.

μωρῶ, dat. sing. masc. μωρός
Μωσέα, acc. Μωσῆς
Μωσεῖ, dat. id.
Μωσέως, gen. id.
Μωσῆ, dat. id.
Μωσῆν, acc. id.
Μωσῆς, or Μωϋσῆς, έως, ό, *Moses*, pr. name.
Μωϋσέα, acc. Μωϋσῆς
Μωϋσεῖ, dat. id.
Μωϋσέως, gen. id.
Μωϋσῆν, acc. id.

N.

Ναασσών, ό, *Naasson*, pr. name, indecl.

Ναγκαί, ό, *Naggai, Nagge*, pr. name, indecl.

Ναζαρέθ, or Ναζαρέτ, ἡ, *Nazareth*, a city of Galilee; indecl.

Ναζαρηνέ, voc. sing. Ναζαρηνός
Ναζαρηνόν, acc. sing. id.

Ναζαρηνός, οὔ, ό, *an inhabitant of Nazareth*, B. Ln. Tdf. (Mar. 10. 47.)

Ναζωραῖος, Rec. Gr. Sch.

Ναζαρηνοῦ, gen. sing. Ναζαρηνός

Ναζωραῖον, acc. sing. Ναζωραῖος
Ναζωραῖος, οὐ, ὁ, (§ 3. tab. C. a) *a Nazarite; an inhabitant of Nazareth.*

Ναζωραίου, gen. sing. Ναζωραῖος
Ναζωραίων, gen. pl. id.

Ναθάν,^a ὁ, *Nathan*, pr. name, indecl.

Ναθαναήλ, ὁ, *Nathanael*, pr. name, indecl.

ναί, a particle, used to strengthen an affirmation, *verily*, Re. 22. 20; to make an affirmation, or express an assent, *yea, yes*, Mat. 5. 37; Ac. 5. 8, et al.

Ναῖν,^b ἡ, *Nain*, a town of Palestine, indecl.

ναοῖς, dat. pl. ναός

ναόν, acc. sing. id.

ναός], οὐ, ὁ, (§ 3. tab. C. a) (*ναῖω*, to dwell) pr. a dwelling; the dwelling of a deity, a temple, Mat. 26. 61; Ac. 7. 48, et al.; used figuratively of individuals, Jno. 2. 19; 1 Co. 3. 16, et al.; spc. the cell of a temple; hence, the Holy Place of the Temple of Jerusalem, Mat. 23. 35; Lu. 1. 9, et al.; a model of a temple, a shrine, Ac. 19. 24.

ναοῦ, gen. sing. ναός

Ναούμ,^c ὁ, *Naum*, pr. name, indecl.

ναούς, acc. pl. id.

νάρδος], οὐ, ἡ, (§ 3. tab. C. b) (Heb. נָרְדָּ, *spikenard*, andropogon nardus of Linn., a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in N.T. oil of *spikenard*, an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances, Mar. 14. 3; Jno. 12. 3.

νάρδον, gen. νάρδος

Νάρκισσος], οὐ, ὁ, *Narcissus*, pr. name.

Ναρκίσσου,^d gen. Νάρκισσος

ναυᾶγέω, ὦ], fut. ἤσω, aor. 1, ἐναυάγησα, (§ 16. tab. P) (*ναῦς* & ἄγνυμι, to break) to make shipwreck, be shipwrecked, 2 Co. 11. 25; Re. 18. 17.

ναύκληρος], οὐ, ὁ, (§ 3. tab. C. a) (*ναῦς* & κληρός) the master or owner of a ship.

ναυκλήρω,^e dat. sing. ναύκληρος

ναῦν,^f acc. sing. ναῦς

ναῦς], νεός, ἡ, (§ 6. rem. 4. g) (*νέω*, to swim) a ship, vessel.

ναύτης, οὐ, ὁ, (§ 2. tab. B. c) *a shipman, sailor, seaman*, Ac. 27. 27, 30; Re. 18. 17.

ναῦται, nom. pl. ναύτης

ναύτης], οὐ, ὁ ναῦς

ναυτῶν, gen. pl. ναύτης

Ναχώρ,^g ὁ, *Nachor*, pr. name, indecl.

ναῶ, dat. sing. ναος

νεανίαν, acc. sing. νεανίας

νεανίας], οὐ, ὁ, (§ 2. tab. B. d) νέος

νεανίου, gen. sing. νεανίας

νεανίσκε, voc. sing. νεανίσκος

νεανίσκοι, nom. and voc. pl. id.

νεανίσκον, acc. sing. id.

νεανίσκος], οὐ, ὁ, (§ 3. tab. C. a) νέος

Νεάπολιν,^h acc. Νεάπολις

Νεάπολις], εως, ἡ, (§ 5. tab. E. c) *Neapolis*, a city of Thrace on the Strymonic gulf.

νέας, gen. sing. and acc. pl. fem. νέος

Νεεμάν,ⁱ ὁ, *Neeman, Naaman*, pr. name, indecl.

νεκρά, nom. sing. fem. νεκρός

νεκράν, acc. sing. fem. id.

νεκροί, nom. pl. masc. id.

νεκροῖς, dat. pl. masc. id.

νεκρόν, nom. sing. neut. and acc. masc. id.

νεκρός], ἄ, ὄν, (§ 7. rem. 1) (*νεκός*, a dead body) dead, without life, Mat. 11. 5; 22. 31; met. *νεκρός τινι*, dead to a thing, no longer devoted to, or under the influence of a thing, Ro. 6. 11; dead in respect of fruitlessness, Ja. 2. 17, 20, 26; morally or spiritually dead, Ro. 6. 13; Ep. 5. 14; dead in alienation from God, Ep. 2. 1, 5; Col. 2. 13; obnoxious to death, mortal, Ro. 8. 10; causing death and misery, fatal, having a destructive power, He. 6. 1; 9. 14, et al.

νεκρώ, ὦ, fut. ὄσω aor. 1, ἐνέκρωσα, (§ 20. tab. T) pr. to put to death, kill; in N.T. met. to deaden, mortify, Col. 3. 5; pass. to be rendered impotent, effete, Ro. 4. 19; He. 11. 12. L.G.

νέκρωσις, εως, ἡ, (§ 5. tab. E. c) pr. a putting to death; dying, abandonment to death, 2 Co. 4. 10; deadness, impotency, Ro. 4. 19. L.G.

νεκροῦ, gen. sing. masc. νεκρός

νεκρούς, acc. pl. masc. νεκρός

^a Lu. 3. 31.

^b Lu. 7. 11.

^c Lu. 3. 25.

^d Ro. 16. 11.

^e Ac. 27. 11.

^f Ac. 27. 41.

^g Lu. 3. 34.

^h Ac. 16. 11.

ⁱ Lu. 4. 27.

νεκρώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . νεκρός
 νεκρῶν, gen. pl. . . . id.
 νεκρώσατε, 2 pers. pl. aor. I, imper. . . . νεκρόω
 νέκρωσιν, acc. sing. . . . νέκρωσις
 νέκρωσις], εως, ἥ, (§ 5. tab. E. c) . . . νεκρός
 νενεκρωμένον, acc. sing. neut. part. perf. pass.
 (§ 21. tab. U) . . . νεκρώω
 νενεκρωμένον, gen. sing. masc. part. perf. pass. id.
 νενίκηκα, 1 pers. sing. perf. ind. act. . . . νικάω
 νενικήκατε, 2 pers. pl. perf. ind. act. . . . id.
 νενουοθέτηται, 3 pers. sing. perf. ind. pass. νομοθετώ
 νενουοθέτητο, 3 pers. sing. pluperf. pass. for
 ἐνενουοθέτητο, (§ 14. rem. 1. f) id.
 νέον, acc. sing. masc. and nom. neut. . . . νέος

νέος], α, ον, (§ 7. rem. 1) *recent, new, fresh*, Mat.
 9. 17; 1 Co. 5. 7; Col. 3. 10; He. 12. 24;
 young, youthful, Tit. 2. 4, et al.

νεανίας, ου, ὁ, (§ 2. tab. B. d) (νεάν,
 idem, from νέος) *a young man, youth*,
 Ac. 20. 9; 23. 17, 18, 22; used of *one*
who is in the prime and vigour of life, Ac.
 7. 58.

νεανίσκος, ου, ὁ, (§ 3. tab. C. a) *a*
young man, youth, Mar. 14. 51; 16. 5,
 et al.; used of *one in the prime of life*,
 Mat. 19. 20, 22; νεανίσκοι, *soldiers*, Mar.
 14. 51.

νεοσσός, ου, ὁ, (§ 3. tab. C. a) *the*
young of birds, a young bird, youngling,
chick, Lu. 2. 24.

νεοσιᾶ, ᾱς, ἥ, (§ 2. tab. B. b, and
 rem. 2) (contr. for νεοσιᾶ, from νεοσ-
 σός) *a brood of young birds*, Lu. 13. 34.

νεοσιῶν, ου, τό, (§ 3. tab. C. c)
 contr. for νεοσιῶν) *the young of birds,*
a chick; pl. a brood of young birds, Mat.
 23. 37.

νεοσσός, ου, ὁ, (contr. for νεοσσός)
a young bird, v.r. Lu. 2. 24.

νεότης, τητος, ἥ, (§ 4. rem. 2. c)
youth, Mat. 19. 20; Ac. 26. 4, et al.

νεώτερος, α, ον, (§ 7. rem. 1) (compar.
 of νέος) *younger, more youthful*, Lu. 15.
 12, 13, et al.

νεωτερίκος, ἥ, ὄν, (§ 7. tab. F. a)
juvenile, natural to youth, youthful, 2 Ti.
 2. 22. L.G.

νεοσσός], ου, ὁ . . . νέος
 νεοσσός, α acc. pl. . . . νεοσσός
 νεότης], τητος, ἥ . . . νέος
 νεότητος, gen. sing. . . . νεότης
 νεόφυτον, α acc. sing. masc. . . . νεόφυτος
 νεόφυτος], ου, ὁ, ἥ, (§ 7. rem. 2) (νέος & φύω)
newly or recently planted; met. a neophyte,
one newly implanted into the Christian
Church, a new convert, 1 Ti. 3. 6. LXX.

νεύει, 3 pers. sing. pres. ind. . . . νέω
 νέυσαντος, gen. sing. masc. part. aor. 1 . . . id.

νεύω], fut. νεύσω, aor. 1, ἐνευσα, (§ 13. tab. M)
to nod; to intimate by a nod or significant
gesture, Jno. 13. 24; Ac. 24. 10.

νυστάζω, fut. σω & ξω, (§ 26. rem. 2)
to nod; to nod in sleep; to sink into a
sleep, Mat. 25. 5; *to slumber in inactivity*,
 2 Pe. 2. 3.

νεφέλαι, nom. pl. . . . νεφέλη
 νεφέλαις, dat. pl. . . . id.
 νεφέλη], ης, ἥ, (§ 2. tab. B. a) *a cloud*, Mat. 17. 5;
 24. 30; 26. 64, et al.

νεφέλη, dat. sing. . . . νεφέλη
 νεφέλην, acc. sing. . . . id.
 νεφέλης, gen. sing. . . . id.
 νεφελών, gen. pl. . . . id.

Νεφθαλείμ, ὁ, Nephthalim, pr. name, indecl.

νέφος], εος, τό, (§ 5. tab. E. b) *a cloud; trop. a*
cloud, a throng of persons, He. 12. 1.

νεφρός], ου, ὁ, (§ 3. tab. C. a) *a kidney; pl.*
νεφροί, the kidneys, reins; from the Heb.,
the reins regarded as a seat of desire and
affection, Re. 2. 23.

νεφρούς, α acc. pl. . . . νεφρός
 νεωκόρον, ε acc. sing. fem. . . . νεωκόρος
 νεωκόρος], ου, ὁ, ἥ, (§ 7. rem. 2) (ναός, Att. νεός,
 & κορέω, *to sweep clean*) pr. *one who*
sweeps or cleanses a temple; generally,
one who has the charge of a temple,
arduous; in N.T. a devotee city, as having
specially dedicated a temple to some deity.

νεώτερας, acc. pl. fem. . . . νεώτερος
 νεωτερίκας, f acc. pl. fem. . . . νεωτερίκος
 νεωτερίκος], ἥ, ὄν, (§ 7. tab. F. a) . . . νέος
 νεώτεροι, nom. pl. masc. . . . νεώτερος
 νεώτερος, α, ον, (§ 7. rem. 1) . . . νέος
 νεωτέρους, acc. pl. masc. . . . νεώτερος

νή,^a a particle used in affirmative oaths, *by*.

νήθει, 3 pers. sing. pres. ind. νήθω

νήθουσι, 3 pers. pl. pres. ind.—B. Ln. } id.
νήθει, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }

νήθω], fut. νήσω, (§ 23. rem. 1. c) (νέω, idem) *to spin*, Mat. 6. 28; Lu. 12. 27.

νηπιάζετε,^b 2 pers. pl. pres. imper. νηπιάζω

νηπιάζω], fut. άσω νήπιος

νήπιοι, nom. pl. id.

νηπίοις, dat. pl. id.

νήπιος], ίου, ό, (§ 3. tab. C. a) (νή & έπος) *pr. not speaking, infants; an infant, babe, child*, Mat. 21. 16; 1 Co. 13. 11; *one below the age of manhood, a minor*, Gal. 4. 1; *met. a babe in knowledge, unlearned, simple*, Mat. 11. 25; Ro. 2. 20.

νηπιάζω, fut. άσω, (§ 26. rem. 1) *to be childlike*, 1 Co. 14. 20.

νηπίου, gen. sing. νήπιος

νηπίων, gen. pl. id.

Νηρέα,^c acc. Νηρέυς

Νηρέυς], έως, ό, (§ 5. tab. E. d) *Nereus, pr. name.*

Νηρί,^d ό, *Neri, pr. name, indecl.*

νησίον,^e ου, τό νήσος

νήσον, acc. sing. id.

νήσος], ου, ή, (§ 3. tab. C. b) (νέω, *to swim*) *an island*, Ac. 13. 6; 27. 26, et al.

νησίον, ου, τό, (§ 3. tab. C. c) *a small island*, Ac. 27. 16.

νήσου, gen. sing. νήσος

νηστεία, dat. sing. νηστεία

νηστεία], as, ή, (§ 2. tab. B. b, and rem. 2)

νηστεις, dat. pl. νηστεία

νηστείαν, acc. sing. id.

νήστεις, acc. pl. masc. νήστις

νηστείων, gen. pl. νηστεία

νηστεύειν, pres. infin. νηστεύω

νηστεύητε, 2 pers. pl. pres. subj. id.

νηστεύομεν, 1 pers. pl. pres. ind. id.

νηστεύοντες, nom. pl. masc. part. pres. id.

νηστεύόντων, gen. pl. masc. part. pres. id.

νηστεύουσι, 3 pers. pl. pers. ind. id.

νηστεύσαντες, nom. pl. masc. part. aor. 1 id.

νηστεύσας, nom. sing. masc. part. aor. 1 id.

νηστεύσουσι, 3 pers. pl. fut. ind. id.

νηστεύω, fut. εύσω, (§ 13. tab. M) νήστις

νηστεύων, nom. sing. masc. part. pres. νηστεύω

νήστις], ιος, εως, (§ 5. tab. E. c) and ιδος, ό, ή,

(§ 4. rem. 2. c) (νή & έσθίω) *fasting*, Mat. 15. 32; Mar. 8. 3.

νηστεία, as, ή, *fasting, want of food*, 2 Co. 6. 5; 11. 27; *a fast, religious abstinence from food*, Mat. 17. 21; Lu. 2. 37, et al; *spc. the annual public fast of the Jews, the great day of atonement, occurring in the month Tisri, corresponding to the new moon of October*, Ac. 27. 9.

νηστεύω, fut. εύσω, aor. 1, ένήστευσα, (§ 13. tab. M) *to fast*, Mat. 4. 2; 6. 16, 17, 18; 9. 15, et al.

νήσω, dat. sing. νήσος

νηφάλιον, acc. sing. masc.—Gr. Sch. Tdf. }

νηφάλειον, Rec. (1 Ti. 3. 2) νηφάλιος

νηφάλιος], ου, ό, ή νήφω

νηφαλιους, acc. pl. masc.—Gr. Sch. Tdf. }

νηφαλεις, Rec. (1 Ti. 3. 11) νηφάλιος

νήφε, 2 pers. sing. pres. imper. νήφω

νήφοντες, nom. pl. masc. part. pres. id.

νήφω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ένηψα, *to be sober, not intoxicated*; in N.T. *met. to be vigilant, circumspect*, 1 Thes. 5. 6, 8, et al.

νηφάλιος, (and later νηφάλεος) ίου, ό, ή, (§ 7. rem. 2) *sober, temperate, abstinent in respect to wine, etc.*; in N.T. *met. vigilant, circumspect*, 1 Ti. 3. 2, 11; Tit. 2. 2.

νήφωμεν, 1 pers. pl. pres. subj. νήφω

νήφατε, 2 pers. pl. aor. 1, imper. id.

Νίγερ,^f ό, *Niger, pr. name, probably not declined.*

νικά,^g 3 pers. sing. pres. ind. νικάω

νικά, 2 pers. sing. pres. imper. id.

Νικάνορα,^h acc. Νικάνωρ

Νικάνωρ], ορος, ό, (§ 4. rem. 2. f) *Nicanor, pr. name.*

νικάω, ω], fut. ήσω νίκη

νίκη], ^h ης, ή, (§ 2. tab. B. a) *victory*; *meton. a victorious principle*, 1 Jno. 5. 4.

νικάω, ω, fut. ήσω, perf. νενίκηκα, aor. 1, ένίκησα, (§ 18. tab. R) *to conquer, overcome, vanquish, subdue*, Lu. 11. 22; Jno. 16. 33; *absol. to overcome, prevail*, Re. 5. 5; *to come off superior in a judicial cause*, Ro. 3. 4.

νίκος, εος, το, (§ 5. tab. E. b) (a later

^a 1 Co. 15. 31.

^b 1 Co. 14. 20.

^c Ro. 16. 15.

^d Lu. 3. 27.

^e Ac. 27. 16.

^f Ac. 13. 1.

^g Ac. 6. 5.

^h 1 Jno. 5. 4.

equivalent to *νίκη*] *victory*, Mat. 12. 20; 1 Co. 15. 54, 55, 57.

νικῆσαι, aor. 1, infin. *νικάω*
νικήσασα, nom. sing. fem. part. aor. 1. . . . id.
νικήσει, 3 pers. sing. fut. ind. id.
νικήσῃ, 3 pers. sing. aor. 1, subj. id.
νικήσης, 2 pers. sing. aor. 1, subj. id.
Νικόδημος], ου, ό, (§ 3. tab. C. a) *Nicodemus*, pr. name.

Νικολαίτης], ου, ό, (§ 2. tab. B. c) *a Nicolaitan*, or follower of Nicolaus, an heresiarch of the Apostolic age, Re. 2. 6, 15. (i).

Νικολαϊτών, gen. pl. *Νικολαίτης*
Νικόλαον,^a acc. *Νικόλαος*
Νικόλαος], ου, ό, (§ 3. tab. C. a) *Nicolaus*, pr. name.

Νικόπολιν,^b acc. *Νικόπολις*
Νικόπολις], εως, ή, (§ 5. tab. E. c) *Nicopolis*, a city of Macedonia.

νίκος], εος, ους, τό, (§ 5. tab. E. b) *νίκη*
νικῶ, 2 pers. sing. pres. imper. pass. . . . *νικάω*
νικῶν, nom. sing. masc. part. pres. id.
νικῶντας, acc. pl. masc. part. pres. id.
νικῶντι, dat. sing. masc. part. pres. id.
Νινευί,^c ή, *Nineveh*, the capital of Assyria, indecl.
Νινευίται, nom. pl. *Νινευίτης*
Νινευίταις, dat. pl. id.
Νινευίτης], ου, ό, (§ 2. tab. B. c) *a Ninerite*, an inhabitant of Nineveh. (i).

νίπτειν, pres. infin. *νίπτω*
νίπτεις, 2 pers. sing. pres. ind. id.
νιπτήρ], ήρος, ό, (§ 4. rem. 2. f) id.
νιπτήρα,^d acc. sing. *νιπτήρ*
νίπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, *ἐνψα*, (a form of later use for *νίζω*) *to wash*; spc. *to wash* some part of the person, as distinguished from *λούω*, Mat. 6. 17; Jno. 13. 8, et al.

νιπτήρ, ήρος, ό, (§ 4. rem. 2. f.) *a basin* for washing some part of the person. N.T.

νίπτονται, 3 pers. pl. pres. ind. mid. . . . *νίπτω*
νίψαι, 2 pers. sing. aor. 1, imper. mid. . . . id.
νιψάμενος, nom. sing. masc. part. aor. 1, mid. id.
νίψασθαι, aor. 1, infin. mid. id.
νίψης, 2 pers. sing. aor. 1, subj. act. . . . id.
νίψω, 1 pers. sing. aor. 1, subj. act. . . . id.
νίψονται, 3 pers. pl. aor. 1, subj. mid. . . id.

νόει, 2 pers. sing. pres. imper. *νοέω*
νοείτε, 2 pers. pl. pres. ind. id.
νοείτω, 3 pers. sing. pres. imper. id.
νοέω, ᾧ, fut. ήσω, (§ 16. tab. P) *νοῦς*
νόημα], ατος, τό, (§ 4. tab. D. c) id.
νοήματα, nom. and acc. pl. *νόημα*
νοήσαι, aor. 1, infin. *νοέω*
νοήσωσι, 3 pers. pl. aor. 1, subj. id.
νόθοι,^e nom. pl. masc. *νόθος*

νόθος], ου, ό, ή, *spurious, bastard*.

νοτί, dat. sing. (§ 6. rem. 4. h) *νοῦς*

νομή], ής, ή, (§ 2. tab. B. a) (*νέμω*, *to feed*) *pasture, pasturage*, Jno. 10. 9; *ἔχειν νομήν*, *to eat its way, spread corrosion*, 2 Ti. 2. 17.

νομήν, acc. sing. *νομή*
νομίζει, 3 pers. sing. pres. ind. *νομίζω*
νομίζειν, pres. infin. id.
νομίζοντες, nom. pl. masc. part. pres.—B. }
Ln. Tdf. id.

νομίσαντες, Rec. Gr. Sch. (Ac. 14. 19) }

νομίζοντων, gen. pl. masc. part. pres. . . . id.
νομίζω], fut. ίσω, (§ 26. rem. 1) *νόμος*
νομίζων, nom. sing. masc. part. pres. . . . *νομίζω*
νομικάς, acc. pl. fem. *νομικός*
νομικοί, nom. pl. masc. id.
νομικοῖς, dat. pl. masc. id.
νομικόν, acc. sing. masc. id.
νομικός], ή, όν, (§ 7. tab. F. a) *νόμος*
νομικούς, acc. pl. masc. *νομικός*
νομικῶν, gen. pl. id.
νομιῶς, adv. *νόμος*
νομίσαντες, nom. pl. masc. part. aor. 1 . . *νομίζω*
νομίσῃτε, 2 pers. pl. aor. 1, subj. id.
νόμισμα],^f ατος, τό, (§ 4. tab. D. c) . . . *νόμος*
νομοδιάσκαλος, nom. pl. *νομοδιάσκαλος*
νομοδιάσκαλος], ου, ό, (§ 3. tab. C. a) (*νόμος* & *διδάσκαλος*) *a teacher and interpreter of the Mosaic law*, Lu. 5. 17, et al. N.T.

νομοθεσία],^g ας, ή *νομοθέτης*
νομοθετεῶ, ᾧ, fut. ήσω id.
νομοθέτης],^h ου, ό, (§ 2. tab. B. c) (*νόμος* & *τίθημι*) *a legislator, lawgiver*.

νομοθετέω, ᾧ, fut. ήσω, (§ 16. tab. P) *to impose a law, give laws*; in N.T. pass. *to have a law imposed on one's self, receive a law*, He. 7. 11; *to be enacted, constituted*, He. 8. 6.

νομοθεσία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *legislation; ἡ νομοθεσία, the gift of the Divine law, or the Mosaic law itself, Ro.*

9. 4.

νόμον, acc. sing. νόμος
νόμος], *ου, ὁ*, (§ 3. tab. C. a) (*νέμω, to dispense, distribute*) *a law, Ro. 4. 15; 1 Ti. 1. 9; the Mosaic law, Mat. 5. 17, et al. freq.; the Old Testament Scripture, Jno. 10. 34; a legal tie, Ro. 7. 2, 3; a law, a rule, standard, Ro. 3. 27; a rule of life and conduct, Gal. 6. 2; Ja. 1. 25.*

νομίζω, fut. *ίσω*, perf. *νενόμικα*, aor. 1, *ἐνόμισα*, (§ 26. rem. 1) *to own as settled and established; to deem, 1 Co. 7. 26; 1 Ti. 6. 5; to suppose, presume, Mat. 5. 17; 20. 10; Lu. 2. 44, et al.; pass. to be usual, customary, Ac. 16. 13.*

νομικός, *ἡ, ὄν*, (§ 7. tab. F. a) *pertaining to law; relating to the Mosaic law, Tit. 3. 9; as a subst., one skilled in law, a jurist, lawyer, Tit. 3. 13; spc. an interpreter and teacher of the Mosaic law, Mat. 22. 35, et al.*

νομίμως, *adv. lawfully, agreeably to law or custom, rightfully, 1 Ti. 1. 8; 2 Ti. 2. 5.*

νόμισμα, *ατος, τό*, (§ 4. tab. D. c) *pr. a thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.*

νόμου, gen. sing. νόμος
νόμους, acc. pl. id.
νόμῳ, dat. sing. id.
νόος, gen. sing. (§ 6. rem. 4. h) νοῦς
νοοῦμεν, 1 pers. pl. pres. ind. act. νοέω
νοοῦμενα, nom. pl. neut. part. pres. pass. id.
νοοῦντες, nom. pl. masc. part. pres. act. id.
νοσέω, ὦ], fut. *ήσω*, (§ 16. tab. P) νόσος
νόσημα], *ατος, τό*, (§ 4. tab. D. c) id.
νοσήματι,^a dat. sing. νόσημα
νόσοις, dat. pl. νόσος
νόσον, acc. sing. id.

νόσος], *ου, ἡ*, (§ 3. tab. C. b) *a disease, sickness, distemper, Mat. 4. 23, 24; 8. 17; 9. 35, et al.*

νοσέω, ὦ, fut. *ήσω*, (§ 16. tab. P) *to be sick; met. to have a diseased appetite or craving for a thing, have an excessive*

and vicious fondness for a thing, to dote, 1 Ti. 6. 4.

νόσημα, *ατος, τό*, (§ 4. tab. D. c) *dis-ease, sickness, Jno. 5. 4.*

νόσους, acc. pl. νόσος
νοστιά], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) νέος
νοστιά,^b acc. pl. νοσσίον
νοσσιάν,^c acc. sing. νοσσιά
νοσσίον], *ου, τό*, (§ 3. tab. C. c) νέος
νοσσός], *ου, ὁ*, (§ 3. tab. C. a) id.
νοσσοῦς, acc. pl.—Const. Tdf. }
νεοσσοῦς, Rec. Gr. Sch. Ln. (Lu. 2. 24) } νοσσοῦς
νοσφιζομένους, acc. pl. masc. part. pr. mid. νοσφίζω
νοσφίζω], fut. *ίσω*, (§ 26. rem. 1) (*νόσφι, apart, separate*) *to deprive, rob; mid. to appropriate; to make secret reservation, Ac. 5. 2, 3; to purloin, Tit. 2. 10.*
νοσφίσασθαι, aor. 1, infin. mid. νοσφίζω
νόσων, gen. pl. νόσος
νοσῶν,^d nom. sing. masc. part. pres. νοσέω
νότον, acc. νότος

νότος], *ου, ὁ*, (§ 3. tab. C. a) *the south wind, Lu. 12. 55; Ac. 27. 13; meton. the south, the southern quarter of the heavens, Mat. 12. 42; Lu. 11. 31; 13. 29; Re. 21. 13.*

νότου, gen. νότος
νουθεσία], *ας, ἡ* νουθετέω
νουθεσία, dat. sing. νουθεσία
νουθεσίαν, acc. sing. id.
νουθετεῖν, pres. infin. νουθετέω
νουθετεῖτε, 2 pers. pl. pres. imper. id.
νουθετέω, ὦ], fut. *ήσω*, (§ 16. tab. P) (*νοῦς & τίθημι*) *pr. to put in mind; to admonish, warn, Ac. 20. 31; Ro. 15. 14, et al.*
νουθεσία, *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *warning, admonition, 1 Co. 10. 11; Ep. 6. 4; Tit. 3. 10.*

νουθετοῦντας, acc. pl. masc. part. pres. νουθετέω
νουθετοῦντες, nom. pl. masc. part. pres. id.
νουθετῶ, 1 pers. sing. pres. ind. id.
νουθετῶν, nom. sing. masc. part. pres. id.
νομηνία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (contr. for *νομηνία, νέος & μῆν*) *the new moon.*
νομηνίας,^e gen. sing.—Rec. Gr. Sch. Tdf. }
νομηνίας, Ln. (Col. 2. 16) } νομηνια
νοῖν, acc. sing. νοῦς
νονεχῶς],^f *adv. (νονεχής, νοῦς & ἔχω) under-standingly, sensibly, discreetly.*

^a Jno. 5. 4.

^b Mat. 23. 37.

^c Lu. 13. 34.

^d 1 Ti. 6. 4.

^e Col. 2. 16.

^f Mar. 12. 34.

νοῦς, νοῦ, and in N.T. νοός, dat. νοί, ὁ, (contr. for νόος) (§ 3. rem. 3. and § 6. rem. 4. h) *the mind, intellect*, 1 Co. 14. 15, 19; *understanding, intelligent faculty*, Lu. 24. 45; *intellect, judgment*, Ro. 7. 23, 25; *opinion, sentiment*, Ro. 14. 5; 1 Co. 1. 10; *mind, thought, conception*, Ro. 11. 34; 1 Co. 2. 16; Phi. 4. 7; *settled state of mind*, 2 Thes. 2. 2; *frame of mind*, Ro. 1. 28; 12. 2; Col. 2. 18; Eph. 4. 23; 1 Ti. 6. 5; 2 Ti. 3. 8; Tit. 1. 15.

νοέω, ὦ, fut. ἴσω, aor. 1, ἐνόησα, (§ 16. tab. P) *to perceive, observe; to mark attentively*, Mat. 24. 15; Mar. 13. 14; 2 Ti. 2. 7; *to understand, comprehend*, Mat. 15. 17, et al.; *to conceive*, Eph. 3. 20.

νόημα, ατος, τό, (§ 4. tab. D. c) *the mind, the understanding, intellect*, 2 Co. 3. 14; 4. 4; *the heart, soul, affections, feelings, disposition*, 2 Co. 11. 3; *a conception of the mind, thought, purpose, device*, 2 Co. 2. 11; 10. 5.

νύκτα, acc. sing. νύξ
νύκτας, acc. pl. id.
νυκτί, dat. sing. id.
νυκτός, gen. sing. id.
Νυμφᾶν,^a acc. Νυμφᾶς
Νυμφᾶς], ᾶ, ὁ, (§ 2. rem. 4) *Nymphas*, pi. name.

νυμφη], ης, ἡ, (§ 2. tab. B. a) *a bride*, Jno. 3. 29; Re. 18. 23; 21. 2, 9; 22. 17; opposed to πενθερά, *a daughter-in-law*, Mat. 10. 35; Lu. 12. 53.

νυμφίος, ου, ὁ, (§ 3. tab. C. a) *a bride-groom*, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

νυμφών, ὠνος, ὁ, (§ 4. rem. 2. e) *a bridal-chamber*; in N.T. υἱοὶ τοῦ νυμφῶνος, *sons of the bridal-chamber, the bride-groom's attendant friends, bridesmen*, perhaps the same as the Greek παρανύμφιοι, Mat. 9. 15; Mar. 2. 19; Lu. 5. 34. L.G.

νύμφην, acc. sing. νύμφη
νύμφης, gen. sing. id.
νυμφίον, acc. sing. νυμφίος
νυμφίος], ου, ὁ νύμφη
νυμφίον, gen. sing. νυμφίος
νυμφών, ὠνος, ὁ.—B. }
γάμος, Rec. Gr. Sch. Tdf. (Mat. 22. 10) } νύμφη

νυμφῶνος, gen. sing. νυμφών

νῦν], and νυνί, adv. *now, at the present time*, Mar. 10. 30; Lu. 6. 21, et al. freq.; *just now*, Jno. 11. 8, et al.; *forthwith*, Jno. 12. 31; καὶ νῦν, *even now, as matters stand*, Jno. 11. 22; *now*, expressive of a marked tone of address, Ac. 7. 34; 13. 11; Ja. 4. 13; 5. 1; τὸ νῦν, *the present time*, Lu. 1. 48, et al.; τανῦν, or τὰ νῦν, *now*, Ac. 4. 29, et al.

νύξ], νυκτός, ἡ, (§ 4. rem. 2. b) *night*, Mat. 2. 14; 28. 13; Jno. 3. 2; met. *spiritual night, moral darkness*, Ro. 13. 12; 1 Thes. 5. 5.

νύσσω, or ττω], fut. ξω, aor. 1, ἔνυξα, (§ 26. rem. 3) *to prick, pierce*, Jno. 19. 34.

νυστάζει, 3 pers. sing. pres. ind. . . . νυστάζω
νυστάζω], fut. τω & ξω, (§ 26. rem. 2) . . . νεύω
νυστάζει, 3 pers. sing. fut. ind.—Const. }
νυστάζει, Rec. Gr. Sch. Tdf. (2 Pe. 2. 3) } νυστάζω
νυχθήμερον],^b ου, τό, (§ 3. tab. C. c) (νύξ & ἡμέρα) *a day and night, twenty-four hours*. L.G.

Νῶε, ὁ, *Noe, Noah*, pr. name, indecl.

νωθροί, nom. pl. masc. νωθρός
νωθρός], ᾶ, ὄν, (§ 7. rem. 1) *slow, sluggish; untoward*, He. 5. 11; 6. 12.

νωτον,^c acc. sing. νῶτος

νωτος], ου, ὁ, (§ 3. tab. C. a) *the back of men or animals*.

Ξ.

ξένας, dat. pl. fem. ξένος
ξενία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
ξενίαν, acc. sing. ξενία
ξενίξεσθε, 2 pers. pl. pres. imper. pass. . . . ξενίζω
ξενίζεται, 3 pers. sing. pres. ind. pass. . . . id.
ξενίζοντα, acc. pl. neut. part. pres. id.
ξενίζονται, 3 pers. pl. pres. ind. pass. . . . id.
ξενίζω], fut. ἴσω, (§ 26. rem. 1) . . . ξένος
ξενίσαντες, nom. pl. masc. part. aor. 1, act. . . ξενίζω
ξενισθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . . id.
ξενοδοχέω, ᾶ], fut. ἴσω, (§ 16. tab. P) (ξενοδόχος, ξένος & δέχομαι) *to receive and entertain strangers, exercise hospitality*, 1 Ti. 5. 10.

ξένοι, nom. pl. masc. ξένος
 ξένους, dat. pl. masc. id.
 ξένον, acc. sing. masc. id.

ξένος], η, ov, adj. *strange, foreign; alien*, Ep. 2. 12, 19; *strange, unexpected, surprising*, 1 Pe. 4. 12; *novel*, He. 13. 9; subst. *a stranger*, Mat. 25. 35, et al.; *a host*, Ro. 16. 23.

ξενία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *state of being a guest*; then, *the reception of a guest or stranger, hospitality*; in N.T. *a lodging*, Ac. 28. 23; Phile. 22.

ξενίζω, fut. ἴσω, aor. 1, ἐξένισα, (§ 26. rem. 1) *to receive as a guest, entertain*, Ac. 10. 23; 28. 7; He. 13. 2; pass. *to be entertained as a guest, to lodge or reside with*, Ac. 10. 6, 18, 32; 21. 16; *to strike with a feeling of strangeness, to surprise*; pass. or mid. *to be struck with surprise, be staggered, be amazed*, 1 Pe. 4. 4, 12; intrans. *to be strange*; ξενίζοντα, *strange matters, novelties*, Ac. 17. 20.

ξένου, gen. sing. neut. ξένος
 ξένους, acc. pl. masc. id.
 ξένων, gen. pl. id.

ξέστης], ου, ῥ, (§ 2. tab. B. c) (Lat. *sextus* or *sextarius*) *a sextarius, a Roman measure, containing about one pint English*; in N.T. *used for a small vessel, cup, pot*, Mar. 7. 4, 8.

ξεστῶν, gen. pl. ξέστης
 ξηρά, nom. sing. fem. ξηρός
 ξηραίνεται, 3 pers. sing. pres. ind. pass. ξηραίνω
 ξηραίνω], fut. ανῶ, (§ 27. rem. 1. c) ξηρός
 ξηράν, acc. sing. fem. id.
 ξηρᾶς, gen. sing. fem. id.

ξηρός], ἄ, ὄν, (§ 7. rem. 1) *dry, withered*, Lu. 23. 31; ἡ ξηρά, sc. γῆ, *the dry land, land*, Mat. 23. 15; He. 11. 29; of parts of the body, *withered, tabid*, Mat. 12. 10.

ξηραίνω, fut. ανῶ, aor. 1, ἐξηράνα, (§ 27. rem. 1. c. e) perf. pass. ἐξηράμμαι; aor. 1, pass. ἐξηράνθην, (§ 27. rem. 3) *to dry up, parch*, Ja. 1. 11; pass. *to be parched*, Mat. 13. 6, et al.; *to be*

ripened as corn, Re. 14. 15; *to be withered, to wither*, Mar. 11. 20; of parts of the body, *to be withered*, Mar. 3. 1, 3; *to pine*, Mar. 9. 18.

ξηρῶ, dat. sing. neut. ξηρός
 ξηρῶν, gen. pl. id.
 ξύλα, acc. pl. ξύλον
 ξύλινα, nom. and acc. pl. neut. ξύλινος
 ξύλινος], η, ov, (§ 7. tab. F. a) ξύλον

ξύλον], ου, τό, (§ 3. tab. C. c) *wood, timber*, 1 Co. 3. 12; Re. 18. 12; *stocks*, Ac. 16. 24; *a club*, Mat. 26. 47, 55; *a post, cross, gibbet*, Ac. 5. 30; 10. 39; 13. 29; *a tree*, Lu. 23. 31; Re. 2. 7.

ξύλινος, ἡ, ἴνον, *wooden, of wood, made of wood*, 2 Ti. 2. 20; Re. 9. 20.

ξύλου, gen. sing. ξύλον
 ξύλω, dat. sing. id.
 ξύλων, gen. pl. id.
 ξυρᾶσθαι, pres. infin. pass. (§ 19. tab. S) ξυράω
 ξυράω, ῶ, fut. ἴσω, aor. 1, ἐξύρησα, (§ 18. tab. R) perf. pass. ἐξύρημαι, (ξύρόν, *a razor*) *to cut off the hair, shear, shave*, Ac. 21. 24; 1 Co. 11. 5, 6.

ξύρῃσονται, 3 pers. pl. aor. 1, subj. mid. ξυράω

Ο.

ὁ, ἡ, τό, (§ 1. tab. A, and remarks) the prepositive article, answering, to a considerable extent, to the English definite article: but, for the principle and facts of its usage, see the grammars; ὁ μὲν—ὁ δέ, *the one—the other*, Phi. 1. 16, 17; He. 7. 5, 6, 20, 21, 23, 24; pl. *some—others*, Mat. 13. 23; 22. 5, 6; ὁ δέ, *but he*, Mat. 4. 4; 12. 48; οἱ δέ, *but others*, Mat. 28. 17, et al.; used, in a poetic quotation, for a personal pronoun, Ac. 17. 28.

ὄ, nom. and acc. sing. neut. (§ 10. tab. J. g) ὄς
 ὀγδόη, dat. sing. fem. ὀγδοὺς
 ὀγδοήκοντα], οἱ, αἱ, τά ὀκτώ
 ὀγδοον, acc. sing. masc. ὀγδοὺς
 ὀγδοὺς], η, ov, (§ 7. tab. F. a) ὀκτώ
 ὀγκον, acc. sing. ὀγκος

ὄγκος], ου, ὁ, (§ 3. tab. C. a) pr. *bulk, weight; a burden, impediment*, He. 12. 1.

ὄδε], ἦδε, τόδε, (§ 10. tab. J. a, and rem. 1) demon.
pron. (ὅ, ἡ, τό & δέ) *this, that, he, she, it*, Lu. 10. 39; 16. 25; Ac. 15. 23, et al.
ὣδε, adv. *thus; here, in this place*, Mat.
12. 6, 41; ὧδε ἢ ὡδε, *here or there*, Mat.
24. 23; τὰ ὡδε, *the state of things here*,
Col. 4. 9; met. *herein, in this thing*, Re.
13. 10, 18; *hither, to this place*, Mat.
8. 29; 14. 18, et al.

ὀδεύω], fut. εὔσω ὀδός
ὀδεύων,^a nom. sing. masc. part. pres. ὀδεύω
ὀδηγέιν, pres. infin. ὀδηγέω
ὀδηγέω, ὦ], fut. ἦσω, (§ 16. tab. P) ὀδηγός
ὀδηγῇ, 3 pers. sing. pres. subj. ὀδηγέω
ὀδηγήσει, 3 pers. sing. fut. ind. id.
ὀδηγήσῃ, 3 pers. sing. aor. 1, subj. id.
ὀδηγοί, nom. and voc. pl. ὀδηγός
ὀδηγόν, acc. sing. id.
ὀδηγός], ου, ὅ, (§ 3. tab. C. a) (ὀδός & ἡγέομαι)

a guide, leader, Ac. 1. 16; met. *an in-*
structor, teacher, Mat. 15. 14; 23. 16, 24;
Ro. 2. 19.

ὀδηγέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to lead, guide, Mat. 15. 14; Lu. 6. 39;
Re. 7. 17; met. *to instruct, teach*, Jno.
16. 13; Ac. 8. 31.

ὀδηγοῦ, gen. sing. ὀδηγός
ὀδοί, nom. pl. ὀδός

ὀδοιπορέω, ὦ], fut. ἦσω, (ὀδός & πόρος) *to journey,*
travel, Ac. 10. 9.

ὀδοιπορία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *a journey, journeying, travel*, Jno.
4. 6; 2 Co. 11. 26.

ὀδοιπορία], ας, ἡ ὀδοιπορέω
ὀδοιπορίαίς, dat. pl. ὀδοιπορία
ὀδοιπορίας, gen. sing. id.
ὀδοιπορούντων,^b gen. pl. masc. part. pres. ὀδοιπορέω
ὀδοίς, dat. pl. ὀδός
ὀδόν, acc. sing. id.
ὀδόντα, acc. sing. ὀδούς
ὀδόντας, acc. pl. id.
ὀδόντες, nom. pl. id.
ὀδόντος, gen. sing. id.
ὀδόντων, gen. pl. id.
ὀδοποιεῖν, pres. infin.—B. Ln. Tdf. } ὀδοποιεῖω
ὀδὸν ποιεῖν, Rec. Gr. Sch. (Mar. 2. 23) }

ὀδοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὀδός &
ποιέω) *to journey, v.r.* Mar. 2. 23.

ὀδός], οὐ, ἡ, (§ 3. tab. C. b) *a way, road*, Mat. 2. 12;
7. 13, 14; 8. 28; 22. 9, 10; *means of*
access, approach, entrance, Jno. 14. 6; He.
9. 8; *direction, quarter, region*, Mat. 4. 15;
10. 5; *the act of journeying, a journey,*
way, course, Mat. 10. 10; Mar. 2. 23;
1 Thes. 3. 11, et al.; *a journey, as re-*
gards extent, Ac. 1. 12; met. *a way,*
systematic course of pursuit, Lu. 1. 79;
Ac. 2. 28; 16. 17; *a way, systematic*
course of action or conduct, Mat. 21. 32;
Ro. 11. 33; 1 Co. 4. 17, et al.; *a way,*
system of doctrine, Ac. 18. 26; ἡ ὁδός,
the way of the Christian faith, Ac. 19. 9, 23;
24. 22.

ὀδεύω, fut. εὔσω, (§ 13. tab. M) *to*
journey, travel, Lu. 10. 33.

ὀδοῦ, gen. sing. ὀδός
ὀδοῦς, acc. pl. id.

ὀδοῦς], ὀδόντος, ὅ, (§ 4. rem. 2. d) *a tooth*,
Mat. 5. 38; 8. 12, et al.

ὀδύναις, dat. pl. ὀδύνη

ὀδυνᾶσαι, 2 p. s. pres. ind. pass. for ὀδυνᾶ, an im-
pure form combining the terminations
of a contract verb and a verb in μι ὀδυνάω

ὀδυνάω, ὦ], fut. ἦσω, (§ 18. tab. R) ὀδύνη

ὀδύνη], ης, ἡ, (§ 2. tab. B. a) *pain of body or*
mind; sorrow, grief, Ro. 9. 2; 1 Ti.
6. 10. (ῥ).

ὀδυνάω, ὦ, *to pain* either bodily or
mentally; pass. *to be in an agony, be*
tormented, Lu. 2. 48; 16. 24, 25; *to be*
distressed, grieved, Ac. 20. 38.

ὀδῖς, and in N.T. ὠδίν, ἴνος, ἡ, *the*
throe of a woman in travail, a birth-pang,
1 Thes. 5. 3; pl. met. *birth-throes, pre-*
liminary troubles to the development of
a catastrophe, Mat. 24. 8; Mar. 13. 9;
from the Heb., *a stringent band, a snare,*
noose, Ac. 2. 24.

ὠδίνω, fut. ἔνῳ, (§ 27. rem. 1. a) *to*
be in travail, Gal. 4. 27; Re. 12. 2; met.
to travail with, to make effort to bring to
spiritual birth, Gal. 4. 19. (ῥ).

ὀδυνῶμαι, 1 pers. sing. pres. ind. pass. ὀδυνάω
ὀδυνώμενοι, nom. pl. masc. part. pres. pass. id.
ὀδυρμόν, acc. sing. ὀδυρμός

ὀδυρμός], οὐ, ὁ, (§ 3. tab. C. a) (ὀδύρομαι, *to lament, bewail*) *bitter lamentation, wailing*, Mat. 2. 18; meton. *sorrow, mourning*, 2 Co. 7. 7.

ὀδῶ, dat. sing. ὀδός
ὀδῶν, gen. pl. id.
ὀζει,^a 3 pers. sing. pres. ind. ὀζω
Ὀζίαν, acc. Ὀζίας
Ὀζίας], ου, ὁ, (§ 2. tab. B. d) *Ozias*, pr. name.

ὀζω], fut. ὀζήσω & ὀζέσω, (§ 35. rem. 5) *to smell, emit an odour; to have an offensive smell, stink*, Jno. 11. 39.

ὀσμῇ, ἥς, ἡ, (§ 2. tab. B. a) *smell, odour; fragrant odour*, Jno. 12. 3; Ep. 5. 2; Phi. 4. 18; met. 2 Co. 2. 14, 16.

ὅθεν], adv. *whence*, Mat. 12. 44; Ac. 14. 26; *from the place where*, Mat. 25. 24, 26; *whence, from which circumstance*, 1 Jno. 2. 18; *wherefore, whereupon*, Mat. 14. 7.

ὀθόνη], ἥς, ἡ, (§ 2. tab. B. a) pr. *fine linen; a linen cloth; a sheet*, Ac. 10. 11; 11. 5.

ὀθόνιον, ου, τό, (§ 3. tab. C. c) *a linen cloth; in N.T. a swath, bandage for a corpse*, Lu. 24. 12, et al.

ὀθόνην, acc. sing. ὀθόνη
ὀθόνια, acc. pl. ὀθόνιον
ὀθονίους, dat. pl. id.
ὀθόνιον], ου, τό ὀθόνη
ὀθονίων, gen. pl. ὀθόνιον
οἶ, nom. pl. masc. (§ 10. tab. J. g) ὄς
οἶα, nom. sing. fem. (§ 10. rem. 7) οἶος
οἶα, nom. and acc. pl. neut. id.
οἶδα, (§ 37. rem. 1) 2 perf. from obsol. εἶδω, with the sense of the present, (§ 38. rem. 2) pluperf. ἤδειν, imper. ἴσθι, subj. εἰδῶ, opt. εἰδείην, infin. εἰδέναι, part. εἰδώς, fut. εἰσομαι & εἰδήσω, *to know*, Mat. 6. 8, et al.; *to know how*, Mat. 7. 11, et al.; from the Heb., *to regard with favour*, 1 Thes. 5. 12.

οἶδαμεν, 1 pers. pl. οἶδα
οἶδας, 2 pers. sing. id.
οἶδασι, 3 pers. pl. id.
οἶδατε, 2 pers. pl. id.
οἶδε, 3 pers. sing. id.
οἶέσθω, 3 pers. sing. pres. imper. οἶομαι
οἶκεῖ, 3 pers. sing. pres. ind. οἶκέω

οἶκεῖν, pres. infin. οἶκέω
οἶκεῖσι, nom. pl. masc. οἶκεῖος
οἶκεῖος], εἰς, εἶον, (§ 7. rem. 1) οἶκος
οἶκεῖους, acc. pl. masc. οἶκεῖος
οἶκείων, gen. pl. id.
οἶκέται, nom. pl. οἶκέτης
οἶκετεία], ας, ἡ, v.r. οἶκος
οἶκετείας, gen. sing.—B. Ln. Tdf. } οἶκετεία
θεραπείας, Rec. Gr. Sch. (Mat. 24. 45) }

οἶκέτην, acc. sing. οἶκέτης
οἶκέτης], ου, ὁ, (§ 2. tab. B. c) οἶκος
οἶκετῶν, gen. pl. οἶκέτης
οἶκέω, ᾧ, fut. ἦσω, (§ 16. tab. P) οἶκος
οἶκημα], ατος, τό, (§ 4. tab. D. c) id.
οἶκήματι,^b dat. sing. οἶκημα
οἶκητήριον], ου, τό, (§ 3. tab. C. c) οἶκος
οἶκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
οἶκια, dat. sing. οἶκία
οἶκιακοί, nom. pl. οἶκιακός
οἶκιακός], οὐ, ὁ, (§ 3. tab. C. a) οἶκος
οἶκιακούς, acc. pl. οἶκιακός
οἶκίαν, acc. sing. οἶκία
οἶκίας, gen. sing. and acc. pl. id.
οἶκίων, gen. pl. id.
οἶκοδεσποτεῖν,^c pres. infin. οἶκοδεσποτέω
οἶκοδεσποτέω, ᾧ, fut. ἦσω οἶκοδεσπότης
οἶκοδεσπότη, dat. sing. id.
οἶκοδεσπότην, acc. sing. id.
οἶκοδεσπότης], ου, ὁ, (§ 2. tab. B. c) (οἶκος & δεσπότης) *the master or head of a house or family*, Mat. 10. 25; 13. 27, 52, et al.
οἶκοδεσποτέω, ᾧ, fut. ἦσω, (§ 16. tab. P) pr. *to be master of a household; to occupy one's self in the management of a household*, 1 Ti. 5. 14. L.G.

οἶκοδεσπότην, gen. sing. οἶκοδεσπότης
οἶκοδομαί, nom. pl. οἶκοδομή
οἶκοδομάς, acc. pl. id.
οἶκοδομεῖ, 3 pers. sing. pres. ind. act. . . . οἶκοδομέω
οἶκοδομεῖν, pres. infin. act. id.
οἶκοδομεῖσθε, 2 pers. pl. pres. ind. or imper. p. . . . id.
οἶκοδομεῖται, 3 pers. sing. pres. ind. pass. . . . id.
οἶκοδομεῖτε, 2 pers. pl. pres. ind. and imper. act. . . . id.
οἶκοδομέω], ᾧ, fut. ἦσω οἶκοδόμος
οἶκοδομή], ἥς, ἡ, (§ 2. tab. B. a) id.
οἶκοδομηθήσεται, 3 pers. sing. fut. ind. pass. . . οἶκοδομέω
οἶκοδομήν, acc. sing. οἶκοδομή
οἶκοδομῆς, gen. sing. id.

οἰκοδομῆσαι, aor. 1, infin. act. . . . οἰκοδομέω
οἰκοδομήσαντι, dat. sing. masc. part. aor. 1 . . . id.
οἰκοδομήσετε, 2 pers. pl. fut. ind. act. . . . id.
οἰκοδομήσω, 1 pers. sing. fut. ind. act. . . . id.
οἰκοδομία], as, ἡ, (§ 2. tab. B. b, and rem. 2) οἰκοδόμος
οἰκοδομίαν,^a acc. sing.—Rec. . . . } οἰκοδομία
οἰκονομίαν, Gr. Sch. Tdf. (1 Ti. 1. 4) }
οἰκοδόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & δέμω,
to construct) a builder, architect, v. r.
Ac. 4. 11.

οἰκοδομέω, ὦ, fut. ἥσω, (§ 16. tab. P)
aor. 1, ὤκοδόμησα, (§ 13. rem. 2) perf.
pass. ὤκοδομῆμαι, to build a house; to
build, Mat. 7. 24, et al.; to repair, em-
bellish, and amplify a building, Mat. 23. 29,
et al.; to construct, establish, Mat. 16. 18;
met. to contribute to advancement in re-
ligious knowledge, to edify, 1 Co. 14. 4, 17;
to advance a person's spiritual condition,
to edify, 1 Co. 8. 1, et al.; pass. to make
spiritual advancement, be edified, Ac. 9. 31;
to advance in presumption, be emboldened,
1 Co. 8. 10.

οἰκοδομή, ἡς, ἡ, (§ 2. tab. B. a) pr.
the act of building; a building, structure,
Mat. 24. 1, et al.; in N.T. a spiritual
structure, as instanced in the Christian
body, 1 Co. 3. 9; Ep. 2. 21; religious
advancement, edification, Ro. 14. 19; 1 Co.
14. 3. et al. L.G.

οἰκοδομία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. a building of a house; met.
spiritual advancement, edification, v. r.
1 Ti. 1. 4.

οἰκοδομοῦμεναι, nom. pl. fem. part. pres. pass. οἰκοδομέω
οἰκοδομοῦντες, nom. pl. masc. part. pres. act. id.
οἰκοδομοῦντι, dat. sing. masc. part. pres. act. id.
οἰκοδομοῦντων, gen. pl. masc. part. pres. act. id.
οἰκοδομῶ, 1 pers. sing. pres. ind. and subj. id.
οἰκοδομῶν, nom. sing. masc. part. pres. act. id.
οἰκοδόμων, gen. pl.—Al. Ln. Tdf. . . . } οἰκοδόμος
οἰκοδομοῦντων, Rec. Gr. Sch. (Ac. 4. 11) }
οἴκοις, dat. pl. . . . οἶκος
οἶκον, acc. sing. . . . id.
οἰκονομεῖν,^b pres. infin. . . . οἰκονομέω
οἰκονομέω, ὦ, fut. ἥσω . . . οἰκονόμος
οἰκονομία, as, ἡ.—Gr. Sch. Tdf. . . . } id.
κοινωνία, Rec. (Eph. 3. 9) . . . }

οἰκονομίαν, acc. sing. . . . οἰκονομία
οἰκονομίας, gen. sing. . . . id.
οἰκονόμοι, nom. pl. . . . οἰκονόμος
οἰκονόμοις, dat. pl. . . . id.
οἰκονόμον, acc. sing. . . . id.
οἰκονόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & νέμω,
to administer) the manager of a household;
a steward, Lu. 12. 42; 16. 1, 3, 8; 1 Co.
4. 2; a manager, trustee, Gal. 4. 2; a
public steward, treasurer, Ro. 16. 23; a
spiritual steward, the holder of a commis-
sion in the service of the Gospel, 1 Co.
4. 1; Tit. 1. 7; 1 Pe. 4. 10.

οἰκονομέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to manage a household; to manage the
affairs of any one, be steward, Lu. 16. 2.

οἰκονομία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. the management of a house-
hold; a stewardship, Lu. 16. 2, 3, 4; in
N.T. an apostolic stewardship, a ministe-
rial commission in the publication and
furtherance of the Gospel, 1 Co. 9. 17;
Ep. 1. 10; 3. 2; Col. 1. 25; or, an ar-
ranged plan, a scheme, Ep. 1. 10; a due
discharge of a commission, 1 Ti. 1. 4.

οἰκονόμοις, acc. pl. . . . οἰκονόμος

οἶκος], ου, ὁ, (§ 3. tab. C. a) a house, dwelling,
Mat. 9. 6, 7; Mar. 2. 1; 11; 3. 20, et al.;
place of abode, seat, site, Mat. 23. 38; Lu.
13. 35; met. a spiritual house or structure,
1 Pe. 2. 5; meton. a household, family,
Lu. 10. 5; 11. 17; a spiritual household,
1 Ti. 3. 15; He. 3. 6; family, lineage,
Lu. 1. 27, 69; 2. 4; from the Heb., a
people, nation, Mat. 10. 6; 15. 24.

οἶκεος, εἶα, εἶον, (§ 7. rem. 1) be-
longing to a house, domestic; pl. members
of a family, immediate kin, 1 Ti. 5. 8;
members of a spiritual family, Eph. 2. 19;
members of a spiritual brotherhood, Gal. 6. 10.

οἰκέτης, ου, ὁ, (§ 2. tab. B. c) pr. an
inmate of a house; a domestic servant,
household slave, Lu. 16. 13; Ac. 10. 7;
Ro. 14. 4; 1 Pe. 2. 18.

οἰκετεία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) the members, or arrangements, of
a household, v. r. Mat. 24. 45.

οικέω, -ῶ, fut. ἦσω, (§ 16. tab. P) *to dwell in, inhabit*, 1 Ti. 6. 16; intrans. *to dwell, live; to cohabit*, 1 Co. 7. 12, 13; *to be indwelling, indwell*, Ro. 7. 17, 18, 20; 8. 9, 11; 1 Co. 3. 16.

οἰκουμένη, ης, ἡ, (pr. fem. part. pass. of οικέω) scil. γῆ, *the habitable earth, world*, Mat. 24. 14; Ro. 10. 18; He. 1. 6, et al.; used, however, with various restrictions of meaning, according to the context, Lu. 2. 1; Ac. 17. 6, et al.; meton. *the inhabitants of the earth, the whole human race, mankind*, Ac. 17. 31; 19. 27; Re. 3. 10.

οἴκημα, ατος, τό, (§ 4. tab. D. c) *a dwelling*; used in various conventional senses, and among them, *a prison, cell*, Ac. 12. 7.

οἰκητήριον, ου, τό, (§ 3. tab. C. c) *a habitation, dwelling, an abode*, Jude 6; trop. *the personal abode of the soul*, 2 Co. 5. 2.

οἰκία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a house, dwelling, an abode*, Mat. 2. 11; 7. 24, 27, et al.; trop. *the bodily abode of the soul*, 2 Co. 5. 1; meton. *a household, family*, Mat. 10. 13; 12. 25; meton. *goods, property, means*, Mat. 23. 13, et al.

οἰκιάκος, οὔ, ὁ, (§ 3. tab. C. a) *belonging to a house*; pl. *the members of a household or family, kindred*, Mat. 10. 25, 36. L.G.

οἰκου, gen. sing. . . . οἶκος
οἰκουμένη], ης, ἡ id.
οἰκουμένη, dat. sing. . . . οἰκουμένη
οἰκουμένην, acc. sing. . . . id.
οἰκουμένης, gen. sing. . . . id.
οἰκουργός], οὔ, ὁ, ἡ, (οἶκος & ἔργον) *one who is occupied in domestic affairs* v.r. Tit. 2. 5.

N.T.

οἰκουρούς, acc. pl. fem.—Al. Ln. Tdf. }
οἰκουρούς, Rec. Gr. Sch. (Tit. 2. 5) } οἰκουργός

οἰκουρός], οὔ, ὁ, ἡ, (§ 7. rem. 2) (οἶκος & οἶρος, *a watcher*) pr. *a keeper or guard of a house; a home-keeper, stay-at-home, domestic*, Tit. 2. 5.

οἰκουρούς,^a acc. pl. fem. . . . οἰκουρός

οἶκος, acc. pl. . . . οἶκος
οἰκοῦσα, nom. sing. fem. part. pres. . . . οἰκέω
οἰκτειρήσω, 1 pers. sing. fut. ind. . . . οἰκτεῖρω
οἰκτεῖρω], later fut. ἦσω, (οἶκος, *compassion*) *to compassionate, have compassion on, exercise grace or favour towards*, Ro. 9. 15.

οἰκτιρμός, οὔ, ὁ, (§ 3. tab. C. a) *compassion; kindness*, in relieving sorrow and want, Phi. 2. 1; Col. 3. 12; *favour, grace, mercy*, Ro. 12. 1; 2 Co. 1. 3.

οἰκτιρμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) *compassionate, merciful*, Lu. 6. 36; Ja. 5. 11.

οἰκτεῖρω, 1 pers. sing. pres. subj. . . . οἰκτεῖρω
οἰκτιρμοί, nom. pl. . . . οἰκτιρμός
οἰκτιρμονες, nom. pl. masc. . . . οἰκτιρμων
οἰκτιρμός], οὔ, ὁ, (§ 3. tab. C. a) . . . οἰκτεῖρω
οἰκτιρμου, gen. sing.—Gr. Sch. Tdf. }
οἰκτιρμων, Rec. (Col. 3. 12) . . . } οἰκτιρμός
οἰκτιρμων, gen. pl. . . . id.
οἰκτιρμων], ονος, ὁ, ἡ . . . οἰκτεῖρω
οἶκω, dat. sing. . . . οἶκος
οἶκων, gen. pl. . . . id.
οἶκων, nom. sing. masc. part. pres. . . . οἰκέω
οἶμαι, 1 pers. sing. pres. ind. (by sync.) . . . οἶομαι
οἶνον, acc. sing. . . . οἶνος
οἶνοπότης], ου, ὁ, ἡ, (§ 2. tab. B. c) (οἶνος & πότης, πίνω) *wine-drinking*; in a bad sense, *a wine-bibber, tippler*, Mat. 11. 19; Lu. 7. 34.

οἶνος], ου, ὁ, (§ 3. tab. C. a) *wine*, Mat. 9. 17; Mar. 2. 22, et al.; meton. *the vine and its clusters*, Re. 6. 6; met. οἶνος, *a potion*, οἶνος τοῦ θυμοῦ, *a furious potion*, Re. 14. 8, 10; 16. 19; 17. 2; 18. 3.

οἶνον, gen. sing. . . . οἶνος
οἶνοφλύγιά], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (οἶνόφλυξ, οἶνος & φλύω, *to bubble over, overflow*) *a debauch with wine, drunkenness*.

οἶνοφλυγιάς,^b dat. pl. . . . οἶνοφλυγία
οἶνω, dat. sing. . . . οἶνος

οἶομαι], syncop. οἶμαι, fut. οἰήσομαι, (§ 37. rem. 1) *to think, suppose, imagine, presume*, Jno. 21. 25; Phi. 1. 16; Ja. 1. 7.

οἴμενοι, nom. pl. masc. part. pres. . . . οἶομαι
οἶοι, nom. pl. masc. . . . οἶος

^a Tit. 2. 5.

^b 1 Pe. 4. 3.

οἶον, acc. sing. masc. and nom. neut. . . . οἶος
οἶος], οἶα, οἶον, (§ 10. rem. 7) relat. pron., correla-
tive to ποῖος & τοῖος, *what, of what kind*
or *sort, as*, Mat. 24. 21; Mar. 9. 3, et al.;
οὐχ οἶον, *not so as, not as implying*, Ro.
9. 6.

οἶον, gen. sing. neut. . . . οἶος
οἶους, acc. pl. masc. . . . id.
οἷς, dat. pl. masc. and neut. . . . ὅς
οἷσει, 3 pers. sing. fut. ind. (§ 36. rem. 1) φέρω
οἷσουσι, 3 pers. pl. fut. ind. . . . id.
οἷτινες, nom. pl. masc. . . . ὅστις
οἷψ, dat. sing. neut. οἷψ δημοτοῦν.—Al. Ln. }
ὦ δῆποτε, Rec. Gr. Sch. . . . } οἶος
Tdf. om. (Jno. 5. 4) . . . }

ὀκνέω, ὦ], fut. ἴσω, aor. 1, ὠκνησα, (§ 16. tab. P)
(ὀκνος, *backwardness, slowness*) *to be slow,*
loth; to delay, hesitate, Ac. 9. 38.

ὀκνηρός, ἅ, ὄν, (§ 7. rem. 1) *slow;*
slothful, indolent, idle, Mat. 25. 26; Ro.
12. 11; *tedious, troublesome*, Phi. 3. 1.

ὀκνηρέ, voc. sing. masc. . . . ὀκνηρός
ὀκνηροί, nom. pl. masc. . . . id.
ὀκνηρόν, nom. sing. neut. . . . id.
ὀκνηρός], ἅ, ὄν . . . ὀκνέω
ὀκνήσαι,^a aor. 1, infin. . . . id.
ὀκταήμερος],^b ου, ὁ, ἡ, (§ 7. rem. 2) (ὀκτώ &
ἡμέρα) *on the eighth day*. N.T.

ὀκτώ], οἱ, αἱ, τά, eight, Lu. 2. 21; 9. 28, et al.
ὀγδοήκοντα, οἱ, αἱ, τά, indecl. eighty,
Lu. 2. 37; 16. 7.
ὀγδοος, η, ου, the eighth, Lu. 1. 59;
Ac. 7. 8, et al.

ὀλέθριον, acc. sing. fem.—A. Ln. . . . }
ὀλεθρον, Rec. Gr. Sch. Tdf. (2 Thes. 1. 9) } ὀλέθριος
ὀλέθριος], ου, ὁ, ἡ . . . ὀλεθρος
ὀλεθρον, acc. sing. . . . id.
ὀλεθρος], ου, ὁ, (§ 3. tab. C. a) (ὀλλυμι, *to destroy*)
perdition, destruction, 1 Co. 5. 5, et al.
ὀλέθριος, ἰου, ὁ, ἡ, (§ 7. rem. 2) *de-*
structive, fatal, v.r. 2 Thes. 1. 9.
ὀλοθρεύω, fut. εὔσω, (§ 13. tab. M) *to*
destroy, cause to perish, He. 11. 28. LXX.
ὀλοθρευτής, οὔ, ὁ, (§ 2. tab. B. c) *a*
destroyer, 1 Co. 10. 10.

ὀλη, nom. sing. fem. . . . ὀλος
ὀλη, dat. sing. fem. . . . id.

ὀλην, acc. sing. fem. . . . ὀλος
ὀλης, gen. sing. fem. . . . id.
ὀλίγα, acc. pl. neut. . . . ὀλίγος
ὀλίγοι, nom. pl. fem. . . . id.
ὀλίγας, acc. pl. fem. . . . id.
ὀλίγην, acc. sing. fem. . . . id.
ὀλίγης, gen. sing. fem. . . . id.
ὀλίγοι, nom. pl. masc. . . . id.
ὀλίγοις, dat. pl. masc. . . . id.
ὀλίγον, acc. sing. masc. and nom. neut. . . . id.
ὀλίγον, adv. . . . id.
ὀλιγόπιστε, voc. sing. masc. . . . ὀλιγόπιστος
ὀλιγοπιστία], ας, ἡ, v.r. . . . id.
ὀλιγοπιστίαν, acc. sing.—B. Ln. . . . } ὀλιγοπιστία
ἀπιστίαν, Rec. Gr. Sch. Tdf. (Mat. 17. 20) }
ὀλιγόπιστοι, voc. pl. masc. . . . ὀλιγόπιστος
ὀλιγόπιστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὀλίγος &
πίστις) *scant of faith, of little faith, one*
whose faith is small and weak, Mat. 6. 30;
8. 26, et al.
ὀλιγοπιστία, ας, ἡ, *littleness or imper-*
fectness of faith, v.r. Mat. 17. 20.

ὀλίγος], η, ου, (§ 7. tab. F. a) *little, small, in*
number, etc.; pl. few, Mat. 7. 14; 9. 37;
20. 16; Lu. 13. 23; δι' ὀλίγων, sc. λό-
γων, *in a few words, briefly*, 1 Pe. 5. 12;
little in time, short, brief, Ac. 14. 28; Re.
12. 12; πρὸς ὀλίγον, sc. χρόνον, *for a*
short time, for a little while, Ja. 4. 14;
little, small, light, etc., in magnitude,
amount, etc., Lu. 7. 47; Ac. 12. 18; 15. 2;
ἐν ὀλίγῳ, *concisely, briefly*, Ep. 3. 3; *al-*
most, Ac. 26. 28, 29. (γ).

ὀλίγον, adv. (pr. neut. of ὀλίγος) *a*
little, Mar. 1. 19; 6. 31, et al.
ὀλίγως, adv. *little, scarcely*, v.r. 2 Pe.
2. 18.

ὀλίγον, gen. sing. masc. . . . ὀλίγος
ὀλιγόψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὀλίγος &
ψυχή) *faint-hearted, desponding*. L.G.
ὀλιγοψύχους,^c acc. pl. masc. . . . ὀλιγόψυχος
ὀλίγῳ, dat. sing. masc. and neut. . . . ὀλίγος
ὀλίγων, gen. pl. . . . id.
ὀλιγώρει,^d 2 pers. sing. pres. imper. . . . ὀλιγωρέω
ὀλιγωρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ὀλίγος &
ῶρα, *care*) *to neglect, regard slightly,*
make light of, despise, contemn.

ολίγως, adv.—Gr. Sch. Tdf. }	ολίγος
ὀντως, Rec. (2 Pe. 2. 18) }	
ὀλοθρευτής], οὐ, ὁ, (§ 2. tab. B. c) }	ὀλεθρος
ὀλοθρευτοῦ, ^a gen. sing. }	ὀλοθρευτής
ὀλοθρεύω], fut. εἰσω }	ὀλεθρος
ὀλοθρεύνω, ^b nom. sing. masc. part. pres.—	
Rec. Gr. Sch. }	ὀλοθρεύω
ὀλοθρεύνων, A. D. Ln. Tdf. }	

ὀλοκαύτωμα], ατος, τό, (§ 4. tab. D. c) (ὀλοκαυ-
τώω, to offer a whole burnt-offering, ὀλό-
καυτος, ὅλος & καίω) a holocaust, whole
burnt-offering, Mar. 12. 33; He. 10. 6, 8.
LXX.

ὀλοκαυτώματα, acc. pl. }	ὀλοκαύτωμα
ὀλοκαυτωμάτων, gen. pl. }	id.
ὀλοκληρία], ας, ἡ }	ὀλόκληρος
ὀλοκληριάν, ^c acc. sing. }	ὀλοκληρία
ὀλόκληροι, nom. pl. masc. }	ὀλόκληρος
ὀλόκληρον, nom. sing. neut. }	id.

ὀλόκληρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὅλος & κλη-
ρος) whole, having all its parts, sound,
perfect, complete in every part; in N.T.
the whole, 1 Thes. 5. 23; morally, per-
fect, faultless, blameless, Ja. 1. 4.

ὀλοκληρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) perfect soundness, Ac. 3. 16. LXX.

ὀλολύζοντες, ^d nom. pl. masc. part. pres. }	ὀλολύζω
ὀλολύζω], fut. ἔω, aor. 1, ὠλόλυξα, (§ 26. rem. 2)	
pr. to cry aloud in invocation; to howl, utter cries of distress, lament, bewail, Ja. 5. 1.	

ὄλον, acc. sing. masc. }	ὄλος
ὄλον, nom. and acc. sing. neut. }	id.

ὄλος], η, ου, (§ 7. tab. F. a) all, whole, entire,
Mat. 1. 22; 4. 23, 24, et al. freq.
ὄλως, adv. wholly, altogether; actually,
really, 1 Co. 5. 1; 6. 7; 15. 29; with a
negative, at all, Mat. 5. 34.

ὀλοτελής, ^e acc. pl. masc. }	ὀλοτελής
ὀλοτελής], ἑός, ὁ, ἡ, (§ 7. tab. G. b) (ὄλος & τέλος) complete; all, the whole, 1 Thes. 5. 23.	

ὄλου, gen. sing. masc. and neut. }	ὄλος
ὄλους, acc. pl. masc. }	id.
Ὀλυμπᾶν, ^f acc. }	Ὀλυμπᾶς
Ὀλυμπᾶς], ᾶ, ὁ, (§ 2. rem. 4) Olympas, pr. name.	

ὄλυνθος], ου, ὁ, (§ 3. tab. C. a) an unripe or unseasonable
fig, such as, shaded by the foliage, do
not ripen at the usual season, but hang
on the trees during winter.

ὄλινθους, ^g acc. pl. }	ὄλυνθος
ὄλῳ, dat. sing. masc. and neut. }	ὄλος
ὄλως, adv. }	id.

ὄμβρος],^h ου, ὁ, (§ 3. tab. C. a) (Lat. imber) rain,
a storm of rain.

ὀμείρομαι], to desire earnestly, have a strong affec-
tion for, v. r. 1 Thes. 2. 8.

ὀμειρόμενοι, nom. pl. masc. part. pres.—	
Gr. Sch. Tdf. }	ὀμείρομαι
ἰμειρόμενοι, Rec. (1 Thes. 2. 8) }	

ὀμιλεῖν, pres. infin. }	ὀμιλέω
ὀμιλέω, ὦ], fut. ἦσω }	ὀμιλος
ὀμιλήσας, nom. sing. masc. part. aor. 1 }	ὀμιλέω
ὀμιλία], ας, ἡ }	ὀμιλος
ὀμιλία, nom. pl. }	ὀμιλία
ὀμίλος, ⁱ ου, ὁ, (§ 3. tab. C. a) (ὁμοῦ & ἄλη, a band) a multitude, company, crowd.	

ὀμιλέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to be in company with, associate with; to
converse with, talk with, Lu. 24. 14, 15;
Ac. 20. 11; 24. 26.

ὀμιλία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) intercourse, communication, con-
verse, 1 Co. 15. 33.

ὀμίχλαι, nom. pl.—Gr. Sch. Tdf. }	ὀμίχλη
νεφέλαι, Rec. (2 Pe. 2. 17) }	
ὀμίχλη], ης, ἡ, (§ 2. tab. B. a) a mist, fog, a cloud, v. r. 2 Pe. 2. 17.	

ὄμμα], ατος, τό, (§ 4. tab. D. c) the eye.

ὄμματα, ^j acc. pl. }	ὄμμα
ὀμμάτων, gen. pl.—Al. Ln. }	id.
ὀφθαλμῶν, R. Gr. Sch. Tdf. (Mat. 20. 34) }	

ὀμνύει, 3 pers. sing. pres. ind. }	ὀμνύω
ὀμνύειν, pres. infin. }	id.
ὀμνύετε, 2 pers. pl. pres. imper. }	id.
ὀμνύναι, pres. infin.—Gr. Tdf. }	id.
ὀμνύναι, Rec. Sch. (Mar. 14. 71) }	
ὀμνύουσι, 3 pers. pl. pres. ind. }	id.

ὀμνύω, or ὀμνῦμι], fut. ὀμοῦμαι, perf. ὀμό-
μοκα, aor. 1, ὤμοσα, (§ 36. rem. 5) to
swear, Mat. 5. 34, et al.; to promise with an
oath, Mar. 6. 23; Ac. 2. 30; 7. 17, et al. (v).

^a 1 Co. 10. 10. ^b He. 11. 29. ^c Ac. 3. 16. ^d Ja. 5. 1. ^e 1 Thes. 5. 23. ^f Ro. 16. 15. ^g Ro. 6. 13. ^h Lu. 12. 54.
ⁱ 1 Co. 15. 33. ^k Re. 18. 17. ^l Mar. 8. 33.

ὁμοθυμᾶδόν], adv. (ὁμοῦ & θυμός) *with one mind, with one accord, unanimously*, Ac. 1. 14; Ro. 15. 6; together, at once, at the same time, Ac. 2. 1, 46; 4. 24, et al.

ὁμοία, nom. sing. fem. . . . ὅμοιος
 ὅμοια, nom. and acc. pl. neut. . . . id.
 ὁμοιάζει, 3 pers. sing. pres. ind. . . . ὁμοιάζω
 ὁμοιάζετε, 2 pers. pl. pres. ind.—B. Ln. }
 παρομοιάζετε, Rec. Gr. Sch. Tdf. (Mat. 23. 27) . . . id.

ὁμοιάζω], fut. ἄσω . . . ὅμοιος
 ὅμοιαι, nom. pl. fem. . . . id.
 ὁμοίας, acc. pl. fem. . . . id.
 ὅμοιοι, nom. pl. masc. . . . id.
 ὅμοιον, acc. sing. masc. and nom. and acc. neut. id.
 ὁμοιοπαθεῖς, nom. pl. masc. . . . ὁμοιοπαθής

ὁμοιοπαθής], ἑός, οὗς, ὅ, ἡ, (§ 7. tab. G. b) (ὅμοιος & πάθος) *being affected in the same way as another, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils*, Ac. 14. 15; Ja. 5. 17.
 ὅμοιος], οἶα, οἶον, (§ 7. rem. 1) (ὅμός, like) *like, similar, resembling*, Mat. 11. 16; 13. 31, 33, 44, 45, 47, 52; Jno. 8. 55, et al. freq.; *like, of similar drift and force*, Mat. 22. 39; Mar. 12. 31.

ὁμοιάζω, fut. ἄσω, (§ 26. rem. 1) *to be like, resemble*, Mar. 14. 70. N.T.

ὁμοιότης, τητος, ἡ, (§ 4. rem. 2. c) *likeness, similitude*, He. 4. 15; 7. 15.

ὁμοίω, ὦ, fut. ὥσω, aor. 1, ὥμοίωσα, (§ 20. tab. T) *to make like, cause to be like or resemble, assimilate; pass. to be made like, become like, resemble*, Mat. 6. 8; 13. 24; 18. 23; *to liken, compare*, Mat. 7. 24, 26; 11. 16, et al.

ὁμοίωμα, ατος, τό, (§ 4. tab. D. c) *pr. that which is conformed or assimilated; form, shape, figure*, Re. 9. 7; *likeness, resemblance, similitude*, Ro. 1. 23; 5. 14; 6. 5; 8. 3; Phi. 2. 7.

ὁμοίως, adv. *likewise, in a similar manner*, Mat. 22. 26; 27. 41; Mar. 4. 16, et al.

ὁμοίωσις, εως, ἡ, (§ 5. tab. E. c) *pr. assimilation; likeness, resemblance*, Ja.

3. 9.

ὁμοιότης], τητος, ἡ, (§ 4. rem. 2. c) . . . ὅμοιος

ὁμοιότητα, acc. sing. . . . ὁμοιότης
 ὁμοίω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . ὅμοιος
 ὁμοιωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) . . . ὁμοιόω

ὁμοιωθῆναι, aor. 1, infin. pass. . . . id.
 ὁμοιωθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
 ὁμοιωθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
 ὁμοίωμα], ατος, τό, (§ 4. tab. D. c) . . . ὅμοιος
 ὁμοιώματα, nom. pl. . . . ὁμοίωμα
 ὁμοιώματι, dat. sing. . . . id.

ὁμοίως, adv. . . . ὅμοιος
 ὁμοιώσιν, acc. sing. . . . ὁμοιώσις
 ὁμοιώσις], εως, ἡ, (§ 5. tab. E. c) . . . ὅμοιος
 ὁμοιώσω, 1 pers. sing. fut. ind. act. . . . ὁμοιόω
 ὁμοιώσωμεν, 1 pers. pl. aor. 1, subj. act. . . . id.
 ὁμολογεί, 3 pers. sing. pres. ind. act. . . . ὁμολογέω
 ὁμολογείται, 3 pers. sing. pres. ind. pass. . . . id.

ὁμολογέω], ὦ, fut. ἥσω, aor. 1, ὁμολόγησα, (§ 16. tab. P) (ὅμός, like, and λόγος) *to speak in accordance, adopt the same terms of language; to engage, promise*, Mat. 14. 7; *to admit, avow frankly*, Jno. 1. 20; Ac. 24. 14; *to confess*, 1 Jno. 1. 9; *to profess, confess*, Jno. 9. 22; 12. 42; Ac. 23. 8, et al.; *to avouch, declare openly and solemnly*, Mat. 7. 23; in N.T. ὁμολογῆν ἐν, *to accord belief*, Mat. 10. 32; Lu. 12. 8; *to accord approbation*, Lu. 12. 8; from the Heb., *to accord praise*, He. 13. 15.

ὁμολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *assent, consent; profession*, 2 Co. 9. 13; 1 Ti. 6. 12, 13; He. 3. 1; 4. 14; 10. 23.

ὁμολογουμένως, adv. (ὁμολογούμενος, pass. pres. part. of ὁμολογέω) *confessedly, avowedly, without controversy*, 1 Ti. 3. 16.

ὁμολογήσαντες, nom. pl. masc. part. aor. 1 . . . ὁμολογέω
 ὁμολογήσει, 3 pers. sing. fut. ind. act. . . . id.
 ὁμολογήση, 3 pers. sing. aor. 1, subj. act. . . . id.
 ὁμολογήσης, 2 pers. sing. aor. 1, subj. act. . . . id.
 ὁμολογήσω, 1 pers. sing. fut. ind. act. . . . id.
 ὁμολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ὁμολογίαν, acc. sing. . . . ὁμολογία
 ὁμολογίας, gen. sing. . . . id.
 ὁμολογόνμενως, adv. . . . ὁμολογέω
 ὁμολογοῦντες, nom. pl. masc. part. pres. act. . . . id.

ὁμολογούντων, gen. pl. masc. part. pres. act. ὁμολογέω
 ὁμολογοῦσι, 3 pers. pl. pres. ind. act. id.
 ὁμολογῶ, 1 pers. sing. pres. ind. act. id.
 ὁμολογῶμεν, 1 pers. pl. pres. subj. act. id.
 ὁμολογῶν, nom. sing. masc. part. pres. act. id.
 ὁμολοῖν, aor. 1, infin. (§ 36. rem. 5) ὁμνύω
 ὁμόσας, nom. sing. masc. part. aor. 1 id.
 ὁμόση, 3 pers. sing. aor. 1, subj. id.
 ὁμόσης, 2 pers. sing. aor. 1, subj. id.
 ὁμότεχον,^a acc. sing. masc. ὁμότεχνος
 ὁμότεχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὁμός, the same,
 and τέχνη) of the same trade or occupa-
 tion.

ὁμοῦ], adv. (ὁμός) together; in the same place, Jno.
 21. 2; together at the same time, Jno.
 4. 36; 20. 4.

ὁμόφρονες,^b nom. pl. masc. ὁμόφρων
 ὁμόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ὁμός &
 φρήν) of like mind, of the same mind,
 like-minded.

ὁμως], conj. (ὁμός) yet, nevertheless; with μέντοι,
 but nevertheless, but for all that, Jno.
 12. 42; even, though it be but, 1 Co.
 14. 7; Gal. 3. 15.

ὄν, acc. sing. masc. (§ 10. tab. J. g) ὄς
 ὀναίμην,^c 1 pers. sing. aor. 2, opt. mid. (§ 37.
 rem. 1) ὀνίμημι

ὄναρ], τό, indecl. (§ 6. rem. 5) a dream, Mat.
 1. 20; 2. 12, 13, 19, 22; 27. 19.

ὀνάριον],^d ἰον, τό, (§ 3. tab. C. c) ὄνος
 ὀνειδίειν, pres. infin. act. ὀνειδίξω
 ὀνειδίξεσθε, 2 pers. pl. pres. ind. pass. id.
 ὀνειδιζόμεθα, 1 pers. pl. pres. ind. pass. id.
 ὀνειδίζοντος, gen. sing. masc. part. pres. act. id.
 ὀνειδιζόντων, gen. pl. masc. part. pres. act. id.
 ὀνειδίξω], fut. ἴσω, (§ 26. rem. 1) ὀνειδος
 ὀνειδισμοί, nom. pl. ὀνειδισμός
 ὀνειδισμοῖς, dat. pl. id.
 ὀνειδισμόν, acc. sing. id.
 ὀνειδισμός], ου, ὁ, (§ 3. tab. C. a) ὀνειδος
 ὀνειδίσσωσι, 3 pers. pl. aor. 1, subj. ὀνειδίξω

ὀνειδος],^e εος, τό, (§ 5. tab. E. b) pr. fame,
 report, character; usually, reproach, dis-
 grace.

ὀνειδίξω, fut. ἴσω, aor. 1, ὀνείδισα,
 (§ 26. rem. 1) to censure, inveigh against,
 Mat. 11. 20; Mar. 16. 14; to upbraid,

Ja. 1. 5; to revile, insult with opprobrious lan-
 guage, Mat. 5. 11, et al.

ὀνειδισμός, ου, ὁ, (§ 3. tab. C. a)
 censure, 1 Ti. 3. 7; reproach, reviling, con-
 tumely, Ro. 15. 3, et al. L.G.

ὀνήσιμον, acc. ὀνήσιμος
 ὀνήσιμος], ου, ὁ, (§ 3. tab. C. a) Onesimus, pr.
 name.

ὀνησίμω, dat. ὀνήσιμος
 ὀνησίφορος], ου, ὁ, Onesiphorus, pr. name.

ὀνησίφορον, gen. ὀνησίφορος
 ὀνικός], ἡ, ὄν, (§ 7. tab. F. a) ὄνος

ὀνίμημι], fut. ὀνήσω, to help, profit, benefit; mid.
 ὀνίναμαι, aor. 2, ὀνίμην & ὀνάμην,
 opt. ὀνάμην, to receive profit, pleasure,
 etc.; with a gen., to have joy of, Phile. 20.

ὄνομα], ατος, τό, (§ 4. tab. D. c) a name; the
 proper name of a person, etc., Mat. 1.
 23, 25; 10. 2; 27. 32, et al.; a mere
 name or reputation, Re. 3. 1; in N.T. a
 name as the representative of a person,
 Mat. 6. 9; Lu. 6. 22; 11. 2; the name
 of the author of a commission, delegated
 authority, or religious profession, Mat.
 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29;
 21. 9; 28. 19; Ac. 3. 16; 4. 7, 12, et al.;
 εἰς ὄνομα, ἐν ὀνόματι, on the score of
 being possessor of a certain character,
 Mat. 10. 41, 42; Mar. 9. 41.

ὀνομάζω, fut. ἄσω, (§ 26. rem. 1)
 to name, Lu. 6. 14; to style, entitle, Lu.
 6. 13; 1 Co. 5. 11; to make mention of,
 1 Co. 5. 1; Ep. 5. 3; to make known,
 Ro. 15. 20; to pronounce in exorcism,
 Ac. 19. 13; in N.T. to profess, 2 Ti. 2. 19.

ὀνομάζειν, pres. infin. act. ὀνομάζω
 ὀνομάζεσθω, 3 pers. sing. pres. imper. pass. id.
 ὀνομάζεται, 3 pers. sing. pres. ind. pass. id.
 ὀνομαζόμενος, nom. sing. masc. part. pres. pass. id.
 ὀνομαζομένου, gen. sing. neut. part. pres. pass. id.
 ὀνομάζω], fut. ἄσω, (§ 26. rem. 1) ὄνομα
 ὀνομάζων, nom. sing. masc. part. pres. act. ὀνομάζω
 ὀνόματα, nom. and acc. pl. ὄνομα
 ὀνόματι, dat. sing. id.
 ὀνόματος, gen. sing. id.
 ὀνομάτων, gen. pl. id.
 ὄνον, acc. sing. ὄνος

ὄνος], ου, ὅ, ἡ, (§ 3. tab. C. a. b) *an ass, male or female*, Mat. 21. 2, 5, 7, et al.

δνάριον, ἰου, τό, (§ 3. tab. C. c) (dimin. of ὄνος) *a young ass, an ass's colt*, Jno. 12. 14.

δνικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to an ass*; μύλος δνικός, *a millstone turned by an ass, a large, or, an upper, millstone*, Mat. 18. 6; Lu. 17. 2. N.T.

ὄνου, gen. sing. ὄνος
ὄνπερ,^a acc. sing. masc. ὄσπερ
ὄντα, acc. sing. masc. and nom. or acc. neut.

pl. part. pres. (§ 12. tab. L) εἰμί
ὄντας, acc. pl. masc. part. pres. id.
ὄντες, nom. pl. masc. part. pres. id.
ὄντι, dat. sing. masc. part. pres. id.
ὄντος, gen. sing. masc. and neut. part. pres. id.
ὄντων, gen. pl. masc. and neut. part. pres. id.
ὄντως], adv. id.
ὀξεῖα, nom. sing. fem. ὀξύς
ὀξεῖαν, acc. sing. fem. id.
ὀξεῖς, nom. pl. masc. id.
ὀξος], εος, τό, (§ 5. tab. E. b) id.
ὀξους, gen. sing. ὀξος
ὀξύ, acc. sing. neut. ὀξύς

ὀξύς], εἰα, ύ, (§ 7. tab. H. g) *sharp, keen*, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; *swift, nimble*, Ro. 3. 15.

ὀξος, εος, τό, (§ 5. tab. E. b) *vinegar; a wine of sharp flavour, posca*, which was an ordinary beverage, and was often mixed with bitter herbs, etc., and thus given to the condemned criminals in order to stupefy them, and lessen their sufferings, Mat. 27. 34, 48; Mar. 15. 36; Lu. 23. 36; Jno. 19. 29, 30.

ὀπαῖς, dat. pl. ὀπή

ὀπή], ἡς, ἡ, (§ 2. tab. B. a) *a hole; a hole, vent, opening*, Ja. 3. 11; *a hole, cavern*, He. 11. 38.

ὀπής, gen. sing. ὀπή
ὀπισθεν], adv. of place, *from behind, behind, after, at the back of*, Mat. 9. 20; 15. 23, et al.

ὀπίσω], adv. *behind, after, at one's back*, Mat. 4. 10; Lu. 7. 38; Re. 1. 10; τὰ ὀπίσω, *the things which are behind*, Phi. 3. 14;

ὀπίσω and εἰς τὰ ὀπίσω, *back, backwards*, Mat. 24. 18; Mar. 13. 16; Lu. 9. 62.

ὀπλα, nom. and acc. pl. ὀπλον
ὀπλίζω], fut. ἴσω, (§ 26. rem. 1) id.
ὀπλίσασθε,^b 2 pers. pl. aor. 1, imper. mid. . . . ὀπλίζω

ὄπλον], ου, τό, (§ 3. tab. C. c) *an implement*, Ro. 6. 13; pl. τὰ ὀπλα, *arms, armour, weapons*, whether offensive or defensive, Jno. 18. 3; Ro. 13. 12; 2 Co. 6. 7; 10. 4.

ὀπλίζω, fut. ἴσω, (§ 26. rem. 1) *to arm, equip*; mid. *to arm one's self, equip one's self*, 1 Pe. 4. 1.

ὀπλων, gen. pl. ὀπλον
ὀποῖαν, acc. sing. fem. ὀποῖος
ὀποῖοι, nom. pl. masc. id.
ὀποῖον, nom. sing. neut. id.

ὀποῖος], οἷα, οἷον, (§ 10. rem. 7. a) *what, of what sort or manner*, 1 Co. 3. 13; Gal. 2. 6; 1 Thes. 1. 9; Ja. 1. 24; after τοιοῦτος, *as*, Ac. 26. 29.

ὀπότε],^c adv. *when*.

ὅπου], adv. *where, in which place, in what place*, Mat. 6. 19, 20, 21; Re. 2. 13; *whither, to what place*, Jno. 8. 21; 14. 4; ὅπου ἂν, or ἐὰν, *wherever, in whatever place*, Mat. 24. 28; *whithersoever*, Mat. 8. 19; Ja. 3. 4; met. *where, in which thing, state*, etc., Col. 3. 11; *whereas*, 1 Co. 3. 3; 2 Pe. 2. 11.

ὀπτάνομαι], *to be seen, appear*, Ac. 1. 3.

ὀπτανόμενος,^d nom. sing. masc. part. pres. . . ὀπτάνομαι

ὀπτασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὀπτάζω, equiv. to ὀράω) *a vision, apparition*, Lu. 1. 22; 24. 23; Ac. 26. 19; 2 Co. 12. 1. L.G.

ὀπτασία, dat. sing. ὀπτασία
ὀπτασίαν, acc. sing. id.
ὀπτασίας, acc. pl. id.

ὀπτός], ἡ, ὄν, (§ 7. tab. F. a) (ὀπτάω, *to roast*) *dressed by fire, roasted, broiled, etc.*

ὀπτοῦ,^e gen. sing. masc. ὀπτός

ὀπώρα],^f ας, ἡ, (§ 2. tab. B. b) *autumn; the fruit season; meton. fruits*, Re. 18. 14.

ὅπως], adv. *how, in what way or manner, by what means*, Mat. 22. 15; Lu. 24. 20; conj. *that, in order that, and ὅπως μὴ, that*

^a Mar. 15. 6.

^b 1 Pe. 4. 1.

^c Lu. 6. 3.

^d Ac. 1. 3.

^e Lu. 24. 42.

^f Re. 18. 14.

not, lest, Mat. 6. 2, 4, 5, 16, 18; Ac. 9. 2, et al. freq.

ὄρα, 3 pers. sing. pres. ind. act.	ὄραω
ὄρα, 2 pers. sing. pres. imper. act.	id.
ὄραμα], ατος, τό, (§ 4. tab. D. c)	id.
ὄράματι, dat. sing.	ὄραμα
ὄράματος, gen. sing.	id.
ὄράσει, dat. sing.	ὄρασις
ὄρασεις, acc. pl.	id.
ὄρασις], εως, ἡ, (§ 5. tab. E. c)	ὄραω
ὄρατά, ^a nom. pl. neut.	ὄρατός
ὄρᾶτε, 2 pers. pl. pres. ind. and imper.	ὄραω
ὄρατός], ἡ, ὄν, (§ 7. tab. F. a)	id.

ὄράω], ὦ, fut. ὄψομαι, rarely aor. 1, ὠψάμην, imperf. ἐώρων, perf. ἐώρακα, aor. 2, εἶδον, aor. 1, pass. ὤφθην, fut. ὀφθήσομαι, (§ 36. rem. 1) to see, behold, Mat. 2. 2, et al. freq.; to look, Jno. 19. 37; to visit, Jno. 16. 22; He. 13. 23; to mark, observe, Ac. 8. 23; Ja. 2. 24; to be admitted to witness, Lu. 17. 22; Jno. 3. 36; Col. 2. 18; with Θεόν, to be admitted into the more immediate presence of God, Mat. 5. 8; He. 12. 14; to attain to a true knowledge of God, 3 Jno. 11; to see to a thing, Mat. 27. 4; Ac. 18. 15; ὄρα, see, take care, Mat. 8. 4; He. 8. 5, et al.; pass. to appear, Lu. 1. 11; Ac. 2. 3, et al.; to reveal one's self, Ac. 26. 16; to present one's self, Ac. 7. 26.

ὄραμα, ατος, τό, (§ 4. tab. D. c) a thing seen, sight, appearance, Ac. 7. 31; a vision, Mat. 17. 9; Ac. 9. 10, 12, et al.

ὄρασις, εως, ἡ, (§ 5. tab. E. c) seeing, sight; appearance, aspect, Re. 4. 3; a vision, Ac. 2. 17; Re. 9. 17.

ὄρατός, ἡ, ὄν, (§ 7. tab. F. a) visible, Col. 1. 16.

ὀφθαλμός, οῦ, ὁ, (§ 3. tab. C. a) (ὄψομαι, ὤφθην) an eye, Mat. 5. 29, 38; 6. 23; 7. 3, 4, 5, et al.; ὀφθαλμός πονηρός, an evil eye, an envious eye, envy, Mat. 20. 15; Mar. 7. 22; met. the intellectual eye, Mat. 13. 15; Mar. 8. 18; Jno. 12. 40; Ac. 26. 18.

ὄψις, εως, ἡ, (§ 5. tab. E. c) a sight; the face, visage, countenance, Jno.

11. 44; Re. 1. 16; external appearance, Jno. 7. 24.

ὀργή], ἡς, ἡ, (§ 2. tab. B. a) pr. mental bent, impulse; anger, indignation, wrath, Ep. 4. 31; Col. 3. 8; μετ' ὀργῆς, indignantly, Mar. 3. 5; vengeance, punishment, Mat. 3. 7; Lu. 3. 7; 21. 23; Ro. 13. 4, 5, et al.

ὀργίζω, fut. ἴσω & ἰῶ, (§ 35. rem. 11) aor. 1, pass. ὀργίσθην, to provoke to anger, irritate; pass. to be angry, indignant, enraged, Mat. 5. 22; 18. 34, et al.

ὀργίλος, η, ον, (§ 7. tab. F. a) prone to anger, irascible, passionate, Tit. 1. 7. (i.)

ὀργῇ, dat. sing.	ὀργή
ὀργῆν, acc. sing.	id.
ὀργῆς, gen. sing.	id.
ὀργίσεσθε, 2 pers. pl. pres. imper. pass.	ὀργίζω
ὀργιζόμενος, nom. sing. masc. part. pres. pass.	id.
ὀργίζω], fut. ἴσω, (§ 26. rem. 1)	ὀργή
ὀργίλον, ^b acc. sing. masc.	ὀργίλος
ὀργίλος], η, ον, (§ 7. tab. F. a)	ὀργή
ὀργισθείς, nom. sing. masc. part. aor. 1, pass.	ὀργίζω
ὀργυνιά, ᾤς, ἡ, (§ 2. tab. B. b, and rem. 2)	ὀρέγω
ὀργυνιάς, acc. pl.	ὀργυνιά
ὀρέγεται, 3 pers. sing. pres. ind. mid.	ὀρέγω
ὀρεγόμενοι, nom. pl. masc. part. pres. mid.	id.
ὀρέγονται, 3 pers. pl. pres. ind. mid.	id.

ὀρέγω], fut. ξω, (§ 23. rem. 1. b) to extend, stretch out; mid. to stretch one's self out, to reach forward to; met. to desire earnestly, long after, 1 Ti. 3. 1; He. 11. 16; by impl. to indulge in, be devoted to, 1 Ti. 6. 10.

ὀργυνιά, ᾤς, ἡ, the space measured by the arms outstretched; a fathom, Ac. 27. 28, bis.

ὀρεξίς, εως, ἡ, (§ 5. tab. E. c) desire, longing; lust, concupiscence, Ro. 1. 27.

ὀρει, dat. sing.	ὀρος
ὀρεινῇ, dat. sing. fem.	ὀρεινός
ὀρεινήν, acc. sing. fem.	id.
ὀρεινός], ἡ, ὄν, (§ 7. tab. F. a)	ὀρος
ὀρέξει, ^c dat. sing.	ὀρεξίς
ὀρεξίς], εως, ἡ, (§ 5. tab. E. c)	ὀρέγω
ὀρεσι, dat. pl.	ὀρος
ὀρέων, gen. pl.	id.

^a Col. 1. 16.

^b Tit. 1. 7.

^c Ro. 1. 27.

ὄρη, nom. and acc. pl. . . . ὄρος
 ὀρθάς, acc. pl. fem. . . . ὀρθός
 ὀρθοποδῶ, ὦ], fut. ἴσω, (§ 16. tab. P) (ὀρθός
 & ποῦς) *to walk in a straight course; to
 be straightforward in moral conduct, Gal.*
 2. 14. N.T.
 ὀρθοποδοῦσι,^a 3 pers. pl. pres. ind. . . ὀρθοποδέω
 ὀρθός], ἡ, ὄν, (§ 7. tab. F. a) (ὄρω, *to raise up*)
erect, upright, Ac. 14. 10; plain, level,
straight, He. 12. 13.
 ὀρθῶς, adv. *straightly; rightly, cor-*
rectly, Mar. 7. 35; Lu. 7. 43, et al.
 ὀρθοτομέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ὀρθός &
 τέμνω) *to cut straight; to direct aright;*
to set forth truthfully, without perversion
or distortion, 2 Ti. 2. 15. LXX.
 ὀρθοτομοῦντα,^b acc. sing. masc. part. pres. . ὀρθοτομέω
 ὀρθῖαι,^c nom. pl. fem. . . ὀρθῖος
 ὀρθρίζω], fut. ἴσω, (§ 26. rem. 1) . . ὀρθρος
 ὀρθριναί, nom. pl. fem.—Al. Ln. Tdf. . } ὀρθρινός
 ὀρθῖαι, Rec. Gr. Sch. (Lu. 24. 22) . }
 ὀρθρινός],^d ἡ, ὄν, (§ 7. tab. F. a) . . ὀρθρος
 ὀρθῖος], α, ὄν, (§ 7. rem. 1) . . id.
 ὀρθρον, acc. sing. . . id.
 ὀρθρος], ου, ὁ, (§ 3. tab. C. a) *the dawn; the*
morning, Jno. 8. 2; Ac. 5. 21; ὀρθρος
βαθύς, the first streak of dawn, the early
dawn, Lu. 24. 1.
 ὀρθρίζω, fut. ἴσω, (§ 26. rem. 1) *to*
rise early in the morning; to come with
the dawn, Lu. 21. 38. LXX.
 ὀρθρινός, ἡ, ὄν, (§ 7. tab. F. a) *of or*
belonging to the morning, morning, Re.
 22. 16; (usually ζ), a later form for
 ὀρθῖος.
 ὀρθῖος, ἰα, ἰον, (§ 7. rem. 1) *at day-*
break, early, Lu. 24. 22.
 ὀρθρον, gen. sing. . . ὀρθρος
 ὀρθῶς], adv. . . ὀρθός
 ὄρια, acc. pl. . . ὄριον
 ὀρίζει, 3 pers. sing. pres. ind. act. . ὀρίζω
 ὀρίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ὤρι-
 σθην, perf. ὤρισμαι, (ὄρος, *a bound, limit*)
to set bounds to, to bound; to restrict, He.
 4. 7; *to settle, appoint definitively, Ac.*
 17. 26; *to fix determinately, Ac. 2. 23;*
to decree, destine, Lu. 22. 22; to constitute,

appoint, Ac. 10. 42; 17. 31; to characterise with
precision, to set forth distinctively, Ro.

1. 4; absol. *to resolve, Ac. 11. 29.*

ὀρίους, dat. pl. . . ὄριον
 ὄριον], ου, τό, (§ 3. tab. C. c) (ὄρος) *a limit,*
bound, border of a territory or country; pl.
 τὰ ὄρια, *region, territory, district, Mat.*
 2. 16; 4. 13; 8. 34, et al.

ὀρίσας, nom. sing. masc. part. aor. 1, act. . ὀρίζω
 ὀρισθέντος, gen. sing. masc. part. aor. 1, pass. id.
 ὀρίων, gen. pl. . . ὄριον
 ὀρκίζομεν, 1 pers. pl. pres. ind. . ὀρκίζω
 ὀρκίζω], fut. ἴσω . . ὀρκος
 ὀρκον, acc. sing. . . id.

ὀρκος], ου, ὁ, (§ 3. tab. C. a) *an oath, Mat.*
 14. 7, 9; 26. 72, et al.; meton. *that which*
is solemnly promised, a vow, Mat. 5. 33.

ὀρκίζω, fut. ἴσω, (§ 26. rem. 1) *to put*
to an oath; to obtest, adjure, conjure, Mar.
 5. 7; Ac. 19. 13.

ὀρκον, gen. sing. . . ὀρκος
 ὀρκους, acc. pl. . . id.
 ὀρκω, dat. sing. . . id.
 ὀρκωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ὀρκος & ὀμννμι) *the act of taking an*
oath; an oath, He. 7. 20, 21, 28. LXX.

ὀρκωμοσίας, gen. sing. . . ὀρκωμοσία
 ὀρμάω, ὦ], fut. ἴσω, (§ 18. tab. R) . . ὀρμή
 ὀρμή], ἡς, ἡ, (§ 2. tab. B. a) (ὄρω, ὀρννμι, *to put*
in motion) *impetus, impulse; assault, vio-*
lent attempt, Ac. 14. 5; met. impulse of
mind, purpose, will, Ja. 3. 4.

ὀρμάω, ὦ, fut. ἴσω, aor. 1, ὤρμησα,
 (§ 18. tab. R) pr. trans. *to put in motion,*
incite; intrans. to rush, Mat. 8. 32; Mar.
 5. 13; Lu. 8. 33, et al.

ὀρμημα, ατος, τό, (§ 4. tab. D. c)
violent or impetuous motion; violence, Re.
 18. 21.

ὀρμημα], ατος, τό . . ὀρμή
 ὀρμήματι,^e dat. sing. . . ὀρμημα
 ὀρνεα, nom. pl. . . ὀρνεον
 ὀρνέοις, dat. pl. . . id.
 ὀρνεον], ου, τό, (§ 3. tab. C. c) . . ὀρνις
 ὀρνέον, gen. sing. . . ὀρνεον

ὀρνις], ἰθος, ὁ, ἡ, (§ 4. rem. 4) *a bird, fowl;*
the domestic hen, Mat. 23. 37; Lu. 13. 34.

ὄρνειον, ου, τό, (§ 3. tab. C. c) a bird, fowl,
Re. 18. 2; 19. 17, 21.

ὀροθεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(ὄρος, a bound, limit, and τίθημι) pr. the
act of fixing boundaries; a bound set, cer-
tain bound, fixed limit, Ac. 17. 26. N.T.

ὀροθεσίας,^a acc. pl. ὀροθεσία

ὄρος], εος, τό, (§ 5. tab. E. b) a mountain, hill,
Mat. 5. 1, 14; 8. 1; 17. 20, et al.

ὄρεινός, ἡ, ὄν, (§ 7. tab. F. a) moun-
tainous, hilly, Lu. 1. 39, 65.

ὄρους, gen. sing. ὄρος

ὀρύσσω, or ττω], fut. ξω, aor. 1, ὤρυξα,
(§ 26. rem. 2) to dig, excavate, Mat. 21. 33;
25. 18; Mar. 12. 1.

ὀρφανός], ἡ, ὄν, or οὐ, ὁ, ἡ, bereaved of
parents, orphan, Ja. 1. 27; bereaved, deso-
late, Jno. 14. 18.

ὀρφανούς, acc. pl. masc. ὀρφανός

ὀρχέομαι, οὐμαι], fut. ησομαι, (§ 17. tab. Q)
aor. 1, ὤρχησαμην, to dance, Mat. 11. 17,
et al.

ὀρχησαμένης, gen. sing. fem. part. aor. 1 . . . ὀρχέομαι

ὀρώ, 1 pers. sing. pres. ind. ὀράω

ὀρώμεν, 1 pers. pl. pres. ind. id.

ὀρών, nom. sing. masc. part. pres. id.

ὀρώντες, nom. pl. masc. part. pres. id.

ὀρώσαι, nom. pl. fem. part. pres. id.

ὅς, ἥ, ὅ], (§ 10. tab. J. g) rel. pron. who, which,
qui, quae, quod, Mat. 1. 16, 23, 25, et al.;
in N.T. interrog. ἐφ' ὅ, wherefore, why,
Mat. 26. 50; in N.T. ὅς μὲν—ὅς δέ, for
ὁ μὲν—ὁ δέ, Mat. 21. 35; 2 Co. 2. 16,
et al.

ὥς, adv. as, correlatively, Mar. 4. 26;
Jno. 7. 46; Ro. 5. 15, et al.; as, like as,
Mat. 10. 16; Ep. 5. 8, et al.; according
as, Gal. 6. 10, et al.; as, as it were, Re.
8. 8, et al.; as, Lu. 16. 1; Ac. 3. 12, et
al.; before numerals, about, Mar. 5. 13,
et al.; conj. that, Ac. 10. 28, et al.; how,
Ro. 11. 2, et al.; when, Mat. 28. 9; Phi.
2. 23; as an exclamatory particle, how,
Ro. 10. 15; equivalent to ὥστε, accord-
ingly, He. 3. 11; also, on condition that,

provided that, Ac. 20. 24; ὥς εἰπεῖν, so to speak,
He. 7. 9.

ὅσα, nom. and acc. pl. neut. ὅσος

ὅσαι, nom. pl. fem. id.

ὀσάκις], adv. id.

ὅσας, acc. pl. fem. id.

ὅσια, acc. pl. neut. ὅσιος

ὅσιον, acc. sing. masc. id.

ὅσιος], ἰα, ἰον, (§ 7. rem. 1) pr. sanctioned by
the supreme law of God, and nature; pious,
devout, Tit. 1. 8; pure, 1 Ti. 2. 8; su-
premely holy, Ac. 2. 27; 13. 35; He. 7. 26;
Re. 15. 4; 16. 5; τὰ ὅσια, pledged boun-
ties, mercies, Ac. 13. 34.

ὀσιότης, τητος, ἡ, (§ 4. rem. 2. c)
piety, sacred observance of all duties to-
wards God, holiness, Lu. 1. 75; Ep. 5. 24.

ὀσίως, adv. piously, holily, 1 Thes. 2. 10.

ὀσιότης], τητος, ἡ ὀσιος

ὀσιότητι, dat. sing. ὀσιότης

ὀσίους, acc. pl. masc. ὀσιος

ὀσίως],^b adv. id.

ὀσμῇ], ἡς, ἡ, (§ 2. tab. B. a) ὀζω

ὀσμῆν, acc. sing. ὀσμῆ

ὀσμῆς, gen. sing. id.

ὅσοι, nom. pl. masc. ὅσος

ὅσον, acc. sing. masc. and nom. and acc. neut. id.

ὅσος], η, ον, (§ 10. rem. 7. b) a correlative to
τόσος, τοσούτος, etc., as great, as much,
Mar. 7. 36; Jno. 6. 11; He. 1. 4; 8. 6;
10. 25; ἐφ' ὅσον χρόνον, for how long a
time, while, as long as, Ro. 7. 1; so, ἐφ'
ὅσον, sc. χρόνον, Mat. 9. 15; ὅσον
χρόνον, how long, Mar. 2. 19; neut.
ὅσον repeated, ὅσον ὅσον, used to give
intensity to other qualifying words, e.g.
μικρόν, the very least, a very very little
while, He. 10. 37; ἐφ' ὅσον, in as much
as, Mat. 25. 40, 45; καθ' ὅσον, by how
much, so far as, He. 3. 3; or, in as much
as, as, so, He. 7. 20; 9. 27; pl. ὅσα, so
far as, as much as, Re. 1. 2; 18. 7; how
great, how much, how many, what, Mar.
3. 8; 5. 19, 20; how many soever, as many
as, all who, 2 Co. 1. 20; Phi. 3. 15; 1 Ti.
6. 1; ὅσος ἂν, or ἐὰν, whoever, what
soever, Mat. 7. 12; 18. 18.

^a Ac. 17. 26.

^b 1 Thes. 2. 10.

ὄσάκις, adv. *as often as*, 1 Co. 11. 25, 26; Re. 11. 6. (ἄ).

ὄσους, acc. pl. masc. ὄσος
ὄσπερ], ἤπερ, ὅπερ, (ὅς & περ) an emphatic form
of the relative, Mar. 15. 6.

ὄστέα, acc. pl. ὄστέον

ὄστέον, οὖν], εἰς, οὖ, τό, (§ 3. rem. 3) *a*
bone, Mat. 23. 27; Lu. 24. 39, et al.

ὄστέων, gen. pl. ὄστέον
ὄστον, nom. sing. contr. id.

ὄστις], ἥτις, ὅ τι, gen. οὐτινος, ἥστινος, οὐτινος, &
ὄτου, (§ 10. tab. J. h) (ὅς & τις) relat.
pron. *whoever, whatever; whosoever, what-*
soever, Mat. 5. 39, 41; 13. 12; 18. 4; its
use in place of the simple relative is also
required in various cases, which may be
learnt from the grammars; ἕως ὄτου,
sc. χρόνου, *until*, Lu. 13. 8; *while*, Mat.
5. 25.

ὅτι, conj. *that*, Mat. 2. 16, 22, 23;
6. 5, 16; often used pleonastically in re-
citing another's words, Mat. 9. 18; Lu.
19. 42; Ac. 5. 23; as a causal particle,
for that, for, because, Mat. 2. 18; 5. 3, 4, 5;
13. 13; *because, seeing that, since*, Lu.
23. 40; Ac. 1. 17.

ὄστράκινα, nom. pl. neut. ὄστράκινος

ὄστράκινος, dat. pl. neut. id.

ὄστράκινος], η, ον, (§ 7. tab. F. a) (ὄστράκον, an
earthen vessel) *earthen, of earthenware*,
2 Co. 4. 7; 2 Ti. 2. 20. L.G.

ὄσφρησις],^a εως, ἡ, (§ 5. tab. E. c) (ὄσφραίνομαι,
to smell) *smell, the sense of smelling*.

ὄσφύας, acc. pl. ὄσφύς

ὄσφύες, nom. pl. id.

ὄσφύϊ, dat. sing. id.

ὄσφύν, acc. sing. id.

ὄσφύος, gen. sing. id.

ὄσφύς], υος, ἡ, (§ 5. tab. E. g) pl. αἱ ὄσφύες,
the loins, Mat. 3. 4; Mar. 1. 6, et al.

ὄσων, dat. sing. neut. ὄσος

ὄσων, gen. pl. id.

ὅταν], conj. (ὅτε & ἄν) *when, whenever*, Mat. 5. 11;
6. 2; Mar. 3. 11; Re. 4. 9, et al. freq.;
in N.T. *in case of, on occasion of*, Jno.
9. 5; 1 Co. 15. 27; He. 1. 6.

ὅτε], adv. *when, at the time that, at what time*, Mat. 7. 28;
9. 25; Lu. 13. 35, et al. freq.

ὅ τι, acc. sing. neut. ὅστις

ὅτι], conj. id.

ὅτου, gen. sing. neut. Att. for οὐτινος id.

οὖ, gen. sing. masc. or neut. ὅς

οὖ], adv. (pr. gen. of ὅς) *where, in what place*, Mat.
2. 9; 18. 20; *whither, to what place*, Lu.
10. 1; 22. 10; 24. 28; οὖ ἔαν, *whither-*
soever, 1 Co. 16. 6.

οὐ before a consonant, οὐκ before a vowel with
a lenis, and οὐχ with an aspirate], adv.
of negation, *not, no*, Mat. 5. 37; 12. 43;
23. 37; the peculiarities of its usage, and
as distinct from μή, may be learnt from
the grammars.

οὐχί, adv. *not*, Jno. 13. 10, 11; when
followed by ἀλλά, *nay, not so, by no*
means, Lu. 1. 60; 12. 51; used also in
negative interrogations, Mat. 5. 46, 47;
6. 25.

οὐά],^b interj. (Lat. *vah*) expressive of insult and
derision, *ah! aha!*

οὐαί], interj. (Lat. *væ*) *wol alas!* Mat. 11. 21; 18. 7;
23. 13, 14, 15, 16, et al; ἡ οὐαί, subst.,
a woe, calamity, Re. 9. 12; 11. 14.

οὐδαμῶς],^c adv. (οὐδαμός, *no one, ne unus quidem*)
by no means.

οὐδέ], adv. (οὐ & δέ) *neither, nor, and not, also not*,
Mat. 5. 15; 6. 15, 20, 26, 28; when sin-
gle, *not even*, Mat. 6. 29; 8. 10.

οὐδεὶς], οὐδεμία, οὐδέν, (§ 10. rem. 6. c) (οὐδέ &
εἷς) *not one, no one, none, nothing*, Mat.
5. 13; 6. 24; 19. 17; met. οὐδέν, *nothing*,
of no account, naught, Jno. 8. 54; Ac.
21. 24.

οὐδεμία, nom. sing. fem. οὐδεὶς

οὐδεμίαν, acc. sing. fem. id.

οὐδέν, nom. and acc. sing. neut. id.

οὐδένα, acc. sing. masc. id.

οὐδενί, dat. sing. neut. id.

οὐδενός, gen. sing. masc. and neut. id.

οὐδέποτε], adv. (οὐδέ & πότε) *never*, Mat. 7. 23;
21. 16, 42, et al. freq.

οὐδέπω], adv. (οὐδέ & πω) *not yet, never yet, never*,
Lu. 23. 53; Jno. 7. 39, et al.

οὐθελς], οὐθέν, later forms for οὐδέις, οὐδέν, v.r. 1 Co. 13. 2; 2 Co. 11. 8.

οὐθέν, nom. sing. neut.—A. C. Ln. Tdf. }
οὐδέν, Rec. Gr. Sch. (1 Co. 13. 2) } οὐθείς

οὐθένος, gen. sing. masc.—B. Ln. Tdf. }
οὐθενός, Rec. Gr. Sch. (2 Co. 11. 8) } id.

οὐκ, see οὐ.

οὐκέτι], adv. (οὐκ & ἔτι) *no longer, no more*, Mat. 22. 46, et al.

οὐκοῦν],^a *then, therefore*; used interrogatively, Jno. 18. 37.

οὐν], a particle expressing either simple sequence or consequence; *then, now then*, Mat. 13. 18; Jno. 19. 29, et al.; *then, thereupon*, Lu. 15. 28; Jno. 6. 14, et al.; *therefore, consequently*, Mat. 5. 48; Mar. 10. 9, et al.; it also serves to mark the resumption of discourse after an interruption by a parenthesis, 1 Co. 8. 4, et al.

οὐπω], adv. (οὐ & πω) *not yet*, Mat. 15. 17; 16. 9; 24. 6; Jno. 2. 4, et al.

οὐρά], ᾠς, ἡ, (§ 2. tab. B. b) *a tail*, Re. 9. 10, 19; 12. 4.

οὐραί, nom. pl.	οὐρά
οὐραῖς, dat. pl.	id.
οὐρανέ, voc. sing.	οὐρανός
οὐράνιος], ἰα, ιον, or ἰου, ὁ, ἡ	id.
οὐρανίον, gen. sing. fem.	οὐράνιος
οὐρανίῳ, dat. sing. fem.	id.
οὐρανόθεν], adv.	οὐρανός
οὐρανοί, nom. pl.	id.
οὐρανοῖς, dat. pl.	id.
οὐρανόν, acc. sing.	id.

οὐρανός], οὐ, ὁ, (§ 3. tab. C. a) and pl. οὐρανοί, ὧν, οἱ, *heaven, the heavens, the visible heavens and all their phenomena*, Mat. 5. 18; 16. 1; 24. 29, et al. freq.; *the air, atmosphere*, in which the clouds and tempests gather, the birds fly, etc., Mat. 6. 26; 16. 2, 3, et al.; *heaven* as the peculiar seat and abode of God, of angels, of glorified spirits, etc., Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50; Jno. 3. 13, 31; 6. 32, 38, 41, 42, 50, 51, 58; in N.T. *heaven* as a term expressive of the Divine Being, His administration, etc., Mat. 19. 14; 21. 25; Lu. 20. 4, 5; Jno. 3. 27.

οὐράνιος, ἰα, ιον, or ἰου, ὁ, ἡ, *heavenly, celestial*, Mat. 6. 14, 26, 32; 15. 13, et al.

οὐρανόθεν, adv. *from heaven*, Ac. 14. 17; 26. 13.

οὐρανοῦ, gen. sing.	οὐρανός
οὐρανούς, acc. pl.	id.
οὐρανῷ, dat. sing.	id.
οὐρανῶν, gen. pl.	id.
οὐράς, acc. pl.	οὐρά
Οὐρβανόν, ^b acc.	Οὐρβανός
Οὐρβανός], οὐ, ὁ, (§ 3. tab. C. a)	Urbanus, Urban, pr. name.

Οὐρίας], ου, ὁ, (§ 2. tab. B. d) *Urias, Uriah*, pr. name.

Οὐρίου, ^c gen.	Οὐρίας
οὐς, acc. pl. masc.	ὄς

οὐς], ὠτός, τό, (§ 4. rem. 3. b) *the ear*, Mat. 10. 27; Mar. 7. 33; Lu. 22. 50; Ac. 7. 57, et al.

ὠτόριον, ου, τό, (dimin. of ὠτίον) *an ear*, v.r. Mat. 14. 47.

ὠτίον, ου, τό, in N.T. simply equivalent to οὐς, *an ear*, Mat. 26. 51; Mar. 14. 47; Lu. 22. 51; Jno. 18. 10, 26.

οὐσα, nom. sing. fem. part. pres. (§ 12. tab. L)	εἰμί
οὐσαι, nom. pl. fem. part. pres.	id.
οὐσαν, acc. sing. fem. part. pres.	id.
οὐσῃ, dat. sing. fem. part. pres.	id.
οὐσῃς, gen. sing. fem. part. pres.	id.
οὐσι, dat. pl. masc. part. pres.	id.
οὐσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
οὐσίαν, acc. sing.	οὐσία
οὐσίας, gen. sing.	id.
οὐσῶν, gen. pl. fem. part. pres.	εἰμί
οὐτε], conj. (οὐ & τε) <i>neither, nor</i> , Lu. 20. 36;	

οὐτε—οὐτε, or οὐδὲ—οὐτε, *neither—nor*, Lu. 20. 35; Gal. 1. 12; in N.T. also used singly in the sense of οὐδέ, *not even*, Mar. 5. 3; Lu. 12. 26; 1 Co. 3. 2.

οὗτοι, nom. pl. masc. οὗτος
οὗτος], αὕτη, τοῦτο, (§ 10. tab. J. c, and rem. 3) *demons*. pron. *this, this person or thing*, Mat. 3. 3, 9, 17; 8. 9; 10. 2; 24. 34, et al. freq.; used by way of contempt, *this fellow*, Mat. 13. 55; 27. 47; αὐτὸ τοῦτο, *this very thing, this same thing*, 2 Co. 2. 3; 7. 11; εἰς αὐτὸ τοῦτο, and

^a Jno. 18. 37.

^b Ro. 16. 9.

^c Mat. 1. 6.

elliptically, ἀπὸ τοῦτο, for this same purpose, on this account, Ep. 6. 18, 22; 2 Pe. 1. 5; καὶ οὗτος, and moreover, Lu. 7. 12; 16. 1; 20. 30; καὶ τοῦτο, and that too, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δέ, partly—partly, He. 10. 33.

οὕτως & οὕτω before a consonant, adv. thus, in this way, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὅς μὲν οὕτως, ὅς δὲ οὕτως, one so, and another so, one in one way, and another in another, 1 Co. 7. 7; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; thus, under such circumstances, Ac. 20. 11; in such a condition, viz., one previously mentioned, Ac. 27. 17; 1 Co. 7. 26, 40; and, perhaps, Jno. 4. 6; in an ordinary way, at ease, like Lat. sic, perhaps, Jno. 4. 6.

οὐχ, see οὐ.

οὐχί], adv.	οὐ
ὀφειλᾶς, acc. pl.	ὀφειλή
ὀφείλει, 3 pers. sing. pres. ind.	ὀφείλω
ὀφείλεις, 2 pers. sing. pres. ind.	id.
ὀφείλεται, nom. pl.	ὀφειλέτης
ὀφειλέταις, dat. pl.	id.
ὀφείλετε, 2 pers. pl. pres. ind. and imper.	ὀφείλω
ὀφειλέτης], ου, ὅ, (§ 2. tab. B. c)	id.
ὀφείλῃ], ἦς, ἡ, (§ 2. tab. B. a)	id.
ὀφείλημα], ατος, τό, (§ 4. tab. D. c)	id.
ὀφειλήματα, acc. pl.	ὀφείλημα
ὀφειλῆν, acc. sing.	ὀφειλή
ὀφείλομεν, 1 pers. pl. pres. ind.	ὀφείλω
ὀφειλομένην, acc. sing. fem. part. pres. pass.	id.
ὀφειλόμενον, acc. sing. neut. part. pres. pass.	id.
ὀφείλοντες, nom. pl. masc. part. pres.	id.
ὀφείλοντι, dat. sing. masc. part. pres.	id.
ὀφείλουσι, 3 pers. pl. pres. ind.	id.

ὀφείλω], fut. ἦσω, (§ 35. rem. 5) aor. 2, ὥφελον, to owe, be indebted, Mat. 18. 28, 30, 34; to incur a bond, to be bound to make discharge, Mat. 23. 16, 18; to be bound or obliged by what is due or fitting or consequently necessary, Lu. 17. 10; Jno. 13. 14, et al.; to incur desert, to deserve, Jno. 19. 7; to be due or fitting, 1 Co. 7. 3, 36; from the Aram. to be delinquent, Lu. 11. 4.

ὀφειλέτης, ου, ὅ, (§ 2. tab. B. c) a debtor, one who owes, Mat. 18. 24; met.

one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27; Gal. 5. 3; in N.T. one who fails in duty, a delinquent, offender, Mat. 6. 12; a sinner, Lu. 13. 4, cf. v. 2.

ὀφειλή, ἦς, ἡ, (§ 2. tab. B. a) a debt, Mat. 18. 32; met. a duty, due, Ro. 13. 7; 1 Co. 7. 3.

ὀφείλημα, ατος, τό, (§ 4. tab. D. c) a debt; a due, Ro. 4. 4; in N.T. a delinquency, offence, fault, sin, Mat. 6. 12, cf. v. 14.

ὀφελον, (pr. aor. 2, of ὀφείλω) used later and in N.T. as an interj., O that! would that! 1 Co. 4. 8; Gal. 5. 12, et al.

ὀφεις, nom., acc., and voc. pl. ὀφίς
ὀφελον, ὀφείλω
ὀφελος], τό, only in the nom. (§ 6. rem. 5) (ὀφέλω, to further, augment) profit, utility, advantage, 1 Co. 15. 32, et al.

ὠφείλω, ὦ, fut. ἦσω, aor. 1, ὠφέλησα, (§ 16. tab. P) to help, profit, benefit, Mat. 27. 24; Mar. 7. 11; Ro. 2. 25, et al.

ὠφέλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) help; profit, gain, advantage, benefit, Ro. 3. 1; Jude 16.

ὠφελῖμος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) profitable, useful, beneficial; serviceable, 1 Ti. 4. 8, bis; 2 Ti. 3. 16; Tit. 3. 8.

ὀφεσι, dat. pl. ὀφίς
ὀφεων, gen. pl. id.
ὀφεως, gen. sing. id.

ὀφθαλμοδουλεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὀφθαλμός & δουλεία) eye-service, service rendered only while under inspection, Ep. 6. 6; Col. 3. 22. N.T.

ὀφθαλμοδουλεία, dat. sing.—Al. Ln. Sch.
ὀφθαλμοδουλείαις, Rec. Gr. Tdf. ὀφθαλμοδουλεία
(Col. 3. 22)

ὀφθαλμοδουλείαις, dat. pl. id.
ὀφθαλμοδουλείαν, acc. sing. id.
ὀφθαλμοί, nom. pl. ὀφθαλμός
ὀφθαλμοίς, dat. pl. id.
ὀφθαλμόν, acc. sing. id.
ὀφθαλμός], οὐ, ὅ, (§ 3. tab. C. a) ὁράω
ὀφθαλμοῦ, gen. sing. ὀφθαλμός
ὀφθαλμούς, acc. pl. id.
ὀφθαλμῷ, dat. sing. id.

ὀφθαλμῶν, gen. pl. ὀφθαλμός
ὀφθαλμοί, nom. sing. masc. part. aor. 1, pass.
(\$ 36. rem. 1) ὀράω
ὀφθαλμοί, nom. pl. masc. part. aor. 1, pass. id.
ὀφθαλμοί, gen. sing. masc. part. aor. 1, pass. id.
ὀφθαλμοί, 3 pers. sing. fut. pass. . . . id.
ὀφθαλμοί, 1 pers. sing. fut. pass. . . . id.
ὀφθαλμοί, acc. sing. ὀφθαλμός

ὄφιν], εως, ὅ, (\$ 5. tab. E. c) *a serpent*, Mat.
7. 10; 10. 16; *an artificial serpent*, Jno.
3. 14; *used of the devil or Satan*, Re.
12. 9, 14, 15; 20. 2; *met. a man of
serpentine character*, Mat. 23. 33.

ὄφρυς,^a gen. sing. ὄφρυς

ὄφρυς], ὄφρυς, ἡ, (\$ 5. tab. E. g) *a brow, eye-
brow; the brow of a mountain, edge of a
precipice*, Lu. 4. 29.

ὄχλος, ὄ, fut. ἴσω, (\$ 16. tab. P) . . . ὄχλος
ὄχλοι, nom. pl. id.
ὄχλοις, dat. pl. id.
ὄχλον, acc. sing. id.

ὄχλοποιέω, ὄ, fut. ἴσω, (\$ 16. tab. P) (ὄχλος &
ποιέω) *to collect a mob, create a tumult.*
N.T.

ὄχλοποιήσαντες,^b nom. pl. masc. part. aor. 1 ὄχλοποιέω

ὄχλος], ου, ὅ, (\$ 3. tab. C. a) *a crowd, a con-
fused multitude of people*, Mat. 4. 25;
5. 1; 7. 28; *spc. the common people*, Jno.
7. 49; *a multitude, great number*, Lu.
5. 29; 6. 17; Ac. 1. 15; *by impl. tumult,*
uproar, Lu. 22. 6; Ac. 24. 18.

ὄχλῳ, ὄ, fut. ἴσω, (\$ 16. tab. P)
pr. *to mob; to vex, trouble*, Lu. 6. 18; Ac.
5. 16.

ὄχλου, gen. sing. ὄχλος
ὄχλουμένοι, nom. pl. masc. part. pres. pass. . ὄχλῳ
ὄχλουμένους, acc. pl. masc. part. pres. pass. id.
ὄχλους, acc. pl. ὄχλος
ὄχλῳ, dat. sing. id.
ὄχλων, gen. pl. id.

ὄχυρῳμα], ατος, τό, (\$ 4. tab. D. c) (ὄχυρός, *to
fortify, ὄχυρός, firm, strong*) *a stronghold;*
*met. an opposing bulwark of error or
vice*, 2 Co. 10. 4. LXX.

ὄχυρῳμάτων,^c gen. pl. ὄχυρῳμα
ὄχυρία, acc. pl. ὄχυρία

ὄψαριον], ἰου, τό, (\$ 3. tab. C. c) (*dimin. of ὄψον, cooked
provision as distinguished from bread; a
dainty dish; fish*, Jno. 6. 9, 11;
21. 9, 10, 13.

ὄψαριον, gen. pl. ὄψαριον

ὄψε], adv. *late; put for the first watch, at evening*,
Mar. 11. 19; 13. 35; ὄψε σαββάτων,
after the close of the Sabbath, Mat. 28. 1.

ὄψιμος, ου, ὅ, ἡ, (\$ 7. rem. 2) *late;*
latter, Ja. 5. 7; *poetic and later prose for*

ὄψιμος, ἰα, ἰον, (\$ 7. rem. 1) *late*,
Mar. 11. 11; ἡ ὄψια, sc. ὥρα, *evening*,
*two of which were reckoned by the
Hebrews; one, from the ninth hour
until sunset*, Mat. 8. 16; 14. 15, et al.;
and the other, from sunset until dark,
Mat. 14. 23; 16. 2, et al.

ὄψει, 2 pers. sing. fut. ind. Att. (\$ 35. rem. 11) ὄράω
ὄψεσθε, 2 pers. pl. fut. ind. id.
ὄπεται, 3 pers. sing. fut. ind. id.
ὄπη, 2 pers. sing. fut. ind.—A. B. C. Ln. }
Sch. Tdf. } id.
ὄψει, Rec. Gr. (Mat. 27. 4) }

ὄψησθε, 2 pers. pl. aor. 1, subj. id.
ὄψια, nom. sing. fem. ὄψιος
ὄψιας, gen. sing. fem. id.
ὄψιμον,^d acc. sing. masc. ὄψιμος
ὄψιμος], ου, ὅ, ἡ ὄψις
ὄψιν, acc. sing. ὄψις
ὄψιος], ἰα, ἰον, (\$ 7. rem. 2) ὄψις
ὄψις], εως, ἡ, (\$ 5. tab. E. c) ὄράω
ὄψομαι, 1 pers. sing. fut. ind. (\$ 36. rem. 1) id.
ὄψομεθα, 1 pers. pl. fut. ind. id.
ὄπονται, 3 pers. pl. fut. ind. id.
ὄψωνια, nom. pl. ὄψωνιον
ὄψωνιον], ἰου, τό, (\$ 3. tab. C. c) (ὄψον, *cooked pro-
visions, etc.*), *provisions; a stipend or pay
of soldiers*, Lu. 3. 14; 1 Co. 9. 7; *wages
of any kind*, 2 Co. 11. 8; *due wages, a
stated recompense*, Ro. 6. 23. L.G.

ὄψωνίους, dat. pl. ὄψωνιον

II.

παγίδα, acc. sing. παγίς
παγιδεύσωσι,^e 3 pers. pl. aor. 1, subj. . . . παγιδεύω
παγιδεύω], fut. εἴσω, (\$ 13. tab. M) πῆγνυμι
παγίδος, gen. sing. παγίς

παῖς], ἰδος, ἦ, (§ 4. rem. 2. c)	πῆγνυμι
πάγον, acc. sing.	πάγος
πάγος], ου, ὅ, (§ 3. tab. C. a)	πῆγνυμι
πάγου, gen. sing.	πάγος
πάθει, dat. sing.	πάθος
παθεῖν, aor. 2, infin. (§ 36. rem. 4)	πάσχω
πάθη, acc. pl.	πάθος
πάθη, 3 pers. sing. aor. 2, subj.	πάσχω
πάθημα], ατος, τό, (§ 4. tab. D. c)	id.
παθήμασι, dat. pl.	πάθημα
παθήματα, nom. and acc. pl.	id.
παθημάτων, gen. pl.	id.
παθητός], ^a ἦ, ὄν, (§ 7. tab. F. a)	πάσχω
παθόντας, acc. pl. m. part. aor. 2, (§ 36. rem. 4)	id.
παθόντος, gen. sing. masc. part. aor. 2	id.
πάθος], εος, τό, (§ 5. tab. E. b)	id.
παθοῦσα, nom. sing. fem. part. aor. 2	id.
παθόν, nom. sing. masc. part. aor. 2	id.
παῖδα, acc. sing.	παῖς
παιδαγωγόν, acc. sing.	παιδαγωγός
παιδαγωγός], ου, ὅ, (§ 3. tab. C. a) (παῖς & ἀγω- γός, ἄγω) a <i>pedagogue</i> , <i>child-tender</i> , a person, usually a slave or freedman, to whom the care of the boys of a family was committed, whose duty it was to attend them at their play, lead them to and from the public school, and exercise a constant superintendence over their conduct and safety; in N.T. an ordinary <i>director or minister</i> contrasted with an Apostle, as a <i>pedagogue</i> occupies an in- ferior position to a parent, 1 Co. 4. 15; a term applied to the Mosaic law, as dealing with men as in a state of mere childhood and tutelage, Gal. 3. 24, 25.	
παιδαγωγούς, acc. pl.	παιδαγωγός
παιδαρίοις, dat. pl.	παιδάριον
παιδάριον], ἰου, τό, (§ 3. tab. C. c)	παῖς
παῖδας, acc. pl.	id.
παιδεία], ας, ἦ, (§ 2. tab. B. b, and rem. 2)	id.
παιδείᾳ, dat. sing.	παιδεία
παιδείαν, acc. sing.	id.
παιδείας, gen. sing.	id.
παιδεύει, 3 pers. sing. pres. ind. act.	παιδεύω
παιδεύωσι, 3 pers. pl. aor. 1, subj. pass. (§ 14. rem. 3. b)	id.
παιδενόμεθα, 1 pers. pl. pres. ind. pass.	id.
παιδενόμενοι, nom. pl. masc. part. pres. pass.	id.

παιδεύοντα, acc. sing. masc. part. pres. act.	παιδεύω
παιδεύουσα, nom. sing. fem. part. pres. act.	id.
παιδεύσας, nom. sing. masc. part. aor. 1, act.	id.
παιδευτάς, acc. pl.	παιδευτής
παιδευτήν, acc. sing.	id.
παιδευτής], ου, ὅ, (§ 2. tab. B. c)	παῖς
παιδεύω], fut. εἴσω, (§ 13. tab. M)	id.
παιδιά, nom., acc., and voc. pl.	παιδίον
παιδιόθεν], ^b adv.—Rec. Gr. Sch.	} παῖς
ἐκ παιδιόθεν, B. C. Ln. Tdf. (Mar. 9. 21) }	
παιδίους, dat. pl.	παιδίον
παιδίον], ου, τό, (§ 3. tab. C. c)	παῖς
παιδίον, gen. sing.	παιδίον
παιδίσκας, acc. pl.	παιδίσκη
παιδίσκη], ης, ἦ, (§ 2. tab. B. a)	παῖς
παιδίσκην, acc. sing.	παιδίσκη
παιδίσκης, gen. sing.	id.
παιδισκῶν, gen. pl.	id.
παιδιῶν, gen. pl.	παιδίον
παιδός, gen. sing.	παῖς
παιδῶν, gen. pl.	id.
παῖζεν, ^c pres. infin.	παῖζω
παῖζω], fut. παῖξομαι, (§ 26. rem. 2)	παῖς

παῖς], παιδός, ὅ, ἦ, (§ 4. rem. 2. c) a *child* in relation to parents, of either sex, Jno. 4. 51, et al.; a *child* in respect of age, either male or female, and of all ages from infancy up to manhood, a *boy*, *youth*, *girl*, *maiden*, Mat. 2. 16; 17. 18; Lu. 2. 43; 8. 54; a *servant*, *slave*, Mat. 8. 6, 8, 13, cf. v. 9; Lu. 7. 7, cf. v. 3. 10; an *attendant*, *minister*, Mat. 14. 2; Lu. 1. 69; Ac. 4. 25; also, Lu. 1. 54; or, perhaps, a *child* in respect of fatherly regard.

παιδάριον, ἰου, τό, (§ 3. tab. C. c) (dimin. of παῖς) a *little boy*, *child*; a *boy*, *lad*, Mat. 11. 16; Jno. 6. 9.

παιδεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) (παιδεύω) *education*, *training up*, *nurture* of children, Ep. 6. 4; *instruction*, *discipline*, 2 Ti. 3. 16; in N.T. *correction*, *chastisement*, He. 12. 5, 7, 8, 11.

παιδευτής, ου, ὅ, (§ 2. tab. B. c) a *preceptor*, *instructor*, *teacher*, pr. of boys; genr. Ro. 2. 20; in N.T. a *chastiser*, He. 12. 9.

παιδεύω, fut. εἴσω, (§ 13. tab. M)

aor. 1, ἐπαίδευσα, *to educate, instruct children*, Ac. 7. 22; 22. 3; genr. παιδεύομαι, *to be taught, learn*, 1 Ti. 1. 20; *to admonish, instruct by admonition*, 2 Ti. 2. 25; Tit. 2. 12; in N.T. *to chastise, chasten*, 1 Co. 11. 32; 2 Co. 6. 9; He. 12. 6, 7, 10; Re. 3. 19; of criminals, *to scourge*, Lu. 23. 16, 22.

παιδιόθεν, adv. *from childhood, from a child*, Mar. 9. 21. N.T.

παιδίον, ου, τό, (§ 2. tab. C. c) (dimin. of παῖς) *an infant, babe*, Mat. 2. 8, et al.; but usually in N.T. as equiv. to παῖς, Mat. 14. 21; Mar. 7. 28, et al. freq.; pl. voc. used by way of endearment, *my dear children*, 1 Jno. 2. 18, et al.; also as a term of familiar address, *children, my lads*, Jno. 21. 5.

παιδίσκη, ης, ἡ, (§ 2. tab. B. a) (fem. dimin. of παῖς) *a girl, damsel, maiden; a female slave or servant*, Mat. 26. 69; Mar. 14. 66, 69, et al.

παίζω, fut. παίξομαι, (§ 26. rem. 2) *to play in the manner of children; to sport, to practise the festive gestures of idolatrous worship*, 1 Co. 10. 7.

παίσας, nom. sing. masc. part. aor. 1. παίω
παίσῃ, 3 pers. sing. aor. 1, subj. id.
παίσι, dat. pl. (§ 4. rem. 3. b) παῖς

παίω], fut. παίσω, perf. πέπαικα, aor. 1, ἔπαισα, (§ 13. tab. M) *to strike, smite, with the fist*, Mat. 26. 68; Lu. 22. 64; *with a sword*, Mar. 14. 47; Jno. 18. 10; *to strike as a scorpion, to sting*, Re. 9. 5.

πάλαι], adv. *of old, long ago*, Mat. 11. 21; Lu. 10. 13; He. 1. 1; Jude 4; οἱ παῖλαι, *old, former*, 2 Pe. 1. 9; *some time since, already*, Mar. 15. 44.

παλαιός, á, óν, (§ 7. rem. 1) *old, not new or recent*, Mat. 9. 16, 17; 13. 52; Lu. 5. 36, et al.

παλαιότης, ης, ἡ, (§ 4. rem. 2. c) *oldness, antiquatedness, obsolescence*, Ro. 7. 6.

παλαιώ, ω, fut. ώσω, perf. πεπαλαίωκα, (§ 20. tab. T) *to make old; pass. to grow old, to become worn or effete*, Lu.

12. 33; He. 1. 11; met. *to treat as antiquated, to abrogate, supersede*, He. 8. 13.

παλαιά, nom. sing. fem. and acc. pl. neut. παλαιός
παλαιᾷ, dat. sing. fem. id.
παλαιάν, acc. sing. fem. id.
παλαιᾶς, gen. sing. fem. id.
παλαιόν, acc. sing. masc. and neut. id.
παλαιός], á, óν, (§ 7. rem. 1) πάλαι
παλαιότης], τητος, ἡ, (§ 4. rem. 2. c) id.
παλαιότητι, dat. sing. παλαιότης
παλαιού, gen. sing. neut. παλαιός
παλαιούμενα, acc. pl. neut. part. pres. pass. παλαιώ
παλαιούμενον, nom. sing. neut. part. pres. pass. id.
(§ 21. tab. U) id.

παλαιούς, acc. pl. masc. παλαιός
παλαιώ, ω], fut. ώσω, (§ 20. tab. T) πάλαι
παλαιῷ, dat. sing. neut. παλαιός
παλαιωθήσονται, 3 pers. pl. fut. pass. παλαιώ
πάλῃ], ης, ἡ, (§ 2. tab. B. a) (πάλῳ, *to swing round, sway backward and forward*) *wrestling; struggle, contest*, Ep. 6. 12.

παλιγενεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πάλιν & γένεσις) *a new birth; regeneration, renovation*, Mat. 19. 28; Tit. 3. 5. L.G.

παλιγενεσίᾳ, dat. sing. παλιγενεσία
παλιγενεσίας, gen. sing. id.

πάλιν], adv. *pr. back; again, back again*, Jno. 10. 17; Ac. 10. 16; 11. 10, et al.; *again by repetition*, Mat. 26. 43, et al.; *again in continuation, further*, Mat. 5. 33; 13. 44, 45; 47; 18. 19; *again, on the other hand*, 1 Jno. 2. 8, et al.

παμπληθεί], adv. (πᾶς & πλήθος) *the whole multitude together, all at once*.

παμπόλου, gen. sing. masc.—Rec. Gr. Sch.}
πάλιν πολλού, B. D. Ln. Tdf. (Mar. 8. 1) } πάμπολυς
πάμπολυς], παμπόλλη, πάπολυ, (§ 7. rem. 8. a)
(πᾶς & πολύς) *very many, very great, vast*

Παμφυλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Pamphylia, a country of Asia Minor*.

Παμφυλίαν, acc. Παμφυλία
Παμφυλίας, gen. id.

πᾶν, nom. and acc. sing. neut. πᾶς
πανδοχεῖ, dat. sing. πανδοχεύς
πανδοχεῖον], ου, τό, (§ 3. tab. C. c) id.
πανδοχεύς], έως, ό, (§ 5. tab. E. d) (a later form

for πανδοκεύς, πᾶς & δέχομαι) the keeper of a public inn or caravanserai, a host.

πανδοχεῖον, ον, τό, a public inn, place where travellers may lodge, called in the East by the name of menzil, khan, caravanserai.

πανηγύρει, dat. sing. πανήγυρις
πανήγυρις] εως, ἡ, (§ 5. tab. E. c) (πᾶς & ἄγυρις, an assembly) pr. an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.

πανοικί, adv. (πᾶς & οἶκος) with one's whole household or family.

πανοπλία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (πᾶς & ὅπλον) panoply, complete armour, a complete suit of armour, both offensive and defensive, as the shield, sword, spear, helmet, breastplate, etc., Lu. 11. 22; Ep. 6. 11, 13.

πανοπλίαν, acc. sing. πανοπλία
πανουργία, as, ἡ, (§ 2. tab. B. b, and rem. 2) πανουργος
πανουργία, dat. sing. πανουργία
πανουργίαν, acc. sing. id.
πανουργός, ου, ὁ, ἡ, (§ 7. rem. 2) (πᾶς & ἔργον) pr. ready to do anything; hence, crafty, cunning, artful, wily.

πανουργία, as, ἡ, knavery, craft, cunning, Lu. 20. 23; 1 Co. 3. 19, et al.

πάντα, acc. sing. masc. and nom. and acc. pl. neut. πᾶς
πάντας, acc. pl. masc. id.
πανταχῇ, adv.—Al. Ln. Tdf. } id.
πανταχοῦ, Rec. Gr. Sch. (Ac. 21. 28) }
πανταχόθεν, adv. id.
πανταχοῦ, adv. id.
παντελής, acc. sing. neut. παντελής
παντελής, εος, ὁ, ἡ, (§ 7. tab. G. b) (πᾶς & τέλος) perfect, complete; εἰς τὸ παντελής, adverbially, throughout, through all time, ever, He. 7. 25; with a negative, at all, Lu. 13. 11.

πάντες, nom. pl. masc. πᾶς
πάντῃ, adv. id.
παντί, dat. sing. masc. and neut. id.
πάντοθεν, adv. id.
παντοκράτορος, gen. sing. παντοκράτωρ
παντοκράτωρ, ορος, ὁ, (§ 4. rem. 2. f) (πᾶς & κράτος) almighty, omnipotent, 2 Co. 6. 18; Re. 1. 8; 4. 8, et al. (ᾱ). L.G.

παντός, gen. sing. masc. and neut. πᾶς
πάντοτε, adv. id.
πάντων, gen. pl. masc. and neut. id.
πάντως, adv. id.
παρ' by apostrophe for παρά.

παρά, prep., with a genitive, from, indicating source or origin, Mat. 2. 4, 7; Mar. 8. 11; Lu. 2. 1, et al.; οἱ παρ' αὐτοῦ, his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, etc., Mar. 5. 26; with a dative, with, by, nigh to, in, among, etc., Mat. 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἐαυτῷ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19; 2 Pe. 2. 11; 3. 8; with an accusative, motion, by, near to, along, Mat. 4. 18; motion, towards, to, at, Mat. 15. 30; Mar. 2. 13; motion terminating in rest, at, by, near, by the side of, Mar. 4. 1, 4; Lu. 5. 1; 8. 5; in deviation from, in violation of, inconsistently with, Ac. 18. 13; Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4; Ro. 1. 25; after comparatives, Lu. 3. 13; 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.

παραβαίνετε, 2 pers. pl. pres. ind. παραβαίνω
παραβαίνουνσι, 3 pers. pl. pres. ind. id.
παραβαίνω, fut. βήσομαι, aor. 2, παρέβην; (§ 37. rem. 1) (παρά & βαίνω) pr. to step by the side of; to deviate; met. to transgress, violate, Mat. 15. 2, 3; 2 Jno. 9; to incur forfeiture, Ac. 1. 25.

παραβάσις, εως, ἡ, (§ 5. tab. E. c) a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.

παραβάτης, ου, ὁ, (§ 2. tab. B. c) a transgressor, violator of law, Ro. 2. 25, 27; Gal. 2. 18; Ja. 2. 9, 11. (ᾱ).

παραβαίνων, nom. sing. masc. part. pres. παραβαίνω
παραβάλλω, fut. βαλῶ, (§ 27. rem. 1. b) (παρά & βάλλω) to cast or throw by the side of; met. to compare, Mar. 4. 30; absol., a nautical term, to bring-to, land, Ac. 20. 15.
παραβολή, ἡς, ἡ, (§ 2. tab. B. a) a

placing one thing by the side of another; a comparing; a parallel case cited in illustration; a comparison, simile, similitude, Mar. 4. 30; He. 11. 19; a parable, a short relation under which something else is figured, or in which that which is fictitious is employed to represent that which is real, Mat. 13. 3, 10, 13, 18, 24, 31, 33, 34, 36, 53; 21. 33, 45; 22. 1; 24. 32, et al.; in N.T. a type, pattern, emblem, He. 9. 9; a sentiment, grave and sententious precept, maxim, Lu. 14. 7; an obscure and enigmatical saying, anything expressed in remote and ambiguous terms, Mat. 13. 35; Mar. 7. 17; a proverb, adage, Lu. 4. 23.

παραβάλλωμεν, 1 pers. pl. aor. 2, subj. . . παραβάλλω
παραβάσεις, dat. sing. παράβασιν
παραβάσεων, gen. pl. id.
παραβάσεως, gen. sing. id.
παραβάσεις], εως, ή, (§ 5. tab. E. c) . . . παραβαίνω
παραβάται, nom. pl. παραβάτης
παραβάτην, acc. sing. id.
παραβάτης], ου, ό, (§ 2. tab. B. c) . . . παραβαίνω
παραβιάζομαι], fut. άσσομαι, (§ 26. rem. 1) (παρά & βιάζω) to force; to constrain, press with urgent entreaties, Lu. 24. 29; Ac. 16. 15. L.G.

παραβολαίς, dat. pl. παραβολή
παραβολάς, acc. pl. id.
παραβολεύομαι], fut. εύσομαι, (παράβολος, risk-
ing, venturesome) to stake or risk one's self,
v.r. Phi. 2. 30. N.T.

παραβουλευσάμενος, nom. sing. masc. part. }
aor. 1.—Gr. Sch. Tdf. παραβουλεύομαι
παραβουλευσάμενος, R. (Phi. 2. 30) }
παραβολή], ής, ή, (§ 2. tab. B. a) . . . παραβάλλω
παραβολή, dat. sing. παραβολή
παραβολήν, acc. sing. id.
παραβολής, gen. sing. id.
παραβουλεύομαι], fut. εύσομαι, (§ 15. tab. O)
παρά & βουλεύω) to be reckless, regard-
less, Phi. 2. 30. N.T.

παραβουλευσάμενος,^a nom. sing. masc. part.
aor. 1 παραβουλεύομαι
παραγγέλαντες, nom. pl. masc. part. aor. 1,
(§ 27. rem. 1. d) παραγγέλλω
παραγγέλιας, nom. sing. masc. part. aor. 1 id.

παραγγέλῃς, 2 pers. sing. aor. 1, subj. παραγγέλλω
παραγγέλια], as, ή, (§ 2. tab. B. b, and rem. 2) id.
παραγγέλια, dat. sing. παραγγέλια
παραγγέλῃαν, acc. sing. id.
παραγγέλῃας, gen. sing. and acc. pl. . . . id.
παράγγελλε, 2 pers. sing. pres. imper. . . παραγγέλλω
παραγγέλλει, 3 pers. sing. pres. ind. . . id.
παραγγέλλειν, pres. infin. id.
παραγγέλλωμεν, 1 pers. pl. pres. ind. . . id.
παραγγέλλω], fut. ελῶ, (§ 27. rem. 1. b) (παρά &
άγγέλλω) to announce, notify; to com-
mand, direct, charge, Mat. 10. 5; Mar.
6. 8; 8. 6; Lu. 9. 21, et al.; to charge,
obtest, entreat solemnly, 1 Ti. 6. 13.

παραγγέλια, as, ή, (§ 2. tab. B. b,
and rem. 2) a command, order, charge,
Ac. 5. 28; direction, precept, 1 Thes.
4. 2, et al.

παραγγέλλων, nom. sing. masc. part. pres. παραγγέλλω
παράγει, 3 pers. sing. pres. ind. παράγω
παραγενόμενοι, nom. pl. masc. part. aor. 2,
(§ 37. rem. 1) παραγίνομαι
παραγενόμενον, acc. sing. masc. part. aor. 2 . . id.
παραγενόμενος, nom. sing. masc. part. aor. 2 id.
παραγενομένου, gen. sing. masc. part. aor. 2 id.
παραγενομένους, acc. pl. masc. part. aor. 2 id.
παραγένωμαι, 1 pers. sing. aor. 2, subj. . . id.
παραγένονται, 3 pers. pl. aor. 2, subj. . . id.
παράγεται, 3 pers. sing. pres. ind. pass. . . παράγω
παραγίνεται, 3 pers. sing. pres. ind. . . παραγίνομαι
παραγίνομαι], fut. γενήσομαι, aor. 2, παρεγενόμην,
(§ 37. rem. 1) (παρά & γίνομαι) to be
by the side of; to come, approach, arrive,
Mat. 2. 1; 3. 13; Mar. 14. 43; Lu. 7. 4,
et al.; seq. επί, to come upon in order to
seize, Lu. 22. 52; to come forth in
public, make appearance, Mat. 3. 1; He.
9. 11.

παράγοντα, acc. sing. masc. part. pres. . . παραγω
παράγοντι, dat. sing. masc. part. pres. . . id.
παράγω], fut. άξω, (§ 23. rem. 1. b) (παρά & άγω)
to lead beside; intrans. to pass along or by,
Mat. 20. 30; Jno. 9. 1; to pass on, Mat.
9. 9, 27; intrans. and mid. to pass away,
be in a state of transition, 1 Co. 7. 31;
1 Jno. 2. 8, 17. (ά).

παράγων, nom. sing. masc. part. pres. . . παράγω
παραδεδομένοι, nom. pl. masc. part. perf. pass. παραδίδωμι

παραδίδονται, 3 pers. sing. perf. pass. (§ 30. rem. 4) παραδίδωμι
 παραδεδόκεισαν, 3 pers. pl. pluperf. act. (§ 13. rem. 8. f) id.
 παραδεδωκόσι, dat. pl. masc. part. perf. act. (§ 30. tab. Z) id.
 παραδειγματίζοντας, acc. pl. masc. part. pres. act. παραδειγματίζω
 παραδειγματίζω], fut. ἴσω, (§ 26. rem. 1) (παρά-δειγμα, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19; He. 6. 6. L.G.
 παραδειγματίσαι, aor. 1, infin. act. παραδειγματίζω
 παράδεισον, acc. sing. παράδεισος
 παράδεισος], ου, ὁ, (§ 3. tab. C. a) (of Oriental origin; in the Heb. פָּרַדִּיזָּה a park, a forest where wild beasts were kept for hunting; a pleasure-park, a garden of trees of various kinds; used in the LXX. for the Garden of Eden; in N.T. the celestial paradise, Lu. 23. 43; 2 Co. 12. 4; Re. 2. 7.
 παραδείσω, dat. sing. παράδεισος
 παραδέχονται, 3 pers. pl. fut. ind. παραδέχομαι
 παραδέχεσθαι, pres. infin. id.
 παραδέχεται, 3 pers. sing. pres. ind. id.
 παραδέχομαι], fut. ἔξομαι, (§ 23. rem. 1. b) (παρά & δέχομαι) to accept, receive; met. to receive, admit, yield assent to, Mar. 4. 20; Ac. 16. 21; 22. 18; 1 Ti. 5. 19; in N.T. to receive or embrace with favour, approve, love, He. 12. 6.
 παραδέχονται, 3 pers. pl. pres. ind. παραδέχομαι
 παραδέχου, 2 pers. sing. pres. imper. id.
 παραδιατριβαί,^a nom. pl. παραδιατριβή
 παραδιατριβή], ἦς, ἡ, (§ 2. tab. B. a) (παρά & διατριβή, waste of time, delay) useless disputation.
 παραδιδοῖ, 3 pers. sing. pres. subj.—Ln. Tdf. }
 (§ 30. rem. 5) } παραδίδωμι
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) }
 παραδιδόμεθα, 1 pers. pl. pres. ind. pass. (§ 30. tab. A. A) id.
 παραδιδόναι, pres. infin. act. id.
 παραδιδόντα, acc. sing. masc. part. pres. act. id.
 παραδιδόντες, nom. pl. masc. part. pres. act. id.
 παραδιδόντος, gen. sing. masc. part. pres. act. id.
 παραδιδόσθαι, pres. infin. pass. id.

παραδίδοται, 3 pers. sing. pres. ind. pass. παραδίδωμι
 παραδιδούς, nom. sing. masc. part. pres. act. id.
 παραδιδῶ, 3 pers. sing. pres. subj.—A. B. D. }
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) } id.
 παραδίδωμι], fut. δώσω, (§ 30. tab. Z) (παρά & δίδωμι) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19. 30; 1 Co. 15. 24; to abandon, Ac. 7. 42; Ep. 4. 19; to stake, hazard, Ac. 15. 26; to deliver as a matter of injunction, instruction, etc., Mar. 7. 13; Lu. 1. 2; Ac. 6. 14, et al.; absol. to render a yield, to be matured, Mar. 4. 29.
 παράδοσις, εως, ἡ, (§ 5. tab. E. c) delivery, handing over, transmission; in N.T. what is transmitted in the way of teaching, precept, doctrine, 1 Co. 11. 2; 2 Thes. 2. 15; 3. 6; tradition, traditional law, handed down from age to age, Mat. 15, 2, 3, 6, et al.
 παραδίδω, 2 pers. sing. pres. ind. act. παραδίδωμι
 παραδιδῶσι, 3 pers. pl. pres. subj. act. id.
 παραδοθείς, nom. sing. masc. part. aor. 1, pass. (§ 30. rem. 4) id.
 παραδοθείση, dat. sing. fem. part. aor. 1, pass. id.
 παραδοθείσης, gen. sing. fem. part. aor. 1, pass. id.
 παραδοθῆναι, aor. 1, infin. pass. id.
 παραδοθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 παραδοθήσεται, 3 pers. sing. fut. ind. pass. id.
 παραδοθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 παραδοῖ, 3 pers. sing. aor. 2, subj. (§ 30. rem. 5).—B. D. Ln. Tdf. }
 παραδῶ, Rec. Gr. Sch. (Mar. 4. 29) } id.
 παραδόντος, gen. sing. masc. part. aor. 2, act. id.
 παράδοξα,^b acc. pl. neut. παράδοξος
 παράδοξος], ου, ὁ, ἡ, (§ 7. rem. 2) (παρά δόξαν, beside expectation) unexpected; strange, wonderful, astonishing, Lu. 5. 26.
 παραδύσει, dat. sing. παράδοσις
 παραδύσεις, acc. pl. id.
 παραδύσεων, gen. pl. id.
 παράδοσιν, acc. sing. id.
 παράδοσις], εως, ἡ, (§ 5. tab. E. c) παραδίδωμι
 παραδοῦναι, aor. 2, infin. act. (§ 30. rem. 1) id.
 παραδούς, nom. sing. masc. part. aor. 2, act. id.

παραδῶ, 1 pers. sing. aor. 2, subj. act. παραδίδωμι
 παραδῶ, 3 pers. sing. aor. 2, subj. act. id.
 παραδῶσι, 3 pers. sing. fut. ind. act. id.
 παραδῶσι, 3 p. pl. aor. 2, subj. act.—B.Ln.Tdf. } id.
 παραδιδῶσι, Rec. Gr. Sch. (Mat. 10. 19) }
 παραδῶσιν, 3 pers. pl. fut. ind. act. id.
 παραδώσω, 1 pers. sing. fut. ind. act. id.
 παραδώσων, nom. sing. masc. part. fut. act. id.
 παραζηλοῦμεν, 1 pers. pl. pres. ind. παραζηλώω
 παραζηλώω, fut. ὥσω, (§ 20. tab. T) (παρά &
 ζηλώω) to provoke to jealousy, Ro. 10. 19;
 to excite to emulation, Ro. 11. 11, 14; to
 provoke to indignation, 1 Co. 10. 22. LXX.
 παραζηλώσαι, aor. 1, infin. παραζηλώω
 παραζηλώσω, 1 pers. sing. fut. ind. id.
 παραζηλώσω, 1 pers. sing. aor. 1, subj. id.
 παραθαλασσίαν,^a acc. sing. fem. παραθαλάσσιος
 παραθαλάσσιος], ἰα, ἰον, (§ 7. rem. 1) (παρά &
 θάλασσα) by the sea-side, situated on
 the sea-coast, maritime.
 παραθεῖναι, aor. 2, infin. act. (§ 28. tab. V) παρατίθημι
 παραθεωρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (παρά &
 θεωρέω) to look at things placed side by
 side, as in comparison, to compare in thus
 looking, to regard less in comparison, over-
 look, neglect, Ac. 6. 1.
 παραθήκη], ης, ῆ, (§ 2. tab. B. a) παρατίθημι
 παραθήκην, acc. sing. παραθήκη
 παραθήσομαι, 1 pers. sing. fut. ind. mid.
 (§ 28. tab. W) παρατίθημι
 παραθήσω, 1 pers. sing. fut. ind. act. id.
 παράθου, 2 pers. sing. aor. 2, imper. mid.
 (§ 28. rem. 8. d) id.
 παραθῶσι, 3 pers. pl. aor. 2, subj. act. id.
 παραινέω], ὦ, fut. ἔσω, (§ 22. rem. 1) (παρά &
 αἰνέω) to advise, exhort, Ac. 27. 9, 22.
 παραινῶ, 1 pers. sing. pres. ind. παραινέω
 παραινεῖσθαι, pres. infin. παραιτέομαι
 παραιτέομαι], οὔμαι, fut. ἴσομαι, (§ 17. tab. Q)
 (παρά & αἰτέω) to entreat; to beg off,
 excuse one's self, Lu. 14. 18, 19; to depre-
 cate, entreat against, Ac. 25. 11; He.
 12. 19; to decline receiving, refuse, reject,
 1 Ti. 4. 7; 5. 11; Tit. 3. 10; He. 12. 25;
 to decline, avoid, shun, 2 Ti. 2. 23.
 παραιτησάμενοι, nom. pl. masc. part. aor. 1 παραιτέομαι
 παραιτήσῃσθε, 2 pers. pl. aor. 1, subj. id.
 παραιτοῦ, 2 pers. sing. pres. imper. id.

παραιτοῦμαι, 1 pers. sing. pres. ind. παραιτέομαι
 παρακαθέσθαι], aor. 1, (pass. form) καθέσθην,
 (παρά & καθέζομαι) to sit down by, v.r.
 Lu. 10. 39.
 παρακαθεσθῆσα, nom. sing. fem. part. }
 aor. 1.—A. B. C. Tdf. } παρακαθέζομαι
 παρακάθισα, Rec. Gr. Sch. (Lu. }
 10. 39) }
 παρακαθίζω], fut. ἴσω, (§ 26. rem. 1) (παρά &
 καθίζω) to set beside; intrans. to sit by
 the side of, sit near, Lu. 10. 39.
 παρακάθισα,^b nom. sing. fem. part. aor. 1 παρακαθίζω
 παρακάλει, 2 pers. sing. pres. imper. act. παρακαλέω
 παρακαλεῖν, pres. infin. act. id.
 παρακαλεῖσθε, 2 pers. pl. pres. imper. pass. id.
 παρακαλεῖται, 3 pers. sing. pres. ind. pass. id.
 παρακαλεῖτε, 2 pers. pl. pres. imper. act. id.
 παρακαλέσαι, aor. 1, infin. act. id.
 παρακαλέσαι, 3 pers. sing. aor. 1, optat. act. id.
 παρακαλέσας, nom. sing. masc. part. aor. 1, act. id.
 παρακαλέση, 3 pers. sing. aor. 1, subj. act. id.
 παρακάλεσον, 2 pers. sing. aor. 1, imper. act. id.
 παρακᾶλέω], ὦ, fut. ἔσω, (§ 22. rem. 1) (παρά &
 καλέω) to call for, invite to come, send for,
 Ac. 28. 20; to call upon, exhort, admonish,
 persuade, Lu. 3. 18; Ac. 2. 40; 11. 23;
 to beg, beseech, entreat, implore, Mat. 8. 5,
 31; 18. 29; Mar. 1. 40; to animate, en-
 courage, comfort, console, Mat. 2. 18; 5. 4;
 2 Co. 1. 4, 6; pass. to be cheered, com-
 forted, Lu. 16. 25; Ac. 20. 12; 2 Co.
 7. 13, et al.
 παράκλησις, εως, ῆ, (§ 5. tab. E. c)
 a calling upon, exhortation, incitement, per-
 suasion, Ro. 12. 8; 1 Co. 14. 3; hortatory
 instruction, Ac. 13. 15; 15. 31; entreaty,
 importunity, earnest supplication, 2 Co.
 8. 4; solace, consolation, Lu. 2. 25; Ro.
 15. 4, 5; 2 Co. 1. 3, 4, 5, 6, 7; cheering
 and supporting influence, Ac. 9. 31; joy,
 gladness, rejoicing, 2 Co. 7. 13; cheer, joy,
 enjoyment, Lu. 6. 24.
 παράκλητος, ου, ὅ, (§ 3. tab. C. a)
 one called or sent for to assist another; an
 advocate, one who pleads the cause of an-
 other, 1 Jno. 2. 1; genr. one present to
 render various beneficial service, and thus
 the Paraclete, whose influence and opera-

tion were to compensate for the departure of Christ himself, Jno. 14. 16, 26; 15. 26; 16. 7.

παρακαλούμεθα, 1 pers. pl. pres. ind. pass. παρακαλέω

παρακαλοῦμεν, 1 pers. pl. pres. ind. act. id.

παρακαλοῦντες, nom. pl. masc. part. pres. act. id.

παρακαλοῦντος, gen. sing. masc. part. pres. act. id.

παρακαλοῦσι, 3 pers. pl. pres. ind. act. id.

παρακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & καλύπτω) to cover over, veil; met. pass. to be veiled from comprehension, Lu. 9. 45.

παρακαλῶ, 1 pers. sing. pres. ind. παρακαλέω

παρακαλῶν, nom. sing. masc. part. pres. act. id.

παρακαλῶνται, 3 pers. pl. pres. subj. pass. id.

παρακαταθήκη], ης, ἡ, (§ 2. tab. B. a) (παρακατατίθῃμι, to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20; 2 Ti. 1. 14.

παρακαταθήκην, acc. sing. παρακαταθήκη παράκειμαι], (§ 33. tab. D. D) (παρά & κείμαι) to lie near, be adjacent; met. to be at hand, be present, Ro. 7. 18, 21.

παράκειται, 3 pers. sing. pres. ind. παράκειμαι

παρακεκαλυμμένον, nom. sing. neut. part.

perf. pass. παρακαλύπτω

παρακεκλήμεθα, 1 pers. pl. perf. ind. pass.

(§ 22. rem. 4) παρακαλέω

παρακεχειμακῶτι, dat. sing. masc. part. perf. παραχειμάζω

παρακληθῆναι, aor. 1, infin. pass. παρακαλέω

παρακληθήσονται, 3 pers. pl. fut. ind. pass. id.

παρακληθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

παρακλησεί, dat. sing. παράκλησις

παρακλησεως, gen. sing. id.

παράκλησιν, acc. sing. id.

παράκλησις], εως, ἡ, (§ 5. tab. E. c) παρακαλέω

παράκλητον, acc. sing. παράκλητος

παράκλητος], ου, ὁ, (§ 3. tab. C. a) παρακαλέω

παρακοή], ης, ἡ, (§ 2. tab. B. a) παρακούω

παρακοήν, acc. sing. παρακοή

παρακοῆς, gen. sing. id.

παρακολουθῶ, ῶ], fut. ἦσω, (§ 11. tab. P.) (παρά & ἀκολουθῶ) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow with the thoughts, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.

παρακολουθήσει, 3 pers. sing. fut. ind. παρακολουθῶ

παρακούσῃ, 3 pers. sing. aor. 1, subj. παρακούω

παρακούω], fut. οὔσομαι, (παρά & ἀκούω) to hear

amiss, to fail to listen, neglect to obey, disregard, Mat. 18. 17, bis.

παρακοή, ης, ἡ, (§ 2. tab. B. a) an erroneous or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6; He. 2. 2.

παρακίπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & κίπτω) to stoop beside; to stoop down in order to take a view, Lu. 24. 12; Jno. 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25; 1 Pe. 1. 12.

παρακίψαι, aor. 1, infin. παρακίπτω

παρακίψας, nom. sing. masc. part. aor. 1 id.

παράλαβε, 2 pers. sing. aor. 2, imper. παραλαμβάνω

παραλαβείν, aor. 2, infin. act. id.

παραλαβόντα, acc. sing. masc. part. aor. 2, act. id.

παραλαβόντες, nom. pl. masc. part. aor. 2, act. id.

παραλαβών, nom. sing. masc. part. aor. 2, act. id.

παραλαμβάνει, 3 pers. sing. pres. ind. act. id.

παραλαμβάνεται, 3 pers. sing. pres. ind. pass. id.

παραλαμβάνοντες, nom. pl. masc. part. pres. act. id.

παραλαμβάνουσι, 3 pers. pl. pres. ind. act. id.

παραλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2,

παρέλάβον, (παρά & λαμβάνω) pr. to take to one's side; to take, receive to one's self, Mat. 1. 20; Jno. 14. 3; to take with one's self, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive in charge or possession, Col. 4. 17; He. 12. 28; to receive as a matter of instruction, Mar. 7. 4; 1 Co. 11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11; 1 Co. 15. 1; Col. 2. 6; pass. to be carried off, Mat. 24. 40, 41; Lu. 17. 34, 35, 36.

παραλέγομαι], (παρά & λέγω, to gather) to gather a course along; to sail by, coast along, Ac. 27. 8, 13.

παραλεγόμενοι, nom. pl. masc. part. pres. παραλέγομαι

παραλελυμένα, acc. pl. neut. part. perf. pass. παραλύω

παραλελυμένοι, nom. pl. masc. part. perf. pass. id.

παραλελυμένω, dat. sing. masc. part. perf. pass. id.

παραληφθήσεται, 3 pers. sing. fut. ind. pass.

(§ 36. rem. 2) παραλαμβάνω

παραλήψομαι, 1 pers. sing. fut. ind. id.

παράλιος], ίου, ὁ, ἡ, (§ 7. rem. 2) (παρά & ἄλς) adjacent to the sea, maritime; ἡ παράλιος, sc. χώρα, the sea-coast, Lu. 6. 17.

παραλίον, gen. sing. fem. παράλιος

παρὰλλᾶγῃ],^a ἦς, ἡ, (§ 2. tab. B. a) (παρὰλλᾶσσω, *to interchange*) *a shifting, mutation, change*.

παρὰλογίζηται, 3 pers. sing. pres. subj. παρὰλογίζομαι
παρὰλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (παρὰ
& λογίζομαι) *to misreckon, make a false
reckoning; to impose upon, deceive, delude,
circumvent*, Col. 2. 4; Ja. 1. 22.

παρὰλογίζόμενοι, nom. pl. masc. part. pres. παρὰλογίζομαι
παρὰλυτικόν, acc. sing. masc. . . . παρὰλυτικός
παρὰλυτικός], ἡ, ὅν παρὰλύω
παρὰλυτικούς, acc. pl. masc. . . . παρὰλυτικός
παρὰλυτικῶ, dat. sing. masc. . . . id.

παρὰλύω], fut. ὑσω, (§ 13. tab. M) (παρὰ & λύω)
*to unloose from proper fixity or consistency
of substance; to enervate or paralyse the
body or limbs; pass. to be enervated or en-
feebled*, He. 12. 12; pass. perf. part. παρὰ-
λελυμένος, *paralytic*, Lu. 5. 18, 24, et al.

παρὰλυτικός, ἡ, ὅν, (§ 7. tab. F. a)
paralytic, palsied, Mat. 4. 24; 8. 6; 9. 2, 6,
et al.

παρὰμείνας, nom. sing. masc. part. aor. 1 παρὰμένω
παρὰμένειν, pres. infin. id.

παρὰμένω], fut. μείνω, aor. 1, παρήμενα, (§ 27.
rem. 1. a. d) *to stay beside; to continue,
stay, abide*, 1 Co. 16. 6; He. 7. 23; met. *to
remain constant in, persevere in*, Ja. 1. 25.

παρὰμεινῶ, 1 pers. sing. fut. ind. . . . παρὰμένω
παρὰμνέσθε, 2 pers. pl. pres. imper. παρὰμνέομαι
παρὰμνέομαι, οὐμαι], fut. ἡσομαι, (§ 17. tab. Q)
(παρὰ & μνέομαι, *to speak, from μνέ-
θος*) *to exercise a gentle influence by
words; to soothe, comfort, console*, Jno.
11. 19, 31; 1 Thes. 5. 14; *to cheer, ex-
hort*, 1 Thes. 2. 11.

παρὰμνῖα, as, ἡ, (§ 2. tab. B. b,
and rem. 2) *comfort, encouragement*, 1 Co.
14. 3.

παρὰμνῖον, ἰον, τό, (§ 3. tab. C. c)
gentle cheering, encouragement, Phi. 2. 1.

παρὰμνῖσονται, 3 pers. pl. aor. 1, subj. παρὰμνέομαι
παρὰμνῖα], as, ἡ id.

παρὰμνῖαν,^b acc. sing. παρὰμνῖα
παρὰμνῖον],^c ἰον, τό παρὰμνέομαι
παρὰμνόμενοι, nom. pl. masc. part. pres. id.

παρὰνομίῳ, ῶ], fut. ἡσω, (§ 16. tab. P) (παρὰ &
νόμος) *to violate or transgress the law*,
Ac. 23. 3.

παρὰνομία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
violation of the law, transgression, 2 Pe.
2. 16.

παρὰνομία], as, ἡ παρὰνομέω
παρὰνομίας,^d gen. sing. παρὰνομία
παρὰνομῶν,^e nom. sing. masc. part. pres. παρὰνομέω
παρὰπεσόντας,^f acc. pl. masc. part. aor. 2,
(§ 37. rem. 1) παρὰπίπτω
παρὰπικραίνω], fut. ανῶ, aor. 1, παρὰπικράνα,
(§ 27. rem. 1. c. e) (παρὰ & πικραίνω)
*pr. to incite to bitter feelings; to provoke;
absol. to act provokingly, be refractory*,
He. 3. 16. LXX.

παρὰπικρασμός, οὐ, ὁ, (§ 3. tab. C. a)
*exacerbation, exasperation, provocation;
contumacy, rebellion*, He. 3. 8, 15. LXX.

παρὰπικρασμός], οὐ, ὁ παρὰπικραίνω
παρὰπικρασμῶ, dat. sing. παρὰπικρασμός
παρὰπίπτω], fut. πεσοῦμαι, aor. 2, παρὰπέσον,
(§ 37. rem. 1) (παρὰ & πίπτω) *pr. to
fall by the side of; met. to fall off or away
from, make defection from*, He. 6. 6.

παρὰπτωμα, ατος, τό, (§ 4. tab. D. c)
*pr. a stumbling aside, a false step; in N.T.
a trespass, fault, offence, transgression*, Mat.
6. 14, 15; Mar. 11. 25, 26; Ro. 4. 25,
et al.; *a fall, defalcation in faith*, Ro.
11. 11, 12. L.G.

παρὰπλεῖσαι,^g aor. 1, infin. παρὰπλέω
παρὰπλέω], fut. εὔσομαι, (§ 35. rem. 1. 3) (παρὰ
& πλέω) *to sail by or past a place*.

παρὰπλήσιον,^h adv. παρὰπλήσιος
παρὰπλήσιος] ου, ὁ, ἡ, τό,—ον, (§ 7. rem. 2)
(παρὰ & πλησίος, *near*) *pr. near along-
side; met. like, similar; neut. παρὰπλή-
σιον, adverbially, near to, with a near
approach to*, Phi. 2. 27.

παρὰπλησίως, adv. *like, in the same
or like manner*, He. 2. 14.

παρὰπλησίως,ⁱ adv. παρὰπλήσιος
παρὰπορεύεσθαι, pres. infin. παρὰπορεύομαι
παρὰπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) παρὰ
& πορεύομαι) *to pass by the side of; to
pass along*, Mat. 27. 39; Mar. 11. 20;
15. 29, et al.

παρὰπορεύόμενοι, nom. pl. masc. part. pres. παρὰπορεύομαι
παρὰπτωμα], ατος, τό, (§ 4. tab. D. c) παρὰπίπτω
παρὰπτώμασι, dat. pl. παρὰπτωμα

παρὰπτώματα, acc. pl. παρὰπτωμα
παρὰπτώματι, dat. sing. id.
παρὰπτώματος, gen. sing. id.
παρὰπτωμάτων, gen. pl. id.
παρὰρρέω], fut. ῥεύσομαι, aor. 2, παρὰρρήν, (§ 36. rem. 1) (παρὰ & ῥέω) to flow beside; to glide aside from; to fall off from profession, decline from steadfastness, make forfeit of faith, He. 2. 1.
παρὰρρῶμεν,^a 1 pers. pl. aor. 2, subj. . . . παρὰρρῶ
παρὰρρημον], ου, τό, (§ 3. tab. C. c) (παρὰ & σῆμα) a distinguishing mark; an ensign or device of a ship.
παρὰσῆμω,^b dat. sing. παρὰσημον
παρὰσκευαζόντων, gen. pl. masc. part. pres. παρὰσκευάζω
παρὰσκευάζω], fut. ἄσω, (§ 26. rem. 1) (παρὰ & σκευάζω, to equip) to prepare, make ready, 2 Co. 9. 2, 3; mid. to prepare one's self, put one's self in readiness, Ac. 10. 10; 1 Co. 14. 8.
παρὰσκευή, ἥς, ἡ, (§ 2. tab. B. a) a getting ready, preparation; in N.T. preparation for a feast, day of preparation, Mat. 27. 62; Mar. 15. 42, et al.
παρὰσκευάζεται, 3 pers. sing. fut. mid. . . παρὰσκευάζω
παρὰσκευή], ἥς, ἡ id.
παρὰσκευήν, acc. sing. παρὰσκευή
παρὰσκευῆς, gen. sing.—B. Ln. Tdf. . . . } id.
παρὰσκευή, Rec. Gr. Sch. (Lu. 23. 54) }
παρὰστήναι, aor. 2, infin. (§ 29. tab. X) . . . παρὰστήμι
παρὰστήσαι, aor. 1, infin. id.
παρὰστήσατε, 2 pers. pl. aor. 1, imper. . . id.
παρὰστήσει, 3 pers. sing. fut. ind. . . . id.
παρὰστήσῃ, 3 pers. sing. aor. 1, subj. . . . id.
παρὰστησόμεθα, 1 pers. pl. fut. ind. mid. (§ 29. tab. Y) id.
παρὰστήσωμεν, 1 pers. pl. aor. 1, subj. . . id.
παρὰστήτε, 2 pers. pl. aor. 2, subj. . . . id.
παρὰσχών, nom. sing. masc. part. aor. 2 . . παρὰσχω
παρὰτεθῆναι, aor. 1, infin. pass.—A. Ln. }
παρὰτεθῆναι, Rec. Gr. Sch. . . . } παρὰτίθημι
παρὰτεθῆναι, Tdf. (Mar. 8. 7) }
παρὰτείνω], (παρὰ & τείνω) to extend, stretch out; to prolong, continue, Ac. 20. 7.
παρὰτηρέωθε, 2 pers. pl. pres. mid. . . . παρὰτηρέω
παρὰτηρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (παρὰ & τηρέω) to watch narrowly, Ac. 9. 24; to observe or watch insidiously, Mar. 3. 2;

Lu. 6. 7; 14. 1; 20. 20; to observe scrupulously, Gal. 4. 10.
παρὰτήρησις, εως, ἡ, (§ 5. tab. E. c) careful watching, intent observation, Lu. 17. 20. L.G.
παρὰτηρήσαντες, nom. pl. masc. part. aor. 1 παρὰτηρέω
παρὰτηρήσεως,^c gen. sing. παρὰτήρησις
παρὰτήρησις], εως, ἡ παρὰτηρέω
παρὰτηρούμενοι, nom. pl. masc. part. pres. mid. id.
παρὰτίθεμαι, 1 pers. sing. pres. ind. mid. (§ 28. tab. W) παρὰτίθημι
παρὰτιθέμενα, acc. pl. neut. part. pres. pass. . id.
παρὰτιθέμενον, acc. sing. neut. part. pres. pass. id.
παρὰτιθέμενος, nom. sing. masc. part. pres. mid. id.
παρὰτιθέναι, pres. infin. act. id.
παρὰτιθέσθωσαν, 3 pers. pl. pres. imper. pass. id.
παρὰτίθημι], fut. παρὰθήσω, (§ 28. tab. V) παρὰ & τίθημι) to place by the side of, or near; to set before, Mar. 6. 41; 8. 6, 7; Lu. 9. 16; met. to set or lay before, propound, Mat. 13. 24, 31; to inculcate, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.
παρὰθήκη, ἥς, ἡ, (§ 2. tab. B. a) a deposit, a thing committed to one's charge, a trust, 2 Ti. 1. 12; v.r. 1 Ti. 6. 20; 2 Ti. 1. 14.
παρὰτιῶσι, 3 pers. pl. pres. subj.—B. C. Tdf. }
παρὰτιῶσι, Rec. Gr. Ln. Sch. (Mar. 8. 6) } παρὰτίθημι
παρὰτυγχάνοντας,^d acc. pl. masc. part. pres. παρὰτυγχάνω
παρὰτυγχάνω], fut. τεύξομαι, aor. 2, παρὰτυχον, (§ 36. rem. 2) (παρὰ & τυγχάνω) to happen, to chance upon, chance to meet.
παρὰντίκα],^e adv. (παρὰ & ἀντίκα) instantly, immediately; ὅ, ἡ, τὸ, παρὰντίκα, momentary, transient, 2 Co. 4. 17. (γ).
παρὰφέρεσθε, 2 pers. pl. pres. imper. pass.—Gr. Sch. Tdf. } παρὰφέρω
περιφέρεσθε, Rec. (He. 13. 9) . . . }
παρὰφερόμεναι, nom. pl. fem. part. pres. pass.—Gr. Sch. Tdf. } id.
περιφερόμεναι, Rec. (Jude 12) . . . }
παρὰφέρω], fut. παροίσω, aor. 2, παρήνεγκον, (§ 36. rem. 1) (παρὰ & φέρω) to carry past; to cause to pass away, Mar. 14. 36; Lu. 22. 42; pass. to be swept along, v.r. Jude 12; to be led away, misled, seduced, v.r. He. 13. 9.

παρὰφρονέω, ὦ], fut. ἴσω, (§ 16. tab. P) (παρὰ & φρονέω) to be beside one's wits; παρὰφρονῶν, in foolish style, 2 Co. 11. 23.

παρὰφρονία, as, ἡ, (§ 2. tab. B. b, and rem. 2) madness, folly, 2 Pe. 2. 16. N.T.

παρὰφρονία], as, ἡ . . . παρὰφρονέω
παρὰφρονίαν,^a acc. sing. . . παρὰφρονία
παρὰφρονῶν,^b nom. sing. masc. part. pres. παρὰφρονέω
παρὰχειμάζω], (παρὰ & χειμάζω) to winter, spend the winter, Ac. 27. 12; 28. 11; 1 Co. 16. 6; Tit. 3. 12.

παρὰχειμασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a wintering in a place, Ac. 27. 12. L.G.

παρὰχειμάσαι, aor. 1, infin. . . παρὰχειμάζω
παρὰχειμασία], as, ἡ . . . id.
παρὰχειμασίαν,^c acc. sing. . . παρὰχειμασία
παρὰχειμάσω, 1 pers. sing. fut. ind. . . παρὰχειμάζω
παρὰχρήμα], adv. (παρὰ & χρήμα) forthwith, immediately, Mat. 21. 19, 20; Lu. 1. 64, et al.

παρὰδάλει,^d dat. sing. . . πάρδαλις
πάρδαλις], εως, ἡ, (§ 5. tab. E. c) (equiv. to πάρδος) a leopard, or panther.

παρεβάλομεν, 1 pers. pl. aor. 2, ind. act. (§ 27. rem. 2. d) . . . παραβάλλω

παρέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) παραβαίνω
παρεβιάσαντο, 3 pers. pl. aor. 1, ind. . . παραβιάζομαι
παρεβιάσατο, 3 pers. sing. aor. 1, ind. . . id.

παρεγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . παραγίνομαι

παρεγενόμην, 1 pers. sing. aor. 2, ind. . . id.

παρεγένοντο, 3 pers. pl. aor. 2, ind. . . id.

παρεγίνοντο, 3 pers. pl. imperf. . . id.

παρεδέχθησαν, 3 pers. pl. aor. 1, ind. pass. }
B. Ln. Tdf. . . } παραδέχομαι
ἀπεδέχθησαν, Rec. Gr. Sch. (Ac. 15. 4) }

παρεδίδοτο, 3 pers. sing. imperf. pass. (§ 30. tab. A. A) . . . παραδίδωμι

παρεδίδου, 3 pers. s. imperf. act. (§ 31. rem. 2) . . . id.

παρεδίδουν, 3 pers. pl. imperf. act. . . id.

παρεδόθη, 3 pers. sing. aor. 1, pass. (§ 30. rem. 4) . . . id.

παρεδόθην, 1 pers. sing. aor. 1, ind. pass. . . id.

παρεδόθητε, 2 pers. pl. aor. 1, ind. pass. . . id.

παρέδοσαν, 3 pers. pl. aor. 2, ind. act. . . id.

παρεδρεύοντες, nom. pl. masc. part. pres.— }
Al. Ln. Tdf. . . } παρεδρεύω
προσεδρεύοντες, R. Gr. Sch. (1 Co. 9. 13) }

παρεδρεύω], fut. εὔσω, (§ 13. tab. M) (πάρεδρος, one who sits by, παρὰ & ἔδρα) to sit near; to attend, serve, v.r. 1 Co. 9. 13.

παρέδωκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. b. c) . . . παραδίδωμι

παρεδόκαμεν, 1 pers. pl. aor. 1, ind. act. . . id.

παρέδωκαν, 3 pers. pl. aor. 1, ind. act. . . id.

παρέδωκας, 2 pers. sing. aor. 1, ind. act. . . id.

παρεδώκατε, 2 pers. pl. aor. 1, ind. act. . . id.

παρέδωκε, 3 pers. sing. aor. 1, ind. act. . . id.

παρέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) . . . παρὰτίθημι

παρεθεωροῦντο,^e 3 pers. pl. imperf. pass. . . παραθεωρέω

παρέθηκαν, 3 pers. pl. aor. 1, ind. act. . . παρὰτίθημι

παρέθηκε, 3 pers. sing. aor. 1, ind. act. . . id.

πάρει, 2 pers. sing. pres. ind. . . πάρειμι

παρειμένας,^f acc. pl. fem. part. perf. pass. . . παρήμι

πάριμι], (§ 12. tab. L) (παρὰ & εἰμί) to be beside; to be present, Lu. 13. 1, et al.; to be come, Mat. 26. 50; Jno. 7. 6; 11. 28;

Col. 1. 6, et al.; to be in possession, He. 13. 5; 2 Pe. 1. 9, 12; part. παρών,

οὔσα, ὄν, present, 1 Co. 5. 3; τὸ παρόν,

the present time, the present, He. 12. 11.

παρουσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) presence, 2 Co. 10. 10; Phi. 2. 12; a coming, arrival, advent, Phi. 1. 26; Mat. 24. 3, 27, 37, 39; 1 Co. 15. 23, et al.

παρεῖναι, pres. infin. . . πάριμι

παρεισάγω], fut. ἄξω, (§ 23. rem. 1. b) (παρὰ & εἰσάγω) to introduce stealthily, 2 Pe. 2. 1.

παρείσακτος, ου, ὁ, ἡ, (§ 7. rem. 2) clandestinely introduced, brought in stealthily, Gal. 2. 4. N.T.

παρείσακτος], ου, ὁ, ἡ . . . παρεισάγω

παρεισάκτους,^g acc. pl. masc. . . παρείσακτος

παρεισάξουσιν,^h 3 pers. pl. fut. ind. . . παρεισάγω

παρεισδύνω, or δύνω], fut. δύσω, aor. 1, παρεισ-

έδυσσα, (παρὰ & εἰσδύνω) to enter privily,

creep in stealthily, steal in.

παρεισέδυσαν,ⁱ 3 pers. pl. aor. 1, ind. . . παρεισδύνω

παρεισεγγίκαντες,^k nom. pl. masc. part. aor. 1,

(§ 36. rem. 1) . . . παρεισφύρω

παρεισέρχομαι], aor. 2, παρεισῆλθον, (§ 36. rem. 1)

(παρὰ & εἰσέρχομαι) to supervene, Ro. 5. 20; to steal in, Gal. 2. 4.

παρεισῆλθε, 3 pers. sing. aor. 2, ind. . . παρεισέρχομαι

παρεισῆλθον, 3 pers. pl. aor. 2, ind.	παρεισέρχομαι
πάρεισι, 3 pers. pl. pres. ind.	πάριμι
παρειστίγκεισαν, 3 pers. pl. pluperf. (§ 29. rem. 4)	παρίστημι
παρεισφέρω], fut. παρεισώσω, aor. 1, παρεισῆνεγα, (§ 36. rem. 1) (παρά & εἰσφέρω) to bring in beside; to bring into play, superinduce, exhibit in addition, 2 Pe. 1. 5.	
παρεῖχε, 3 pers. sing. imperf. (§ 13. rem. 4)	παρέχω
παρείχετο, 3 pers. sing. imperf. mid.	id.
παρεῖχον, 3 pers. pl. imperf. act.	id.
παρεκάλει, 3 pers. sing. imperf. act.	παρακαλέω
παρεκάλεσα, 1 pers. sing. aor. 1, ind. (§ 22. rem. 1)	id.
παρεκάλεσαν, 3 pers. pl. aor. 1, ind. act.	id.
παρεκάλεσας, 2 pers. sing. aor. 1, ind. act.	id.
παρεκάλεσε, 3 pers. sing. aor. 1, ind. act.	id.
παρεκαλοῦμεν, 1 pers. pl. imperf. act.	id.
παρεκάλουν, 3 pers. pl. imperf. act.	id.
παρεκλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 22. rem. 4)	id.
παρεκλήθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
παρεκλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
παρεκτός], adv. (παρά & ἐκτός) without, on the outside; except, Mat. 5. 32; Ac. 26. 29; τὰ παρεκτός, other matters, 2 Co. 11. 28. LXX.	
παρέκνυψε, 3 pers. sing. aor. 1, ind.	παρακύντω
παρέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2)	παραλαμβάνω
παρέλαβες, 2 pers. sing. aor. 2, ind. act.	id.
παρελάβετε, 2 pers. pl. aor. 2, ind. act.	id.
παρέλαβον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act.	id.
παρελάβοσαν, 3 pers. pl. aor. 2, ind. act. (§ 35. rem. 13).—A. Gr. Tdf.	id.
παρέλαβον, Sch.	
παρέλαβε, Rec. (2 Thes. 3. 6)	
παρελέγοντο, 3 pers. pl. imperf.	παραλέγομαι
παρελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	παρέρχομαι
παρελεύσονται, 3 pers. pl. fut. ind.	id.
παρεληλυθέναι, perf. 2, infin.	id.
παρεληλυθώς, nom. sing. masc. part. perf. 2	id.
παρελθάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—A. C. D. Ln. Tdf.	id.
παρελθέτω, Rec. Gr. Sch. (Mat. 26. 39)	
παρελθεῖν, aor. 2, infin.	id.

παρελθέτω, 3 pers. sing. aor. 2, imper.	παρέρχομαι
παρέλθῃ, 3 pers. sing. aor. 2, subj.	id.
παρελθόντες, nom. pl. masc. part. aor. 2	id.
παρελθών, nom. sing. masc. part. aor. 2	id.
παρελθωσι, 3 pers. pl. aor. 2, subj.	id.
παρεμβολάς, acc. pl.	παρεμβολή
παρεμβολή], ἦς, ἥ, (§ 2. tab. B. a) (παρεμβάλλω, to interpose or insert, παρά & ἐμβάλλω) an insertion besides; later, a marshalling of an army; an array of battle, army, He. 11. 34; a camp, He. 13. 11, 13; Re. 20. 9; a standing camp, fortress, citadel, castle, Ac. 21. 34, 37; 22. 24; 23. 10, 16, 32.	
παρεμβολήν, acc. sing.	παρεμβολή
παρεμβολῆς, gen. sing.	id.
παρένεγκε, 2 pers. sing. aor. 2, imper. (§ 36. rem. 1)	παραφέρω
παρενεγκεῖν, aor. 2, infin.	id.
παρενοχλεῖν, ^a pres. infin.	παρενοχλέω
παρενοχλώ, ὦ], fut. ἴσω, (§ 16. tab. P) (παρά & ἐνοχλέω) to superadd molestation; to trouble, harass, Ac. 15. 19.	
παρέξει, 3 pers. sing. fut. ind.	παρέχω
παρέξη, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf.	id.
παρέξει, Rec. Gr. Sch. (Lu. 7. 4)	
παρεπίδημοι, nom. pl. masc.	παρεπίδημος
παρεπιδήμοις, dat. pl. masc.	id.
παρεπίδημος], ου, ὅ, ἥ, (§ 7. rem. 2) (παρά & ἐπίδημος) residing in a country not one's own, a sojourner, stranger, He. 11. 13; 1 Pe. 1. 1; 2. 11. L.G.	
παρεπιδήμους, acc. pl. masc.	παρεπίδημος
παρεπύκρναναν, ^b 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e)	παραπικραίνω
παρεπορεύοντο, 3 pers. pl. imperf.	παραπορεύομαι
παρέρχεσθε, 2 pers. pl. pres. ind.	παρέρχομαι
παρέρχεται, 3 pers. sing. pres. ind.	id.
παρέρχομαι], fut. παρ ελεύσομαι, aor. 2, παρήλθον, (§ 36. rem. 1) (παρά & ἔρχομαι) to pass beside, pass along, pass by, Mat. 8. 28; Mar. 6. 48; to pass, elapse, as time, Mat. 14. 15; Ac. 27. 9; to pass away, be removed, Mat. 26. 39, 42; Mar. 14. 35; met. to pass away, disappear, vanish, perish, Mat. 5. 18; 24. 34, 35; to become vain, be rendered void, Mat. 5. 18; Mar. 13. 31; trans. to pass by, disregard, neglect, Lu.	

II. 42; 15. 29; *to come to the side of, come to*,
Lu. 12. 37; 17. 7.

πάρεσιν, acc. sing.	πάρεσις
πάρεσις], εως, ἡ, (§ 5. tab. E. c)	παρίημι
παρεσκευασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1)	παρασκευάζω
παρεσκευάσται, 3 pers. sing. perf. ind. pass. . . .	id.
πάρεσμαι, 1 pers. pl. pres. ind.	πάρεμι
παρέσται, 3 pers. sing. fut. ind.	id.
καὶ παρέσται, Gr. Sch. Tdf.	
καίπερ ἐστίν, Rec. (Re. 17. 8)	id.
πάρεστε, 2 pers. pl. pres. ind.	
παρέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	παρίστημι
παρέστηκε, 3 pers. sing. perf. ind.	id.
παρεστηκόσι, dat. pl. masc. part. perf.	id.
παρεστηκότων, gen. pl. masc. part. perf.	id.
παρεστηκώς, nom. sing. masc. part. perf.	id.
παρέστησαν, 3 pers. pl. aor. 1, ind.	id.
παρεστήσατε, 2 pers. pl. aor. 1, ind.	id.
παρέστησε, 3 pers. sing. aor. 1, ind.	id.
πάρεστι, 3 pers. sing. pres. ind.	πάρεμι
παρεστῶσι, dat. pl. masc. part. perf. (§ 35. rem. 8)	παρίστημι
παρεστῶτα, acc. sing. masc. part. perf. contr.	id.
παρεστῶτες, nom. pl. masc. part. perf. contr.	id.
παρεστῶτων, gen. pl. masc. part. perf.—B. } D. Tdf.	id.
παρεστηκότων, Rec. Gr. Sch. Ln. (Mar. 15. 35)	
παρέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4)	παρέχω
παρέτεινε, 3 pers. sing. imperf.	παραιτένω
παρετήρουν, 3 pers. pl. imperf. act.	παραιτρήω
παρετηροῦντο, 3 pers. pl. imperf. mid.—A. C. } D. Ln. Tdf.	id.
παρετήρουν, Rec. Gr. Sch. (Mar. 3. 2)	
πάρεχε, 2 pers. sing. pres. imper. act.	παρέχω
παρέχειν, pres. infin. act.	id.
παρέχεσθε, 2 pers. pl. pres. imper. mid.	id.
παρέχετε, 2 pers. pl. pres. ind. act.	id.
παρεχέτω, 3 pers. sing. pres. imper. act.	id.
παρεχόμενος, nom. sing. masc. part. pres. mid.	id.
παρέχοντι, dat. sing. masc. part. pres. act.	id.
παρέχουσι, 3 pers. pl. pres. ind. act.	id.
παρέχω], fut. ἐξω, aor. 2, παρέσχον, (§ 36. rem. 4) (παρά & ἔχω) <i>to hold beside; to hold out</i> <i>to, offer, present</i> , Lu. 6. 29; <i>to confer</i> , <i>render</i> , Lu. 7. 4; Ac. 22. 2; 28. 2; Col. 4. 1; <i>to afford, furnish</i> , Ac. 16. 16; 17. 31; 19. 24; 1 Ti. 6. 17; <i>to exhibit</i> , Tit. 2. 7;	

to be the cause of, occasion, Mat. 26. 10; Mar.
14. 6; Lu. 11. 7, et al.

παρηγγέλαμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d)	παραγγέλλω
παρήγγειλαν, 3 pers. pl. aor. 1, ind.	id.
παρήγγειλε, 3 pers. sing. aor. 1, ind.	id.
παρηγγέλλομεν, 1 pers. pl. imperf.	id.
παρήγε, 3 pers. sing. imperf.	παράγω
παρηγορία], ^b as, ἡ, (§ 2. tab. B. b, and rem. 2) (παρηγορέω, <i>to exhort; to console</i>) <i>ex-</i> <i>hortation; comfort, solace, consolation</i> .	
παρηκολούθηκας, 2 pers. sing. perf. ind.	παρακολουθέω
παρηκολουθηκότι, dat. sing. masc. part. perf.	id.
παρηκολούθησας, 2 pers. sing. aor. 1.—A. C. } Ln. Tdf.	id.
παρηκολούθηκας, Rec. Gr. Sch. (2 Ti. 3. 10)	
παρήλθε, 3 pers. sing. aor. 2, ind.	παρέρχομαι
παρήλθον, 1 pers. sing. aor. 2, ind.	id.
παρήναι, 3 pers. sing. imperf. (§ 13. rem. 2)	παραινέω
παρήσαν, 3 pers. pl. imperf.	πάρεμι
παρητημένον, acc. sing. masc. part. perf. pass. . . .	
(§ 13. rem. 2)	παραιτέομαι
παρητήσαντο, 3 pers. pl. aor. 1, ind.	id.
παρθενία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	παρθένος
παρθενίας, ^c gen. sing.	παρθενία
παρθένου, nom. pl.	παρθένος
παρθένους, dat. pl.	id.
παρθένον, acc. sing.	id.
παρθένος, ου, ἡ, (§ 3. tab. C. b) <i>a virgin</i> , <i>maid</i> , Mat. 1. 23; 25. 1, 7, 11; Ac. 21. 9, et al.; in N.T. also masc., <i>chaste</i> , Re. 14. 4. παρθενία, as, ἡ, <i>virginity</i> , Lu. 2. 36.	
παρθένου, gen. sing.	παρθένος
παρθένων, gen. pl.	id.
Πάρθοι, ^d nom. pl.	Πάρθος
Πάρθος], ου, ὁ, (§ 3. tab. C. a) <i>a Parthian, a</i> <i>native of Parthia in central Asia</i> .	
παρίημι], fut. παρήσω, (§ 32. tab. C. C) (παρά & ἵημι) <i>to let pass beside, let fall beside; to</i> <i>relax; pass. perf. part. παρειμένος, hang-</i> <i>ing down helplessly, unstrung, feeble</i> , He. 12. 12.	
πάρεσις, εως, ἡ, (§ 5. tab. E. c) <i>a</i> <i>letting pass; a passing over</i> , Ro. 3. 25.	
παριστάνετε, 2 pers. pl. pres. ind. and imper.	παριστάνω

παρίστημι, and later also παριστάνω], fut. παραστήσω, (§ 29. tab. X) (παρά & ἵστημι) trans. to place beside; to have in readiness, provide, Ac. 23. 24; to range beside, to place at the disposal of, Mat. 26. 53; Ac. 9. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22; Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; intrans. perf. παρέστηκα, part. παρεστώς, pluperf. παριστήκειν, aor. 2, παρέστην, and mid., to stand by or before, Ac. 27. 24; Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; of time, to be present, have come, Mar. 4. 29; to stand by in aid, assist, support, Ro. 16. 2.

παρίστησι, 3 pers. sing. pres. ind. . . . παρίστημι
Παρμενᾶν,^a acc. . . . Παρμενᾶς
Παρμενᾶς], ᾧ, ὅ, (§ 2. rem. 4) *Parmenas*, pr. name.
πάροδος], ου, ἡ, (§ 3. tab. C. b) (παρά & ὁδός) *a way by; a passing by; ἐν παρόδῳ, in passing, by the way*, 1 Co. 16. 7.

παρόδῳ,^b dat. sing. . . . πάροδος
παροικεῖς, 2 pers. sing. pres. ind. . . . παροικέω
παροικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . πάροικος
παροικία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
παροικία, dat. sing. . . . παροικία
παροικίας, gen. sing. . . . id.
πάροικοι, nom. pl. masc. . . . πάροικος
πάροικον, nom. sing. neut. . . . id.

πάροικος], ου, ὁ, ἡ, (§ 7. rem. 2) (παρά & οἶκος) *a neighbour; later, a sojourner, temporary resident, stranger*, Ac. 7. 6, 29; Ep. 2. 19; 1 Pe. 2. 11.

παροικέω, ᾧ, fut. ἦσω, (§ 16. tab. P) *to dwell beside; later, to reside in a place as a stranger, sojourn, be a stranger or sojourner*, Lu. 24. 18; He. 11. 9.

παροικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a sojourning, temporary residence in a foreign land*, Ac. 13. 17; 1 Pe. 1. 17. LXX.

παροίκους, acc. pl. masc. . . . πάροικος
παροιμία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πάροιμος, *by the road, trite*, παρά & οἶμος) *a by-word, proverb, adage*, 2 Pe.

2. 22; in N.T. *an obscure saying, enigma*, Jno. 16. 25, 29; *a parable, similitude, figurative discourse*, Jno. 10. 6.

παροιμίαις, dat. pl. . . . παροιμία
παροιμίαν, acc. sing. . . . id.
παροιμίας, gen. sing. . . . id.
πάροιον, acc. sing. masc. . . . πάροιος
πάροιος], ου, ὁ, ἡ, (§ 7. rem. 2) (παρά & οἶνος) *pr. pertaining to wine; given to wine, prone to intemperance, drunken; hence, quarrelsome, insolent, overbearing*, 1 Ti. 3. 3; Tit. 1. 7.

παροίχομαι], fut. οἰχήσομαι, perf. ἔχημαι, (§ 13. rem. 2) (παρά & οἶχομαι, *to depart*) *to have gone by; perf. part. παρωχημένος, by-gone*, Ac. 14. 16.

παρόμοια, acc. pl. neut. . . . παρόμοιος
παρομοιάζετε,^c 2 pers. pl. pres. ind. . . . παρομοιάζω
παρομοιάζω], fut. ἄσω . . . παρόμοιος
παρόμοιος], οἷα, οἷον, (§ 7. rem. 1) (παρά & ὅμοιος) *nearly resembling, similar, like*, Mar. 7. 8, 13.

παρομοιάζω, fut. ἄσω, (§ 26. rem. 1) *to be like, to resemble*, Mat. 23. 27. N.T.

παρόν, acc. sing. neut. part. pres. . . . πάρειμι
παρόντα, nom. pl. neut. part. pres.—A. Ln. } id.
ὑπάρχοντα, Rec. Gr. Sch. Tdf. (2 Pe. 1. 8) }
παρόντες, nom. pl. masc. part. pres. . . . id.
παρόντος, gen. sing. neut. part. pres. . . . id.
παροξύνεται, 3 pers. sing. pres. pass. . . . παροξύνω
παροξύνω], fut. ὑνῶ, (§ 27. rem. 1 a) (παρά & ὀξύνω, *to sharpen*, from ὀξύς) *to sharpen; met. to incite, stir up*, Ac. 17. 16; *to irritate, provoke*, 1 Co. 13. 5.

παροξυσμός, ου, ὁ, (§ 3. tab. C. a) *an inciting, incitement*, He. 10. 24; *a sharp fit of anger, sharp contention, angry dispute*, Ac. 15. 39.

παροξυσμόν, acc. sing. . . . παροξυσμός
παροξυσμός], ου, ὁ . . . παροξύνω
παροργίζετε, 2 pers. pl. pres. imper. . . . παροργίζω
παροργίζω], fut. ἰσω, (§ 26. rem. 1) (παρά & ὀργίζω) *to provoke to anger, irritate, exasperate*, Ro. 10. 19; Ep. 6. 4. LXX.

παροργισμός, ου, ὁ, (§ 3. tab. C. a) *provocation to anger; anger excited, indignation, wrath*, Ep. 4. 26. LXX.

παροργισμός], ου, ὁ . . . παροργίζω

παροργισμῷ,^a dat. sing. . . . παροργισμός
παροργῶ, 1 pers. sing. fut. ind. Att. (§ 35.
rem. 11) παροργίζω
παροτρύνω], fut. νῶ, (§ 27. rem. 1. a) (παρά &
ὀτρύνω, to excite) to stir up, incite, insti-
gate, Ac. 13. 50.

παρούση, dat. sing. fem. part. pres. . . . πάρειμι
παρουσία], as, ῆ, (§ 2. tab. B. b, and rem. 2) id.
παρουσία, dat. sing. . . . παρουσία
παρουσίαν, acc. sing. . . . id.
παρουσίας, gen. sing. . . . id.
παροῦσι, dat. pl. neut. part. pres. . . . πάρειμι
παροψίδος, gen. sing. . . . παροψίς
παροψίς], ἰδος (ι), ῆ; (§ 4. rem. 2. c) (παρά & ὤψον)
pr. a dainty side-dish; meton. a plate,
platter, Mat. 23. 25, 26.

παρρησία], as, ῆ, (§ 2. tab. B. b, and rem. 2) (ῥῆ-
σις, a speech) freedom in speaking; bold-
ness of speech, Ac. 4. 13; παρρησία, as
an adv. freely, boldly, Jno. 7. 13, 26; so
μετὰ παρρησίας, Ac. 2. 29; 4. 29, 31;
licence, authority, Phile. 8; confidence,
assurance, 2 Co. 7. 4; Ep. 3. 12; He. 3. 6;
10. 19; openness, frankness, 2 Co. 3. 12;
παρρησίαν, and ἐν παρρησίᾳ, adverbially,
openly, plainly, perspicuously, unambigu-
ously, Mar. 8. 32; Jno. 10. 24; publicly,
before all, Jno. 7. 4.

παρρησιάζομαι, fut. ἄσομαι, (§ 26.
rem. 1) to speak plainly, freely, boldly, and
confidently, Ac. 13. 46; 14. 3, et al.

παρρησιάζεσθαι, pres. infin. . . . παρρησιάζομαι
παρρησιάζομαι], fut. ἄσομαι . . . παρρησία
παρρησιαζόμενοι, nom. pl. m. part. pres. παρρησιάζομαι
παρρησιαζόμενος, nom. sing. masc. part. pres. id.
παρρησίαν, acc. sing. . . . παρρησία
παρρησίας, gen. sing. . . . id.
παρρησιασάμενοι, nom. pl. m. part. aor. 1 παρρησιάζομαι
παρρησιάζωμαι, 1 pers. sing. aor. 1, subj. id.
παρώκῃσε, 3 pers. sing. aor. 1 (§ 13. rem. 2) παροικέω
παρών, nom. sing. masc. part. pres. . . . πάρειμι
παρωξύνετο, 3 pers. sing. imperf. pass. . . παροξύνω
παρώτρυναν,^b 3 pers. pl. aor. 1, ind. . . παροτρύνω
παρωχημέναις,^c dat. pl. fem. part. perf. pass.
(§ 13. rem. 2) . . . παροίχομαι

πάς, πάσα, πάν], gen. παντός, πάσης, παν-
τός, (§ 7. tab. H. b) all; in the sing. all,

the whole, usually when the substantive has the
article, Mat. 6. 29; 8. 32; Ac. 19. 26, et
al.; every, only with an anarthrous subst.,
Mat. 3. 10; 4. 4, et al.; plur. all, Mat.
1. 17, et al. freq.; πάντα, in all respects,
Ac. 20. 35; 1 Co. 9. 25; 10. 33; 11. 2;
by a Hebraism, a negative with πᾶς is
sometimes equivalent to οὐδείς or μηδείς,
Mat. 24. 22; Lu. 1. 37; Ac. 10. 14; Ro.
3. 20; 1 Co. 1. 29; Eph. 4. 29, et al.

πανταῇ, adv. everywhere, v. r. Ac.
21. 28.

πανταχόθεν, adv. from all parts, from
every quarter, Mar. 1. 45.

πανταχοῦ, adv. in all places, every-
where, Mar. 16. 20; Lu. 9. 6, et al.

πάντη, adv. everywhere; in every way,
in every instance, Ac. 24. 3.

πάντοθεν, adv. (πᾶς & θεν) from
every place, from all parts, Jno. 18. 20; on
all sides, on every side, round about, Lu.
19. 43; He. 9. 4.

πάντοτε, adv. always, at all times,
ever, Mat. 26. 11; Mar. 14. 7; Lu. 15. 31;
18. 1, et al. L.G.

πάντως, adv. wholly, altogether; at any
rate, by all means, 1 Co. 9. 22; by impl.
surely, assuredly, certainly, Lu. 4. 23; Ac.
18. 21; 21. 22; 28. 4; 1 Co. 9. 10; οὐ
πᾶντως, in nowise, not in the least, Ro.
3. 9; 1 Co. 5. 10; 16. 12.

πάσα, nom. sing. fem. . . . πᾶς
πᾶσαι, nom. pl. fem. . . . id.
πάσαις, dat. pl. fem. . . . id.
πᾶσαν, acc. sing. fem. . . . id.
πάσας, acc. pl. fem. . . . id.
πάσῃ, dat. sing. fem. . . . id.
πάσης, gen. sing. fem. . . . id.
πᾶσι, dat. pl. masc. and neut. . . . id.

πάσχα], τό, indecl. (Heb. פֶּסַח, Aram. כְּנִפְסַח, fr.
פָּסַח, to pass over) the passover, the paschal
lamb, Mat. 26. 17; Mar. 14. 12; met. used
of Christ, the true paschal lamb, 1 Co. 5. 7;
the feast of the passover, the day on which
the paschal lamb was slain and eaten, the
14th of Nisan, Mat. 26. 18; Mar. 14. 1;
He. 11. 28; more genr. the whole paschal
festival, including the seven days of the

^a Ep. 4. 26.

^b Ac. 13. 50.

^c Ac. 14. 16.

feast of unleavened bread, Mat. 26. 2; Lu. 2. 41;

Jno. 2. 13, et al.

πάσχει, 3 pers. sing. pres. ind. πάσχω

πάσχειν, pres. infin. id.

πάσχετε, 2 pers. pl. pres. ind. id.

πασχέτω, 3 pers. sing. pres. imper. id.

πάσχοιτε, 2 pers. pl. pres. optat. id.

πάσχομεν, 1 pers. pl. pres. ind. id.

πάσχοντες, nom. pl. masc. part. pres. id.

πάσχω], fut. *πέισομαι*, aor. 2, *ἐπᾶθον*, perf. *πέποιθα*, (§ 36. rem. 4) *to be affected by a thing, whether good or bad, to suffer, endure evil*, Mat. 16. 21; 17. 12, 15; 27. 19; absol. *to suffer death*, Lu. 22. 15; 24. 26, et al.

πάθημα, ατος, τό, (§ 4. tab. D. c) *what is suffered; suffering, affliction*, Ro. 8. 18; 2 Co. 1. 5, 6, 7; Phi. 3. 10, et al.; *emotion, passion*, Ro. 7. 5; Gal. 5. 24.

παθητός, οὔ, ὁ, ἡ, (§ 7. rem. 2) *passible, capable of suffering, liable to suffer*; in N.T. *destined to suffer*, Ac. 26. 23.

πάθος, εος, τό, (§ 5. tab. E. b) *suffering; an affection, passion*, Ro. 1. 26, et al.

πάσχων, nom. sing. masc. part. pres. πάσχω

πασῶν, gen. pl. fem. πᾶς

πατάξαι, aor. 1, infin. πατάσσω

πατάξας, nom. sing. masc. part. aor. 1 id.

πατάξῃ, 3 pers. sing. aor. 1, subj.—Gr. Sch. } id.

Tdf. }

πατάσση, Rec. (Re. 19. 15) . . . }

πατάξομεν, 1 pers. pl. fut. ind. id.

πατάξω, 1 pers. sing. fut. ind. id.

Πάτᾱρα],^a *ων, τά*, (§ 3. tab. C. c) *Patara, a city on the sea-coast of Lycia, in Asia Minor.*

πατάσση, 3 pers. sing. aor. 1, subj. πατάσσω

πατάσσω], fut. *άξω*, aor. 1, *ἐπάταξα*, (§ 26. rem. 3) *to strike, beat upon; to smite, wound*, Mat. 26. 51; Lu. 22. 49. 50; by impl. *to kill, slay*, Mat. 26. 31; Mar. 14. 27; Ac. 7. 24; *to strike gently*, Ac. 12. 7; from the Heb., *to smite with disease, plagues, etc.*, Ac. 12. 23; Re. 11. 6; 19. 15.

πατέι, 3 pers. sing. pres. ind. act. πατέω

πατεῖν, pres. infin. act. id.

πάτερ, voc. sing. (§ 6. rem. 1) πατήρ

πατέρα, acc. sing. πατήρ

πατέρας, acc. pl. id.

πατέρες, nom. and voc. pl. id.

πατέρων, gen. pl. id.

πατέω, ὦ], fut. *ήσω*, (§ 16. tab. P) (*πάτος, a path*) intrans. *to tread*, Lu. 10. 19; trans. *to tread the winepress*, Re. 14. 20; 19. 15; *to trample*, Lu. 21. 24; Re. 11. 2.

πατήρ], *τέρος, τρός, ὅ*, (§ 6. rem. 1) *a father*, Mat. 2. 22; 4. 21, 22; spc. used of God, as the *Father* of man by creation, preservation, etc., Mat. 5. 16, 45, 48; and peculiarly as the *Father* of our Lord Jesus Christ, Mat. 7. 21; 2 Co. 1. 3; *the founder of a race, remote progenitor, forefather, ancestor*, Mat. 3. 9; 23. 30, 32; *an elder, senior, father in age*, 1 Jno. 2. 13, 14; *a spiritual father*, 1 Co. 4. 15; *father by origination*, Jno. 8. 44; He. 12. 9; used as an appellation of honour, Mat. 23. 9; Ac. 7. 2.

πατριά, *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *descent, lineage; a family, tribe, race*, Lu. 2. 4; Ac. 3. 25; Eph. 3. 15.

πατρικός, ἡ, ὁν, (§ 7. tab. F. a) *from fathers or ancestors, ancestral, paternal*, Gal. 1. 14.

πατρίς, *ίδος (ι), ἡ*, (§ 4. rem. 2. c) *one's native place, country, or city*, Mat. 13. 54, 57; Mar. 6. 1, 4; Lu. 4. 23, 24; Jno. 4. 44; *a heavenly country*, He. 11. 14.

πατρώος, α, ον, (§ 7. rem. 1) *received from one's ancestors, paternal, ancestral*, Ac. 22. 3; 24. 14; 28. 17.

πατήρσουσι, 3 pers. pl. fut. ind. act. πατέω

Πάτμος], ον, ἡ, (§ 3. tab. C. b) *Patmos, an island in the Ægean sea.*

Πάτμω, ^b dat. Πάτμος

πατουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) πατέω

πατραλώαις, ^c dat. pl.—Rec. Gr. Sch. } πατραλώας

πατρολώαις, Al. Ln. Tdf. (1 Ti. 1. 9) }
πατραλώας, or *λώης*], ον, ὁ, (§ 2. tab. B. c, and rem. 4) (*πατήρ & ἀλοάω or ἀλοιάω, to smite*) *a striker of his father; a parricide*, 1 Ti. 1. 9.

πατράσι, dat. pl. πατήρ

^a Ac. 21. 1.

^b Re. 1. 9.

^c 1 Ti. 1. 9.

πατρί, dat. sing. πατήρ
 πατριά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 πατριάί, nom. pl. πατριά
 πατριάρχαι, nom. pl. πατριάρχης
 πατριάρχης, acc. pl. id.
 πατριάρχης], ου, ὁ, (§ 2. tab. B. c, and rem. 4)
 (πατριά & ἀρχή) a patriarch, head or
 founder of a family, Ac. 2. 29; 7. 8, 9;
 He. 7. 4. LXX.
 πατριάρχων, gen. sing. πατριάρχης
 πατριᾶς, gen. sing. πατριά
 πατρίδα, acc. sing. πατρίς
 πατρίδι, dat. sing. id.
 πατρικός], ἡ, ὄν, (§ 7. tab. F. a) . . . πατήρ
 πατρικῶν,^a gen. pl. πατρικός
 πατρίς], ἰδος, ἡ, (§ 4. rem. 2. c) . . . πατήρ
 Πατρόβαν,^b acc. Πατρόςβας
 Πατρόςβας], α, ὁ, (§ 2. rem. 4) Patrobas, pr. name.
 πατροπαράδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (πατήρ
 & παραδοτός, fr. παραδίδωμι) handed
 down or received by tradition from one's
 fathers or ancestors. L.G.
 πατροπαράδοτου,^c gen. sing. fem. . . πατροπαράδοτος
 πατρός, gen. sing. πατήρ
 πατρῶις, dat. pl. neut. πατρῶος
 πατρῶος], α, ὄν, (§ 7. rem. 1) . . . πατήρ
 πατρῶου, gen. sing. masc. πατρῶος
 πατρῶι, dat. sing. masc. id.
 παύεται, 3 pers. sing. pres. ind. mid. . . παύω
 Παῦλε, voc. Παῦλος
 Παῦλον, acc. id.
 Παῦλος], ου, ὁ, (§ 3. tab. C. a) Paulus, Paul, pr.
 name.
 I. Paul, the Apostle, Ac. 13. 9, et al. freq.
 II. Sergius Paulus, the deputy or pro-
 consul of Cyprus, Ac. 13. 7.
 Παύλου, gen. Παῦλος
 Παύλῳ, dat. id.
 παύομαι, 1 pers. sing. pres. ind. mid. . . παύω
 παύομεθα, 1 pers. pl. pres. ind. mid. . . id.
 παύσασθαι, aor. 1, infin. mid. id.
 παύσάτω, 3 pers. sing. aor. 1, ind. act. . . id.
 παύσῃ, 2 pers. sing. fut. ind. mid. . . id.
 παύσονται, 3 pers. pl. fut. ind. mid. . . id.
 παύω], fut. παύσω, (§ 13. tab. M) to cause to
 pause or cease, restrain, prohibit, 1 Pe. 3. 10;
 mid., perf. (pass. form) πέπαυμαι, to cease,

stop, leave off, desist, refrain, Lu. 5. 4; 8. 24, et al.
 Πάφος], ου, ἡ, (§ 3. tab. C. b) Paphos, the chief
 city in the island of Cyprus.
 Πάφου, gen. Πάφος
 παχύνω], fut. υνῶ, aor. 1. pass. ἐπαχύνθην, (§ 27.
 rem. 1. a, and rem. 3) (παχύς, fat, gross)
 to fatten, make gross; met. pass. to be
 rendered gross, dull, unfeeling, Mat. 13. 15;
 Ac. 28. 27.
 πέδαις, dat. pl. πέδη
 πέδας, acc. pl. id.
 πέδη], ης, ἡ, (§ 2. tab. B. a) (πέζα, the foot) a fet-
 ter, Mar. 5. 4; Lu. 8. 29.
 πεδινός], ἡ, ὄν, (§ 7. tab. F. a) (πεδίον, a plain,
 πέδον, the ground) level, flat.
 πεδινοῦ,^d gen. sing. masc. πεδινός
 πεξεύειν,^e pres. infin. πεξεύω
 πεξεύω], fut. εἴσω, (§ 13. tab. M) (πέζα, the foot)
 pr. to travel on foot; to travel by land,
 Ac. 20. 13.
 πεζῇ], adv. (pr. dat. fem. of πεζός, ἡ, ὄν, pedes-
 trian, fr. πέζα) on foot, or, by land, Mat.
 14. 13; Mar. 6. 33.
 πειθαρχεῖν, pres. infin. πειθαρχίω
 πειθαρχέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (πειθῶμαι
 & ἀρχή) to obey one in authority, Ac.
 5. 29, 32; Tit. 3. 1; genr. to obey, follow,
 or conform to advice, Ac. 27. 21.
 πειθαρχήσαντας, acc. pl. masc. part. aor. 1 . . . πειθαρχέω
 πειθαρχοῦσι, dat. pl. masc. part. pres. . . id.
 πείθεις, 2 pers. sing. pres. ind. act. . . . πείθω
 πείθεσθαι, pres. infin. mid. id.
 πείθεσθε, 2 pers. pl. pres. imper. mid. . . id.
 πειθοῦ, dat. sing. in some copies and an-
 cient versions id.
 πειθοῖς, R. Gr. Sch. Ln. Tdf. (1 Co. 2. 4) }
 πειθοῖς,^f dat. pl. masc. πειθός
 πείθομαι, 1 pers. sing. pres. ind. mid. . . . πείθω
 πειθόμεθα, 1 pers. pl. pres. ind. mid.—Al.
 Ln. Tdf. id.
 πεποιθαμεν, Rec. Gr. Sch. (He. 13. 18) }
 πείθομεν, 1 pers. pl. pres. ind. act. . . . id.
 πειθομένοις, dat. pl. masc. part. pres. mid. . . id.
 πειθομένου, gen. sing. masc. part. pres. mid. . . id.
 πειθός], ἡ, ὄν, (§ 7. tab. F. a) . . . id.
 πειθῶ], ὅος, οὗς, ἡ, (§ 5. tab. E. h) Suada, the
 goddess of persuasion; persuasiveness, v.r.
 1 Co. 2. 4.

πειθω], fut. πείσω, perf. πέπεικα, (§ 23. rem. 1. c, and rem. 6) aor. 1, ἔπεισα, perf. pass. πέπεισμαι, aor. 1, pass. ἐπείσθην, (§ 23. rem. 4. 7) to persuade, seek to persuade, endeavour to convince, Ac. 18.4; 19.8, 26; 28. 23; to persuade, influence by persuasion, Mat. 27. 20; Ac. 13. 43; 26. 28; to incite, instigate, Ac. 14. 19; to appease, render tranquil, to quiet, 1 Jno. 3. 19; to strive to conciliate, aspire to the favour of, Gal. 1. 10; to pacify, conciliate, win over, Mat. 28. 14; Ac. 12. 20; pass. and mid. to be persuaded of, be confident of, Lu. 20. 6; Ro. 8. 38; He. 6. 9; to suffer one's self to be persuaded, yield to persuasion, to be induced, Ac. 21. 14; to be convinced, to believe, yield belief, Lu. 16. 31; Ac. 17. 4; to assent, listen to, obey, follow, Ac. 5. 36, 37, 40; perf. 2, πέποιθα, (§ 25. rem. 5) to be assured, be confident, 2 Co. 2. 3; Phi. 1. 6; He. 13. 18; to confide in, trust, rely on, place hope and confidence in, Mat. 27. 43; Mar. 10. 24; Ro. 2. 19.

πειθός, ἡ, ὄν, (§ 7. tab. F. a) persuasive, 1 Co. 2. 4. N.T.

πεισμονή, ἡς, ἡ, (§ 2. tab. B. a) a yielding to persuasion, assent, Gal. 5.8. N.T.

πεισθήσις, εως, ἡ, (§ 5. tab. E. c) (πέποιθα, perf. 2 of πείθω) trust, confidence, reliance, 2 Co. 1. 15, et al. LXX.

πίστις, εως, ἡ, (§ 5. tab. E. c) (πέποιθα) faith, belief, firm persuasion, 2 Co. 5. 7; He. 11. 1; assurance, firm conviction, Ro. 14. 23; ground of belief, guarantee, assurance, Ac. 17. 31; good faith, honesty, integrity, Mat. 23. 23; Gal. 5. 22; Tit. 2. 10; faithfulness, truthfulness, Ro. 3. 3; in N.T. faith in God and Christ, Mat. 8. 10; Ac. 3. 16, et al. freq.; ἡ πίστις, the matter of Gospel faith, Ac. 6. 7; Jude 3, et al.

πιστεύω, fut. εύσω, perf. πεπίστευκα, (§ 13. tab. M) to believe, give credit to, Mar. 1. 15; 16. 13; Lu. 24. 25; intrans. to believe, have a mental persuasion, Mat. 8. 13; 9. 28; Ja. 2. 19; to believe, be of opinion, Ro. 14. 2; in N.T. πιστεύειν ἐν, εἰς, ἐπί, to believe in or on, Mat. 18. 6; 27. 42; Jno. 3. 15, 16, 18; absol. to believe, be a believer in the religion of Christ, Ac. 2. 44; 4. 4, 32; 13. 48;

trans. to intrust, commit to the charge or power of, Lu. 16. 11; Jno. 2. 24; pass. to be intrusted with, Ro. 3. 2; 1 Co. 9. 17.

πιστός, ἡ, ὄν, (§ 7. tab. F. a) faithful, true, trusty, Mat. 24. 45; 25. 21, 23; Lu. 12. 42; 2 Ti. 2. 2; put in trust, 1 Co. 7. 25; true, veracious, Re. 1. 5; 2. 13; credible, sure, certain, indubitable, Ac. 13. 34; 1 Ti. 1. 15; believing, yielding belief and confidence, Jno. 20. 27; Gal. 3. 9; spc. a Christian believer, Ac. 10. 45; 16. 1, 15; 2 Co. 6. 15; πιστόν, in a true-hearted manner right-mindedly, 3 Jno. 5.

πιστώω, ὦ, fut. ώσω, (§ 20. tab. T) to make trustworthy; pass. to be assured, feel sure belief, 2 Ti. 3. 14.

πειθων, nom. sing. masc. part. pres. act. πείθω
 πεινᾷ, 3 pers. sing. pres. ind. and subj. πεινάω
 πεινᾶν, pres. infin. id.
 πεινάσσετε, 2 pers. pl. fut. ind. id.
 πεινάσῃ, 3 pers. sing. aor. 1, subj. id.
 πεινάσουσι, 3 pers. pl. fut. ind. id.
 πεινάω, ὦ], fut. άσω, (§ 22. rem. 2) and ἡσω, aor. 1, ἐπεινάσα, (πεινα, hunger) to hunger, be hungry, Mat. 4. 2; Mar. 11. 12; to be exposed to hunger, be famished, 1 Co. 4. 11; Phi. 4. 12; met. to hunger after desire earnestly, long for, Mat. 5. 6.
 πεινώμεν, 1 pers. pl. pres. ind. πεινάω
 πεινῶντα, acc. sing. masc. part. pres. id.
 πεινῶντας, acc. pl. masc. part. pres. id.
 πεινῶντες, nom. pl. masc. part. pres. id.

πέιρα], as, ἡ, (§ 2. tab. B. b) a trial, attempt, endeavour; λαμβάνειν πέιραν, to attempt, He. 11. 29; also, to experience, He. 11. 36.

πειράζω, fut. άσω, (§ 26. rem. 1) aor. 1, ἐπειράσα, perf. pass. πεπείρασμαι, aor. 1, pass. ἐπειράσθην, to make proof or trial of, put to the proof, whether with good or mischievous intent, Mat. 16. 1; 22. 35, et al.; absol. to attempt, essay, Ac. 16. 7; 24. 6; in N.T. to tempt, Mat. 4. 1, et al.; to try, subject to trial, 1 Co. 10. 13, et al.

πειρασμός, οὔ, ὅ, (§ 3. tab. C. a) a putting to the proof, proof, trial, 1 Pe. 4. 12; He. 3. 8; direct temptation to sin, Lu. 4. 13; trial, temptation, Mat.

6. 13; 26. 41; 1 Co 10. 13, et al.; *trial, calamity, affliction*, Lu. 22. 28, et al. LXX.

πειράομαι, ὦμαι, fut. ἄσομαι, (§ 19. tab. S) (i q. Att. πειράω) *to try, attempt, essay, endeavour*, Ac. 9. 26; 26. 21.

πειράζει, 3 pers. sing. pres. ind. act. . . .	πειράζω
πειράζεται, 3 pers. sing. pres. ind. pass. . . .	id.
πειράζεστε, 2 pers. pl. pres. ind. and imper. act. . . .	id.
πειράζει, 3 pers. sing. pres. subj. act. . . .	id.
πειράζομαι, 1 pers. sing. pres. ind. pass. . . .	id.
πειραζόμενοις, dat. pl. masc. part. pres. pass. . . .	id.
πειραζόμενος, nom. sing. masc. part. pres. pass. . . .	id.
πειράζοντες, nom. pl. masc. part. pres. act. . . .	id.
πειράζω], fut. ἄσω, (§ 26. rem. 1)	πεῖρα
πειράζων, nom. sing. masc. part. pres. act. . . .	πειράζω
πείραν, acc. sing.	πεῖρα
πειράομαι, ὦμαι], fut. ἄσομαι	id.
πειράσαι, aor. 1, infin. act.	πειράζω
πειρασθείς, nom. sing. masc. part. aor. 1, pass. . . .	id.
πειρασθῆναι, aor. 1, infin. pass.	id.
πειρασθῆς, 2 pers. sing. aor. 1, subj. pass. . . .	id.
πειρασθετε, 2 pers. pl. aor. 1, subj. pass. . . .	id.
πειρασμοῖς, dat. pl.	πειρασμός
πειρασμόν, acc. sing.	id.
πειρασμός], οὗ, ὅ, (§ 3. tab. C. a)	πεῖρα
πειρασμοῦ, gen. sing.	πειρασμός
πειρασμῷ, dat. sing.	id.
πειρασμῶν, gen. pl.	id.
πέσαντες, nom. pl. masc. part. aor. 1, act. . . .	πέιθω
πέσας, nom. sing. masc. part. aor. 1, act. . . .	id.
πεισθέντες, nom. pl. masc. part. aor. 1, pass. . . .	id.
πεισθῆς, 2 pers. sing. aor. 1, subj. pass. . . .	id.
πεισθήσονται, 3 pers. pl. fut. ind. pass. . . .	id.
πεισμονή], ἡς, ἣ, (§ 2. tab. B. a)	id.
πέισομεν, 1 pers. pl. fut. ind. act.	id.
πελάγει, dat. sing.	πέλαγος
πελάγος], εὖς, τό, (§ 5. tab. E. b) <i>the deep, the open sea</i> , Mat. 18. 6; <i>a sea</i> , contradistinguished from the sea in general, and named from an adjacent country, Ac. 27. 5.	
πελεκίζω], fut. ἴσω, (§ 26. rem. 1) (πέλεκυς, an axe) <i>to strike or cut with an axe; to behead</i> , Re. 20. 4.	
πέμπειν, pres. infin. act.	πέμπω
πεμπομένοις, dat. pl. masc. part. pres. pass. . . .	id.
πέμποντα, acc. sing. masc. part. pres. act. . . .	id.
πέμπτην, acc. sing. fem.	πέμπτος
πέμπτος], η, ον, (§ 7. tab. F. a)	πέντε

πέμπω, fut. ψω, aor. 1, ἔπεμψα, aor. 1, pass. ἐπέμφθην, (§ 23. rem. 1. a, and rem. 2. 4) *to send, to despatch on any message, embassy, business, etc.*, Mat. 2. 8; 11. 2; 14. 10; *to transmit*, Ac. 11. 29; Re. 1. 11; *to dismiss, permit to go*, Mar. 5. 12; *to send in or among*, 2 Thes. 2. 11; *to thrust in, or put forth*, Re. 14. 15, 18.

πεμφθέντες, nom. pl. masc. part. aor. 1, pass. πέμπω
 πέμψαι, aor. 1, infin. act. id.
 πέμψαντα, acc. sing. masc. part. aor. 1, act. id.
 πέμψαντες, nom. pl. masc. part. aor. 1, act. id.
 πέμψαντι, dat. sing. masc. part. aor. 1, act. id.
 πέμψαντος, gen. sing. masc. part. aor. 1, act. id.
 πέμψας, nom. sing. masc. part. aor. 1, act. . id.
 πέμψασι, dat. pl. masc. part. aor. 1, act. . id.
 πέμψει, 3 pers. sing. fut. ind. act. . . . id.
 πέμψης, 2 pers. sing. aor. 1, subj. act. . . id.
 πέμψον, 2 pers. sing. aor. 1, imper. act. . id.
 πέμψουσι, 3 pers. pl. fut. ind. act. . . . id.
 πέμψω, 1 pers. sing. fut. ind. act. . . . id.
 πέμψω, 1 pers. sing. aor. 1, subj. act. . . id.
 πένησι,^b dat. pl. masc. πένης
 πένης], ητος, ὅ, ἡ, (§ 4. rem. 2. c) (πένομαι, *to labour for one's bread*) pr. *one who labours for his bread; poor, needy*, 2 Co. 9. 9.
 πενιχρός, ἁ, ὄν, (§ 7. rem. 1) *poor, needy*, Lu. 21. 2.

πενθεῖν, pres. infin. πενθέω
 πενθερά], ἄς, ἡ, (§ 2. tab. B. b) πενθερός
 πενθεράν, acc. sing. πενθερά
 πενθεράς, gen. sing. id.

πενθερός],^c οὗ, ὅ, (§ 3. tab. C. a) *a father-in-law*.
 πενθερά, ἄς, ἡ, *a mother-in-law*, Mat. 8. 14; 10. 35; Mar. 1. 30; Lu. 4. 38; 12. 53.

πενθέω, ὦ], fut. ἴσω, (§ 16. tab. P) . . . πένθος
 πενθήσατε, 2 pers. pl. aor. 1, imper. . . . πενθέω
 πενθήσετε, 2 pers. pl. fut. ind. . . . id.
 πενθήσω, 1 pers. sing. aor. 1, subj. . . . id.

πένθος], εὖς, τό, (§ 5. tab. E. b) *mourning, sorrow, sadness, grief*, Ja. 4. 9, et al.

πενθέω, ὦ, fut. ἴσω, aor. 1, ἐπένθησα, (§ 16. tab. P) trans. *to lament over*, 2 Co. 12. 21; absol. *to lament, be sad, mourn*, Mat. 5. 4; 9. 15; Mar. 16. 10,

et al.; mid. to bewail one's self, to feel compunction, 1 Co. 5. 2.

πενθοῦντες, nom. pl. masc. part. pres. . . . πενθέω
πενθοῦσι, dat. pl. masc. part. pres. . . . id.
πενθοῦσι, 3 pers. pl. pres. ind. . . . id.
πενιχράν,^a acc. sing. fem. . . . πενιχρός
πενιχρός], ἅ, ὅν, (§ 7. rem. 1) . . . πένης
πεντάκις],^b adv. . . . πέντε
πεντακισχίλιοι], αι, α, (πέντε & χίλιοι) five times
one thousand, five thousand, Mat. 14. 21;
16. 9, et al.

πεντακισχιλίους, acc. pl. masc. . . . πεντακισχίλιοι
πεντακισχιλίων, gen. pl. . . . id.
πεντακόσια, acc. pl. neut. . . . πεντακόσιοι
πεντακόσιοι], αι, α . . . πέντε
πεντακοσίους, dat. pl. masc. . . . πεντακόσιοι

πέντε], οἱ, αἱ, τά, indecl. five, Mat. 14. 17, 19;
16. 9, et al.

πέμπτος, η, ον, (§ 7. tab. F. a) fifth,
Re. 6. 9; 9. 1; 16. 10; 21. 20.

πεντάκις, adverb, five times, 2 Co.
11. 24. (ἅ).

πεντακόσιοι, αι, α, five hundred, Lu.
7. 41; 1 Co. 15. 6.

πεντήκοντα, οἱ, αἱ, τά, indecl. fifty,
Mar. 6. 40; Lu. 7. 41, et al.

πεντηκοστή, ἡς, ἥ, (§ 2. tab. B. a)
(fem. of πεντηκοστός, fiftieth) Pentecost,
or the Feast of Weeks; one of the three
great Jewish festivals, so called because it
was celebrated on the fiftieth day, reckon-
ing from the second day of the feast of
unleavened bread, i.e. from the 16th day
of Nisan, Ac. 2. 1; 20. 16; 1 Co. 16. 8.

πεντεκαδέκατος], η, ον, (§ 7. tab. F. a) (πέντε,
καί, and δέκα) fifteenth.

πεντεκαδικατῶ, dat. sing. neut. . . . πεντεκαδέκατος

πεντήκοντα], οἱ, αἱ, τά . . . πέντε

πεντηκοστή], ἡς, ἥ . . . id.

πεντηκοστῆς, gen. sing. . . . πεντηκοστή

παιδευμένος, nom. sing. masc. part. perf. pass. παιδεύω

πεπαλαίωκε, 3 pers. sing. perf. ind. act. (§ 13.

rem. 5. a) . . . παλαιώω

πέπνυται, 3 pers. s. perf. ind. pass. (§ 22. rem. 5) παύω

πεπειρασμένον, acc. sing. masc. part. perf. pass. }

—B. C. Tdf. . . . πειράομαι

πεπειρασμένον, Rec. Gr. Sch. (He. 4. 15) }

πεπειρασμένον, acc. sing. masc. part. perf. pass. πειράζω
πέπεισμαι, 1 pers. sing. perf. ind. pass. . . . πείθω
πεπείσμεθα, 1 pers. pl. perf. ind. pass. . . . id.
πεπεισμένος, nom. sing. masc. part. perf. pass. id.
πεπελεκισμένων,^c gen. pl. part. perf. pass. . . . πελεκίζω
πεπισσμένον, acc. sing. neut. part. perf. pass. . . . πίζω
πεπίστευκα, 1 pers. sing. perf. ind. . . . πιστεύω
πεπιστεύκαμεν, 1 pers. pl. perf. ind. . . . id.
πεπίστευκα, 2 pers. sing. perf. ind. . . . id.
πεπιστεύκατε, 2 pers. pl. perf. ind. . . . id.
πεπίστευκε, 3 pers. sing. perf. ind. . . . id.
πεπιστεύκισαν, 3 pers. pl. plup. (§ 13. rem. 8. f) id.
πεπιστευκόσι, dat. pl. masc. part. perf. . . . id.
πεπιστευκότας, acc. pl. masc. part. perf. . . . id.
πεπιστευκότες, nom. pl. masc. part. perf. . . . id.
πεπιστευκῶν, gen. pl. masc. part. perf. . . . id.
πεπιστευκώς, nom. s. m. part. perf. (§ 13. rem. 13) id.
πεπίστευμαι, 1 pers. sing. perf. ind. pass. . . . id.
πεπλανημένοι, dat. pl. masc. part. perf. pass. πλανάω
πεπλάνησθε, 2 pers. pl. perf. pass. (§ 19. tab. S) id.
πεπλάτνυται, 3 pers. sing. perf. ind. pass. (§ 27.
rem. 2. a) . . . πλατύνω
πεπληροφορημένοι, nom. pl. masc. part. perf. } πληροφόρῶ
pass.—A. C. D. Ln. Tdf. . . . }
πεπληρωμένοι, Rec. Gr. Sch. (Col. 4. 12) }
πεπληροφορημένων, gen. pl. part. perf. pass. . . . id.
πεπληρώκατε, 2 pers. pl. perf. ind. act. . . . πληρώω
πεπλήρωκε, 3 pers. sing. perf. ind. act. . . . id.
πεπληρωκέναι, perf. infin. act. . . . id.
πεπλήρωμαι, 1 pers. sing. perf. ind. pass. . . . id.
πεπληρωμένα, acc. pl. neut. part. perf. pass. id.
πεπληρωμένη, nom. sing. fem. part. perf. pass. id.
πεπληρωμένην, acc. sing. fem. part. perf. pass. id.
πεπληρωμένοι, nom. pl. masc. part. perf. pass. id.
πεπληρωμένους, acc. pl. masc. part. perf. pass. id.
πεπλήρωται, 3 pers. sing. perf. ind. pass. . . . id.
πεπλούτηκα, 1 pers. sing. perf. ind. act. . . . πλουτέω
πεποίηκα, 1 pers. sing. perf. ind. act. . . . ποιέω
πεποίηκαμεν, 1 pers. pl. perf. ind. act. . . . id.
πεποίηκε, 3 pers. sing. perf. ind. act. . . . id.
πεποίηκισαν, 3 p. pl. plup. act. (§ 13. rem. 8. f) id.
πεποιηκέναι, perf. infin. act. . . . id.
πεποιηκόσι, dat. pl. masc. part. perf. act. . . . id.
πεποιηκότες, nom. pl. masc. part. perf. act. . . . id.
πεποιηκός, gen. sing. masc. part. perf. act. id.
πεποιηκώς, nom. sing. masc. part. perf. act. id.
πεποιημένων, gen. pl. part. perf. pass. . . . id.
πέποιθα, 1 pers. sing. perf. 2, (§ 25. rem. 4. 5) πείθω

πεποιθᾶμεν, 1 pers. pl. perf. 2, ind. . . .	πεῖθω
πέποιθας, 2 pers. sing. perf. 2, ind. . . .	id.
πέποιθε, 3 pers. sing. perf. 2, ind. . . .	id.
πεποιθέναι, perf. 2, infin.	id.
πεποιθήσει, dat. sing.	πεποίθησις
πεποιθήσιν, acc. sing.	id.
πεποίθησις], εως, ἡ, (§ 5. tab. E. c) . . .	πεῖθω
πεποιθότας, acc. pl. masc. part. perf. 2 . . .	id.
πεποιθότες, nom. pl. masc. part. perf. 2 . . .	id.
πεποιθώς, nom. sing. masc. part. perf. 2 . . .	id.
πεπολίτευμαι, 1 pers. sing. perf. ind. pass. (§ 14. tab. N)	πολιτεύω
πεπόνθασιν, 3 pers. pl. perf. 2, ind. (§ 36. rem. 4)	πάσχω
πέπονθε, 3 pers. sing. perf. 2, ind.	id.
πεπορευμένους, acc. pl. masc. part. perf. . .	πορεύομαι
πεπότικε, 3 pers. sing. perf. ind. aet. . . .	ποτίζω
πεπραγμένον, nom. sing. neut. part. perf. pass.	πράσσω
πέπρακε, 3 pers. sing. perf. ind. act. . . .	πιπράσκω
πεπραμένος, nom. sing. masc. part. perf. pass. (§ 36. rem. 3)	id.
πέπραχα, 1 pers. sing. perf. ind. act. . . .	πράσσω
πεπραχέναι, perf. infin. act.	id.
πέπτωκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13)	πίπτω
A. C. Ln.	
πέπτωκε, Rec. Gr. Sch. Tdf. (Re. 18. 3)	id.
πέπτωκας, 2 pers. sing. perf. ind.—Gr. Sch. Tdf.)	
ἐκπέπτωκας, Rec. (Re. 2. 5)	
πεπτωκότα, acc. sing. masc. part. perf. (§ 13. rem. 6. c)	id.
πεπτωκυῖαν, acc. sing. fem. part. perf. (§ 37. rem. 1)	id.
πεπτρωμένα, acc. pl. neut. part. perf. pass. . .	πυρόω
πεπτρωμένης, gen. sing. fem. part. p. pass.— A. C. Ln.	id.
πεπτρωμένοι, R. Gr. Sch. Tdf. (Re. 1. 15)	
πεπτρωμένοι, nom. pl. masc. part. perf. pass. .	id.
πεπτρωμένον, acc. sing. neut. part. perf. pass.	id.
πέπτωκε, 3 pers. sing. perf. ind. act. (§ 37. rem. 1)	πίνω
πέπτωκε, 3 pers. sing. perf. ind. act. . . .	πωρόω
πεπωρωμένη, nom. sing. fem. part. perf. pass. .	id.
πεπωρωμένην, acc. sing. fem. part. perf. pass.	id.
περ], enclitic particle, serving to add force to the word to which it is subjoined.	
πέραν], adv. across, beyond, over, on the other side, Mat. 4. 15, 25; 19. 1; Jno. 6. 1, 17; ὁ, ἡ, τό, πέραν, farther, on the farther side, and τὸ πέραν, the farther side, the other side, Mat. 8. 18, 28; 14. 22, et al.	
περαιτέρω], adv. compar. of πέραν.—B. Ln. Tdf. περὶ ἑτέρων, Rec. Gr. Sch. (Ac. 19. 39).	

πέρας], ἄτος, τό, (§ 4. rem. 2. c) an extremity, end, Mat. 12. 42; Lu. 11. 31; Ro. 10. 18; an end, conclusion, termination, He. 6. 16. πέρῳσι, adv. last year, a year ago, 2 Co. 8. 10; 9. 2.	
πέρατα, acc. pl.	πέρας
περάτων, gen. pl.	id.
Πέργαμον, acc.	Πέργαμος
Πέργαμος], ου, ἡ, (§ 3. tab. C. b) Pergamus, a city of Mysia, in Asia Minor.	
Περγάμω, dat.	Πέργαμος
Πέργη], ης, ἡ, (§ 2. tab. B. a) Perga, the chief city of Pamphylia, in Asia Minor.	
Πέργη, dat.	Πέργη
Πέργην, acc.	id.
Πέργης, gen.	id.
περί], prep., with a genitive, pr. of place, about, around; about, concerning, respecting, Mat. 2. 8; 11. 10; 22. 31; Jno. 8. 18; Ro. 8. 3, et al. freq.; with an accusative, of place, about, around, round about, Mat. 3. 4; Mar. 3. 34; Lu. 13. 8; οἱ περί τινα, the companions of a person, Lu. 22. 49; a person and his companions, Ac. 13. 13; simply a person, Jno. 11. 19; τὰ περί τινα, the condition, circumstances of any one, Phi. 2. 23; of time, about, Mat. 20. 3, 5, 6, 9; about, concerning, respecting, touching, Lu. 10. 40; 1 Ti. 1. 19; 6. 21; Tit. 2. 7, et al.	
περίξ, adv. round about; ὁ, ἡ, τό, περίξ, circumjacent, neighbouring, Ac. 5. 16.	
περισσός, ἡ, ὅν, (§ 7. tab. F. a) over and above, Mat. 5. 37; superfluous, 2 Co. 9. 1; extraordinary, Mat. 5. 47; comparat. more, greater, Mat. 11. 9; 23. 14, et al.; excessive, 2 Co. 2. 7; adverbially, περισ- σόν, in full abundance, Jno. 10. 10; περισσότερον, and ἐκ περισσοῦ, ex- ceedingly, vehemently, Mar. 6. 51; 7. 36; 1 Co. 15. 10; Ep. 3. 20, et al.; τὸ περισσόν, pre-eminence, advantage, Ro. 3. 1.	
περισσῶς, adv. much, abundantly, vehemently, Ac. 26. 11; more, more abun- dantly, Mat. 27. 23; Mar. 10. 26.	
περισσοτέρως, adv. more, more abun- dantly, more earnestly, more vehemently,	

Mar. 15. 14; 2 Co. 7. 13, et al.; *exceedingly*, Gal. 1. 14.

περισσεύω, fut. εύσω, (§ 13. tab. M) *to be over and above, to be superfluous*, Mat. 14. 20; Mar. 12. 44; Lu. 21. 4, et al.; *to exist in full quantity, to abound, be abundant*, Ro. 5. 15; 2 Co. 1. 5; *to increase, be augmented*, Ac. 16. 5; *to be advanced, be rendered more prominent*, Ro. 3. 7; of persons, *to be abundantly gifted, richly furnished, abound*, Lu. 15. 17; Ro. 15. 13; 1 Co. 14. 12; 2 Co. 8. 7, et al.; *to be possessed of a full sufficiency*, Phi. 4. 12, 18; *to abound in performance*, 1 Co. 15. 58; *to be a gainer*, 1 Co. 8. 8; in N.T. trans. *to cause to be abundant, 2 Co. 4. 15; 9. 8; Ep. 1. 8; to cause to be abundantly furnished, cause to abound, 1 Thes. 3. 12; pass. to be gifted with abundance, Mat. 13. 12; 25. 29.*

περίσσευμα, ατος, τό, (§ 4. tab. D. c) *more than enough, residue over and above*, Mar. 8. 8; *abundance, exuberance*, Mat. 12. 34; Lu. 6. 45; *superabundance, affluence*, 2 Co. 8. 13, 14. L.G.

περισσεία, as, ή, (§ 2. tab. B. b, and rem. 2) *superabundance*, Ro. 5. 17; 2 Co. 8. 2; 10. 15; Ja. 1. 21. LXX.

περιάγειν, pres. infin. (§ 34. rem. 1. b) . . . περιάγω
περιάγετε, 2 pers. pl. pres. ind. . . . id.
περιάγω], fut. άξω, (περί & άγω) *to lead around, carry about in one's company*, 1 Co. 9. 5; *to traverse*, Mat. 4. 23; 9. 35; 23. 15; Mar. 6. 6; absol. *to go up and down*, Ac. 13. 11. (α).

περιάγων, nom. sing. masc. part. pres. . . . περιάγω
περιαρείται, 3 pers. sing. pres. ind. pass. . . . περιαιρέω
περιαιρέω, ω], fut. ήσω, aor. 2, περιελλον, (§ 36. rem. 1) (περί & αίρέω) *to take off, lift off, remove*, 2 Co. 3. 16; *to cast off*, Ac. 27. 40; met. *to cut off hope*, Ac. 27. 20; met. *to take away sin, remove the guilt of sin, make expiation for sin*, He. 10. 11.

περιαστράπτω], fut. ψω, (§ 23. rem. 1. a) (περί & αστράπτω) *to lighten around, shine like lightning around*, Ac. 9. 3; 22. 6.

περιαστράψαι, aor. 1, infin. . . . περιαστράπτω

περιβαλείται, 3 pers. sing. fut. ind. mid. (§ 24.

rem. 4) . . . περιβάλλω

περιβάλη, 2 pers. sing. aor. 2, subj. mid. . . . id.

περιβάληται, 3 pers. sing. aor. 2, subj. mid. . . . id.

περιβάλλω], fut. βαλῶ, aor. 2, περιέβαλον, perf. pass. περιβέβλημαι, (§ 27. rem. 1. b, and rem. 3) (περί & βάλλω) *to cast around; to clothe*, Mat. 25. 36, 38, 43; mid. *to clothe one's self, to be clothed*, Mat. 6. 29, 31; Lu. 23. 11; Jno. 19. 2; Ac. 12. 8; Re. 4. 4, et al.; *to cast around a city, to draw a line of circumvallation*, Lu. 19. 43.

περιβόλαιον, ου, τό, (§ 3. tab. C. c) *that which is thrown around any one, clothing, covering, vesture; a cloak, mantle*, He. 1. 12; *a covering*, 1 Co. 11. 15.

περιβαλοῦ, 2 pers. sing. aor. 2, imper. mid. περιβάλλω

περιβαλοῦσι, 3 pers. pl. fut. ind. act. . . . id.

περιβαλόμεθα, 1 pers. pl. aor. 2, subj. mid. . . . id.

περιβαλῶν, nom. sing. masc. part. aor. 2, act. . . . id.

περιβεβλημένη, nom. sing. fem. part. perf. pass. . . . id.

περιβεβλημένοι, nom. pl. masc. part. perf. pass. . . . id.

περιβεβλημένον, acc. sing. masc. part. perf. pass. . . . id.

περιβεβλημένος, nom. sing. masc. part. perf. pass. . . . id.

περιβεβλημένους, acc. pl. masc. part. perf. pass. . . . id.

περιβλέπομαι], fut. ψομαι, (§ 23. rem. 1. a) (i. q.

περιβλέπω, from περί & βλέπω) trans.

to look round upon, Mar. 3. 5, 34; 11. 11;

Lu. 6. 10; absol. *to look around*, Mar.

5. 32; 9. 8; 10. 23.

περιβλεψάμενοι, nom. pl. masc. part. aor. 1 περιβλέπομαι

περιβλεψάμενος, nom. sing. masc. part. aor. 1 . . . id.

περιβόλαιον], ου, τό, (§ 3. tab. C. c) . . . περιβάλλω

περιβολαίου, gen. sing. . . . περιβόλαιον

περιδέω], fut. ήσω, perf. pass. δέδεμαι, (§ 37.

rem. 1) (περί & δέω) *to bind round*

about; pass. to be bound around, be bound

up, Jno. 11. 44.

περιδραμόντες,^a nom. pl. masc. part. aor. 2

(§ 36. rem. 1) . . . περιτρέχω

περιεβάλετε, 2 pers. pl. aor. 2, ind. act. (§ 34.

rem. 1. b) . . . περιβάλλω

περιεβάλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.

περιεβάλομεν, 1 pers. pl. aor. 2, ind. act. . . . id.

περιέβαλον, 3 pers. pl. aor. 2, ind. act. . . . id.

περιεβλέπετο, 3 pers. sing. imperf. . . . περιβλέπομαι

περιεδέδετο,^b 3 pers. sing. pluperf. pass. . . . περιδέω

περιεζωσμένοι, nom. pl. fem. part. perf. pass.
(§ 26. rem 5). περιζώννυμι
περιεζωσμένοι, nom. pl. masc. part. perf. pass. id.
περιεζωσμένον, acc. sing. masc. part. perf. pass. id.
περιέθηκαν, 3 pers. pl. aor. 1, ind. act. . περιτίθημι
περιέθηκε, 3 pers. sing. aor. 1, ind. act. . id.
περιέκρυβε,^a 3 pers. sing. aor. 2, ind. (§ 24.
rem. 8. a) περικρύπτω
περιέλαμψε, 3 pers. sing. aor. 1, ind. . περιλάμπω
περιελεῖν, aor. 2, infin. act. (§ 36. rem. 1) . περιαιρέω
περιελθόντες, nom. pl. masc. part. aor. 2 περιέρχομαι
περιελόντες, nom. pl. masc. part. aor. 2, act. περιαιρέω
περιεπάτει, 3 pers. sing. imperf. περιπατέω
περιεπάτει, 2 pers. sing. imperf. id.
περιεπατήσαμεν, 1 pers. pl. aor. 1, ind. . id.
περιεπατήσατε, 2 pers. pl. aor. 1, ind. . id.
περιεπάτησε, 3 pers. sing. aor. 1, ind. . id.
περιεπάτουν, 3 pers. pl. imperf. id.
περιέπειραν,^b 3 pers. pl. aor. 1, ind. . περιπείρω
περιεπεπατήκει, 3 pers. sing. pluperf. περιπατέω
περιέπεσε, 3 pers. sing. aor. 2, ind. (§ 37.
rem. 1) περιπίπτω
περιεποιήσατο, 3 pers. sing. aor. 1, ind. mid. περιποιέω
περιέργα, acc. pl. neut. περιέργος
περιεργαζομένους,^c acc. pl. masc. part. pres. περιεργάζομαι
περιεργάζομαι], fut. άσσομαι, (περί, intensive, &
ἐργάζομαι) to do a thing with excessive or
superfluous care; to be a busy-body, 2 Thes.
3. 11.
περιέργοι, nom. pl. masc. περιέργος
περιέργος], ου, ό, ή, (§ 7. rem. 2) (περί & ἔργον)
over careful; officious, a busy-body, 1 Ti.
5. 13; in N.T. περιέργα, magic arts, sor-
cery, Ac. 19. 19.
περιέρχομαι], aor. 2. περιήλθον, (§ 36. rem. 1)
(περί & ἔρχομαι) to go about, wander
about, rove, Ac. 19. 13; He. 11. 37; to go
about, visit from house to house, 1 Ti.
5. 13; to take a circuitous course, Ac. 28. 13.
περιερχόμεναι, nom. pl. fem. part. pres. . περιέρχομαι
περιερχομένων, gen. pl. part. pres. id.
περισπᾶτο,^d 3 pers. sing. imperf. pass. (§ 19.
tab. S) περισπάω
περίεστησαν, 3 pers. pl. aor. 2, ind. . περιύσθημι
περιστώτα, acc. sing. masc. part. perf. contr.
(§ 35. rem. 8) id.
περιέσχε, 3 pers. sing. aor. 2, ind. περιέχω
περιέτεμε, 3 pers. sing. aor. 2, ind. act. . περιτέμνω

περιετμήθητε, 2 pers. pl. aor. 1, ind. pass.
(§ 27. rem. 3) περιτέμνω
περιέχει, 3 pers. sing. pres. ind. περιέχω
περιέχουσαν, acc. sing. fem. part. pres. id.
περιέχω], fut. περιέξω, aor. 2, περιέσχον, (§ 36.
rem. 4) (περί & ἔχω) to encompass, en-
close; to embrace, contain, as a writing,
Ac. 23. 25; met. to encompass, seize on
the mind, Lu. 5. 9; περιέχει, impers. it
is contained, it is among the contents of a
writing, 1 Pe. 2. 6.
περιοχή, ἧς, ή, (§ 2. tab. B. a) a com-
pass, circumference, contents; a section, a
portion of Scripture, Ac. 8. 32.
περιζώννυμι, and νύω], fut. ζώσω, perf. pass. περιέ-
ζωσμαι, (§ 36. rem. 5) (περί & ζών-
νυμι) to bind around with a girdle, gird;
in N.T. mid. to gird one's self in prepara-
tion for bodily motion and exertion, Lu.
12. 37; 17. 8, et al.; to wear a girdle,
Re. 1. 13; 15. 6.
περίζωσαι, 2 pers. sing. aor. 1, imper. mid. περιζώννυμι
περίζωσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
περίζωσάμενος, nom. sing. masc. part. aor. 1, mid. id.
περίζωσεται, 3 pers. sing. fut. ind. mid. id.
περιῶγε, 3 pers. sing. imperf. περιάγω
περιήλθον, 3 pers. pl. aor. 2, ind. περιέρχομαι
περιηρείτο, 3 pers. s. imperf. pass. (§ 13. rem. 2) περιαιρέω
περιήστραψε, 3 pers. sing. aor. 1, ind. περιαστρέπτω
περιθείς, nom. sing. masc. part. aor. 2, act. περιτίθημι
περιθέντες, nom. pl. masc. part. aor. 2, act. id.
περιθέσως,^e gen. sing. περιθέσις
περίθεσις], εως, ή, (§ 5. tab. E. c) περιτίθημι
περίστασο, 2 pers. sing. pres. imper. mid. (§ 29.
tab. Y) περιίστημι
περίστημι], fut. περιστήσω, -(§ 29. tab. X) περί
& ἵσθημι) to place around; intrans. aor. 2,
περίεστην, perf. part. περιστώς, to stand
around, Jno. 11. 42; Ac. 25. 7; mid. to
keep aloof from, avoid, shun, 2 Ti. 2. 16;
Tit. 3. 9.
περικάθαρμα], ατος, τό, (§ 4. tab. D. c) (περικα-
θαίρω, to cleanse, purify, fr. περί & κα-
θαίρω) pr. offscouring, filth; met. refuse,
outcast. IXX.
περικάθαρματα,^f nom. pl. περικάθαρμα
περικαθίζω], fut. ἴσω, (περί & καθίζω) to sit
around, v.r. Lu. 22. 55.

περικαθισάντων, gen. pl. masc. part. aor. 1—
D. Ln. } περικαθίζω
συγκαθισάντων, Rec. Gr. Sch. . . .
καθισάντων, Tdf. (Lu. 22. 55) . }

περικαλύπτειν, pres. infin. act. . . . περικαλύπτω
περικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (περί &
καλύπτω) to cover round about, cover
over; to cover the face, Mar. 14. 65; to
blindfold, Lu. 22. 64; pass. to be overlaid,
He. 9. 4.

περικαλύψαντες, nom. pl. masc. part. aor. 1 περικαλύπτω
περίκειμαι], fut. κείσομαι, (§ 33. tab.D.D) (περί
& κείμαι) to lie around, be circumjacent;
to environ, He. 12. 1; to be hung around,
Mar. 9. 42; Lu. 17. 2; to have around
one's self, to wear, Ac. 28. 20; to be beset,
He. 5. 2.

περικείμενον, acc. sing. neut. part. pres. . . . περίκειμαι
περίκειται, 3 pers. sing. pres. ind. . . . id.
περικεκαλυμμένην, acc. sing. fem. part. perf.
pass. περικαλύπτω

περικεφαλαία], as, ἥ, (sem. of περικεφάλαιος,
πῆρ & κεφαλῇ) a helmet, Ep. 6. 17;
1 Thes. 5. 8. L.G.

περικεφαλαίαν, acc. sing. . . . περικεφαλαία
περικρατεῖς,^a nom. pl. masc. . . . περικρατῆς
περικρατῆς], εὖς, ὁ, ἡ, (§ 7. tab. G. b) (περί &
κρατέω) overpowering; περικρατῆς γε-
νέσθαι, to become master of, to secure, Ac.
27. 16. L.G.

περικρύπτω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
περιέκρυβον, (περί & κρύπτω) to con-
ceal by envelopment; to conceal in retire-
ment, Lu. 1. 24. L.G.

περικυκλώσουσι,^b 3 pers. pl. fut. ind. . . . περικυκλώω
περικυκλώω, ὦ], fut. ὥσω, (§ 20. tab. T) (περί &
κυκλώω) to encircle, surround.

περιλάμπω], fut. ψω, (§ 23. rem. 1. a) (περί &
λάμπω) to shine around, Lu. 2. 9; Ac.
26. 13. L.G.

περιλάμπαν, acc. sing. neut. part. aor. 1 . . . περιλάμπω
περιλειπόμενοι, nom. pl. masc. part. pres.
pass. περιλείπω
περιλείπω], fut. ψω, (§ 23. rem. 1. a) (περί &
λείπω) to leave remaining; pass. to re-
main, survive, 1 Thes. 4. 15, 17.

περίλυπον, acc. sing. masc. . . . περίλυπος
περίλυπος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & λύπη)

greatly grieved, exceedingly sorrowful, Mat. 26. 38;
Mar. 6. 26; 14. 34, et al.

περιμένειν,^c pres. infin. περιμένω
περιμένω], fut. ενῶ, (§ 27. rem. 1. a) (περί &
μένω) to await, wait for.

πέριξ],^d adv. περί
περιοικέω, ὦ], fut. ἥσω περίοικος
περίοικοι,^e nom. pl. masc. id.
περίοικος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & οἶκος)
one who dwells in the vicinity, a neighbour.
περιοικέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to dwell around, or in the vicinity; to be
a neighbour, Lu. 1. 65.

περιοικούντας,^f acc. pl. masc. part. pres. . . . περιοικέω
περιούσιον,^g acc. sing. masc. περιούσιος
περιούσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (περιουσία,
abundance, wealth, fr. περιέμμι, to super-
abound) superabundant; peculiar, special,
Tit. 2. 14. LXX.

περιοχή],^h ἡς, ἡ, (§ 2. tab. B. a) περιέχω
περιπατεῖ, 3 pers. sing. pres. ind. περιπατέω
περιπάτει, 2 pers. sing. pres. imper. . . . id.
περιπατεῖν, pres. infin. id.
περιπατεῖς, 2 pers. sing. pres. ind. . . . id.
περιπατεῖτε, 2 pers. pl. pres. ind. and imper. . . . id.
περιπατείτω, 3 pers. sing. pres. imper. . . . id.
περιπατέω, ὦ], fut. ἥσω, (§ 16. tab. P) (περί &
πατέω) to walk, walk about, Mat. 9. 5;
11. 5; 14. 25, 26, 29, et al.; to rove, roam,
1 Pe. 5. 8; with μετά, to accompany, fol-
low, have intercourse with, Jno. 6. 66; Re.
3. 4; to walk, frequent a locality, Jno.
7. 1; 11. 54; from the Heb., to main-
tain a certain walk of life and conduct,
Ro. 6. 4; 8. 1, et al.

περιπατῇ, 3 pers. sing. pres. subj. περιπατέω
περιπατήσαι, aor. 1, infin. id.
περιπατήσαντες, nom. pl. masc. part. aor. 1 . . . id.
περιπατήσει, 3 pers. sing. fut. ind. . . . id.
περιπατήσουσι, 3 pers. pl. fut. ind. . . . id.
περιπατήσωμεν, 1 pers. pl. aor. 1, subj. . . . id.
περιπατήτε, 2 pers. pl. pres. subj. . . . id.
περιπατοῦμεν, 1 pers. pl. pres. ind. . . . id.
περιπατοῦντα, acc. sing. masc. part. pres. . . . id.
περιπατοῦντας, acc. pl. masc. part. pres. . . . id.
περιπατοῦντες, nom. pl. masc. part. pres. . . . id.
περιπατοῦντι, dat. sing. masc. part. pres. . . . id.
περιπατοῦντος, gen. sing. masc. part. pres. . . . id.

περιπατοῦσι, dat. pl. masc. part. pres. . . . περιπατέω
 περιπατοῦσι, 3 pers. pl. pres. ind. . . . id.
 περιπατῶμεν, 1 pers. pl. pres. subj. . . . id.
 περιπατῶν, nom. sing. masc. part. pres. . . . id.
 περιπέιρω], fut. περῶ, aor. 1, περιέπειρα, (§ 27. rem. 1. d) (περί & πέιρω) to put on a spit, transfix; met. to pierce, wound deeply, 1 Ti. 6. 10.
 περιπεπατήκει, 3 pers. sing. pluperf.—Gr. Sch. }
 περιπεπατήκει, Rec. . . . } περιπατέω
 περιπεπάτησεν, Tdf. (Ac. 14. 8) }
 περιπέσητε, 2 pers. pl. aor. 2, subj. . . . περιπίπτω
 περιπεσόντες, nom. pl. masc. part. aor. 2 . . . id.
 περιπίπτω], fut. πεσοῦμαι, aor. 2, περιέπεσον, (§ 37. rem. 1) (περί & πίπτω) to fall around or upon, to fall in with, Lu. 10. 30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.
 περιποιέω, ὦ], fut. ἤσω, (§ 16. tab. P) (περί & ποιέω) to cause to remain over and above, to reserve, save; mid. to acquire, gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28.
 περιποιήσις, εως, ἡ, (§ 5. tab. E. c) a laying up, keeping; an acquiring or obtaining, acquisition, 1 Thes. 5. 9; 2 Thes. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specially, Ep. 1. 14; 1 Pe. 2. 9.
 περιποιήσασθαι, aor. 1, infin. mid.—B. Tdf. }
 σῶσαι, Rec. Gr. Sch. (Lu. 17. 33) . . . } περιποιέω
 περιποιήσεως, gen. sing. . . . περιποιήσις
 περιποιήσιν, acc. sing. . . . id.
 περιποιήσις], εως, ἡ, (§ 5. tab. E. c) . . . περιποιέω
 περιποιούνται, 3 pers. pl. pres. ind. mid. . . . id.
 περιῤῥήξαντες,^a nom. pl. masc. part. aor. 1 περιῤῥήγνυμι
 περιῤῥήγνυμι], fut. ῥήξω, (§ 36. rem. 5) (περί & ῥήγνυμι) to break or tear all round; to strip off, Ac. 16. 22.
 περισπάω, ὦ], fut. ἄσω, (§ 22. rem. 2) (περί & σπάω) to draw off from around; to wheel about; to distract; pass. to be distracted, over-busied, Lu. 10. 40.
 περισσεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) περί
 περισσείαν, acc. sing. . . . περισσεία
 περισσεύει, 3 pers. sing. pres. ind. . . . περισσεύω
 περισσεύειν, pres. infin. . . . id.
 περισσευετε, 2 pers. pl. pres. ind. . . . id.

περισσενθήσεται, 3 pers. sing. fut. ind. pass. (§ 14. tab. N) . . . περισσεύω
 περισσεύη, 3 pers. sing. pres. subj. . . . id.
 περισσεύητε, 2 pers. pl. pres. subj. . . . id.
 περισσένυμα], ατος, τό, (§ 4. tab. D. c) . . . περί
 περισσένυμα, acc. pl. . . . περισσένυμα
 περισσένυματος, gen. sing. . . . id.
 περισσεύομεν, 1 pers. pl. pres. ind. . . . περισσεύω
 περισσεύον, acc. sing. neut. part. pres. . . . id.
 περισσένονται, 3 pers. pl. pres. ind. mid.—A. B. Tdf. . . . id.
 περισσένουσι, Rec. Gr. Sch. Ln. (Lu. 15. 17) . . . id.
 περισσένοντες, nom. pl. masc. part. pres. . . . id.
 περισσένοντος, gen. sing. neut. part. pres. . . . id.
 περισσένουσα, nom. sing. fem. part. pres. . . . id.
 περισσένουσι, 3 pers. pl. pres. ind. . . . id.
 περισσένουσαι, 3 pers. sing. aor. 1, optat. . . . id.
 περισσένουσαι, aor. 1, infin. . . . id.
 περισσένουσαν, nom. sing. neut. part. aor. 1 . . . id.
 περισσένουσαντα, acc. pl. neut. part. aor. 1 . . . id.
 περισσένουση, 3 pers. sing. aor. 1, subj. . . . id.
 περισσένω], fut. εύσω, (§ 13. tab. M) . . . περί
 περισσόν, nom. and acc. sing. neut. . . . περισσός
 περισσός], ἡ, ὄν, (§ 7. tab. F. a) . . . περί
 περισσοτέρα, dat. sing. fem. compar. (§ 8. rem. 4) . . . περισσός
 περισσοτέραν, acc. sing. fem. compar. . . . id.
 περισσότερον, acc. sing. masc. compar. . . . id.
 περισσότερον, nom. and acc. sing. neut. compar. . . . id.
 περισσοτέρως], adv. . . . περί
 περισσοῦ, gen. sing. neut. . . . περισσός
 περισσῶς], adv. . . . περί
 περιστερὰ], ἄς, ἡ, (§ 2. tab. B. b) a dove, pigeon, Mat. 3. 16; 10. 16, et al.
 περιστεραί, nom. pl. . . . περιστέρα
 περιστεράν, acc. sing. . . . id.
 περιστεράς, acc. pl. . . . id.
 περιστερῶν, gen. pl. . . . id.
 περιτεμύν, aor. 2, infin. act. . . . περιτέμνω
 περιτέμνειν, pres. infin. act. . . . id.
 περιτέμνεσθαι, pres. infin. pass. . . . id.
 περιτεμένεσθω, 3 pers. sing. pres. imper. pass. . . . id.
 περιτέμνετε, 2 pers. pl. pres. ind. act. . . . id.
 περιτεμνησθε, 2 pers. pl. pres. subj. pass. . . . id.
 περιτεμνόμενοι, nom. pl. masc. part. pres. pass. . . . id.
 περιτεμνομένων, dat. sing. masc. part. pres. pass. . . . id.
 περιτέμνω], fut. τεμῶ, (§ 27. rem. 1. b) perf. pass.

περιτέμνημαι, aor. 2, περιέτεμον, (§ 27. rem. 4. b)
(περί & τέμνω) to cut around; to circumcise, remove the prepuce, Lu. 1. 59;
2. 21, et al.; met. Col. 2. 11; mid. to submit to circumcision, Ac. 15. 1, et al.

περιτομή, ἥς, ἡ, (§ 2. tab. B. a) circumcision, the act or custom of circumcision, Jno. 7. 22, 23; Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; meton. the circumcision, those who are circumcised, Ro. 3. 30; 4. 9; met. spiritual circumcision of the heart and affections, Ro. 2. 29; Col. 2. 11; meton. persons spiritually circumcised, Phi. 3. 3. LXX.

περιτετμημένοι, nom. pl. masc. part. perf. pass. }
—B. Sch. Ln. Tdf. } περιτέμνω
περιτεμνόμενοι, Rec. Gr. (Gal. 6. 13) }

περιτετμημένος, nom. sing. masc. part. perf. pass. id.

περιτιθέασι, 3 pers. sing. pres. ind. act. Att.
for περιτιθείσι, (§ 28. rem. 6) περιτίθηναι

περιτίθμεν, 1 pers. pl. pres. ind. act. id.

περιτίθηναι, fut. περιθήσω, aor. 1, περιέθηκα, aor. 2, περιέθην, (§ 28. tab. V) (περί & τίθηναι) to place around, put about or around, Mat. 21. 33; 27. 28, et al.; met. to attach, bestow, 1 Co. 12. 23.

περίθεσις, εως, ἡ, (§ 5. tab. E. c)
a putting on, wearing of dress, etc., 1 Pe. 3. 3. N.T.

περιτμῆναι, aor. 1, infin. pass. περιτέμνω

περιτμῆναι, 2 pers. pl. aor. 1, subj. pass.— }
Al. Ln. Tdf. } id.

περιτέμνησθε, Rec. Gr. Sch. (Ac. 15. 1)

περιτομή, ἥς, ἡ, (§ 2. tab. B. a) id.

περιτομή, dat. sing. περιτομή

περιτομήν, acc. sing. id.

περιτομήs, gen. sing. id.

περιτρέπει, a 3 pers. sing. pres. ind. περιτρέπω

περιτρέπω], fut. ψω, (§ 23. rem. 1. a) (περί & τρέπω) to turn about; to bring round into any state, Ac. 26. 24.

περιτρέχω], aor. 2, περιέδραμον, (§ 36. rem. 1)
(περί & τρέχω) to run about, run up and down, Mar. 6. 55.

περιφέρειν, pres. infin. act. περιφέρω

περιφέρεσθε, 2 pers. pl. pres. imper. pass. id.

περιφερόμεναι, nom. pl. fem. part. pres. pass. id.

περιφερόμενοι, nom. pl. masc. part. pres. pass. περιφέρω
περιφέροντες, nom. pl. masc. part. pres. act. id.

περιφέρω], fut. περιοίσω, aor. 1, περιήνεγκα, aor. 2, περιήνεγκον, (§ 36. rem. 1) (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; pass. to be borne about hither and thither, to be whirled about, driven to and fro, Ep. 4. 14; He. 13. 9; Jude 12.

περιφρονείτω, b 3 pers. sing. pres. imper. περιφρονέω
περιφρονέω, ᾧ, fut. ήσω, (§ 16. tab. P) (περί & φρῆν) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.

περίχωρον, acc. sing. fem. περιχώρος
περίχωρος, ου, ὁ, ἡ, (§ 7. rem. 2) (περί & χώρα) circumjacent; ἡ περίχωρος, sc. γῆ, an adjacent or circumjacent region, country round about, Mat. 14. 35; Mar. 1. 28; meton. inhabitants of the region round about, Mat. 3. 5. L.G.

περίχωρον, gen. sing. fem. περίχωρος

περίχωρῳ, dat. sing. fem. id.

περίψημα], c ατος, τό, (§ 4. tab. D. c) (περιψάω, to wipe on every side)-fillth which is wiped off; offscouring; met. 1 Co. 4. 13. N.T.

περπερεύεται, d 3 pers. sing. pres. ind. περπερεύομαι
περπερεύομαι], fut. εύσομαι, (πέρπερος, braggart) to vaunt one's self. L.G.

Περσίδα, e acc. Περσίς

Περσίς], ἱδος (ι), ἡ, (§ 4. rem. 2. c) Persis, pr. name.

πέρῳσι], adv. πέρας

πσεῖν, aor. 2, infin. (§ 37. rem. 1) πίπτω

πσεῖται, 3 pers. sing. fut. ind. id.

πέσετε, 2 pers. pl. aor. 2, imper. id.

πέσῃ, 3 pers. sing. aor. 2, subj. id.

πέσητε, 2 pers. pl. aor. 2, subj. id.

πεσόν, nom. sing. neut. part. aor. 2 id.

πεσόντα, acc. sing. masc. part. aor. 2 id.

πεσόντας, acc. pl. masc. part. aor. 2 id.

πεσόντες, nom. pl. masc. part. aor. 2 id.

πεσοῦνται, 3 pers. pl. fut. ind. id.

πεσών, nom. sing. masc. part. aor. 2 id.

πέσωσι, 3 pers. pl. aor. 2, subj. id.

πετάομαι, ὦμαι πέτομαι

πετεινά, nom. and acc. pl. πετεινόν

πετεινόν], ου, τό, (§ 3. tab. C. c) πέτομαι

πετεινών, gen. pl. πετεινόν

πέτῃται, f 3 pers. sing. pres. subj. πέτομαι

πέτομαι], fut. πετήσομαι & πτήσομαι, to fly.

πετάομαι, ὦμαι, a later form for πέτομαι,
Re. 4. 7; 14. 6; 19. 17.

πετεινόν, οὐ, τό, (neut. of πετεινός,
ἦ, ον, winged, flying, fr. πέτομαι) a bird,
fowl, Mat. 6. 26; 8. 20, et al.

πτηνόν, οὐ, τό, (pr. neut. of πτηνός,
ἦ, ὄν, winged, fr. πέτομαι) a bird, fowl,
1 Co. 15. 39.

πετομένοις, dat. pl. neut. part. pres.—Gr.
Sch. Tdf. } πέτομαι

πετομένους, Rec. (Re. 19. 17) }
πετόμενον, acc. sing. masc. part. pres.—Gr.
Sch. Tdf. } id.

πετόμενον, Rec. (Re. 14. 6) }
πετομένου, gen. sing. masc. part. pres.—Gr.
Sch. Tdf. } id.

πετομένου, Rec. (Re. 8. 13) }
πετομένῳ, dat. sing. masc. part. pres.—Gr.
Sch. Tdf. } id.

πετομένῳ, Rec. (Re. 4. 7) }

πέτρα], as, ἦ, (§ 2. tab. B. b) a rock, Mat.
7. 24, 25, et al.; met. Ro. 9. 33; 1 Pe.
2. 8; crags, clefts, Re. 6. 15, 16; stony
ground, Lu. 8. 6, 13.

Πέτρος, ου, ὁ, (§ 3. tab. C. a) a
stone; in N.T. the Greek rendering of the
surname Cephas, given to the Apostle
Simon, and having, therefore, the same
sense as πέτρα, Peter, Mat. 4. 18; 8. 14,
et al.

πετρῶδης, εος, ους, ὁ, ἦ, το, -ες,
(§ 7. tab. G. b) like rock; stony, rocky,
Mat. 13. 5, 20; Mar. 4. 5, 16.

πέτρα, dat. sing. πέτρα

πέτραι, nom. pl. id.

πέτραις, dat. pl. id.

πέτραν, acc. sing. id.

πέτρας, gen. sing. and acc. pl. id.

Πέτρε, voc. Πέτρος

Πέτρον, acc. id.

Πέτρος], ου, ὁ πέτρα

Πέτρον, gen. Πέτρος

Πέτρον, dat. id.

Πετρῶδες, acc. sing. neut. . . . πετρῶδης

πετρῶδης, acc. pl. neut. . . . id.

πετρῶδης], εος, ους, ὁ, ἦ . . . πέτρα

πετομένοις, dat. pl. neut. part. pres. . . . πετάομαι

πετόμενον, acc. sing. masc. part. pres. . . . πετάομαι

πετομένου, gen. sing. masc. part. pres. . . . id.

πετομένῳ, dat. sing. masc. part. pres. . . . id.

πεφανέρωμεθα, 1 pers. pl. perf. ind. pass. (§ 21.
tab. U) φανέρω

πεφανέρωσθαι, perf. infin. pass. . . . id.

πεφανέρωται, 3 pers. sing. perf. ind. pass. . . . id.

πεφιλήκατε, 2 pers. pl. perf. ind. act. (§ 16.
rem. 5) φιλέω

πεφίμωσο, 2 pers. sing. perf. imper. pass. . . . φιμώω

πεφορτισμένοι, nom. pl. masc. part. perf. pass. . . . φορτίζω

πεφυσιωμένοι, nom. pl. masc. part. perf. pass. . . . φυσιώω

πεφυσιωμένων, gen. pl. part. perf. pass. . . . id.

πεφυτευμένην, acc. sing. fem. part. perf. pass. . . . φυτεύω

πεφωτισμένους, acc. pl. masc. part. perf. pass. . . . φωτίζω

(§ 26. rem. 1) φωτίζω

πηγαί, nom. pl. πηγῇ

πήγανον],^a ου, τό, (§ 3. tab. C. c) rue, a plant,
ruta graveolens of Linn.

πηγᾶς, acc. pl. πηγῇ

πηγῇ], ἦς, ἡ, (§ 2. tab. B. a) a source, spring,
fountain, Ja. 3. 11, 12; a well, Jno. 4. 6;

an issue, flux, flow, Mar. 5. 29; met.
Jno. 4. 14.

πηγῇ, dat. sing. πηγῇ

πηγῆς, gen. sing. id.

πήγνυμι, and πηγνύω], fut. ξω, aor. 1, ἐπη-

ξα, (§ 36. rem. 5) to fasten; to pitch a
tent, He. 8. 2.

παγίς, ἰδος, ἡ (ἵ), (§ 4. rem. 2. c) a
snare, trap, gin, Lu. 21. 35; met. artifice,

stratagem, device, wile, 1 Ti. 3. 7; 6. 9;

2 Ti. 2. 26; met. a trap of ruin, Ro. 11. 9.

παγιδεύω, fut. εὔσω, (§ 13. tab. M)

to ensnare, entrap, entangle, Mat. 22. 15.

πάγος, ου, ὁ, (§ 3. tab. C. a) a hill;

Ἄρειος πάγος, Areopagus, the hill of
Mars, at Athens, Ac. 17. 19, 22.

πηδάλιον], ἰόν, τό, (§ 3. tab. C. c) (πηδόν, the
blade of an oar) a rudder, Ac. 27. 40; Ja.

3. 4.

πηδάλιον, gen. sing. πηδάλιον

πηδάλιον, gen. pl. id.

πηλίκους, dat. pl. neut. πηλίκος

πηλίκος], ἡ, ον, (§ 10. rem. 7. c) how large, Gal.

6. 11; how great in dignity, He. 7. 4. (ἵ).

πηλόν, acc. sing. πηλός
πηλός], οὐ, ὅ, (§ 3. tab. C. a) *moist earth,*
mud, slime, Jno. 9. 6, 11, 14, 15; clay,
potter's clay, Ro. 9. 21.

πηλοῦ, gen. sing. πηλός
πήρα], ας, ἡ, (§ 2. tab. B. b) *a leather bag or*
sack for provisions, scrip, wallet, Mat.
10. 10; Mar. 6. 8, et al.

πήραν, acc. sing. πήρα
πήρας, gen. sing. id.
πήχυν, acc. sing. (§ 5. rem. 5) πήχυν

πήχυν], εως, ὅ, (§ 5. tab. E. c) *pr. cubitus,*
the fore-arm; hence, a cubit, a measure
of length, equal to the distance from the
elbow to the extremity of the little finger,
usually considered as equivalent to a foot
and a half, or 17 inches and a half, Jno.
21. 8; Re. 21. 17; met. of time, a span,
Mat. 6. 27; Lu. 12. 25.

πηχῶν, gen. pl. πήχυν
πιάζω], (a later form for πιέζω, derived from the
Doric) fut. άσω, aor. 1, έπίασα, (§ 26.
rem. 1) *to press; in N.T. to take or lay*
hold of, Ac. 3. 7; to take, catch fish, etc.,
Jno. 21. 3, 10; Re. 19. 20; to take, seize,
apprehend, arrest, Jno. 7. 30, 32, 44, et al.

πιάσαι, aor. 1, infin. act. πιάζω
πιάσας, nom. sing. masc. part. aor. 1, act. id.
πιάσωσι, 3 pers. pl. aor. 1, subj. act. id.
πίε, 2 pers. sing. aor. 2, imper. (§ 37. rem. 1) πίνω

πιέζω], fut. έσω, perf. pass. πεπίεσμαι, (§ 26.
rem. 1) *to press, to press or squeeze down,*
make compact by pressure, Lu. 6. 38.

πιεῖν, aor. 2, infin. act. πίνω
πίεσαι, 2 pers. sing. fut. ind. (§ 37. rem. 1) id.
πίεσθε, 2 pers. pl. fut. ind. id.
πίεται, 3 pers. sing. fut. ind. id.
πίετε, 2 pers. pl. aor. 2, imper. id.
πίη, 3 pers. sing. aor. 2, subj. id.
πίητε, 2 pers. pl. aor. 2, subj. id.
πιθανολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(πιθανός, *persuasive, πείθω & λόγος*)
persuasive speech, plausible discourse.

πιθανολογία,^a dat. sing. πιθανολογία
πικραίνεσθε, 2 pers. pl. pres. imper. pass. πικραίνω
πικραίνω], fut. ανῶ, (§ 27. rem. 1. c) πικρός

πικρανεῖ, 3 pers. sing. fut. ind. act. πικραίνω
πικρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πικρός
πικρίας, gen. sing. πικρία
πικρόν, acc. sing. masc. and neut. πικρός

πικρός], ά, όν, (§ 7. rem. 1) *bitter, Ja. 3. 11;*
met. bitter, harsh, Ja. 3. 14.

πικραίνω, fut. ανῶ, *to embitter, render*
bitter, Re. 10. 9; pass. to be embittered,
be made bitter, Re. 8. 11; 10. 10; met.
pass. to be embittered, to grow angry,
harsh, Col. 3. 19.

πικρία, ας, ἡ, *bitterness, Ac. 8. 23;*
He. 12. 15; met. bitterness of spirit and
language, harshness, Ro. 3. 14; Ep. 4. 31.

πικρῶς, adv. *bitterly, Mat. 26. 75; Lu.*
22. 62.

πικρῶς], adv. πικρός
Πιλάτον, acc. Πιλάτος
Πιλάτος], ου, ὅ, (§ 3. tab. C. a) *Pilate, pr. name.*
Πιλάτῳ, dat. Πιλάτος

πίμπλημι, or πλήθω], fut. πλήσω, aor. 1,
pass. έπλήσθην, (§ 23. rem. 1. c, and
rem. 4) *to fill, Mat. 27. 48, et al.; pass.*
to be filled mentally, be under full influ-
ence, Lu. 1. 15; 4. 28, et al.; to be ful-
filled, v.r. Lu. 21. 22; of stated time, to
be brought to a close, arrive at its close,
Lu. 1. 23, 57; 2. 6, 21, 22.

πλήθος, εος, τό, (§ 5. tab. E. c) *ful-*
ness, amplitude, magnitude; a multitude,
a great number, Lu. 1. 10; 2. 13; 5. 6;
a multitude, a crowd, throng, Mar. 3. 7, 8;
Lu. 6. 17, et al.

πληθύνω, fut. υνῶ, aor. 1, έπλή-
θῦνα, aor. 1, pass. έπληθύνθην, (§ 27.
rem. 1. a. f, and rem. 3) *trans. to multi-*
ply, cause to increase, augment, 2 Co.
9. 10; He. 6. 14; pass. to be multiplied,
increase, be accumulated, Mat. 24. 12;
Ac. 6. 7; 7. 17, et al.; intrans. to multi-
ply, increase, be augmented, Ac. 6. 1.

πλησμονή, ἡς, ἡ, (§ 2. tab. B. a) *a*
filling up; met. gratification, satisfaction,
Col. 2. 23.

πίμπρασθαι,^b pres. infin. pass. πίμπρημι

πίμπρημι], fut. πρήσω, *to set on fire, burn,*

inflamm; in N.T. pass. to swell from inflammation, Ac. 28. 6.

πίνακι, dat. sing. πίναξ
 πίνακιδιον^a, ἰου, τό id.
 πίνακος, gen. sing. id.
 πίναξ], ἄκος, ὁ, (§ 4. rem. 2. b) pr. a board or plank; in N.T. a plate, platter, dish on which food was served, Mar. 14. 8, 11, et al.

πίνακιδιον, ἰου, τό, (§ 3. tab. C. c)
 a small tablet for writing.

πίνει, 3 pers. sing. pres. ind. πίνω
 πίνειν, pres. infin. id.
 πίνετε, 2 pers. pl. pres. ind. id.
 πινέτω, 3 pers. sing. pres. imper. id.
 πίνῃ, 3 pers. sing. pres. subj. id.
 πίνῃτε, 2 pers. pl. pres. subj. id.
 πίνοντες, nom. pl. masc. part. pres. id.
 πίνουνσι, 3 pers. pl. pres. ind. id.

πίνω], fut. πίομαι & πιοῦμαι, aor. 2, ἔπιον, perf. πέπωκα, (§ 37. rem. 1) to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq.; trop. of the earth, to drink in, imbibe, He. 6. 7.

πόμα, ατος, τό, (§ 4. tab. D. c)
 (πέπομαι, perf. pass. of πίνω) drink, 1 Co. 10. 4; He. 9. 10.

πόσις, εως, ἡ, (§ 5. tab. E. c) drinking; drink, beverage, Jno. 6. 55; Ro. 14. 17; Col. 2. 16.

ποτήριον, ἰου, τό, (§ 3. tab. C. c)
 (ποτήρ, πότος, πίνω) a vessel for drinking, cup, Mat. 10. 42; 23. 25, 26; meton. the contents of a cup, liquor contained in a cup, Lu. 22. 20; 1 Co. 10. 16; from the Heb., the cup or potion of what God's administration deals out, Mat. 20. 22, 23; Re. 14. 10, et al.

ποτίζω, fut. ἰσω, Att. ἰώ, perf. πεπότικα, aor. 1, ἐπότισα, (§ 26. rem. 1) to cause to drink, give drink to, Mat. 10. 42, et al.; met. 1 Co. 3. 2; Re. 14. 8; to water, irrigate, met. 1 Co. 3. 6, 7, 8.

πότος, ου, ὁ, (§ 3. tab. C. a) a drinking; a drinking together, drinking-bout, computation, 1 Pe. 4. 3.

πίνω, 1 pers. sing. pres. subj. πίνω

πίνων, nom. sing. masc. part. pres. πίνω
 πιώτης], τητος, ἡ, (§ 4. rem. 2. c) (πίων, fat) fatness, richness.

πιότητος^b, gen. sing. πιότης

πιούσα, nom. sing. fem. part. aor. 2 πίνω

πιπρασκομένων, gen. pl. part. pres. pass. πιπράσκω

πιπράσκω], perf. ἐπέρῳκα, perf. pass. ἐπέρῳμαι, aor. 1, ἐπράθην, (§ 36. rem. 3) (redupl. from περάω, to bring from a distance to sell) to sell, Mat. 13. 46; 18. 25, et al.; met. with ὑπό, pass. to be sold under, to be a slave to, be devoted to, Ro. 7. 14.

πίπτει, 3 pers. sing. pres. ind. πίπτω

πίπτοντες, nom. pl. masc. part. pres.—Al. Ln. } id.
 ἐκπίπτοντες, R. Gr. Sch. Tdf. (Mar. 13. 25) }

πιπτόντων, gen. pl. neut. part. pres. id.

πίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 2, ἔπεσον, and, in N.T., aor. 1, ἔπεσα, (§ 37. rem. 1) to fall, Mat. 15. 27; Lu. 10. 18; to fall, fall prostrate, fall down, Mat. 17. 6; 18. 29; Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruins, Mat. 7. 25, 27; Lu. 11. 17; met. to fall, come by chance, as a lot, Ac. 1. 26; to fall, to fail, become null and void, fall to the ground, Lu. 16. 17; to fall into a worse state, Re. 2. 5; to come to ruin, Ro. 11. 11; He. 4. 11; to fall into sin, Ro. 11. 22; 1 Co. 10. 2; to fall in judgment, by condemnation, Re. 14. 8; to fall upon, seize, Re. 11. 11; to light upon, Re. 7. 16; to fall under, incur, Ja. 5. 12.

πτῶμα, ατος, τό, (§ 4. tab. D. c) a fall; a dead body, carcass, corpse, Mat. 24. 28; Mar. 6. 29; Re. 11. 8, 9.

πτῶσις, εως, ἡ, (§ 5. tab. E. c) a fall, crash, ruin, Mat. 7. 27; met. downfall, ruin, Lu. 2. 34.

Πισιδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Pisidia, a country of Asia Minor.

Πισιδίαν, acc. Πισιδία

Πισιδίας, gen. id.

πιστά, acc. pl. neut. πιστός

πιστάς, acc. pl. fem. id.

πιστέ, voc. sing. masc. id.

πίστει, dat. sing. πίστις

^a Lu. 1. 63.

^b Ro. 11. 17.

πίστευε, 2 pers. sing. pres. imper.	πιστεύω
πιστεύει, 3 pers. sing. pres. ind.	id.
πιστεύειν, pres. infin.	id.
πιστεύεις, 2 pers. sing. pres. ind.	id.
πιστεύεται, 3 pers. sing. pres. ind. pass.	id.
πιστεύετε, 2 pers. pl. pres. ind. and imper.	id.
πιστεύητε, 2 pers. pl. pres. subj.	id.
πιστευθήναι, aor. 1, infin. pass.	id.
πιστεύομεν, 1 pers. pl. pres. ind.	id.
πιστεύοντα, acc. sing. masc. part. pres.	id.
πιστεύοντας, acc. pl. masc. part. pres.	id.
πιστεύοντες, nom. pl. masc. part. pres.	id.
πιστεύοντι, dat. sing. masc. part. pres.	id.
πιστευόντων, gen. pl. masc. part. pres.	id.
πιστεύουσιν, dat. pl. masc. part. pres.	id.
πιστεύουσι, 3 pers. pl. pres. ind.	id.
πιστεύσαι, aor. 1, infin.	id.
πιστεύσαντας, acc. pl. masc. part. aor. 1	id.
πιστεύσαντες, nom. pl. masc. part. aor. 1	id.
πιστευσάντων, gen. pl. masc. part. aor. 1	id.
πιστεύσας, nom. sing. masc. part. aor. 1	id.
πιστεύσασα, nom. sing. fem. part. aor. 1	id.
πιστεύσασιν, dat. pl. masc. part. aor. 1, (§ 4. rem. 3. c)	id.
πιστεύσατε, 2 pers. pl. aor. 1, imper.	id.
πιστεύσει, 3 pers. sing. fut. ind.	id.
πιστεύσετε, 2 pers. pl. fut. ind.	id.
πιστεύσῃ, 3 pers. sing. aor. 1, subj.	id.
πιστεύῃς, 2 pers. sing. aor. 1, subj.	id.
πιστεύσητε, 2 pers. pl. aor. 1, subj.	id.
πιστεύσομεν, 1 pers. pl. fut. ind.	id.
πίστευσον, 2 pers. sing. aor. 1, imper.	id.
πιστευσόντων, gen. pl. masc. part. fut.	id.
πιστεύουσιν, 3 pers. pl. fut. ind.	id.
πιστεύσω, 1 pers. sing. fut. ind.	id.
πιστεύσω, 1 pers. sing. aor. 1, subj.	id.
πιστεύσωμεν, 1 pers. pl. aor. 1, subj.	id.
πιστεύσωσι, 3 pers. pl. aor. 1, subj.	id.
πιστεύω], fut. εύσω, (§ 13. tab. M)	πείθω
πιστεύων, nom. sing. masc. part. pres.	πιστεύω
πίστεως, gen. sing.	πίστις
πιστή, nom. sing. fem.	πιστός
πιστήν, acc. sing. fem.	id.
πιστής, gen. sing. fem.	id.
πιστικῆς, gen. sing. fem.	πιστικός
πιστικῆς], ή, όν, (§ 7. tab. F. a) (πιστός) genuine, unadulterated, or, (πίνω) liquid, Mar. 14. 3; Jno. 12. 3. N.T.	
πίστιν, acc. sing.	πίστις
πίστις], εως, ή, (§ 5. tab. E. c)	πείθω

πιστοί, nom. pl. masc.	πιστός
πιστοῖς, dat. pl. masc.	id.
πιστόν, acc. sing. masc. and nom. and acc. s. neut.	id.
πιστός], ή, όν, (§ 7. tab. F. a)	πείθω
πιστοῦ, gen. sing. masc.	πιστός
πιστούς, acc. sing. masc.	id.
πιστόω, ώ], fut. ώσω, (§ 20. tab. T)	πείθω
πιστῶ, dat. sing. masc.	πιστός
πιστῶν, gen. pl.	id.
πίω, 1 pers. sing. aor. 2, subj. (§ 37. rem. 1)	πίνω
πίωμεν, 1 pers. pl. aor. 2, subj. act.	id.
πίων, nom. sing. masc. part. aor. 2, act.	id.
πίωσι, 3 pers. pl. aor. 2, subj. act.	id.
πλάκες, nom. pl.	πλάξ
πλανῶ, 3 pers. sing. pres. ind. act.	πλανάω
πλανῶ, 3 pers. sing. pres. subj. act.—Gr. Sch. } πλανήσῃ, Rec. Tdf. (Re. 20. 3) }	id.
πλανᾶσθαι, pres. infin. pass. (§ 19. tab. S)	id.
πλανᾶσθε, 2 pers. pl. pres. ind. and imper.	id.
πλανάτω, 3 pers. sing. pres. imper. act.	id.
πλανάω, ώ], fut. ήσω, (§ 18. tab. R)	πλάνη

πλάνη], ης, ή, (§ 2. tab. B. a) *a wandering; deceit, deception, delusion, imposture, fraud*, Mat. 27. 64; 1 Thes. 2. 3; *seduction, deceiving*, Ep. 4. 14; 2 Thes. 2. 11; 1 Jno. 4. 6; *error, false opinion*, 2 Pe. 3. 17; *wandering from the path of truth and virtue, perverseness, wickedness, sin*, Ro. 1. 27; Ja. 5. 20; 2 Pe. 2. 18; Jude 11.

πλανάω, ώ, fut. ήσω, aor. 1, ἐπλά-
νησα, (§ 18. tab. R) *to lead astray, cause to wander*; pass. *to go astray, wander about, stray*, Mat. 18. 12, 13; 1 Pe. 2. 25; met. *to mislead, deceive*, Mat. 24. 4, 5, 11, 24; pass. *to be deceived, err, mistake*, Mat. 22. 29; *to seduce, delude*, Jno. 7. 12; pass. *to be seduced or wander from the path of virtue, to sin, transgress*, Tit. 3. 3; He. 5. 2; Ja. 5. 19, et al.

πλανήτης, ου, ό, (§ 2. tab. B. c) *a rover, roving, a wanderer, wandering*; ἀστὴρ πλανήτης, *a wandering star*, Jude 13.

πλάνος, η, ου, and ος, ον, *a wanderer, vagabond*; also act. *deceiving, seducing*; *a deceiver, impostor*, Mat. 27. 63; 2 Co. 6. 8; 1 Ti. 4. 1; 2 Jno. 7.

πλάνη, dat. sing.	πλάνη
πλανηθή, 3 pers. sing. aor. 1, subj. pass.	πλανάω

πλανηθήναι, aor. 1, infin. pass —D.	
πλανήσαι, Rec. Gr. Sch. Tdf. (Mat. 24. 24)	πλανάω
πλανηθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
πλάνης, gen. sing.	πλάνη
πλανήσαι, aor. 1, infin. act.	πλανάω
πλανήση, 3 pers. sing. aor. 1, subj. act.	id.
πλανήσουσι, 3 pers. pl. fut. ind. act.	id.
πλανήται, ^a nom. pl.	πλανήτης
πλανήτης], ου, ὁ	πλάνη
πλάνοι, nom. pl. masc.	πλάνος
πλάνοις, dat. pl. neut.	id.
πλάνος], η, ον, and ος, ον	πλάνη
πλανῶμεν, 1 pers. pl. pres. ind. act.	πλανάω
πλανώμενα, nom. pl. neut. part. pres. pass.	id.
πλανώμενοι, nom. pl. masc. part. pres. pass.	id.
πλανόμενοις, dat. pl. masc. part. pres. pass.	id.
πλανώμενον, acc. sing. neut. part. pres. pass.	id.
πλανῶν, nom. sing. masc. part. pres. act.	id.
πλανῶνται, 3 pers. pl. pres. ind. pass.	id.
πλανῶντες, nom. pl. masc. part. pres. act.	id.
πλανώντων, gen. pl. masc. part. pres. act.	id.
πλάξ], ακός, ἡ, (§ 4. rem. 2. b) <i>a flat broad surface; a table, tablet</i> , 2 Co. 3. 3; He. 9. 4.	
πλαξί, dat. pl. (§ 4. rem. 3. a)	πλάξ
πλάσαντι, dat. sing. masc. part. aor. 1, act.	πλάσσω
πλάσμα], ^b ατος, το	id.
πλάσσω, or ττω], future πλάσω, aor. 1, ἔπλασα, aor. 1, pass. ἐπλάσθην, (§ 26. rem. 3) <i>to form, fashion, mould</i> , Ro. 9. 20; 1 Ti. 2. 13.	
πλάσμα, ατος, τό, (§ 4. tab. D. c) <i>a thing formed or fashioned; spc. a pot-ter's vessel</i> , Ro. 9. 20.	
πλαστός, ἡ, ὄν, (§ 7. tab. F. a) <i>formed, fashioned, moulded; met. fabri-cated, counterfeit, delusive</i> , 2 Pe. 2. 3.	
πλαστοῖς, ^c dat. pl. masc.	πλαστός
πλαστός], ἡ, ὄν	πλάσσω
πλατεῖα, ^d nom. sing. fem.	πλατύς
πλατεῖα], ας, ἡ	id.
πλατεῖαις, dat. pl.	πλατεῖα
πλατείας, gen. sing. and acc. pl.	id.
πλατειῶν, gen. pl.	id.
πλάτος], εος, τό, (§ 5. tab. E. b)	πλατύς
πλατύνθητε, 2 pers. pl. aor. 1, imper. pass.	πλατύνω

πλατύνουσι, 3 pers. pl. pres. ind. act.	πλατύνω
πλατύνω], fut. υνῶ	πλατύς
πλατύς], εἶα, ὅ, (§ 7. tab. H. g) <i>broad, wide</i> , Mat. 7. 13.	
πλατεῖα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of πλατύς) <i>a street, broad way</i> , Mat. 6. 5; 12. 19; Lu. 10. 10, et al.	
πλάτος, εος, τό, (§ 5. tab. E. b) <i>breadth</i> , Eph. 3. 18; Re. 20. 9; 21. 16, bis.	
πλατύνω, fut. υνῶ, perf. pass. πε-πλάτυμαι, aor. 1, pass. ἐπλατύνθην, (§ 27. rem. 2. a) <i>to make broad, widen, enlarge</i> , Mat. 23. 5; pass. met. of the heart, from the Heb., <i>to be expanded with kindly and genial feelings</i> , 2 Co. 6. 11, 13.	
πλέγμα], ατος, τό, (§ 4. tab. D. c)	πλέκω
πλέγμασι, ^e dat. pl.	πλέγμα
πλεῖν, pres. infin.	πλέω
πλείον, nom. and acc. sing. neut.	πλείων
πλείονα, acc. sing. masc. and fem. and acc. pl. neut.	id.
πλείονας, acc. pl. masc.	id.
πλείονες, nom. pl. masc.	id.
πλείονος, gen. sing. fem.	id.
πλειόνων, gen. pl.	id.
πλείοσι, dat. pl. masc.	id.
πλείους, nom. pl. masc. and fem. (§ 8. rem. 3)	id.
πλείους, acc. pl. fem.	id.
πλείσται, nom. pl. fem.	πλείστος
πλείστον, nom. sing. neut.	id.
πλείστος], η, ον, (§ 8. rem. 2)	πολύς
πλείω, acc. pl. neut.—B. D. Ln.	πλείων
πλείους, R. Gr. Sch. Tdf. (Mat. 26. 53)	
πλείων], ονος, ὁ, ἡ, (§ 8. rem. 2)	πολύς
πλέκω], fut. ξω, (§ 23. rem. 1. b) <i>to inter-weave, weave, braid, plait</i> , Mar. 15. 17; Jno. 19. 2.	
πλέγμα, ατος, τό, (§ 4. tab. D. c) <i>anything plaited or intertwined; a braid of hair</i> , 1 Ti. 2. 9.	
πλέξαντες, nom. pl. masc. part. aor. 1, act.	πλέκω
πλέον, acc. sing. neut.	πλείων
πλέον, acc. sing. neut. part. pres.	πλέω
πλεονάζει, 3 pers. sing. pres. ind.	πλεονάζω
πλεονάζοντα, acc. sing. masc. and nom. pl. neut. part. pres.	id.

πλεονάζω], fut. ἄσω, (§ 26. rem. 1) πολὺς
 πλεονάσαι, 3 pers. sing. aor. 1, optat. πλεονάζω
 πλεονάσασα, nom. sing. fem. part. aor. 1 id.
 πλεονάσῃ, 3 pers. sing. aor. 1, subj. id.
 πλεονέκται, nom. pl. πλεονέκτης
 πλεονέκταις, dat. pl. id.
 πλεονεκτείν, pres. infin. πλεονεκτέω

πλεονεκτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (πλείων, πλεόν, & ἔχω) to have more than another; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 12. 17, 18; to wrong, 1 Thes. 4. 6; to get the better, or an advantage of, 2 Co. 2. 11.

πλεονέκτης, ου, ὁ, (§ 2. tab. B. c) one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10; Ep. 5. 5.

πλεονεξία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, overreaching, extortion, Ro. 1. 29; 1 Thes. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, a hard-wrung gift, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.

πλεονεκτηθῶμεν, 1 pers. pl. aor. 1, subj. pass. (§ 17. tab. Q) πλεονεκτέω

πλεονέκτης], ου, ὁ id.
 πλεονεξία], ας, ἡ id.
 πλεονεξία, dat. sing. πλεονεξία
 πλεονεξίαι, nom. pl. id.
 πλεονεξίαις, dat. pl. id.
 πλεονεξίαν, acc. sing. id.
 πλεονεξίας, gen. sing. id.
 πλεόντας, acc. pl. masc. part. pres. πλέω
 πλεόντων, gen. pl. masc. part. pres. id.

πλευρά], ἂς, ἡ, (§ 2. tab. B. b) pr. a rib; the side of the body, Jno. 19. 34; 20. 20, 25, 27; Ac. 12. 7.

πλευράν, acc. sing. πλευρά

πλέω], fut. πλεύσομαι & πλευσοῦμαι, (§ 35. rem. 1, 3) aor. 1, ἔπλευσα, perf. πέπλευκα, to sail, Lu. 8. 23; Ac. 21. 3; 27. 2, 6, 24.

πλοῖον, ου, τό, (§ 3. tab. C. c) a

vessel, ship, bark, whether large or small, Mat.

4. 21, 22; Ac. 21. 2, 3, et al.

πλούριον, ου, τό, (dimin. of πλοῖον) a small vessel, boat, Mar. 3. 9, et al.

πλόος, οὖς, ὅου, οὔ, and later, πλοῦς, πλοός, ὁ, (§ 3. rem. 3) sailing, navigation, voyage, Ac. 21. 7; 27. 9, 10.

πλέων, nom. sing. masc. part. pres. }
 ὁ ἐπὶ τόπον πλέων, Gr. Sch. Tdf. } πλέω
 ἐπὶ τῶν πλοίων ὁ ὄμιλος, Rec. }
 (Re. 18. 17) }

πληγαί, nom. pl. πληγή
 πληγαῖς, dat. pl. id.
 πληγὰς, acc. pl. id.
 πληγῇ], ἧς, ἡ, (§ 2. tab. B. a) πλήσσω
 πληγῇ, dat. sing. πληγή
 πληγῇν, acc. sing. id.
 πληγῆς, gen. sing. id.
 πληγῶν, gen. pl. id.
 πληγθεῖ, dat. sing. πλήθος
 πλήθη, nom. pl. id.
 πλήθος], εος, τό, (§ 5. tab. E. b) πίμπλημι
 πλήθους, gen. sing. πλήθος
 πληθύναι, 3 pers. sing. aor. 1, opt. act. πληθύνω
 πληθυνεῖ, 3 pers. sing. fut. ind. act.—Gr. Sch. }
 Tdf. } id.
 πληθύναι, Rec. (2 Co. 9. 10) }

πληθυνθείη, 3 pers. sing. aor. 1, opt. pass. id.
 πληθυνθῆναι, aor. 1, infin. pass. id.
 πληθυνόντων, gen. pl. masc. part. pres. act. id.
 πληθύνω], fut. ἠνῶ, (§ 27. rem. 1. a) πίμπλημι
 πληθυνῶ, 1 pers. sing. fut. ind. act. πληθύνω
 πληθύνων, nom. sing. masc. part. pres. act. id.
 πλήθω, see πίμπλημι.
 πλήκτην, acc. sing. πλήκτης
 πλήκτης], ου, ὁ, (§ 2. tab. B. c) πλήσσω
 πλήμμυρα], ας, ἡ, (§ 2. tab. B. b) (πλήμνη, the flow of the sea, πλήθω) the flood-tide; a flood, inundation, Lu. 6. 48.

πλημμύρας,^a gen. sing. πλήμμυρα
 πλήν], adv. πολὺς
 πλήρεις, nom. and acc. pl. masc. πλήρης
 πλήρη, acc. sing. masc. id.
 πλήρης], εος, ους, ὁ, ἡ, (§ 7. rem. 5. a) (πλέος, full) full, filled, Mat. 14. 20; 15. 37; full of disease, Lu. 5. 12; met. full of, abounding in, wholly occupied with, completely under the influence of, or affected by, Lu.

4. 1; Jno. 1. 14; Ac. 9. 36, et al.; *full, complete, perfect*, Mar. 4. 28.

πληρώω, ὦ, fut. ὥσω, perf. πεπλήρωκα, aor. 1, ἐπλήρωσα, (§ 20. tab. T) *to fill, make full, fill up*, Mat. 13. 48; 23. 32; Lu. 3. 5; *to fill up a deficiency*, Phi. 4. 18, 19; *to pervade*, Jno. 12. 3; Ac. 2. 2; *to pervade with an influence, to influence fully, possess fully*, Jno. 16. 6; Ac. 2. 28; 5. 3; Ro. 1. 29; Ep. 5. 18, et al.; *to complete, perfect*, Jno. 3. 29; Ep. 3. 19, et al.; *to bring to an end*, Lu. 7. 1; *to perform fully, discharge*, Mat. 3. 15; Ac. 12. 25; 13. 25; 14. 26; Ro. 13. 8; Col. 4. 17; *to consummate*, Mat. 5. 17; *to realise, accomplish, fulfil*, Lu. 1. 20; 9. 31; Ac. 3. 18; 13. 27; from the Heb., *to set forth fully*, Ro. 15. 19; Col. 1. 25; pass. of time, *to be fulfilled, come to an end, be fully arrived*, Mar. 1. 15; Lu. 21. 24; Jno. 7. 8, et al.; of prophecy, *to receive fulfilment*, Mat. 1. 22, et al. freq.

πλήρωμα, ατος, τό, (§ 4. tab. D. c) *that which fills up; full measure, entire contents*, Mar. 8. 20; 1 Co. 10. 26, 28; *complement, full extent, full number*, Gal. 4. 4; Ep. 1. 10; *that which fills up a deficiency, a supplement, a patch*, Mat. 9. 16; *fulness, abundance*, Jno. 1. 16; *full measure*, Ro. 15. 29; *a fulfilling, perfect performance*, Ro. 13. 10; *complete attainment of entire belief, full acceptance*, Ro. 11. 12; *full development, plenitude*, Ep. 1. 23; 3. 19; 4. 13; Col. 1. 19; 2. 9.

πληροῖς, 2 pers. sing. pres. subj. act. πληρώω
πληρούμενον, nom. sing. neut. part. pres. pass. id.
πληρουμένου, gen. sing. masc. part. pres. (transitive) id.
πληροῦν, pres. infin. act. id.
πληροῦσθε, 2 pers. pl. pres. imper. pass. (§ 21. tab. U) id.
πληροῦται, 3 pers. sing. pres. ind. pass. id.
πληροφορεῖσθω, 3 pers. sing. pres. imper. pass. πληροφορέω

πληροφορέω, ὦ], fut. ἴσω, aor. 1, ἐπληροφόρησα, (§ 16. tab. P) (πλήρης & φορέω) *to bring full measure, to give in full; to carry out fully, to discharge completely*, 2 Ti. 4. 5, 17; pass. of things, *to be fully*

established as a matter of certainty, Lu. 1. 1; of persons, *to be fully convinced, assured*, Ro. 4. 21

πληροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *full conviction, firm persuasion, assurance*, 1 Thes. 1. 5; Col. 2. 2. et al. N.T.

πληροφορηθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) πληροφορέω
πληροφορηθῆ, 3 pers. sing. aor. 1, subj. pass. id.
πληροφορήσον, 2 pers. sing. aor. 1, imper. act. id.
πληροφορία], ας, ἡ id.
πληροφορία, dat. sing. πληροφορία
πληροφορίαν, acc. sing. id.
πληροφορίας, gen. sing. id.
πληρώω, ὦ], fut. ὥσω, (§ 20. tab. T) πλήρης
πληρωθείσης, gen. sing. fem. part. aor. 1, pass. πληρώω
πληρωθέντων, gen. pl. neut. part. aor. 1, pass. id.
πληρωθῆ, 3 pers. sing. aor. 1, subj. pass. id.
πληρωθῆναι, aor. 1, infin. pass. id.
πληρωθήσεται, 3 pers. sing. fut. ind. pass. id.
πληρωθήσονται, 3 pers. pl. fut. ind. pass. id.
πληρωθήτε, 2 pers. pl. aor. 1, subj. pass. id.
πληρωθῶ, 1 pers. sing. aor. 1, subj. pass. id.
πληρωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
πλήρωμα], ατος, τό, (§ 4. tab. D. c) πλήρης
πληρώματα, acc. pl. πλήρωμα
πληρώματι, dat. sing. id.
πληρώματος, gen. sing. id.
πληρώσαι, 3 pers. sing. aor. 1, optat. act. πληρώω
πληρώσαι, aor. 1, infin. act. id.
πληρώσαντες, nom. pl. masc. part. aor. 1, act. id.
πληρώσατε, 2 pers. pl. aor. 1, imper. act. id.
πληρώσει, 3 pers. sing. fut. ind. act. id.
πληρώσεις, 2 pers. sing. fut. ind. act. id.
πληρώσετε, 2 pers. pl. fut. ind. act.—B. }
πληρώσατε, Rec. Gr. Sch. Tdf. (Mat. 23. 32) } id.
πληρώσῃ, 3 pers. sing. aor. 1, subj. act. id.
πληρώσονται, 3 pers. pl. fut. ind. mid. id.
πληρώσωσι, 3 pers. pl. aor. 1, subj.—Gr. Sch. }
πληρωσονται, Rec. (Lu. 21. 22) } id.
πληρωθῶσι, Tdf. (Re. 6. 11) }
πλήσαντες, nom. pl. masc. part. aor. 1, act. πίμπλημι
πλήσας, nom. sing. masc. part. aor. 1, act. id.
πλησθείς, nom. sing. masc. part. aor. 1, pass. id.
πλησθῆναι, aor. 1, infin. pass.—Gr. Sch. Tdf. }
πληρωθῆναι, Rec. (Lu. 21. 22) } id.
πλησθῆς, 2 pers. sing. aor. 1, subj. pass. id.
πλησθήσεται, 3 pers. sing. fut. ind. pass. id.

πλησίον], adv. (πέλας, idem) *near, near by*, Jno. 4. 5;
 ὁ πλησίον, *a neighbour*, Mat. 19. 19;
 Ro. 15. 2, et al.; *a friendly neighbour*,
 Mat. 5. 43.

πλησμονή], ἦς, ἡ, (§ 2. tab. B. a) πύμπλημι
 πλησμονήν,^a acc. sing. πλησμονή

πλήσσω], fut. ξω, aor. 2, pass. ἐπλήγην,
 (§ 24. rem. 9) *to strike, smite*; from the
 Heb., *to smite, to plague, blast*, Re.
 8. 12.

πληγή, ἦς ἡ, (§ 2. tab. B. a) *a blow,*
stroke, stripe, Lu. 10. 30; 12. 48; meton.
a wound, Ac. 16. 33; Re. 13. 3, 12, 14;
 from the Heb., *a plague, affliction, cala-*
mity, Re. 9. 20; 11. 6.

πλήκτης, ου, ὁ, (§ 2. tab. B. c) *a*
striker, one apt to strike; a quarrelsome,
violent person, 1 Ti. 3. 3; Tit. 1. 7.

πλοῖα, nom. and acc. pl. πλοῖον
 πλοῖαρια, nom. pl. πλοῖαριον
 πλοῖαριον], ου, τό, (§ 3. tab. C. c) πλέω
 πλοῖαρίω, dat. sing. πλοῖαριον
 πλοῖον], ου, τό, (§ 3. tab. C. c) πλέω
 πλοῖον, gen. sing. πλοῖον
 πλοῖω, dat. sing. id.
 πλοῖων, gen. pl. id.
 πλόος, οὔς], οὖν, οὔ, ὁ, (§ 3. rem. 3) πλέω
 πλόος, gen. sing. πλόος, πλούς
 πλούν, acc. sing. id.
 πλούσιοι, nom. pl. masc. πλούσιος
 πλουσίους, dat. pl. masc. id.
 πλούσιον, acc. sing. masc. id.
 πλούσιος], α, ον, (§ 7. rem. 1) πλούτος
 πλουσίον, gen. sing. masc. πλούσιος
 πλουσίους, acc. pl. masc. id.
 πλουσίως], adv. πλούτος
 πλουτεῖν, pres. infin. πλουτέω
 πλουτέω, ὦ], fut. ἴσω, (§ 16. tab. P) πλούτος
 πλουτήσαντες, nom. pl. masc. part. aor. 1 πλουτέω
 πλουτήσης, 2 pers. sing. aor. 1, subj. id.
 πλουτήσητε, 2 pers. pl. aor. 1, subj. id.
 πλουτιζόμενοι, nom. pl. masc. part. pres. pass. πλουτίζω
 πλουτιζόντες, nom. pl. masc. part. pres. act. id.
 πλουτίζω], fut. ἴσω, (§ 26. rem. 1) πλούτος
 πλούτον, acc. sing. id.

πλούτος], ου, ὁ, (§ 3. tab. C. a) [τὸ πλούτος,

Al. Ln. Tdf. Ep. 1. 7; 2. 7, et al.] *riches, wealth,*
opulence, Mat. 13. 22; Lu. 8. 14; in
 N.T., πλοῦτος τοῦ Θεοῦ, or Χριστοῦ,
those rich benefits, those abundant blessings
which flow from God or Christ, Ep. 3. 8;
 Phi. 4. 19; meton. *richness, abundance,*
copiousness, Ro. 2. 4; 11. 33; 2 Co.
 8. 2; meton. *a spiritual enriching*, Ro.
 11. 12.

πλούσιος, α, ον, (§ 7. rem. 1) *rich,*
opulent, wealthy; and pl. οἱ πλούσιοι,
the rich, Mat. 19. 23, 24; 27. 57, et al.;
 met. *rich, abounding in, distinguished for*,
 Ep. 2. 4; Ja. 2. 5; Re. 2. 9; 3. 17;
rich in glory, dignity, bliss, etc., 2 Co.
 8. 9.

πλουσίως, adv. *richly, largely, abun-*
dantly, Col. 3. 16, et al.

πλουτέω, ὦ, fut. ἴσω, perf. πεπλού-
 τηκα, aor. 1, ἐπλούτησα, (§ 16. tab. P)
to be or become rich, Lu. 1. 25; 1 Ti.
 6. 9; trop. Lu. 12. 21; met. *to abound*
in, be abundantly furnished with, 1 Ti.
 6. 18; *to be spiritually enriched*, 2 Co.
 8. 9, et al.

πλουτίζω, fut. ἴσω, aor. 1, ἐπλούτισα,
 (§ 26. rem. 1) *to make rich, enrich*; met.
to enrich spiritually, 1 Co. 1. 5; 2 Co.
 6. 10; 9. 11.

πλούτου, gen. sing. πλούτος
 πλουτοῦντας, acc. pl. masc. part. pres. πλουτέω
 πλουτῶν, nom. sing. masc. part. pres. id.
 πλύνοντες, nom. pl. masc. part. pres. }
 πλύνοντες τὰς στολὰς αὐτῶν. — Α. }
 Ln. Tdf. } πλύνω
 ποιοῦντες τὰς ἐντολὰς αὐτοῦ, Rec. }
 Gr. Sch. (Re. 22. 14) }

πλύνω], fut. ὑνῶ, aor. 1, ἐπλῦνα, (§ 27. rem.
 1. a. f) *to wash garments*, Re. 14. 7.

πνέη, 3 pers. sing. pres. subj. πνέω
 πνεῖ, 3 pers. sing. pres. ind. (§ 35. rem. 1) id.
 πνέοντα, acc. sing. masc. part. pres. id.
 πνέοντος, gen. sing. masc. part. pres. id.
 πνεούση, dat. sing. fem. part. pres. id.
 πνεῦμα], ατος, το, (§ 4. tab. D. c) id.
 πνεύμασι, dat. pl. πνεῦμα
 πνεύματα, nom. and acc. pl. id.

πνεύματι, dat. sing.	πνεῦμα
πνευματικά, acc. pl. neut.	πνευματικός
πνευματικαῖς, dat. pl. fem.	id.
πνευματικός, acc. pl. fem.	id.
πνευματικῇ, dat. sing. fem.	id.
πνευματικῆς, gen. sing. fem.	id.
πνευματικοί, nom. pl. masc.	id.
πνευματικόν, nom. and acc. sing. neut.	id.
πνευματικός], ἡ, ὅν, (§ 7. tab. F. a)	πνέω
πνευματικῶν, gen. pl.	πνευματικός
πνευματικῶς], adv.	πνέω
πνεύματος, gen. sing.	πνεῦμα
πνευμάτων, gen. pl.	id.

πνέω], fut. πνεύσω, (§ 35. rem. 3) later, πνεύσομαι & πνευσοῦμαι, aor. 1, ἔπνευσα, to breathe; to blow, as the wind, Mat. 7. 25, 27, et al.

πνεῦμα, ατος, τό, (§ 4. tab. D. c) wind, air in motion, Jno. 3. 8; breath, 2 Thes. 2. 8; the substance spirit, Jno. 3. 6; a spirit, spiritual being, Jno. 4. 24; Ac. 23. 8, 9; He. 1. 14; a bodiless spirit, spectre, Lu. 24. 37; a foul spirit, δαιμόνιον, Mat. 8. 16; Lu. 10. 20; spirit, as a vital principle, Jno. 6. 63; 1 Co. 15. 45; the human spirit, the soul, Mat. 26. 41; 27. 50; Ac. 7. 59; 1 Co. 7. 34; Ja. 2. 26; the spirit as the seat of thought and feeling, the mind, Mar. 8. 12; Ac. 19. 21, et al.; spirit, mental frame, 1 Co. 4. 21; 1 Pe. 3. 4; a characteristic spirit, an influential principle, Lu. 9. 55; 1 Co. 2. 12; 2 Ti. 1. 7; a pervading influence, Ro. 11. 8; spirit, frame of mind, as distinguished from outward circumstances and actions, Mat. 5. 3; spirit as distinguished from outward show and form, Jno. 4. 23; spirit, a divinely-bestowed spiritual frame, characteristic of true believers, Ro. 8. 4; Jude 19; spirit, latent spiritual import, spiritual significance, as distinguished from the mere letter, Ro. 2. 29; 7. 6; 2 Co. 3. 6, 17; spirit, as a term for a process superior to a merely natural or carnal course of things, by the operation of the Divine Spirit, Ro. 8. 4; Gal. 4. 29; a spiritual dispensation, or, a sealing energy of the Holy Spirit, He. 9. 14; THE HOLY SPIRIT, Mat. 3. 16; 12. 31; Jno. 1.

32, 33, et al.; a gift of the Holy Spirit, Jno. 7. 39; Ac. 19. 2; 1 Co. 14. 12, et al.; an operation or influence of the Holy Spirit, 1 Co. 12. 3, et al.; a spiritual influence, an inspiration, Mat. 22. 43; Lu. 2. 27; Ep. 1. 17; a professedly divine communication, or, a professed possessor of a spiritual communication, 1 Co. 12. 10; 2 Thes. 2. 2; 1 Jno. 4. 1, 2, 3.

πνευματικός, ἡ, ὅν, (§ 7. tab. F. a) spiritual, pertaining to the soul, as distinguished from what concerns the body, Ro. 15. 27; 1 Co. 9. 11; spiritual, pertaining to the nature of spirits, 1 Co. 15. 44; τὰ πνευματικὰ τῆς πονηρίας, i. q. τὰ πνεύματα τὰ πονηρά, evil spirits, Ep. 6. 12; spiritual, pertaining or relating to the influences of the Holy Spirit, of things, Ro. 1. 11; 7. 14, et al.; τὰ πνευματικά, spiritual gifts, 1 Co. 12. 1; 14. 1; superior in process to the natural course of things, miraculous, 1 Co. 10. 3; of persons, gifted with a spiritual frame of mind, spiritually affected, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37.

πνευματικῶς, adv. spiritually, through spiritual views and affections, 1 Co. 2. 14; spiritually, in a spiritual sense, allegorically, Re. 11. 8.

πνοή, ἡς, ἡ, (§ 2. tab. B. a) breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.

πνίγω], fut. ξω, ξομαι, and ξοῦμαι, aor. 1, ἔπνιξα, (§ 23. rem. 1. b, and rem. 2) to stifle, suffocate, choke, Mar. 5. 13; to seize by the throat, Mar. 18. 28. (i).

πνικτός, ἡ, ὅν, (§ 7. tab. F. a) strangled, suffocated; in N.T., τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.

πνικτόν, acc. sing. neut.	πνικτος
πνικτός], ἡ, ὅν	πνίγω
πνικτοῦ, gen. sing. neut.	πνικτός
πνοή], ἡς, ἡ, (§ 2. tab. B. a)	πνέω
πνοήν, acc. sing.	πνοή
πνοῆς, gen. sing.	id.
πόδα, acc. sing. (§ 4. rem. 2. c)	πούς
πόδας, acc. pl.	id.
πόδες, nom. pl.	id.

ποδήρη,^a acc. sing. masc. . . . ποδήρης
 ποδήρης], εος, ονς, ὅ, ἡ, (§ 7. tab. G. b) (ποῦς &
 ἄρω, to fil) reaching to the feet; as a sub.
 sc. ἐσθῆς, a long, flowing robe reaching
 down to the feet, Re. 1. 13.

ποδός, gen. sing. . . . πούς
 ποδῶν, gen. pl. . . . id.
 πόθεν], adv. whence? whence, used of place, etc.,
 Mat. 15. 33; met. of a state of dignity,
 Re. 2. 5; used of origin, Mat. 21. 25;
 of cause, source, author, etc., Mat. 13.
 27, 54, 56; Lu. 1. 43; how? in what way?
 Mar. 8. 4; 12. 37.

ποία, nom. sing. fem. . . . ποῖος
 ποῖα, acc. pl. neut. . . . id.
 ποῖα, dat. sing. fem. . . . id.
 ποίαν, acc. sing. fem. . . . id.
 ποίας, gen. sing. and acc. pl. fem. . . . id.
 ποίει, 2 pers. sing. pres. imper. act. . . . ποίεω
 ποιεῖ, 3 pers. sing. pres. ind. act. . . . id.
 ποιεῖν, pres. infin. act. . . . id.
 ποιεῖς, 2 pers. sing. pres. ind. act. . . . id.
 ποιεῖσθαι, pres. infin. mid. . . . id.
 ποιεῖσθε, 2 pers. pl. pres. imper. mid. . . . id.
 ποιεῖται, 3 pers. sing. pres. ind. mid. . . . id.
 ποιεῖτε, 2 pers. pl. pres. ind. and imper. act. . . . id.
 ποιεῖτω, 3 pers. sing. pres. imper. act. . . . id.

ποιέω], ὦ, fut. ἴσω, perf. πεποίηκα, aor. 1,
 ἐποίησα, (§ 16. tab. P). to make, form,
 construct, Mat. 17. 4; Mar. 9. 5; Jno.
 2. 15; of God, to create, Mat. 19. 4;
 Ac. 4. 24; to make, prepare a feast, etc.,
 Mat. 22. 2; Mar. 6. 21; met. to make,
 establish, ratify, a covenant, He. 8. 9; to
 make, assume, consider, regard, Mat. 12. 33;
 to make, effect, bring to pass, cause to take
 place, do, accomplish, Mat. 7. 22; 21. 21;
 Mar. 3. 8; 6. 5; 7. 37; met. to perfect,
 accomplish, fulfil, put in execution a pur-
 pose, promise, etc., Lu. 16. 4; 19. 48; to
 cause, make, Mat. 5. 32; Jno. 11. 37;
 Ac. 24. 12; to make gain, gain, ac-
 quire, Mat. 25. 16; Lu. 19. 18; to get,
 procure, Lu. 12. 33; to make, to cause to
 be or become a thing, Mat. 21. 13;
 23. 15; to use, treat, Lu. 15. 19; to make,
 constitute, appoint to some office, Mat.

4. 19; Mar. 3. 14; to make, declare to be, 1 Jno.
 1. 10; 5. 10; to do, to perform, execute,
 practise, act, Mat. 5. 46, 47; 6. 2, 3; to
 commit evil, Mat. 13. 41; 27. 23; to be
 devoted to, follow, practise, Jno. 3. 21;
 5. 29; Ro. 3. 12; to do, execute, fulfil,
 keep, observe, obey, precepts, etc., Mat.
 1. 24; 5. 19; 7. 21, 24, 26; to bring
 evil upon, inflict, Ac. 9. 13; to keep, cele-
 brate a festival, Mat. 26. 18; to institute
 the celebration of a festival, He. 11. 28;
 ποιεῖν τινα ἔξω, to cause to leave a place,
 i. q. ἔξω ἄγειν, to lead or conduct out, Ac.
 5. 34; to pass, spend time, continue for a
 time, Mat. 20. 12; Ac. 15. 33; 18. 23;
 Ja. 4. 13; to bear, as trees, yield, pro-
 duce, Mat. 3. 8, 10; 7. 17, 18, 19; with
 a substantive or adjective it forms a peri-
 phrasis for the verb corresponding to the
 noun or adjective, e. g. δῆλον ποιεῖν,
 i. q. δηλοῦν, to make manifest, betray,
 Mat. 26. 73; ἐκδίκησιν π., i. q. ἐκδικεῖν,
 to vindicate, avenge, Lu. 18. 7, 8; ἐκθε-
 τον π., i. q. ἐκτιθέναι, to expose infants,
 Ac. 7. 19; ἐνέδραν π., i. q. ἐνεδρεῖν,
 to lie in wait, Ac. 25. 3; ἐξουσίαν π.,
 i. q. ἐξουσιάζειν, to exercise power or
 authority, Re. 13. 12; κρίσιν π., i. q.
 κρίνειν, to judge, act as judge, Jno.
 5. 27; λύτρωσιν π., i. q. λυτροῦν, to
 deliver, set free, Lu. 1. 68; μονὴν π.,
 i. q. μένειν, to remain, dwell, Jno. 14. 23;
 πόλεμον π., i. q. πολεμεῖν, to make or
 wage war, fight, Re. 11. 7; συμβού-
 lion π., i. q. συμβουλευέσθαι, to con-
 sult together, deliberate, Mar. 3. 6; συ-
 νομοσίαν π., i. q. συνονμνῖναι, and
 συστροφὴν π., i. q. συστρέφεισθαι, to
 conspire together, form a conspiracy, Ac.
 23. 12, 13; φανερόν π., i. q. φανεροῦν,
 to make known, betray, Mat. 12. 16;
 ἀναβολὴν ποιέσθαι, i. q. ἀναβάλλεσθαι,
 to delay, procrastinate, Ac. 25. 17; βέ-
 βαιον π., i. q. βεβαιοῦν, to confirm,
 render firm and sure, 2 Pe. 1. 10; δεήσεις
 π., i. q. δεῖσθαι, to pray, offer prayer,
 Lu. 5. 33; ἐκβολὴν π., i. q. ἐκβάλλειν,
 to cast out, throw overboard, Ac. 27. 18; κα-

θαρισμόν π., i. q. καθαρίζειν, *to cleanse from sin*, He. 1. 3; κοινωνίαν π., i. q. κοινωνεῖν, *to communicate in liberality, bestow alms*, Ro. 15. 26; κοπετόν π., i. q. κόπτεσθαι, *to lament, bewail*, Ac. 8. 2; Λόγον π., *to regard, make account of*, Ac. 20. 24; μνείαν π., i. q. μνησθῆναι, *to call to mind*, Ro. 1. 9; μνήμην π., *to remember, retain in memory*, 2 Pe. 1. 15; πορείαν π., i. q. πορεύεσθαι, *to go, journey, travel*, Lu. 13. 22; πρόνοιαν π., i. q. προνοεῖσθαι, *to take care of, provide for*, Ro. 13. 14; σπουδὴν π., i. q. σπουδάξαι, *to act with diligence and earnestness*, Jude 3.

ποίημα, ἄτος, τό, (§ 4. tab. D. c) *that which is made or done; a work, workmanship, creation*, Ro. 1. 20; met. Ep. 2. 10.

ποίησις, εως, ἡ, (§ 5. tab. E. c) *a making; an acting, doing, performance; observance of a law*, Ja. 1. 25.

ποιητής, οὐ, ὁ, (§ 2. tab. B. c) *a maker; the maker or author of a song or poem, a poet*, Ac. 17. 28; *a doer; a performer of the enactments of a law*, Ro. 2. 13, et al.

ποιῆ, 3 pers. sing. pres. subj. act.	ποιέω
ποίημα], ἄτος, τό	id.
ποιήμασι, dat. pl.	ποίημα
ποιῆς, 2 pers. sing. pres. subj. act.	ποιέω
ποιῆσαι, aor. 1, infin. act.	id.
ποιήσονται, 3 pers. pl. aor. 1, opt. act.—B. } Ln. Tdf.	id.
ποιήσειαν, Rec. Gr. Sch. (Lu. 6. 11)	
ποιήσάμενος, nom. sing. masc. part. aor. 1, mid.	id.
ποιήσαντες, nom. pl. masc. part. aor. 1, act.	id.
ποιήσαντι, dat. sing. masc. part. aor. 1, act.	id.
ποιήσας, nom. sing. masc. part. aor. 1, act.	id.
ποιήσασαν, acc. sing. fem. part. aor. 1, act.	id.
ποιήσασθαι, aor. 1, infin. mid.	id.
ποιήσατε, 2 pers. pl. aor. 1, imper. act.	id.
ποιησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ποιήσει, 3 pers. sing. fut. ind. act.	ποιέω
ποιήσει, dat. sing.	ποίησις
ποιήσεαν, 3 pers. pl. aor. 1 (Æolic) act. (§ 13. rem. 11. b. note)	ποιέω
ποιήσεις, 2 pers. sing. fut. ind. act.	id.
ποιήσετε, 2 pers. pl. fut. ind. act.	id.

ποιήσῃ, 3 pers. sing. aor. 1, subj. act.	ποιέω
ποιήσῃς, 2 pers. sing. aor. 1, subj. act.	id.
ποιήσις], εως, ἡ, (§ 5. tab. E. c)	id.
ποιήσομεν, 1 pers. pl. fut. ind. act.	id.
ποιήσον, 2 pers. sing. aor. 1, imper. act.	id.
ποιήσουσι, 3 pers. pl. fut. ind. act.	id.
ποιήσω, 1 pers. sing. fut. ind. act.	id.
ποιήσω, 1 pers. sing. aor. 1, subj. act.	id.
ποιήσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
ποιήσων, nom. sing. masc. part. fut. act.	id.
ποιήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ποιηταί, nom. pl.	ποιητής
ποιῆτε, 2 pers. pl. pres. subj. act.	ποιέω
ποιητῆς], οὐ, ὁ, (§ 2. tab. B. c)	id.
ποιητῶν, gen. pl.	ποιητής
ποικίλαις, dat. pl. fem.	ποικίλος
ποικίλης, gen. sing. fem.	id.
ποικίλοις, dat. pl. masc.	id.

ποικίλος], η, ον, (§ 7. tab. F. a) *of various colours, variegated, chequered; various, diverse, manifold*, Mat. 4. 24, et al. (i).

ποιμαινε, 2 pers. sing. pres. imper.	ποιμαίνω
ποιμαίνει, 3 pers. sing. pres. ind.	id.
ποιμαίνειν, pres. infin.	id.
ποιμαίνοντα, acc. sing. masc. part. pres.	id.
ποιμαίνοντες, nom. pl. masc. part. pres.	id.
ποιμαίνω], fut. ανῶ	ποιμήν
ποιμανεῖ, 3 pers. sing. fut. ind.	ποιμαίνω
ποιμάνατε, 2 pers. pl. aor. 1, imper.	id.
ποιμένα, acc. sing.	ποιμήν
ποιμένας, acc. pl.	id.
ποιμένες, nom. pl.	id.
ποιμένων, gen. pl.	id.

ποιμήν], ἐνος, ὁ, (§ 4. rem. 2. e) *one who tends flocks or herds, a shepherd, herdsman*, Mat. 9. 36; 25. 32; met. *a pastor, superintendent, guardian*, Jno. 10. 11, 14, 16, et al.

ποιμαίνω, fut. ανῶ, aor. 1. ἐποίμῃνα, (§ 27. rem. 1. c. e) *to feed, pasture, tend a flock*, Lu. 17. 7; 1 Co. 9. 7; trop. *to feed with selfish indulgence, to pamper*, Jude 12; met. *to tend, direct, superintend*, Mat. 2. 6; Jno. 21. 16, et al.; *to rule*, Re. 2. 27.

ποιόμνη, ης, ἡ, (§ 2. tab. B. a) *a flock of sheep*, Lu. 2. 8; 1 Co. 9. 7; meton. *a flock of disciples*, Mat. 26. 31; Jno. 10. 16.

ποιμνιον, ου, τό, (§ 3. tab. C. c) (contr. for ποιμένιον, a flock) a flock; met. a flock of Christian disciples, Lu. 12. 32;

Ac. 20. 28, 29; 1 Pe. 5. 2, 3.

ποιμήν], ης, ἡ ποιμήν
ποιμήνην, acc. sing. ποιμήνη
ποιμήνης, gen. sing. id.
ποιμνιον], ου, τό ποιμήν
ποιμνίου, gen. sing. ποιμνιον
ποιμνίω, dat. sing. id.
ποίον, acc. sing. masc. and nom. and acc. neut. ποῖος
ποῖος], οἴα, οἶον, (§ 10. rem. 7. a) of what kind,

sort, or species, Jno. 12. 33; 21. 19; what?

which? Mat. 19. 18; 21. 23, 24, 27, et al.

ποίου, gen. sing. masc. ποῖος

ποιούμαι, 1 pers. sing. pres. ind. mid. (§ 17.

tab. Q) ποιέω

ποιούμεν, 1 pers. pl. pres. ind. act. id.

ποιούμενοι, nom. pl. masc. part. pres. mid. id.

ποιούμενος, nom. sing. masc. part. pres. mid. id.

ποιούν, nom. sing. neut. part. pres. act. id.

ποιούντα, acc. sing. masc. part. pres. act. id.

ποιούντα, nom. pl. neut. part. pres. act. id.

ποιούνται, 3 pers. pl. pres. ind. mid. id.

ποιούντας, acc. pl. masc. part. pres. act. id.

ποιούντες, nom. pl. masc. part. pres. act. id.

ποιούντι, dat. sing. masc. and neut. part. pres. act. id.

ποιούντος, gen. sing. masc. part. pres. act. id.

ποιούσι, 3 pers. pl. pres. ind. act. id.

ποιούσι, dat. pl. masc. part. pres. act. id.

ποιῶ, dat. sing. masc. and neut. ποῖος

ποιῶ, 1 pers. sing. pres. ind. and subj. act. ποιέω

ποιῶμεν, 1 pers. pl. pres. subj. act. id.

ποιῶν, nom. sing. masc. part. pres. act. id.

ποιῶσι, 3 pers. pl. pres. subj. act. id.

πόλει, dat. sing. πόλις

πόλεις, nom. and acc. pl. id.

πολεμεῖ, 3 pers. sing. pres. ind. πολεμέω

πολεμεῖτε, 2 pers. pl. pres. ind. id.

πολεμέω, ὦ], fut. ἦσω, (§ 16. tab. P) πόλεμος

πολεμήσαι, aor. 1, infin. πολεμέω

πολεμήσουσι, 3 pers. pl. fut. ind. id.

πολεμήσω, 1 pers. sing. fut. ind. id.

πόλεμοι, nom. pl. πόλεμος

πόλεμον, acc. sing. πόλεμος

πόλεμος], ου, ὁ, (§ 3. tab. C. a) war, Mat.

24. 6; Mar. 13. 7; battle, engagement,

combat, 1 Co. 14. 8; He. 11. 34; battling,

strife, Ja. 4. 1, et al.

πολεμέω, ὦ, fut. ἦσω, aor. 1, ἐπολέμησα, (§ 16. tab. P) to make or wage war, fight, Re. 2. 16; 12. 7, et al.; to battle, quarrel, Ja. 4. 2.

πολέμους, acc. pl. πόλεμος

πολέμω, dat. sing. id.

πολέμων, gen. pl. id.

πόλεσι, dat. pl. πόλις

πόλεων, gen. pl. id.

πόλεως, gen. sing. id.

πόλιν, acc. sing. id.

πόλις], εως, ἡ, (§ 5. tab. E. c) a city, an enclosed and walled town, Mat. 10. 5, 11; 11. 1; meton. the inhabitants of a city, Mat. 8. 34; 10. 15; with a gen. of person, or a personal pronoun, the city of any one, the city of one's birth or residence, Mat. 9. 1; Lu. 2. 4, 11; ἡ πόλις, the city, κατ' ἐξοχὴν, Jerusalem, Mat. 21. 18; 28. 11; met. a place of permanent residence, abode, home, He. 11. 10, 16; 13. 14.

πολίτης, ου, ὁ, (§ 2. tab. B. c) a citizen, Lu. 15. 15; 19. 14; Ac. 21. 39. (ῑ).

πολιτεύω, fut. εὔσω, (§ 13. tab. M) intrans. to be a citizen; trans. to govern a city or state, administer the affairs of a state; pass. to be governed; in N.T. to order one's life and conduct, converse, live, in a certain manner as to habits and principles, Ac. 23. 1; Phi. 1. 27.

πολίτευμα, ατος, τό, (§ 4. tab. D. c) the administration of a commonwealth; in N.T. equivalent to πολιτεία, a community, commonwealth, Phi. 3. 20.

πολιτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the state of being a citizen; citizenship, the right or privilege of being a citizen, freedom of a city or state, Ac. 22. 28; a commonwealth, community, Ep. 2. 12.

πολιται, nom. pl. πολίτης

πολιτάρχας, acc. pl. πολιτάρχης

πολιτάρχης], ου, ὁ, (§ 2. tab. B. c) (πόλις & ἄρχω) a ruler or prefect of a city, city magistrate, Ac. 17. 6, 8. N.T.

πολιτεία], ας, ἡ πόλις

πολιτείαν, acc. sing. πολιτεία

πολιτείας, gen. sing.	πολιτεία
πολιτεύεσθε, 2 pers. pl. pres. imper. mid.	πολιτεύω
πολιτεύμα], ^a ατος, τό	πόλις
πολιτεύω], fut. εύσω, (§ 13. tab. M)	id.
πολίτην, acc. sing.—Gr. Sch. Tdf.	} πολίτης.
πλησίον, Rec. (He. 8. 11)	
πολίτης], ου, ό, (§ 2. tab. B. c)	πόλις
πολιτών, gen. pl.	πολίτης
πολλά, nom. and acc. pl. neut.	πολύς
πολλά, neut. pl. adverbially	id.
πολλαί, nom. pl. fem.	id.
πολλαῖς, dat. pl. fem.	id.
πολλάκις], adv.	id.
πολλαπλασίονα, acc. pl. neut.	πολλαπλασίων
πολλαπλασίον], ονος, ό, ή, τό, -ον	πολύς
πολλάς, acc. pl. fem.	id.
πολλή, nom. sing. fem.	id.
πολλή, dat. sing. fem.	id.
πολλήν, acc. sing. fem.	id.
πολλής, gen. sing. fem.	id.
πολλοί, nom. pl. masc.	id.
πολλοῖς, dat. pl. masc. and neut.	id.
πολλοῦ, gen. sing. masc. and neut.	id.
πολλούς, acc. pl. masc.	id.
πολλῶ, dat. sing. masc. and neut.	id.
πολλῶν, gen. pl.	id.
πολύ, neut. sing. adverbially	id.
πολύ, nom. and acc. sing. neut.	id.
πολυεύσπλαγχνος], ου, ό, ή, (πολύς, εἶ, & σπλάγ- χρον) very merciful, very compassionate, v.r. Ja. 5. 11. N.T.	
πολυλογία], ας, ή, (§ 2. tab. B. b, and rem. 2) (πολύς & λόγος), wordiness, loquacity.	
πολυλογία], ^b dat. sing.	πολυλογία
πολυμερῶς], ^c adv. (πολυμερής, consisting of many parts, πολύς & μέρος) in many parts or parcels.	
πολυποίκιλος], ^d ου, ό, ή, (§ 7. rem. 2) (πολύς & ποικίλος) exceedingly various, multifar- mious, multiform, manifold; by impl. im- mense, infinite, Ep. 3. 10.	

πολύς], πολλή, πολύ, gen. πολλοῦ, πολλῆς, πολλοῦ, (§ 7. rem. 8. a) great in magnitude or quantity, much, large, Mat. 13. 5; Jno. 3. 23; 15. 8; pl. many, Mat. 3. 7; in time, long, Mat. 25. 19; Mar. 6. 35; Jno. 5. 6; οἱ πολλοί, the many, the

mass, Ro. 5. 15; 12. 5; 1 Co. 10. 33; τὸ πολὺ, much, 2 Co. 8. 15; πολὺ, as an adv. much, greatly, Mar. 12. 27; Lu. 7. 47; of time, ἐπὶ πολὺ, a long time, Ac. 28. 6; μετ' οὐ πολὺ, not long after, Ac. 27. 14; followed by a compar. much, 2 Co. 8. 22; πολλῶ, much, by much, Mat. 6. 30; Mar. 10. 48; τὰ πολλὰ, as an adv. most frequently, generally, Ro. 15. 22; πολλὰ, as an adv. much, greatly, vehemently, Mar. 1. 45; 3. 12; of time, many times, frequently, often, Mat. 9. 14.

πολλάκις, adv. many times, often, frequently, Mat. 17. 15; Mar. 5. 4; 9. 22, et al. (ä).

πολλαπλασίον, ονος, ό, ή, τό, -ον, (§ 7. tab. G. a) (a later equivalent to πολλαπλάσιος, from πολὺς) manifold, many times more, Lu. 18. 30.

πλείων, ονος, ό, ή, τό, -ον, & πλέον, (§ 8. rem. 2) (compar. of πολὺς) more in number, Mat. 21. 36; 26. 53; more in quantity, Mar. 12. 43; Lu. 21. 3; οἱ πλείονες, or πλείους, the greater part, the majority, Ac. 19. 32; 27. 12; the more, 1 Co. 9. 19; 2 Co. 4. 15; neut. πλείων, as an adv. more, Lu. 7. 42; ἐπὶ πλείων, more, of time, longer, further, Ac. 24. 4; of space, more widely, Ac. 4. 17; 2 Ti. 2. 16; 3. 9; for the posit. much, of time, long, Ac. 20. 9; more, higher, greater, more excellent, of higher value, Mat. 5. 20; 6. 25.

πλείστος, η, ον, (§ 8. rem. 2) most; very great, Mat. 11. 20; 21. 8; τὸ πλεῖστον, as an adv. at most, 1 Co. 14. 27; superlat. of πολὺς.

πλήν, adv. (πλέον) besides, except, Mar. 12. 32; Ac. 8. 1; 20. 23; as a conj. but, however, nevertheless, Mat. 18. 7; Lu. 19. 27; Ep. 5. 33, et al.; equivalent to ἀλλά, Lu. 6. 35; 12. 31; Ac. 27. 22.

πλεονάζω, fut. άσω, aor. 1, ἐπλεόνασα, (§ 26. rem. 1) (πλείων, πλέον) to be more than enough; to have more than enough, to have in abundance, 2 Co. 8. 15; to abound, be abundant, 2 Thes. 1. 3; 2 Pe. 1. 8; to increase, be augmented, Ro. 5. 20;

^a Ph. 3. 20.

^b Mat. 6. 7.

^c He. 1. 1.

^d Ep. 3. 10.

to come into wider action, be more widely spread,
Ro. 6. 1; 2 Co. 4. 15; in N.T. trans. to
cause to abound or increase, to augment,
1 Thes. 3. 12.

πολύσπλαγχνος],^a ου, ὁ, ἡ, (§ 7. rem. 2) (πολὺς
& σπλάγχνον) very merciful, very com-
passionate. N.T.

πολυτελεῖ, dat. sing. masc. πολυτελής
πολυτελής, nom. sing. neut. id.

πολυτελής], ἑὸς, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (πολὺς
& τέλος) expensive, costly, Mar. 14. 3;
1 Ti. 2. 9; of great value, very precious,
1 Pe. 3. 4.

πολυτελοῦς, gen. sing. fem. πολυτελής
πολύτιμον, acc. sing. masc. πολύτιμος
πολύτιμος], ου, ὁ, ἡ, (§ 7. rem. 2) (πολὺς &
τιμή) of great price, costly, precious, Mat.
13. 46; Jno. 12. 3.

πολυτιμότερον, nom. sing. neut. compar.—
Gr. Sch. Tdf. } πολὺτιμος
πολλὺ τιμώτερον, Rec. (1 Pe. 1. 7) }

πολυτίμου, gen. sing. fem. id.
πολυτρόπως],^b adv. (πολύτροπος, manifold, various,
πολὺς & τρόπος) in many ways, in va-
rious modes.

πόμα], ατος, τό, (§ 4. tab. D. c) πίνω
πόμασι, dat. pl. πόμα
πονηρά, nom. s. fem. and nom. and acc. pl. neut. πονηρός
πονηρᾶ, dat. sing. fem. id.
πονηραί, nom. pl. fem. id.
πονηρᾶς, gen. sing. fem. id.
πονηρέ, voc. sing. masc. id.
πονηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πόνος
πονηρία, dat. sing. πονηρία
πονηρίαί, nom. pl. id.
πονηρίαν, acc. sing. id.
πονηρίας, gen. sing. id.
πονηριῶν, gen. pl. id.
πονηροί, nom. pl. masc. πονήρος
πονηροῖς, dat. pl. masc. and neut. id.
πονηρόν, acc. sing. masc. and nom. and acc. neut. id.
πονηρός], ἄ, ὄν, (§ 7. rem. 1) πόνος
πονηρότερα, acc. pl. neut. compar. πονηρός
πονηροῦ, gen. sing. masc. id.
πονηρῶ, dat. sing. masc. and neut. id.
πονηρῶν, gen. pl. id.
πόνον, acc. sing.—Gr. Sch. Tdf. } πόνος
ξηλόν, Rec. (Col. 4. 13) }

πόνος], ου, ὁ, (§ 3. tab. C. a) (πένομαι) labour, travail;
páin, misery, anguish, Re. 16. 10, 11;
21. 4.

πονηρία, ας, ἡ, pr. badness, bad con-
dition; in N.T. evil disposition of mind,
wickedness, mischief, malignity, Mat. 22. 18,
et al.; pl. πονηρίαί, wicked deeds, vil-
lanies, Mar. 7. 23; Ac. 3. 26.

πονηρός, ἄ, ὄν, bad, unsound, Mat.
6. 23; 7. 17, 18; evil, afflictive, Ep. 5. 16;
6. 13; Re. 16. 2; evil, wrongful, malig-
nant, malevolent, Mat. 5. 11, 39; Ac.
28. 21; evil, wicked, impious, and τὸ
πονηρόν, evil, wrong, wickedness, Mat.
5. 37, 45; 9. 4; slothful, inactive, Mat.
25. 26; Lu. 19. 22; ὁ πονηρός, the evil
one, the devil, Mat. 13. 19, 38; Jno.
17. 15; evil eye, i. q. φθονερός, envious,
Mat. 20. 15; Mar. 7. 22; impl. covetous,
niggardly, Mat. 7. 11.

πόνου, gen. sing. πόνος
Ποντικόν,^c acc. sing. masc. Ποντικός
Ποντικός], ἡ, ὄν, belonging to, or an inhabitant of,
Πόντος.

Πόντιος], ου, ὁ, (§ 3. tab. C. a) Pontius, pr. name.
Ποντίου, gen. Πόντιος
Ποντίω, dat. id.
Πόντον, acc. Πόντος
Πόντος], ου, ὁ, Pontus, a country of Asia Minor.
Πόντου, gen. Πόντος
πόνων, gen. pl. πόνος
Πόπλιος], ου, ὁ, (§ 3. tab. C. a) Publius, pr. name.
Ποπλίου, gen. Πόπλιος
Ποπλίω, dat. id.
πορεία], ας, ἡ πορεύομαι
πορείαίς, dat. pl. πορεία
πορείαν, acc. sing. id.
πορεύεσθαι, pres. infin. πορεύομαι
πορεύεσθε, 2 pers. pl. pres. imper. id.
πορεύεται, 3 pers. sing. pres. ind. id.
πορευθεῖς, nom. sing. masc. part. aor. 1 id.
πορευθεῖσα, nom. sing. fem. part. aor. 1 id.
πορευθεῖσαι, nom. pl. fem. part. aor. 1 id.
πορευθέντα, acc. sing. masc. part. aor. 1 id.
πορευθέντες, nom. pl. masc. part. aor. 1 id.
πορευθέντι, dat. sing. masc. part. aor. 1—A. }
B. Tdf. } id.
πορευθέντα, Rec. Gr. Sch. (Ac. 27. 3) }

πορευθῆ, 3 pers. sing. aor. 1, subj.	πορεύομαι
πορευθῆναι, aor. 1, infin.	id.
πορευθῆτε, 2 pers. pl. aor. 1, subj.	id.
πορεύθητι, 2 pers. sing. aor. 1, imper.	id.
πορευθῶ, 1 pers. sing. aor. 1, subj.	id.
πορευθῶσι, 3 pers. pl. aor. 1, subj.	id.
πορεύομαι, fut. εἶσομαι, aor. 1, (pass. form) ἐπορεύθην, (§ 14. tab. N) (mid. of πορεύω, to convey, transport, from πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41; Jno. 14. 2, 3; trop. to go away, depart, from life, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9; Lu. 1. 39; 2. 41; πορεύομαι ὀπίσω, to go after, to become a follower or partisan, Lu. 21. 8; or, to pursue after, be devoted to, 2 Pe. 2. 10; from the Heb., to go or proceed in any way or course of life, live in any manner, Lu. 1. 6; 8. 14; Ac. 9. 31.	
πορεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) a going, progress; a journey, travel, Lu. 13. 22; from the Heb., way of life, business, occupation, Ja. 1. 11.	
πορευόμεναι, nom. pl. fem. part. pres.	πορεύομαι
πορευόμενοι, nom. pl. masc. part. pres.	id.
πορευομένοις, dat. pl. masc. part. pres.	id.
πορευόμενον, acc. sing. masc. and nom. neut. part. pres.	id.
πορευομένου, gen. sing. masc. part. pres.	id.
πορευομένους, acc. pl. masc. part. pres.	id.
πορευομένῳ, dat. sing. masc. part. pres.	id.
πορευομένων, gen. pl. part. pres.	id.
πορεύου, 2 pers. sing. pres. imper.	id.
πορεύεται, 3 pers. sing. fut. ind.	id.
πορεύσῃ, 2 pers. sing. fut. ind.	id.
πορεύσομαι, 1 pers. sing. fut. ind.	id.
πορευσόμεθα, 1 pers. pl. fut. ind.—Rec. } πορευσώμεθα, Gr. Sch. Tdf. (Ja. 4. 13) }	id.
πορεύονται, 3 pers. pl. fut. ind.	id.
πορευσόμεθα, 1 pers. pl. aor. 1, subj.	id.
πορεύωμαι, 1 pers. sing. pres. subj.	id.
πορθέω, ᾶ, fut. ῆσω, (§ 16. tab. P) (a collateral form of ἐέρθω) to lay waste, destroy; impl. to harass, ravage, Ac. 9. 21; Gal. 1. 13, 23.	
πορθήσας, nom. sing. masc. part. aor. 1	πορθέω

πορισμόν, acc. sing.	πορισμός
πορισμός, ου, ὅ, (§ 3. tab. C. a) (πορίζομαι, to furnish to one's self, acquire, gain, mid. of πορίζω, to furnish, supply) a providing, procuring; meton. source of gain, 1 Ti. 6. 5, 6. L.G.	
Πόρκιον, ^a acc.	Πόρκιος
Πόρκιος, ου, ὅ, Porcius, pr. name.	
πόρναι, nom. pl.	πόρνη
πορνεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2)	id.
πορνείᾳ, dat. sing.	πορνεία
πορνεῖαι, nom. pl.	id.
πορνείαν, acc. sing.	id.
πορνείας, gen. sing. and acc. pl.	id.
πορνεῦσαι, aor. 1, infin.	πορνεύω
πορνεύσαντες, nom. pl. masc. part. aor. 1	id.
πορνεύω, fut. εἶσω	πόρνη
πορνεύων, nom. sing. masc. part. pres.	πορνεύω
πορνεύωμεν, 1 pers. pl. pres. subj.	id.
πόρνη, ῆς, ῆ, (§ 2. tab. B. a) (περνᾶω, or ἐπέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; from the Heb., an idolatress, Re. 17. 1, 5, 15.	
πορνεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) fornication, whoredom, Mat. 15. 19; Mar. 7. 21; Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, genr., Ro. 1. 29; from the Heb., put symbolically for idolatry, Re. 2. 21; 14. 8.	
πορνεύω, fut. εἶσω, aor. 1, ἐπόρνευσα, (§ 13. tab. M) to commit fornication or whoredom, 1 Co. 6. 18; 10. 8; Re. 2. 14, 20; from the Heb., to commit spiritual fornication, practise idolatry, Re. 17. 2; 18. 3. 9.	
πόρνος, ου, ὅ, (§ 3. tab. C. a) a ca-tamite; in N.T. a fornicator, impure per-son, 1 Co. 5. 9, 10, 11; 6. 9, et al.	
πόρνη, dat. sing.	πόρνη
πόρνην, acc. sing.	id.
πόρνης, gen. sing.	id.
πόρνοι, nom. pl.	πόρνος
πόρνοις, dat. pl.	id.
πόρνος, ου, ὅ	πόρνη
πόρνους, acc. pl.	πόρνος
πορνῶν, gen. pl.	πόρνη
πόρῶ, adv.	πρό

πόρρωθεν], adv. πρό
 πορρώτερον], adv.—A. B. Ln. Tdf. . . . } id.
 πορρώτέρω, Rec. Gr. Sch. (Lu. 24. 28) }
 πορρώτέρω], adv. id.

πορφύρα], ας, ἡ, (§ 2. tab. B. b) *purpura*,
murex, a species of shell-fish that yielded
 the purple dye, highly esteemed by the
 ancients, its tint being a bright crimson;
 in N.T. a purple garment, robe of purple,
 Lu. 16. 19; Re. 17. 4; 18. 12, et al. (ῥ).
 πορφύρεος, οὖς, ἑα, ἁ, εον, οὖν,
 (§ 7. rem. 5. c) *purple, crimson*, Jno.
 19. 2, 5, col.; Mat. 27. 28, 31, et al.

πορφύρα, dat. sing. πορφύρα
 πορφύραν, acc. sing. id.
 πορφύρας, gen. sing. id.
 πορφύρεος οὖς], ἑα, ἁ, εον, οὖν id.
 πορφυρόπωλις],^a εως, ἡ, (§ 5. tab. E. c) (fem. of
 πορφυροπώλης, πορφύρα & πωλέω)
 a female seller of purple cloths.

πορφυροῦν, acc. sing. neut. πορφύρεος
 πόσα, acc. pl. neut. πόσος
 πόσαι, nom. pl. fem. id.
 ποσάκις], adv. id.
 πόσας, acc. pl. fem. id.
 πόσει, dat. sing. πόσις
 πόσῃν, acc. sing. fem. πόσος
 ποσί, dat. pl. (§ 4. rem. 3. b) πούς
 πόσις], εως, ἡ, (§ 5. tab. E. c) πίνω
 πόσοι, nom. pl. masc. πόσος
 πόσον, nom. and acc. sing. neut. id.
 πόσος], η, ον, (§ 10. rem. 7. b) interrog. to ὅσος

& τόσος, *how great? how much?* Mat.
 6. 23; Lu. 16. 5, 7; 2 Co. 7. 11; πόσω,
 adverbially before a comparative, *how*
much? by how much? Mat. 7. 11; 10. 25;
 He. 10. 29; of time, *how long?* Mar.
 9. 21; of number, pl. *how many?* Mat.
 15. 34; 16. 9, 10, et al.

ποσάκις, adv. *how many times? how*
often? Mat. 18. 21; 23. 37; Lu. 13. 34.
 (ᾱ).

πόσους, acc. pl. masc. πόσος
 πόσῳ, dat. sing. neut. id.
 πόσων, gen. pl. id.
 ποταμοί, nom. pl. ποταμός
 ποταμόν, acc. sing. id.

ποταμός], οὖ, ὁ, (§ 3. tab. C. a) *a river, stream*,
 Mar. 1. 5; Ac. 16. 13; met. and allegor.
 Jno. 7. 38; Re. 22. 1, 2; *a flood, winter*
torrent, for χείμαρρος ποταμός, Mat.
 7. 25, 27.

ποταμοῦ, gen. sing. ποταμός
 ποταμούς, acc. pl. id.
 ποταμοφόρητον,^b acc. sing. fem. . . . ποταμοφόρητος
 ποταμοφόρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ποταμός
 & φορητός, from φορέω) *borne along or*
carried away by a flood or torrent. N.T.

ποταμῶ, dat. sing. ποταμός
 ποταμών, gen. pl. id.
 ποταπαί, nom. pl. fem. ποταπός
 ποταπή, nom. sing. fem. id.
 ποταπήν, acc. sing. fem. id.
 ποταποί, nom. pl. masc. id.

ποτάπος], ἡ, ὄν, (§ 7. tab. F. a) *a later form of*
ποδαπός, of what country? in N.T. equi-
 valent to ποῖος, *what? of what manner?*
of what kind or sort? Lu. 1. 29; 7. 37;
 denoting admiration, *what? what kind of?*
how great? Mat. 8. 27; Mar. 13. 1, et al.

ποταπούς, acc. pl. masc. ποταπός
 πότε], interrog. particle, *when? at what time?* Mat.
 24. 3; 25. 37, 38, 39, 44; ἕως πότε,
till when? how long? Mat. 17. 17, et al.

ποτέ], an enclitic particle of time, *once, some time*
or other, either past or future; formerly,
 Jno. 9. 13; *at length*, Lu. 22. 32; *at*
any time, ever, Ep. 5. 29; He. 2. 1; in-
 tensive after interrogatives, *ever*, 1 Co.
 9. 7; He. 1. 5, et al.

πότερον],^c adv. πότερος
 πότερος], α, ον, *which of the two? whether?* πότερον,
 adverbially, *whether?* Jno. 7. 17.

ποτήριον], ἰου, τό, (§ 3. tab. C. c) πίνω
 ποτήριον, gen. sing. ποτήριον
 ποτήριῳ, dat. sing. id.
 ποτήριων, gen. pl. id.
 ποτίξει, 2 pers. sing. pres. imper. ποτίξω
 ποτίζει, 3 pers. sing. pres. ind. id.
 ποτίξω], fut. ἴσω, (§ 26. rem. 1) πίνω
 ποτίζων, nom. sing. masc. part. pres. . . . ποτίζω
 Ποτιόλοι], ων, οἱ, *Puteoli*, a town of Italy.
 Ποτιόλους,^d acc. Ποτιόλοι
 ποτίσῃ, 3 pers. sing. aor. 1, subj. ποτίξω
 πότοις,^e dat. pl. πότος

^a Ac. 16. 14.

^b Re. 12. 15.

^c Jno. 7. 17.

^d Ac. 28. 13.

^e 1 Pe. 4. 3.

πότος], ου, ὅ, (§ 3. tab. C. a) . . . πίνω
 που], an enclitic indefinite particle, *somewhere, in a certain place*, He. 2. 6; 4. 4; with numerals, *thereabout*, Ro. 4. 19.

ποῦ], an interrog. particle, of place, *where? in what place?*; direct, Mat. 2. 2; Lu. 8. 25; Jno. 1. 39; indirect, Mat. 2. 4; Jno. 1. 40; *whither*, Jno. 3. 8; 7. 35; 13. 36.

Ποῦδης],^a εντος, ὅ, (§ 4. rem. 2. d) *Pudens*, pr. name. Latin.

πούς], ποδός, ὅ, (§ 4. rem. 2. c) *the foot*, Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9; Lu. 1. 79; Ac. 5. 9; Ro. 3. 15, et al.

πῶγμα, ατος, τό, (§ 4. tab. D. c) . . . πράσσω
 πραγματεία], ας, ἡ . . . id.
 πραγματείας, dat. pl. . . . πραγματεία
 πραγματεύομαι], fut. εὔσομαι . . . πράσσω
 πραγματεύσασθε, 2 pers. pl. aor. 1, imper. πραγματεύομαι
 πράγματι, dat. sing. . . . πῶγμα
 πράγματος, gen. sing. . . . id.
 πραγμάτων, gen. pl. . . . id.
 πραεῖς, nom. pl. masc. (§ 7. rem. 9) . . . πρᾶϋς
 πραεός, gen. sing. neut. . . . id.
 πραθέν, nom. sing. neut. part. aor. 1, pass. . . . πιπράσκω
 πραθῆναι, aor. 1, infin. pass. . . . id.
 πραιτώριον], ἱού, τό, (§ 3. tab. C. c) (Lat. *praetorium*, from *praetor*) when used in reference to a camp, *the tent of the general or commander-in-chief*; hence, in reference to a province, *the palace in which the governor of the province resided*, Mat. 27. 27; Mar. 15. 16; Ac. 23. 35, et al.; *the camp occupied by the praetorian cohorts at Rome, the praetorian camp, or, the Roman emperor's palace*, Phi. 1. 13.

πραιτωρίω, dat. sing. . . . πραιτώριον
 πράκτορι, dat. sing. . . . πράκτωρ
 πράκτωρ], ορος, ὅ, (§ 4. rem. 2. f) . . . πράσσω
 πρᾶξει, aor. 1, infin. act. . . . id.
 πράξαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 πραξάντων, gen. pl. masc. part. aor. 1, act. . . . id.
 πράξας, nom. sing. masc. part. aor. 1, act.—A. C. }
 ποιήσας, Rec. Gr. Sch. Tdf. (1 Co. 5. 2) } id.
 πράξατε, 2 pers. pl. aor. 1, imper. act.—C. D. }
 πράξετε, Rec. Gr. Sch. Tdf. (Ac. 15. 29) } id.
 πράξει, dat. sing. . . . πρᾶξις
 πράξεις, acc. pl. . . . id.

πράξεσι, dat. pl. . . . πρᾶξις
 πράξετε, 2 pers. pl. fut. ind. act. . . . πράσσω
 πράξης, 2 pers. sing. aor. 1, subj. act. . . . id.
 πρᾶξιν, acc. sing. . . . πρᾶξις
 πρᾶξις], εως, ἡ, (§ 5. tab. E. c) . . . πράσσω

πρᾶος],^d εἶα, ον, (§ 7. rem. 9) *mild; gentle, kind*.
 —Gr. Sch.

πρᾶος, Rec.

πρᾶϋς, Tdf. (Mat. 11. 29).

πραότης, τητος, ἡ, (§ 4. rem. 2. c)
meekness, forbearance, 1 Co. 4. 21; Gal. 5. 23; *gentleness, kindness, benevolence*, 2 Co. 10. 1, et al.

πραότης], τητος, ἡ . . . πρᾶος
 πραότητα, acc. sing. . . . πραότης
 πραότητι, dat. sing. . . . id.
 πραότητος, gen. sing. . . . id.
 πρασιά], ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) *a small area or bed in a garden; trop. a company of persons disposed in squares*; from the Heb., *πρασιαὶ πρασιαί*, *by areas, by squares, like beds in a garden*, Mar. 6. 40.

πρασιαί, nom. pl. . . . πρασιά
 πράσσει, 3 pers. sing. pres. ind. act. . . . πράσσω
 πράσσειν, pres. infin. act. . . . id.
 πράσσεις, 2 pers. sing. pres. ind. act. . . . id.
 πράσσετε, 2 pers. pl. pres. imper. act. . . . id.
 πράσσης, 2 pers. sing. pres. subj. act. . . . id.
 πράσσοντας, acc. pl. masc. part. pres. act. . . . id.
 πράσσοντες, nom. pl. masc. part. pres. act. . . . id.
 πράσσοντι, dat. sing. masc. part. pres. act. . . . id.
 πράσσουσι, dat. pl. masc. part. pres. act. . . . id.

πράσσω, or ττω], fut. ξω, perf. πέπρᾶχα,
 aor. 1, ἔπραξα, (§ 26. rem. 3) *to do, execute, perform, practise, act, transact, and of evil, to commit*, Lu. 22. 23; 23. 15; Jno. 3. 20; Ac. 26. 9, 20, 26, 31, et al.; *to fulfil, obey, observe a law*, Ro. 2. 25; *to do to any one*, Ac. 16. 28; 5. 35; *to occupy one's self with, be engaged in, busy one's self about*, Ac. 19. 19; 1 Thes. 4. 11; absol. *to fare*, Ac. 15. 29; Ep. 6. 21; *to exact, require, collect tribute, money lent, etc.*, Lu. 3. 13; 19. 23.

πῶγμα, ατος, τό, (§ 4. tab. D. c) *a thing done, fact, deed, work, transaction*, Lu. 1. 1; Ja. 3. 16; *a matter, affair*,

^a 2 Ti. 4. 21.

^b 2 Ti. 2. 4.

^c Lu. 19. 13.

^d Mat. 11. 29.

Mat. 18. 19; Ro. 16. 2; *a matter of dispute*, 1 Co. 6. 1; *a thing*, genr., He. 10. 1; 11. 1; τὸ πρᾶγμα, an euphemism for *profligacy*, perhaps, 1 Thes. 4. 6.

πραγματεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an application to a matter of business*; in N.T. *business, affair, transaction*, 2 Ti. 2. 4.

πραγματεύομαι, fut. εἴσομαι, (§ 15. tab. O) *to be occupied with or employed in any business, do business; to trade, traffic* Lu. 19. 13.

πράκτωρ, ορος, ὁ, (§ 4. rem. 2. f) *an exactor of dues or penalties; an officer who enforced payment of debts by imprisonment*, Lu. 12. 58.

πράξις, εως, ἡ, (§ 5. tab. E. c) *operation, business, office*, Ro. 12. 4; πρᾶξις, and πράξεις, *actions, mode of acting, ways, deeds, practice, behaviour*, Mat. 16. 27; Lu. 23. 51, et al.

πράσων, nom. sing. masc. part. pres. act. πράσσω

πράττειν, pres. infin. act. id.

πράττονσι, 3 pers. pl. pres. ind. act. id.

πραῦπάθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πραῦς & πάθος, from πάσχω) *meekness, gentleness of mind, kindness*, v. r. 1 Ti. 6. 11. I. G.

πραῦπάθειαν, acc. sing.—A. Ln. Sch. Tdf. }
πραότητα, Rec. Gr. (1 Ti. 6. 11) . . . } πραῦπάθεια

πραῦς], εἰα, ὅ, εὐς, οὐς, εἰας, εὐς, οὐς, (§ 7. rem. 9) i. q. πρᾶος, *meek, gentle, kind, forgiving*, Mat. 5. 5; *mild, benevolent, humane*, Mat. 21. 5; 1 Pe. 3. 4.

πραῦτης, τητος, ἡ, (§ 4. rem. 2. c) i. q. πραότης, *meekness, mildness, forbearance*, 1 Pe. 3. 15; *gentleness, kindness*, Ja. 1. 21; 3. 13. LXX.

πραῦτης], τητος, ἡ.—A. B. C. Ln. Tdf. . . . }
πραότης, Rec. Gr. Sch. (Gal. 5. 23) . . . } πραῦς

πραῦτητα, acc. sing.—Ln. Tdf. }
πραότητα, Rec. Gr. Sch. (Col. 3. 12) . . . } πραῦτης

πραῦτητι, dat. sing. id.

πραῦτητος, gen. sing. id.

πρέπει], impers. verb, *it becomes, it is fitting, it is proper, it is right*, etc., and part. πρέπον, *becoming, suitable, decorous*, etc., Mat.

3. 15; 1 Co. 11. 13; Ep. 5. 3; 1 Ti. 2. 10, et al.

πρέπον, nom. sing. neut. part. πρέπει

πρεσβεία], ας, ἡ πρεσβεύω

πρεσβείαν, acc. sing. πρεσβεία

πρεσβεύομεν, 1 pers. plur. pres. ind. πρεσβεύω

πρεσβεύω], fut. εὔσω, (§ 13. tab. M) (πρέσβυς, *an old man, an ambassador*) *to be elder; to be an ambassador, perform the duties of an ambassador*, 2 Co. 5. 20; Ep. 6. 20.

πρεσβεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *eldership, seniority; an embassy, legation; a body of ambassadors, legates*, Lu. 14. 32; 19. 14.

πρεσβύτας, acc. pl. πρεσβύτης

πρεσβυτέρας, acc. pl. fem. πρεσβυτέρος

πρεσβυτέριον], ου, τό id.

πρεσβυτερίου, gen. sing. πρεσβυτέριον

πρεσβύτεροι, nom. and voc. pl. masc. πρεσβύτερος

πρεσβυτέροις, dat. pl. masc. id.

πρεσβύτερος], τέρα, τερον, (§ 7. rem. 1) (comp. of πρέσβυς) *elder, senior; older, more advanced in years*, Lu. 15. 25; Jno. 8. 9; Ac. 2. 17; *an elder in respect of age, person advanced in years*, 1 Ti. 5. 1, 2; pl. spc. *ancients, ancestors, fathers*, Mat. 15. 2; He. 11. 2; as an appellation of dignity, *an elder, local dignitary*, Lu. 7. 3; *an elder, member of the Jewish Sanhedrin*, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; *an elder or presbyter of the Christian church*, Ac. 11. 30; 14. 23, et al. freq.

πρεσβυτέριον, ίου, τό, (§ 3. tab. C. c) *a body of old men, an assembly of elders; the Jewish Sanhedrin*, Lu. 22. 66; Ac. 22. 5; *a body of elders in the Christian church, a presbytery*, 1 Ti. 4. 14. N.T.

πρεσβύτης, ου, ὁ, (§ 2. tab. C. c) *an old man, aged person*, Lu. 1. 18; Tit. 2. 2; Philc. 9. (v).

πρεσβυτίς, ιδος, ἡ, (§ 4. rem. 2. c) *an aged woman*, Tit. 2. 3.

πρεσβυτέρον, gen. sing. masc. πρεσβύτερος

πρεσβυτέρους, acc. pl. masc. id.

πρεσβυτέρω, dat. sing. masc. id.

πρεσβυτέρων, gen. pl. id.

πρεσβυτής], ου, ὁ id.

πρεσβυτίς], ιδος, ἡ id.

πρεσβυτίδας, acc. pl. πρεσβυτίς

πρηνης],^a εος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) *prone, head-foremost*; πρηνης γενόμενος, *falling head-long*, Ac. 1. 18.

πρίζω, or πρίω], aor. 1, pass. ἐπίσθην, (§ 26. rem. 1) *to saw, saw asunder*, He. 11. 37.

πρίν], adv. *before*, of time, Mat. 26. 34, 75; Mar. 14. 72; πρίν ἤ, *sooner than, before*, Mat. 1. 18; Lu. 2. 26, et al.

Πρίσκα], ης, ἡ, *Prisca*, pr. name.—B. Ln.

Πρίσκιλλα, Rec. Gr. Sch. Tdf. (1 Co. 16. 19).

Πρίσκαν, acc. Πρίσκα

Πρίσκιλλα], ης, ἡ, (§ 2. rem. 3) *Priscilla*, pr. name.

Πρίσκιλλαν, acc. Πρίσκιλλα

πρό], prep. with a gen., *before*, of place, *in front of, in advance of*, Mat. 11. 10; Lu. 1. 76; Ac. 5. 23; *before*, of time, Mat. 5. 12; Lu. 11. 38; *before* an infin. with the gen. of the article, *before, before that*, Mat. 6. 8; Lu. 2. 21; *before, above, in preference*, Ja. 5. 12; 1 Pe. 4. 8.

πρόρῳ, adv. (a later form of πρόσω, from πρό) *forward, in advance, far advanced; far, far off, at a distance*, Mat. 15. 8; Mar. 7. 6.

πρόρῳθεν, adv. *from a distance, from afar*, He. 11. 13; *at a distance, far, far off*, Lu. 17. 12.

πρόρῳτερον, adv. *farther*, v.r. Lu. 24. 28.

πρόρῳτέρω, adv. (compar. of πρόρῳ) *farther, beyond*, Lu. 24. 28.

πρότερον, adv. *before, first*, Jno. 7. 51; 2 Co. 1. 15; ὁ, ἡ, πρότερον, *former*, He. 10. 32, et al.; pr. neut. of

πρότερος, α, ον, (§ 7. rem. 1) (comp. of πρό) *former, prior*, Ep. 4. 22; τὸ πρότερον, as an adv. *before, formerly*, Jno. 6. 62, et al.

πρώρα, ας, ἡ, (§ 2. tab. B. b) *the forepart of a vessel, prow*, Ac. 27. 30, 41.

πρῶτον, adv. *first in time, in the first place*, Mar. 4. 28; 16. 9; τὸ πρῶτον, *at the first, formerly*, Jno. 12. 16; 19. 39; *first in dignity, importance, etc., before all things*, Mat. 6. 33; Lu. 12. 1: pr. neut. of

πρῶτος, η, ον, (superl. of πρό, as if contr. from πρότατος) *first in time, order,*

etc., Mat. 10. 2; 26. 17; *first in dignity, importance, etc., chief, principal, most important*, Mar. 6. 21; Lu. 19. 47; Ac. 13. 50; 16. 12; as an equivalent to the compar. πρότερος, *prior*, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; adverbially, *first*, Jno. 1. 42; 5. 4; 8. 7.

πρωτεύω, fut. εὔσω, (§ 13. tab. M) *to be first, to hold the first rank or highest dignity, have the pre-eminence, be chief*, Col. 1. 18.

προαγᾶγόν, nom. sing. masc. part. aor. 2, (§ 13.

rem. 7. d) προάγω

προάγει, 3 pers. sing. pres. ind. id.

προάγειν, pres. infin. id.

προάγοντες, nom. pl. masc. part. pres. id.

προάγουσαι, nom. pl. fem. part. pres. id.

προαγούσας, acc. pl. fem. part. pres. id.

προαγούσης, gen. sing. fem. part. pres. id.

προάγουσι, 3 pers. pl. pres. ind. id.

προάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, προ-ἡγάγον, (πρό & ἄγω) *to lead, bring, or conduct forth, produce*, Ac. 12. 6; 16. 30; 25. 26; intrans. *to go before, to go first*, Mat. 2. 9; 21. 9; Mar. 6. 45; 1 Ti. 5. 24; part. προάγων, ουσα, ον, *preceding, previous, antecedent*, 1 Ti. 1. 18; He. 7. 18; hence, in N.T., trans. *to precede*, Mat. 14. 22, et al.; *to be in advance of*, Mat. 21. 31. (ἄ).

προάγων, nom. sing. masc. part. pres. προάγω

προαιρέϊται,^b 3 pers. sing. pres. ind. προαιρέομαι

προαιρέομαι, οὔμαι], fut. ἡσομαι, (§ 17. tab. Q) πρό & αἰρέω] *to prefer, choose; met. to purpose, intend considerably*, 2 Co. 9. 7.

προαιτιάομαι, ὠμαι], fut. ἄσομαι, (πρό & αἰτιάομαι, from αἰτία) pr. *to charge beforehand; to convict beforehand*, Ro. 3. 9, since the charges in the case in question were drawn from Scripture. N.T.

προακούω], (πρό & ἀκούω) *to hear beforehand*; aor. 1, προήκουσα, *to have heard of previously, or already*, Col. 1. 5.

προαμαρτάνω], (πρό & ἁμαρτάνω) *to sin before*; perf. προημάρτηκα, *to have already sinned, have sinned heretofore*, 2 Co. 12. 21; 13. 2. N.T.

προάξω, 1 pers. sing. fut. ind. προάγω

προαῦλιον],^a ἴου, τό, (§ 3. tab. C. c) (πρό & αὐλή)
the exterior court before an edifice, Mar.
14. 68, col.; Mat. 26. 71.

προβαίνω], fut. βήσομαι, aor. 2, προῦβην, part.
προβάς, (§ 37. rem. 1) (πρό & βαίνω)
to go forward, advance, Mat. 4. 21; Mar.
1. 19; to advance in life, Lu. 1. 7, 18;
2. 36.

προβαλλόντων, gen. pl. masc. part. pres. . προβάλλω
προβάλλω], fut. βαλῶ, aor. 2, προῦβαλον, (§ 34.
rem. 1. b) (πρό & βάλλω) to cast before,
project; to put or urge forward, Ac. 19. 33;
to put forth, as a tree its blossoms, etc.,
Lu. 21. 30.

προβαλόντων, gen. pl. masc. part. aor. 2.—A. }
B. Tdf. } προβάλλω
προβαλόντων, Rec. Gr. Sch. Ln. (Ac. 19. 33) }

προβάλωσι, 3 pers. pl. aor. 2, subj. . . . id.
προβάς, nom. sing. masc. part. aor. 2 . . . προβαίνω
πρόβατα, nom. and acc. pl. . . . πρόβατον
προβατικῇ,^b dat. sing. fem. . . . προβατικός
προβατικὸς], ἡ, ὄν πρόβατον

πρόβατον], ου, τό, (§ 3. tab. C. c) a sheep,
Mat. 7. 15; 9. 36; 10. 16; met. Mat.
10. 6; 15. 24, et al.

προβατικός, ἡ, ὄν, (§ 7. tab. F. a)
belonging or pertaining to sheep; ἡ προ-
βατικὴ (πύλη), the sheep-gate, Jno. 5. 2.

προβάτου, gen. sing. πρόβατον
προβάτων, gen. pl. id.

προβεβηκότες, nom. pl. masc. part. perf. . προβαίνω
προβεβηκυῖα, nom. sing. fem. part. perf. . id.

προβιβάζω], fut. ἄσω, (§ 26. rem. 1) (πρό &
βιβάζω) to cause any one to advance, to
lead forward; to advance, push forward,
Ac. 19. 33; met. to incite, instigate, Mat.
14. 8.

προβιβασθεῖσα, nom. s. fem. part. aor. 1, pass. προβιβάζω
προβλέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
βλέπω) to foresee; mid. to provide before-
hand, He. 11. 40. LXX.

προβλεψαμένου,^c gen. sing. m. part. aor. 1, mid. προβλέπω
προγεγονότων,^d gen. pl. neut. part. perf. . προγίνομαι
προγεγραμμένοι, nom. pl. masc. part. perf.
pass. (§ 23. rem. 7) . . . προγράφω
προγίνομαι], perf. προγένονα, (§ 37. rem. 1) (πρό

& γίνομαι) to be or happen before, be pre-
viously done or committed; προγεγονός,
bygone, previous, Ro. 3. 25.

πρόγονος, ου, ὁ, (§ 3. tab. C. a)
born earlier, elder; a progenitor, pl. pro-
genitors; parents, 1 Ti. 5. 4; forefathers,
ancestors, 2 Ti. 1. 3.

προγινώσκοντες, nom. pl. masc. part. pres. προγινώσκω
προγινώσκω], fut. γνώσομαι, aor. 2, προέγνων,
perf. pass. προέγνωσμαι, (§ 36. rem. 3)
(πρό & γινώσκω) to know beforehand, to
be previously acquainted with, Ac. 26. 5;
2 Pe. 3. 17; to determine on beforehand,
to fore-ordain, 1 Pe. 1. 20; in N.T., from
the Heb., to foreknow, to appoint as the
subjects of future privileges, Ro. 8. 29;
11. 2.

πρόγνωσις, εως, ἡ, (§ 5. tab. E. c)
foreknowledge, prescience; in N.T. pre-
vious determination, purpose, Ac. 2. 23;
1 Pe. 1. 2.

προγνώσει, dat. sing. πρόγνωσις
πρόγνωσιν, acc. sing. id.
πρόγνωσις], εως, ἡ προγινώσκω
προγόνοις, dat. pl. πρόγονος
πρόγονος], ου, ὁ προγίνομαι
πρόγονων, gen. pl. πρόγονος

προγράφω], fut. ψω, perf. pass. προεγράμμαι,
(§ 23. rem. 6, 7) aor. 2, pass. προεγρά-
φην, (ἄ) (πρό & γράφω) to write before
or aforesaid, Ro. 15. 4; Ep. 3. 3; to make
a subject of public notice; to set forth un-
reservedly and distinctly, Gal. 3. 1; to
designate clearly, Jude 4.

πρόδηλα, nom. pl. neut. πρόδηλος
πρόδηλοι, nom. pl. fem. id.
πρόδηλον, nom. sing. neut. id.

πρόδηλος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (πρό &
δηλος) previously manifest, before known;
plainly manifest, very clear, prominently
conspicuous, 1 Ti. 5. 24, 25; He. 7. 14.
προδίδωμι], fut. δώσω, (§ 30. tab. Z) (πρό &
δίδωμι) to give before, precede in giving;
Ro. 11. 35; to give up, abandon, betray.

προδότης, ου, ὁ, (§ 2. tab. B. c) a
betrayor, traitor, Lu. 6. 16; Ac. 7. 52;
2 Ti. 3. 4.

προδότης, nom. pl. προδότης

προδότης], ου, δ προδίδωμι
 προδραμών, nom. sing. masc. part. aor. 2 προτρέχω
 πρόδρομος],^a ου, δ, ἡ id.
 προεβίβασαν, 3 pers. pl. aor. 1, ind. προβιβάζω
 προέγνω, 3 pers. sing. aor. 2, ind. (§ 36. rem. 3) προγινώσκω
 προεγνωσμένου, gen. sing. masc. part. perf. pass. id.
 προεγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6) προγράφω
 προέγραψα, 1 pers. sing. aor. 1, ind. act. id.
 προέδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) προτρέχω
 προέδωκε,^b 3 pers. sing. aor. 1, ind. act. προδίδωμι
 προέθιμην, 1 pers. sing. aor. 2, ind. mid. (§ 28. tab. W) προτίθηνμι
 προέθετο, 3 pers. sing. aor. 2, ind. mid. id.
 προείδον], part. προιδών, aor. 2 of προοράω: which see.
 προείπαμεν, 1 pers. pl. aor. 1, ind. προλέγω
 προείπε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7) id.
 προείπομεν, 1 pers. pl. aor. 2, ind.—A. Gr. Sch. } id.
 προείπαμεν, B. D. Rec. Tdf. (1 Thes. 4. 6) }
 προείπον, 1 pers. sing. aor. 2, ind. id.
 προείρηκα, 1 pers. sing. perf. ind. (§ 36. rem. 1) id.
 προειρήκαμεν, 1 pers. pl. perf. ind. id.
 προειρήκε, 3 pers. sing. perf. ind. id.
 προειρήκηναι, perf. infin. id.
 προειρημένων, gen. pl. part. perf. pass. id.
 προειρήται, 3 pers. sing. perf. ind. pass.—A. } id.
 C. D. Ln. Tdf. }
 εἶρηται, Rec. Gr. Sch. (He. 4. 7) }
 προέκοπτε, 3 pers. sing. imperf. προκόπτω
 προέκοπτον, 1 pers. sing. imperf. id.
 προέκοψε, 3 pers. sing. aor. 1, ind. id.
 προέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2) προλαμβάνω
 προελέγομεν, 1 pers. pl. imperf. προλέγω
 προελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) προέρχομαι
 προελθόντες, nom. pl. masc. part. aor. 2 id.
 προελθών, nom. sing. masc. part. aor. 2 id.
 προέλθωσι, 3 pers. pl. aor. 2, subj. id.
 προελπίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ἐλπίζω) to repose hope and confidence in a person or thing beforehand, Ep. 1. 12.
 προενάρχομαι], fut. ἔσομαι, (§ 23. rem. 1. b) (πρό & ἐνάρχομαι) to begin before a particular time, 2 Co. 8. 6, 10. N.T.
 προενήρξασθε, 2 pers. pl. aor. 1, ind. προενάρχομαι
 προενήρξατο, 3 pers. sing. aor. 1, ind. id.
 προεπαγγέλλομαι], aor. 1, προεπηγγελάμην,

(§ 27. rem. 1. d) (πρό & ἐπαγγέλλομαι) to promise beforehand, or aforesaid, Ro. 1. 2. L.G.
 προέπεμπον, 3 pers. pl. imperf. act. προπέμπω
 προεπηγγείλατο,^c 3 pers. s. aor. 1, ind. προεπαγγέλλομαι
 προεπηγγελέμην, acc. sing. fem. part. perf. } id.
 pass.—Al. Tdf. }
 προκατηγγελέμην, Rec. Gr. Sch. (2 Co. 9. 5) }
 προέρχομαι], fut. προελεύσομαι, aor. 2, προήλθον, (§ 36. rem. 1) (πρό & ἔρχομαι) to go forwards, advance, proceed, Mat. 26. 39; Mar. 14. 35; Ac. 12. 10; to precede, go before any one, Lu. 22. 47; to precede in time, be a forerunner or precursor, Lu. 1. 17; to outgo, outstrip in going, Mar. 6. 33; to travel in advance of any one, precede, Ac. 20. 5, 13; 2 Co. 9. 5.
 προεστῶτες, nom. pl. masc. part. perf. (§ 35. rem. 8) προϊστήμι
 προέτειναν, 3 p. pl. aor. 1, ind.—Gr. Sch. Tdf. } προτείνω
 προέτεινεν, Rec. (Ac. 22. 25) }
 προέτεινε,^d 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.
 προετοιμάζω], fut. ἄζω, (§ 26. rem. 1) (πρό & ἐτοιμάζω) to prepare beforehand; in N.T. to appoint beforehand, Ro. 9. 23; Ep. 2. 10.
 προεναγγελίζομαι], fut. ἴσομαι, to announce joyful tidings beforehand. L.G.
 προενηγγελίσατο,^e 3 pers. sing. aor. 1, ind. (§ 23. rem. 5) προεναγγελίζομαι
 προσφίτηνον, 3 pers. pl. imperf. (§ 34. rem. 2) προφητεύω
 προσφητεύσαμεν, 1 pers. pl. aor. 1, ind. id.
 προσφήτησαν, 3 pers. pl. aor. 1, ind. id.
 προσφίτηνσε, 3 pers. sing. aor. 1, ind. id.
 προσέφθασε, 3 pers. sing. aor. 1, ind. (§ 37. rem. 1) προφθάνω
 προσχειρίσατο, 3 pers. sing. aor. 1, ind. προχειρίζομαι
 προσεχόμεθα,^f 1 pers. pl. pres. ind. mid. προέχω
 προσέχω], fut. ξω, (πρό & ἔχω) to have or hold before; intrans. and mid. to excel, surpass, have advantage or pre-eminence.
 προεωρακότες, nom. pl. m. part. perf. (§ 36. rem. 1) προοράω
 προίγαγον, 1 pers. sing. aor. 2, (§ 13. rem. 7. d) προάγω
 προήγε, 3 pers. sing. imperf. act. id.
 προηγέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q) (πρό & ἡγέομαι) to go before, precede, lead onward; met. to endeavour to take the lead of, vie with, or, to give precedence to, to prefer, Ro. 12. 10.

^a He. 6, 20.

^b Ro. 11. 35.

^c Ro. 1. 2.

^d Ac. 22. 25.

^e Gal. 3. 8.

^f Ro. 3. 9.

προηγούμενοι,^a nom. pl. masc. part. pres. . προηγέομαι
 προηκούσατε,^b 2 pers. pl. aor. 1, ind. . προακούω
 προήλθον, 3 pers. pl. aor. 2, ind. . προέρχομαι
 προηλικότας,^c acc. pl. masc. part. perf. . προελπίζω
 προημαρτηκόσι, dat. pl. masc. part. perf. . προαμαρτάνω
 προημαρτηκότων, gen. pl. masc. part. perf. . id.
 προήρηται, 3 pers. sing. perf. ind. pass.—B.]

C. Ln. Tdf. } προαιρέομαι

προαιρείται, Rec. Gr. Sch. (2 Co. 9. 7)

προήρχετο, 3 pers. sing. imperf. . προέρχομαι
 προηγιασάμεθα,^d 1 pers. pl. aor. 1, ind. (§ 13.

rem. 2) προαιτιάομαι

προητοίμασε, 3 pers. sing. aor. 1, ind. . προετοιμάζω

προθέσει, dat. sing. πρόθεσις

προθέσεως, gen. sing. id.

πρόθεσιν, acc. sing. id.

πρόθεσις], ως, ἡ, (§ 5. tab. E. c) . . . προτίθημι

προθεσμία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (pr.

fem. of προθέσιμος, before appointed,

πρό & θεσμός) sc. ἡμέρα, a time before

appointed, set or appointed time.

προθεσμίας,^e gen. sing. προθεσμία

προθυμία], as, ἡ πρόθυμος

προθυμίαν, acc. sing. προθυμία

προθυμίας, gen. sing. id.

πρόθυμον, nom. sing. neut. πρόθυμος

πρόθυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (πρό & θυμός)

ready in mind, prepared, prompt, willing,

Mat. 26. 41; Mar. 14. 38; τὸ πρόθυμον,

i. q. ἡ προθυμία, readiness, alacrity of

mind, Ro. 1. 15.

προθυμία, as, ἡ, (§ 2. tab. B. b, and

rem. 2) promptness, readiness, alacrity of

mind, willingness, Ac. 17. 11; 2 Co. 8.

11, 12, 19; 9. 2.

πρόθυμως, adv. promptly, with alacrity,

readily, heartily, cheerfully, 1 Pe.

5. 2.

προθύμως,^f adv. πρόθυμος

προϊδοῦσα, nom. sing. fem. part. aor. 2, (§ 36.

rem. 1) προοράω

προϊδόν, nom. sing. masc. part. aor. 2 . . . id.

προϊστάμενοι, nom. pl. masc. part. pres. mid. προϊστήμι

προϊστάμενον, acc. sing. masc. part. pres. mid. id.

προϊστάμενος, nom. sing. masc. part. pres. mid. id.

προισταμένους, acc. pl. masc. part. pres. mid. id.

προϊστασθαι, pres. infin. mid. (§ 29. tab. Y) . id.

προϊστήμι], fut. προστήσω, (§ 29. tab. X) (πρό

& ἵστημι) to set before; met. to set over, appoint
 with authority; intrans. aor. 2, προῦστην,
 perf. προέστηκα, part. προεστώς, and
 mid. προϊστάμαι, to preside, govern, super-
 intend, Ro. 12. 8; 1 Thes. 5. 12; 1 Ti.
 3. 4, 5, 12; 5. 17; mid. to undertake
 resolutely, to practise diligently, to maintain
 the practice of, Tit. 3. 8, 14.

προστάτης, ἴδος, ἡ, (§ 4. rem. 2. c)
 (fem. of προστάτης, one who stands in
 front or before; a leader; a protector,
 champion, patron, from προϊστήμι) a
 patroness, protectress, Ro. 16. 2. (α).

προκαλούμενοι,^g nom. pl. masc. part. pres. προκαλέομαι
 προκαλέομαι, οἶμαι], fut. ἐσομαι, (§ 17. tab. Q,
 and § 22. rem. 1) (προκαλέω, to call
 forth, invite to stand forth, from πρό &
 καλέω) to call out, challenge to fight; to
 provoke, irritate with feelings of ungenerous
 rivalry, Gal. 5. 26.

προκαταγγέιλαντας, acc. pl. masc. part. aor. 1,
 act. (§ 27. rem. 1. d) . . . προκαταγγέλλω

προκαταγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) (πρό
 & καταγγέλλω) to declare or announce
 beforehand, foretell, predict, Ac. 3. 18, 24;
 7. 52; 2 Co. 9. 5. L.G.

προκαταρτίζω], fut. ἴσω, (§ 26. rem. 1) (πρό
 καταρτίζω) to make ready, prepare, or
 complete beforehand.

προκαταρτίσσοι, 3 pers. pl. aor. 1, subj. προκαταρτίζω

προκατήγγειλαν, 3 pers. pl. aor. 1, ind. προκαταγγέλλω

προκατήγγειλε, 3 pers. sing. aor. 1, ind. act. . id.

προκατηγγελέμενην, acc. sing. fem. part. perf.

pass. id.

πρόκειμαι], fut. εἶσομαι, (§ 33. tab. DD) (πρό &
 κείμαι) to lie or be placed before; met.
 to be proposed or set before, as a duty, ex-
 ample, reward, etc., He. 6. 18; 12. 1, 2;
 Jude 7; to be at hand, be present, 2 Co.
 8. 12.

προκειμένης, gen. sing. fem. part. pres. . πρόκειμαι

προκείμενον, acc. sing. masc. part. pres. . id.

πρόκεινται, 3 pers. pl. pres. ind. . . . id.

πρόκειται, 3 pers. sing. pres. ind. . . . id.

προκεκηρυγμένον, acc. sing. masc. part. perf.

pass. προκηρύσσω

προκεκυρωμένην,^h acc. sing. fem. part. perf.

pass. προκυρῶ

^a Ro. 12. 10.

^b Col. 1. 5.

^c Ep. 1. 12.

^d Ro. 3. 9.

^e Gal. 4. 2.

^f 1 Pe. 5. 2.

^g Gal. 5. 26.

^h Gal. 3. 17.

προκεχειρισμένον, acc. sing. masc. part. perf. }
pass.—Gr. Sch. Tdf. } προχειρίζομαι
προκεκηρυγμένον, Rec. (Ac. 3. 20) }
προκεχειροτονημένοις,^a dat. pl. masc. part.
perf. pass. . . . προχειροτονέω
προκηρύξαντος, gen. sing. masc. part. aor. 1 προκηρύσσω
προκηρύσσω], fut. ξω, (§ 26. rem. 3) (πρό &
κηρύσσω) to announce publicly; in N.T.
to announce before, Ac. 3. 20; 13. 24.
προκοπή], ἦς, ἡ προκόπτω
προκοπήν, acc. sing. . . . προκοπή
προκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρό &
κόπτω) pr. to cut a passage forward; to
advance, make progress; to advance, as
time, to be far spent, Ro. 13. 12; met. to
advance in wisdom, age, or stature, Lu.
2. 52; seq. ἐν, to make progress or pro-
ficiency in, Gal. 1. 14; pr. ἐπὶ πλεον,
to proceed or advance further, 2 Ti. 2. 16;
3. 9; pr. ἐπὶ τὸ χεῖρον, to grow worse
and worse, 2 Ti. 3. 13.
προκοπή, ἦς, ἡ, (§ 2. tab. B. a) ad-
vance upon a way; met. progress, advance-
ment, furtherance, Phi. 1. 12; 1 Ti. 4. 15.
προκόψουσι, 3 pers. pl. fut. ind. . . . προκόπτω
πρόκριμα], ατος, τό, (§ 4. tab. D. c) (προκρίνω,
to prejudge, prefer) previous judgment,
prejudice, prepossession, or, preference, par-
tiality. N.T.
προκρίματος,^b gen. sing. . . . πρόκριμα
προκῦρῶ, ὦ], fut. ὠσω, (§ 20. tab. T) (πρό &
κυρώω) to sanction and establish pre-
viously, ratify and confirm before, Gal.
3. 17. N.T.
προλαμβάνει, 3 pers. sing. pres. ind. . . προλαμβάνω
προλαμβάνω], fut. λήψομαι, aor. 2, προῦλβον,
(§ 36. rem. 2) (πρό & λαμβάνω) to
take before another, 1 Co. 11. 21; trop.
to anticipate, do beforehand, Mar. 14. 8;
to take by surprise; pass. be taken unex-
pectedly, be overtaken, be taken by sur-
prise, Gal. 6. 1.
προλέγω], fut. ξω, aor. 1, προείπα, aor. 2, προ-
είπον, perf. προείρηκα, (§ 36. rem. 1)
(πρό & λέγω) to tell beforehand, to fore-
tel, Mat. 24. 25; Ac. 1. 16; Ro. 9. 29;
2 Co. 13. 2; Gal. 5. 21; 1 Thes. 3. 4,
et al.

προληφθῇ, 3 pers. sing. aor. 1, subj. pass. προλαμβάνω
προμαρτύρομαι], (πρό & μαρτύρομαι) pr. to wit-
ness or testify beforehand; to declare be-
forehand, predict, 1 Pe. 1. 11. N.T.
προμαρτυρόμενον,^c nom. sing. neut. part.
pres. . . . προμαρτύρομαι
προμελετᾶν,^d pres. infin. . . . προμελετάω
προμελετάω, ὦ], fut. ἦσω, (§ 18. tab. R) (πρό &
μελετάω) to practise beforehand; to pre-
meditate, Lu. 21. 14.
προμεριμνᾶτε,^e 2 pers. pl. pres. imper. . προμεριμνάω
προμεριμνάω, ὦ], fut. ἦσω, (§ 18. tab. R) (πρό &
μεριμνάω), to be anxious or solicitous be-
forehand, to ponder beforehand. N.T.
προνοέω ὦ], fut. ἦσω, (§ 16. tab. P) (πρό &
νοέω) to perceive beforehand, foresee; to
provide for, 1 Ti. 5. 8; mid. to provide for
one's self; by impl. to apply one's self to
a thing, practise, strive to exhibit, Ro.
12. 17; 2 Co. 8. 21.
πρόνοια, as, ἡ, (§ 2. tab. B. b, and
rem. 2) forethought; providence, provident
care, Ac. 24. 3; provision, Ro. 13. 14.
πρόνοια], as, ἡ προνοέω
πρόνοιαν, acc. sing. . . . πρόνοια
προνοίας, gen. sing. . . . id.
προνοεῖ, 3 pers. sing. pres. ind. . . . προνοέω
προνοοῦμεν, 1 pers. pl. pres. ind.—B. D. Ln. }
Sch. Tdf. . . . id.
προνοοῦμενοι, Rec. Gr. (2 Co. 8. 21) }
προνοοῦμενοι, nom. pl. masc. part. pres. mid. id.
προοράω, ὦ], fut. προόψομαι, perf. προεώρακα,
aor. 2, προείδον, (§ 36. rem. 1) (πρό &
ὄράω) to foresee, Ac. 2. 31; Gal. 3. 8;
to see before, Ac. 21. 29; in N.T. to have
vividly present to the mind, to be mindful
of, Ac. 2. 25.
προορίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ὀρίζω)
to limit or mark out beforehand; to design
definitely beforehand, ordain beforehand,
predestine, Ac. 4. 28; Ro. 8. 29, 30,
et al.
προορίσας, nom. sing. masc. part. aor. 1, act. προορίζω
προορισθέντες, nom. pl. masc. part. aor. 1, pass. id.
προπαθόντες,^f nom. pl. masc. part. aor. 2 . προπάσχω
προπάσχω], (πρό & πάσχω) aor. 2, προέπαθον,
(§ 36. rem. 4) to experience previously,
of ill treatment, 1 Thes. 2. 2.

προπάτορα, acc. sing.—A. B. C. Ln. Tdf. }
πατέρα, Rec. Gr. Sch. (Ro. 4. 1) } προπάτωρ
προπάτωρ], ορος, ὁ, (§ 4. rem. 2. f) (πρό & πατήρ) a grandfather; a progenitor, or ancestor, v.r. Ro. 4. 1.

προπεμπόντων, gen. pl. masc. part. pres. act. προπέμπω
προπέμπω], fut. ψω, (§ 23. rem. 1. a) (πρό & πέμπω) to send on before; to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, Ac. 15. 3; 20. 38; 21. 5, et al.; to furnish with things necessary for a journey, Tit. 3. 13; 3 Jno. 6.

προπεμφθέντες, nom. pl. masc. part. aor. 1, pass. προπέμπω
προπεμφθῆναι, aor. 1, infin. pass. id.
προπέμψας, nom. sing. masc. part. aor. 1, act. id.
προπέμψατε, 2 pers. pl. aor. 1, imper. act. id.
πρόπεμψον, 2 pers. sing. aor. 1, imper. act. id.
προπετείς, nom. pl. masc. προπετής
προπετές, acc. sing. neut. id.
προπετής], ἔος, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (πρό & πίπτω) falling forwards; meton. precipitate, rash, Ac. 19. 36; 2 Ti. 3. 4.

προπορεύομαι], fut. εὐσόμαι, (§ 14. tab. N) (προ & πορεύομαι) to precede, go before, Ac. 7. 40; Lu. 1. 76.

προπορεύσῃ, 2 pers. sing. fut. ind. προπορεύομαι
προπορεύσονται, 3 pers. pl. fut. ind. act. id.

πρός], prep., with a genitive, from; met. for the benefit of, Ac. 27. 34; with a dative, near, by, at, by the side of, in the vicinity of, Mar. 5. 11; Lu. 19. 37; with an accusative, used of the place to which anything tends, to, unto, towards, Mat. 2. 12; 3. 5, 13; at, close upon, Mat. 3. 10; Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; after verbs of speaking, praying, answering to a charge, etc., to, Mat. 3. 15; 27. 14; of place where, with, in, among, by, at, etc., Mat. 26. 55; Mar. 11. 4; Lu. 1. 80; of time, for, during, Lu. 8. 13; 1 Co. 7. 5; near, towards, Lu. 24. 29; of the end, object, purpose for which an action is exerted, or to which any quality, etc., has reference, to, Jno. 4. 35; Ac. 3. 10; 27. 12; before an infin. with τό, in order to, that,

in order that, Mat. 6. 1; 13. 30; 26. 12; so as to, so that, Mat. 5. 28; of the relation which any action, state, quality, etc., bears to any person or thing, in relation to, of, concerning, in respect to, with reference to, Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19; as it respects, as it concerns, with relation to, Mat. 27. 4; Jno. 21. 22, 23; according to, in conformity with, Lu. 12. 47; 2 Co. 5. 10; in comparison with, Ro. 8. 18; in attention to, Ep. 3. 4; of the actions, dispositions, etc., exhibited with respect to any one, whether friendly, towards, Gal. 6. 10; Ep. 6. 9; or unfriendly, with, against, Lu. 23. 12; Ac. 23. 30; after verbs signifying to converse, dispute, make a covenant, etc., with, Lu. 24. 14; Ac. 2. 7; 3. 25.

προσάββατον],^a ου, τό, (§ 3. tab. C. c) (πρό & σάββατον) the day before the sabbath, sabbath-eve. LXX.

προσάγαγε, 2 pers. sing. aor. 2, imper. act. (§ 13. rem. 7. d)

προσαγάγη, 3 pers. sing. aor. 2, subj. act. id.
προσαγαγόντες, nom. pl. masc. part. aor. 2, act. id.
προσάγειν, pres. infin. act. id.
προσαγορευθείς,^b nom. sing. masc. part. aor. 1, pass.

προσαγορεύω], fut. εὔσω, (§ 13. tab. M) (πρός & ἀγορεύω, to speak) to speak to, accost, to name, denominate; to nominate, declare, He. 5. 10.

προσάγω], fut. ξω, aor. 2, προσήγαγον, (§ 13. rem. 7. d) to lead or conduct to, bring, Lu. 9. 41; Ac. 16. 20; to conduct to the presence of, to procure access for, 1 Pe. 3. 18; to bring near; to near, in a nautical sense, Ac. 27. 27. (α).

προσαγωγή, ἥς, ἡ, (§ 2. tab. B. a) approach; access, admission, to the presence of any one, Ro. 5. 2; Ep. 2. 18.

προσαγωγή], ἥς, ἡ προσάγω
προσαγωγήν, acc. sing. προσαγωγή
προσαιτέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (πρός & αἰτέω) to ask for in addition; to ask earnestly, beg; to beg alms, Mar. 10. 46; Lu. 18. 35; Jno. 9. 8.

προσαιτίης, ου, ὁ, (§ 2. tab. B. c) a beggar, mendicant, v.r. Jno. 9. 8. N.T.

προσαίτης, ου, ὁ, Gr. Sch. Tdf. }
 τυφλός, Rec. (Jno. 9. 8) } προσαίτew
 προσαίτων, nom. sing. masc. part. pres. . id.
 προσαναβαίνω], fut. βήσομαι, aor. 2, προσανέβην,
 (§ 37. rem. 1) (πρός & ἀναβαίνω) to
 go up further, Lu. 14. 10.
 προσανάβηθι,^a 2 pers. sing. aor. 2, imper. προσαναβαίνω
 προσαναλίσκω], fut. λώσω, (§ 36. rem. 4) (πρός
 & ἀναλίσκω) to consume besides; to ex-
 pend on a definite object, Lu. 8. 43.
 προσαναλώσασα,^b nom. s. fem. part. aor. 1 προσαναλίσκω
 προσαναπληροῦσα, nom. sing. fem. part. pres.
 act. προσαναπληρῶω
 προσαναπληρῶω, ὦ], fut. ὥσω, (§ 20. tab. T)
 (πρός & ἀναπληρῶω) to fill up by ad-
 dition; to supply deficiencies, 2 Co. 9. 12;
 11. 9.
 προσανατίθηναι, (§ 28. tab. V) (πρός & ἀνατί-
 θηναι) to lay upon over and above; mid.
 to put one's self in free communication with,
 to confer with, Gal. 1. 16; to confer upon,
 to propound as a matter of consideration,
 Gal. 2. 6.
 προσανέθην, 1 pers. sing. aor. 2, ind. mid.
 (§ 28. tab. W) προσανατίθηναι
 προσανέθεντο, 3 pers. pl. aor. 2, ind. mid. . id.
 προσανεπλήρωσαν, 3 pers. pl. aor. 1, ind. προσαναπληρῶω
 προσανέχων, pres. infin.—B. Ln. . . . }
 προσάγειν, R. Gr. Sch. Tdf. (Ac. 27. 27) } προσανέχω
 προσανέχω], (πρός & ἀνέχω) to draw near to, be
 close to, v.r. Ac. 27. 27.
 προσασπείλω, ὦ], fut. ἴσω, (§ 16. tab. P) (πρός
 & ἀσπείλω) to threaten in addition, utter
 additional threats.
 προσασπείλόμενοι,^c nom. pl. masc. part. aor. 1,
 mid. (§ 17. tab. Q) προσασπείλω
 προσδαπανᾶω, ὦ], fut. ἴσω, (§ 18. tab. R) (πρός
 & δαπανᾶω) to spend besides, expend over
 and above. L.G.
 προσδαπανήσης,^d 2 pers. sing. aor. 1, subj. προσδαπανᾶω
 προσδέξιμενοι, nom. pl. masc. part. aor. 1 προσδέχομαι
 προσδέξησθε, 2 pers. pl. aor. 1, subj. . id.
 προσδέομαι], fut. δεήσομαι, (§ 37. rem. 1) (πρός
 & δέομαι) to wait besides or in addition.
 προσδεόμενος,^e nom. sing. masc. part. pres. προσδέομαι
 προσδέχεσθε, 2 pers. pl. pres. imper. προσδέχομαι
 προσδέχεται, 3 pers. sing. pres. ind. . id.
 προσδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b)

(πρός & δέχομαι) to receive, accept; to receive.
 admit, grant access to, Lu. 15. 2; to re-
 ceive, admit, accept, and with οὐ, to reject.
 He. 11. 35; to submit to, He. 10. 34; to re-
 ceive kindly, as a guest, entertain, Ro.
 16. 2; to receive admit, as a hope, Ac.
 24. 15; to look or wait for, expect, await,
 Mar. 15. 43; Lu. 2. 25, et al.

προσδεχόμενοι, nom. pl. masc. part. pres. προσδέχομαι
 προσδεχόμενος, dat. pl. masc. part. pres. . id.
 προσδεχόμενος, nom. sing. masc. part. pres. id.
 προσδέχονται, 3 pers. pl. pres. ind. . id.
 προσδοκᾶ, 3 pers. sing. pres. ind. προσδοκάω
 προσδοκάω, ὦ], fut. ἴσω, (§ 18. tab. R) to look
 for, be expectant of, Mat. 11. 3; Lu. 7. 19,
 20; Ac. 3. 5; 2 Pe. 3. 12, 13, 14; to ex-
 pect, Ac. 28. 6; to wait for, Lu. 1. 21;
 8. 40; Ac. 10. 24; 27. 33; absol. to think,
 anticipate, Mat. 24. 50; Lu. 12. 46.
 προσδοκία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) a looking for, expectation, antici-
 pation, Lu. 21. 26; meton. expectation,
 what is expected or anticipated, Ac. 12. 11.

προσδοκία], as, ἡ προσδοκάω
 προσδοκίας, gen. sing. προσδοκία
 προσδοκῶμεν, 1 pers. sing. pres. ind. προσδοκάω
 προσδοκῶν, nom. sing. masc. part. pres. . id.
 προσδοκῶντας, acc. pl. masc. part. pres. . id.
 προσδοκῶντες, nom. pl. masc. part. pres. . id.
 προσδοκῶντος, gen. sing. masc. part. pres. id.
 προσδοκῶντων, gen. pl. masc. part. pres. id.
 προσδραμών, nom. sing. masc. part. aor. 2
 (§ 36. rem. 1) προστρέχω

προσεάω, ὦ], fut. ἄσω, (§ 22. rem. 2) (πρός &
 ἔαω) to permit an approach, Ac. 27. 7.
 N.T.

προσεγγίζω], fut. ἴσω, (§ 26. rem. 1) (πρός &
 ἐγγίζω) to approach, come near. L.G.

προσεγγίσει,^f aor. 1, infin. προσεγγίζω
 προσεδέξασθε, 2 pers. pl. aor. 1, ind. προσδέχομαι
 προσεδέχετο, 3 pers. sing. imperf. id.
 προσεδόκων, 3 pers. pl. imperf. προσδοκάω
 προσεδρεύοντες,^g nom. pl. masc. part. pres. προσεδρεύω
 προσεδρεύω], fut. εὔσω, (§ 13. tab. M) (πρός &
 ἔδρα) to sit near; met. to wait or attend
 upon, have charge of, 1 Co. 9. 13.

προσέθετο, 3 pers. sing. aor. 2, ind. mid. προστίθηναι
 προσέθηκε, 3 pers. sing. aor. 1, ind. act. . id.

^a Lu. 14. 10.

^b Lu. 8. 43.

^c Ac. 4. 21.

^d Lu. 10. 35.

^e Ac. 17. 25.

^f Mar. 2. 4.

^g 1 Co. 9. 13.

προσειργάσατο, ^a 3 pers. sing. aor. 1, ind. (§ 13. rem. 4)	προσεργάζομαι
προσεῖχον, 3 pers. pl. imperf.	προσέχω
προσεκληρώθησαν, ^b 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U)	προσκληρώω
προσεκλίθη, 3 pers. sing. aor. 1, pass.—B. C. Ln. Tdf.	προσκλίνω
προσεκολλήθη, Rec. Gr. Sch. (Ac. 5. 36)	
προσεκολλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 19. tab. S)	προσκολλάω
προσέκοψαν, 3 pers. pl. aor. 1, ind.	προσκοπῶ
προσεκύλισε, 3 pers. sing. aor. 1, ind.	προσκυλίω
προσεκύνει, 3 pers. sing. imperf.	προσκυνέω
προσεκύνησαν, 3 pers. pl. aor. 1, ind.	id.
προσεκύνησε, 3 pers. sing. aor. 1, ind.	id.
προσεκύνουν, 3 pers. pl. imperf.	id.
προσελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	προσλαμβάνω
προσελάβοντο, 3 pers. pl. aor. 2, ind. mid.	id.
προσεληλύθατε, 2 pers. pl. perf. 2 (§ 36. rem. 1)	προσέρχομαι
πρόσελθε, 2 pers. sing. aor. 2, imper.	id.
προσελθόντες, nom. pl. masc. part. aor. 2	id.
προσελθόντων, gen. pl. masc. part. aor. 2	id.
προσελθοῦσα, nom. sing. fem. part. aor. 2	id.
προσελθοῦσαι, nom. pl. fem. part. aor. 2	id.
προσελθόν, nom. sing. masc. part. aor. 2	id.
πρόσενγκας, nom. sing. masc. part. aor. 1, act. (§ 36. rem. 1)	προσφέρω
προσένεγκε, 2 pers. sing. aor. 2, imper. act.	id.
προσενέγκη, 3 pers. sing. aor. 1, subj. act.	id.
προσενεχθείς, nom. sing. masc. part. aor. 1, pass.	id.
προσενεχθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
προσενήνοχε, Att. for προσήνοχε, 3 pers. sing. perf. 2. (§ 36. rem. 1)	id.
προσέπεσαν, 3 pers. pl. aor. 1, ind.—B. C. Ln. Tdf.	προσπίπτω
προσέπεσον, Rec. Gr. Sch. (Mat. 7. 25)	
προσέπρε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
προσέπεσον, 3 pers. pl. aor. 2, ind.	id.
προσέπιπτε, 3 pers. sing. imperf.	id.
προσέπιπτον, 3 pers. pl. imperf.—A. C. D. Ln. Tdf.	id.
προσέπιπτεν, Rec. Gr. Sch. (Mar. 3. 11)	
προσπειοῖτο, ^c 3 pers. sing. imperf. mid.	προσποιέω
προσπειοῖσατο, 3 pers. sing. aor. 1, ind. mid.—A. B. D. Ln. Tdf.	id.
προσπειοῖτο, Rec. Gr. Sch. (Lu. 24. 28)	

προσεργάζομαι], fut. ἀσομαί, (πρός & ἐργάζομαι) pr. to work in addition; to gain in addition in trade, Lu. 19. 16.	
προσέρῃξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	προσρῃγνυμι
προσέρχεσθαι, pres. infin.	προσέρχομαι
προσέρχεται, 3 pers. sing. pres. ind.	id.
προσέρχομαι], fut. ελεύσομαι, aor. 2, προσήλθον, perf. προσελήλυθα, (§ 36. rem. 1) (πρός & ἔρχομαι) to come or go to any one, approach, Mat. 4. 3, 11; 5. 1; 8. 19, 25, et al. freq.; trop. to come or go to, approach, draw near, spiritually, He. 7. 25; 11. 6; 4. 16; 1 Pe. 2. 4; met. to assent to, accede to, concur in, 1 Ti. 6. 3.	
προσήλutos, ου, ό, ή, (§ 3. tab. C. a. b) pr. a new comer, a stranger; in N.T. a proselyte, convert from paganism to Judaism, Mat. 23. 15; Ac. 2. 10; 6. 5; 13. 43. LXX.	
προσερχόμενοι, nom. pl. masc. part. pres.	προσέρχομαι
προσερχόμενον, acc. sing. masc. part. pres.	id.
προσερχομένου, gen. sing. masc. part. pres.	id.
προσερχομένους, acc. pl. masc. part. pres.	id.
προσέρχονται, 3 pers. pl. pres. ind.	id.
προσερχώμεθα, 1 pers. pl. pres. subj.	id.
προσέσχε, 3 pers. sing. aor. 2.—A. C. Tdf. προσέσχηκε, Rec. Gr. Ln. Sch. (He. 7. 13)	προσέχω
προσέσχηκε, 3 pers. sing. perf. ind. (§ 36. rem. 4)	
προσέταξε, 3 pers. sing. aor. 1, ind. act.	προστάσσω
προστέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28. rem. 10)	προστίθμι
προσ τεθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
προσ τεθι, 3 pers. sing. imperf. act. (§ 31. rem. 2)	id.
προσ τεθιεντο, 3 pers. pl. imperf. pass (§ 28, tab. W)	id.
πρόσευξαι, 2 pers. sing. aor. 1, imper.	προσεύχομαι
προσευξάμενοι, nom. pl. masc. part. aor. 1	id.
προσευξάμενος, nom. sing. masc. part. aor. 1	id.
προσευξάσθαι, aor. 1, infin.	id.
προσευξάσθωσαν, 3 pers. pl. aor. 1, imper.	id.
προσεύξεται, 3 pers. sing. aor. 1, subj.	id.
προσεύξομαι, 1 pers. sing. fut. ind.	id.
προσευξόμεθα, 1 pers. pl. fut. ind. Const. προσευξόμεθα, Rec. Gr. Sch. Tdf. (Ro. 8. 26)	id.
προσευξόμεθα, 1 pers. pl. pres. subj.	
προσευχαί, nom. pl.	προσευχή

προσευχαῖς, dat. pl. προσευχή
 προσευχάς, acc. pl. id.
 προσεύχεσθαι, pres. infin. προσεύχομαι
 προσεύχεσθε, 2 pers. pl. pres. imper. id.
 προσευχέσθω, 3 pers. sing. pres. imper. id.
 προσεύχεται, 3 pers. sing. pres. ind. id.
 προσεύχῃ, 2 pers. sing. pres. subj. id.
 προσευχή], ἦς, ἥ, (§ 2. tab. B. a) id.
 προσευχῇ, dat. sing. προσευχή
 προσευχήν, acc. sing. id.
 προσευχῆς, gen. sing. id.
 προσεύχσθε, 2 pers. pl. pres. subj. προσεύχομαι
 προσεύχομαι, fut. εὐξομαι, imperf. προσηυχόμεν,
 aor. 1, προσηυξάμεν, (§ 13. rem. 3) to
 pray, offer prayer, Mat. 5. 44; 6. 5, 6,
 et al.
 προσευχή, ἦς, ἥ, (§ 2. tab. B. a)
 prayer, Mat. 17. 21; 21. 13, 22; Lu. 6. 12;
 Ac. 1. 14, et al.; meton. a place where
 prayer is offered, an oratory, perhaps, Ac.
 16. 13, 16. LXX.
 προσευχόμεθα, 1 pers. pl. pres. ind. προσεύχομαι
 προσευχομένη, nom. sing. fem. part. pres. id.
 προσευχόμενοι, nom. pl. masc. part. pres. id.
 προσευχόμενον, acc. sing. masc. and nom. neut.
 part. pres. id.
 προσευχόμενος, nom. sing. masc. part. pres. id.
 προσευχομένου, gen. sing. masc. part. pres. id.
 προσεύχονται, 3 pers. pl. pres. ind. id.
 προσεύχωμαι, 1 pers. sing. pres. subj. id.
 προσευχῶν, gen. pl. προσευχή
 προσέφερε, 3 pers. sing. imperf. act. προσφέρω
 προσέφερον, 3 pers. pl. imperf. act. id.
 προσεφώνει, 3 pers. sing. imperf. προσφωνέω
 προσεφώνησε, 3 pers. sing. aor. 1, ind. id.
 πρόσεχε, 2 pers. sing. pres. imper. προσέχω
 προσέχειν, pres. infin. id.
 προσέχετε, 2 pers. pl. pres. imper. id.
 προσέχοντας, acc. pl. masc. part. pres. id.
 προσέχοντες, nom. pl. masc. part. pres. id.
 προσέχω], fut. ξω, (§ 36. rem. 4) (πρός & ἔχω) to
 have in addition; to hold to, bring near;
 absol. to apply the mind to a thing, to
 give heed to, attend to, observe, consider,
 Ac. 5. 35; He. 2. 1; 2 Pe. 1. 19; to take
 care of, provide for, Ac. 20. 28; when fol-
 lowed by ἀπό, μή, or μήποτε, to beware
 of, take heed of, guard against, Mat. 6. 1;

7. 15; to assent to, yield credence to, follow, adhere
 or be attached to, Ac. 8. 6, 10, 11; 16. 14;
 to give one's self up to, be addicted to, en-
 gage in, be occupied with, 1 Ti. 1. 4; 3. 8,
 et al.
 προσεῶντος,^a gen. sing. masc. part. pres. προσεάω
 προσήλθαν, 3 pers. pl. aor. 1 (§ 35. rem. 12) }
 —LXX. } προσέρχομαι
 προσήλθον, Rec. Gr. Sch. Tdf. (Mat.
 13. 36) }
 προσήλθε, 3 pers. sing. aor. 2, ind. id.
 προσήλθον, 3 pers. pl. aor. 2, ind. id.
 προσηλόω, ὦ], fut. ὥσω, (§ 20. tab. T) (πρός &
 ἥλος) to nail to, affix with nails, Col.
 2. 14.
 προσήλυτοι, nom. pl. masc. προσήλυτος
 προσήλυτον, acc. sing. masc. id.
 προσήλυτος], ου, ὁ, ἡ προσέρχομαι
 προσηλύτων, gen. pl. προσήλυτος
 προσηλώσας,^b nom. sing. masc. part. aor. 1 προσηλώ
 προσήνεκα, 1 pers. sing. aor. 1, ind. act. (§ 36.
 rem. 1) προσφέρω
 προσήνεκαν, 3 pers. pl. aor. 1, ind. act. id.
 προσήνεκατε, 2 pers. pl. aor. 1, ind. act. id.
 προσήνεγκε, 3 pers. sing. aor. 1, ind. act. id.
 προσήνεχθη, 3 pers. sing. aor. 1, ind. pass. id.
 προσήρχοντο, 3 pers. pl. imperf. προσέρχομαι
 προσηυξάμεθα, 1 pers. pl. aor. 1, ind. προσεύχομαι
 προσηύξαντο, 3 pers. pl. aor. 1, ind. (§ 13.
 rem. 3) id.
 προσηύξατο, 3 pers. sing. aor. 1, ind. id.
 προσηύχετο, 3 pers. sing. imperf. id.
 προσθίνειν, aor. 2, infin. act. (§ 28. tab. V) προστίθῃμι
 προσθείς, nom. sing. masc. part. aor. 2, act. id.
 προσθές, 2 pers. sing. aor. 2, imper. act. (§ 38.
 rem. 7) id.
 πρόσκαιρα, nom. pl. neut. πρόσκαιρος
 πρόσκαιροι, nom. pl. masc. id.
 πρόσκαιρον, acc. sing. fem. id.
 πρόσκαιρος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (πρός
 & καιρός) opportune; in N.T. continuing
 for a limited time, temporary, transient,
 Mat. 13. 21; Mar. 4. 17; 2 Co. 4. 18;
 He. 11. 25. L.G.
 προσκαλεῖται, 3 pers. sing. pres. ind. προσκαλέομαι
 προσκαλέομαι, οὔμαι], fut. ἐσομαι, (§ 22. rem. 1)
 perf. (pass. form) προσκέκλημαι, (mid. of
 προσκαλέω, to call to, summon, invite, from

^a Ac. 27. 7.^b Col. 2. 14.

πρός & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of a thing, appoint, Ac. 13. 2; 16. 10.

προσκαλεσάμενοι, nom. pl. m. part. aor. 1 προσκαλέομαι
προσκαλεσάμενος, nom. sing. masc. part. aor. 1 id.
προσκαλεσάσθω, 3 pers. sing. aor. 1, imper. id.
προσκαλέσθαι, 3 pers. sing. aor. 1, subj. id.
προσκαρτερεῖτε, 2 pers. pl. pres. imper. προσκαρτερέω
προσκαρτερέω, ὦ], fut. ἴσω, (§ 16. tab. P) (πρός & καρτερέω) to persist in adherence to a thing; to be intently engaged in, attend constantly to, Ac. 1. 14; 2. 42; Ro. 13. 6, et al.; to remain constantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9; Ac. 8. 13; 10. 7.

προσκατέρησις, εως, ἡ, (§ 5. tab. E. c) perseverance, unremitting continuance in a thing, Ep. 6. 18. N.T.

προσκαρτερῇ, 3 pers. sing. pres. subj. προσκαρτερέω
προσκαρτερήσει,^a dat. sing. προσκατέρησις
προσκατέρησις], εως, ἡ προσκαρτερέω
προσκαρτερήσομεν, 1 pers. pl. fut. ind. id.
προσκαρτεροῦντες, nom. pl. masc. part. pres. id.
προσκαρτερούντων, gen. pl. masc. part. pres. id.
προσκαρτερῶν, nom. sing. masc. part. pres. id.
προσκέκλημαι, 1 pers. sing. perf. ind. (§ 22. rem. 4) προσκαλέομαι

προσκέκληται, 3 pers. sing. perf. ind. id.
προσκεφάλαιον],^b ου, τό, (§ 3. tab. C. c) (πρός & κεφαλῇ) pr. a cushion for the head, pillow; also, a boat-cushion, Mar. 4. 38.

προσκληρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (πρός & κληρώω) pr. to assign by lot; in N.T., mid., aor. 1, (pass. form) προσεκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

πρόσκλησιν, acc. sing.—A. D. Ln. }
πρόσκλησιν, R. Gr. Sch. Tdf. (1 Ti. 5. 21) } πρόσκλησις
πρόσκλησις], εως, ἡ, (§ 5. tab. E. c) (πρός & καλέω) advocacy, or, perhaps, partiality, v.r. 1 Ti. 5. 21.

προσκλίνω], fut. ἰνῶ, (πρός & κλίνω) pr. to make to lean upon or against a thing; met., mid., aor. 1, (pass. form) προσεκλήθην, (i) to join one's self to, follow as an adherent, v.r. Ac. 5. 36.

πρόσκλησις, εως, ἡ, (§ 5. tab. E. c) pr. a leaning upon or towards a thing; met. a leaning towards any one, inclination of mind towards, partiality, 1 Ti. 5. 21.

L.G.

πρόσκλησιν,^c acc. sing. πρόσκλησις
πρόσκλησις], εως, ἡ προσκλίνω
προσκολλάω, ὦ], fut. ἴσω, (§ 18. tab. R) (πρός & κολλάω) pr. to glue to; in N.T., mid., aor. 1, (pass. form) προσεκολλήθην, fut. προσκολληθήσομαι, to join one's self to any one, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5; Mar. 10. 7; Ep. 5. 31.

προσκολληθήσεται, 3 pers. s. fut. ind. pass. προσκολλάω
πρόσκομμα], ατος, τό πρόσκόπτω
πρόσκομματος, gen. sing. πρόσκομμα
πρόσκοπή], ἡ, ἡ πρόσκόπτω
πρόσκοπήν,^d acc. sing. προσκοπή
προσκόπτει, 3 pers. sing. pres. ind. πρόσκόπτω
προσκόπτουσι, 3 pers. pl. pres. ind. id.

προσκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike the foot against, Mat. 4. 6; Lu. 4. 11; to stumble, Jno. 11. 9, 10; met. to stumble at, to take offence at, Ro. 9. 32; 14. 21; 1 Pe. 2. 8.

πρόσκομμα, ατος, τό, (§ 4. tab. D. c) a stumbling, Ro. 9. 32, 33; 1 Pe. 2. 8; met. a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13; 1 Co. 8. 9; met. a moral stumbling, a shock to the moral or religious sense, a moral embarrassment, Ro. 14. 20.

L.G.

προσκοπή, ἡς, ἡ, (§ 2. tab. B. a) pr. a stumbling; offence; in N.T. an offence, shock, ground of exception, 2 Co. 6. 3.

προσκόψης, 2 pers. sing. aor. 1, subj. πρόσκόπτω
προσκυλίσας, nom. sing. masc. part. aor. 1 προσκυλίω
προσκυλίω, or προσκυλίνδω], fut. ἴσω, (§ 13. tab. M) (πρός & κυλίω) to roll to or against, Mat. 27. 60; Mar. 15. 46. (i).

προσκυνεῖ, 3 pers. sing. pres. ind. προσκυνέω
προσκυνεῖν, pres. infin. id.
προσκυνεῖτε, 2 pers. pl. pres. ind. id.
προσκυνέω, ὦ], fut. ἴσομαι & ἴσω, aor. 1, προσεκύνησα, (§ 16. tab. P) (πρός & κυνέω,

to kiss) to do reverence or homage by kissing the hand; in N.T. to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20; Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, Mat. 4. 10; Jno. 4. 20, 21; He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21.

προσκυνήτης, οὔ, ὁ, (§ 2. tab. B. c)
a worshipper, Jno. 4. 23. N.T.

προσκυνῆσαι, aor. 1, infin. . . . προσκυνέω
προσκυνήσαντες, nom. pl. masc. part. aor. 1 id.
προσκυνήσατε, 2 pers. pl. aor. 1, imper. . id.
προσκυνησάτωσαν, 3 pers. pl. aor. 1, imper. . id.
προσκυνήσει, 3 pers. sing. fut. ind. . . id.
προσκυνήσεις, 2 pers. sing. fut. ind. . . id.
προσκυνήσετε, 2 pers. pl. fut. ind. . . id.
προσκυνήσης, 2 pers. sing. aor. 1, subj. . id.
προσκύνησον, 2 pers. sing. aor. 1, imper. . id.
προσκυνήσουσι, 3 pers. pl. fut. ind. . . id.
προσκυνήσω, 1 pers. sing. fut. ind. . . id.
προσκυνήσων, nom. sing. masc. part. fut. . id.
προσκυνήσωσι, 3 pers. pl. aor. 1, subj. . id.
προσκυνηταί,^a nom. pl. . . . προσκυνήτης
προσκυνήτης], οὔ, ὁ . . . προσκυνέω
προσκυνούμεν, 1 pers. pl. pres. ind. . . id.
προσκυνούντας, acc. pl. masc. part. pres. . id.
προσκυνούντες, nom. pl. masc. part. pres. . id.
προσκυνούσα, nom. sing. fem. part. pres. . id.
προσκυνούσι, 3 pers. pl. pres. ind.—Rec. } id.
προσκυνήσουσι, Gr. Sch. Tdf. (Re. 4. 10) }

προσλαβείν, aor. 2, infin. (§ 36. rem. 2) προσλαμβάνω
προσλαβόμενοι, nom. pl. m. part. aor. 2, mid. id.
προσλαβόμενος, nom. s. masc. part. aor. 2, mid. id.
προσλάβου, 2 pers. sing. aor. 2, imper. mid. . id.
προσλάλέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L.G.

προσλαλήσαι, aor. 1, infin. . . . προσλαλέω
προσλαλοῦντες, nom. pl. masc. part. pres. . id.
προσλαμβάνεσθε, 2 p. pl. pres. imper. mid. προσλαμβάνω
προσλαμβάνω], (§ 36. rem. 2) to take besides; mid.
προσλαμβάνομαι, fut. λήψομαι, aor. 2,
προσελάβομην, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, as food, Ac. 27. 33, 34, 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2; Ro. 14. 1, 3;

15. 7; Phile. 12. 17; to take or draw to one's self as a preliminary to an address of admonition, Mat. 16. 22; Mar. 8. 32.

πρόσληψις, εως, ή, (§ 5. tab. E. c)
an assuming; a receiving, reception, Ro.

11. 15.

πρόσληψις],^b εως, ή . . . προσλαμβάνω
προσμέναι, aor. 1, infin. (§ 27. rem. 1. d) . . . προσμένω
προσμέναις, nom. sing. masc. part. aor. 1 . . . id.
προσμένει, 3 pers. sing. pres. ind. . . id.
προσμένειν, pres. infin. . . . id.
προσμένονσι, 3 pers. pl. pres. ind. . . id.
προσμένω], fut. μενῶ, (§ 27. rem. 1. a) (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 32; Mar. 8. 2; Ac. 18. 18; to adhere to, Ac. 11. 23; met. to remain constant in, persevere in, Ac. 13. 43; 1 Ti. 5. 5.
προσορμίζω], fut. ίσω, (§ 26. rem. 1) (πρός & ὀρμίζω, from ὄρμος, a station for ships) to bring a ship to its station or to land; mid. to come to the land, Mar. 6. 53.

προσοφείλεις,^c 2 pers. sing. pres. ind. . . προσοφείλω
προσοφείλω], fut. ήσω, (§ 35. rem. 5) (πρός & ὀφείλω) to owe besides or in addition, Phile. 19.

προσοχθίζω], fut. ίσω, (§ 26. rem. 1) (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. LXX.

πρόσπεινος],^d ου, ὁ, ή, (§ 7. rem. 2) (πρός & πείνω) very hungry. N.T.

προσπεσούσα, nom. sing. fem. part. aor. 2 . . . προσπίπτω
προσπήξαντες,^e nom. pl. masc. part. aor. 1 προσπήγνυμι
προσπήγνυμι], fut. πήξω, (§ 36. rem. 5) (πρός & πήγνυμι) to fix to, affix to.

προσπίπτω], fut. πεσούμαι, aor. 2, προσέπεσον, (§ 37. rem. 1) (πρός & πίπτω) to fall or impinge upon or against a thing; to fall down to one's self, Mar. 3. 11; 7. 25, et al.; to rush violently upon, beat against, Mat. 7. 25.

προσποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρός & ποιέω) to add or attach; mid. to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.

προσπορεύομαι], fut. εύσομαι, (§ 14. tab. N)

^a Jno. 4. 23.

^b Ro. 11. 15.

^c Phile. 19.

^d Ac. 10. 10.

^e Ac. 2. 23.

(πρός & πορεύομαι) to go or come to any one. L.G.

προσπορεύονται,^a 3 pers. pl. pres. ind. προσπορεύομαι
προσρήγνυμι], fut. ρήξω, (§ 36. rem. 5) (πρός &
ρήγνυμι) to break or burst upon, dash
against, Lu. 6. 48, 49. N.T.

προστάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρός
& τάσσω) pr. to place or station at or
against; to enjoin, command, direct, Mat.
1. 24; 8. 4; 21. 6; Mar. 1. 44, et al.;
to assign, constitute, appoint, Ac. 17. 26.

προστάτις], ιδος, ἡ, (§ 4. rem. 2. c) . προϊστημι
προστεθῆναι, aor. 1, infin. pass. (§ 28. rem. 10) προστίθιμι
προστεθήσεται, 3 pers. sing fut. ind. pass. . id.
προστεταγμένα, acc. pl. neut. part. perf. pass. προστάσσω
προστεταγμένους, acc. pl. masc. part. perf. pass. id.
προστήναι, aor. 2, infin. (§ 29. tab. X) . προϊστημι
προστίθιμι], fut. θήσω, aor. 1, pass προστεθήν,
(§ 28. tab. V, and rem. 10) (πρός &
τίθιμι) to put to or near; to lay with or
by the side of, Ac. 13. 36; to add, super-
add, adjoin, Mat. 6. 27, 33; Lu. 3. 20;
Ac. 2. 41, et al.; from the Heb., προσ-
τίθεμαι, before an infinitive, and the part.
προσθείς, before a finite verb, denote con-
tinuation, or repetition, Lu. 19. 11; 20.
11, 12; Ac. 12. 3.

προστρέχοντες, nom. pl. masc. part. pres. . προστρέχω
προστρέχω], aor. 2, προσέδραμον, (§ 36. rem. 1)
(πρός & τρέχω) to run to, or up, Mar.
9. 15; 10. 17; Ac. 8. 30.

προσφάγιον],^b ου, τό, (§ 3. tab. C. c) (πρός &
φαγεῖν) what is eaten besides; hence,
genr. victuals, food. N.T.

πρόσφατον,^c acc. sing. fem. . πρόσφατος
πρόσφάτος], ου, ὁ, ἡ, (§ 7. rem. 2) (πρός & πέφα-
μαι, from φάω, to slay) pr. recently killed;
hence, genr. recent, new, newly or lately
made.

προσφάτως, adv. newly, recently, lately,
Ac. 18. 2.

προσφάτως],^d adv. . πρόσφατος
πρόσφερε, 2 pers. sing. pres. imper. act. . προσφέρω
προσφέρει, 3 pers. sing. pres. ind. act. . id.
προσφέρειν, pres. infin. act. . id.
προσφέρεται, 3 pers. sing. pres. ind. pass. . id.
προσφέρειη, 3 pers. sing. pres. subj. act. . id.
προσφέρειης, 2 pers. sing. pres. subj. act. . id.

προσφερόμεναι, nom. pl. fem. part. pres. pass. προσφέρω
προσφέρονται, 3 pers. pl. pres. ind. pass. . id.
προσφέροντες, nom. pl. masc. part. pres. act. . id.
προσφερόντων, gen. pl. masc. part. pres. act. . id.
προσφέρουσι, dat. pl. masc. part. pres. act. . id.
προσφέρουσι, 3 pers. pl. pres. ind. act. . id.
προσφέρω], fut. προσοίσω, aor. 1, προσήνεγκα,
aor. 2, προσήνεγκον, (§ 36. rem. 1) (πρός
& φέρω) to bear or bring to, Mat. 4. 24;
25. 20; to bring to or before magistrates,
Lu. 12. 11; 23. 14; to bring near to,
apply to, Jno. 19. 29; to offer, tender,
proffer, as money, Ac. 8. 18; to offer, pre-
sent, as gifts, oblations, etc., Mat. 2. 11;
5. 23; He. 5. 7; to offer in sacrifice, Mar.
1. 44; Lu. 5. 14; to offer up any one as
a sacrifice to God, He. 9. 25, 28; 11. 17,
et al.; mid. to bear one's self towards, be-
have or conduct one's self towards, to deal
with, treat any one, He. 12. 7.

προσφορά, ἄς, ἡ, (§ 2. tab. B. b) pr.
a bringing to; in N.T. an offering, an act
of offering up or sacrificing, He. 10. 10;
trop. Ro. 15. 16; an offering, oblation, a
thing offered, Ep. 5. 2; He. 10. 5, 8; a
sacrifice, victim offered, Ac. 21. 26; 24. 17.

προσφέρων, nom. sing. masc. part. pres. act. προσφέρω
προσφέρωσι, 3 pers. pl. pres. subj. act. . id.
προσφιλή,^e nom. pl. neut. . προσφιλής
προσφιλής], έος, ους, ὁ, ἡ, (§ 7. tab. G. b) (πρός
& φίλος) friendly, amicable, grateful, ac-
ceptable.

προσφορά], ἄς, ἡ . . . προσφέρω
προσφορᾷ, dat. sing. . . προσφορά
προσφοράν, acc. sing. . . id.
προσφορᾶς, gen. sing. . . id.
προσφοράς, acc. pl. . . id.
προσφωνέω, ὦ], fut. ἴσω, (§ 16. tab. P) (πρός &
φωνέω) to speak to, address, Mat. 11. 16;
Lu. 7. 32; 13. 12, et al.; to address,
harangue, Ac. 22. 2; to call to one's self,
Lu. 6. 13.

προσφωνούντα, nom. pl. neut. part. pres. }
ἀ προσφωνούντα τοῖς ἑτέροις λέγου- }
σιν,—B. C. D. Ln. Tdf. . } προσφωνέω
καὶ προσφωνοῦσι τοῖς ἑταίροις }
αὐτῶν, etc., Rec. Gr. Sch. (Mat. }
11. 16) . . . }

προσφωνοῦσι, dat. pl. masc. part. pres. προσφωνέω
 πρόσχυσιν,^a acc. sing. . . . πρόσχυσιν
 πρόσχυσιν], εως, ἡ, (§ 5. tab. E. c) (προσχέω,
 to pour out upon, besprinkle, from πρόσ
 & χέω) an effusion, sprinkling. L.G.
 προσψάετε,^b 2 pers. pl. pres. ind. . . . προσψάω
 προσψάω], fut. αὔσω, (§ 13. tab. M) (πρός &
 ψάω, to touch) to touch upon, touch
 lightly.
 πρόσωπα, nom. and acc. pl. . . . πρόσωπον
 προσωποληπτέτε,^c 2 pers. pl. pres. ind. προσωποληπτέω
 προσωποληπτέω, ὦ], fut. ἴσω . . . προσωπολήπτης
 προσωπολήπτης], ου, ὁ, (§ 2. tab. B. c) (πρόσω-
 πον & λαμβάνω) a respecter of persons.
 N.T.
 προσωποληπτέω, ὦ, fut. ἴσω, (§ 16.
 tab. P) to accept or respect the person of
 any one, to pay regard to external appear-
 ance, condition, circumstances, etc., to show
 partiality to, Ja. 2. 9. N.T.
 προσωποληψία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) respect of persons, partiality,
 Ro. 2. 11, et al. N.T.
 προσωποληψία], ας, ἡ . . . προσωπολήπτης
 προσωποληψίας, dat. pl. . . . προσωποληψία
 πρόσωπον], ου, τό, (§ 3. tab. C. c) (πρός & ὤψ)
 the face, countenance, visage, Mat. 6. 16,
 17; 17. 2, 6; according to late usage, a
 person, individual, 2 Co. 1. 11; hence,
 personal presence, 1 Thes. 2. 17; from the
 Heb., πρόσωπον πρὸς πρόσωπον, face
 to face, clearly, perfectly, 1 Co. 13. 12;
 face, surface, external form, figure, appear-
 ance, Mat. 16. 3; Lu. 12. 56; external
 circumstances, or condition of any one,
 Mat. 22. 16; Mar. 12. 14; πρόσωπον
 λαμβάνειν, to have respect to the exter-
 nal circumstances of any one, Lu. 20. 21;
 Gal. 2. 6; ἐν προσώπῳ, in presence of,
 2 Co. 2. 10; ἀπὸ προσώπου, from the
 presence of, from, Ac. 3. 19; also, from
 before, Ac. 7. 45; εἰς πρόσωπον, & κατὰ
 πρόσωπον, in the presence of, before, Ac.
 3. 13; 2 Co. 8. 24; also, openly, Gal. 2. 11;
 κατὰ πρόσωπον ἔχειν, to have before
 one's face, to have any one present, Ac.
 25. 16; ἀπὸ προσώπου, from, Re. 12. 14;
 πρὸ προσώπου, before, Ac. 13. 24.

προσώπου, gen. sing. πρόσσωπον
 προσώπῳ, dat. sing. id.
 προσώπων, gen. pl. id.
 προσωρμίσθησαν,^d 3 pers. pl. aor. 1, ind. pass.
 (§ 26. rem. 1) προσορμίζω
 προσώχθισα, 1 pers. sing. aor. 1, ind. . . . προσοχθίζω
 προσώχθισε, 3 pers. sing. aor. 1, ind. . . . id.
 προτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρό &
 τάσσω) to place or arrange in front; to
 assign beforehand, foreordain, Ac. 17. 26.
 προτείνω], fut. ενῶ, (§ 27. rem. 1. c) (πρό & τείνω)
 to extend before; to stretch out, Ac. 22. 25.
 προτέραν, acc. sing. fem. πρότερος
 πρότερον, neut. sing. adverbially id.
 πρότερος], α, ον, (§ 8. rem. 6) πρό
 προτεταγμένους,^e acc. pl. masc. part. perf. pass. }
 —Rec. } προτάσσω
 προτεταγμένους, Gr. Sch. Tdf. (Ac. }
 17. 26) }
 προτίθημι], fut. προθήσω, (§ 28. tab. V) (πρό &
 τίθημι) to place before; to set forth, pro-
 pose publicly, Ro. 3. 25; mid. προτίθεμαι,
 to purpose, determine, design beforehand,
 Ro. 1. 13; Ep. 1. 9.
 πρόθεσις, εως, ἡ, (§ 5. tab. E. c) a
 setting forth or before; οἱ ἄρτοι τῆς προ-
 θέσεως, & ἡ πρόθεσις τῶν ἄρτων, the
 shewbread, the twelve loaves of bread,
 corresponding to the twelve tribes, which
 were set out in two rows upon the golden
 table in the sanctuary, Mat. 12. 4; Mar.
 2. 26; Lu. 6. 4; He. 9. 2; predetermina-
 tion, purpose, Ac. 11. 23; 27. 13; Ro.
 8. 28; 2 Ti. 3. 10, et al.
 προτρέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
 τρέπω) to turn forwards; to impel; to
 excite, urge, exhort, Ac. 18. 27.
 προτρεψάμενοι^f nom. pl. masc. part. aor. 1, masc. προτρέπω
 προτρέχω], aor. 2, προὔδραμον, (§ 36. rem. 1)
 (πρό & τρέχω) to run before, or in ad-
 vance, Lu. 19. 4; Jno. 20. 4.
 προδρομος, ου, ὁ, ἡ, (δραμεῖν) a
 precursor, forerunner, one who advances to
 explore and prepare the way, He. 6. 20.
 προὔπαρχω], fut. ξω, (§ 23. rem. 1. b) (πρό &
 υπάρχω) imperf. προὔπηρχον, to be be-
 fore, or formerly, Lu. 23. 12; Ac. 8. 9.
 προὔπηρχε, 3 pers. sing. imperf. προυπάρχω

^a He. 11. 23.

^b Lu. 11. 46.

^c Ja. 2. 9.

^d Mar. 6. 53.

^e Ac. 17. 26.

^f Ac. 18. 27.

προὔπῃρχον, 3 pers. pl. imperf. προὑπάρχω
 προφάσει, dat. sing. πρόφασις
 πρόφασιν, acc. sing. id.
 πρόφαις], εως, ἡ, (§ 5. tab. E. c) (πρό & φαίνω)
 pr. that which appears in front, that which
 is put forward to hide the true state of
 things; a fair show or pretext, Ac. 27. 30;
 a specious cloak, Mat. 23. 13; 1 Thes. 2. 5;
 an excuse, Jno. 15. 22.
 προφέρει, 3 pers. sing. pres. ind. προφέρω
 προφέρω], fut. προσίσω, (§ 36. rem. 1) (πρό &
 φέρω) to bring before, present; to bring
 forth or out, produce, Lu. 6. 45, bis.
 προφήται, nom. pl. προφήτης
 ποφήταις, dat. pl. id.
 προφήτας, acc. pl. id.
 προφητεία], as, ἡ id.
 προφητεία, dat. sing. προφητεία
 προφητεῖαι, nom. pl. id.
 προφητεῖαν, acc. sing. id.
 προφητείας, gen. sing. and acc. pl. id.
 προφητεύειν, pres. infin. προφητεύω
 προφητεύετε, 2 pers. pl. pres. subj. id.
 προφητεύομεν, 1 pers. pl. pres. ind. id.
 προφητεύουσα, nom. sing. fem. part. pres. id.
 προφητεύουσαι, nom. pl. fem. part. pres. id.
 προφητεύσαι, aor. 1, infin. id.
 προφητεύσαντες, nom. pl. masc. part. aor. 1 id.
 προφήτευσον, 2 pers. sing. aor. 1, imper. id.
 προφητεύσουσι, 3 pers. pl. fut. ind. id.
 προφητεύω], fut. εύσω προφήτης
 προφητεύων, nom. sing. masc. part. pres. προφητεύω
 προφητεύωσι, 3 pers. pl. pres. subj. id.
 προφήτην, acc. sing. προφήτης
 προφήτης], ου, ὁ, (§ 2. tab. B. c) (πρό & φημί)
 pr. a spokesman for another; spc. a spokes-
 man or interpreter for a deity; a prophet,
 seer, Tit. 1. 12; in N.T. a prophet, a
 divinely-commissioned and inspired person,
 Mat. 14. 5; Lu. 7. 16, 39; Jno. 9. 17. et
 al.; a prophet in the Christian church, a
 person gifted for the exposition of divine
 truth, 1 Co. 12. 28, 29, et al.; a prophet,
 a foreteller of the future, Mat. 1. 22, et
 al. freq.; οἱ προφῆται, the prophetic scrip-
 tures of the Old Testament, Lu. 16. 29,
 et al.
 προφητεύω, fut. εύσω, aor. 1, προσ-

φήτευσα, (§ 13. tab. M) to exercise the function
 of a προφήτης; to prophesy, to foretel
 the future, Mat. 11. 13; to divine, Mat.
 26. 68; Mar. 14. 65; Lu. 22. 64; to pro-
 phesy, to set forth matter of divine teach-
 ing by special faculty, 1 Co. 13. 9; 14. 1,
 et al.

προφητεία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) prophecy, a prediction of future
 events, Mat. 13. 14; 2 Pe. 1. 20, 21; pro-
 phesy, a gifted faculty of setting forth and
 enforcing revealed truth, 1 Co. 12. 10;
 13. 2, et al.; prophecy, matter of divine
 teaching set forth by special gift, 1 Ti. 1. 18.

προφητικός, ἡ, ὄν, (§ 7. tab. F. a)
 prophetic, uttered by prophets, Ro. 16. 26;
 2 Pe. 1. 19. L.G.

προφήτις, ἴδος, ἡ, (§ 4. rem. 2. c) a
 prophetess; a divinely-gifted female teacher,
 Lu. 2. 36; Re. 2. 20.

προφητικόν, acc. sing. masc. προφητικός
 προφητικός], ἡ, ὄν προφήτης
 προφητικῶν, gen. pl. προφητικός
 προφήτιν, acc. sing. προφήτης
 προφήτις, ἴδος, ἡ προφήτης
 προφήτου, gen. sing. id.
 προφητῶν, gen. pl. id.

προφθάνω], fut. άσω, & ήσσομαι, aor. 1, προέφ-
 θάσα, (§ 37. rem. 1) (πρό & φθάνω)
 to outstrip, anticipate; to anticipate any
 one in doing or saying a thing, be before-
 hand with, Mat. 17. 25.

προχειρίζομαι], fut. ήσομαι, (§ 26. rem. 1) (πρό
 & χεῖρ) to take into the hand, to make
 ready for use or action; to constitute, des-
 tinate, Ac. 22. 14; 26. 16.

προχειρίζασθαι, aor. 1, infin. προχειρίζομαι
 προχειροτονέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρό
 & χειροτονέω) pr. to elect before; to fore-
 appoint, Ac. 10. 41.

Πρόχορον,^a acc. Πρόχορος
 Πρόχορος], ου, ὁ, (§ 3. tab. C. a) Prochorus, pr.
 name.

προώρισε, 3 pers. sing. aor. 1, ind. προορίζω
 προωρόμην, 1 pers. sing. imperf. mid. προορώω
 πρύμνα], ης, ἡ, (§ 2. rem. 3) (πρυμνός, last, hind-
 most) the hinder part of a vessel, stern,
 Mar. 4. 38, et al.

πρύμνη, dat. sing. πρύμνα
πρύμνης, gen. sing. id.

πρωῖ], adv. in the morning, early, Mat. 16. 3 ;
20. 1 ; Mar. 15. 1 ; Ac. 28. 23, et al. ;
the morning watch, which ushers in the
dawn, Mar. 13. 35.

πρωῖα, as, ἡ, (pr. fem. of πρωῖος,
a, ov, in the morning, early) sc. ὥρα,
morning, the morning hour, Mat. 21. 18 ;
27. 1 ; Jno. 18. 28 ; 21. 4.

πρωῖμος, η, ov, (§ 7. tab. F. a) early,
Ja. 5. 7.

πρωῖνός, ἡ, ὄν, (a later form of
πρωῖος) belonging to the morning, morn-
ing, Re. 2. 28 ; 22. 16.

πρωῖα], as, ἡ. πρωῖ
πρωῖας, gen. sing. πρωῖα
πρωῖμον,^a acc. sing. masc. πρωῖμος
πρωῖμος], η, ov πρωῖ
πρωῖνόν, acc. sing. masc. πρωῖνός
πρωῖνός], ἡ, ὄν πρωῖ
πρωῖρα], as, ἡ, (§ 2. tab. B. b) πρό
πρωῖρας, gen. sing. πρωῖρα
πρωῖτα, nom. and acc. pl. neut. πρωῖτος
πρωτεύω], fut. εὔσω (§ 13. tab. M) πρό
πρωτεύων,^b nom. sing. masc. part. pres. πρωτεύω
πρωῖτη, nom. sing. fem. πρωῖτος
πρωῖτη, dat. sing. fem. id.
πρωῖτην, acc. sing. fem. id.
πρωῖτης, gen. sing. fem. id.
πρωῖτοι, nom. pl. masc. id.
πρωῖτοις, dat. pl. masc. and neut. id.

πρωτοκαθεδρία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
(πρωῖτος & καθέδρα) the first or upper-
most seat, the most honourable seat, Mat.
23. 6 ; Mar. 12. 39 ; Lu. 11. 43 ; 20. 46.
N.T.

πρωτοκαθεδρίαν, acc. sing. πρωτοκαθεδρία
πρωτοκαθεδρίας, acc. pl. id.
πρωτοκλισία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
(πρωῖτος & κλισία) the first place of re-
clining at table, the most honourable place
at table, Mat. 23. 6 ; Mar. 12. 39 ; Lu.
14. 7, 8 ; 20. 46. N.T.

πρωτοκλισίαν, acc. sing. πρωτοκλισία
πρωτοκλισίας, acc. pl. id.
πρωῖτον, acc. sing. masc. and nom. and acc. neut. πρωῖτος

πρωῖτον], adv. πρό
πρωῖτος], η, ov, (§ 8. rem. 6) id.
πρωτοστάτην,^c acc. sing. πρωτοστάτης
πρωτοστάτης], ov, ὁ, (§ 2. tab. B. c) (πρωῖτος &
ἰστημι) pr. one stationed in the first rank
of an army ; a leader ; a chief, ringleader,
Ac. 24. 5. (ἄ).

πρωτότοκα, acc. pl. neut. πρωτότοκος
πρωτοτόκια],^d ov, τά id.
πρωτότοκον, acc. sing. masc. id.

πρωτότοκος], ov, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (πρω-
τος & τίκτω) first-born, Mat. 1. 25 ; Lu.
2. 7 ; He. 11. 28 ; in N.T. prior in genera-
tion, Col. 1. 15 ; a first-born head of a
spiritual family, Ro. 8. 29 ; He. 1. 6 ; first-
born, as possessed of the peculiar privilege
of spiritual generation, He. 12. 23.

πρωτοτόκια, ov, τα, (§ 3. tab. C. c)
the rights of primogeniture, birthright,
He. 12. 16. LXX.

πρωτοτόκων, gen. pl. πρωτότοκος
πρώτον, gen. sing. masc. and neut. πρώτος
πρώτους, acc. pl. masc. id.
πρώτῳ, dat. sing. masc. id.
πρώτων, gen. pl. id.
πταίει, 3 pers. sing. pres. ind. πταίω
πταίωμεν, 1 pers. pl. pres. ind. id.
πταίσει, 3 pers. sing. fut. ind. id.
πταίσῃ, 3 pers. sing. aor. 1, subj.—Al.Ln.Tdf. } id.
πταίσει, Rec. Gr. Sch. (Ja. 2. 10) }
πταίσῃτε, 2 pers. pl. aor. 1, subj. id.

πταίω], fut. αἰσω, aor. 1, ἔπταισα, (§ 13.
tab. M) to cause to stumble ; intrans. to
stumble, stagger, fall ; to make a false step ;
met. to err, offend, transgress, Ro. 11. 11 ;
Ja. 2. 10 ; 3. 2, bis ; met. to fail of an
object, 2 Pe. 1. 10.

πτέρνα], ης, ἡ, (§ 2. rem. 3) the heel.
πτέρναν,^e acc. sing. πτέρνα
πτέρνας, acc. pl. πτέρνξ
πτέρνγες, nom. pl. id.
πτερύγιν], ov, τό id.
πτερύγων, gen. pl. id.
πτέρνξ], ὕγος, ἡ, (§ 4. rem. 2. b) (πτέρον, id.) a
wing, pinion, Mat. 23. 37 ; Lu. 13. 34,
et al.

πτερύγιον, ov, τό, (§ 3. tab. C. c) a

little wing; the extremity, the extreme point of a thing; a pinnacle, or apex of a building,

Mat. 4. 5; Lu. 4. 9.

πτηνόν], οὐ, τό πέτομαι
πτηνών,^a gen. pl. πτηνόν

πτοέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, pass. ἐπτόθη, to terrify, affright; pass. to be terrified, be in consternation, Lu. 21. 9; 24. 37.

πτόησις, εως, ἦ, (§ 5. tab. E. c) consternation, dismay, 1 Pe. 3. 6.

πτοηθέντες, nom. pl. masc. part. aor. 1, pass.

(§ 17. tab. Q) πτοέω

πτοηθήτε, 2 pers. pl. aor. 1, subj. pass. id.

πτόησιν,^b acc. sing. πτόησις

πτόησις], εως, ἦ πτοέω

Πτολεμαῖδα,^c acc. Πτολεμαῖς

Πτολεμαῖς], ἴδος, ἦ, (§ 4. rem. 2. c) Ptolemais, a city on the sea-coast of Galilee: the modern Acre.

πτύξας,^d nom. sing. masc. part. aor. 1 πτύσσω

πτύον], ου, τό, (§ 3. tab. C. c) πτύω

πτυρόμενοι,^e nom. pl. masc. part. pres. pass. πτύρω

πτύρω], to scare, terrify; pass. to be terrified, be in consternation.

πτύσας, nom. sing. masc. part. aor. 1 πτύω

πτύσμα], ατος, τό id.

πτύσματος,^f gen. sing. πτύσμα

πτύσσω], fut. ξω, aor. 1, ἔπτυξα, (§ 26. rem. 3) to fold; to roll up a scroll, Lu. 4. 20.

πτύω], fut. ύσω, aor. 1, ἔπτυσα, (§ 13. tab. M) to spit, spit out, Mar. 7. 33; 8. 23; Jno. 9. 6.

πτύον, ου, τό, (§ 3. tab. C. c) a fan, winnowing-shovel, Mat. 3. 12; Lu. 3. 17.

πτύσμα, ατος, τό, (§ 4. tab. D. c) spittle, saliva, Jno. 9. 6.

πτῶμα], ατος, τό πίπτω

πτῶματα, acc. pl. πτῶμα

πτῶσιν, acc. sing. πτῶσις

πτῶσις], εως, ἦ, (§ 5. tab. E. c) πίπτω

πτωχά, acc. pl. neut. πτωχός

πτωχεία], ας, ἦ id.

πτωχεία, dat. sing. πτωχεία

πτωχείαν, acc. sing. id.

πτωχεύω], fut. εύσω, (§ 13. tab. M) πτωχός

πτωχή, nom. sing. fem. id.

πτωχοί, nom. pl. masc. id.

πτωχοῖς, dat. pl. masc. id.

πτωχόν, acc. sing. masc. id.

πτωχός], ἦ, ὄν, reduced to beggary, mendicant; poor, indigent, Mat. 19. 21; 26. 9, 11, et al.; met. spiritually poor, Re. 3. 17; by impl. a person of low condition, Mat. 11. 5; Lu. 4. 18; 7. 22; met. beggarly, sorry, Gal. 4. 9; met. lowly, Mat. 5. 3; Lu. 6. 20.

πτωχεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) begging; beggary; poverty, 2 Co. 8. 2, 9; Re. 2. 9.

πτωχεύω, fut. εύσω, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9.

πτωχούς, acc. pl. masc. πτωχός

πτωχῶ, dat. sing. masc. id.

πτωχῶν, gen. pl. id.

πυγμή], ἦς, ἦ, (§ 2. tab. B. a) (πύξ) the fist; πυγμῇ, together with the fore-arm, or, with care, carefully.

πυγμῇ,^g dat. sing. πυγμή

πυθέσθαι, aor. 2, infin. mid. (§ 36. rem. 2) πυθάνομαι

πυθόμενος, nom. sing. masc. part. aor. 2, mid. id.

Πύθων], ωνος, ὁ, (§ 4. rem. 2. e) Python, the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to ἐγγαστρίμαντις, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαιμόνιον μαντικόν, a soothsaying demon, Ac. 16. 16

πύθωνα, acc. sing.—Al. Ln. Tdf. } πύθων
πύθωνος, Rec. Gr. Sch. (Ac. 16. 16) }

πύθωνος,^h gen. sing. id.

πυκνά, pl. neut. adverbially πυκνός

πυκνάς, acc. pl. fem. id.

πυκνός], ἦ, ὄν, (§ 7. tab. F. a) dense, thick; frequent, 1 Ti. 5. 23; πυκνά, as an adverb, frequently, often, Lu. 5. 33; so the compar. πυκνότερον, very frequently, Ac. 24. 26.

πυκνότερον, neut. compar. adverbially πυκνός
πυκτεύω],ⁱ fut. εύσω, (§ 13. tab. M) (πύκτης, a boxer, from πύξ) to box, fight as a pugilist.

πύλη], ης, ἡ, (§ 2. tab. B. a) *a gate*, Mat. 7. 13, 14; Lu. 7. 12; Ac. 12. 10, et al.; πύλαι ᾧδου, *the gates of hades, the nether world and its powers, the powers of destruction, dissolution*, Mat. 16. 18.

πυλῶν, ὄνος, ὁ, (§ 4. rem. 2. e) *a gateway, vestibule*, Mat. 26. 71; Lu. 16. 20; *a gate*, Ac. 14. 13; Re. 21. 12, 13, 15, 21, 25, et al. L.G.

πύλη, dat. sing.	πύλη
πύλην, acc. sing.	id.
πύλης, gen. sing.	id.
πυλῶν, ὄνος, ὁ	id.
πυλῶνα, acc. sing.	πυλῶν
πυλῶνας, acc. pl.	id.
πυλῶνες, nom. pl.	id.
πυλῶνος, gen. sing.	id.
πυλῶνων, gen. pl.	id.
πυλῶσι, dat. pl.	id.
πυνθάνεσθαι, pres. infin.	πυνθάνομαι
πυνθάνομαι], fut. πύσομαι, aor. 2, ἐπυθόμην, (§ 36. rem. 2) <i>to ask, inquire</i> , Mat. 2. 4; Lu. 15. 26, et al.; <i>to investigate, examine judicially</i> , Ac. 23. 20; <i>to ascertain by inquiry, understand</i> , Ac. 23. 34.	

πῦρ], πυρός, τό, (§ 4. rem. 2. f) *fire*, Mat. 3. 10; 7. 19; 15. 40, et al. freq.; πυρός, used by Hebraism with the force of an adjective, *fiery, fierce*, He. 10. 27; *fire* used figuratively to express various circumstances of severe trial, Lu. 12. 49; 1 Co. 3. 13; Jude 23.

πυρά, ἄς, ἡ, (§ 2. tab. B. b) *a fire, heap of combustibles*, Ac. 28. 2, 3.

πυρετός, οὔ, ὁ, (§ 3. tab. C. a) *scorching and noxious heat; a fever*, Mat. 8. 15; Mar. 1. 31, et al.

πυρέσσω, or ττω, fut. ξω, (§ 26. rem. 3) *to be feverish, be sick of a fever*, Mat. 8. 14; Mar. 1. 30.

πύρινος, η, ον, (§ 7. tab. F. a) *pr. of fire, fiery, burning; shining, glittering*, Re. 9. 17.

πυρώ, ὦ, fut. ὦσω, (§ 20. tab. T) *to set on fire, burn*; pass. *to be kindled, be on fire, burn, flame*, Ep. 6. 16; 2 Pe. 3. 12; Re. 1. 15; met. *to fire* with distressful

feelings, 2 Co. 11. 29; of lust, *to be inflamed, burn*, 1 Co. 7. 9; *to be tried with fire*, as metals, Re. 3. 18.

πύρωσις, εως, ἡ, (§ 5. tab. E. c) *a burning, conflagration*, Re. 18. 9, 18; met. *a fiery test* of trying circumstances, 1 Pe. 4. 12.

πυρρός, ἄ, ὄν, (§ 7. rem. 1) *of the colour of fire, fiery-red*, Re. 6. 4; 12. 3.

πυρράζω, fut. ἄσω, (§ 26. rem. 1) *to be fiery-red*, Mat. 16. 2, 3. N.T.

πυρά], ἄς, ἡ	πῦρ
πυράν, acc. sing.	πυρά
πύργον, acc. sing.	πύργος
πύργος], ον, ὁ, (§ 3. tab. C. a) <i>a tower</i> , Mat. 21. 33; Mar. 12. 1; Lu. 13. 4; genr. <i>a castle, palace</i> , Lu. 14. 28.	

πυρέσσουσα, nom. sing. fem. part. pres.	πυρέσσω
πυρέσσουσιν, acc. sing. fem. part. pres.	id.

πυρέσσω, or ττω], fut. ξω	πῦρ
πυρετοῖς, dat. pl.	πυρετός

πυρετός, οὔ, ὁ	πῦρ
πυρετῶ, dat. sing.	πυρετός

πυρί, dat. sing.	πῦρ
πύρινος], η, ον	id.

πυρίνου, ἄ, acc. pl. masc.	πύρινος
πυρός, gen. sing. (§ 4. rem. 2. f)	πῦρ

πυροῦμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U)	πυρώ
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πυρούμενοι, nom. pl. masc. part. pres. pass.	id.
πυροῦσθαι, pres. infin. pass.	id.

πυρώ, ὦ], fut. ὦσω	πῦρ
πυρράζει, 3 pers. sing. pres. ind.	πυρράζω

πυρράζω], fut. ἄσω	πῦρ
πυρρός, ἄ, ὄν	id.

Πύρρος], ον, ὁ, (§ 3. tab. C. a) <i>Pyrrhus</i> , pr. name.	
Πύρρον, gen.—A. D. Gr. Sch. Tdf.	} Πύρρος
Rec. om. (Ac. 20. 4)	

πυρώσει, dat. sing.	πύρωσις
πυρώσεως, gen. sing.	id.

πύρωσις], εως, ἡ	πῦρ
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πω], an enclitic particle, *yet*; see in μῆπω, μηδέπω, οὐπω, οὐδέπω, πώποτε.

πωλεῖ, 3 pers. sing. pres. ind. act.	πωλέω
πωλεῖται, 3 pers. sing. pres. ind. pass. (§ 17. tab. Q)	id.

πωλέω, ὦ], fut. ἦσω, (§ 16. tab. P) <i>to sell</i> , Mat. 10. 29; 13. 44, et al.	
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πωλήσαι, aor. 1, infin. act. πωλέω
 πωλήσας, nom. sing. masc. part. aor. 1, act. id.
 πωλήσατε, 2 pers. pl. aor. 1, imper. act. . id.
 πωλησάτω, 3 pers. sing. aor. 1, imper. act. . id.
 πωλήσει, 3 pers. sing. fut. ind. act.—Const. } id.
 πωλησάτω, R. Gr. Sch. Tdf. (Lu. 22. 36) }
 πώλησον, 2 pers. sing. aor. 1, imper. act. . id.
 πῶλον, acc. sing. πῶλος

πῶλος], ου, ὁ, (§ 3. tab. C. a) *a youngling; a foal*
 or *colt*, Mat. 21. 2, 5, 7; Mar. 11. 2, et al.

πωλούμενον, acc. sing. neut. part. pres. pass. πωλέω
 πωλούντας, acc. pl. masc. part. pres. act. . id.
 πωλούντες, nom. pl. masc. part. pres. act. . id.
 πωλούντων, gen. pl. masc. part. pres. act. . id.
 πωλοῦσι, dat. pl. masc. part. pres. act. . id.
 πώποτε], adv. (πω & πότε) *ever yet, ever, at any*
time, Lu. 19. 30; Jno. 1. 18, et al.

πωρώ, ὦ], fut. ὥσω, (§ 20. tab. T) (πῶρος, *a*
stony concretion) *to petrify; to harden;*
 in N.T. *to harden the feelings*, Jno. 12. 40;
 pass. *to become callous, unimpressible*, Mar.
 6. 52; 8. 17; Ro. 11. 7; 2 Co. 3. 14.

πώρωσις, εως, ἡ, (§ 5. tab. E. c) *a*
hardening; met. hardness of heart, callous-
ness, insensibility, Mar. 3. 5, Ro. 11. 25;
 Ep. 4. 18.

πώρωσει, dat. sing. πώρωσις
 πώρωσιν, acc. sing. id.
 πώρωσις], εως, ἡ πωρώω
 πως], an enclitic particle, *in any way, by any means;*
 see εἰπως, μήπως.

πῶς], adv. *how? in what manner? by what means?*
 Mat. 7. 4; 22. 12; Jno. 6. 52; used in
 interrogations which imply a negative,
 Mat. 12. 26, 29, 34; 22. 45; 23. 33; Ac.
 8. 31; put concisely for *how is it that?*
how does it come to pass that? Mat. 16. 11;
 22. 43; Mar. 4. 40; Jno. 7. 15; with an
 indirect interrogation, *how, in what man-*
ner, Mat. 6. 28; 10. 19; Mar. 11. 18; put
 for τί, *what?* Lu. 10. 26; put for ὥς, as
 a particle of exclamation, *how, how much,*
how greatly, Mar. 10. 23, 24.

P.

Ῥαάβ, ἡ, *Rahab*, pr. name, indecl.

Ῥαββί, ὁ, indecl. (later Heb. רַבִּי, from רַב, which

was deemed less honourable) *Rabbi, my master,*
teacher, doctor, Mat. 23. 7, 8; 26. 25, 49,
 et al.

Ῥαββονί, or Ῥαββονί, (later Heb. רַבִּנִּי, Aram.
 with suffix, רַבְּנִי) *Rabboni, my master,*
 the highest title of honour in the Jewish
 schools, Mar. 10. 51; Jno. 20. 16.

Ῥαββονί, same signif. as Ῥαββονί.

ῥαβδίειν, pres. infin. act. ῥαβδίζω
 ῥαβδίζω], fut. ἴσω ῥάβδος
 ῥάβδον, acc. sing. id.

ῥάβδος], ου, ἡ, (§ 3. tab. C. b) *a rod, wand,*
 Ile. 9. 4; Re. 11. 1; *a rod of correction,*
 1 Co. 4. 21; *a staff*, Mat. 10. 10; He.
 11. 21; *a sceptre*, He. 1. 8; Re. 2. 27.

ῥαβδίζω, fut. ἴσω, (§ 26. rem. 1)
 aor. 1, ἐῤῥάβδισα, aor. 1, pass. ἐῤῥαβ-
 δίσθην, *to beat with rods*, Ac. 16. 22;
 2 Co. 11. 25.

ῥάβδου, gen. sing. ῥάβδος
 ῥάβδους, acc. pl. id.

ῥαβδοῦχοι, nom. pl. ῥαβδοῦχος
 ῥαβδοῦχος], ου, ὁ, (§ 3. tab. C. a) (ῥάβδος &
 ἔχω) *the bearer of a wand of office; a*
licitor, serjeant, a public servant who bore
a bundle of rods before the magistrates
as insignia of their office, and carried into
execution the sentences they pronounced,
 Ac. 16. 35, 38.

ῥαβδοῦχος, acc. pl. ῥαβδοῦχος
 ῥάβδῳ, dat. sing. ῥάβδος
 Ῥαγαῦ,^a ὁ, *Ragau*, pr. name, indecl.

ῥαδιούργημα],^b ατος, τό, (§ 4. tab. D. c) (ῥα-
 διουργέω, *to do easily, to act recklessly;*
 ῥάδιος, *easy, and ἔργον*,) pr. *anything*
done lightly, levity; reckless conduct, crime.
 L.G.

ῥαδιουργία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (from same) *facility of doing anything;*
levity in doing; recklessness, profligacy,
wickedness, Ac. 13. 10.

ῥαδιουργίας,^c gen. sing. ῥαδιουργία
 ῥακά],^d *Raca*, an Aramæan term of bitter contempt,
worthless fellow.

ῥάκος], εως, τό, (§ 5. tab. E. b) ῥήγνυμι
 ῥάκους, gen. sing. ῥάκος
 Ῥαμᾶ, ἡ, indecl. *Rama*, a city of Judæa.

ραντίζουσα, nom. sing. fem. part. pres. act. ραντίζω
 ραντίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἔρραν-
 τισα, perf. pass. ἐρραντίσμαι, (ράνω,
 idem) to sprinkle, besprinkle, He. 9. 13,
 19, 21; met. and by impl. to cleanse by
 sprinkling, purify, free from pollution, He.
 10. 22. L.G.

ραντισμός, οὐ, ὁ, (§ 3. tab. C. a) pr.
 a sprinkling; met. a cleansing, purifica-
 tion, lustration, He. 12. 24; 1 Pe. 1. 2.
 LXX.

ραντισμόν, acc. sing. . . . ραντισμός
 ραντισμός], οὐ, ὁ ραντίζω
 ραντισμοῦ, gen. sing. . . . ραντισμός
 ραπίζω], fut. ἴσω, aor. 1, ἔρράπισα, (§ 26. rem. 1)
 (ράπς, a rod) to beat with rods; to strike
 with the palm of the hand, cuff, slap, Mat.
 5. 39; 26. 67.

ράπισμα, ατος, τό, (§ 4. tab. D. c)
 a blow with the palm of the hand, cuff,
 slap, Mar. 14. 65; Jno. 18. 22; 19. 3.
 L.G.

ράπισει, 2 pers. sing. fut. ind. act. . . . ραπίζω
 ράπισμα], ατος, τό id.
 ραπισμασι, dat. pl. ράπισμα
 ραπισματα, acc. pl. id.
 ραφίδος, gen. sing. ραφίς
 ραφίς], ιδος, (ι) ἡ, (§ 4. rem. 2. c) (ράπτω, to sew,
 sew together) a needle, Mat. 19. 24; Mar.
 10. 25; Lu. 18. 25.

Ῥαχάβ],^a ἡ, Rachab, pr. name, indecl.

Ῥαχήλ],^b ἡ, Rachel, pr. name, indecl.

Ῥεβέκκα],^c ας, ἡ, Rebecca, pr. name.

ῤέδα, or ῤέδη], ης, ἡ, (§ 2. tab. B. a) (Lat. rheda)
 a carriage with four wheels for travelling,
 a chariot.

ῤεδῶν,^d gen. pl. ῤέδα

Ῥεμφάν,^e or Ῥεφάν], ὁ, indecl. the name of an
 idol, Ac. 7. 43. The original passage,
 Amos 5. 26, has 𐤓𐤏𐤔; the Sept. Ῥαφάν,
 the Egyptian name for the planet Saturn.

ῤεύσονσι,^f 3 pers. pl. fut. ind. . . . ῤέω
 Ῥεφάν, ὁ—C. Ln. Tdf.

Ῥεμφάν, Rec. Gr. Sch. (Ac. 7. 43).

ῤέω], fut. ῤεύσω, ῤεύσομαι, (§ 35. rem. 3)
 aor. 1, ἔρρευσα, to flow.
 ῤύσις, εως, ἡ, (§ 5. tab. F. c) a flow-

ing; a morbid flux, Mar. 5. 25; Lu. 8. 43, 44.

ῤέω], an obsolete form, whence perf. ἔρρηκα,
 perf. pass. ἔρρημαι, aor. 1, pass. ἐρρή-
 θην, & ἐρρήθην, part. ῤηθείς, (§ 36.
 rem. 1) to say, speak, Mat. 1. 22; 2 Co.
 12. 9; Re. 7. 14, et al.; to speak of, Mat.
 3. 3; to direct, command, prescribe, Mat.
 5. 21, et al.; to address one as anything,
 to call, name, Jno. 15. 15, et al.

ῤῆμα, ατος, τό, (§ 4. tab. D. c) that
 which is spoken; declaration, saying, speech,
 word, Mat. 12. 36; 26. 75; Mar. 9. 32;
 14. 72; a command, mandate, direction,
 Lu. 3. 2; 5. 5; a promise, Lu. 1. 38;
 2. 29; a prediction, prophecy, 2 Pe. 3. 2;
 a doctrine of God or Christ, Jno. 3. 34;
 5. 47; 6. 63, 68; Ac. 5. 20; an accusa-
 tion, charge, crimination, Mat. 5. 11;
 27. 14; from the Heb., a thing, Mat.
 4. 4; Lu. 4. 4; a matter, affair, transac-
 tion, business, Mat. 18. 16; Lu. 1. 65;
 2 Co. 13. 1, et al.

ῤήτωρ, ορος, ὁ, (§ 4. rem. 2. f) an
 orator, advocate, Ac. 24. 1.

ῤητῶς, adv. (ῤητός, ῤέω) in express
 words, expressly, 1 Ti. 4. 1. L.G.

Ῥήγιον],^g ου, τό, (§ 3. tab. C. c) Rhegium, a city
 at the south-western extremity of Italy.

ῤῆγμα],^h ατος, τό ῤῆγνυμι

ῤῆγνυμι, or ῤήσσω], fut. ξω, aor. 1, ἔρ-
 ῤῆξα, (§ 36. rem. 5) to rend, shatter; to
 break or burst in pieces, Mat. 9. 17; Mar.
 2. 22; Lu. 5. 37, et al.; to rend, lacerate,
 Mat. 7. 6; to cast or dash upon the
 ground, convulse, Mar. 9. 18; Lu. 9. 42;
 absol. to break forth into exclamation,
 Gal. 4. 27.

ῤῆγμα, ατος, τό, (§ 4. tab. D. c) a
 rent; a crash, ruin, Lu. 6. 49.

ῤῆγνυνται, 3 pers. pl. pres. ind. pass. . . . ῤῆγνυμι
 ῤηθείς, part. of ἐρρήθην, aor. 1, pass. used in con-
 nection with λέγω, φημί, and εἰπείν.
 See ῤέω.

ῤηθέν, nom. and acc. sing. neut. part. aor. 1, pass. ῤέω
 ῤῆμα], ατος, τό id.
 ῤῆμασι, dat. pl. ῤῆμα
 ῤῆματα, nom. and acc. pl. . . . id.

^a Mat. 1. 5.

^b Mat. 2. 18.

^c Ro. 9. 10.

^d Re. 18. 13.

^e Ac. 7. 43.

^f Jno. 7. 38.

^g Ac. 28. 13.

^h Lu. 6. 49.

ρήματι, dat. sing.	ρήμα
ρήματος, gen. sing.	id.
ρημάτων, gen. pl.	id.
ρήξει, 3 pers. sing. fut. ind. act.	ρήγνυμι
ρήξον, 2 pers. sing. aor. 1, imper.	id.
ρήξωσι, 3 pers. pl. aor. 1, subj. act.	id.
Ῥησά, ^a ὁ, Rhesa, pr. name, indecl.	
ρήσσει, 3 pers. sing. pres. ind. act.	ρήσσω
ρήσσω, see ρήγνυμι.	
ρήτορος, ^b gen. sing.	ρήτωρ
ρήτωρ, ^c opoσ, ὁ	ῥέω
ρητῶς, ^c adv.	id.

ρίζα], ης, ἡ, (§ 2. rem. 3) *a root of a tree*, Mat. 3. 10; 13. 6; met. ἔχειν ρίζαν, or ἔχειν ρίζαν ἐν ἑαυτῷ, *to be rooted in faith*, Mat. 13. 21; Mar. 4. 17; Lu. 8. 13; met. *cause, source, origin*, 1 Ti. 6. 10; He. 12. 15; by synecd. *the trunk, stock of a tree*, met. Ro. 11. 16, 17, 18; met. *offspring, progeny, a descendant*, Ro. 15. 12; Re. 5. 5; 22. 16.

ρίζω, ὦ, fut. ὥσω, (§ 20. tab. T) *to root, cause to take root*; pass. part. perf. ἐρριζωμένος, *firmly rooted, strengthened with roots*; met. *firm, constant, firmly fixed*, Ep. 3. 18; Col. 2. 7.

ρίζαν, acc. sing.	ρίζα
ρίζης, gen. sing.	id.
ρίζω, ὦ, fut. ὥσω	id.
ρίζων, gen. pl.	id.
ρίπῃ, ἡς, ἡ	ρίπτω
ρίπῃ, ^d dat. sing.	ρίπή
ῥιπιζομένω, ^e dat. sing. masc. part. pres. pass.	ῥιπίζω
ῥιπίζω, fut. ἵσω	ῥίπτω
ῥιπτέω, ὦ, frequentative	id.
ῥιπτούντων, ^f gen. pl. masc. part. pres.	ῥιπτέω

ρίπτω], fut. ψω, aor. 1, ἔρριψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. ἔρριμμαι, (§ 23. rem. 7) *to hurl, throw, cast; to throw or cast down*, Mat. 27. 5; Lu. 4. 35; 17. 2; *to throw or cast out*, Ac. 27. 19, 26; *to lay down, set down*, Mat. 15. 30; pass. *to be dispersed, scattered*, Mat. 9. 36.

ῥιπτέω, ὦ, *to toss repeatedly, toss up with violent gesture*, Ac. 22. 23.

ρίπῃ, ἡς, ἡ, (§ 2. tab. B. a) pr. *a rapid sweep, jerk; a wink, twinkling of the eye*, 1 Co.

15. 52.

ῥιπίζω, fut. ἵσω, (§ 26. rem. 1) (ῥιπίς, *a fan or bellows*, from ῥίπτω) *to fan, blow, ventilate; to toss, agitate*, e.g. the ocean by the wind, Ja. 1. 6.

ῥίψαν, nom. sing. neut. part. aor. 1, act.	ῥίπτω
ῥίψαντες, nom. pl. masc. part. aor. 1, act.	id.
ῥίψας, nom. sing. masc. part. aor. 1, act.	id.
Ῥοβοάμ, ^g ὁ, Roboam, pr. name, indecl.	
Ῥόδη, ^h ἡς, ἡ, Rhoda, pr. name.	

Ῥόδον,^h acc. Ῥόδος, ου, ἡ, (§ 3. tab. C. a) *Rhodes*, an island in the Mediterranean, south of Caria.
 ῥοιζηδόν,ⁱ adv. (ῥοιζος, *a whizzing, a rushing noise*) *with a noise, with a crash*, etc. L.G

ρομφαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *a Thracian broad-sword; a sword*, Re. 1. 16; 2. 12; by meton. *war*, Re. 6. 8; met. *a thrill of anguish*, Lu. 2. 35.

ρομφαία, dat. sing.	ρομφαία
ρομφαίαν, acc. sing.	id.
Ῥουβὴν, ^k ὁ, Reuben, pr. name, indecl.	
Ῥούθ, ^l ἡ, Ruth, pr. name, indecl.	
Ῥούφον, acc.	Ῥούφος
Ῥούφος, ου, ὁ, (§ 3. tab. C. a) Rufus, pr. name.	
Ῥούφον, gen.	Ῥούφος
ῥύεσθαι, pres. infin.	ῥύομαι
ῥύεται, 3 pers. sing. pres. ind.	id.
ῥύμαις, dat. pl.	ῥύμη
ῥύμας, acc. pl.	id.

ῥύμη], ης, ἡ, (§ 2. tab. B. a) (ῥύω, *to draw*) pr. *a rush or sweep of a body in motion; a street*, Ac. 9. 11; 12. 10; *a narrow street, lane, alley*, as distinguished from πλατεῖα, Mat. 6. 2; Lu. 14. 21.

ῥύμην, acc. sing. ῥύμαι, fut. ῥύσομαι, aor. 1, ἐρρύσάμην, (§ 14. tab. N) *to drag out of danger, to rescue, save*, Mat. 6. 13; 27. 43; later also pass. aor. 1, ἐρρύσθην, *to be rescued, delivered*, Lu. 1. 74; Ro. 15. 31; 2 Thes. 3. 2; 2 Ti. 4. 17.

ῥνόμενον, acc. sing. masc. part. pres. ῥνόμενος, nom. sing. masc. part. pres. id.

^a Lu. 3. 27.

^b Ac. 21. 1.

^c 1 Ti. 4. 1.

^d 1 Co. 15. 52.

^e Ja. 1. 6.

^f Ac. 22. 23.

^g Ac. 12. 13.

^h Ac. 21. 1.

ⁱ 2 Pe. 3. 10.

^k Re. 7. 5.

^l Mat. 1. 5.

ῥυπαρά, dat. sing. fem. . . . ῥυπαρός
 ῥυπαρευθήτω, 3 pers. sing. aor. 1, imper. }
 pass.—Gr. Sch. Tdf. . . . ῥυπαρεύομαι
 ῥυπωσάτω, Rec. (Re. 22. 11) . . . }
 ῥυπαρεύομαι], fut. εὔσομαι, v.r. . . . ῥύπος
 ῥυπαρία], ας, ἡ id.
 ῥυπαρίαν,^a acc. sing. . . . ῥυπαρία
 ῥυπαρός], ἄ, ὄν ῥύπος

ῥύπος], ου, ὅ, (§ 3. tab. C. a) *filth, squalor*,
 1 Pe. 3. 21.

ῥυπῶω, ὦ, fut. ὥσω, (§ 20. tab. T) *to*
be filthy; met. *to be morally polluted*, Re.
 22. 11, bis.

ῥυπαρός, ἄ, ὄν, (§ 7. rem. 1) *filthy*,
squalid, sordid, dirty, Ja. 2. 2; met. *de-*
filed, polluted, v.r. Re. 22. 11.

ῥυπαρία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) *filth*; met. *moral filthiness, un-*
cleanness, pollution, Ja. 1. 21.

ῥυπαρεύομαι, (ῥυπαρός) *to be filthy*,
squalid; met. *to be polluted*, v.r. Re.
 22. 11. N.T.

ῥύπον,^b gen. sing. . . . ῥύπος
 ῥυπόω, ὦ], fut. ὥσω id.
 ῥυπῶν, nom. sing. masc. part. pres. . . ῥυπῶω
 ῥυπωσάτω, 3 pers. sing. aor. 1, imper. . . id.
 ῥῦσαι, 2 pers. sing. aor. 1, imper. . . ῥύομαι
 ῥυσάσθω, 3 pers. sing. aor. 1, imper. . . id.
 ῥύσει, dat. sing. . . . ῥύσις
 ῥύσεται, 3 pers. sing. fut. ind. . . ῥύομαι
 ῥυσθέντας, acc. pl. masc. part. aor. 1, pass. id.
 ῥυσθῶ, 1 pers. sing. aor. 1, subj. pass. . id.
 ῥυσθῶμεν, 1 pers. pl. aor. 1, subj. pass. . id.
 ῥύσις], εως, ἡ, (§ 5. tab. E. c) . . . ῥέω
 ῥυτίδα,^c acc. sing. . . . ῥυτίς
 ῥυτίς], ἰδος, (ἰ) ἡ, (§ 4. rem. 2. c) (ῥύω, *to draw*) *a*
wrinkle; met. *a disfiguring wrinkle, flaw*,
blemish, Ep. 5. 27.

Ῥωμαϊκοῖς,^d dat. pl. neut. . . . Ῥωμαϊκός
 Ῥωμαϊκός], ἡ, ὄν Ῥώμη
 Ῥωμαῖοι, nom. pl. . . . Ῥωμαῖος
 Ῥωμαῖον, acc. sing. . . . id.
 Ῥωμαῖος], ου, ὅ Ῥώμη
 Ῥωμαῖους, acc. pl. . . . Ῥωμαῖος
 Ῥωμαῖστί],^e adv. . . . Ῥώμη
 Ῥωμαίων, gen. pl. . . . Ῥωμαῖος
 Ῥώμη], ης, ἡ, (§ 2. tab. B. a) *Rome*.

Ῥωμαϊκός, ἡ, ὄν, (§ 7. tab. F. a) *Roman*,
Latin, Lu. 23. 38.

Ῥωμαῖος, ου, ὅ, (§ 3. tab. C. a) *a*
Roman, Roman citizen, Jno. 11. 48; Ac.
 2. 10; 16. 21, et al.

Ῥωμαῖστί, adv. *in the Roman lan-*
guage, in Latin, Jno. 19. 20.

Ῥώμη, dat. . . . Ῥώμη
 Ῥώμην, acc. . . . id.
 Ῥώμης, gen. . . . id.

ῥώννυμι, or νύω], fut. ῥώσω, (§ 36. rem. 5)
to strengthen, render firm; pass. perf.
 ἔρρωμαι, *to be well, enjoy firm health*;
 imperative ἔρρωσο, ἔρρωσθε, at the end
 of letters, like the Lat. *vale, farewell*, Ac.
 15. 29; 23. 30.

Σ.

σά, nom. and acc. pl. neut. . . . σός

σαβαχθανί, (Aram. ܣܒܚܬܐܢܝ, from ܣܒܚܐ, *to leave*,
forsake) *sabachthani, thou hast forsaken me*;
 interrogatively, *hast thou forsaken me?*
 (with λαμᾶ, *why*, preceding), Mat. 27. 46;
 Mar. 15. 34.

σαβαώθ, (Heb. ܣܒܐܘܬ, pl. of ܣܒܐ) *hosts, armies*,
 Ro. 9. 29; Ja. 5. 4.

σάββασι, dat. pl. (§ 6. rem. 8) . . . σάββατον

σάββατα, acc. pl. . . . id.

σαββατισμός],^f οὐ, ὅ id.

σάββατον], ου, τό, (§ 3. tab. C. c) (Heb. ܣܒܒܐ) *pr.*
cessation from labour, rest; the Jewish sab-
bath, both in the sing. and pl., Mat. 12.
 2, 5, 8; 28. 1; Lu. 4. 16; *a week*, sing.
 and pl., Mat. 28. 1; Mar. 16. 9, et al.;
 pl. *sabbaths, or times of sacred rest*, Col.
 2. 16.

σαββατισμός, οὐ, ὅ, (§ 3. tab. C. a)
 (σαββατίζω, i.q. Heb. ܣܒܒܐ, whence it
 is formed, *to cease or rest from labour*,
 and thus *keep sabbath*) *pr. a keeping of a*
sabbath; a state of rest, a sabbath-state,
 He. 4. 9.

σαββάτον, gen. sing. . . . σάββατον

σαββάτω, dat. sing. . . . id.

σαββάτων, gen. pl. . . . id.

σαγήνη], ης, ἡ, (§ 2. tab. B. a) (σαγή, from σάπτω,
to load) *a large net, drag*. L.G.

Σαμαρείτις], ἰδος, ἡ Σαμάρεια
Σαμαρειτῶν, gen. pl. Σαμαρείτης
Σαμοθράκη], ἡς, ἡ, (§ 2. tab. B. a) *Samothrace*, an
island in the northern part of the Ægean
sea.

Σαμοθράκην,^a acc. Σαμοθράκη
Σάμον,^b acc. Σάμος
Σάμος], ου, ἡ, (§ 3. tab. C. b) *Samos*, a celebrated
island in the Ægean sea.

Σαμουήλ], ὁ, *Samuel*, pr. name, indecl.

Σαμψών], ὁ, *Samson*, pr. name, indecl.

σανδάλια, acc. pl. σανδάλιον

σανδάλιον], ου, τό, (§ 3. tab. C. c) (pr. dimin. of
σάνδαλον) *a sandal*, a sole of wood or
hide, covering the bottom of the foot, and
bound on with leathern thongs, Mar. 6. 9;
Ac. 12. 8.

σανίς], ἰδος, (ῖ) ἡ, (§ 4. rem. 2. c) *a board, plank*.

σανίσι,^d dat. pl. σανίς

Σαούλ], ὁ, *Saul*, pr. name, indecl.

I. *Saul, king of Israel*, Ac. 13. 21.

II. *The Apostle Paul*, Ac. 9. 4, et al.

σαπρά, acc. pl. neut. σαπρός

σαπρόν, acc. sing. masc. and nom. and acc. neut. id.

σαπρός], ἅ, ὄν, (§ 7. rem. 1) σήπω

Σαπφείρη], ἡς, ἡ, *Sapphira*, pr. name.

Σαπφείρη,^e dat. Σαπφείρη

σάπφειρος],^f ου, ἡ, (§ 3. tab. C. b) (Heb. שָׁפִיר) *a
sapphire*, a precious stone of a blue colour
in various shades, next in hardness and
value to the diamond.

σαργάνη], ἡς, ἡ, (§ 2. tab. B. a) *twisted or
plaited work; a network of cords like a
basket, basket of ropes, etc.*, 2 Co. 11. 33.
(ᾱ).

σαργάνη,^g dat. sing. σαργάνη

Σάρδεις], εων, αἱ, (§ 5. tab. E. c) *Sardis*, the chief
city of Lydia.

Σάρδεις, acc. Σάρδεις

Σάρδεσι, dat. id.

σάρδινος], ου, ὁ, (§ 3. tab. C. a) *a sardine*, a pre-
cious stone of a blood-red colour.

σαρδίνω,^h dat. sing.—Rec. } σάρδινος

σαρδίω, Gr. Sch. Tdf. (Re. 4. 3) }

σάρδιον, ου, τό, but, in the common text of Re.
21. 20, σάρδιος, *a carnelian*.

σάρδιος,ⁱ ου, ὁ, Rec. Gr. Sch.

σάρδιον, A. Ln. Tdf. (Re. 21. 20).

σαρδόνυξ,^k υχος, ἡ, (§ 4. rem. 2. b) (σάρδιον &
ὄνυξ) *sardonyx*, a gem exhibiting the
colour of the carnelian and the white of
the calcedony, intermingled in alternate
layers.

Σάρεπτα], τά, *Sarepta*, a city of Phœnicia, between
Tyre and Sidon.

σάρκα, acc. sing. σάρξ

σάρκας, acc. pl. id.

σαρκί, dat. sing. id.

σαρκικά, nom. and acc. pl. neut. σαρκικός

σαρκικῇ, dat. sing. fem. id.

σαρκικῆς, gen. sing. fem. id.

σαρκικοί, nom. pl. masc. id.

σαρκικοῖς, dat. pl. masc. and neut. id.

σαρκικός], ἡ, ὄν σάρξ

σαρκικῶν, gen. pl. σαρκικός

σαρκός, gen. sing. σάρξ

σαρκίνας,^l dat. pl. fem. σάρκινος

σαρκίνης, gen. sing. fem.—A. B. C. D. Gr. }
Ln. Tdf. id.

σαρκικῆς, Rec. Sch. (He. 7. 16) }

σαρκίνοιοι, dat. pl. masc.—A. B. C. D. Gr. }
Ln. Tdf. id.

σαρκικοῖς, Rec. Sch. (1 Co. 3. 1) }

σάρκινος, η, ου.—A. B. C. D. Gr. Sch. Tdf. }
σαρκικός, Rec. (Ro. 7. 14) σάρξ

σαρκῶν, gen. pl. id.

σάρξ], σαρκός, ἡ, (§ 4. rem. 2. b) *flesh*, Lu.
24. 39; Jno. 3. 6, et al.; *the human body*,
2 Co. 7. 5; *flesh, human nature, human
frame*, Jno. 1. 13, 14; 1 Pe. 4. 1; 1 Jno.
4. 2, et al.; *kindred*, Ro. 11. 14; *consanguini-
ty, lineage*, Ro. 1. 3; 9. 3, et al.; *flesh*,
humanity, human beings, Mat. 24. 22;
Lu. 3. 6; Jno. 17. 2, et al.; *the circum-
stances of the body, material condition*,
1 Co. 5. 5; 7. 28; Phil. 16, et al.; *flesh*,
mere humanity, human fashion, 1 Co.
1. 26; 2 Co. 1. 17; *flesh as the seat of
passion and frailty*, Ro. 8. 1, 3, 5, et
al.; *carnality*, Gal. 5. 24; *materiality*,
material circumstance, as opposed to
the spiritual, Phi. 3. 3, 4; Col. 2. 18;

^a Ac. 16. 11.

^b Ac. 20. 15.

^c He. 11. 32.

^d Ac. 27. 41.

^e Ac. 5. 1.

^f Re. 21. 19.

^g 2 Co. 11. 33.

^h Re. 4. 3.

ⁱ Re. 21. 20.

^k Re. 21. 20.

^l 2 Co. 3. 3.

a material system or mode, Gal. 3. 3; He. 9. 10.

σαρκικός, ἡ, ὄν, (§ 7. tab. F. a)
fleshly; pertaining to the body, corporeal,
physical, Ro. 15. 27; 1 Co. 9. 11; carnal,
pertaining to the flesh, 1 Pe. 2. 11; carnal,
subject to the propensity of the flesh, Ro.
7. 14; carnal, low in spiritual knowledge
and frame, 1 Co. 3. 1, 3; carnal, human
as opposed to divine, 2 Co. 1. 12; 10. 4;
carnal, earthly, He. 7. 16. L.G.

σάρκινος, η, ον, (§ 7. tab. F. a) of
flesh, fleshy, 2 Co. 3. 3.

σαροῖ, 3 pers. sing. pres. ind. act. σαρώω
Σαρούχ],^a ὁ, Saruch, pr. name, indecl.—Rec.

Σερούχ, Gr. Sch. Tdf. (Lu. 3. 35.)

σαρώω, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass.
σεσάρωμαι, (i. q. σαίρω) to sweep, to
cleanse with a broom, Mat. 12. 44; Lu.
11. 25; 15. 8.

Σάρρα], as, ἡ, Sara, Sarah, pr. name.

Σάρρα, dat. Σάρρα

Σάρρας, gen. id.

Σαρών], ὦνος, ὁ, (§ 4. rem. 2. e) Saron, a level
tract of Palestine, between Cæsarea and
Joppa.

Σαρῶνα,^b acc. Σαρών

σάτα, acc. pl. σάτον

Σατάν],^c ὁ, Satan, indecl.

Σατανᾶ, gen. and voc. Σατανᾶς

Σατανᾷ, dat. id.

Σατανᾶν, acc. id.

Σατανᾶς, ᾶ, ὁ, (§ 2. rem. 4) and once, 2 Co. 12. 7,
Σατάν, ὁ, indecl. (Heb. שָׂטָן) an adver-
sary, opponent, enemy, perhaps, Mat.
16. 23; Mar. 8. 33; Lu. 4. 8; elsewhere,
Satan, the devil, Mat. 4. 10; Mar. 1. 13,
et al.

σάτον], ου, τό, (§ 3. tab. C. c) (Heb. סָטוֹן, Chald.
ܣܬܐܢܐ) a satum or seah, a Hebrew measure
for things dry, containing, as Josephus
testifies, (Ant. 1. ix. c. 4. § 5) an Italian
modius and a half, or 24 sextarii, and
therefore equivalent to somewhat less than
three gallons English, Mat. 13. 33; Lu.
13. 21. N.T.

Σαῦλον, acc. Σαῦλος

Σαῦλος], ου, ὁ, Saul, the Hebrew name of the Apos-
tle Paul, Σαούλ with a Greek termination.

Σαῦλον, gen. Σαῦλος
Σαῦλω, dat. id.

σβέννυμι], fut. σβέσω, aor. 1, ἔσβεσα, (§ 36.
rem. 5) to extinguish, quench, Mat. 12. 20;
25. 8; Mar. 9. 44, 46, 48, et al.; met.
to quench, damp, hinder, thwart, 1 Thes.
5. 19.

σβέννυνται, 3 pers. pl. pres. ind. pass. σβέννυμι

σβέννυται, 3 pers. sing. pres. ind. pass. id.

σβέννυτε, 2 pers. pl. pres. imper. act. id.

σβέσαι, aor. 1, infin. act. id.

σβέσει, 3 pers. sing. fut. ind. act. id.

σέ, (and σε, enclitic) acc. sing. σύ

σεαυτόν, acc. sing. masc. σεαυτοῦ

σεαυτοῦ, ἡς, οὔ, (§ 11. tab. K. d) reflexive pro-
noun, of thyself, and dat. σεαυτῷ, ἡ, ᾧ,
to thyself, etc., Mat. 4. 6; 8. 4; 19. 19,
et al.

σεαυτῷ, dat. sing. masc. σεαυτοῦ

σεβάζομαι], fut. ἀσομαι σέβομαι

σέβασμα], ατος, τό id.

σεβάσματα, acc. pl. σέβασμα

σεβαστῆς, gen. sing. fem. σεβαστός

σεβαστόν, acc. sing. masc. id.

σεβαστός], ἡ, ὄν σέβομαι

σεβαστοῦ, gen. sing. masc. σεβαστός

σέβεσθαι, pres. infin. σέβομαι

σέβεται, 3 pers. sing. pres. ind. id.

σέβομαι], to stand in awe; to venerate, rever-
ence, worship, adore, Mat. 15. 9; Ac.
19. 27, et al.; part. σεβόμενος, η, ον,
worshipping, devout, pious, a term applied
to proselytes to Judaism, Ac. 13. 43, et al.

σεβάζομαι, fut. ἀσομαι, aor. 1, ἔσεβ-
άσθην, (§ 26. rem. 1) (σέβας, adoration,
from σέβομαι) to feel dread of a thing;
to venerate, adore, worship, Ro. 1. 25.

σέβασμα, ατος, τό, (§ 4. tab. D. c)
an object of religious veneration and wor-
ship, Ac. 17. 23; 2 Thes. 2. 4. L.G.

σεβαστός, ἡ, ὄν, (§ 7. tab. F. a)
pr. venerable, august; ὁ Σεβαστός, i. q.
Lat. Augustus, Ac. 25. 21, 25; Augustan,
or, Sebastan, named from the city Sebaste,
Ac. 27. 1.

σεμνός, ἡ, ὄν, (§ 7. tab. F. a) august,
venerable; honourable, reputable, Phi. 4. 8;

grave, serious, dignified, 1 Ti. 3. 8, 11; Tit. 2. 2.

σεμνότης, τῆτος, ἡ (§ 4. rem. 2. c)
pr. majesty; gravity, dignity, dignified se-
riousness, 2 Ti. 2. 2; 3. 4.

σεβομένης, acc. pl. fem. part. pres. σέβομαι
σεβομένη, nom. sing. fem. part. pres. id.
σεβομένους, dat. pl. masc. part. pres. id.
σεβομένου, gen. sing. masc. part. pres. id.
σεβομένων, gen. pl. part. pres. id.
σέβονται, 3 pers. pl. pres. ind. id.
σειομένη, nom. sing. fem. part. pres. pass. σείω

σειρά], ἄς, ἡ, (§ 2. tab. B. b) *a cord, rope,*
band; in N.T. a chain, 2 Pe. 2. 4.

σειραῖς,^a dat. pl. σειρά
σειροῖς, dat. pl.—A. B. Ln. } σειρός
σειραῖς, Rec. Gr. Tdf. (2 Pe. 2. 4) }
σειρός], οὐ, ὁ, *a pitfall, a den or cave, v.r.*
σεισμοί, nom. pl. σεισμός
σεισμόν, acc. sing. id.
σεισμός], οὐ, ὁ, (§ 3. tab. C. a) σείω
σεισμῶ, dat. sing. σεισμός

σείω], fut. σείσω, aor. 1, ἔσεισα, (§ 13. tab. M)
to shake, agitate, He. 12. 26; Re. 6. 13;
pass. *to quake,* Mat. 27. 51; 28. 4; met.
to put in commotion, agitate, Mat. 21. 10.
σεισμός, οὐ, ὁ, pr. *a shaking, agita-*
tion, concussion; an earthquake, Mat. 24. 7;
27. 54, et al.; *a tempest,* Mat. 8. 24.

Σεκοῦνδος],^b ου, ὁ, *Secundus,* pr. name.

Σελεύκεια], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) *Se-*
leucia, a city of Syria, west of Antioch, on
the Orontes.

Σελεύκειαν,^c acc. Σελεύκεια
σελήνη], ἡς, ἡ, (§ 2. tab. B. a) *the moon,* Mat.
24. 29; Mar. 13. 24, et al.

σεληνιάζομαι, fut. ἄσομαι, (§ 26.
rem: 1) *to be lunatic,* Mat. 4. 24; 17. 15.
L.G.

σελήνη, dat. sing. σελήνη
σελήνης, gen. sing. id.
σεληνιάζεται, 3 pers. sing. pres. ind. σεληνιάζομαι
σεληνιάζομαι], fut. ἄσομαι σελήνη
σεληνιαζόμενος, acc. pl. masc. part. pres. σεληνιάζομαι
Σεμεῖ],^d ὁ, *Semei,* pr. name, indecl.
σεμιδαλιν,^e acc. sing. σεμιδαλιν
σεμιδαλιν], εως, ἡ, (§ 5. tab. E. c) *the finest flour.*
σεμνά, nom. pl. neut. σεμνός

σεμνάς, acc. pl. fem. σεμνός
σεμνός], ἡ, ὄν σέβομαι
σεμνότης], τῆτος, ἡ id.
σεμνότητα, acc. sing. σεμνότης
σεμνότητι, dat. sing. id.
σεμνότητος, gen. sing. id.
σεμνούς, acc. pl. masc. σεμνός
Σέργιος], ου, ὁ, (§ 3. tab. C. a) *Sergius,* pr. name.
Σεργίω],^f dat. Σέργιος
σεσαλευμένον, acc. sing. neut. part. perf. pass. σαλεύω
σεσαρωμένον, acc. sing. masc. part. perf. pass.

(§ 21. tab. U) σαρώω

σέσηπε,^g 3 pers. sing. perf. 2, ind. (§ 25. rem. 1) σήπω
σεσχημένον, gen. sing. neut. part. perf. pass. σιγάω
σεσοφισμένοις, dat. pl. masc. part. perf. pass. σοφίζω
σέσωκε, 3 pers. sing. perf. ind. act. σώζω
σεσσωρεμένα, acc. pl. neut. part. perf. pass. σωρεύω
σεσσωμένοι, nom. pl. masc. part. perf. pass. σώζω
σέσωσται, 3 pers. sing. perf. ind. pass. (§ 37.

rem. 1) id.

σῆ, dat. sing. fem. σός

Σήθ],^h ὁ, *Seth,* pr. name, indecl.

Σήμ],ⁱ ὁ, *Sem, Shem,* pr. name, indecl.

σημαίνω], fut. ανῶ, aor. 1, ἐσήμηνα and ἐσήμῃνα,
(§ 27. rem. 1. c. e) (σήμα, *a sign, mark*)
to indicate by a sign, to signal; to indi-
cate, intimate, Jno. 12. 33; *to make known,*
communicate, Ac. 11. 28; Re. 1. 1; *to*
specify, Ac. 25. 27.

σημαίνων, nom. sing. masc. part. pres. σημαίνω

σημᾶναι, aor. 1, infin. id.

σημεῖα, nom. and acc. pl. σημείον

σημείους, dat. pl. id.

σημεῖον], ου, τό, (§ 3. tab. C. c) (σήμα) *a sign,*
a mark, token, by which anything is
known or distinguished, Mat. 16. 3; 24. 3;
2 Thes. 3. 17; *a token, pledge, assurance,*
Lu. 2. 12; *a proof, evidence, convincing*
token, Mat. 12. 38; 16. 1; Jno. 2. 18;
in N.T. *a sign, wonder, remarkable event,*
wonderful appearance, extraordinary phe-
nomenon, 1 Co. 14. 22; Re. 12. 1, 3;
15. 1; *a portent, prodigy,* Mat. 24. 30;
Ac. 2. 19; *a wonderful work, miraculous*
operation, miracle, Mat. 24. 24; Mar.
16. 17, 20; meton. *a sign, a signal cha-*
racter, Lu. 2. 34.

σημειώω, ὦ, fut. ὥσω, (§ 20. tab. T)

to mark, inscribe marks upon; mid. to mark for one's self, note, 2 Thes. 3. 14.

σημειοῦσθε,^a 2 pers. pl. pres. imper. mid. σημειόω
σημειώω, ᾧ], fut. ὠσω σημειῶν
σημείων, gen. pl. id.

σήμερον], adv. to-day, this day, Mat. 6. 11, 30; 16. 3; 21. 28; now, at present, He. 13. 8; 2 Co. 3. 15; ἡ σήμερον, sc. ἡμέρα, sometimes expressed, this day, the present day, Ac. 20. 26; ἕως or ἄχρι τῆς σήμερον, until this day, until our times, Mat. 11. 23; 27. 8, et al. freq.

σὴν, acc. sing. fem. σός

σῆπω], to cause to putrify, make rotten; mid. σήπομαι, perf. 2, σέσηπα, (§ 25. rem. 1) to putrify, rot, be corrupted or rotten, Ja. 5. 2.

σαπρός, ἄ, ὄν, (§ 7. rem. 1) pr. rotten, putrid; hence, bad, of a bad quality, Mat. 7. 17, 18; 12. 33; Lu. 6. 43; refuse, Mat. 13. 48; met. corrupt, depraved, vicious, foul, impure, Ep. 4. 29.

σηρικός], ἡ, ὄν, (§ 7. tab. F. a) (σήρ, a silkworm) silk, of silk, silken; τὸ σηρικόν, silken stuff, silk, Re. 18. 12. L.G.

σηρικοῦ,^b gen. sing. neut. σηρικὸς

σῆς], σεός, and σητός, ὁ, (§ 4. rem. 2. c) a moth, Mat. 6. 19, 20; Lu. 12. 33.

σῆς, gen. sing. fem. σός
σητόβρωτα,^c nom. pl. neut. σητόβρωτος
σητόβρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σῆς & βι-βρώσκω) moth-eaten. LXX.

σθενώω, ᾧ], fut. ὠσω, aor. 1, ἐσθένωσα, (§ 20. tab. T) (σθένος, strength) to strengthen, impart strength. N.T.

σθενώσαι,^d 3 pers. sing. aor. 1, optat. σθενόω
σθενώσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
σθενώσαι, Rec. (1 Pe. 5. 10) }

σιαγόνα, acc. sing. σιαγών

σιᾶγών], ὄνος, ἡ, (§ 4. rem. 2. e) the jaw-bone; in N.T. the cheek, Mat. 5. 39; Lu. 6. 29.

σιγᾶν, pres. infin. σιγᾶω
σιγάτω, 3 pers. sing. pres. imper. id.
σιγάτωσαν, 3 pers. pl. pres. imper. id.
σιγάω, ᾧ], fut. ἡσω σιγή

σιγῇ], ἡς, ἡ, (§ 2. tab. B. a) silence, Ac. 21. 40; Re. 8. 1.

σιγᾶω, ᾧ, fut. ἡσω, (§ 18. tab. R)
perf. pass. σεσίγημαι, to be silent, keep silence, Lu. 9. 36; 20. 26, et al.; trans. to keep in silence, not to reveal, to conceal; pass. to be concealed, not to be revealed, Ro. 16. 25.

σιγῆς, gen. sing. σιγή
σιγῆσαι, aor. 1, infin. σιγᾶω
σιγῆση, 3 pers. sing. aor. 1, subj.—B. D. Ln. } id.
Tdf. }
σιωπήση, Rec. Gr. Sch. (Lu. 18. 39) }

σιδηρᾶ, dat. sing. fem. σιδήρεος
σιδηρᾶν, acc. sing. fem. id.
σιδήρεος, οὗς], εα, ᾧ, εον, οὖν σίδηρος

σίδηρος], ου, ὁ, (§ 3. tab. C. a) iron.

σιδήρεος, οὗς, εα, ᾧ, εον, οὖν, (§ 7. rem. 5. c) made of iron, Ac. 12. 10; Re. 2. 27; 9. 9; 12. 5; 19. 15.

σιδήρου,^e gen. sing. σίδηρος
σιδηροῦς, acc. pl. masc. σιδήρεος
Σιδών], ὄνος, ἡ, (§ 4. rem. 2. e) Sidon, a celebrated city of Phœnicia

Σιδῶνα, acc. Σιδών
Σιδῶνι, dat. id.
Σιδωνία], ας, ἡ, (sc. χώρα) the country or district of Sidon. v.r.

Σιδωνίας, gen. sing.—Al. Ln. Tdf. Σιδωνία
Σιδῶνος, Rec. Gr. Sch. (Lu. 4. 26) }
Σιδωνίους,^f dat. pl. Σιδώνιος
Σιδώνιος], ου, ὁ, a Sidonian, an inhabitant of Σιδών, Sidon.

Σιδῶνος, gen. Σιδών

σικαρίως], ου, ὁ, (§ 3. tab. C. a) (Lat. sicarius, from sica, a dagger, poniard) an assassin, bandit, robber.

σικαρίων,^g gen. pl. σικαρίος
σίκερα],^h τό, indecl. (Heb. כִּי־שֵׁר) strong or inebriating drink. LXX.

Σίλα, dat. Σίλας
Σίλαν, acc. id.

Σίλας], ᾧ, ὁ, (§ 2. rem. 4) Silas, pr. name, in Luke, Ac. 15. 22, et al.; Σιλουανός in Paul, 2 Co. 1. 19, et al.; and Peter, 1 Pe. 5. 12.

Σιλουανός], οὔ, ὁ, (§ 3. tab. C. a) Silvanus, pr. name.

Σιλονανού, gen. Σιλουανός
 Σιλωάμ], ὁ, indecl. *Siloam*, a pool or fountain near Jerusalem.

σιμικίνθια,^a acc. pl. σιμικίνθιον
 σιμικίνθιον], ου, τό, (§ 3. tab. C. c) (Lat. *semicinctium*, from *semi*, *half*, and *cingo*, to gird) an apron.

Σίμων], ωνος, ὁ, (§ 4. rem. 2. e) *Simon*, pr. name.

I. *Simon Peter*, Mat. 4. 18, et al. freq.

II. *Simon*, (the Cananite), *Zelotes*, Mat. 10. 4; Ac. 1. 13, et al.

III. *Simon*, brother of *Jesus*, Mat. 13. 55; Mar. 6. 3.

IV. *Simon*, the leper, Mat. 26. 6; Mar. 14. 3.

V. *Simon*, the Pharisee, Lu. 7. 40, et al.

VI. *Simon* of Cyrene, Mat. 27. 32, et al.

VII. *Simon*, father of *Judas Iscariot*, Jno. 6. 71, et al.

VIII. *Simon*, the sorcerer, Ac. 8. 9, et al.

IX. *Simon*, the tanner, of *Joppa*, Ac. 9. 43; 10. 6, et al.

Σίμων, voc. Σίμων

Σίμωνα, acc. id.

Σίμωνι, dat. id.

Σίμωνος, gen. id.

Σινᾶ], τό, indecl. *Mount Sina*, *Sinai*, in Arabia.

σινάπεως, gen. sing. σίναπι

σίναπτι], εως, τό, (§ 5. rem. 4) *mustard*; in N.T. probably the shrub, not the herb, *Khardal*, *Salvadora Persica* L., the fruit of which possesses the pungency of mustard, Mat. 13. 31; 17. 20, et al.

σινδόνα, acc. sing. σινδών

σινδόνι, dat. sing. id.

σινδών], ὀνος, ἡ, (§ 4. rem. 2. e) *sinclon*; pr. fine Indian cloth; fine linen; in N.T. a linen garment, an upper garment or wrapper of fine linen, worn in summer by night, and used to envelope dead bodies, Mat. 27. 59; Mar. 14. 51, 52; 15. 46; Lu. 23. 53.

σινιάζω], fut. ἄσω, (§ 26. rem. 1) (σινίον, a sieve) to sift; met. to sift by trials and temptation. L.G.

σινιάσαι,^b aor. 1, infin. σινιάζω

σιτευτόν, acc. sing. masc. σιτευτός

σιτευτός], ἡ, ὄν σῖτος

σιτία, acc. pl.—Al. Ln. Tdf. } σιτίον
 σῖτα, Rec. Gr. Sch. (Ac. 7. 12) . . . }

σιτίον], ου, τό, v.r. σῖτος

σιτιστά,^c nom. pl. neut. σιτιστός

σιτιστός], ἡ, ὄν σῖτος

σῖτα, acc. pl. (§ 6. rem. 7) id.

σιτομέτριον],^d ου, τό, (§ 3. tab. C. c) (σῖτος & μετρέω) a certain measure of grain distributed for food at set times to the slaves of a family, a ration. L.G.

σῖτον, acc. sing. σῖτος

σῖτος], ου, ὁ.—B. D. Ln. Tdf.

σῖτον, Rec. Gr. Sch. (Mar. 4. 28), corn, grain, wheat, Mat. 3. 12; 13. 25, 29, 30; Mar. 4. 28, et al.; pl. σῖτα, bread, food, Ac. 7. 12.

σιτεύτός, ἡ, ὄν, (§ 7. tab. F. a) (σιτεύω, to feed or fatten, σῖτος) fed, fattened, Lu. 15. 23, 27, 30.

σιτίον, ου, τό, (§ 3. tab. C. c) provision of corn, food, v.r. Ac. 7. 12.

σιτιστός, ἡ, ὄν, (σιτίζω, to fatten, from σῖτος) fattened, a fattening, Mat. 22. 4.

σίτου, gen. sing. σῖτος

Σιχάρ,^e ἡ, indecl. *Sichar*, a city of Samaria.

Σιών, ὁ, or τό, indecl. *Mount Sion*.

σιώπα, 2 pers. sing. pres. imper. σιωπάω

σιωπάω, ὦ], fut. ἡσώ, aor. 1, ἐσιώπησα, (§ 18. tab. R) to be silent, keep silence, hold one's peace, Mat. 20. 31; 26. 63, et al.; σιωπῶν, silent, dumb, Lu. 1. 20; met. to be silent, still, hushed, calm, as the sea, Mar. 4. 39.

σιωπήσῃ, 3 pers. sing. aor. 1, subj. σιωπάω

σιωπήσῃς, 2 pers. sing. aor. 1, subj. id.

σιωπήσωσι, 3 pers. pl. aor. 1, subj. id.

σιωπῶν, nom. sing. masc. part. pres. id.

σκάνδαλα, acc. pl. σκάνδαλον

σκανδαλίζει, 3 pers. sing. pres. ind. act. σκανδαλίζω

σκανδαλίζεται, 3 pers. sing. pres. ind. pass. id.

σκανδαλίζει, 3 pers. sing. pres. subj. act. id.

σκανδαλίζονται, 3 pers. pl. pres. ind. pass. id.

σκανδαλίζω], fut. ἰσώ σκάνδαλον

σκανδαλίσῃ, 3 pers. sing. aor. 1, subj. act. σκανδαλίζω

σκανδαλίσῃς, 3 pers. sing. aor. 1, subj. pass. id.

σκανδαλίσθησθε, 2 pers. pl. fut. ind. pass. id.

^a Ac. 19. 12.

^b Lu. 22. 31.

^c Mat. 22. 4.

^d Lu. 12. 42.

^e Jno. 4. 5.

σκανδαλισθήσονται, 1 pers. sing. fut. ind. pass. σκανδαλίζω
σκανδαλισθήσονται, 3 pers. pl. fut. ind. pass. id.
σκανδαλισθήτε, 2 pers. pl. aor. 1, subj. pass. id.
σκανδαλίσω, 1 pers. sing. aor. 1, subj. act. id.
σκανδαλίσωμεν, 1 pers. pl. aor. 1, subj. act. id.
σκάδαλον], ου, τό, (§ 3. tab. C. c) (a later equivalent to σκανδάληθρον) pr. a trap-spring;

also genr. a stumbling-block, anything against which one stumbles, an impediment; met. a cause of ruin, destruction, misery, etc., Ro. 9. 33; 11. 9; a cause or occasion of sinning, Mat. 18. 7, ter; Lu. 17. 1; scandal, offence, cause of indignation, 1 Co. 1. 23; Gal. 5. 11.

σκανδαλίζω, fut. ίσω, aor. 1, έσκανδάλισα, (§ 26. rem. 1) pr. to cause to stumble; met. to offend, vex, Mat. 17. 27; to offend, shock, excite feelings of repugnance, Jno. 6. 61; 1 Co. 8. 13; pass. to be offended, shocked, pained, Mat. 15. 12; Ro. 14. 21; 2 Co. 11. 29; σκανδαλίζεσθαι εν τινι, to be affected with scruples or repugnance towards any one as respects his claims or pretensions, Mat. 11. 6; 13. 57, et al.; met. to cause to stumble morally, to cause to falter or err, Mat. 5. 29; 18. 6, et al.; pass. to falter, fall away, Mat. 13. 21, et al. LXX.

σκανδάλου, gen. sing. . . . σκάνδαλον
σκανδάλων, gen. pl. . . . id.
σκάπτειν, pres. infin. . . . σκάπτω

ΣΚΑΠΤΩ], fut. ψω, aor. 1, έσκαψα, (§ 23. rem. 1. a, and rem. 2) to dig, excavate, Lu. 6. 48; 13. 8; 16. 3.

σκάφη, ης, ή, (§ 2. tab. B. a) pr. anything excavated or hollowed; a boat, skiff, Ac. 27. 16, 30, 32.

σκάφη], ης, ή . . . σκάπτω
σκάφην, acc. sing. . . . σκάφη
σκάφης, gen. sing. . . . id.
σκάψω, 1 pers. sing. aor. 1, subj. . . . σκάπτω
σκέλη, nom. and acc. pl. . . . σκέλος

ΣΚΕΛΟΣ], εος, τό, pl. τὰ σκέλη, (§ 5. tab. E. b) the leg, Jno. 19. 31, 32, 33.

σκέπασμα], ατος, τό, (§ 4. tab. D. c) (σκεπάζω, to cover) covering; clothing, raiment, 1 Ti. 6. 8.

σκεπάσματα, α acc. pl. . . . σκέπασμα
Σκευᾶ, b gen. . . . Σκευᾶς
Σκευᾶς], ᾶ, ὁ, (§ 2. rem. 4) Sceva, pr. name.
σκεύει, dat. sing. . . . σκευος
σκεύεσι, dat. pl. . . . id.
σκεύη, nom. and acc. pl. . . . id.
σκευή], ης, ή . . . id.
σκευήν, c acc. sing. . . . σκευή

ΣΚΕΥΟΣ, εος, τό, (§ 5. tab. E. b) a vessel, utensil for containing anything, Mar. 11. 16; Lu. 8. 16; Ro. 9. 21; any utensil, instrument; σκευή, household stuff, furniture, goods, etc., Mat. 12. 29; Mar. 3. 27, et al.; the mast of a ship, or, the sail, Ac. 27. 17; met. an instrument, means, organ, minister, Ac. 9. 15; σκευή ὀργῆς and σκευή ἐλέους, vessels of wrath, or, of mercy, persons visited by punishment, or, the divine favour, Ro. 9. 22, 23; the vessel or frame of the human individual, 1 Thes. 4. 4; 1 Pe. 3. 7.

σκευή, ης, ή, (§ 2. tab. B. a) apparatus; tackle, Ac. 27. 19.

σκηναῖς, dat. pl. . . . σκηνή
σκηνάς, acc. pl. . . . id.
σκήνι, dat. sing. . . . σκήνος

σκηνή], ης, ή, (§ 2. tab. B. a) a tent, tabernacle; genr. any temporary dwelling; a tent, booth, Mat. 17. 4; He. 11. 9; the tabernacle of the covenant, He. 8. 5; 9. 1, 21; 13. 10; allegor. the celestial or true tabernacle, He. 8. 2; 9. 11; a division or compartment of the tabernacle, He. 9. 2, 3, 6; a small portable tent or shrine, Ac. 7. 43; an abode or seat of a lineage, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6.

σκήνος, εος, τό, (§ 5. tab. E. b) (equivalent to σκηνή) a tent, tabernacle; met. the corporeal tabernacle, 2 Co. 5. 1, 4.

σκηνώ, ῶ, fut. ὥσω, aor. 1, έσκήνωσα, (§ 20. tab. T) to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jno. 1. 14; Re. 7. 15; 12. 12; 13. 6; 21. 3.

σκήνωμα, ατος, τό, (§ 4. tab. D. c) a habitation, abode, dwelling, Ac. 7. 46;

the corporeal tabernacle of the soul, 2 Pe. 1. 13, 14.

σκη^η, dat. sing. σκη^η
σκη^ην, acc. sing. id.
σκη^ης, gen. sing. id.

σκηνοπηγία],^a as, ἡ, (§ 2. tab. B. b, and rem. 2) (σκήνος & πήγνυμι) pr. a pitching of tents or booths; hence, the feast of tabernacles or booths, instituted in memory of the forty years' wandering of the Israelites in the desert, and as a season of gratitude for the ingathering of harvest, celebrated during eight days, commencing on the 15th of Tisri.

σκηνοποιός,^b nom. pl. σκηνοποιός
σκηνοποιός], οὐ, ὁ, (σκη^η & ποιέω) a tent-maker.
N.T.

σκήνος], εὖς, τό σκη^η
σκηνοῦντας, acc. pl. masc. part. pres. σκη^ην
σκηνοῦντες, nom. pl. masc. part. pres. id.
σκήνους, gen. sing. σκή^ηνος
σκη^ηνῶ, ὦ], fut. ὥσω σκη^ην
σκήνωμα], ατος, τό id.
σκη^ηνώματι, dat. sing. σκη^ηνώμα
σκη^ηνώματος, gen. sing. id.
σκη^ηνώσει, 3 pers. sing. fut. ind. σκη^ηνῶ

σκι^α], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) a shade, shadow, Mar. 4. 32; Ac. 5. 15; met. a shadow, a shadowing forth, adumbration, in distinction from ἡ εἰκών, the perfect image or delineation, and τὸ σῶμα, the reality, Col. 2. 17; He. 8. 5; 10. 1; gloom; σκι^α θανάτου, death-shade, the thickest darkness, Mat. 4. 16; Lu. 1. 79.

σκι^α, dat. sing. σκι^α
σκι^αν, acc. sing. id.

σκιρτάω, ὦ], fut. ἤσω, aor. 1, ἐσκήρτησα, (§ 18. tab. R) to leap, Lu. 1. 41, 44; to leap, skip, bound for joy, Lu. 6. 23.

σκιρτήσατε, 2 pers. pl. aor. 1, imper. σκιρτάω
σκληροκαρδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (σκληρός & καρδία) hardness of heart, obduracy, obstinacy, perverseness, Mat. 19. 8; Mar. 10. 5; 16. 14. LXX.

σκληροκαρδίαν, acc. sing. σκληροκαρδία
σκληρόν, nom. sing. neut. σκληρός
σκληρός], ἄ, ὄν, (§ 7. rem. 1) dry, hard; met. harsh, severe, stern, Mat. 25. 24; vehement,

violent, fierce, Ja. 3. 4; grievous, painful, Ac. 9. 5; 26. 14; grating to the mind, repulsive, offensive, Jno. 6. 60; stubborn, contumacious, Jude 15.

σκληρότης, τητος, ἡ, (§ 4. rem. 2. c) hardness; met. σκληρότης τῆς καρδίας, hardness of heart, obduracy, obstinacy, perverseness, Ro. 2. 5.

σκληρύνω, fut. νῶ, aor. 1, ἐσκήρυνω, (§ 27. rem. 1. a. f) to harden; met. to harden morally, to make stubborn, He. 3. 8, 15; 4. 7; as a negation of ἐλεεῖν, to leave to stubbornness and contumacy, Ro. 9. 18; mid. and pass. to put on a stubborn frame, become obdurate, Ac. 19. 9; He. 3. 13.

σκληρότης], τητος, ἡ σκληρός
σκληρότητα,^c acc. sing. σκληρότης
σκληροτράχηλοι,^d voc. pl. masc. σκληροτράχηλός
σκληροτράχηλος], ου, ὁ, ἡ, (§ 7. rem. 2) (σκληρός & τράχηλος) stiff-necked, obstinate, refractory. LXX.

σκληρύνει, 3 pers. sing. pres. ind. act. σκληρύνω
σκληρύνετε, 2 pers. pl. pres. subj. act. id.
σκληρυνθῇ, 3 pers. sing. aor. 1, subj. pass. id.
σκληρύνω], fut. νῶ σκληρός
σκληρῶν, gen. pl. id.
σκολιά, nom. pl. neut. σκολιός
σκολιᾶς, gen. sing. fem. id.
σκολιοῖς, dat. pl. masc. id.
σκολιός], ἄ, ὄν, (§ 7. rem. 1) crooked, tortuous, Lu. 3. 5; met. perverse, wicked, Ac. 2. 40; Phi. 2. 15; crooked, peevish, morose, 1 Pe. 2. 18.

σκόλος],^e οπος, ὁ, (§ 4. rem. 2. a) anything pointed; met. a thorn, a plague, 2 Co. 12. 7.

σκόπει, 2 pers. sing. pres. imper. σκοπέω
σκοπεῖν, pres. infin. id.
σκοπεῖτε, 2 pers. pl. pres. imper. id.
σκοπέω, ὦ], fut. ἤσω σκοπός
σκοπόν,^f acc. sing. id.
σκοπός], οὐ, ὁ, (§ 3. tab. C. a) (σκέπτομαι, to look around, survey) a watcher; also, a distant object on which the eye is kept fixed; a mark, goal, Phi. 3. 14.

σκοπέω, ὦ, fut. ἤσω, (§ 16. tab. P) to

^a Jno. 7. 2.

^b Ac. 18. 3.

^c Ro. 2. 5.

^d Ac. 7. 51.

^e 2 Co. 12. 7.

^f Phi. 3. 14.

view attentively, watch, reconnoitre; to see, observe, take care, beware, Lu. 11. 35; Gal. 6. 1; to regard, have respect to, 2 Co. 4. 18; Phi. 2. 4 to mark, note, Ro. 16. 17; Phi. 3. 17.

σκοποῦντες, nom. pl. masc. part. pres.—Gr. }
Sch. Tdf. } σκοπέω
σκοπεῖτε, Rec. (Phi. 2. 4) . . . }

σκοποῦντων, gen. pl. masc. part. pres. . . . id.
σκοπῶν, nom. sing. masc. part. pres. . . . id.
σκορπίζει, 3 pers. sing. pres. ind. act. . . . σκορπίζω

σκορπίζω], fut. ἴσω, aor. 1, ἐσκορπίσα, (§ 26. rem. 1) *to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30; Lu. 11. 23; to scatter abroad one's gifts, give liberally, 2 Co. 9. 9.*

σκορπίοι, nom. pl. σκορπίος
σκορπίοις, dat. pl. id.
σκορπίον, acc. sing. id.

σκορπίος], ου, ὁ, (§ 3. tab. C. a) *a scorpion, scorpio Afer of Linn., a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating in a sting, whence it emits a dangerous poison, Lu. 10. 19; 11. 12, et al.*

σκορπίου, gen. sing. σκορπίος
σκορπισθήτε, 2 pers. pl. aor. 1, subj. pass. . . . σκορπίζω
σκορπίων, gen. pl. σκορπίος
σκότει, dat. sing. σκότος
σκοτεινόν, nom. and acc. sing. neut. . . . σκοτεινός
σκοτεινός], ἡ, ὅν σκότος
σκοτία], as, ἡ id.
σκοτία, dat. sing. σκοτία
σκοτίας, gen. sing. id.
σκοτίζω], fut. ἴσω σκότος
σκοτισθή, 3 pers. sing. aor. 1, subj. pass. . . . σκοτίζω
σκοτισθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
σκοτισθήσαν, 3 pers. pl. aor. 1, imper. pass. . . . id.

σκότος], εος, τό, (§ 5. tab. E. b) *but, according to ordinary Greek usage, ου, ὁ, He. 12. 18, darkness, Mat. 27. 45; Ac. 2. 20; gloom of punishment and misery, Mat. 8. 12; 2 Pe. 2. 17; met. moral or spiritual darkness, Mat. 4. 16; Jno. 3. 19; Ep. 5. 11; a realm of moral darkness, Ep. 5. 8; 6. 12.*

σκοτεινός, ἡ, ὅν, (§ 7. tab. F. a) *dark, darkling, Mat. 6. 23; Lu. 11. 34, 36.*

σκοτία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27; Lu. 12. 3; met. moral or spiritual darkness, Jno. 1. 5, bis; 8. 12; 12. 35, 46, et al.*

σκοτιζώ, fut. ἴσω, (§ 26. rem. 1) *to darken, shroud in darkness; pass. to be darkened, obscured, Mat. 24. 29; Lu. 23. 45; met. to be shrouded in moral darkness, to be benighted, Ro. 1. 21, et al. L.G.*

σκοτόω, ὦ, fut. ὥσω, (§ 20. tab. T) *to darken, shroud in darkness, Re. 16. 10.*

σκότους, gen. sing. σκότος
σκοτόω, ὦ], fut. ὥσω id.
σκότω, dat. sing. (masc.) id.
σκύβαλα, acc. pl. σκύβαλον
σκύβαλον], ου, τό, (§ 3. tab. C. c) *offal, dung, sweepings, refuse.*

Σκύθης, ου, ὁ, (§ 2. tab. B. c) *a Scythian, a native of Scythia, the modern Mongolia and Tartary.*

σκυθρωποί, nom. pl. masc. σκυθρωπός
σκυθρωπός], ου, ὁ, ἡ, and ἡ, ὅν, (σκυθρός, stern, gloomy, and ὤψ) *of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16; Lu. 24. 17.*

σκῦλα, acc. pl. σκῦλον
σκύλλε, 2 pers. sing. pres. imper. act. . . . σκύλλω
σκύλλεις, 2 pers. sing. pres. ind. act. . . . id.
σκύλλου, 2 pers. sing. pres. imper. pass. . . . id.

σκύλλω], fut. υἱῶ, perf. pass. ἔσκυλμαι, (§ 27. rem. 1. b, and rem. 3) *to flay, lacerate; met. to vex, trouble, annoy, Mar. 5. 35; Lu. 7. 6; 8. 49; pass. met. ἐσκυλμένοι, jaded, in sorry plight, v.r. Mat. 9. 36.*

σκῦλον, ου, τό, (§ 3. tab. C. c) *spoils stripped off an enemy; σκῦλα, spoil, plunder, booty, Lu. 11. 22.*

σκῦλον], ου, τό σκύλλω
σκοληκόβρωτος, ου, ὁ, ἡ, (σκόληξ & βιβρώσκω) *eaten of worms, consumed by worms.*

σκόληξ], ηκος, ὁ, (§ 4. rem. 2. b) *a worm; met. gnawing anguish, Mar. 9. 44, 46, 48.*

σμεράγδινος], η, ου, (§ 7. tab. F. a) . . . σμεράγδος
σμεραγδίνω, dat. sing. masc. . . . σμεράγδινος

σμάραγδος],^a ου, ό, (§ 3. tab. C. a) *smaragdus*, the emerald, a gem of a pure green colour; but under this name the ancients probably comprised all stones of a fine green colour.

σμαράγδινος, ίνη, ιων, of *smaragdus* or emerald, Re. 4. 3. N.T.

Σμύρνα], ης, ή, (§ 2. rem. 3) *Smyrna*, a maritime city of Ionia, in Asia Minor.

Σμυρναίος, ου, ό, a *Smyranean*, an inhabitant of *Smyrna*, Re. 1. 11; 2. 8.

σμύρνα], ης, ή, (Heb. מִיֶּרְחַם) *myrrh*, an aromatic bitter resin, or gum, issuing by incision, and sometimes spontaneously, from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents, Mat. 2. 11; Jno. 19. 39.

σμυρνίζω, fut. ίσω, (§ 26. rem. 1) to mingle or impregnate with *myrrh*, Mar.

15. 23. N.T.

Σμυρναίος], ου, ό	Σμύρνα
Σμυρναίων, ^b gen. pl.	Σμυρναίος
Σμύρναν, acc.	Σμύρνα
σμύρναν, acc. sing.	σμύρνα
Σμύρνη, dat.—Gr. Sch. Tdf. τῆς ἐν Σμύρνῃ	
ἐκκλησίας	Σμύρνα
τῆς ἐκκλησίας Σμυρναίων, Rec. (Re. 2.8)	

σμύρνης, gen. sing.

σμυρνίζω], fut. ίσω id.

Σόδομα], ων, τά, (§ 3. tab. C. c) *Sodom*, one of the four cities of the vale of Siddim, now covered by the Dead sea.

Σοδόμοις, dat.

Σοδόμων, gen.

σοί, dat. sing. (§ 11. tab. K. b)

σοι, (enclitic) dat. sing.

σοί, nom. pl. masc.

Σολομών], ώντος, ό, (§ 4. rem. 2. d) *Solomon*, pr. name.

Σολομώντα, acc.—Rec.

Σολομώννα, Gr. Sch. Tdf. (passim)

Σολομώντος, gen.—Rec.

Σολομώντος, Gr. Sch. Tdf. (passim)

σόν, nom. and acc. sing. neut.

σορος], ου, ή, (§ 3. tab. C. b) a *coffer*; an urn for receiving the ashes of the dead; a coffin; in N.T. a bier, Lu. 7. 14.

σοροῦ,^c gen. sing.

σός], σή, σόν, (§ 11. rem. 4)

σοῦ, gen. sing.

σου, (enclitic) dat. sing.

σουδάρια, acc. pl.

σουδάριον], ου, τό, (§ 3. tab. C. c) (Lat. *sudarium*) a handkerchief, napkin, etc., Lu. 19. 20; Jno. 11. 44, et al.

σουδαρίω, dat. sing.

σούς, acc. pl. masc.

Σουσάνα],^d ης, ή, (§ 2. rem. 3) *Susanna*, pr. name.

σοφία], ας, ή

σοφία, dat. sing.

σοφίαν, acc. sing.

σοφίας, gen. sing.

σοφίζω], fut. ίσω

σοφίσαι, aor. 1, infin. act.

σοφοί, nom. pl. masc.

σοφοίς, dat. pl. masc.

σοφός], ή, όν, (§ 7. tab. F. a) wise generally,

1 Co. 1. 25; shrewd, sagacious, clever,

Ro. 16. 19; 1 Co. 3. 10; 6. 5; learned,

intelligent, Mat. 11. 25; Ro. 1. 14, 22;

1 Co. 1. 19, 20, 26, 27; 3. 18; in N.T.

divinely instructed, Mat. 23. 34; furnished

with Christian wisdom, spiritually en-

lightened Ja. 3. 13; all-wise, Ro. 16. 27;

1 Ti. 1. 17; Jude 25.

σοφία, ας, ή, (§ 2. tab. B. b, and

rem. 2) wisdom in general, knowledge,

Mat. 12. 42; Lu. 2. 40, 52; 11. 31; Ac.

7. 10; ability, Lu. 21. 15; Ac. 6. 3, 10;

practical wisdom, prudence, Col. 4. 5;

learning, science, Mat. 13. 54; Mar. 6. 2;

Ac. 7. 22; scientific skill, 1 Co. 1. 17;

2. 1; professed wisdom, human philosophy,

1 Co. 1. 19, 20, 22; 2. 4, 5, 6, et

al; superior knowledge and enlightenment,

Col. 2. 23; in N.T. divine wisdom, Ro.

11. 33; Ep. 3. 10; Col. 2. 3; revealed

wisdom, Mat. 11. 19; Lu. 11. 49; 1 Co.

1. 24, 30; 2. 7; Christian enlightenment,

1 Co. 12. 8; Ep. 1. 8, 17; Col. 1. 9, 28;

3. 16; Ja. 1. 5; 3. 13.

σοφίζω, fut. ίσω, aor. 1, ἐσόφισα,

(§ 26. rem. 1) to make wise, enlighten,

2 Ti. 3. 15; mid. to invent skilfully, devise

artfully, pass. 2 Pe. 1. 16.

σοφούς, acc. pl. masc.	σοφός
σοφῶ, dat. sing. masc.	id.
σοφῶν, gen. pl.	id.
σοφώτερον, nom. s. neut. compar. (§ 8. rem. 1.4)	id.
Σπανία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	
Spain.	
Σπανίαν, acc.	Σπανία
σπαράξαν, nom. sing. neut. part. aor. 1 .	σπαράσσω
σπαράξας, nom. sing. masc. part. aor. 1—	} id.
B. C. D. Ln.	
σπαράξαν, Rec.Gr.Sch.Tdf. (Mar.9.26)	} id.
σπαράσσει, 3 pers. sing. pres. ind. . . .	
σπαράσσω], fut. ξω	σπάω
σπαργανῶ, ὦ], fut. ὥσω, (§ 20. tab. T) (σπάρ- γανον, a bandage; swaddling-cloth) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.	
σπαρείς, nom. sing. masc. part. aor. 2, pass. (§ 27. rem. 4. a. b)	σπείρω
σπαρέντες, nom. pl. masc. part. aor. 2, pass. .	id.
σπαρῇ, 3 pers. sing. aor. 2, subj. pass. . .	id.
σπασάμενος, nom. sing. masc. part. aor. 1, mid.	σπάω
σπαταλάω, ὦ], fut. ἴσω, (§ 18. tab. R) (σπατάλη, riot, luxury) to live luxuriously, volup- tuously, wantonly, 1 Ti. 5. 6; Ja. 5. 5. L.G.	
σπαταλῶσα, nom. sing. fem. part. pres. .	σπαταλάω
σπάω, ὦ], fut. ἄσω, (§ 22. rem. 2) perf. ἔσ- πακα, aor. 1, mid. ἔσπασάμην, to draw, pull; to draw a sword, Mar. 14. 47; Ac. 16. 27.	
σπαράσσω, or ττω, fut. ξω, aor. 1, ἔσπαραξα, (§ 26. rem. 3) pr. to tear, la- cerate; by impl. to agitate greatly, con- vulse, distort by convulsions, Mar. 1. 26; 9. 20, 26; Lu. 9. 39.	
σπεῖρα], as, or ης, ἡ, (§ 2. rem. 2) anything twisted or wreathed, a cord, coil, band, etc.; a band of soldiers, company, troop; used for a Roman manipule, or, cohort, Mat. 27. 27; Ac. 10. 1; the temple guard, Jno. 18. 3, 12.	
σπεῖραι, aor. 1, infin. act.	σπείρω
σπεῖραν, acc. sing.	σπεῖρα
σπεῖραντι, dat. sing. masc. part. aor. 1.—B.	} σπείρω
Ln. Tdf.	
σπεῖροντι, Rec. Gr. Sch. (Mat. 13. 24)	

σπεῖραντος, gen. sing. masc. part. aor. 1—	} σπείρω
B. Ln.	
σπεῖροντος, R.Gr.Sch.Tdf. (Mat. 13. 18)	
σπεῖρας, nom. sing. masc. part. aor. 1, act. .	id.
σπεῖρει, 3 pers. sing. pres. ind. act. . . .	id.
σπεῖρειν, pres. infin. act.	id.
σπεῖρεις, 2 pers. sing. pres. ind. act. . .	id.
σπεῖρεται, 3 pers. sing. pres. ind. pass. .	id.
σπεῖρη, 3 pers. sing. pres. subj. act. . . .	id.
σπεῖρης, gen. sing. (§ 2. rem. 2)	σπεῖρα
σπεῖρόμενοι, nom. pl. masc. part. pres. pass.	σπείρω
σπεῖροντι, dat. sing. masc. part. pres. act.	id.
σπεῖροντος, gen. sing. masc. part. pres. act.	id.
σπεῖρουσι, 3 pers. pl. pres. ind. act. . .	id.

σπείρω], fut. σπερῶ, aor. 1, ἔσπειρα, (§ 27. rem. 1. c. d) perf. 2. ἔσπορα, aor. 2, pass. ἔσπαρην, (§ 27. rem. 5, and 4. a) to sow seed, Mat. 6. 26; 13. 3, 4, 18, 24, 25, 27, 31, 37, 39; in N.T. used with variety of metaphors, Mat. 13. 19; 25. 24; 1 Co. 9. 11; 2 Co. 9. 6; Gal. 6. 7, et al. σπέρμα, ατος, τό, (§ 4. tab. D. c) seed, Mat. 13. 24, 27, 37, 38; semen virile, He. 11. 11; offspring, progeny, posterity, Mat. 22. 24, 25; Jno. 7. 42; a seed of future generations, Ro. 9. 29; in N.T. met. a seed or principle of spiritual life, 1 Jno. 3. 9.

σπορά, ἄς, ἡ, (§ 2. tab. B. b) a sowing; seed sown; met. generative seed, gene-ration, 1 Pe. 1. 23.

σπόριμος, ου, ὁ, ἡ, (§ 7. rem. 2) sown, fit to be sown; in N.T. τὰ σπόριμα, fields which are sown, fields of grain, corn-fields, Mat. 12. 1; Mar. 2. 23; Lu. 6. 1.

σπόρος, ου, ὁ, (§ 3. tab. C. a) a sowing; in N.T. seed, that which is sown, Mar. 4. 26, 27; Lu. 8. 5, 11; met. the seed sown in almsgiving, 2 Co. 9. 10.

σπεῖρων, nom. sing. masc. part. pres. act. . σπείρω
σπεκουλάτωρ], ορος, ὁ, (§ 4. rem. 2. f) (Lat. spe-
culator) a sentinel, life-guardsmen, a kind
of soldiers who formed the body-guard of
princes, etc., one of whose duties was to
put criminals to death, Mar. 6. 27.

σπεκουλάτωρα, acc. sing. . . . σπεκουλάτωρ
σπένδομαι, 1 pers. sing. pres. ind. pass. . σπένδω

σπένδω], fut. σπείσω, (§ 37. rem. 1) *to pour out a libation or drink-offering*; in N.T. mid. *to make a libation of one's self by expending energy and life in the service of the Gospel*, Phi. 2. 17; pass. *to be in the act of being sacrificed in the cause of the Gospel*, 2 Ti. 4. 6.

σπέρμα], ατος, τό . . . σπείρω
σπέρμασι, dat. pl. . . σπέρμα
σπέρματι, dat. sing. . . id.
σπέρματος, gen. sing. . . id.
σπερμάτων, gen. pl. . . id.
σπερμολόγος],^a ου, ό, (§ 3. tab. C. a) (σπέρμα & λέγω, *to pick*) pr. *seed-picking*; *one who picks up and retails scraps of information*; a babbler, Ac. 17. 18.

σπεύδοντας, acc. pl. masc. part. pres. . . σπεύδω

σπεύδω], fut. σπεύσω, aor. 1, ἔσπευσα, (§ 23. rem. 1. c, and rem. 2) trans. *to urge on, impel, quicken*; *to quicken in idea, to be eager for the arrival of*, 2 Pe. 3. 12; intrans. *to hasten, make haste*, Ac. 20. 16; 22. 18; the part. has the force of an adverb, *quickly, hastily*, Lu. 2. 16; 19. 5, 6.

σπουδή, ἡς, ἡ, (§ 2. tab. B. a) *haste*; μετὰ σπουδῆς, *with haste, hastily, quickly*, Mar. 6. 25; Lu. 1. 39; *earnestness, earnest application, diligence*, Ro. 12. 8, 11; 2 Co. 7. 11, 12, et al.

σπουδαίω, fut. άσω & άσομαι, (§ 26. rem. 1) perf. ἔσπουδακα, aor. 1, ἔσπούδασα, *to hasten*; *to be in earnest about, be bent upon*, Gal. 2. 10; *to endeavour earnestly, strive*, Ep. 4. 3, et al.

σπουδαῖος, α, ον, (§ 7. rem. 1) *earnest, eager, forward*, 2 Co. 8. 17, 22; comparat. neut. σπουδαιότερον, as an adv. *earnestly, sedulously*, 2 Ti. 1. 17.

σπουδαίως, adv. *earnestly, eagerly, diligently*, Lu. 7. 4; Tit. 3. 13; compar.

σπουδαιότερως, *more earnestly*, Phi. 2. 28.

σπεύσαντες, nom. pl. masc. part. aor. 1 . . σπεύδω
σπεύσας, nom. sing. masc. part. aor. 1 . . id.
σπεύσον, 2 pers. sing. aor. 1, imper. . . id.
σπήλαια, acc. pl. . . σπήλαιον
σπηλαίους, dat. pl. . . id.
σπήλαιον], ου, τό, (§ 3. tab. C. c) (σπέος, *a ca-*

vern) *a cave, cavern, den*, Mat. 21. 13, et al.

σπιλάδες,^b nom. pl. . . σπιλάς

σπιλάς], άδος, (ά) ἡ, (§ 4. rem. 2. c) *a sharply-cleft portion of rock*; in N.T. *a flaw, stigma*, Jude 12.

σπίλοι, nom. pl. . . σπίλος

σπίλον, acc. sing. . . id.

σπίλος, and **σπίλος**], ου, ό, (§ 3. tab. C. a) *a spot, stain, blot*; *a moral blot*, Ep. 5. 27; 2 Pe. 2. 13. L.G.

σπιλώω, ώ, fut. ώσω, (§ 20. tab. T) *to spot, soil*; *to contaminate, defile*, Ja. 3. 6; Jude 23. L.G.

σπιλοῦσα, nom. sing. fem. part. pres. act. σπιλώω

σπιλώω, ώ, fut. ώσω . . σπίλος

σπλάγχνα, nom. and acc. pl. . . σπλάγχνον

σπλάγχνίζομαι], fut. ίσομαι . . id.

σπλαγχνισθείς, nom. s. masc. part. aor. 1 σπλαγχνίζομαι

σπλάγχνοις, dat. pl. . . σπλάγχνον

σπλάγχνον], ου, τό, (§ 3. tab. C. c) but usually, and in N.T. only in pl. τὰ σπλάγχνα, ων, *the chief intestines, viscera*; *the entrails, bowels*, Ac. 1. 18; met. *the heart, the affections of the heart, the tender affections*, Lu. 1. 78; 2 Co. 6. 12; Phi. 1. 8, et al.; meton. *a cherished one, dear as one's self*, Phile. 12.

σπλαγχνίζομαι, fut. ίσομαι, aor. 1, ἔσπλαγχνίσθην, (§ 26. rem. 1) *to be moved with pity or compassion*, Mat. 9. 36; 14. 14; 20. 34; Lu. 7. 13, et al.; *to compassionate*, Mat. 18. 27. N.T.

σπόγγον, acc. sing. . . σπόγγος

σπόγγος], ου, ό, (§ 3. tab. C. a) *a sponge*, Mat. 27. 48; Mar. 15. 36; Jno. 19. 29.

σποδός], ου, ἡ, (§ 3. tab. C. b) *ashes*, Mat. 11. 21, et al.

σποδῶ, dat. sing. . . σποδός

σπορά], άς, ἡ, (§ 2. tab. B. b) . . σπείρω

σποράς,^c gen. sing. . . σπορά

σπόριμος], ου, ό, ἡ . . σπείρω

σπορίμων, gen. pl. . . σπόριμος

σπόρον, acc. sing. . . σπόρος

σπόρος], ου, ό . . σπείρω

σπουδαίοντες, nom. pl. masc. part. pres. . σπουδαίω

σπουδαίω], fut. άσω	σπεύδω
σπουδαῖον, acc. sing. masc.	σπουδαῖος
σπουδαῖος], α, ον	σπεύδω
σπουδαιότερον, acc. sing. masc. compar. (§ 8. rem. 4)	σπουδαῖος
σπουδαιότερον, neut. compar. adverbially	id.
σπουδαιότερος, nom. sing. masc. compar.	id.
σπουδαιότερος, adv. comparat. of	σπουδαίως
σπουδαίως], adv.	σπεύδω
σπουδάσατε, 2 pers. pl. aor. 1, imper.	id.
σπουδάσον, 2 pers. sing. aor. 1, imper.	id.
σπουδάσω, 1 pers. sing. fut. ind.	id.
σπουδάσωμεν, 1 pers. pl. aor. 1, subj.	id.
σπουδῇ, dat. sing.	σπουδῇ
σπουδῇ], ἡς, ἡ	σπεύδω
σπουδῆν, acc. sing.	σπουδῇ
σπουδῆς, gen. sing.	id.
σπυρίδας, acc. pl.	σπυρίς
σπυρίδι, dat. sing.	id.
σπυρίδων, gen. pl.	id.

σπυρίς], ἰδος, (ῥ) ἡ, (§ 4. rem. 2. c) *a basket, hand-basket for provisions*, Mat. 15. 37; 16. 10; Mar. 8. 8, 20; Ac. 9. 25.

στάδιον], ου, τό, pl. στάδια and στάδιοι, pr. *a fixed standard of measure; a stadium*, the eighth part of a Roman mile, and nearly equal to a furlong, containing 201.45 yards, Lu. 24. 13, et al.; *a race-course, a race*, 1 Co. 9. 24.

σταδῖος, acc. pl. masc.	σταδιον
σταδίῳ, dat. sing.	id.
σταδίων, gen. pl.	id.
σταθείς, nom. sing. masc. part. aor. 1, pass. (§ 29. rem. 6)	ἵστημι
σταθέντα, acc. sing. masc. part. aor. 1, pass.	id.
σταθέντες, nom. pl. masc. part. aor. 1, pass.	id.
σταθῆν, 3 pers. sing. aor. 1, subj. pass.	id.
σταθῆναι, aor. 1, infin. pass.	id.
σταθήσεσθε, 2 pers. pl. fut. ind. pass.	id.
σταθήσεται, 3 pers. sing. fut. ind. pass.	id.

στάμνος],^a ου, ό, ἡ, *a wine-jar; a pot, jar, urn, vase*.

στάντος, gen. sing. masc. part. aor. 2	ἵστημι
στάς, nom. sing. masc. part. aor. 2 (§ 29. tab. X)	id.
στάσα, nom. sing. fem. part. aor. 2	id.
στάσει, dat. sing.	στάσις

στάσεις, acc. pl.—Al. Ln. Tdf.	} στάσις
στάσιν, Rec. Gr. Sch. (Ac. 24. 5)	
στάσεως, gen. sing.	id.
στασιαστής], οὔ, ό, (§ 2. tab. B. c) v.r.	ἵστημι
στασιαστῶν, gen. pl.—C. D. Ln. Tdf.	} στασιαστής
συστασιαστῶν, Rec. Gr. Sch. (Mar. 15. 7)	
στάσιν, acc. sing.	στάσις
στάσις], εως, ἡ, (§ 5. tab. E. c)	ἵστημι
στατήρ], ἥρος, ό, (§ 4. rem. 2. f)	id.
στατήρα, ^b acc. sing.	στατήρ
σταυρόν, acc. sing.	σταυρός

σταυρός], οὔ, ό, (§ 3. tab. C. a) *a stake; a cross*, Mat. 27. 32, 40, 42; Phi. 2. 8; by impl. *the punishment of the cross, crucifixion*, Ep. 2. 16; He. 12. 2; meton. *the crucifixion of Christ in respect of its import, the doctrine of the cross*, 1 Co. 17, 18; Gal. 5. 11; 6. 12, 14; met. in the phrases *αἶρειν, or βαστάζειν, or λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, to be ready to encounter any extremity*, Mat. 10. 38; 16. 24, et al.

σταυρώω, ὦ, fut. έσω, (§ 20. tab. T) aor. 1, *εσταύρωσα*, perf. pass. *εσταύρωμαι, to fix stakes; later, to crucify, affix to the cross*, Mat. 20. 19; 23. 34; met. *to crucify, to mortify, to deaden, to make a sacrifice of*, Gal. 5. 24; pass. *to be cut off from a thing, as by a violent death, to be come dead to*, Gal. 6. 14.

σταυροῦ, gen. sing.	σταυρός
σταυροῦνται, 3 pers. pl. pres. ind. pass.	σταυρώω
σταυροῦσι, 3 pers. pl. pres. ind. act.	id.
σταυρώω, ὦ], fut. έσω	σταυρός
σταυρῶ, dat. sing.	id.
σταυρωθῆν, 3 pers. sing. aor. 1, subj. pass.	σταυρώω
σταυρωθῆναι, aor. 1, infin. pass.	id.
σταυρωθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
σταυρῶσαι, aor. 1, infin. act.	id.
σταυρώσαντες, nom. pl. masc. part. aor. 1, act.	id.
σταυρώσατε, 2 pers. pl. aor. 1, imper. act.	id.
σταυρώσετε, 2 pers. pl. fut. ind. act.	id.
σταύρωσον, 2 pers. sing. aor. 1, imper. act.	id.
σταυρώσω, 1 pers. sing. fut. ind. act.	id.
σταυρώσωσι, 3 pers. pl. aor. 1, subj. act.	id.
σταφυλαί, nom. pl.	σταφυλή

σταφυλάς, acc. pl.—B. Ln. . . . } σταφυλή
σταφυλήν, Rec. Gr. Sch. Tdf. (Mat. 7. 16) }
σταφυλή], ἡς, ἡ, (§ 2. tab. B. a) (σταφίς, *a raisin*)
a cluster or bunch of grapes, Mat. 7. 16;
Lu. 6. 44; Re. 14. 18.

σταφυλήν, acc. sing. . . . σταφυλή
στάχυας, acc. pl. . . . στάχυς
στάχυϊ, dat. sing. . . . id.
στάχυν, acc. sing. . . . id.
Στάχυν,^a acc. . . . Στάχυς
Στάχυς], vos, ὁ, *Stachys*, pr. name.

στάχυς], vos, ὁ, (§ 5. tab. E. g) *an ear of corn*, Mat. 12. 1; Mar. 2. 23; 4. 28; Lu. 6. 1.

στέγει, 3 pers. sing. pres. ind. . . . στέγω
στέγη], ἡς, ἡ . . . id.
στέγην, acc. sing. . . . στέγη
στέγομεν, 1 pers. pl. pres. ind. . . . στέγω
στέγοντες, nom. pl. masc. part. pres. . . . id.

στέγω], fut. ξω, (§ 23. rem. 1. b) *to cover; to hold off, to hold in; hence, to hold out against, to endure patiently*, 1 Co. 9. 12; 13. 7; absol. *to contain one's self*, 1 Thes. 3. 1, 5.

στέγη, ἡς, ἡ, (§ 2. tab. B. a) *a roof, flat roof of a house*, Mat. 8. 8; Mar. 2. 4; Lu. 7. 6.

στέγων, nom. sing. masc. part. pres. . . . στέγω
στέϊρα, nom. and voc. sing. fem. . . . στείρος
στέϊρα, dat. sing. fem. . . . id.
στέϊραι, nom. pl. fem. . . . id.

στεῖρος], *a, on*, (§ 7. rem. 1) *sterile; barren, not bearing children*, Lu. 1. 7, 36; 23. 29; Gal. 4. 27.

στέλλεσθαι, pres. infin. mid. . . . στέλλω
στελλόμενοι, nom. pl. masc. part. pres. mid. . . . id.

στέλλω], fut. στελω, perf. ἔσταλκα, (§ 27. rem. 1. b, and rem. 2. b) aor. 1, ἔστειλα, (§ 27. rem. 1. d) pr. *to place in set order, to arrange; to equip; to despatch; to stow; to contract; mid. to contract one's self, to shrink; to withdraw from, avoid, shun*, 2 Co. 8. 20; 2 Thes. 3. 6.

στολή, ἡς, ἡ, (§ 2. tab. B. a) *equipment; dress; a long garment, flowing robe,*

worn by priests, kings, and persons of distinction, Mat. 12. 38; 16. 5, et al.

στέμμα], ατος, τό, (§ 4. tab. D. c) (στέφω, *to encircle*) *a crown; a fillet, wreath*, Ac. 14. 13.

στέμματα,^b acc. pl. . . . στέμμα
στεναγμοῖς, dat. pl. . . . στεναγμός
στεναγμός], οὔ, ὁ . . . στεναζώ
στεναγμοῦ, gen. sing. . . . στεναγμός
στεναζέτε, 2 pers. pl. pres. imper. . . . στεναζώ
στεναζόμεν, 1 pers. pl. pres. ind. . . . id.
στεναζόντες, nom. pl. masc. part. pres. . . . id.

στεναζώ], fut. ἄξω, aor. 1, ἐστενάξα, (§ 26. rem. 2) *to groan, sigh*, Ro. 8. 23; 2 Co. 5. 2, 4; He. 13. 17; *to sigh inwardly*, Mar. 7. 34; *to give vent to querulous or censorious feelings*, Ja. 5. 9.

στεναγμός, οὔ, ὁ, (§ 3. tab. C. a) *a sighing, groaning, groan*, Ac. 7. 34; *an inward sighing, aspiration*, Ro. 8. 26.

στεινή, nom. sing. fem. . . . στεινός
στεινής, gen. sing. fem. . . . id.

στενός], ἡ, ὄν, (§ 7. tab. F. a) *narrow, strait*, Mat. 7. 13, 14; Lu. 13. 24.

στενοχωρεῖσθε, 2 pers. pl. pres. ind. pass. στενοχωρέω
στενοχωρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (στενός & χώρα) *to crowd together into a narrow place, straiten; pass. met. to be in straits, to be cooped up, to be cramped from action*, 2 Co. 4. 8; *to be cramped in feeling*, 2 Co. 6. 12.

στενοχωρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *narrowness of place, a narrow place; met. straits, distress, anguish*, Ro. 2. 9; 8. 35; 2 Co. 6. 4; 12. 10.

στενοχωρούμενοι, nom. pl. masc. part. pr. pass. στενοχωρέω
στενοχωρία], ας, ἡ . . . id.
στενοχωρίας, dat. pl. . . . στενοχωρία
στερεά, nom. sing. fem. . . . στερεός
στερεάς, gen. sing. fem. . . . id.
στερεοί, nom. pl. masc. . . . id.
στερεός], ἄ, ὄν, (§ 7. rem. 1) (perhaps kindred with ἰσθημι) *stiff, hard; of food, solid, as opposed to what is liquid and light*, He. 5. 12; *firm, steadfast*, 2 Ti. 2. 19; 1 Pe. 5. 9.

στερεόω, ὦ, fut. ὥσω, aor. 1, ἐστερ-

έωσα, (§ 20. tab. T) to render firm; to strengthen,
Ac. 3. 7, 16; to settle, Ac. 16. 5.

στερέωμα, ατος, τό, (§ 4. tab. D. c)
pr. what is solid and firm; met. firmness,
steadfastness, constancy, Col. 2. 5.

στερεώω, ᾠ, fut. ὥσω στερεός
στερέωμα],^a ατος, τό id.
Στεφανᾶ, gen. Στεφανᾶς

Στεφανᾶς], ᾶ, ὁ, (§ 2. rem. 4) Stephanas, pr. name.

στέφανοι, nom. pl. στέφανος

στέφανον, acc. sing. id.

Στέφανον, acc. Στέφανος

Στέφανος], ου, ὁ, Stephanus, Stephen, pr. name.

στέφανος], ου, ὁ, (§ 3. tab. C. a) (στέφω, to en-
circle) that which forms an encirclement;
a crown, Mat. 27. 29; Re. 4. 4, 10; a
chaplet, wreath, conferred on a victor in
the public games, 1 Co. 9. 25; met. a
crown, reward, prize, 2 Ti. 4. 8; Ja. 1. 12;
a crown, ornament, honour, glory, Phi.
4. 1, et al.

στεφανώω, ᾠ, fut. ὥσω, aor. 1, ἐστεφ-
άνωσα, (§ 20. tab. T) to encompass; to
crown; to crown as victor in the games,
2 Ti. 2. 5; met. to crown, adorn, decorate,

He. 2. 7, 9.

Στεφάνου, gen. Στέφανος

στεφάνους, acc. pl. στέφανος

στεφανοῦνται, 3 pers. sing. pres. ind. pass. (§ 21.

tab. U) στεφανόω

στεφανώω, ᾠ, fut. ὥσω στέφανος

Στεφάνῳ, dat. Στέφανος

στήθη, acc. pl. στήθος

στήθι, 2 pers. sing. aor. 2, imper. (§ 29. rem. 2) ἵστημι

στήθος], εος, το, and pl. τὰ στήθη, (§ 5. tab.

E. b) the breast, Lu. 18. 13; 23. 48; Jno.

13. 25, et al.

στήκει, 3 pers. sing. pres. ind. στήκω

στήκετε, 2 pers. pl. pres. ind. and imper. id.

στήκητε, 2 pers. pl. pres. subj. id.

στήκω], a late equivalent to ἵστηκα ἵστημι

στήναι, aor. 2, infin. (§ 29. tab. X) id.

στηρικμός], ου, ὁ, (§ 3. tab. C. a) id.

στηρικμοῦ,^b gen. sing. στηρικμός

στηρίζω], fut. ἴξω, (§ 26. rem. 2) ἵστημι

στηρίζων, nom. sing. m. part. pres.—B. Ln. Tdf. } στηρίζω

ἐπιστηρίζων, Rec. Gr. Sch. (Ac. 18. 23) }

στηρίζαι, aor. 1, infin. act. στηρίζω

στηρίζαι, 3 pers. sing. aor. 1, optat. act. id.

στηρίξατε, 2 pers. pl. aor. 1, imper. act. id.

στήριξον, 2 pers. sing. aor. 1, imper. act. id.

στηρίξει, 3 pers. sing. fut. ind. act. id.

στήρισον, 2 pers. sing. aor. 1, imper. act.—

A. B. D. Ln. Tdf. id.

στήριξον, Rec. Gr. Sch. (Lu. 22. 32) }

στηριχθῆναι, aor. 1, infin. pass. id.

στήσαι, aor. 1, infin. act. ἵστημι

στήσαντες, nom. pl. masc. part. aor. 1, act. id.

στήσει, 3 pers. sing. fut. ind. act. id.

στήσῃ, 3 pers. sing. aor. 1, subj. act. id.

στήσῃς, 2 pers. sing. aor. 1, subj. act. id.

στήσητε, 2 pers. pl. aor. 1, subj. act.—D. Tdf. }

τήρήσητε, Rec. Gr. Sch. Ln. (Mar. 7. 9) }

στήσονται, 3 pers. pl. fut. ind. mid. id.

στήτε, 2 pers. pl. aor. 2, imper. and subj. (§ 29.

rem. 3) id.

στιβάδας, acc. pl.—B. D. Ln. Tdf. }

στοιβάδας, Rec. Gr. Sch. (Mar. 11. 8) }

στιβάς], ἄδος, (ἄ) ἡ, v. r. same signif. as στοιβάς

στίγμα, ατος, τό, (§ 4. tab. D. c) (στίζω, to prick;

to burn in marks, brand) a brand-mark.

στίγματα,^c acc. pl. στίγμα

στιγμῇ, ἧς, ἡ, (§ 2. tab. B. a) (στίζω) pr. a point;

met. a point of time, moment, instant.

στιγμῇ,^d dat. sing. στιγμή

στίλβοντα,^e nom. pl. neut. part. pres. στίλβω

στίλβω], fut. στίλψω, (§ 23. rem. 1. a) to
shine, glisten.

στοά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) ἵστημι

στοᾶ, dat. sing. στοά

στοάς, acc. pl. id.

στοιβάδας,^f acc. pl. στοιβάς

στοιβάς], ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) (στέιβω, to

tread) a stuffing of leaves, boughs, etc.;

meton. a bough, branch. N.T.

στοιχεῖα, nom. and acc. pl. στοιχεῖον

στοιχεῖν, pres. infin. στοιχέω

στοιχεῖον], ου, τό, (§ 3. tab. C. c) (dim. of στοῖχος,

a row, a straight rod or rule, from στείχω,

to go in a straight line) an element; an

element of the natural universe, 2 Pe.

3. 10, 12; an element or rudiment of any

intellectual or religious system, Gal. 4.

3, 9; Col. 2. 8, 20; He. 5. 12.

στοιχεῖς, 2 pers. sing. pres. ind. στοιχέω
στοιχείων, gen. pl. στοιχείον
στοιχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (στοῖχος, a
row) pr. to advance in a line; met. to
frame one's conduct by a certain rule, Ac.
21. 24; Ro. 4. 12; Gal. 5. 25; 6. 16;
Phi. 3. 16.

στοιχῇσουσι, 3 pers. pl. fut. ind. στοιχέω
στοιχοῦσι, dat. pl. masc. part. pres. id.
στοιχοῦσι, 3 pers. pl. pres. ind.—A. C. D. Tdf. } id.
στοιχῇσουσι, R. Gr. Sch. Ln. (Gal. 6. 16) }
στοιχῶμεν, 1 pers. pl. pres. subj. id.
στολαί, nom. pl. στολή
στολαῖς, dat. pl. id.
στολάς, acc. pl. id.
στολή], ἦς, ἥ.—Gr. Sch. Tdf. } στέλλω
στολαί, Rec. (Re. 6. 11) }
στολήν, acc. sing. στολή

στόμα], ατος, τό, (§ 4. tab. D. c) the mouth,
Mat. 12. 34; 15. 11, 17, 18; 21. 16,
et al.; speech, words, Mat. 18. 16; 2 Co.
13. 1; command of speech, facility of lan-
guage, Lu. 21. 15; from the Heb., ἀνοί-
γειν τὸ στόμα, to make utterance, to speak,
Mat. 5. 2; 13. 35, et al.; also, used of
the earth, to rend, yawn, Re. 12. 16;
στόμα πρὸς στόμα λαλεῖν, to speak
mouth to mouth, face to face, 2 Jno. 12;
3 Jno. 14; the edge or point of a weapon,
Lu. 21. 24; He. 11. 34.

στόμαχος, ου, ὁ, (§ 3. tab. C. a) pr.
the gullet leading to the stomach; hence,
later, the stomach itself, 1 Ti. 5. 23.

στόματα, acc. pl. στόμα
στόματι, dat. sing. id.
στόματος, gen. sing. id.
στομάτων, gen. pl. id.
στόμαχον,^a acc. sing. στόμαχος
στόμαχος], ου, ὁ στόμα
στρατεία], as, ἡ στρατεύω
στρατείαν, acc. sing. στρατεία
στρατείας, gen. sing. id.
στρατεύεται, 3 pers. sing. pres. ind. mid. (§ 15.
tab. O) στρατεύω
στρατεύῃ, 2 pers. sing. pres. subj. mid. id.
στράτευμα], ατος, τό id.
στρατεύμασι, dat. pl. στράτευμα

στρατεύματα, nom. and acc. pl. στράτευμα
στρατεύματι, dat. sing. id.
στρατεύματος, gen. sing. id.
στρατευμάτων, gen. pl. id.
στρατευόμεθα, 1 pers. pl. pres. ind. mid. στρατεύω
στρατευόμενοι, nom. pl. masc. part. pres. mid. id.
στρατευόμενος, nom. sing. masc. part. pres. mid. id.
στρατευομένων, gen. pl. part. pres. mid. id.
στρατεύονται, 3 pers. pl. pres. ind. mid. id.
στρατεύω], fut. εὔσω, (§ 13. tab. M) and mid.

στρατεύομαι, (στρατός, an army) to
perform military duty, serve as a soldier,
Lu. 3. 14; 1 Co. 9. 7; 2 Ti. 2. 4; to battle,
Ja. 4. 1; 1 Pe. 2. 11; to be spiritually
militant, 2 Co. 10. 3; 1 Ti. 1. 18.

στρατεία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) a military expedition, campaign;
and genr. military service, warfare; met.
the Christian warfare, 2 Co. 10. 4; 1 Ti.
1. 18.

στράτευμα, ατος, τό, (§ 4. tab. D. c)
an army, Mat. 22. 7, et al.; an armed
force, corps, Ac. 23. 10, 27; troops, guards,
Lu. 23. 11.

στρατηγός, nom. pl. στρατηγός
στρατηγούς, dat. pl. id.
στρατηγός], ου, ὁ, (§ 3. tab. C. c) (στρατός &
ἄγω) a leader or commander of an army,
general; a Roman prætor, provincial
magistrate, Ac. 16. 20, 22, 35, 36, 38;
στρατηγὸς τοῦ ἱεροῦ, the captain or pre-
fect of the temple, the chief of the Levites
who kept guard in and around the temple,
Lu. 22. 4, 52; Ac. 4. 1; 5. 24, 26.

στρατηγούς, acc. pl. στρατηγός
στρατιά], as, ἡ, (§ 2. tab. B. b, and rem. 2) (στρα-
τός) an army, host; from the Heb.,
στρατιά οὐράνιος, or τοῦ οὐρανοῦ, the
heavenly host, the host of heaven, the hosts
of angels, Lu. 2. 13; the stars, Ac. 7. 42.
στρατιώτης, ου, ὁ, (§ 2. tab. B. c) a
soldier, Mat. 8. 9; 27. 27, et al.; met. a
soldier of Christ, 2 Ti. 2. 3.

στρατιᾷ, dat. sing. στρατιά
στρατιᾶς, gen. sing. id.
στρατιῶται, nom. pl. στρατιώτης
στρατιώταις, dat. pl. id.
στρατιώτας, acc. pl. id.

στρατιώτη, dat. sing. στρατιώτης
στρατιώτην, acc. sing. id.
στρατιώτης], ου, ὁ στρατιά
στρατιωτῶν, gen. pl. στρατιώτης
στρατολογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (στρα-
τός & λέγω) to collect or levy an army,
enlist troops. L.G.

στρατολογήσαντι,^a dat. sing. masc. part. aor. 1 στρατολογέω
στρατοπεδάρχη,^b dat. sing. στρατοπεδάρχης
στρατοπεδάρχης], ου, ὁ, (§ 2. tab. B. c) (στρατό-
πεδον & ἄρχω) a commandant of a camp;
a legionary tribune; perhaps, the prefect of
the praetorian camp, Ac. 28. 16. L.G.

στρατόπεδον], ου, τό, (§ 3. tab. C. c) (στρατός &
πέδον, ground, plain) pr. the site of an
encampment; an encampment; meton. an
army, Lu. 21. 20.

στρατοπέδων,^c gen. pl. στρατόπεδον
στραφεῖς, nom. sing. masc. part. aor. 2, pass.
(§ 24. rem. 10) στρέφω

στραφεῖσα, nom. sing. fem. part. aor. 2, pass. id.

στραφέντες, nom. pl. masc. part. aor. 2, pass. id.

στραφήτε, 2 pers. pl. aor. 2, subj. pass. id.

στραφῶσι, 3 pers. pl. aor. 2, subj. pass.—B. }
Ln. Tdf. id.

ἐπιστραφῶσι, R. Gr. Sch. (Jno. 12. 40) }

στρεβλοῦσι,^d 3 pers. pl. pres. ind. στρεβλόω
στρεβλόω, ὦ], fut. ὥσω, (§ 20. tab. T) (στρεβλή,
a windlass, a wrench, instrument of torture,
rack) pr. to distort the limbs on a rack;
met. to wrench, distort, pervert.

στρέφειν, pres. infin. act. στρέφω

στρεφόμεθα, 1 pers. pl. pres. ind. mid. id.

στρέφω], fut. ψω, aor. 1, ἔστρεψα, (§ 23.
rem. 1. a, and rem. 2) aor. 2, pass. ἔστρά-
φην, (ᾱ) (§ 24. rem. 10) to twist; to turn,
Mat. 5. 39; to make a change of substance,
to change, Re. 11. 6; absol. to change or
turn one's course of dealing, Ac. 7. 42;
mid. to turn one's self about, Mat. 16. 23;
Lu. 7. 9, et al.; to turn back, Ac. 7. 39;
to change one's direction, to turn elsewhere,
Ac. 13. 46; to change one's course of
principle and conduct, to be converted,
Mat. 18. 3.

στρέφον, 2 pers. sing. aor. 1, imper. act. στρέφω

στρηνιάσαντες, nom. pl. masc. part. aor. 1. στρηνιάω

στρηνιάω, ὦ], fut. ἄσω στρήνος
στρήνος], εος, τό, (§ 5. tab. E. b) (στρηνής, strong,
hard) headstrong pride; wantonness, luxury,
voluptuousness, Re. 18. 3.

στρηνιάω, ὦ, fut. ἄσω, (§ 22. rem. 2)
to be wanton, to revel, riot, Re. 18. 7, 9.

στρήνους,^e gen. sing. στρήνος
στρουθία, nom. pl. στρουθίον
στρουθίον], ίου, τό, (§ 3. tab. C. c) (dimin. of
στρουθός) any small bird, spe. a sparrow,
Mat. 10. 29, 31; Lu. 12. 6, 7.

στρουθίων, gen. pl. στρουθίον
στρώννυμι, or στρωννύω], fut. στρώσω, aor. 1,
ἔστρωσα, perf. pass. ἔστρωμαι, (§ 36.
rem. 5) (by metath. for στορέννυμι) to
spread, to strew, Mat. 21. 8; Mar. 11. 8;
to spread a couch, Ac. 9. 34; used of a
supper-chamber, pass. to have the couches
spread, to be prepared, furnished, Mar.
14. 15; Lu. 22. 12.

στρώσον, 2 pers. sing. aor. 1, imper. στρώννυμι
στυγητοί,^f nom. pl. masc. στυγητός

στυγητός], ή, όν, and ός, όν, (στυγέω, to hate)
hateful, odious, detested.

στυγνάζω], fut. ἄσω, aor. 1, ἐστίγνασα, (§ 26.
rem. 1) (στυγνός, gloomy) to put on a
gloomy and downcast look, Mar. 10. 22;
of the sky, to lower, Mat. 16. 3. LXX.

στυγνάζων, nom. sing. masc. part. pres. στυγνάζω

στυγνάσας, nom. sing. masc. part. aor. 1. id.

στῦλοι, nom. pl. στῦλος

στῦλον, acc. sing. id.

στῦλος], ου, ὁ, (§ 3. tab. C. a) a pillar, column,
Re. 10. 1; used of persons of authority,
influence, etc., a support or pillar of the
Church, Gal. 2. 9; Re. 3. 12; a support
of true doctrine, 1 Ti. 3. 15.

Στωϊκός], ή, όν, (§ 7. tab. F. a) stoic, belonging to
the sect of the Stoics, founded by Zeno,
and deriving their name from the portico,
στοά, where he taught.

Στωϊκῶν,^g gen. pl. Στωϊκός

σύ], gen. σου, dat. σοί, acc. σέ, and enclitic σου,
σοι, σε, pl. ὑμεῖς, (§ 11. tab. K. b) pron.
2. pers. thou, Mat. 1. 20; 2. 6, et al.
freq.

σός, σή, σόν, (§ 11. rem. 4) thine, Mat.

7. 3. 22, et al.; οἱ σοί, *thy kindred, friends*, etc., Mar. 5. 19; τὸ σόν and τὰ σά, *what is thine, thy property, goods, etc.*, Mat. 20. 14; 25. 25; Lu. 6. 30.

συγγένεια], *as, ἡ* συγγενής
 συγγενεία, *dat. sing.* συγγένεια
 συγγένειαν, *acc. sing.* id.
 συγγενείας, *gen. sing.* id.
 συγγενεῖς, *nom. and acc. pl. masc.* συγγενής
 συγγενέσι, *dat. pl. masc.* id.
 συγγενῇ, *acc. sing. masc.* id.
 συγγενής], *έος, οὗς, ὁ, ἡ*, (§ 7. tab. G. b) (*σύν & γένος*) *kindred, akin; as a subst. a kinsman or kinswoman, relative*, Mar. 6. 4; Lu. 1. 36, 58, et al.; *one nationally akin, a fellow-countryman*, Ro. 9. 3.

συγγένεια, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *kindred; kinsfolk, kinsmen, relatives*, Lu. 1. 61; Ac. 7. 3, 14.

συγγενῶν, *gen. pl.* συγγενής
 συγγνώμη], *ης, ἡ*, (§ 2. tab. B. a) (*συγγνώσκω, to agree in judgment with*) *pardon; concession, leave, permission*, 1 Co. 7. 6.
 συγγνώμην,^a *acc. sing.* συγγνώμη
 συγκαθῆμαι], (*σύν & κάθημαι*) *to sit in company with*, Mar. 14. 54; Ac. 26. 30.
 συγκαθημένοι, *nom. pl. masc. part. pres.* συγκαθῆμαι
 συγκαθημένος, *nom. sing. masc. part. pres.* id.
 συγκαθίζω], *fut. ἴσω*, (§ 26. rem. 1) (*σύν & καθίζω*) *trans. to cause to sit with, seat in company with*, Ep. 2. 6; *intrans. to sit in company with; to sit down together*, Ac. 22. 55.

συγκαθισάντων, *gen. pl. masc. part. aor. 1* συγκαθίζω
 συγκακοπαθέω, *ᾶ], fut. ἴσω*, (§ 16. tab. P) (*σύν & κακοπαθέω*) *to suffer evils along with any one; to be enduringly adherent*, 2 Ti. 1. 8. N.T.

συγκακοπάθησον,^b 2 pers. s. aor. 1, imper. συγκακοπαθέω
 συγκακουχέισθαι,^c *pres. infin.* συγκακουχέομαι
 συγκακουχέομαι, *οὔμαι*], (*σύν & κακουχέω*) *to encounter adversity along with any one*. N.T.

συγκαλεῖ, 3 pers. sing. pres. ind. act. συγκαλέω
 συγκαλεῖται, 3 pers. sing. pres. ind. mid. id.
 συγκαλεσάμενος, *nom. sing. masc. part. aor. 1, mid.* id.
 συγκαλέσασθαι, *aor. 1, infin. mid.* id.

συγκαλέω, *ᾶ], fut. ἴσω*, (§ 22. rem. 1) (*σύν & καλέω*) *to call together, convoke*, Mar. 15. 16; *mid. to call around one's self*, Lu. 9. 1, et al.

συγκαλοῦσι, 3 pers. pl. pres. ind. act. συγκαλέω
 συγκαλύπτω], *fut. ψω, perf. pass. συγκεκάλυμμαι*, (§ 23. rem. 1. a, and rem. 7) (*σύν & καλύπτω*) *to cover altogether, to cover up; met. to conceal*, Lu. 12. 2.

συγκάμπω], *fut. ψω*, (§ 23. rem. 1. a) (*σύν & κάμπω*) *to bend or bow together; to bow down the back of any one afflictively*, Ro. 11. 10.

σύγκαμψον,^d 2 pers. sing. aor. 1, imper. συγκάμπω
 συγκαταβαίνω], *fut. βήσομαι*, (§ 37. rem. 1) (*σύν & καταβαίνω*) *to go down with any one*.

συγκαταβάντες,^e *nom. pl. masc. part. aor. 2* συγκαταβαίνω
 συγκατάθεσις],^f *εως, ἡ* συγκατατίθημι
 συγκατατεθειμένος,^g *nom. sing. masc. part. perf. pass. (with mid. force)* id.
 συγκατατιθέμενος, *nom. sing. masc. part. pres. mid.—C. D.* }
 συγκατατεθειμένος, *Rec. Gr. Sch. Tdf.* } id.
 (Lu. 23. 51) }

συγκατατίθημι], (*σύν & κατατίθημι*) *to set down together with; mid. to assent, accord*.

συγκατάθεσις, *εως, ἡ*, (§ 5. tab. E. c) *assent; in N.T. accord, alliance*, 2 Co. 6. 16. L.G.

συγκαταψηφίζω], *fut. ἴσω*, (§ 26. rem. 1) (*σύν, καταψηφίζω, ψηφος*) *to count, number with*. N.T.

συγκατεψηφίσθη,^h 3 pers. sing. aor. 1, ind.
 pass. συγκαταψηφίζω
 συγκεκαλυμμένος,ⁱ *nom. sing. neut. part. perf. pass.* συγκαλύπτω
 συγκεκρασμένους, *acc. pl. masc. part. perf. pass.—A. B. C. D. Ln. Tdf.* }
 συγκεκραμένος, *Rec. Gr. Sch. (He. 4. 2)* } συγκεράννυμι

συγκεκλεισμένοι, *nom. pl. masc. part. p. pass.* συγκελείω
 συγκεκραμένος, *nom. s. masc. part. perf. pass.* συγκεράννυμι
 συγκεράννυμι, *or νύω*], *fut. κερᾶσω, aor. 1, συν-εκέρασσα, perf. συγκεκράμαι*, (§ 36. rem. 5) (*σύν & κεράννυμι*) *to mix with, mingle together, commingle; to blend*, 1 Co. 12. 24; *pass. to be attempered, combined*, He. 4. 2.

συγκεχυμένη, nom. sing. fem. part. perf. pass. συγχέω
 συγχέχεται, 3 pers. sing. perf. ind. pass. id.
 συγκινέω, ᾠ], fut. ἴσω, (§ 16. tab. P) (σύν & κινέω) to move together, commove, put in commotion; to excite, Ac. 6. 12.
 συγκεκλεισμένοι, nom. pl. masc. part. pres. pass. }
 A. D. Ln. Sch. Tdf. . . . } συγκεκλείω
 συγκεκλεισμένοι, Rec. Gr. (Gal. 3. 23)
 συγκεκλείω], fut. εἴσω, (§ 22. rem. 4) (σύν & κλείω) to shut up together, to hem in; to enclose, Lu. 5. 6; met. to band under a sweeping sentence, Ro. 11. 32; Gal. 3. 22; pass. to be banded under a bar of disability, Gal. 3. 23.
 συγκληρονόμα, acc. pl. neut. . . . συγκληρονόμος
 συγκληρονόμοι, nom. pl. masc. . . . id.
 συγκληρονόμοις, dat. pl. masc. . . . id.
 συγκληρονόμος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & κληρονόμος) pr. a coheir, Ro. 8. 17; a fellow-participant, Ep. 3. 6; He. 11. 9; 1 Pe. 3. 7. N.T.
 συγκληρονόμων, gen. pl. . . . συγκληρονόμος
 συγκοινωνεῖτε, 2 pers. pl. pres. imper. . . . συγκοινωνέω
 συγκοινωνέω, ᾠ], fut. ἴσω . . . συγκοινωνός
 συγκοινωνήσαντες, nom. pl. masc. part. aor. 1 συγκοινωνέω
 συγκοινωνήσητε, 2 pers. pl. aor. 1, subj. . . . id.
 συγκοινωνός], οὐ, ὁ, ἡ, (σύν & κοινωνός) one who partakes jointly; a coparticipant, Ro. 11. 17; a copartner in service, fellow, 1 Co. 9. 23; Phi. 1. 7; a sharer, Re. 1. 9. N.T.
 συγκοινωνέω, ᾠ, fut. ἴσω, (§ 16. tab. P) to be a joint partaker, participate with a person; in N.T. to mix one's self up in a thing, to involve one's self, be an accomplice in, Ep. 5. 11; Re. 18. 4; to sympathise actively in, to relieve, Phi. 4. 14.
 συγκοινωνούς, acc. pl. masc. . . . συγκοινωνός
 συγκομίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & κομίζω) to bring together, collect; to prepare for burial, take charge of the funeral of any one, bury, Ac. 8. 2.
 συγκρίναι, aor. 1, infin. . . . συγκρίνω
 συγκρίνοντες, nom. pl. masc. part. pres. . . . id.
 συγκρίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (σύν & κρίνω) to combine, compound; to compare, to estimate by comparing with something else, or, to match, 2 Co. 10. 12, bis; to

explain, to illustrate, or, to suit, 1 Co. 2. 13.
 συγκύπτουσα,^a nom. sing. fem. part. pres. συγκύπτω
 συγκύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & κύπτω) to bend or bow together; to be bowed together, bent double.
 συγκυρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (συγκυρέω, to happen together, σύν & κυρέω, to happen) concurrence, coincidence, chance, accident; κατὰ συγκυρίαν, by chance, accidentally, Lu. 10. 31.
 συγκυρίαν,^b acc. sing. . . . συγκυρία
 συγχαίρει, 2 pers. sing. pres. ind. . . . συγχαίρω
 συγχαίρετε, 2 pers. pl. pres. imper. . . . id.
 συγχαίρω], aor. 2, συνεχάρην, (§ 27. rem. 4. b) (σύν & χαίρω) to rejoice with any one, sympathise in joy, Lu. 15. 6, 9; Phi. 2. 17, 18; met. 1 Co. 12. 26; to sympathise in the advancement of, 1 Co. 13. 6.
 συγχαρήτε, 2 pers. pl. aor. 2, imper. . . . συγχαίρω
 συγχέω, and later, ὕνω], imperf. συνέχεον & συνέχυνον, perf. pass. συγκεχῦμαι, aor. 1, pass. συνεχύθην, (ὕ) (§ 35. rem. 1. and § 36. rem. 1) (σύν & χέω) to pour together, mingle by pouring together; hence, to confound, perplex, amaze, Ac. 2. 6; to confound in dispute, Ac. 9. 22; to throw into confusion, fill with uproar, Ac. 19. 32; 21. 27, 31.
 σύγχυσις, εως, ἡ, (§ 5. tab. E. c) pr. a pouring together; hence, confusion, commotion, tumult, uproar, Ac. 19. 29.
 συγχράομαι, ὅμαι], fut. ἴσομαι, (§ 18. tab. R) (σύν & χράομαι) to use at the same time with another, use in common; to have social intercourse with, associate with. L.G.
 συγχεῖνται, 3 pers. pl. pres. ind. . . . συγχεῖνται
 συγχύνεται, 3 pers. sing. pres. ind. pass.— }
 A. B. D. Ln. Tdf. . . . } συγχύνω
 συγχύνεται, Rec. Gr. Sch. (Ac. 21. 31)
 συγχύνω], see συγχέω.
 συγχύσεως,^c gen. sing. . . . σύγχυσις
 σύγχυσις, εως, ἡ . . . συγχέω
 συζάω, ᾠ], fut. ἴσω, (§ 25. rem. 2) (σύν & ζάω) to live with; to continue in life with any one, 2 Co. 7. 3; to co-exist in life with another, Ro. 6. 8; 2 Ti. 2. 11.
 συζεύγνυμι], fut. ζεύξω, aor. 1, συνέζευξα, (§ 31. tab. B. B) (σύν & ζεύγνυμι, to yoke) to

^a Lu. 13. 11.

^b Lu. 10. 31.

^c Ac. 19. 29.

yoke together; trop. to conjoin, join together, unite, Mat. 19. 6; Mar. 10. 9.

σύζυγος, ου, ὁ, ἡ, (§ 7. rem. 2) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phi. 4. 3.

συζῆν, pres. infin. . . . } συζάω
 συνζῆν, Ln. (and so generally) . . . }
 συζήσομεν, 1 pers. pl. fut. ind. . . . id.
 συζητεῖν, pres. infin. . . . συζητέω
 συζητεῖτε, 2 pers. pl. pres. ind. . . . id.
 συζητέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν & ζη-
 τέω) to seek, ask, or inquire with another;
 to deliberate, debate, Mar. 1. 27; 9. 10;
 to hold discourse with, argue, reason, Mar.
 8. 11; 12. 28; Ac. 6. 9; to question, dis-
 pute, cavil, Mar. 9. 14, 16, et al.
 συζήτησις, εως, ἡ, (§ 5. tab. E. c)
 mutual discussion, debate, disputation, Ac.
 15. 2, 7; 28. 29. L.G.
 συζητητής, οὔ, ὁ, (§ 2. tab. B. c) a
 disputant, controversial reasoner, sophist,
 1 Co. 1. 20. N.T.

συζητήσεως, gen. sing. . . . συζήτησις
 συζητήσιν, acc. sing. . . . id.
 συζητήσις], εως, ἡ . . . συζητέω
 συζητητής],^a οὔ, ὁ . . . id.
 συζητούντας, acc. pl. masc. part. pres. . . . id.
 συζητούντες, nom. pl. masc. part. pres. . . . id.
 συζητούντων, gen. pl. masc. part. pres. . . . id.
 σύζυγε,^b voc. sing. masc. . . . σύζυγος
 σύζυγος], ου, ὁ, ἡ . . . συζεύγνυμι
 συζωοποιέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν &
 ζωοποιέω) to quicken together with an-
 other; to make a sharer in the quickening
 of another, Ep. 2. 5; Col. 2. 13. N.T.

σῦκα, acc. pl. . . . σῦκον
 σκαμῖνος], ου, ἡ, and ὁ, a sycamine-tree, i. q.
 σκωμοραία, q. v.
 σκαυίνω,^c dat. sing. . . . σκαμίνος

συκῆ], ἡς, ἡ, (§ 2. tab. B. a) contr. for συκία,
 a fig-tree, *figus carica* of Linn., Mat.
 21. 19, et al.

συκῆ, dat. sing. . . . συκῆ
 συκῆν, acc. sing. . . . id.
 συκῆς, gen. sing. . . . id.

συκομοραία, or σκωμορέα], as, ἡ, (§ 2. tab. B. b,
 and rem. 2) (σῦκον & μόρον, a mul-

berry) equivalent to σκώμορος, the fig-mul-
 berry, *figus sycamorus* of Linn., a tree
 whose leaves resemble those of the mul-
 berry, and its fruit that of the fig-tree.
 N.T.

συκομορέαν,^d acc. sing.—Rec. Gr. . . . }
 συκομωρέαν, B. D. Ln. Tdf. . . . } συκομορέα
 συκομωραίαν, Sch. . . . }

σῦκον], ου, τό, (§ 3. tab. C. c) a fig, Mat. 7. 16,
 et al.

συκοφαντέω, ὦ], fut. ἴσω, (§ 16. tab. P) (συκο-
 φάντης, pr. among the Athenians, an
 informer against those who exported figs
 contrary to law, σῦκον, φαίνω) to inform
 against; to accuse falsely; by impl. to
 wrong by false accusations or insidious
 arts; to extort money by false informations,
 Lu. 3. 14; 19. 8.

συκοφαντήσῃτε, 2 pers. pl. aor. 1, subj. συκοφαντέω
 σῦκων, gen. pl. . . . σῦκον
 συλαγωγέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύλη,
 or σῦλον, and ἄγω) to carry off as a prey
 or booty; met. to make victims of impos-
 ture, Col. 2. 8. L.G.

συλαγωγών,^e nom. sing. masc. part. pres. . . . συλαγωγέω
 συλάω, ὦ], fut. ἴσω, aor. 1, ἐσύλησα, (§ 18.
 tab. R) (σύλη, or σῦλον, the right of
 seizing the goods of a merchant in payment)
 to strip, rob; to rob, encroach upon, 2 Co.
 11. 8.

συλλαβεῖν, aor. 2, infin. act. . . . συλλαμβάνω
 συλλαβέσθαι, aor. 2, infin. mid. . . . id.
 συλλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
 συλλαβόντες, nom. pl. masc. part. aor. 2, act. id.
 συλλαβοῦσα, nom. sing. fem. part. aor. 2, act. id.
 συλλαβοῦσι, dat. pl. masc. part. aor. 2, act. id.
 συλλαλήσας, nom. sing. masc. part. aor. 1. συλλαλέω
 συλλαλοῦντες, nom. pl. masc. part. pres. . . . id.
 συλλαλέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν &
 λαλέω) to talk, converse, or confer with,
 Mat. 17. 3; Mar. 9. 4, et al. L.G.

συλλαμβάνω, 2 pers. sing. pres. imper. mid. συλλαμβάνω
 συλλαμβάνω], fut. λήψομαι, aor. 2, συνέλαβον,
 perf. συνέλῃφα, aor. 1, pass. συνελήφ-
 θην, (§ 36. rem. 2) (σύν & λαμβάνω)
 to catch up; to seize, apprehend, Mat.
 26. 55; Ac. 1. 16, et al.; to catch, as
 prey, Lu. 5. 9; to conceive, become preg-

nant, Lu. 1. 24, 31, 36; 2. 21; met. Ja. 1. 15;
mid. *to help, aid, assist*, Lu. 5. 7; Phi.

4. 3.

συλλέγεται, 3 pers. sing. pres. ind. pass. . συλλέγω
συλλέγοντες, nom. pl. masc. part. pres. act. . id.
συλλέγουσι, 3 pers. pl. pres. ind. act. . id.
συλλέγω], fut. ξω, (§ 23. rem. 1. b) (σύν & λέγω)
to collect, gather, Mat. 7. 16; 13. 28,
et al.

συλλέξατε, 2 pers. pl. aor. 1, imper. act. . συλλέγω
συλλέξουσιν, 3 pers. pl. fut. ind. act. . id.
συλλέξωμεν, 1 pers. pl. aor. 1, subj. act. . id.
συλλήψῃ, 2 pers. sing. fut. ind. mid. . συλλαμβάνω
συλληφθέντα, acc. sing. masc. part. aor. 1, pass. id.
συλληφθῆναι, aor. 1, infin. pass. . id.
συλλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (σύν &
λογίζομαι) *to reckon up together; to con-
sider, deliberate, reason*, Lu. 20. 5.

συλλυπέομαι, οὔμαι], (§ 17. tab. Q) (σύν & λυπέο-
μαι) *to be grieved together with; to be
grieved*, Mar. 3. 5.

συλλυπῶνός, ^a nom. sing. masc. part. pres. συλλυπέομαι
συμβαίνειν, pres. infin. . συμβαίνω
συμβαίνοντος, gen. sing. neut. part. pres. . id.
συμβαίνω], fut. βήσομαι, aor. 2, συνέβην, (§ 37.
rem. 1) (σύν & βαίνω) *to stand with the
feet near together; to step or come together;
to happen, befall, fall out*, Mar. 10. 32,
et al.

συμβάλλειν, aor. 2, infin. . συμβάλλω
συμβάλλουσα, nom. sing. fem. part. pres. . id.
συμβάλλω], fut. βαλῶ, (§ 27. rem. 2. d) (σύν &
βάλλω) pr. *to throw together; absol. to
meet and join*, Ac. 20. 14; *to meet in war,
to encounter, engage with*, Lu. 14. 31; *to
encounter in discourse or dispute*, Ac.
17. 18; *to consult together*, Ac. 4. 15;
mid. *to contribute, be of service to, to aid*,
Ac. 18. 27; συμβάλλειν ἐν τῇ καρδίᾳ,
to revolve in mind, ponder upon, Lu. 2. 19.

συμβάντων, gen. pl. masc. part. aor. 2 . συμβαίνω
συμβασιλεύσομεν, 1 pers. pl. fut. ind. συμβασιλεύω
συμβασιλεύσωμεν, 1 pers. pl. aor. 1, subj. . id.
συμβασιεύω], fut. εὔσω, (§ 13. tab. M) (σύν &
βασιλεύω) *to reign with; met. to enjoy
honour and felicity with*, 1 Co. 4. 8; 2 Ti.
2. 12. L.G.

συμβέβηκε, 3 pers. sing. perf. ind. (§ 37. rem. 1) συμβαίνω

συμβεβηκότι, dat. sing. neut. part. perf. . συμβαίνω
συμβεβηκότων, gen. pl. neut. part. perf. . id.
συμβιβαζόμενον, nom. s. neut. part. pres. pass. συμβιβάζω
συμβιβαζόντες, nom. pl. masc. part. pres. act. id.
συμβιβάζω], fut. άσω, (§ 26. rem. 1) (σύν &
βιβάζω) pr. *to cause to come together;
to unite, knit together*, Ep. 4. 16; Col. 2.
2, 19; *to infer, conclude*, Ac. 16. 10; by
impl. *to prove, demonstrate*, Ac. 9. 22; in
N.T. *to teach, instruct*, 1 Co. 2. 16.

συμβιβαζών, nom. sing. masc. part. pres. act. συμβιβάζω
συμβιβάσει, 3 pers. sing. fut. ind. act. . id.
συμβιβασθέντες, nom. pl. masc. part. aor. 1, }
pass.—Gr. Sch. Tdf. . } id.
συμβιβασθέντων, Rec. (Col. 2. 2) . }
συμβιβασθέντων, gen. pl. m. part. aor. 1, pass. id.
συμβουλεύσας, nom. sing. masc. part. aor. 1 συμβουλεύω
συμβουλεύω], fut. εὔσω, (§ 13. tab. M) (σύν &
βουλεύω) *to counsel, advise, exhort*, Jno.
18. 14; Re. 3. 18; mid. *to consult together*,
plot, Mat. 26. 4, et al.

συμβούλιον], ἰού, τό . . . σύμβουλος
συμβουλίου, gen. sing. . . συμβούλιον
σύμβουλος], ^b ου, ό, (§ 3. tab. C. a) (σύν & βουλή)
a counsellor; one who shares one's counsel,
Ro. 11. 34.

συμβούλιον, ἰού, τό, (§ 3. tab. C. c)
counsel, consultation, mutual consultation,
Mat. 12. 14; 22. 15, et al.; *a council coun-
sellors*, Ac. 25. 12. N.T.

Συμεών], ό, Symeon, Simeon, pr. name, indecl.

I. Simeon, son of Juda, Lu. 3. 30.

II. Simeon, son of Jacob, Re. 7. 7.

III. Simeon, a prophet of Jerusalem, Lu.
2. 25, 34.

IV. Simeon, or Simon Peter, Ac. 15. 14;
2 Pe. 1. 1.

V. Simeon, called Niger, Ac. 13. 1.

συμμαθηταίς, ^c dat. pl. . . συμμαθητής
σύμμαθητής], ου, ό, (§ 2. tab. B. c) (σύν & μαθη-
τής) *a fellow-disciple*.

συμμαρτυρεῖ, 3 pers. sing. pres. ind. . συμμαρτυρέω
συμμαρτυρέω, ω], fut. ήσω, (§ 16. tab. P) (σύν &
μαρτυρέω) *to testify or bear witness to-
gether with another, add testimony*, Ro.
2. 15; 8. 16; 9. 1.

συμμαρτυροῦμαι, 1 pers. sing. pres. ind. mid. συμμαρτυρέω
συμμαρτυρούσης, gen. sing. fem. part. pres. id.

συμμερίζομαι], fut. *ίσομαι*, (§ 26. rem. 1) (*σύν & μερίζω*)
to divide with another so as to receive a
part to one's self, share with, partake with.
N.T.

συμμερίζονται,^a 3 pers. pl. pres. ind. . . . συμμερίζομαι
συμμέτοχα, acc. pl. neut. . . . συμμέτοχος
συμμέτοχοι, nom. pl. masc. . . . id.

συμμέτοχος], ου, ὁ, ἡ, (§ 7. rem. 2) (*σύν & μέτοχος*) a partaker with any one, a joint
partaker, Ep. 3. 6; 5. 7. L.G.

συμμιμηταί,^b nom. pl. . . . συμμιμητής
συμμιμητής], ου, ὁ, (§ 2. tab. B. c) (*σύν & μιμέομαι*) an imitator together with any one,
a joint-imitator.

συμμορφιζόμενος, nom. sing. masc. part. pres. }
pass.—A. B. D. Ln. Tdf. . . . συμμορφίζω
συμμορφούμενος, R. Gr. Sch. (Phi. 3. 10) }

συμμορφίζω], fut. *ίσω*, (§ 26. rem. 1) (*σύν & μορφίζω*) equivalent to συμμορφώ;
which see: v.r. Phi. 3. 10.

σύμμορφον, acc. sing. neut. . . . σύμμορφος
σύμμορφος], ου, ὁ, ἡ, (§ 7. rem. 2) (*σύν & μορφή*)
of like form, assimilated, conformed, Ro.
8. 29; Phi. 3. 21. N.T.

συμμορφούμενος,^c nom. sing. masc. part. pres.
pass. . . . συμμορφώω
συμμόρφους, acc. pl. masc. . . . σύμμορφος
συμμορφώω, ὦ], fut. *ώσω*, (§ 20. tab. T) (*σύν & μορφώω*) to conform to. N.T.

συμπαθεῖς,^d nom. pl. masc. . . . συμπαθής
συμπαθέω, ὦ], fut. *ήσω* . . . συμπάσχω
συμπαθής], ἑός, οὗς, ὁ, ἡ . . . id.

συμπαθῆσαι, aor. 1, infin. . . . συμπαθέω
συμπαρεγνόμενοι, nom. pl. m. part. aor. 2 συμπαραγίνομαι
συμπαραγίνομαι], aor. 2, συμπαρεγνόμενῃ, (§ 37. rem. 1) (*σύν & παραγίνομαι*) to be present together with; to come together, convene, Lu. 23. 48; to stand by or support one judicially, adesse, 2 Ti. 4. 16.

συμπαρκαλέω, ὦ], fut. *έσω*, (§ 22. rem. 1) (*σύν & παρκαλέω*) to invite, exhort along with others; to animate in company with others; pass. to share in mutual encouragement.

συμπαρκαληθῆναι,^e aor. 1, infin. pass. . . . συμπαρκαλέω
συμπαρκαλεῖν, aor. 2, infin. . . . συμπαρκαλαμβάνω
συμπαρκαλόντες, nom. pl. masc. part. aor. 2 id.
συμπαρκαλῶν, nom. sing. masc. part. aor. 2 id.

συμπαρκαλαμβάνειν, pres. infin.—B. }
Ln. Tdf. . . . συμπαρκαλῶν }
συμπαρκαλεῖν, Rec. Gr. Sch. }
(Ac. 15. 38) . . . }

συμπαρκαλῶν], aor. 2, συμπαρκαλῶν, (§ 36. rem. 2) (*σύν & παρκαλῶν*) to take along with, take as a companion, Ac. 12. 25; 15. 37, 38; Gal. 1. 2.

συμπαρμένω], fut. *μενῶ*, (§ 27. rem. 1. a) (*σύν & παρμένω*) to remain or continue with or among.

συμπαρμενῶ,^f 1 pers. sing. fut. ind. . . . συμπαρμένω
συμπαρεγέετο, 3 pers. sing. aor. 2, ind. συμπαραγίνομαι
συμπάρεμι], (*σύν & πάρεμι*) to be present with any one.

συμπαρόντες,^g nom. pl. masc. part. pres. . . . συμπάρεμι
συμπάσχει, 3 pers. sing. pres. ind. . . . συμπάσχω
συμπάσχομεν, 1 pers. pl. pres. ind. . . . id.

συμπάσχω], fut. *πέισομαι*, (§ 36. rem. 4) (*σύν & πάσχω*), to suffer with, sympathise, 1 Co. 12. 26; to suffer as another, endure corresponding sufferings, Ro. 8. 17.

συμπαθής, ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (*σύν & πάθος, πάσχω*) sympathising, compassionate, 1 Pe. 3. 8.

συμπάθῃω, ὦ, fut. *ήσω*, (§ 16. tab. P) to sympathise with, He. 4. 15; to compassionate, He. 10. 34.

συμπέμπω], fut. *ψω*, (§ 23. rem. 1. a) (*σύν & πέμπω*) to send with any one, 2 Co. 8. 18, 22.

συμπεριλαβών,^h nom. sing. m. part. aor. 2 συμπεριλαμβάνω
συμπεριλαμβάνω], fut. *λήψομαι*, (§ 36. rem. 2) (*σύν & περιλαμβάνω*) to embrace together; to embrace, Ac. 20. 10.

συμπίνω], fut. *πίομαι* and *πιούμαι*, aor. 2, *συνέπιον*, (§ 37. rem. 1) (*σύν & πίνω*) to drink with any one, Ac. 10. 41. (I).

συμπόσιον, ἶον, τό, (§ 3. tab. C. c) a drinking together; a feast, banquet; a festive company; in N.T., pl. συμπόσια, mess-parties, Mar. 6. 39.

συμπίπτω], aor. 2, *συνέπεσον*, (§ 37. rem. 1) (*σύν & πίπτω*) to fall together; to fall in ruins, v.r. Lu. 6. 49.

συμπληρώω, ὦ], fut. *ώσω*, (§ 20. tab. T) (*σύν & πληρώω*) to fill, fill up, fill full, Lu. 8. 23; pass., of time, to be completed, have fully come, Lu. 9. 51; Ac. 2. 1.

συμπληροῦσθαι, pres. infin. pass. . . συμπληρώ
 συμπνίγει, 3 pers. sing. pres. ind. act. . . συμπνίγω
 συμπνίγονται, 3 pers. pl. pres. ind. pass. . . id.
 συμπνίγουσι, 3 pers. pl. pres. ind. act. . . id.
 συμπνίγω], fut. ἔξομαι, (§ 23. rem. 1. b) (σύν &
 πνίγω) to throttle, choke; trop. to choke
 the growth or increase of seed or plants,
 Mat. 13. 22; Mar. 4. 7, 19; Lu. 8. 14;
 to press upon, crowd, throng, Lu. 8. 42. (ῖ).
 συμπολιταί,^a nom. pl. . . συμπολίτης
 συμπολίτης], ου, ὁ, (§ 2. tab. B. c) (σύν & πο-
 λίτης) a fellow-citizen, met. Ep. 2. 19. (ῖ).
 συμπορεύομαι, fut. εἰσομαι, (§ 14. tab. N) (σύν
 & πορεύομαι) to go with, accompany,
 Lu. 7. 11; 14. 25; 24. 15; to come to-
 gether, assemble, Mar. 10. 1.
 συμπορεύονται, 3 pers. pl. pres. ind. . . συμπορεύομαι
 συμπόσια, acc. pl. . . συμπόσιον
 συμπόσιον], ἰου, τό, (§ 3. tab. C. c) . . . συμπίνω
 συμπρεσβύτερος],^b ου, ὁ, (§ 3. tab. C. a) (σύν &
 πρεσβύτερος) a fellow-elder, fellow-pres-
 byter. N.T.
 συμφέρει, 3 pers. sing. pres. ind. . . συμφέρω
 συμφέρον, acc. sing. neut. part. pres. . . id.
 συμφερόντων, gen. pl. neut. part. pres. . . id.
 συμφέρω], fut. συνοῖσω, aor. 1, συνήνεγκα, aor. 2,
 συνήνεγκον, (§ 36. rem. 1) (σύν & φέρω)
 to bring together, collect, Ac. 19. 19;
 absol. to conduce to, be for the benefit of
 any one, be profitable, advantageous, ex-
 pedient, 1 Co. 6. 12; to suit best, be
 appropriate, 2 Co. 8. 10; particip. neut.
 τὸ συμφέρον, good, benefit, profit, advan-
 tage, Ac. 20. 20; 1 Co. 7. 35; impers.
 συμφέρει, it is profitable, advantageous,
 expedient, Mat. 5. 29, 30; 19. 10, et al.
 σύμφορος, ου, ὁ, ἡ, (§ 7. rem. 2)
 profitable, expedient, v. r. 1 Co. 7. 35;
 10. 33.
 σύμφημι],^c (§ 33. tab. DD, and rem. 1) (σύν &
 φημί) pr. to affirm with; to assent.
 σύμφορον, acc. sing. neut.—A. C. Ln. Tdf. } σύμφορος
 συμφέρον, Rec. Gr. Sch. (1 Co. 10. 33) }
 σύμφορος], ου, ὁ, ἡ, v. r. . . συμφέρω
 συμφυλέτης], ου, ὁ, (§ 2. tab. B. c) (σύν & φυλή)
 pr. one of the same tribe; a fellow-citizen,
 fellow-countryman.
 συμφυλετών,^d gen. pl. . . συμφυλέτης

συμφυεῖσαι,^e nom. pl. fem. part. aor. 2, pass. . . συμφύω
 σύμφυτοι,^f nom. pl. masc. . . σύμφυτος
 σύμφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & φύω)
 pr. planted together, grown together; in
 N.T. met. grown together, closely entwined
 or united with, Ro. 6. 5.
 συμφύω], fut. φύσω, aor. 2, pass. συνεφύην, (§ 24.
 rem. 11) (σύν & φύω) to make to grow
 together; pass. to grow or spring up with,
 Lu. 8. 7.
 συμφωνεῖ, 3 pers. sing. pres. ind. . . συμφωνέω
 συμφωνέω, ὦ], fut. ἦσω . . . σύμφωνος
 συμφωνήσας, nom. sing. masc. part. aor. 1 . . συμφωνέω
 συμφωνήσει, 3 pers. sing. fut. ind.—A. B. C. }
 D. Ln. Tdf. . . id.
 συμφωνεῖ, Rec. Gr. Sch. (Lu. 5. 36) }
 συμφώνησις],^g εως, ἡ . . . σύμφωνος
 συμφωνήσωσι, 3 pers. pl. aor. 1, subj. . . συμφωνέω
 συμφωνία], as, ἡ . . . σύμφωνος
 συμφωνίας,^h gen. sing. . . συμφωνία
 σύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & φωνή)
 agreeing in sound; met. accordant, har-
 monious, agreeing, and neut. τὸ σύμ-
 φωνον, accord, agreement, 1 Co. 7. 5.
 συμφωνέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 to sound together, to be in unison, be in
 accord; trop. to agree with, accord with
 in purport, Ac. 15. 15; to harmonise with,
 be congruous, suit with, Lu. 5. 36; to agree
 with, make an agreement, Mat. 18. 19;
 20. 2, 13; Ac. 5. 9.
 συμφώνησις, εως, ἡ, (§ 5. tab. E. c)
 unison, accord; agreement, concord, 2 Co.
 6. 15. N.T.
 συμφωνία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) symphony, harmony of sounds
 concert of instruments, music, Lu. 15. 25.
 συμφώνου,ⁱ gen. sing. neut. . . σύμφωνος
 συμφωνοῦσι, 3 pers. pl. pres. ind. . . συμφωνέω
 συμψηφίζω], fut. ἴσω, (§ 26. rem. 1) (σύν &
 ψηφίζω, ψήφος) to calculate together,
 compute, reckon up, Ac. 19. 19.
 σίμψυχοι,^k nom. pl. masc. . . σίμψυχος
 σίμψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & ψυχή)
 united in mind, at unity. N.T.

σύν], prep. governing a dat., with, together with,
 Mat. 25. 27; 26. 35; 27. 33; attendant

on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Gal. 3. 9; εἶναι σὺν τινι, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; οἱ σὺν τινι, those with any one, the companions of any one, Mar. 2. 26; Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.

συναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) συναγάγετε, 2 pers. pl. aor. 2, imper. act. . συναγάγη, 3 pers. sing. aor. 2, subj. act. . συναγαγόντες, nom. pl. masc. part. aor. 2, act. συναγαγούση, dat. sing. fem. part. aor. 2, act. συναγαγών, nom. sing. masc. part. aor. 2, act. συνάγει, 3 pers. sing. pres. ind. act. . συνάγεσθε, 2 pers. pl. pres. imper. pass. . συνάγεται, 3 pers. sing. pres. ind. pass.—B. } C. Tdf. } id. συνήχθη, Rec. Gr. Sch. Ln. (Mar. 4. 1) } id. συνάγονται, 3 pers. pl. pres. ind. pass. . id. συνάγουσι, 3 pers. pl. pres. ind. act. . id. συνάγω], fut. άξω, aor. 2, συνήγαγον, (§ 13. rem. 7. d)

perf. pass. συνήγμαι, aor. 1, pass. συνήχθην, (§ 23. rem. 7, and 4) fut. pass. συναχθήσομαι, (§ 23. rem. 3. b) (σύν & άγω) to bring together, collect, gather, as grain, fruits, etc., Mat. 3. 12; 6. 26; 13. 30, 47; to collect an assembly, convoke; pass. to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; in N.T. to receive with kindness and hospitality, to entertain, Mat. 25. 35, 38, 43, et al. (ά).

συναγωγή, ής, ή, (§ 2. tab. B. a) a collecting, gathering; a Christian assembly or congregation, Ja. 2. 2; the congregation of a synagogue, Ac. 9. 2, et al.; hence, the place itself, a synagogue, Lu. 7. 5, et al.

συναγωγάς, acc. pl. . συναγωγή συναγωγάς, dat. pl. . id. συναγωγή, ής, ή συνάγω συναγωγή, dat. sing. συναγωγή συναγωγήν, acc. sing. id. συναγωγής, gen. sing. id. συναγωγών, gen. pl. id. συναγών, nom. sing. masc. part. pres. act. . συνάγω

συναγωνίζομαι], fut. ίσομαι, (§ 26. rem. 1) (σύν & άγωνίζομαι) to combat in company with any one; to exert one's strength with, to be earnest in aiding, Ro. 15. 30.

συναγωνίσασθαι, aor. 1, infin. συναγωνίζομαι συναθλέω, ώ], fut. ήσω, (§ 16. tab. P) (σύν & άθλέω) pr. to contend on the side of any one; in N.T. to co-operate vigorously with a person, Phi. 4. 3; to make effort in the cause of, in support of a thing, Phi. 1. 27. I. G.

συναθλοῦντες, nom. pl. masc. part. pres. . συναθλέω συναθροίζω], fut. οίσω, (§ 26. rem. 1) (σύν & άθροίζω, to gather, άθρός) to gather; to bring together, convoke, Ac. 19. 25; pass. to come together, convene, Lu. 24. 23; Ac. 12. 12.

συναθροίσας, nom. sing. masc. part. aor. 1 . συναθροίζω συναίρει, 3 pers. sing. pres. ind. συναίρω συναίρειν, pres. infin. id.

συναίρω], fut. αρῶ, (§ 27. rem. 1. c) (σύν & αίρω) to take up a thing with any one; in N.T. συναίρειν λόγον, to adjust accounts, reckon in order to payment, Mat. 18. 23, 24; 25. 19.

συναιχμάλωτος], ου, ό, ή, (σύν & αίχμάλωτος) a fellow-captive, Ro. 16. 7; Col. 4. 10; Phi. 23. N.T.

συναιχμαλώτους, acc. pl. masc. . συναιχμάλωτος συνακολουθέω, ώ], fut. ήσω, (§ 16. tab. P) (σύν & άκολουθέω) to follow in company with, accompany, Mar. 5. 37; Lu. 23. 49.

συνακολουθήσαι, aor. 1, infin. συνακολουθέω συνακολουθήσασαι, nom. pl. fem. part. aor. 1 id. συναλίζω], fut. ίσω, (§ 26. rem. 1) (σύν & άλίζω, to collect) to cause to come together, collect, assemble, congregate; mid. to convene to one's self.

συναλιζόμενος,^a nom. s. masc. part. pres. mid. συναλίζω συναλλάσσω], (σύν & άλλάσσω) to negotiate or bargain with any one; to reconcile, v. r Ac. 7. 26.

συναναβαίνω], fut. βήσομαι, aor. 2, συναέβην, (§ 37. rem. 1) (σύν & άναβαίνω) to go up, ascend with any one, Mar. 15. 41; Ac. 13. 31.

συναναβάσαι, nom. pl. fem. part. aor. 2 . συναναβαίνω συναναβάσι, dat. pl. masc. part. aor. 2 id.

συνανάκειμαι], fut. είσομαι (§ 33. tab. DD) (σύν & ἀνάκειμαι) to recline with any one at table, Mat. 9. 10; 14. 9, et al. N.T.

συνανακείμενοι, nom. pl. masc. part. pres. . . . id.
συνανακειμένοις, dat. pl. masc. part. pres. . . . id.
συνανακειμένους, acc. pl. masc. part. pres. . . . id.
συνανακειμένων, gen. pl. part. pres. . . . id.

συναναμίγνυμι], (σύν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; mid. met. to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11; 2 Thes. 3. 14. L.G.

συναναμίγνυσθαι, pres. infin. mid. . . . συναναμίγνυμι
συναναμίγνυσθε, 2 pers. pl. pres. imper. mid. . . . id.

συναναπαύομαι], fut. αύσομαι, (§ 14. tab. N) (σύν & ἀναπαύομαι) to experience refreshment in company with any one. L.G.

συναναπαύσωμαι,^a 1 pers. sing. aor. 1, subj. συναναπαύομαι
συνανέκειντο, 3 pers. pl. imperf. . . . συνανάκειμαι
συναντάω, ώ], fut. ήσω, (§ 18. tab. R) (σύν & ἀντάω, αντί) to meet with, fall in with, encounter, to meet, Lu. 9. 37; 22. 10; Ac. 10. 25; He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22.

συνάντησις, εως, ή, (§ 5. tab. E. c)
a meeting, Mat. 8. 34.

συναντήσας, nom. sing. masc. part. aor. 1 . . . συναντάω
συναντήσει, 3 pers. sing. fut. ind. . . . id.
συνάντησιν,^b acc. sing. . . . συνάντησις
συνάντησις], εως, ή συναντάω
συναντήσονται, acc. pl. neut. part. fut. . . . id.

συναντιλάβηται, 3 pers. s. aor. 2, subj. συναντιλαμβάνομαι
συναντιλαμβάνεται, 3 pers. sing. pres. ind. . . . id.

συναντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2) (συν & ἀντιλαμβάνομαι) pr. to take hold of with any one; to support, help, aid, Lu. 10. 40; Ro. 8. 26. L.G.

συνάξει, 3 pers. sing. fut. ind. act. . . . συνάγω
συνάξω, 1 pers. sing. fut. ind. act. . . . id.

συναπάγω], fut. άξω, (§ 23. rem. 1. b) (σύν & ἀπάγω) to lead or conduct away with; to seduce; pass. to be led away, carried astray, Gal. 2. 13; 2 Pe. 3. 17; mid. to conform one's self willingly to certain circumstances, Ro. 12. 16.

συναπαγόμενοι, nom. pl. masc. part. pres. mid. συναπάγω
συναπαχθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.
συναπεθάνομεν, 1 pers. pl. aor. 2, ind. συναποθνήσκω

συναπέστειλα,^c 1 pers. sing. aor. 1, ind. συναποστέλλω
συναπήχθη, 3 pers. sing. aor. 1, ind. pass. συναπάγω
συναποθανεῖν, aor. 2, infin. . . . συναποθνήσκω
συναποθνήσκω], aor. 2, συναπέθانون, (§ 36. rem. 4) (σύν & ἀποθνήσκω) to die together with any one, Mar. 14. 31; 2 Co. 7. 3; met. to die with, in respect of a spiritual likeness, 2 Ti. 2. 11.

συναπόλλυμι], aor. 2, mid. συναπωλόμην, (§ 36. rem. 5) (σύν & ἀπόλλυμι) to destroy together with others; mid. to perish or be destroyed with others, He. 11. 31.

συναποστέλλω], fut. στελώ, aor. 1, συναπέστειλα, (§ 27. rem. 1. b. d) (σύν & ἀποστέλλω) to send forth together with any one, 2 Co. 12. 18.

συναπόωλετο,^d 3 pers. sing. aor. 2, ind. mid. συναπόλλυμι
συνᾶραι, aor. 1, infin. (§ 27. rem. 1. f) . . . συναίρω
συναρμολογέω, ώ], fut. ήσω, (§ 16. tab. P) (σύν & ἀρμολογέω, from ἀρμός, a joint, & λόγος) to join together fitly, fit or frame together, compact, Ep. 2. 21; 4. 16. N.T.

συναρμολογουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) . . . συναρμολογέω
συναρμολογούμενον, nom. sing. neut. part. pres. pass. id.

συναρπάζω], fut. άσω, (§ 26. rem. 1) (σύν & ἀρπάζω) to snatch up, clutch; to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; pass. of a ship, to be caught and swept on by the wind, Ac. 27. 15.

συναρπάσαντες, nom. pl. masc. part. aor. 1, act. συναρπάζω
συναρπασθέντος, gen. s. neut. part. aor. 1, pass. . . . id.

συναυξάνεσθαι,^e pres. infin. . . . συναυξάνομαι
συναυξάνομαι], fut. ήσομαι, (§ 35. rem. 5) (σύν & αυξάνω) to grow together in company.

συναχθέντες, nom. pl. masc. part. aor. 1, pass. συνάγω
συναχθέντων, gen. pl. masc. part. aor. 1, pass. . . . id.
συναχθῆναι, aor. 1, infin. pass. (§ 23. rem. 4) . . . id.
συναχθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
συναχθήσονται, 3 pers. pl. fut. ind. pass. . . . id.
συνάχθητε, 2 pers. pl. aor. 1, imper. pass.— }
Gr. Sch. Tdf. } id.
συνάγεσθε, Rec. (Re. 19. 17) . . . }

συνδεδεμένοι,^f nom. pl. masc. part. perf. pass. συνδέω
σύνδεσμον, acc. sing. σύνδεσμος
σύνδεσμος], ου, ό συνδέω

^a Ro. 15. 32.

^b Mat. 8. 34.

^c 2 Co. 12. 18.

^d He. 11. 31.

^e Mat. 13. 30.

^f He. 13. 3.

συνδέσμων, dat. sing. σύνδεσμος
συνδέσμων, gen. pl. id.
συνδέω], fut. δήσω, (§ 37. rem. 1) (σύν & δέω) to
bind together; in N.T. pass. to be in bonds
together, He. 13. 3.

σύνδεσμος, ου, ὁ, (§ 3. tab. C. a)
that which binds together; a ligature, Col.
2. 19; a band of union, Ep. 4. 3; Col.
3. 14; a bundle, or, bond, Ac. 8. 23.

συνδοξάζω], fut. άσω, (§ 26. rem. 1) (σύν & δοξ-
άζω) in N.T. to glorify together with, to
exalt to a state of dignity and happiness
in company with, to make to partake in the
glorification of another.

συνδοξασθῶμεν,^a 1 pers. pl. aor. 1, subj. pass. συνδοξάζω
σύνδουλοι, nom. pl. σύνδουλος
σύνδουλον, acc. sing. id.
σύνδουλος], ου, ὁ, (§ 3. tab. C. a) (σύν & δοῦλος)
a fellow-slave, fellow-servant, Mat. 24. 49,
et al.; a fellow-minister of Christ, Col.
1. 7, et al.

συνδούλου, gen. sing. σύνδουλος
συνδούλου, acc. pl. id.
συνδούλου, gen. pl. id.
συνδρομή],^b ἥς, ἡ, (§ 2. tab. B. a) συντρέχω
συνέβαινον, 3 pers. pl. imperf. συμβαίνω
συνέβαλε, 3 pers. sing. aor. 2, ind. (§ 27. rem.
2. d) συμβάλλω

συνεβάλετο, 3 pers. sing. aor. 2, ind. mid. id.
συνέβαλλον, 3 pers. pl. imperf. act. id.
συνέβαλον, 3 pers. pl. aor. 2, ind. act. id.
συνέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) συμβαίνω
συνεβίβασαν, 3 pers. pl. aor. 1, ind.—A. B. }
Ln. Tdf. συμβιβάζω
προεβίβασαν, Rec.Gr.Sch. (Ac. 19.33) }

συνεβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid. συμβουλεύω
συνεγείρω], fut. γερῶ, (§ 37. rem. 1) (σύν &
ἐγείρω) to raise up with any one; to
raise up with Christ by spiritual resem-
blance of His resurrection, Ep. 2. 6; Col.
2. 12; 3. 1. L.G.

συνέδραμε, 3 pers. sing. aor. 2, ind. συντρέχω
συνέδραμον, 3 pers. pl. aor. 2, ind. id.
συνέδρια, acc. pl. συνέδριον
συνέδριον], ίου, τό, (§ 3. tab. C. c) (σύν & ἔδρα)
pr. a sitting together, assembly, etc.; in
N.T. the Sanhedrin, the supreme council
of the Jewish nation, Mat. 5. 22; 26. 59;

meton. the Sanhedrin, as including the members
and place of meeting, Lu. 22. 66; Ac. 4. 15,
et al.; genr. a judicial council, tribunal,
Mat. 10. 17; Mar. 13. 9.

συνεδρίον, gen. sing. συνέδριον
συνεδρίῳ, dat. sing. id.
συνέειψε, 3 pers. sing. aor. 1, ind. συζέγγιμι
συνεζήτει, 3 pers. sing. imperf. (§ 34. rem. 1. c) συζητέω
συνεζωοποίησε, 3 pers. sing. aor. 1, ind. συζωποιέω
συνέθλιβον, 3 pers. pl. imperf. συνθλίβω
συνέθεντο, 3 pers. pl. aor. 2, ind. mid. συντίθημι
συνειδήσει, dat. sing. συνειδήσις
συνειδήσεσι, dat. pl. id.
συνειδήσεως, gen. sing. id.
συνειδήσιν, acc. sing. id.
συνειδήσις], εως, ἡ σύνοιδα
συνείδον], aor. 2 of συνοράω, pt. συνιδών, (§ 36.
rem. 1) to see under one range of view;
to take a deliberate glance of a state of
matters, Ac. 12. 12; 14. 6.

συνειδυίας, gen. sing. fem. part. σύνοιδα
συνειδώς, see σύνοιδα.
συνειληφύῃα, nom. sing. fem. part. perf. act.
(§ 36. rem. 2) συλλαμβάνω
σύνειμι], fut. συνέσομαι, (§ 12. tab. L) (σύν &
εἰμί) to be with, be in company with, Lu.
9. 18; Ac. 22. 11.

σύνειμι], part. συνιών, (§ 33. rem. 4) (σύν & εἰμι)
to come together, assemble, Lu. 8. 4.
συνέιπετο,^c 3 pers. sing. imperf. (§ 13. rem. 4) συνέπομαι
συνεισέρχομαι], aor. 2, συνεισῆλθον, (§ 36. rem. 1)
(σύν & εἰσέρχομαι) to enter with any
one, Jno. 18. 15; to embark with, Jno.
6. 22.

συνεισῆλθε, 3 pers. sing. aor. 2, ind. συνεισέρχομαι
συνείχετο, 3 pers. sing. imperf. pass. συνέχω
συνείχοντο, 3 pers. pl. imperf. pass. id.
συνεκάτισε, 3 pers. sing. aor. 1, ind. (§ 34.
rem. 1. c) συγκαθίζω
συνεκάλεσαν, 3 pers. pl. aor. 1, ind. act. συγκαλέω
συνέκημος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & ἔκη-
μος, a traveller to foreign countries) one
who accompanies another to foreign coun-
tries, fellow-traveller, Ac. 19. 29; 2 Co.
8. 19. L.G.

συνεκδήμους, acc. pl. masc. συνεκδήμος
συνεκέρασε, 3 pers. sing. aor. 1, ind. act. συγκεράννιμι
συνεκίνησαν,^d 3 pers. pl. aor. 1, ind. act. συκινέω

^a Ro. 8. 17.

^b Ac. 21. 30.

^c Ac. 20. 4.

^d Ac. 6. 12.

συνέκλεισαν, 3 pers. pl. aor. 1, ind. act. . συγκλείω
 συνέκλεισε, 3 pers. sing. aor. 1, ind. act. . id.
 συνεκλεκτή,^a nom. sing. fem. . συνεκλεκτός
 συνεκλεκτός], ή, όν, (§ 7. tab. F. a) (σύν & εκ-
 λεκτός) *chosen along with others; elected*
 to Gospel privileges *along with*, 1 Pe.
 5. 13. N.T.
 συνεκόμισαν,^b 3 pers. pl. aor. 1, ind. . συγκομίζω
 συνέλαβε, 3 pers. sing. aor. 2, ind. act. . συλλαμβάνω
 συνέλαβον, 3 pers. pl. aor. 2, ind. act. . id.
 συνελάλησε, 3 pers. sing. aor. 1, ind. . συλλαλέω
 συνελάλουν, 3 pers. pl. imperf. . id.
 συνελαύνω], fut. ελάσω, aor. 1, συνήλασα, (§ 36.
 rem. 2) (σύν & ελαίνω) *pr. to drive to-*
gether; to urge to meet; in N.T. to urge
to union, Ac. 7. 26.
 συνέλεξαν, 3 pers. pl. aor. 1, ind. act. . συλλέγω
 συνεληλυθῦναι, nom. pl. fem. part. perf. . συνέρχομαι
 συνεληλύθεισαν, 3 pers. pl. pluperf. . id.
 συνεληλυθότας, acc. pl. masc. part. perf. . id.
 συνελθεῖν, aor. 2, infin. . id.
 συνέλθῃ, 3 pers. sing. aor. 2, subj. . id.
 συνελθόντα, acc. sing. masc. part. aor. 2 . id.
 συνελθόντας, acc. pl. masc. part. aor. 2 . id.
 συνελθόντες, nom. pl. masc. part. aor. 2 . id.
 συνελθόντων, gen. pl. masc. part. aor. 2 . id.
 συνελοῦσθαι, dat. pl. fem. part. aor. 2 . id.
 συνελογίσαντο,^c 3 pers. pl. aor. 1, ind. συλλογίζομαι
 συνενέγκαντες, nom. pl. masc. part. aor. 1 . συμφέρω
 συνέξουσιν, 3 pers. pl. fut. ind. . συνέχω
 συνεπαθήσατε, 2 pers. pl. aor. 1, ind. . συμπαθῶ
 συνεπέθεντο, 3 pers. pl. aor. 2, ind. — }
 Gr. Sch. Tdf. . } συνεπιτίθεμαι
 συνέθεντο, Rec. (Ac. 24. 9) . }
 συνεπέψαμεν, 1 pers. pl. aor. 1, ind. act. . συμπέπω
 συνέπεσε, 3 pers. sing. aor. 2, ind.—D. Tdf. }
 ἔπεσε, Rec. Gr. Sch. Ln. (Lu. 6. 49) } συμπίπτω
 συνεπέστη,^d 3 pers. sing. aor. 2, ind. . συνεφίστημι
 συνεπιμαρτυρέω, ω], fut. ήσω, (§ 16. tab. P) (σύν
 & επιμαρτυρέω) *to join in according at-*
testation; to support by attestation, to con-
firm, sanction.
 συνεπιμαρτυροῦντος,^e gen. sing. masc. part.
 pres. . συνεπιμαρτυρέω
 συνεπίομεν, 1 pers. pl. aor. 2, ind. . συμπίνω
 συνεπιτίθεμαι], (σύν & επιτίθημι) *to set upon*
along with, assail at the same time; to
unite in impeaching, v.r. Ac. 24. 9.

συνεπληροῦντο, 3 pers. pl. imperf. pass. . συμπληρόω
 συνέπνιγον, 3 pers. pl. imperf. act. . συμπνίγω
 συνέπνιξαν, 3 pers. pl. aor. 1, ind. act. . id.
 συνέπομαι], imperf. συνειτόμην, (§ 13. rem. 4)
 (σύν & ἔπομαι, *to follow*) *to follow with,*
attend, accompany, Ac. 20. 4.
 συνεπορεύετο, 3 pers. sing. imperf. . συμπορεύομαι
 συνεπορεύοντο, 3 pers. pl. imperf. . id.
 συνεργεῖ, 3 pers. sing. pres. ind. . συνεργέω
 συνεργέω, ω], fut. ήσω . συνεργός
 συνεργοί, nom. pl. masc. . id.
 συνεργόν, acc. sing. masc. . id.
 συνεργός], οὔ, δ, ή, (σύν & ἔργον) *a fellow-labourer,*
associate, coadjutor, Ro. 16. 3, 9, 21;
 2 Co. 1. 24, et al.
 συνεργέω, ω, fut. ήσω, (§ 16. tab. P)
to work together with, to co-operate, etc.,
 1 Co. 16. 16; 2 Co. 6. 1; *to assist, afford aid*
to, Mar. 16. 20; *to be a motive principle,*
 Ja. 2. 22; *absol. to conspire actively to a*
result, Ro. 8. 28.
 συνεργοῦντες, nom. pl. masc. part. pres. . συνεργέω
 συνεργοῦντι, dat. sing. masc. part. pres. . id.
 συνεργοῦντος, gen. sing. masc. part. pres. . id.
 συνεργούς, acc. pl. masc. . συνεργός
 συνεργῶ, dat. sing. masc. . id.
 συνεργῶν, gen. pl. . id.
 συνέρχασθε, 2 pers. pl. pres. ind. and imper. . συνέρχομαι
 συνέρχεται, 3 pers. sing. pres. ind. . id.
 συνέρχησθε, 2 pers. pl. pres. subj. . id.
 συνέρχομαι], aor. 2, συνήλθον, (§ 36. rem. 1) (σύν
 & ἔρχομαι) *to come together; to assem-*
ble, Mar. 3. 20; 6. 33; 14. 53; *to cohabit*
matrimonially, Mat. 1. 13; 1 Co. 7. 5; *to*
go or come with any one, to accompany,
 Lu. 23. 55; Ac. 9. 39; *to company with,*
associate with, Ac. 1. 21, et al.
 συνερχόμενοι, nom. pl. masc. part. pres. . συνέρχομαι
 συνερχομένων, gen. pl. part. pres. . id.
 συνέρχονται, 3 pers. pl. pres. ind. . id.
 συνέσσει, dat. sing. . σύνεσις
 συνέσεως, gen. sing. . id.
 συνεσθίει, 3 pers. sing. pres. ind. . συνεσθίω
 συνεσθίειν, pres. infin. . id.
 συνεσθίω], aor. 2, συνέφαγον, (§ 36. rem. 1) (σύν
 & ἐσθίω) *to eat with*, 1 Co. 5. 11; *by*
impl. to associate with, live on familiar
terms with, Lu. 15. 2; Gal. 2. 12.

σύνεσιν, acc. sing.	σύνεσις
σύνεσις], εως, ἡ, (§ 5. tab. E. c)	συνήμι
συνεσπάραιξε, ^a 3 pers. sing. aor. 1, ind. .	συσπάρασσω
συνεσταλμένος, nom. s. masc. part. perf. pass.	συστέλλω
συνεσταυρώθη, 3 pers. sing. aor. 1, ind. pass.	
(§ 21. tab. U)	συσταυρόω
συνεσταύρωμαι, 1 pers. sing. perf. ind. pass. .	id.
συνεσταυρωμένοι, nom. pl. m. part. perf. pass.	id.
συνέστειλαν, 3 pers. pl. aor. 1, ind. act. (§ 27.	
rem. 1. d)	συστέλλω
συνέστηκε, 3 pers. s. perf. ind. (§ 29. tab. X)	συνίστημι
συνεστήσατε, 2 pers. pl. aor. 1, ind.	id.
συνεστῶσα, nom. sing. fem. part. perf. (§ 35.	
rem. 8)	id.
συνεστῶτας, acc. pl. masc. part. perf.	id.
συνέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4)	συνέχω
συνέταξε, 3 pers. sing. aor. 1, ind. act. . . .	συντάσσω
συνετάφημεν, 1 pers. pl. aor. 2, ind. pass. (§ 24.	
rem. 8. b)	συνθάπτω
σύνετε, 2 pers. pl. aor. 2, imper.—B. Lu. Tdf. }	
συνίετε, Rec. Gr. Sch. (Mar. 7. 14) . }	συνίημι
συνετέθειντο, 3 pers. pl. pluperf. pass. (§ 28.	
rem. 10)	συντίθημι
συντέλεσε, 3 pers. sing. aor. 1, ind. act. . .	συντελέω
συνετήρει, 3 pers. sing. imperf. act.	συντηρέω
συνετός], ἡ, ὅν, (§ 7. tab. F. a)	συνίημι
συνετῷ, dat. sing. masc.	συνετός
συνετῶν, gen. pl.	id.
συνευδοκεῖ, 3 pers. sing. pres. ind.	συνευδοκέω
συνευδοκεῖτε, 2 pers. pl. pres. ind.	id.
συνευδοκῶ, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &	
εὐδοκῶ) to approve with another; to ac-	
cord with in principle, Ro. 1. 32; to stamp	
approval, Lu. 11. 48; Ac. 8. 1; 22. 20;	
to be willing, agreeable, 1 Co. 7. 12, 13.	
συνευδοκοῦσι, 3 pers. pl. pres. ind.	συνευδοκέω
συνευδοκῶν, nom. sing. masc. part. pres. . .	id.
συνευωχέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q)	
(σύν & εὐωχέομαι, to feast, banquet) to	
feast together with, 2 Pe. 2. 13; Jude 12.	
συνευωχούμενοι, nom. pl. masc. part. pres.	συνευωχόμαι
συνέφαγες, 2 pers. sing. aor. 2, ind.	συνεσθίω
συνεφάγομεν, 1 pers. pl. aor. 2, ind.	id.
συνεφίστημι], (§ 29. tab. X) (σύν & ἐφίστημι)	
to set together upon; intrans. aor. 2, συν-	
επέστην, to assail together, Ac. 16. 22.	
συνεφωνήθη, 3 pers. sing. aor. 1, ind. pass.	συνφωνέω
συνεφώνησας, 2 pers. sing. aor. 1, ind. act. .	id.

συνέχαιρον, 3 pers. pl. imperf.	συχχαίρω
συνέχεον, 3 pers. pl. imperf. (§ 35. rem. 1)	συχχέω
συνέχει, 3 pers. sing. pres. ind. act. . . .	συνέχω
συνέχομαι, 1 pers. sing. pres. ind. pass. . .	id.
συνεχομένη, nom. sing. fem. part. pres. pass.	id.
συνεχόμενον, acc. sing. masc. part. pres. pass.	id.
συνεχομένους, acc. pl. masc. part. pres. pass.	id.
συνέχοντες, nom. pl. masc. part. pres. act. .	id.
συνέχουσι, 3 pers. pl. pres. ind. act. . . .	id.
συνεχύθη, 3 pers. sing. aor. 1, ind. pass. .	συχχέω
συνέχυνε, 3 pers. sing. imperf. act.	συχχύνω
συνέχω], fut. ἐξω, (§ 36. rem. 4) (σύν & ἔχω) pr.	
to hold together; to confine, shut up close;	
τὰ ὦτα, to stop the ears, Ac. 7. 57; to con-	
fine, straiten, as a besieged city, Lu. 19. 43;	
to hold, hold fast, have the custody of any	
one, Lu. 22. 63; to hem in, urge, press	
upon, Lu. 8. 45; to exercise a constraining	
influence on, 2 Co. 5. 14; pass. to be seized	
with, be affected with, as fear, disease, etc.,	
Mat. 4. 24; Lu. 4. 38, et al.; to be in a	
state of mental constriction, to be hard	
pressed by urgency of circumstances, Lu.	
12. 50; Ac. 18. 5; Phil. 1. 23.	
συνοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. a	
being held together; compression; in N.T.	
met. distress of mind, anxiety, Lu. 21. 25;	
2 Co. 2. 4.	
συνεψήφισαν, ^b 3 pers. pl. aor. 1, ind. . . .	συνψηφίζω
συνήγαγε, 3 pers. sing. aor. 2, ind. act. (§ 13.	
rem. 7. d)	συνάγω
συνηγάγετε, 2 pers. pl. aor. 2, ind. act. . .	id.
συνηγάγομεν, 1 pers. pl. aor. 2, ind. act. . .	id.
συνήγαγον, 3 pers. pl. aor. 2, ind. act. . .	id.
συνήγειρε, 3 pers. sing. aor. 1, ind. act. . .	συνεγείρω
συνηγέρεθ' ἡτε, 2 pers. pl. aor. 1, ind. pass. .	id.
συνηγμένα, acc. pl. neut. part. perf. pass. .	συνάγω
συνηγμένοι, nom. pl. masc. part. perf. pass. .	id.
συνηγμένων, gen. pl. part. perf. pass. . . .	id.
συνήδομαι], ^c fut. συνησθήσομαι, (σύν & ἡδομαι, to	
be pleased, delighted) to be pleased along	
with others; to congratulate; to delight	
in, approve cordially, Ro. 7. 22.	
συνήθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (συν-	
ηθής, accustomed, familiar, customary, fr.	
σύν & ἥθος) intercourse; use, custom;	
an established custom, practice, Jno. 18. 39;	
1 Co. 11. 16.	

^a Lu. 9. 42.

^b Ac. 19. 19.

^c Ro. 7. 22.

συνηθεία, dat. sing.—A. B. Ln. Tdf.	} συνήθεια
συνειδήσει, Rec. Gr. Sch. (1 Co. 8. 7)	
συνήθειαν, acc. sing.	id.
συνήθλησαν, 3 pers. pl. aor. 1, ind.	συναθλέω
συνηθροισμένοι, nom. pl. m. part. perf. pass.	συναθροίζω
συνηθροισμένους, acc. pl. m. part. perf. pass.	id.
συνήκαν, 3 pers. pl. aor. 1, ind. (§ 32. tab. C.C)	συνήμι
συνήκατε, 2 pers. pl. aor. 1, ind.	id.
συνήλασε, ^a 3 pers. sing. aor. 1, ind.	συνελαίνω
συνήλθε, 3 pers. sing. aor. 2, ind.	συνέρχομαι
συνήλθον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 1)	id.
συνηλικιώτας, ^b acc. pl.	συνηλικιώτης
συνηλικιώτης], ου, ὅ, (§ 2. tab. B. c) (σύν & ἡλικιώτης, idem, from ἡλικία) one of the same age, an equal in age. L.G.	
συνήλασσε, 3 pers. sing. imperf. act.—	} συναλλάσσω
B. C. D. Ln.	
συνήλασε, R. Gr. Sch. Tdf. (Ac. 7. 26)	
συνήντησε, 3 pers. sing. aor. 1, ind.	συναντάω
συνήργει, 3 pers. sing. imperf.	συνεργέω
συνήρπασαν, 3 pers. pl. aor. 1, ind. act.	συναρπάζω
συνηρπάκει, 3 pers. sing. pluperf. act.	id.
συνήρχετο, 3 pers. sing. imperf.	συνέρχομαι
συνήρχοντο, 3 pers. pl. imperf.	id.
συνήσαν, 3 pers. pl. imperf. (§ 12. tab. L)	σύνεμι
συνήσθιε, 3 pers. sing. imperf.	συνεσθίω
συνήσουσι, 3 pers. pl. fut. ind.	συνήμι
συνήτε, 2 pers. pl. aor. 2, subj. (§ 32. tab. C.C)	id.
συνήχθη, 3 pers. sing. aor. 1, ind. pass.	συνάγω
συνήχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
συνθάπτω], fut. ψω, aor. 2, pass. συνετάφην, (§ 24. rem. 8. b) (σύν & θάπτω) to bury with; pass. in N.T. to be buried with Christ symbolically, Ro. 6. 4; Col. 2. 12.	
συνθλασθήσεται, 3 pers. sing. fut. ind. pass.	συνθλάω
συνθλάω, ᾧ], fut. άσω, fut. pass. συνθλασθήσομαι, (§ 22. rem. 2. 4) (σύν & θλάω, to break) to crush together; to break in pieces, shatter, Mat. 21. 44; Lu. 20. 18.	
συνθλίβοντα, acc. sing. masc. part. pres.	συνθλίβω
συνθλίβω], fut. ψω, (§ 23. rem. 1. a) (σύν & θλίβω) to press together; to press upon, crowd, throng, Mar. 5. 24, 31. (ζ).	
συνθρύπτοντες, ^c nom. pl. masc. part. pres.	συνθρύπτω
συνθρύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & θρύπτω) to crush to pieces; met. to break the heart of any one, to make to quail, N.T.	

συνιᾶσι, 3 pers. pl. pres. ind. (§ 28. rem. 6)	} συνήμι
—B. Ln.	
συνιοῦσι, R. Gr. Sch. Tdf. om. (2 Co. 10. 12)	
συνιδόντες, nom. pl. masc. part. (§ 36. rem. 1)	συνεῖδον
συνιδών, nom. sing. masc. part.	id.
συνιείς, nom. sing. masc. part. pres.—B. D. Ln.	} συνήμι
συνιών, R. Gr. Sch. Tdf. (Mat. 13. 23)	
συνιέναι, pres. infin.	id.
συνιέντες, nom. pl. masc. part. pres.	id.
συνιέντος, gen. sing. masc. part. pres.	id.
συνιέτε, 2 pers. pl. pres. ind. and imper.	id.
συνήμι], fut. συνήσω, and ήσομαι, aor. 1, συνήκα, aor. 2, subj. συνῶ, and in N.T. 3 pers. pl. pres. σνιοῦσι, (as if from σνιένω) part. σνιών & σνιών, (§ 32. tab. C.C) (σύν & ἔμι, to send) pr. to send together; met. to understand, comprehend thoroughly, Mat. 13. 51; Lu. 2. 50; 18. 34; 24. 45; to perceive clearly, Mat. 16. 12; 17. 13; Ac. 7. 23; Ro. 15. 21; Ep. 5. 17; absol. to be well-judging, sensible, 2 Co. 10. 12; to be spiritually intelligent, Mat. 13. 13, 14, 15; Ac. 28. 26, 27, et al.; to be religiously wise, Ro. 3. 11.	
σύνεσις, ἡ, (§ 5. tab. E. c) pr. a sending together, a junction, as of streams; met. understanding, intelligence, discernment, sagaciousness, Lu. 2. 47; 1 Co. 1. 19, et al.; meton. the understanding, intellect, mind, Mar. 12. 33.	
συνετός, ἡ, ὄν, (§ 7. tab. F. a) intelligent, discerning, sagacious, wise, prudent, Mat. 11. 23; Lu. 20. 21, et al.	
συνιόντος, ^d gen. s. masc. part. pres. (§ 33. rem. 4)	σύνεμι
συνιοῦσι, 3 pers. pl. pres. ind. (of σνιένω)	συνήμι
συνιστᾶν, pres. infin. (of σνιστάω)—B. Ln.	} συνίστημι
σνιστάνειν, Rec. Gr. Sch. Tdf. (2 Co. 3. 1)	
σνιστάνειν, pres. infin. (of σνιστάνω)	id.
σνιστάνομεν, 1 pers. pl. pres. ind. (of σνιστάνω)	id.
σνιστανόντων, gen. pl. masc. part. pres. (of σνιστάνω)	id.
σνιστάντες, nom. pl. masc. part. pres.—C.	} id.
Ln. Tdf.	
σνιστῶντες, Rec. Gr. Sch. (2 Co. 4. 2)	
σνιστάνω, 1 pers. sing. pres. ind.—Gr. Sch. Tdf.	} id.
σνίστημι, Rec. (Gal. 2. 18)	

^a Ac. 7. 26.

^b Gal. 1. 14.

^c Ac. 21. 13.

^d Lu. 8. 4.

συνιστάνων, nom. sing. masc. part. pres.—
 B. D. Ln. Tdf. } συνίστημι
 συνιστῶν, Rec. Gr. Sch. (2 Co. 10. 18) }
 συνίστασθαι, pres. infin. pass. (§ 29. tab. Y) id.
 συνίστημι, and later, συνιστάω, and συνιστάνω],
 fut. συστήσω, (§ 29. tab. X) (σύν & ἱσ-
 τημι) to place together; to recommend to
 favourable attention, Ro. 16. 1; 2 Co. 3. 1;
 10. 18, et al.; to place in a striking point
 of view, to evince, Ro. 3. 5; 5. 8; Gal.
 2. 18; intrans. perf. συνέστηκα, part.
 συνεστώς, to stand beside, Lu. 9. 32; to
 have been permanently framed, Col. 1. 17;
 to possess consistence, 2 Pe. 3. 5.
 συστατικός, ἡ, ὄν, (§ 7. tab. F. a)
 commendatory, recommendatory, 2 Co. 3. 1,
 bis. L.G.
 συνίστησι, 3 pers. sing. pres. ind. . . . συνίστημι
 συνιστῶν, nom. s. masc. pt. pres. (of συνιστάω) id.
 συνιστῶντες, nom. pl. masc. part. pres. (of συν-
 ιστάω) id.
 συνιών, nom. sing. masc. part. pres. (of συνιέω) συνιέμι
 συνιῶσι, 3 pers. pl. pres. subj. id.
 συνοδεύοντες, nom. pl. masc. part. pres. . . . συνοδεύω
 συνοδεύω], fut. εἰσω, (§ 13. tab. M) (σύν &
 ὀδεύω) to journey or travel with, accom-
 pany on a journey. L.G.
 συνοδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (σύν
 & ὀδός) pr. a journeying together; me-
 ton. a company of fellow-travellers, cara-
 van, Lu. 2. 44. L.G.
 συνοδία, b dat. sing. συνοδία
 σύνοδα], a perf. with the sense of a present, part.
 συνείδως, (§ 37. rem. 1) to share in the
 knowledge of a thing; to be privy to, Ac.
 5. 2; to be conscious; οὐδὲν σύνοδα, to
 have a clear conscience, 1 Co. 4. 4.
 συνείδωσις, εως, ἡ, (§ 5. tab. E. c)
 (συνειδέναι) consciousness, He. 10. 2; a
 present idea, persisting notion, impression of
 reality, 1 Co. 8. 7; 1 Pe. 2. 19; conscience,
 as an inward moral impression of one's ac-
 tions and principles, Jno. 8. 9; Ac. 23. 1;
 4. 16; Ro. 9. 1; 2 Co. 1. 12, et al.;
 conscience, as the inward faculty of moral
 judgment, Ro. 2. 15; 13. 5; 1 Co. 8. 7,
 10, 12; 10. 25, 27, 28, 29; 2 Co. 4. 2;
 5. 11, et al.; conscience, as the inward

moral and spiritual frame, Tit. 1. 15; He. 9. 14.
 συνοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
 οἰκέω) to dwell with; to live or cohabit
 with, 1 Pe. 3. 7.
 συνοικοδομέσθε, c 2 pers. pl. pres. ind. pass.
 (§ 17. tab. Q) συνοικοδομέω
 συνοικοδομέω, ὦ], (§ 16. tab. P) (σύν & οἰκοδο-
 μέω) to build in company with any one;
 pass. to be built in along with, form a con-
 stituent part of a structure. L.G.
 συνοικοῦντες, d nom. pl. masc. part. pres. . . . συνοικέω
 συνομιλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
 ὁμιλέω) pr. to be in company with; to
 talk or converse with, Ac. 10. 27. N.T.
 συνομιλῶν, e nom. sing. masc. part. pres. . . . συνομιλέω
 συνομορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
 ὁμορέω, to border upon, from ὁμός &
 ὄρος) to be contiguous, adjoin. N.T.
 συνομοροῦσα, f nom. sing. fem. part. pres. . . . συνομορέω
 συνόντων, gen. pl. masc. part. pres. . . . σύνειμι
 συνοχή], ἡς, ἡ συνέχω
 συνοχῆς, gen. sing. συνοχή
 συντάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν
 & τάσσω) pr. to arrange or place in
 order together; in N.T. to order, charge,
 direct, Mat. 26. 19; 27. 10.
 συνταφέντες, nom. pl. masc. part. aor. 2, pass. (§ 24.
 rem. 8. b) συνθάπτω
 συντέλεια], as, ἡ συντελέω
 συντελεία, dat. sing. συντέλεια
 συντελείας, gen. sing. id.
 συντελείσθαι, pres. infin. pass. (§ 17. tab. Q) συντελέω
 συντελεσθισῶν, gen. pl. fem. part. aor. 1, pass. id.
 συντελέσας, nom. sing. masc. part. aor. 1, act. id.
 συντελέσω, 1 pers. sing. fut. ind. act. . . . id.
 συντελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (σύν & τελ-
 έω) pr. to bring to an end altogether; to
 finish, end, Mat. 7. 28; to consummate,
 Ro. 9. 28; to ratify a covenant, He. 8. 8;
 pass. to be terminated, Lu. 4. 2; Ac.
 21. 27; to be fully realised, Mar. 13. 4.
 συντέλεια, as, ἡ, (§ 2. tab. B. b,
 and rem. 2) a complete combination; a
 completion, consummation, end, Mat. 13.
 39, 40, 49; 24. 3; 21. 20; He. 9. 26.
 συντελῶν, nom. sing. masc. part. pres. act. συντελέω
 συντέμνω], fut. τεμῶ, perf. τέτμηκα, (§ 27.
 rem. 2. d) perf. pass. τέτμημαι, (σύν &

a Ac. 9. 7.

b Lu. 2. 44.

c Ep. 2. 22.

d 1 Pe. 3. 7.

e Ac. 10. 27.

f Ac. 18. 7.

τέμνω) *pr. to cut short, contract by cutting off* ;
met. *to execute speedily*, or from the Heb.,
to determine, decide, decree, Ro. 9. 28, bis.

συντόμως, *adv. concisely, briefly*, Ac.

24. 4.

συντέμνων, *nom. sing. masc. part. pres. act.* συντέμνω

συντετμημένον, *acc. sing. masc. part. perf. pass.*
(§ 27. rem. 3) . . . id.

συντετριμμένον, *acc. sing. masc. part. perf. pass.*
(§ 23. rem. 8) . . . συντρίβω

συντετριμμένους, *acc. pl. masc. part. perf. pass.* id.

συντετρίφθαι, *perf. infin. pass.* . . . id.

συντηρέω, ᾧ], *fut. ήσω*, (§ 16. tab. P) (σύν &
τηρέω) *to keep safe and sound*, Mat. 9. 17 ;
Lu. 5. 38 ; *to observe strictly*, or, *to secure*
from harm, protect, Mar. 6. 20 ; *to pre-*
serve in memory, keep carefully in mind,
Lu. 2. 19. L.G.

συντηροῦνται, 3 pers. pl. pres. ind. pass. (§ 17.

ab. Q) . . . συντηρέω

συντίθημι], (§ 28. tab. V) (σύν & τίθημι) *to*
place together ; mid. aor. 2, συνεθέμην,
perf. συντέθειμαι, (§ 28. tab. V, and
rem. 10) *to agree together, come to a*
mutual understanding, Jno. 9. 22 ; Ac.
23. 20 ; *to bargain, to pledge one's self*,
Lu. 22. 5 ; *to second a statement*, Ac.
24. 9.

συντόμως],^a *adv.* . . . συντέμνω

συντρεχόντων, *gen. pl. masc. part. pres.* . . . συντρέχω

συντρέχω], *aor. 2, συνδράμον*, (§ 36. rem. 1)
(σύν & τρέχω) *to run together, flock to-*
gether, Mar. 6. 33 ; Ac. 3. 11 ; *to run in*
company with others, met. 1 Pe. 4. 4.

συνδρομή, ής, ή, (§ 2. tab. B. a)
(συνέδραμον) *a running together, con-*
course, Ac. 21. 30.

συντρίβεται, 3 pers. sing. pres. ind. pass. . . συντρίβω

συντριβήσεται, 3 pers. sing. fut. 2, ind. pass.
(§ 24. rem. 3) . . . id.

συντρίβον, *nom. sing. neut. part. pres. act.* . . . id.

συντρίβω], *fut. ψω, perf. pass. συντέτριμμαι*, (§ 23.
rem. 1. a, and rem. 7) *fut. pass. συντρι-*
βήσομαι, (σύν & τρίβω) *to rub to-*
gether ; to shiver, Mar. 14. 3 ; Re. 2. 27 ;
to break, break in pieces, Mar. 5. 4 ; Jno.
19. 36 ; *to break down, crush, bruise*, Mat.
12. 20 ; met. *to break the power of any*

one, *deprive of strength, debilitate*, Lu. 9. 39 ;
Ro. 16. 20 ; *pass. to be broken in heart,*
be contrite, Lu. 4. 18. (i).

σύντριμμα, ατος, τό, (§ 4. tab. D. c)
a breaking, bruising ; in N.T. *destruction,*
ruin, Ro. 3. 16.

σύντριμμα],^b ατος, τό . . . συντρίβω

συντρίψασα, *nom. sing. fem. part. aor. 1, act.* id.

συντρίψει, 3 pers. sing. fut. ind. act. . . id.

σύντροφος],^c ου, ό, (§ 3. tab. C. a) (συντρέφω, *to*
nurse, bring up together, σύν & τρέφω)
nursed with another ; one brought up or
educated with another, Ac. 13. 1.

συντυγχάνω], *aor. 2, συνετύχον*, (§ 36. rem. 2)
(σύν & τυγχάνω) *to meet or fall in with* ;
in N.T. *to get to, approach*, Lu. 8. 19.

συντυχεῖν],^d *aor. 2, infin.* . . . συντυγχάνω

Συντύχη], *ης, ή, (§ 2. tab. B. a) Syntyche, pr. name.*

Συντύχη],^e *acc.* . . . Συντύχη

συνυπεκρίθησαν],^f 3 pers. pl. aor. 1, ind. (§ 27.

rem. 3) . . . συνυποκρίνομαι

συνυποκρίνομαι], (σύν & υποκρίνομαι) *aor. 1,*
(*pass. form*) *συνυπεκρίθην, to dissemble,*
feign with, or in the same manner as
another. L.G.

συνυπουργέω, ᾧ], *fut. ήσω*, (§ 16. tab. P) (σύν &
υπουργέω, *to render service, from υπό &*
ἔργον) *to aid along with another, help*
together. L.G.

συνυπουργούντων],^g *gen. pl. masc. part. pres.* συνυπουργέω

συνωδίνει],^h 3 pers. sing. pres. ind. . . συνωδίνω

συνωδίνω], *fut. ωῶ*, (§ 27. rem. 1. a) (σύν &
ᾠδίνω, *to be in birth-pangs*) *pr. to travail*
at the same time with ; trop. to be allo-
gether in throes, Ro. 8. 22. (i).

συνωμοσία], *ας, ή, (§ 2. tab. B. b, and rem. 2)*
(συνόμνημι, *to swear together, from σύν*
& ὁμνημι) *a banding by oath ; a combi-*
nation, conspiracy.

συνωμοσίαν],ⁱ *acc. sing.* . . . συνωμοσία

συνῶσι, 3 pers. pl. aor. 2, subj.—Gr. Tdf. } συνήμι

συνῶσι, Rec. Sch. (Mat. 13. 15) . . . }

Συρακοῦσαι], *ᾠν, αῖ, Syracuse, a celebrated city of*
Sicily.

Συρακούσας],^k *acc.* . . . Συρακοῦσαι

σύρει, 3 pers. sing. pres. ind. . . σύρω

Συρία], *ας, ή, (§ 2. tab. B. b, and rem. 2) Syria,*
an extensive country of Asia.

Συρίαν, acc. Συρία
 Συρίας, gen. id.
 σύροντες, nom. sing. masc. part. pres. σύρω
 Σύρος],^a ου, ὁ, α Syrian.

Συροφονίκισσα,^b or Συροφονίσσα], ἡς, ἡ, (§ 2. rem. 3) a Syrophenician woman, Phenicia being included in Syria.

σύρτιν,^c acc. sing. σύρτις
 σύρτις], εως, ἡ σύρω

σύρω], to draw, drag, Jno. 21. 8; Re. 12. 4; to force away, hale before magistrates, etc., Ac. 8. 3; 14. 19; 17. 6. (v).

σύρτις, εως, ἡ, (§ 5. tab. E. c) a shoal, sand-bank, a place dangerous on account of shoals, two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the syrtis major, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17.

σύρων, nom. sing. masc. part. pres. σύρω
 συσπαράσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν & σπαράσσω) to tear to pieces; to convulse altogether, Lu. 9. 42. N.T.

σύσσημον],^d ου, τό, (§ 3. tab. C. c) (σύν & σῆμα) a concerted signal.

σύσσωμα,^e acc. pl. neut.—Rec. Gr. Sch. Tdf. }
 σύνσωμα, Ln. } σύσσωμος

σύσσωμος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (σύν & σῶμα) united in the same body; met. pl. joint members in a spiritual body, Ep. 3. 6. N.T.

συστασιαστής], οὔ, ὁ, (§ 2. tab. B. c) (συστα-
 σιάζω, to join in a sedition with, from
 σύν & στάσις) an accomplice in sedition,
 associate in insurrection. L.G.

συστασιαστῶν,^f gen. pl. συστασιαστής
 συστατικός], ἡ, ὅν, (§ 7. tab. F. a) συνίστημι
 συστατικῶν, gen. pl. συστατικός

συσταυρόω, ὦ], fut. ὥσω, perf. pass. συνεσταύρω-
 μαι, aor. 1, pass. συνεσταυρώθην,
 (§ 21. tab. U) (σύν & σταυρόω) to crucify
 with another, Mat. 27. 44; Mar.
 15. 32; Jno. 19. 32; pass. met. to be crucified
 with another in a spiritual resemblance,
 Ro. 6. 6; Gal. 2. 20. N.T.

συσταυρωθέντες, nom. pl. masc. part. aor. 1, p. συσταυρόω
 συσταυρωθέντος, gen. sing. masc. part. aor. 1.
 pass. id.

συστέλλω], fut. ἐλῶ, aor. 1, συνέστειλα, (§ 27.
 rem. 1. b. d) perf. pass. συνέσταλμαι,
 (§ 27. rem. 3) (σύν & στέλλω) to draw
 together, contract, straiten; to encrap;
 hence, i. q. περιστέλλω, to lay out, pre-
 pare for burial, Ac. 5. 6; pass. to be
 shortened, or, to be environed with trials,
 1 Co. 7. 29.

συστενάζει,^g 3 pers. sing. pres. ind. συστενάζω
 συστενάζω], fut. ξω, (§ 26. rem. 2) (σύν & στεν-
 άζω) to groan altogether.

συστοιχεί,^h 3 pers. sing. pres. ind. συστοιχέω
 συστοιχέω, ὦ], fut. ἤσω, (§ 16. tab. P) (σύν &
 στοιχέω) pr. to be in the same row with;
 met. to correspond to, Gal. 4. 25.

συστρατιώτη, dat. sing. συστρατιώτης
 συστρατιώτην, acc. sing. id.

συστρατιώτης], ου, ὁ, (§ 2. tab. B. c) (σύν &
 στρατιώτης) a fellow-soldier; met. a sel-
 low-soldier, co-militant, in the service of
 Christ, Phi. 2. 25; Phile. 2.

συστρεφόμενων, gen. pl. part. pres. mid.— }
 B. Ln. } συστρέφω
 ἀναστρεφόμενων, Rec. Gr. Sch. Tdf. }
 (Mat. 17. 22) }

συστρέφω], fut. ψω, (§ 23. rem. 1. a) (σύν &
 στρέφω) to turn or roll together; to col-
 lect, gather.

συστροφή, ἡς, ἡ, (§ 2. tab. B. a) a
 gathering, concourse, tumultuous assembly,
 Ac. 19. 40; a combination, conspiracy, Ac.
 23. 12.

συστρέφαντος,ⁱ gen. sing. masc. part. aor. 1 συστρέφω
 συστροφή], ἡς, ἡ id.
 συστροφὴν, acc. sing. συστροφή
 συστροφῆς, gen. sing. id.

συσχηματίζεσθαι, pres. infin. mid.— A. }
 B. D. Ln. Tdf. } συσχήματιζω
 συσχηματίζεσθε, Rec. Gr. Sch. (Ro. }
 12. 2) }

συσχηματιζόμενοι, nom. pi. masc. part. pres.
 mid. id.

συσχηματίζω], (σύν & σχηματίζω, to form, from
 σχῆμα) to fashion in accordance with;

^a Lu. 4. 27.^b Mar. 7. 28.^c Ac. 27. 17.^d Mar. 14. 44.^e Ep. 3. 6.^f Mar. 15. 7.^g Ro. 8. 22.^h Gal. 4. 25.ⁱ Ac. 28. 3.

mid. to conform or assimilate one's self to, met.

Ro. 12. 2; 1 Pe. 1. 14

Συχάρ],^a ἡ, indecl. Sychar, a city of Samaria.

Συχέμ],^b ἡ, indecl. Sychem, a city of Samaria.

Συχέμ],^c ὁ, indecl. Sychem, proper name.

σφαγή], ἡς, ἡ . . . σφάζω, σφάττω

σφαγῆν, acc. sing. . . σφαγῇ

σφαγῆς, gen. sing. . . id.

σφάγια,^d acc. pl. . . σφάγιον

σφάγιον], ου, τό . . . σφάζω, σφάττω

σφάζω, or Att. σφάττω], fut. ξω, aor. 1, ἔσφαξα, aor. 2, pass. ἐσφάγην, (ᾱ), (§ 26. rem. 3) perf. pass. ἔσφαγμαi, to slaughter, kill, slay; pr. used of animals killed in sacrifice, etc., Re. 5. 6, 9, 12; 13. 8; of persons, etc., 1 Jno. 3. 12; Re. 6. 4, 9; 18. 24; to wound mortally, Re. 13. 3.

σφαγῇ, ἡς, ἡ, (§ 2. tab. B. a) slaughter, Ac. 8. 32; Ro. 8. 36; Ja. 5. 5.

σφάγιον, ου, τό, (§ 3. tab. C. c) a victim slaughtered in sacrifice, Ac. 7. 42.

σφάξωσι, 3 pers. pl. aor. 1, subj. act. σφάζω, σφάττω

σφοδρά], adv. (pr. neut. pl. of σφοδρός, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.

σφοδρῶς],^e adv. (from σφοδρός) exceedingly, vehemently.

σφραγίδα, acc. sing. . . σφραγίς

σφραγίδας, acc. pl. . . id.

σφραγίδων, gen. pl. . . id.

σφραγίζω], fut. ἴσω . . . id.

σφραγίς], ἴδος, ἡ, (§ 4. rem. 2. c) a seal, a signet ring, Re. 7. 2; an inscription on a seal, motto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token of guarantee, Ro. 4. 11.

σφραγίζω, fut. ἴσω, aor. 1, ἐσφράγισα, perf. pass. ἐσφράγισμαι, aor. 1, pass. ἐσφραγίσθην, (§ 26. rem. 1) to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark, Re. 7. 3, 8; to seal, to mark distinctively as invested with a certain

character, Jno. 6. 27; mid. to set one's own mark upon, seal as one's own, to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quittance of, to deliver over safely to any one, Ro. 15. 28; absol. to set to one's seal, to make a solemn declaration, Jno. 3. 33.

σφραγισάμενος, nom. sing. m. part. aor. 1, mid. σφραγίζω

σφραγίσαντες, nom. pl. masc. part. aor. 1, act. id.

σφραγίστης, 2 pers. sing. aor. 1, subj. act. id.

σφραγίσι, dat. pl. . . σφραγίς

σφράγισον, 2 pers. sing. aor. 1, imper. act. σφραγίζω

σφραγίσωμεν, 1 pers. pl. aor. 1, subj. act. id.

σφυρά,^f nom. pl. . . σφυρόν

σφυρόν], cῦ, τό, (§ 3. tab. C. c) the ankle; pl. τὰ σφυρά, the ankle bones, malleoli, Ac. 3. 7.

σχεδόν], adv. (ἔχω, σχεῖν) pr. near, of place; hence, nearly, almost, Ac. 13. 44; 19. 26; He. 9. 22.

σχῆμα], atos, τό, (§ 4. tab. D. c) (σχεῖν) fashion, form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

σχίματι, dat. sing. . . σχῆμα

σχίζει, 3 pers. sing. pres. ind. act. . . σχίζω

σχιζομένους, acc. pl. masc. part. pres. mid. id.

σχίζω], fut. ἴσω, aor. 1, ἔσχισα, aor. 1, pass. ἐσχίσθην, (§ 26. rem. 1) to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51; Lu. 5. 36, et al.; mid. to open or unfold with a chasm, Mar. 1. 10; pass. met. to be divided into parties or factions, Ac. 14. 4; 23. 7.

σχίσμα, atos, τό, (§ 4. tab. D. c) a rent, Mat. 9. 16; Mar. 2. 21; met. a division into parties, schism, Jno. 7. 43; 9. 16, et al.

σχίσας, nom. sing. masc. part. aor. 1, act.—
B. D. Tdf. . . } σχίζω

Rec. Gr. Sch. Ln. om. (Lu. 5. 36) .

σχίσει, 3 pers. sing. fut. ind. act.—B. C. D. }
Ln. Tdf. . . } id.

σχίζει, Rec. Gr. Sch. (Lu. 5. 36) .

σχίσμα], atos, τό . . . id.

σχίσματα, nom. and acc. pl. . . σχίσμα

σχίσωμεν, 1 pers. pl. aor. 1, subj. act. . . σχίζω

σχοινία, acc. pl. . . σχοινίον

σχοινίον], ου, τό, (§ 3. tab. C. c) (σχοῖνος, *a rush*)
pr. *a cord made of rushes*; genr. *a rope*,
cord, Jno. 2. 15; Ac. 27. 32.

σχοινίων, gen. pl. σχοινίον
σχολάζετε, 2 pers. pl. pres. subj. σχολάζω
σχολάζοντα, acc. sing. masc. part. pres. id.
σχολάζω], fut. άσω σχολή
σχολάσσετε, 2 p. pl. aor. 1, subj.—Gr. Sch. Tdf. }
σχολάζετε, Rec. (1 Co. 7. 5) } σχολάζω

σχολη], ἡς, ἡ, (§ 2. tab. B. a) *freedom from*
occupation; later, *ease, leisure*; *a school*,
Ac. 19. 9.

σχολάζω, fut. άσω, (§ 26. rem. 1) *to*
be unemployed, to be at leisure; *to be at*
leisure for a thing, to devote one's self en-
tirely to a thing, 1 Co. 7. 5; *to be un-*
occupied, empty, Mat. 12. 44.

σχολή^a, dat. sing. σχολή
σχῶ, 1 pers. sing. aor. 2, subj. (§ 36. rem. 4) ἔχω
σχῶμεν, 1 pers. pl. aor. 2, subj.—Al. Ln. Tdf. } id.
κατάσχωμεν, Rec. Gr. Sch. (Mat. 21. 38) }
σῶ, dat. sing. masc. and neut. (§ 11. rem. 4) σός
σώζειν, pres. infin. act. σώζω
σώζεσθαι, pres. infin. pass. id.
σώζεσθε, 2 pers. pl. pres. ind. pass. id.
σώζεται, 3 pers. sing. pres. ind. pass. id.
σώζετε, 2 pers. pl. pres. imper. act. id.
σωζόμενοι, nom. pl. masc. part. pres. pass. id.
σωζομένοις, dat. pl. masc. part. pres. pass. id.
σωζομένους, acc. pl. masc. part. pres. pass. id.
σωζομένων, gen. pl. part. pres. pass. id.

σώζω], fut. σώσω, perf. σέσωκα, aor. 1, ἔσωσα,
aor. 1, pass. ἐσώθην, perf. pass. σέσωκα-
μαι, (§ 37. rem. 1) *to save, rescue*; *to*
preserve safe and unharmed, Mat. 8. 25;
10. 22; 24. 22; 27. 40, 42, 49; 1 Ti.
2. 15; σώζειν εἰς, *to bring safely to*,
2 Ti. 4. 18; *to cure, heal, restore to health*,
Mat. 9. 21, 22; Mar. 5. 23, 28, 34; 6. 56,
et al.; *to save, preserve from being lost*,
Mat. 16. 25; Mar. 3. 4; 8. 35; σώζειν
ἀπό, *to deliver from, set free from*, Mat.
1. 21; Jno. 12. 27; Ac. 2. 40; in N.T.
to rescue from unbelief, convert, Ro.
11. 14; 1 Co. 1. 21; 7. 16; *to bring*
within the pale of saving privilege, Tit.
3. 5; 1 Pe. 3. 21; [or, as others, *to save*,

in the fullest force of the term: see the
context of these two passages]; *to save*
from final ruin, 1 Ti. 1. 15; pass. *to be*
brought within the pale of saving privi-
lege, Ac. 2. 47; Ep. 2. 5, 8; [or, acc. to
others, *to be actually saved*]; *to be in the*
way of salvation, 1 Co. 15. 2; 2 Co. 2. 15;
[compare, however, with this last passage,
Lu. 13. 23; Ac. 2. 47].

σωτήρ, ἦρος, ό, (§ 4. rem. 2. f) *a*
saviour, preserver, deliverer, Lu. 1. 47;
2. 11; Ac. 5. 31, et al.

σωτηρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *a saving, preservation*, Ac. 27. 34;
He. 11. 7; *deliverance*, Lu. 1. 69, 71; Ac.
7. 25; *salvation*, spiritual and eternal, Lu.
1. 77; 19. 9; Ac. 4. 12; Re. 7. 10; *a*
being placed in a condition of salvation
by an embracing of the Gospel, Ro. 10. 1, 10;
2 Ti. 3. 15; *means or opportunity of*
salvation, Ac. 13. 26; Ro. 11. 11; He.
2. 3, et al.; ἡ σωτηρία, *the promised*
deliverance by the Messiah, Jno. 4. 22.

σωτήριος, ου, ό, ἡ, (§ 7. rem. 2) *im-*
parting salvation, saving, Tit. 2. 11; neut.
τὸ σωτήριον, equivalent to σωτηρία, Lu.
2. 30; 3. 6; Ac. 28. 28; Ep. 6. 17.

σωθῆ, 3 pers. sing. aor. 1, subj. pass. σώζω
σωθῆναι, aor. 1, infin. pass. id.
σωθήσεται, 3 pers. sing. fut. ind. pass. id.
σωθήσῃ, 2 pers. sing. fut. ind. pass. id.
σωθήσομαι, 1 pers. pl. fut. ind. pass. id.
σωθησόμεθα, 1 pers. pl. fut. ind. pass. id.
σώθητε, 2 pers. pl. aor. 1, imper. pass. id.
σωθήτε, 2 pers. pl. aor. 1, subj. pass. id.
σωθῶ, 1 pers. sing. aor. 1, subj. pass. id.
σωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

σῶμα], ατος, τό, (§ 4. tab. D. c) *the body* of an
animal; *a living body*, Mat. 5. 29, 30;
6. 22, 23, 25; Ja. 3. 3; *a person, in-*
dividual, 1 Co. 6. 16; *a dead body, corpse*,
carcase, Mat. 14. 12; 27. 52, 58; He.
13. 11; *the human body* considered as
the seat and occasion of moral imperfec-
tion, as inducing to sin through its appe-
tites and passions, Ro. 7. 24; 8. 13;
genr. *a body, a material substance*, 1 Co.

15. 37, 38, 40; *the substance, reality*, as opposed to ἡ σκιά, Col. 2. 17; in N.T. met. *the aggregate body* of believers, *the body* of the Church, Ro. 12. 5; Col. 1. 18, et al.

σωματικός, ἡ, ὄν, (§ 7. tab. F. a) *bodily, of or belonging to the body*, 1 Ti.

4. 8; *corporeal, material*, Lu. 3. 22.

σωματικῶς, adv. *bodily, in a bodily frame*, Col. 2. 9.

σώματα, nom. and acc. pl.	σῶμα
σώματι, dat. sing.	id.
σωματική, nom. sing. fem.	σωματικός
σωματικός], ἡ, ὄν	σῶμα
σωματικῶ, dat. sing. neut.	σωματικός
σωματικῶς], ^a adv.	σῶμα
σώματος, gen. sing.	id.
σωμάτων, gen. pl.	id.
Σώπατρος], ^b ου, ὁ, (§ 3. tab. C. a) <i>Sopater</i> , pr. name.	
σωρεύεις, 2 pers. sing. fut. ind. act.	σωρεύω
σωρεύω], fut. εἴσω, (§ 13. tab. M) (<i>σωρός, a heap</i>)	
<i>to heap or pile up</i> , Ro. 12. 20; met. pass.	
<i>to be laden with sins</i> , 2 Ti. 3. 6.	
σῶσαι, aor. 1, infin. act.	σώζω
σώσαντος, gen. sing. masc. part. aor. 1, act.	id.
σώσας, nom. sing. masc. part. aor. 1, act.	id.
σωσάτω, 3 pers. sing. aor. 1, imper. act.	id.
σώσει, 3 pers. sing. fut. ind. act.	id.
σώσεις, 2 pers. sing. fut. ind. act.	id.
Σωσθένην, acc.	Σωσθένης
Σωσθένης], ου, ὁ, (§ 2. tab. B. c) <i>Sosthenes</i> , pr. name.	
Σωσίπατρος], ^c ου, ὁ, <i>Sosipater</i> , pr. name.	
σώσον, 2 pers. sing. aor. 1, imper. act.	σώζω
σώσω, 1 pers. sing. aor. 1, subj. act.	id.
σώσων, nom. sing. masc. part. fut. act.	id.
σωτήρ], ἦρος, ὁ, (§ 4. rem. 2. f)	id.
σωτήρα, acc. sing.	σωτήρ
σωτήρι, dat. sing.	id.
σωτηρία], ας, ἡ	σώζω
σωτηρίαν, acc. sing.	σωτηρία
σωτηρίας, gen. sing.	id.
σωτήριον, nom. and acc. sing. neut.	σωτήριος
σωτήριος], ου, ὁ, ἡ	σώζω
σωτηρίου, gen. sing. neut.	σωτήριος
σωτήρος, gen. sing.	σωτήρ
σώφρονα, acc. sing. masc.	σώφρων
σώφρονας, acc. pl. masc. and fem.	id.
σωφρονεῖν, pres. infin.	σωφρονέω

σωφρονέω, ὦ], fut. ἦσω	σώφρων
σωφρονήσατε, 2 pers. pl. aor. 1, imper.	σωφρονέω
σωφρονίζω], fut. ἴσω	σώφρων
σωφρονίζωσι, ^d 3 pers. pl. pres. subj.	σωφρονίζω
σωφρονισμός], οὔ, ὁ	σώφρων
σωφρονισμοῦ, ^e gen. sing.	σωφρονισμός
σωφρονούμεν, 1 pers. pl. pres. ind.	σωφρονέω
σωφρονούντα, acc. sing. masc. part. pres.	id.
σωφρόνως], ^f adv.	σώφρων
σωφροσύνη], ης, ἡ	id.
σωφροσύνης, gen. sing.	σωφροσύνη
σώφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4)	

(*σῶς, sound*, and *φρήν*) *of a sound mind, sane; staid, temperate, discreet*, 1 Ti. 3. 2; Tit. 1. 8; 2. 2; *modest, chaste*, Tit. 2. 5.

σωφρονέω, ὦ, fut. ἦσω, aor. 1, ἐσωφρόνησα, (§ 16. tab. P) *to be of a sound mind, be in one's right mind, be sane*, Mar. 5. 15; *to be calm*, 2 Co. 5. 13; *to be sober-minded, sedate, staid*, Tit. 2. 6; 1 Pe. 4. 7; *to be of a modest, humble mind*, Ro. 12. 3.

σωφρονίζω, fut. ἴσω, (§ 26. rem. 1) pr. *to render any one σώφρων, to restore to a right mind; to make sober-minded, to steady by exhortation and guidance*, Tit. 2. 4.

σωφρονισμός, οὔ, ὁ, (§ 3. tab. C. a) *a rendering sound-minded; calm vigour of mind*, 2 Ti. 1. 7.

σωφρόνως, adv. *in the manner of a person in his right mind; soberly, staidly, temperately*, Tit. 2. 12.

σωφροσύνη, ης, ἡ, (§ 2. tab. B. a) *sanity, soundness of mind, a sane mind*, Ac. 26. 25; *female modesty*, 1 Ti. 2. 9, 15.

T.

ταβέρνη], ης, ἡ, (Lat. *taberna*) *a tavern, inn*. See Τρεῖς Ταβέρναι.

Ταβιθά], ἡ, (Aram. ܬܒܝܬܐ) i. q. Δορκάς, *an ante-lope, Tabitha*, pr. name, Ac. 9. 36, 40.

τάγμα], ατος, τό	τάσσω
τάγματι, ^g dat. sing.	τάγμα
τάδε, acc. pl. neut.	ὅδε, ἧδε, τόδε
τακίησεται, 3 pers. sing. fut. 2, ind. pass.—C.	τήκω
Ln. (§ 24. rem. 9)	
τήκεται, Rec. Gr. Sch. Tdf. (2 Pe. 3. 12)	

^a Col. 2. 9.

^b Ac. 20. 4.

^c Ro. 16. 21

^d Tit. 2. 4.

^e 2 Ti. 1. 7.

^f Tit. 2. 12.

^g 1 Co. 15. 23.

τακτῇ,^a dat. sing. fem. τακτός
 τακτός], ἡ, ὅν τάσσω
 ταλαιπωρήσατε,^b 2 pers. pl. aor. 1, imper. ταλαιπωρέω
 ταλαιπωρέω, ὦ], fut. ἴσω ταλαίπωρος
 ταλαιπωρία], ας, ἡ id.
 ταλαιπωρίας, dat. pl. ταλαιπωρία
 ταλαίπωρος], ου, ὁ, ἡ, (§ 7. rem. 2) pr. enduring
 severe effort and hardship; hence, wretched,
 miserable, afflicted, Ro. 7. 24; Re. 3. 17.
 ταλαιπωρέω, ὦ, fut. ἴσω, perf. τεταλ-
 αιπώρηκα, (§ 16. tab. P) to endure severe
 labour and hardship; to be harassed; to
 suffer compunction, Ja. 4. 9.
 ταλαιπωρία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) toil, difficulty; hardship; calamity,
 misery, distress, Ro. 3. 16; Ja. 5. 1.

τάλαντα, acc. pl. τάλαντον
 ταλαντιαία,^c nom. sing. fem. ταλαντιαῖος
 ταλαντιαῖος], αἶα, αἶον τάλαντον
 τάλαντον], ου, τό, (§ 3. tab. C. c) (ταλάω, to sus-
 tain) the scale of a balance; a talent,
 which as a weight was among the Jews
 equivalent to 3000 shekels, i.e. as usually
 estimated, 114 lbs. 15 dwts. Troy; while
 the Attic talent, on the usual estimate,
 was only equal to 56 lbs. 11 oz. Troy;
 and as a denomination of money, it was
 equal among the former to 342l. 3s. 9d.,
 or, if reckoned of gold, 5475l., and among
 the latter to 198l. 15s., or 225l., or 243l. 15s.
 sterling, according to various estimates,
 Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.
 ταλαντιαῖος, αἶα, αἶον, (§ 7. rem. 1)
 of a talent weight, weighing a talent, Re.
 16. 21.

ταλάντων, gen. pl. τάλαντον
 ταλιθά,^d (Aram. תַּלְיָתָא) talitha, i. q. κοράσιον, a
 damsel, maiden.

ταμείois, dat. pl. ταμείον
 ταμείον], ου, τό, equivalent to ταμειῶν, (ταμειύω,
 to be ταμίας, manager, storekeeper) a
 storehouse, granary, barn, Lu. 12. 24; a
 chamber, closet, place of retirement and
 privacy, Mat. 6. 6; 24. 26; Lu. 12. 3.

τανῦν], i.e. τάνυν, q.v.
 ταξάμενοι, nom. pl. masc. part. aor. 1, mid. τάσσω
 τάξει, dat. sing. τάξις
 τάξιν, acc. sing. id.

τάξις], εως, ἡ τάσσω
 ταπεινοῖς, dat. pl. masc. ταπεινός

ΤΑΠΕΙΝΟΣ, ἡ, ὅν, (§ 7. tab. F. a) low in situa-
 tion; of condition, humble, poor, mean,
 depressed, Lu. 1. 52; 2 Co. 7. 6; Ja. 1. 9;
 met. of the mind, humble, lowly, modest,
 Mat. 11. 29; Ro. 12. 16, et al.

ταπεινώ, ὦ, fut. ὥσω, aor. 1, ἐταπ-
 είνωσα, (§ 20. tab. T) to bring low,
 depress, level, Lu. 3. 5; met. to humble,
 abase, Phi. 2. 8; mid. to descend to, or
 live in, a humble condition, 2 Co. 11. 7;
 Phi. 4. 12; to humble, depress the pride of,
 any one, Mat. 18. 4; mid. to humble one's
 self, exhibit humility and contrition, Ja.
 4. 10; to humble with respect to hopes
 and expectations, to depress with disap-
 pointment, 2 Co. 12. 21.

ταπεινώσις, εως, ἡ, (§ 5. tab. E. c)
 depression; meanness, low estate, abject
 condition, Lu. 1. 48; Ac. 8. 33; Phi. 3. 21;
 Ja. 1. 10.

ταπεινός, acc. pl. masc. ταπεινός
 ταπεινοῦσθαι, pres. infin. pass. ταπεινός
 ταπεινόφρονες, nom. pl. masc.—Gr. Sch. Tdf. }
 φιλόφρονες, Rec. (1 Pe. 3. 8) . . . } ταπεινόφρων
 ταπεινοφροσύνη], ης, ἡ id.
 ταπεινοφροσύνη, dat. sing. ταπεινοφροσύνη
 ταπεινοφροσύνην, acc. sing. id.
 ταπεινοφροσύνης, gen. sing. id.
 ταπεινόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ταπει-
 νός & φρήν) humble-minded, v. r. 1 Pe.
 3. 8. L.G.

ταπεινοφροσύνη, ης, ἡ, (§ 2. tab. B. a)
 lowliness or humility of mind and deport-
 ment, modesty, Ac. 20. 19; Ep. 4. 2; Phi.
 2. 3, et al. N.T.

ταπεινώ, ὦ], fut. ὥσω ταπεινός
 ταπεινωθήσεται, 3 pers. sing. fut. ind. pass.
 (§ 21. tab. U) ταπεινός
 ταπεινώθητε, 2 pers. pl. aor. 1, imper. pass. id.
 ταπεινῶν, nom. sing. masc. part. pres. act. id.
 ταπεινώσει, 3 pers. sing. fut. ind. act. id.
 ταπεινώσει, dat. sing. ταπεινώσις
 ταπεινώσεως, gen. sing. id.
 ταπεινώσῃ, 3 pers. sing. aor. 1, subj. act. ταπεινός
 ταπεινώσιν, acc. sing. ταπεινώσις

ταπεινώσις], εως, ἡ ταπεινός
 παρασσεύω, 3 pers. sing. pres. imper. pass. παράσσω
 παρὰσσοντες, nom. pl. masc. part. pres. act. id.

παράσσω, or ττω], fut. ξω, aor. 1, ἐτάραξα, perf. pass. τετάραγμαi, aor. 1, pass. ἐταράχην, (§ 26. rem. 3) to agitate, trouble, as water, Jno. 5. 4, 7; met. to agitate, trouble the mind; with fear, to terrify, put in consternation, Mat. 2. 3; 14. 26; with grief, etc., to disquiet, affect with grief, anxiety, etc., Jno. 12. 27; 13. 21; with doubt, etc., to unsettle, perplex, Ac. 15. 24; Gal. 1. 7, et al.

ταρᾶχῇ, ἡς, ἡ, (§ 2. tab. B. a) agitation, troubling, of water, Jno. 5. 4; met. commotion, tumult, Mat. 13. 8.

ταρᾶχος, ου, ὁ, (§ 3. tab. C. a) agitation, commotion; perturbation, consternation, terror, Ac. 12. 18; excitement, tumult, public contention, Ac. 19. 23.

παράσσω, nom. sing. masc. part. pres. act. παράσσω
 παραχαί, nom. pl. παραχή
 παραχῇ], ἡς, ἡ παρὰσσω
 παραχῆν, acc. sing. παραχή
 παραχθῇ, 3 pers. sing. aor. 1, subj. pass. παρὰσσω
 παραχθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 τάραχος], ου, ὁ id.
 Ταρσέα, acc. sing. Ταρσεύς

Ταρσεύς], εως, ὁ, (§ 5. tab. E. d) of, or a native of Ταρσός, Tarsus, the metropolis of Cilicia, Ac. 9. 11; 21. 39.

Ταρσόν, acc. Ταρσός
 Ταρσός], ου, ἡ, Tarsus, the chief city of Cilicia, and birth-place of the Apostle Paul.

Ταρσῶ, dat. Ταρσός
 ταρταρώ, ὦ], fut. ὥσω, (§ 20. tab. T) (Τάρταρος, Tartarus, which in the mythology of the ancients was that part of Hades, where the wicked were confined and tormented) to cast or thrust down to Tartarus or Gehenna. N.T.

ταρταρώσας,^a nom. sing. masc. part. aor. 1 ταρταρώω
 τασσόμενος, nom. sing. masc. part. pres. pass. τάσσω

τάσσω, or ττω], fut. ξω, aor. 1, ἔταξα, perf. pass. τέταγμαi, (§ 26. rem. 3) to arrange; to set, appoint, in a certain station, Lu. 7. 8; Ro. 13. 1; to set, devote, to a pur-

suit, 1 Co. 16. 15; to dispose, frame, for an object, Ac. 13. 48; to arrange, appoint, place or time, Mat. 28. 16; Ac. 28. 23; to allot, assign, Ac. 22. 10; to settle, decide, Ac. 15. 2.

τάγμα, ατος, τό, (§ 4. tab. D. c) pr. anything placed in order; in N.T. order of succession, 1 Co. 15. 23.

τακτός, ἡ, ὄν, (§ 7. tab. F. a) pr. arranged; fixed, appointed, set, Ac. 12. 21.

τάξις, εως, ἡ, (§ 5. tab. E. c) order, regular disposition, arrangement; order, series, succession, Lu. 1. 8; an order, distinctive class, as of priests, He. 5. 6; 7. 11; order, good order, 1 Co. 14. 40; orderliness, well-regulated conduct, Col. 2. 5.

ταῦροι, nom. pl. ταῦρος

ταῦρος], ου, ὁ, (§ 3. tab. C. a) a bull, beeve, Mat. 22. 4, et al.

ταῦρους, acc. pl. ταῦρος
 ταῦρων, gen. pl. id.

ταῦτά, by crasis for τὰ αὐτά, the same things, 1 Thes. 2. 14; κατὰ ταῦτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

ταῦτα, nom. and acc. pl. neut. οὗτος
 ταῦταις, dat. pl. fem. id.
 ταύτας, acc. pl. fem. id.
 ταύτῃ, dat. sing. fem. id.
 ταύτην, acc. sing. fem. id.
 ταύτης, gen. sing. fem. id.
 ταφή], ἡς, ἡ, (§ 2. tab. B. a) θάπτω
 ταφῆν,^b acc. sing. ταφή
 τάφοις, dat. pl. τάφος
 τάφον, acc. sing. id.
 τάφος], ου, ὁ, (§ 3. tab. C. a) θάπτω
 τάφου, gen. sing. τάφος
 τάφους, acc. pl. id.
 τάχα], adv. ταχύς
 τάχει, dat. sing. τάχος
 ταχέως], adv. ταχύς
 ταχινή, nom. sing. fem. ταχινός
 ταχινήν, acc. sing. fem. id.
 ταχινός], ἡ, ὄν ταχύς
 τάχιον], adv. comparat. id.
 τάχιστα],^c adv. superlat. id.
 τάχος], εως, τό id.

ταχύ], adv. ταχύς

ταχύς],^a εἶα, ὅ, (§ 7. tab. H. g) *swift, fleet, quick*;
met. *ready, prompt*, Ja. 1. 19.

τάχα, adv. pr. *quickly, soon*; *perhaps*,
possibly, Ro. 5. 7; Phile. 15.

ταχέως, adv. *quickly, speedily*; *soon*,
shortly, 1 Co. 4. 19; Gal. 1. 6; *hastily*,
Lu. 14. 21; 16. 6, et al.; *with incon-*
siderate haste, 1 Ti. 5. 22.

ταχινός, ἡ, ὄν, (§ 7. tab. F. a) *swift*,
speedy, 2 Pe. 2. 1; *near at hand, impend-*
ing, 2 Pe. 1. 14.

τάχιον, adv. (pr. neut. of ταχών,
comparat. of ταχύς) *more swiftly, more*
quickly, more speedily, Jno. 20. 4; He.
13. 19; *quickly, speedily*, Jno. 13. 27, et al.

τάχιστα, adv. (pr. neut. of the superlat.
of ταχύς) (§ 8. rem. 5) *most quickly, most*
speedily, very quickly; ὥς τάχιστα, *as soon*
as possible, Ac. 17. 15.

τάχος, εὖς, τό, (§ 5. tab. E. b) *swift-*
ness, speed, quickness, celerity; ἐν τάχει,
with speed, quickly, speedily; *soon, shortly*,
Lu. 18. 8; Ac. 25. 4; *hastily, immediately*,
Ac. 12. 7, et al.

ταχύ, adv. *quickly, speedily, hastily*,
Mat. 28. 7, 8; *soon, shortly, immediately*,
Mat. 5. 25; *suddenly*, Re. 2. 5, 16; 3. 11,
et al.; *easily, readily*, Mar. 9. 39; pr.
neut. of ταχύς.

τε], a combinatoric enclitic particle; serving either
as a lightly-appending link, Ac. 1. 15;
and, Ac. 2. 3; or as an inclusive prefix,
Lu. 12. 45; *both*, Lu. 24. 20; Ac. 26. 16,
et al.

τεθέσμαι, 1 pers. sing. perf. ind. (§ 22. rem. 2) θεάομαι

τεθεάμεθα, 1 pers. pl. perf. ind. id.

τεθέαται, 3 pers. sing. perf. ind. id.

τέθεικα, 1 pers. sing. perf. ind. act. (§ 28. rem. 9. d) τίθημι

τεθείκατε, 2 pers. pl. perf. ind. act. id.

τεθεικώς, nom. sing. masc. part. perf. act. id.

τέθειται, 3 pers. sing. perf. ind. pass.—Al. }
Ln. Tdf. id.

τίθεται, Rec. Gr. Sch. (Mar. 15. 47) }

τεθεμελιωμένοι, nom. pl. masc. part. perf. pass. θεμελιώ

τεθεμελιώτο, 3 pers. sing. pluperf. pass. (for
ἐτεθεμελιώτο) (§ 13. rem. 8. f) id.

τεθεραπευμένοι, nom. pl. fem. part. perf. pass. θεραπεύω

τεθεραπευμένον, acc. sing. masc. part. perf. pass. id.

τεθεραπευμένῳ, dat. sing. masc. part. perf. pass. id.

τεθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τεθῆναι, aor. 1, infin. pass. id.

τεθησαυρισμένοι, nom. pl. masc. part. perf. pass. θησαυρίζω

τεθλιμμένη, nom. sing. fem. part. perf. pass. θλίβω

τεθνάναι, (ἄ) perf. 2, infin. (§ 35. rem. 8) θνήσκω

τεθνήκασι, 3 pers. pl. perf. ind. id.

τέθνηκε, 3 pers. sing. perf. ind. (§ 38. rem. 2) id.

τεθνηκέναι, perf. infin.—Al. Ln. Tdf. }

τεθνάναι, Rec. Gr. Sch. (Ac. 14. 19) } id.

τεθνηκότα, acc. sing. masc. part. perf. id.

τεθνηκότος, gen. sing. masc. part. perf. id.

τεθνηκώς, nom. sing. masc. part. perf. (§ 36.
rem. 4) id.

τεθραμμένος, nom. sing. masc. part. perf. pass.
(§ 35. rem. 9) τρέφω

τεθραυσμένους,^b acc. pl. masc. part. perf. pass. θράύω

τεθυμένα, nom. pl. neut. part. perf. pass. θύω

τεθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τείχη, nom. pl. τεῖχος

τεῖχος], εὖς, τό, (§ 5. tab. E. b) *a wall of a city*,
Ac. 9. 25, et al.

τεκεῖν, aor. 2, infin. (§ 37. rem. 1) τίκτω

τέκη, 3 pers. sing. aor. 2, subj. id.

τεκμηρίους,^c dat. pl. τεκμήριον

τεκμήριον], ἰου, τό, (§ 3. tab. C. c) (τέκμαρ, *a*
fixed mark) *a sign, indubitable token, clear*
proof.

τέκνα, nom., acc., and voc. pl. τέκνον

τεκνία, voc. pl. τεκνίον

τεκνίον], ἰου, τό τίκτω

τεκνογονεῖν,^d pres. infin. τεκνογονέω

τεκνογονέω, ὦ, fut. ἥσω, (§ 16. tab. P) (τέκνον
& γίγνομαι) *to bear children; to rear a*
family, 1 Ti. 5. 14. L.G.

τεκνογονία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) *the bearing of children, the rear-*
ing of a family. N.T.

τεκνογονία], as, ἡ τεκνογονέω

τεκνογονίας,^e gen. sing. τεκνογονία

τέκνοισι, dat. pl. τέκνον

τέκνον], ου, τό τίκτω

τεκνοτροφέω, ὦ, fut. ἥσω, (§ 16. tab. P) (τέκνον
& τρέφω) *to rear a family*, 1 Ti. 5. 10.

τέκνου, gen. sing. τέκνον

τέκνω, dat. sing.	τέκνον
τέκνων, gen. pl.	id.
τέκτονος, gen. sing.	τέκτων

ΤΕΚΤΩΝ], ονος, ὅ, (§ 4. rem. 2. e) *an artisan*;
and spc. *one who works in wood, a car-*
penter, Mat. 13. 55; Mar. 6. 3.

τελεί, 3 pers. sing. pres. ind. act.	τέλώ
τελεία, nom. sing. fem.	τέλειος
τέλειοι, nom. pl. masc.	id.
τέλειοις, dat. pl. masc.	id.
τέλειον, acc. sing. masc. and nom. neut.	id.
τέλειος], εία, ειον	τέλος
τελειότερας, gen. sing. fem. compar. (§ 8. rem. 4)	τέλειος
τελειότης], τητος, ῆ	τέλος
τελειότητα, acc. sing.	τελειότης
τελειότητος, gen. sing.	id.
τελειοῦμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U)	τελειώ
τελειοῦται, 3 pers. sing. pres. ind. pass.	id.
τελειώ, ὦ], fut. ὥσω	τέλος
τελείται, 3 pers. sing. pres. ind. pass.—Al. Ln. Tdf.	τελέω
τελειοῦται, Rec. Gr. Sch. (2 Co. 12. 9) }	
τελείτε, 2 pers. pl. pres. ind. act.	id.
τελειωθείς, nom. sing. masc. part. aor. 1, pass.	τελειώ
τελειωθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
τελειωθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
τελείων, gen. pl.	τέλειος
τελείως], ^a adv.	τέλος
τελειῶσαι, aor. 1, infin. act.	τελειώ
τελειωσάντων, gen. pl. masc. part. aor. 1, act.	id.
τελειώσας, nom. sing. masc. part. aor. 1, act. }	
—A. B. C. Ln. Tdf.	τελειώ
ἐτελείωσα, Rec. Gr. Sch. (Jno. 17. 4) }	
τελείωσις], εως, ῆ	τέλος
τελειώσω, 1 pers. sing. aor. 1, subj. act.	τελειώ
τελειωτήν], ^b acc. sing.	τελειωτής
τελειωτής], οῦ, ὅ	τέλος
τελέσητε, 2 pers. pl. aor. 1, subj. act.	τελέω
τελεσθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
τελεσθῆναι, aor. 1, infin. pass.	id.
τελεσθήσεται, 3 pers. sing. fut. ind. pass.	id.
τελεσθήσονται, 3 pers. pl. fut. ind. pass.—Gr. Sch. Tdf.	id.
τελεσθῇ, Rec. (Re. 17. 17)	
τελεσθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
τελεσφορέω, ὦ], fut. ἵσω, (§ 16. tab. P) (τελεσ-	

φόρος, from τέλος & φέρω) *to bring to maturity*,
as fruits, etc.; met. Lu. 8. 14.

τελεσφοροῦσι, ^c 3 pers. pl. pres. ind.	τελεσφορέω
τελέσωσι, 3 pers. pl. aor. 1, subj. act.	τελέω
τελευτᾷ, 3 pers. sing. pres. ind.	τελευτάω
τελευτάν, pres. infin.	id.
τελευτάτω, 3 pers. sing. pres. imper.	id.
τελευτάω, ὦ], fut. ἵσω	τέλος
τελευτή], ῆς, ῆ	id.
τελευτῆς], ^d gen. sing.	τελευτή
τελευτήσαντος, gen. sing. masc. part. aor. 1	τελευτάω
τελευτῶν, nom. sing. masc. part. pres.	id.
τελέω, ὦ], fut. ἔσω	τέλος
τέλη, nom. and acc. pl.	id.

ΤΕΛΟΣ], εος, τό, (§ 5. tab. E. b) *an end attained*,
consummation; *an end, closing act*, Mat.
24. 6, 14; 1 Co. 15. 24, et al.; *full per-*
formance, perfect discharge, Ro. 10. 4;
fulfilment, realisation, Lu. 22. 37; *final*
dealing, developed issue, Ja. 5. 11; *issue*,
final stage, 1 Co. 10. 11; *issue, result*,
Mat. 26. 58; Ro. 6. 21. 22; 1 Pe. 1. 9;
antitypical issue, 2 Co. 3. 13; *practical*
issue, 1 Ti. 1. 5; *ultimate destiny*, Phi.
3. 19; He. 6. 8; 1 Pe. 4. 17; *an impos-*
due, Mat. 17. 25; Ro. 13. 7; εἰς τέλος,
to the full, 1 Thes. 2. 16; εἰς τέλος, *con-*
tinually, Lu. 18. 5; εἰς τέλος, *μέχρι*,
ἄχρι τέλους, *throughout*, Mat. 10. 22;
Mar. 13. 13; Jno. 13. 1; He. 3. 6, 14;
6. 11; Re. 2. 26.

τέλειος, εία, ειον, (§ 7. rem. 1) *brought*
to completion; *fully accomplished, fully de-*
veloped, Ja. 1. 4; *fully realised, thorough*,
1 Jno. 4. 18; *complete, entire*, as opposed
to what is partial and limited, 1 Co.
13. 10; *full grown, of ripe age*, 1 Co.
14. 20; Ep. 4. 13; He. 5. 14; *fully ac-*
complished in Christian enlightenment,
1 Co. 2. 6; Phi. 3. 15; Col. 1. 28; *per-*
fect in some point of character, *without*
shortcoming in respect of a certain stand-
ard, Mat. 5. 48; 19. 21; Col. 4. 12; Ja.
1. 4; 3. 2; *perfect, consummate*, Ro. 12. 2;
Ja. 1. 17, 25; *compar. of higher excellence*
and efficiency, He. 9. 11.

τελειότης, τητος, ῆ, (§ 4. rem. 2. c)

completeness, perfectness, Col. 3. 14; ripeness of knowledge or practice, He. 6. 1. L.G.

τελειόω, ὦ, fut. ὥσω, perf. τετελείωκα, aor. 1, ἐτελείωσα, (§ 20. tab. T) to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43; Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect a person, advance a person to final completeness of character, He. 2. 10; 5. 9; 7. 28; to perfect a person, advance a person to a completeness of its kind, which needs no further provision, He. 9. 9; 10. 1, 14; pass. to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32; Phi. 3. 12; He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9; Ja. 2. 22; 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

τελείως, adv. perfectly, 1 Pe. 1. 13.

τελειώσις, εως, ἡ, (§ 5. tab. E. c) a completing; a fulfilment, an accomplishment of predictions, promises, etc.; Lu. 1. 45; finality of function, completeness of operation and effect, He. 7. 11.

τελειώτης, οὔ, ὁ, (§ 2. tab. B. c) a finisher, one who completes and perfects a thing; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

τελευτή, ἡς, ἡ, (§ 2. tab. B. a) a finishing, end; hence, end of life, death, decease, Mat. 2. 15.

τελευτάω, ὦ, fut. ἥσω, perf. τετελεύτηκα, aor. 1, ἐτελεύτησα, (§ 18. tab. R) to end, finish, complete; absol. to end one's life, to die, Mat. 2. 19; 15. 4; 22. 25, et al.

τελέω, ὦ, fut. ἔσω, (§ 22. rem. 1) perf. τετέλεκα, aor. 1, ἐτέλεσα, to finish, complete, conclude, an operation, Mat. 11. 1; 13. 53; 19. 1, et al.; to finish a circuit, Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Gal. 5. 16; Ja. 2. 8; to pay dues, Mat. 17. 24, et al.; pass. to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; of time, to be ended, elapse, Ro. 15. 8; 20. 3, 5, 7

τέλους, gen. sing. τέλος
τελοῦσα, nom. sing. fem. part. pres. act. τελέω
τελώναι, nom. pl. τελώνης
τελώνην, acc. sing. id.

τελώνης], ου, ὁ, (§ 2. tab. B. c) (τέλος & ὠνέομαι) one who farms the public revenues; in N.T. a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3 et al.

τελώνιον, ἰου, τό, (§ 3. tab. C. c) a custom-house, toll-house; collector's office, Mat. 9. 9; Mar. 2. 14; Lu. 5. 27.

τελώνιον], ἰου, τό τελώνης
τελωνῶν, gen. pl. id.
τέξεται, 3 pers. sing. fut. ind. (§ 37. rem. 1) τίκτω
τέξῃ, 2 pers. sing. fut. ind. id.

τέρας], ἄτος, τό, (§ 4. rem. 2. c) a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48; Ac. 2. 43, et al.

τέρασι, dat. pl. τέρας
τέρατα, nom. and acc. pl. id.
τεράτων, gen. pl. id.
Τέρτιος],^a ου, ὁ, Tertius, pr. name.
Τέρτυλλος], ου, ὁ, Tertullus, pr. name.
Τερτύλλον, gen. Τέρτυλλος
τέσσαρα, nom. and acc. pl. neut. τέσσαρες
τεσσαράκοντα], οἱ, αἱ, τά id.
τεσσαρακονταετή, acc. sing. masc. τεσσαρακονταετής
τεσσαρακονταετής], ἑος, οὗς, ὁ, ἡ, (§ 7. tab. G. b)
(τεσσαράκοντα & ἔτος) of forty years,
Ac. 7. 23; 13. 18.

τέσσαρας, acc. pl. masc. and fem. τέσσαρες

τέσσαρες], Att. τέτταρες, ων, οἱ, αἱ, neut. τέσσαρα, Att. τέτταρα, (§ 9. tab. I. d) four, Mat. 24. 31; Mar. 2. 3, et al.

τεσσαράκοντα, οἱ, αἱ, τά, forty, Mat. 4. 2, et al.

τέταρτος, η, ου, (§ 7. tab. F. a) fourth, Mat. 14. 25, et al.

τεταρτάιος, αἶα, αἶον, (§ 7. rem. 1) on the fourth day, Jno. 11. 39.

τετράδιον, ἰου, τό, (§ 3. tab. C. c) (dimin. of τετράς) a set of four, quaternion; a detachment of four men, Ac. 12. 4. L.G.

τετρακόσιοι, αι, α, four hundred, Ac. 5. 36, et al.

τετρήρηται, 3 pers. sing. perf. ind. pass. τηρέω
 τετιμημένους, gen. sing. masc. part. perf. pass.
 (§ 19. tab. S) τιμάω
 τετράγωνος],^b ου, ὁ, ἡ, (§ 7. rem. 2) (τέσσαρες
 and γωνία) four-angled, quadrangular,
 square.
 τετραδίους,^c dat. pl. τετράδιον
 τετράδιον], ἰου, τό τέσσαρες
 τετρακισχίλιοι], αι, α, (τετράκις, four times, and
 χίλιοι) four thousand, Mat. 15. 38, et al.
 τετρακισχιλίους, acc. pl. masc. τετρακισχίλιοι
 τετρακισχιλίων, gen. pl. id.
 τετρακόσια, acc. pl. neut. τετρακόσιοι
 τετρακόσιοι], αι, α τέσσαρες
 τετρακοσίοις, dat. pl. neut. τετρακόσιοι
 τετρακοσίων, gen. pl. id.
 τετράμηνον,^d nom. sing. neut.—Rec. }
 τετράμηνος, Gr. Sch. Tdf. (Jno. 4. 35) } τετράμηνος
 τετράμηνος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 (τέσσαρες & μῆν) of four months, four
 months in duration.
 τετραπλούς, οὖς], ὄη, ἡ, ὅον, ονν τέσσαρες
 τετραπλοῦν,^e acc. sing. neut. τετραπλούς
 τετράποδα, nom. and acc. pl. neut. τετράπους
 τετραπόδων, gen. pl. id.
 τετράπους], ὁδος, ὁ, ἡ, τό, -ονν, (§ 4. rem. 2. c)
 (τέσσαρες & ποὺς) four-footed; pl. τὰ
 τετράποδα, sc. ζῶα, quadrupeds, Ac.
 10. 12; 11. 6; Ro. 1. 23.
 τετραρχέω, ᾧ], fut. ἥσω τετράρχης
 τετράρχης], ου, ὁ, (§ 2. tab. B. c) (τετράς & ἄρχω)
 a tetrarch; pr. one of a sovereign body of
 four; in N.T., according to later usage, a
 provincial sovereign under the Roman em-
 peror, Mat. 14. 1; Lu. 3. 19; 9. 7; Ac.
 13. 1.
 τετραρχέω, ᾧ, fut. ἥσω, (§ 16. tab. P)
 to be tetrarch, rule as tetrarch, Lu. 3. 1,
 ter. L.G.
 τετράρχου, gen. sing. τετράρχης
 τετραρχοῦντος, gen. sing. masc. part. pres. τετραρχέω
 τετρανυματισμένους, acc. pl. masc. part. perf.
 pass. τρανυματίζω
 τετραχηλισμένα,^f nom. pl. neut. part. perf. p. τραχηλίζω
 τετύφλωκε, 3 pers. sing. perf. ind. act. τυφλόω
 τετυφωμένοι, nom. pl. masc. part. perf. pass. τυφώω
 τετύφωται, 3 pers. sing. perf. ind. pass. (§ 21.
 tab. U) id.

f He. 4, 13.

τέτυχε, 3 pers. sing. perf. 2, ind.—A. D. Ln. Tdf.	} τυγχάνω
τέτευχε, Rec. Gr. Sch. (Heb. 8. 6) .	
τεφρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (τέφρα, ashes) to reduce to ashes, to consume, destroy.	
τεφρώσας, ^a nom. sing. masc. part. aor. 1, act.	τεφρώω
τεχθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 37. rem. 1)	τίκτω
τέχνη], ης, ῆ, (§ 2. tab. B. a) art, skill, Ac. 17. 29; an art, trade, craft, Ac. 18. 3; Re. 18. 22.	
τεχνίτης, ου, ὁ, (§ 2. tab. B. c) an artisan, artificer; workman, mechanic, Ac. 19. 24, 38; Re. 18. 22; an architect, builder, He. 11. 10. (τ).	
τέχνη, dat. sing.—A. B. Ln. Tdf.	} τέχνη
τέχνην, Rec. Gr. Sch. (Ac. 18. 3) .	
τέχνης, acc. sing.	id.
τέχνης, gen. sing.	id.
τεχνίται, nom. pl.	τεχνίτης
τεχνίταις, dat. pl.	id.
τεχνίτης], ου, ὁ	τέχνη
τῇδε, dat. sing. fem. (§ 10. tab. J. a)	ὅδε
τῇκεται, ^b 3 pers. sing. pres. ind. pass.	τῇκω
τῇκω], fut. ξω, (§ 23. rem. 1. b) to dissolve, ren- der liquid; pass. to be liquefied, melt.	
τηλαυῶς], ^c adv. (τηλαυγής, widely resplendent, from τῆλε, afar, & αὐγή) clearly, plainly, dis- tinctly.	
τηλικάυτα, nom. pl. neut.	τηλικούτος
τηλικάυτης, gen. sing. fem.	id.
τηλικούτος], αὐτη, οὗτο, (§ 10. rem. 7. 8) (τηλί- κος, so great) so great, 2 Co. 1. 10; He. 2. 3; Ja. 3. 4; Re. 16. 18.	
τηλικούτου, gen. sing. masc.	τηλικούτος
τῇδε, acc. sing. fem.	ὅδε
τηρεῖ, 3 pers. sing. pres. ind. act.	τηρέω
τῇρει, 2 pers. sing. pres. imper. act.	id.
τηρεῖν, pres. infin. act.	id.
τηρεῖσθαι, pres. infin. pass. (§ 17. tab. Q)	id.
τηρεῖτε, 2 pers. pl. pres. imper. act.	id.
τηρέω], ὦ, fut. ἴσω, perf. τετήρηκα, aor. 1, ἐτήρη- σα, (§ 16. tab. P) (τηρός, watching, watchful) to keep watch upon, guard, Mat. 27. 36, 54; 28. 4; Ac. 12. 6; to watch over protectively, guard, 1 Jno. 5. 18; Re. 16. 15; to mark attentively, to heed, Re.	

1. 3; to observe practically, keep strictly, Mat. 19. 17;
23. 3; 28. 20; Mar. 7. 9; Jno. 8. 51, et
al.; to preserve, shield, Jno. 17. 15; to store
up, reserve, Jno. 2. 10; 12. 7; 1 Pe. 1. 4;
2 Pe. 2. 4, 9, 17, et al.; to keep in cus-
tody, Ac. 12. 5; 16. 23, et al.; to main-
tain, Ep. 4. 3; 2 Ti. 4. 7; to keep in a
condition, Jno. 17. 11, 12; 1 Co. 7. 37;
2 Co. 11. 9; 1 Ti. 5. 22; Ja. 1. 27.

τήρησις, εως, ῆ, (§ 5. tab. E. c) a
keeping, custody; meton. a place of cus-
tody, prison, ward, Ac. 4. 3; met. practi-
cal observance, strict performance, 1 Co.
7. 19.

τηρή, 3 pers. sing. pres. subj. act.	τηρέω
τηρηθείη, 3 pers. sing. aor. 1, opt. pass.	id.
τηρηθῆναι, aor. 1, infin. pass.	id.
τηρήσαι, aor. 1, infin. act.	id.
τηρήσαντας, acc. pl. masc. part. aor. 1, act.	id.
τηρήσει, dat. sing.	τήρησις
τηρήσει, 3 pers. sing. fut. ind. act.	τηρέω
τηρήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
τηρήσῃς, 2 pers. sing. aor. 1, subj. act.	id.
τηρήσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
τήρησιν, acc. sing.	τήρησις
τήρησις], εως, ῆ	τηρέω
τήρησον, 2 pers. sing. aor. 1, imper. act.	id.
τηρήσουσι, 3 pers. pl. fut. ind. act.	id.
τηρήσω, 1 pers. sing. fut. ind. act.	id.
τηρούμεν, 1 pers. pl. pres. ind. act.	id.
τηρούμενοι, nom. pl. masc. part. pres. pass.	id.
τηρουμένους, acc. pl. masc. part. pres. pass.— B. C. Gr. Sch. Tdf.	} id.
τετηρημένους, Rec. (2 Pe. 2. 4)	
τηροῦντες, nom. pl. masc. part. pres. act.	id.
τηρούντων, gen. pl. masc. part. pres. act.	id.
τηρῶ, 1 pers. sing. pres. ind. act.	id.
τηρῶμεν, 1 pers. pl. pres. subj. act.	id.
τηρῶν, nom. sing. masc. part. pres. act.	id.
τι, nom. and acc. sing. neut. (§ 10. rem. 4) indef.	τις
τί, nom. and acc. sing. neut. (§ 10. tab. J. f) interrog.	τίς
Τιβεριάδος, gen.	Τιβεριάς
Τιβεριάς], άδος, (ά) ῆ, (§ 4. rem. 2. c) Tiberias, a city of Galilee, built by Herod Antipas, and named in honour of Tiberius.	
Τιβέριος], ου, ὁ (§ 3. tab. C. a) Tiberius, the third Roman emperor.	

Τιβερίου, ^a gen.	Τιβέριος
τιθέασι, 3 pers. pl. (for τιθεῖσι) (§ 28. rem. 6)	τίθημι
τιθείς, nom. sing. masc. part. pres. act.	id.
τιθέναι, pres. infin. act.	id.
τιθέντες, nom. pl. masc. part. pres. act.	id.
τίθεται, 3 pers. sing. pres. ind. pass. (§ 28. rem. 8. a)	id.
τιθέτω, 3 pers. sing. pres. imper. act.	id.

τίθημι], fut. θήσω, aor. 1, ἔθηκα, perf. τέθεικα, aor. 2, ἔθην, aor. 2, mid. ἐθέμην, (§ 28. tabb. V.W) aor. 1, pass. ἐτέθην, perf. pass. τέθειμαι, pluperf. ἐτεθείμην, (§ 28. rem. 10) *to place, set, lay*, Mat. 5. 15; Mar. 6. 56; Lu. 6. 48, et al.; *to produce at table*, Jno. 2. 10; *to deposit, lay*, Mat. 27. 60; Lu. 23. 53; Ac. 3. 2; *to lay down*, Lu. 19. 21, 22; Jno. 10. 11, 15, 17, 18; 1 Jno. 3. 16, et al.; *to lay aside, put off*, Jno. 13. 4; *to allocate, assign*, Mat. 24. 51; Lu. 12. 46; *to set, constitute, appoint*, Jno. 15. 16; Ac. 13. 47; He. 1. 2; *to render, make*, Mat. 22. 44; Ro. 4. 17; 1 Co. 9. 18; mid. *to put in custody*, Mat. 14. 3; Ac. 4. 3; *to reserve*, Ac. 1. 7; *to commit as a matter of charge*, 2 Co. 5. 19; *to set*, with design, in a certain arrangement or position, Ac. 20. 28; 1 Co. 12. 18, 28; 1 Thes. 5. 9; 1 Ti. 1. 12; pass. 1 Ti. 2. 7; 2 Ti. 1. 11; 1 Pe. 2. 8; *τιθέναι τὰ γόνατα*, *to kneel down*, Mar. 15. 19; Lu. 22. 41; Ac. 7. 60; 9. 40; 20. 36; 21. 5; *τίθεσθαι ἐν τῇ καρδίᾳ*, *to lay to heart, ponder*, Lu. 1. 66; also, *εἰς τὰς καρδίας*, Lu. 21. 14; *τίθεσθαι ἐν τῇ καρδίᾳ*, *to design, resolve*, Ac. 5. 4; also, *ἐν πνεύματι*, Ac. 19. 21; also, *βουλῇν*, Ac. 27. 12; *τίθεσθαι εἰς τὰ ὦτα*, *to give attentive audience to, to listen to retentively*, Lu. 9. 44.

θεμέλιος, ἰού, ὁ, (pr. an adj. from θέμα, τίθημι) and θεμέλιον, ου, τό, *a foundation*, Lu. 6. 48, 49; He. 11. 10; met. *a foundation laid in elementary instruction*, He. 6. 1; *a foundation of a superstructure of faith, doctrine, or hope*, 1 Co. 3. 10, 11, 12; Ep. 2. 20; 1 Ti. 6. 19; *a foundation laid in a commence-*

ment of preaching the Gospel, Ro. 15. 20.

θεμελιώω, ὦ, fut. ὥσω, perf. τεθεμελίωκα, aor. 1, ἐθεμελίωσα, (§ 20. tab. T) *to found, lay the foundation of*, Mat. 7. 25; Lu. 6. 48; He. 1. 10; met. *to ground, establish, render firm and unwavering*, Ep. 5. 17; Col. 1. 23; 1 Pe. 5. 10.

θήκη, ης, ῆ, (§ 2. tab. B. a) *a repository, receptacle; a case, sheath, scabbard*, Jno. 18. 11.

τίθησι, 3 pers. sing. pres. ind. act.	τίθημι
τίκτει, 3 pers. sing. pres. ind. act.	τίκτω
τίκτῃ, 3 pers. sing. pres. subj. act.	id.
τίκτουσα, nom. sing. fem. part. pres. act.	id.

τίκτω], fut. τέξω & τέξομαι, aor. 2, ἔτεκον, perf. τέτοκα, aor. 1, pass. ἐτέχθην, (§ 37. rem. 1) *to bear, bring forth children*, Mat. 1. 21, 23, et al.; trop. *to bear, produce*, as the earth, *yield*, He. 6. 7; met. *to give, birth to*, Ja. 1. 15.

τέκνον, ου, τό, (§ 3. tab. C. c) *a child, a son or daughter*, Mat. 2. 18; Lu. 1. 7, et al.; pl. *descendants, posterity*, Mat. 3. 9; Ac. 2. 39; *child, son*, as a term of endearment, Mat. 9. 2; Mar. 2. 5; 10. 24; pl. *children, inhabitants, people*, of a city, Mat. 23. 37; Lu. 19. 44; from the Heb., met. *a child or son* in virtue of discipleship, 1 Co. 4. 17; 1 Ti. 1. 2; 2 Ti. 1. 2; Tit. 1. 4; Phil. 10; 3 Jno. 4; *a child* in virtue of gracious acceptance, Jno. 1. 12; 11. 52; Ro. 8. 16, 21; 1 Jno. 3. 1; *a child* in virtue of spiritual conformity, Jno. 8. 39; Phi. 2. 15; 1 Jno. 3. 10; *a child of, one characterised by, some condition or quality*, Mat. 11. 19; Ep. 2. 3; 5. 8; 1 Pe. 1. 14; 2 Pe. 2. 14.

τεκνίον, ου, τό, (dimin. of τέκνον) *a little child; τεκνία*, an endearing compellation, *my dear children*, Jno. 13. 33; Gal. 4. 19; 1 Jno. 2. 1, et al.

τόκος, ου, ὁ, (§ 3. tab. C. a) *a bringing forth; offspring*; met. *produce of money lent, interest, usury*, Mat. 25. 27; Lu. 19. 23.

τίλλειν, pres. infin.	τίλλω
τίλλοντες, nom. pl. masc. part. pres.	id.

τίλλω], fut. τιλλῶ, (§ 27. rem. 1. b) *to pull, pluck off*,
Mat. 12. 1; Mar. 2. 33; Lu. 6. 1.
τίμα, 2 pers. sing. pres. imper. act. τιμάω
τιμᾶ, 3 pers. sing. pres. ind. act. id.
Τίμαιος], ου, ὁ, *Timaeus*, pr. name.
Τιμαίου,^a gen. Τίμαιος
τιμαῖς, dat. pl. τιμή
τιμάς, acc. pl. id.
τιμᾶτε, 2 pers. pl. pres. imper. act. τιμάω
τιμάω, ὦ], fut. ἤσω τιμή
τιμή], ἦς, ἡ, (§ 2. tab. B. a) (*τίω, to price*) *a*
pricing, estimate of worth; price, value,
Mat. 27. 9; *price paid*, Mat. 27. 6; *meton.*
a thing of price, and collectively, precious
things, Re. 21. 24, 26; *preciousness*, 1 Pe.
2. 7; *substantial value, real worth*, Col.
2. 23; *careful regard, honour, state of*
honour, dignity, Ro. 9. 21; He. 5. 4;
honour conferred, observance, veneration,
Ro. 2. 7, 10; 12. 10; *mark of favour and*
consideration, Ac. 28. 10.
τιμάω, ὦ, fut. ἤσω, aor. 1, ἐτίμησα,
(§ 18. tab. R) *to estimate in respect of*
worth; to hold in estimation, respect,
honour, reverence, Mat. 15. 4, 5, 8; 19. 19;
Mar. 7. 10, et al.; *to honour with reverent*
service, Jno. 5. 23, quater; 8. 49; *to*
treat with honour, manifest consideration
towards, Ac. 28. 10; *to treat graciously,*
visit with marks of favour, Jno. 12. 26;
mid. *to price*, Mat. 27. 9.
τίμιος, α, ον, (§ 7. rem. 1) *precious,*
costly, of great price, 1 Co. 3. 12; Re.
18. 12; *precious, dear, valuable*, Ac. 20. 24;
1 Pe. 1. 7, 19; *honoured, esteemed, re-*
spected, Ac. 5. 34; He. 13. 4.
τιμότης, τητος, ἡ, (§ 4. rem. 2. c)
preciousness, costliness; meton. precious
things, valuable merchandise, Re. 18. 19.
N.T.
τιμῇ, dat. sing. τιμή
τιμῇν, acc. sing. id.
τιμῆς, gen. sing. id.
τιμήσατε, 2 pers. pl. aor. 1, imper. act. τιμάω
τιμήσει, 3 pers. sing. fut. ind. act. id.
τιμήσῃ, 3 pers. sing. aor. 1, subj. act. id.
τίμια, nom. pl. neut. τίμιος
τιμίαν, acc. sing. fem. id.

τίμιον, acc. sing. masc. τίμιος
τίμιος], α, ον τιμή
τιμότης], τητος, ἡ id.
τιμότητος,^b gen. sing. τιμότης
τιμίον, gen. sing. masc. τίμιος
τιμίους, acc. pl. masc. id.
τιμίῳ, dat. sing. masc. and neut. id.
τιμιωτάτου, gen. sing. neut. superlative (§ 8.
rem. 4) id.
τιμιωτάτω, dat. sing. masc. superl. id.
τιμιώτερον, nom. sing. neut. compar. id.
Τιμόθεε, voc. Τιμόθεος
Τιμόθεον, acc. id.
Τιμόθεος], ου, ὁ, (§ 3. tab. C. a) *Timotheus, Timothy*,
pr. name.
Τιμοθέου, gen. Τιμόθεος
Τιμοθέω, dat. id.
τιμῶ, 1 pers. sing. pres. ind. act. τιμάω
τιμῶν, nom. sing. masc. part. pres. act. id.
Τίμων], ωνος, ὁ, (§ 4. rem. 2. e) *Timon*, pr. name.
Τίμονα,^c acc. Τίμων
τιμωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) aor. 1, pass.
ἐτιμωρήθην, (τιμωρός, *an aider, an*
avenger, from τιμή & αἶρω) *to succour,*
to avenge, any one; in N.T. to punish,
Ac. 22. 5; 26. 11.
τιμωρία], ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *punishment*, He. 10. 29.
τιμωρηθῶσι, 3 pers. pl. aor. 1, subj. pass.
(§ 17. tab. Q) τιμωρέω
τιμωρία], ας, ἡ id.
τιμωρίας,^d gen. sing. τιμωρία
τιμωρῶν, nom. sing. masc. part. pres. act. τιμωρέω
τιμῶσι, 3 pers. pl. pres. ind. and subj. act. τιμάω
τινά, acc. sing. masc. and nom. and acc. pl.
neut. indef. τις
τίνα, acc. sing. masc. and nom. pl. neut. interrog. τίς
τινάς, acc. pl. masc. indef. τις
τίνας, acc. pl. fem. interrog. τίς
τινές, nom. pl. masc. indef. τις
τίνες, nom. pl. masc. interrog. τίς
τινί, dat. sing. indef. τις
τινί, dat. sing. interrog. τίς
τινός, gen. sing. indef. τις
τίνος, gen. sing. interrog. τίς
τίνω], fut. τίσω, (§ 27. rem. 1. a, and note) *to pay;*
to pay a penalty, incur punishment,
2 Thes. 1. 9.

τινῶν, gen. pl. indef. τις
 τίνων, gen. pl. interrog. τίς
 τις], ὁ, ἡ, τό, -τι, gen. τινός, (§ 10. tab. J. e) indef.
 pron., a certain one, some one, Mat.
 12. 47, et al.; pl. some, certain, several,
 Lu. 8. 2; Ac. 9. 19; 2 Pe. 3. 16, et al.;
 one, a person, Mat. 12. 29; Lu. 14. 8;
 Jno. 6. 50, et al.; combined with the
 name of an individual, one, Mar. 15. 21,
 et al.; as it were, in a manner, a kind of,
 He. 10. 27; Ja. 1. 18; any whatever, Mat.
 8. 28; Lu. 11. 36; Ro. 8. 39, et al.; τις,
 somebody of consequence, Ac. 5. 36; τι,
 something of consequence, Gal. 2. 6; 6. 3;
 τι, anything at all, anything worth ac-
 count, 1 Co. 3. 7; 10. 19; τι, at all,
 Phi. 3. 15; Phile. 18.

τίς], τί, τίνος, (§ 10. tab. J. f) interrog. pron., strictly
 of direct inquiry, who? what? Mat. 3. 7;
 5. 13; 19. 27; equivalent to πότερος,
 whether? which of two things? Mat. 9. 5;
 Mar. 2. 9; Phi. 1. 22; neut. τι, why? where-
 fore? Mat. 8. 26; 9. 11, 14; τί ὅτι, why
 is it that? Mar. 2. 16; Jno. 14. 22; neut.
 τί, what? as an empathatic interrogative,
 Ac. 26. 8; τί, how very! v. r. Mat. 7. 14;
 in indirect question, Mat. 10. 11; 12. 3,
 et al.

τισί, dat. pl. indef. τις
 τίσι, dat. pl. interrog. τίς
 τίσουσι,^a 3 pers. pl. fut. ind. τίνω
 τίτλων, acc. sing. τίτλος
 τίτλος], ου, ὁ, (§ 3. tab. C. a) (Lat. titulus) an in-
 scribed roll, superscription, Jno. 19. 19, 20.

Τίτον, acc. Τίτος
 Τίτος], ου, ὁ, Titus, pr. name.
 Τίτου, gen. Τίτος
 Τίτω, dat. id.
 τοιάσδε,^b gen. sing. fem. τοιούσδε
 τοιαῦτα, acc. pl. neut. τοιοῦτος
 τοιαῦται, nom. pl. fem. id.
 τοιαύταις, dat. pl. fem. id.
 τοιαύτας, acc. pl. fem. id.
 τοιαύτη, nom. sing. fem. id.
 τοιαύτην, acc. sing. fem. id.

τοιγαροῦν], (τοι, γάρ, and οὖν) a doubly strengthened
 form of the particle τοι, well then, so then,
 wherefore, 1 Thes. 4. 8; He. 12. 1.

τοῖνυν], a strengthening of the particle τοι, by the enclitic
 νυν, well then, therefore now, therefore,
 Lu. 20. 25; 1 Co. 9. 26, et al.

τοιόσδε], τοιάδε, τοιονδε, (§ 10. rem. 8) a more
 pointedly demonstrative form of τοῖος,
 such as this; such as follows, 2 Pe. 1. 17.

τοιοῦτοι, nom. pl. masc. τοιοῦτος

τοιούτοις, dat. pl. masc. and neut. id.

τοιοῦτον, acc. sing. masc. and neut. id.

τοιοῦτος], τοιαύτη, τοιοῦτο, and τοιοῦτον, (§ 10.
 rem. 7. a) a lengthened and more demon-
 strative form of τοῖος, such, such like, of
 this kind or sort, Mat. 18. 5; 19. 14; such,
 so great, Mat. 9. 8; Mar. 6. 2; ὁ τοιοῦ-
 τος, such a fellow, Ac. 22. 22; also, the
 one alluded to, 1 Co. 1. 5; 2 Co. 2. 6, 7;
 12. 2, 3, 5.

τοιούτου, gen. sing. masc. τοιοῦτος

τοιούτους, acc. pl. masc. id.

τοιούτω, dat. sing. masc. id.

τοιούτων, gen. pl. id.

τοῖχε,^c voc. sing. τοῖχος

τοῖχος], ου, ὁ, (§ 3. tab. C. a) a wall of a build-
 ing, as distinct from a city wall or forti-
 fication (τείχος), Ac. 23. 3.

τόκος], ου, ὁ, (§ 3. tab. C. a) τίκτω

τόκω, dat. sing. τόκος

τολμάω, 3 pers. sing. pres. ind. and subj. τολμάω

τολμᾶν, pres. infin. id.

τολμάω, ᾧ, fut. ἤσω, aor. 1, ἐτόλμησα, (§ 18.
 tab. R) to assume resolution to do a thing,
 Mar. 15. 43; Ro. 5. 7; Phi. 1. 14; to make
 up the mind, 2 Co. 10. 12; to dare, Ac. 5. 13;
 7. 32; to presume, Mat. 22. 46; Mar.
 12. 34; Lu. 20. 40; Jno. 21. 12; Ro. 15. 18;
 Jude 9; to have the face, 1 Co. 6. 1; absol.
 to assume a bold bearing, 2 Co. 10. 2; 11. 21.

τολμηρότερος, α, ον, (§ 7. rem. 1)
 compar. of τολμηρός, bold, from τολμάω)
 bolder; neut. τολμηρότερον, as an adv.,
 more boldly, with more confidence, more
 freely, Ro. 15. 15.

τολμητής, οὔ, ὁ, (§ 2. tab. B. c) one
 who is bold; in a bad sense, a presumptu-
 ous, audacious person, 2 Pe. 2. 10.

τολμηρότερον],^d adv. τολμαῶ

τολμηροτέρως], adv. more boldly.—A. B. Ln. } id.

τολμηρότερον, R. Gr. Sch. Tdf. (Ro. 15. 15) }

τολμῆσαι, aor. 1, infin. τολμᾶω
 τολμήσας, nom. sing. masc. part. aor. 1 . . . id.
 τολμήσω, 1 pers. sing. fut. ind. . . . id.
 τολμηταί,^a nom. pl. τολμητής
 τολμητής], οὐ, ὁ τολμᾶω
 τολμῶ, 1 pers. sing. pres. ind. . . . id.
 τολμῶμεν, 1 pers. pl. pres. ind. . . . id.
 τομώτερος],^b α, ον, (§ 7. rem. 1) (compar. of τομός,
 cutting, sharp, keen, from τέμνω, to cut)
 keener, sharper.

τόξον],^c ου, τό, (§ 3. tab. C. c) a bow.

τοπάξιον],^d ου, τό, a topaz, a gem of a yellowish
 colour, different from the modern topaz.
 L.G.

τόποις, dat. pl. τόπος
 τόπον, acc. sing. id.

τόπος], ου, ὁ, (§ 3. tab. C. a) a place, locality,
 Mat. 12. 43; Lu. 6. 17, et al.; a limited
 spot or ground, Mat. 24. 15; 27. 33; Jno.
 4. 20; Ac. 6. 13, et al.; a precise spot or
 situation, Mat. 28. 6; Mar. 16. 6; Lu.
 14. 9, et al.; a dwelling place, abode,
 mansion, dwelling, seat, Jno. 14. 2, 3;
 Ac. 4. 31; a place of ordinary deposit,
 Mat. 26. 52; a place, passage in a book,
 Lu. 4. 17; place occupied, room, space,
 Lu. 2. 7; 14. 9, 22; place, opportunity,
 Ac. 25. 16; He. 12. 17; place, condition,
 position, 1 Co. 14. 16.

τόπου, gen. sing. τόπος
 τόπους, acc. pl. id.
 τόπω, dat. sing. id.
 τόπων, gen. pl. id.
 τοσαῦτα, nom. and acc. pl. neut. . . . τοσοῦτος
 τοσαύτην, acc. sing. fem. . . . id.
 τοσοῦτο, acc. sing. neut.—Al. Ln. Tdf. . . } id.
 τοσοῦτον, Rec. Gr. Sch. (He. 7. 22) . }
 τοσοῦτοι, nom. pl. masc. id.
 τοσοῦτον, acc. sing. masc. and neut. (§ 10.
 rem. 8) id.
 τοσοῦτος], τοσαύτη, τοσοῦτο, and τοσοῦτον, (§ 10.
 rem. 7. b) a lengthened and more de-
 monstrative form of τóσος, so great, so
 much, Mat. 8. 10; 15. 33; so long, of time,
 Jno. 14. 9; pl. so many, Mat. 15. 33,
 et al.

τοσοῦτον, gen. sing. neut. τοσοῦτος
 τοσοῦτους, acc. pl. masc. id.
 τοσοῦτω, dat. sing. neut. τοσοῦτος
 τοσοῦτων, gen. pl. id.
 τότε], adv. of time, then, at that time, Mat. 2. 17;
 3. 5; 11. 20; then, thereupon, Mat. 12. 29;
 13. 26; 25. 31; ἀπὸ τότε, from that time,
 Mat. 4. 17; 16. 21; ὁ τότε, which then
 was, 2 Pe. 3. 6.

τοῦναντίον], (by crasis for τὸ ἐναντίον) that which
 is opposite; as an adv., on the contrary, on
 the other hand, 2 Co. 2. 7; Gal. 2. 7;
 1 Pe. 3. 9.

τοῦνομα],^e (by crasis for τὸ ὄνομα) the name; in
 the acc. by name, Mat. 27. 57.

τουτέστι], (by crasis for τοῦτ' ἔστι) that is, which
 signifies, which implies, Ac. 1. 19; 19. 4,
 et al.

τοῦτο, nom. and acc. sing. neut. (§ 10. tab. J. c) οὗτος
 τούτοις, dat. pl. masc. and neut. . . . id.
 τοῦτον, acc. sing. masc. id.
 τούτου, gen. sing. masc. and neut. . . . id.
 τούτους, acc. pl. masc. id.
 τούτω, dat. sing. masc. and neut. . . . id.
 τούτων, gen. pl. id.
 τράγος], ου, ὁ, (§ 3. tab. C. a) a he-goat, He. 9.
 12, 13, 19; 10. 4.

τράγων, gen. pl. τράγος
 τράπεζα], ης, ἡ, (§ 2. rem. 3) (τετράς, four, and
 πέξα, a foot) a table, an eating-table,
 Mat. 15. 27; Mar. 7. 28; He. 9. 2; by
 impl. a meal, feast, Ro. 11. 9; 1 Co.
 10. 21; a table or counter of a money-
 changer, Mat. 21. 12; a bank, Lu.
 19. 23; by impl. pl. money matters, Ac.
 6. 2.

τραπεζίτης, ου, ὁ, (§ 2. tab. B. c) a
 money-changer, broker, banker, who ex-
 changes or loans money for a premium,
 Mat. 25. 27. (τ).

τραπέζαις, dat. pl. τράπεζα
 τράπεζαν, acc. sing. id.
 τραπέζας, acc. pl. id.
 τραπέζης, gen. sing. id.
 τραπεζίταις,^f dat. pl. τραπεζίτης
 τραπεζίτης], ου, ὁ τράπεζα
 τραῦμα], ατος, τό, (§ 4. tab. D. c) (τιτρώσκω, to
 wound) a wound, Lu. 10. 34.

τραυματίζω, fut. ἴσω, aor. 1, ἐτραυμάτισα,
(§ 26. rem. 1) to wound, Lu. 20. 12;

Ac. 19. 16.

τραύματα,^a acc. pl. τραῦμα
τραυματίζω], fut. ἴσω id.
τραυματίσαντες, nom. pl. masc. part. aor. 1 τραυματίζω
τραχεῖαι, nom. pl. fem. τραχύς
τραχεῖς, acc. pl. masc. id.
τραχηλίζω], fut. ἴσω τράχλος
τράχλον, acc. sing. id.

τράχλος], ου, ὅ, (§ 3. tab. C. a) the neck,
Mat. 18. 6, et al.; ἐπιθεῖναι ζυγὸν ἐπὶ
τὸν τράχλον, to put a yoke upon the
neck of any one, met. to bind to a burden-
some observance, Ac. 15. 10; ὑποτιθέναι
τὸν τράχλον, to lay down one's neck
under the axe of the executioner, to im-
peril one's life, Ro. 16. 4.

τραχηλίζω, fut. ἴσω, perf. pass. τε-
τραχήλισμαι, (§ 26. rem. 1) pr. to gripe
the neck; to bend the neck back, so as to
make bare or expose the throat, as in
slaughtering animals, etc.; met. to lay
bare to view, He. 4. 13.

τραχὺς], εἰα, ὕ, (§ 7. tab. H. g) rough, rugged,
uneven, Lu. 3. 5; εἰς τραχεῖς τόπους,
on a rocky shore, Ac. 27. 29.

Τραχωνίτιδος,^b gen. Τραχωνίτις
Τραχωνίτις], ἴδος, ἦ, (§ 4. rem. 2. c) Trachonitis,
part of the tetrarchy of Herod Antipas,
the north-easternmost habitable district
east of the Jordan.

Τρεῖς Ταβέρναι, the Three Taverns, the name of a
small place on the Appian road, according
to Antonius, 33 Roman miles from Rome,
Ac. 28. 15.

τρεῖς], οἱ, αἱ, τρία, (§ 9. tab. I. c) three, Mat.
12. 40, et al.

τριακόντα, οἱ, αἱ, τρία, thirty, Mat.
13. 8, 23, et al.

τριακόσιοι, αἱ, α, three hundred, Mar.
14. 5; Jno. 12. 5.

τρίς, adv. three times, thrice, Mat.
26. 34, 75, et al.; ἐπὶ τρίς, to the extent
of thrice, as many as three times, Ac.
10. 16; 11. 10.

τρίτος, ἡ, ον, (§ 7. tab. F. a) third, Mat.
20. 3; 27. 64; ἐκ τρίτου, the third
time, for the third time, Mat. 26. 44; τὸ
τρίτον, sc. μέρος, the third part, Re.
8. 7, 12; τρίτον & τὸ τρίτον, as an adv.
the third time, for the third time, Mar.
14. 21; Lu. 23. 22.

τρεῖς, nom. and acc. masc. and fem. τρεῖς
τρέμουσα, nom. sing. fem. part. pres. τρέμω
τρέμουσι, 3 pers. pl. pres. ind. id.
τρέμω], (τρέω, idem) to tremble, be agitated from
fear, Mar. 5. 33; Lu. 8. 47; Ac. 9. 6;
by impl. to fear, be afraid, 2 Pe.
2. 10.

τρόμος, ου, ὅ, (§ 3. tab. C. a) pr. a
trembling, quaking; trembling from fear,
fear, terror, agitation of mind, Mar. 16. 8;
anxious diffidence, under solemn respon-
sibility, 1 Co. 2. 3; reverence, veneration,
awe, 2 Co. 7. 15; Ep. 6. 5; Phi. 2. 12.

τρέμων, nom. sing. masc. part. pres. τρέμω
τρέφει, 3 pers. sing. pres. ind. act. τρέφω
τρέφεται, 3 pers. sing. pres. ind. pass. id.

τρέφω], fut. θρέψω, (§ 35. rem. 4) aor. 1,
ἔθρεψα, perf. pass. τέθραμμαι, (§ 35.
rem. 9) to thicken; to nourish; to feed,
support, cherish, provide for, Mat. 6. 26;
25. 37, et al.; to bring up, rear, educate,
Lu. 4. 16; to gorge, pamper, Ja. 5. 5.

θρέμμα, ατος, τό, (§ 4. tab. D. c)
that which is reared; pl. cattle, Jno.
4. 12.

τροφή, ἡς, ἦ, (§ 2. tab. B. a) nutri-
ment, nourishment, food, Mat. 3. 4, et al.;
provision, victual, Mat. 24. 45; sustenance,
maintenance, Mat. 10. 10; met. nutriment
of the mind, He. 5. 12, 14.

τροφός, οὔ, ἦ, (§ 3. tab. C. b) a nurse,
1 Thes. 2. 7.

τρέφωσι, 3 pers. pl. pres. subj. act. τρέφω
τρέχει, 3 pers. sing. pres. ind. τρέχω
τρέχετε, 2 pers. pl. pres. imper. id.
τρέχει, 3 pers. sing. pres. subj. id.
τρέχοντες, nom. pl. masc. part. pres. id.
τρέχοντος, gen. sing. masc. part. pres. id.
τρέχόντων, gen. pl. masc. part. pres. id.

τρέχουσι, 3 pers. pl. pres. ind. τρέχω

τρέχω], fut. θρέξομαι, & δραμοῦμαι, aor. 2, ἔδραμον, (§ 36. rem. 1) *to run*, Mat. 27. 48; 28. 8, et al.; *to run a race*, 1 Co. 9. 24; met. 1 Co. 9. 24, 26; He. 12. 1; in N.T. *to run a certain course of conduct*, Gal. 5. 7; *to run a course of exertion*, Ro. 9. 16; Gal. 2. 2; Phi. 2. 16; *to run, to progress freely, to advance rapidly*, 2 Thes. 3. 1.

δρόμος, ου, ὅ, (§ 3. tab. C. a) (δέδρομα) *a course, race, race-course*; met. *course of life or ministry, career*, Ac. 13. 25; 20. 24; 2 Ti. 4. 7.

τροχός, ου, ὅ, (§ 3. tab. C. a) pr. *a runner*; anything orbicular, *a wheel*; drift, *course*, with which signification the word is usually written τρόχος, Ja. 3. 6.

τροχιά, ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) *a wheel-track*; *a track, way, path*, met. He. 12. 13.

τρέχω, 1 pers. sing. pres. subj. τρέχω
τρέχωμεν, 1 pers. pl. pres. subj. id.
τρήμα], ατος, τό, (τιτράω, or τίτρημι, *to bore*,
perf. pass. τέτρημαι) *an aperture*, v. r.
Lu. 18. 25.

τρήματος [βελόνης], gen. sing.—B. D. Ln. Tdf. }
τρημαλιᾶς [ράφιδος], Rec. Gr. Sch. } τρήμα
(Lu. 18. 25) }

τρία, nom. and acc. neut. τρεῖς
τριάκοντα], οἱ, αἱ, τά id.
τριακόσιοι], αι, α id.
τριακοσίων, gen. pl. τριακόσιοι
τρίβολος], ου, ὅ, (§ 3. tab. C. a) (τρεῖς & βέλος)
pr. *three-pronged*; as a subst. *a caltrop*; a
plant, *land caltrop, a thorn*, Mat. 7. 16;
He. 6. 8.

τριβόλους, acc. pl. τρίβολος
τριβόλων, gen. pl. id.
τρίβος], ου, ἡ, (§ 3. tab. C. b) (τρίβω, *to rub*,
wear) *a beaten track*; *a road, highway*,
Mat. 3. 3; Mar. 1. 3; Lu. 3. 4.

τρίβους, acc. pl. τρίβος
τριετία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (τρεῖς
& ἔτος) *the space of three years*.

τριετίαν,^a acc. sing. τριετία
τρίζει,^b 3 pers. sing. pres. ind. τρίζω

τρίζω], fut. ἴσω, (§ 26. rem. 1) *to creak, to utter a creaking, stridulous, grating sound*; *to gnash grind the teeth*, Mar. 9. 18.

τρίμηνον],^c ου, τό, (τρεῖς & μῆν) *the space of three months*.

τρεῖς], adv. τρεῖς
τρισί, dat. pl. id.

τρίστεγον], ου, τό, (§ 3. tab. C. c) (neut. of τρίστεγος, *having three stories*, from τρεῖς & στέγη) *the third floor, third story*. L.G.

τριστέγου,^d gen. sing. τρίστεγον
τρισχίλια,^e nom. pl. fem. τρισχίλιοι
τρισχίλιοι], αι, α, (τρεῖς & χίλιοι) *three thousand*.

τρίτη, nom. sing. fem. τρίτος
τρίτην, dat. sing. fem. id.

τρίτην, acc. sing. fem. id.

τρίτης, gen. sing. fem. id.

τρίτον, acc. sing. masc. and nom. neut. id.

τρίτον, τό, used substantively, Re. 8. 7, 8, 9, 10,
11, 12, et al.

τρίτον, and τὸ τρίτον, adverbially id.

τρίτος], η, ον, (§ 7. tab. F. a) τρεῖς

τρίτου, gen. sing. masc. and neut. τρίτος

τρίχα, acc. sing. (§ 4. rem. 2. note) θρίξ

τρίχας, acc. pl. id.

τρίχες, nom. pl. id.

τρίχινος],^f η, ον, (§ 7. tab. F. a) id.

τριχών, gen. pl. id.

τριών, gen. pl. τρεῖς

Τριῶν Ταβερῶν,^g gen. Τρεῖς Ταβέρναι

τρόμος], ου, ὅ, (§ 3. tab. C. a) τρέμω

τρόμου, gen. sing. τρόμος

τρόμω, dat. sing. id.

τροπή], ἡς, ἡ, (§ 2. tab. B. a) (τρέπω, *to turn*) *a turning round*; *a turning back, change, mutation*, Ja. 1. 17.

τροπής,^h gen. sing. τροπή

τρόπον, acc. sing. τρόπος

τρόπος], ου, ὅ, (§ 3. tab. C. a) (τρέπω, *to turn*) *a turn*; *mode, manner, way*, Jude 7; ὃν τρόπον, & καθ' ὃν τρόπον, *in which manner, as, even as*, Mat. 23. 37; Ac. 15. 11, et al.; κατὰ μηδένα τρόπον, *in no way, by no means*, 2 Thes. 2. 3; ἐν παντὶ τρόπῳ, & παντὶ τρόπῳ, *in every way, by every means*, Phi. 1. 18; 2 Thes. 3. 16; *turn of mind or action, habit, disposition*, He. 13. 5.

^a Ac. 20. 31.

^b Mar 9. 18.

^c He. 11. 23.

^d Ac. 20. 9.

^e Ac. 2. 41.

^f Re. 6. 12.

^g Ac. 28. 15.

^h Ja. 1. 17.

τροποφορέω, ὦ], fut. ἴσω, aor. 1, ἐτροποφόρησα, (§ 16. tab. P) (τρόπος & φορέω) *to bear with the disposition, manners, and conduct of any one*, Ac. 13. 18. L.G

τρόψω, dat. sing. τρόπος
τροφάς, acc. pl. τροφή
τροφή], ἦς, ἥ, (§ 2. tab. B. a) τρέφω
τροφήν, acc. sing. τροφή
τροφῆς, gen. sing. id.
Τρόφιμον, acc. Τρόφιμος
Τρόφιμος], ου, ὁ, (§ 3. tab. C. a) *Trophimus*, pr. name.

τροφός],^a οὗ, ἡ, (§ 3. tab. C. b) τρέφω
τροφοφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (τροφός & φορέω), *to sustain, provide for, cherish*, v.r. Ac. 13. 8. LXX.

τροχιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) τρέχω
τροχιάς,^b acc. pl. τροχιά
τροχόν,^c acc. sing. τροχός
τροχός], οὗ, ὁ τρέχω

τρυβλίον], ἰον, τό, (§ 3. tab. C. c) *a bowl, dish*, Mat. 26. 23; Mar. 14. 20.

τρυβλίω, dat. sing. τρυβλίον
τρυγάω, ὦ], fut. ἴσω, aor. 1, ἐτρύγησα, (§ 18. tab. R) (τρύγη, ripe fruits) *to harvest, gather, fruits, and spc. grapes*, Lu. 6. 44; Re. 14. 18, 19.

τρήγισον, 2 pers. sing. aor. 1, imper. τρυγάω
τρυγόνων,^d gen. pl. τρυγών
τρυγών], ὄνος, ἡ, (§ 4. rem. 2. c) (τρύζω, *to murmur*) *a turtle-dove*.

τρυγῶσι, 3 pers. pl. pres. ind. τρυγάω
τρυμαλιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (τρίμη, from τρίω, *to rub, wear*) *a hole, perforation; eye of a needle*, Mar. 10. 25; Lu. 18. 25.

τρυμαλιᾶς, gen. sing. τρυμαλιά
τρύπημα], ατος, τό, (§ 4. tab. D. c) (τρυπάω, τρύπη, *a hole, from τρίω*) *a hole; eye of a needle*, Mat. 19. 24

τρυπήματος,^e gen. sing. τρύπημα
Τρύφαινα], ἦς, ἡ, (§ 2. rem. 3) *Tryphæna*, pr. name.
Τρύφαιναν,^f acc. Τρύφαινα
τρυφάω, ὦ], fut. ἴσω τρυφή
τρυφή], ἦς, ἡ, (§ 2. tab. B. a) (θρύπτω, *to break small, to enfeeble, enervate*) *delicate living, luxury*, Lu. 7. 25; 2 Pe. 2. 13.

τρυφάω, ὦ, fut. ἴσω, aor. 1, ἐτρυφήσα, (§ 18. tab. R) *to live delicately and luxuriously*,

Ja. 5. 5.

τρυφή, dat. sing. τρυφή
τρυφήν, acc. sing. id.
Τρυφῶσα], ἦς, ἡ, (§ 2. rem. 3) *Tryphosa*, pr. name.
Τρυφῶσαν,^g acc. Τρυφῶσα
Τρωάδα, acc. Τρωάς
Τρωάδι, dat. id.
Τρωάδος, gen. id.
Τρωάς], ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) *Troas*, a city on the coast of Phrygia, near the site of ancient Troy.

τρώγοντες, nom. pl. masc. part. pres. τρώγω
Τρωγύλλιον], ου, τό, (§ 3. tab. C. c) *Trogylgium*, a town and promontory on the western coast of Ionia, opposite Samos.

Τρωγυλλίω,^h dat. Τρωγυλλίον
τρώγω], fut. τρώξομαι, aor. 2, ἔτρωγον, (§ 36. rem. 1) pr. *to crunch; to eat*, Mat. 24. 38; from the Heb., ἄρτον τρώγειν, *to take food, partake of a meal*, Jno. 13. 18.

τρώγων, nom. sing. masc. part. pres. τρώγω
τυγχάνοντα, acc. sing. masc. part. pres. τυγχάνω
τυγχάνοντες, nom. pl. masc. part. pres. id.

τυγχάνω], fut. τεύξομαι, perf. τετύχηκα & τετεύχα, aor. 2, ἔτυχον, (§ 36. rem. 2) *to hit an object; to attain to, to obtain, acquire, enjoy*, Lu. 20. 35; Ac. 24. 3, et al.; intrans. *to happen, fall out, chance*; part. τυχών, οὔσα, ὄν, common, ordinary, Ac. 19. 11; 28. 2; neut. τυχόν, as an adv., *it may be, perchance, perhaps*, 1 Co. 16. 6; εἰ τύχῃ, *if it so happen, as the case may be*, 1 Co. 14. 10; 15. 37; *to be in a certain condition*, Lu. 10. 30.

τυμπανίζω], fut. ἴσω, aor. 1, pass. ἐτυπανίσθην, (§ 26. rem. 1) (τύμπανον, *a drum*) pr. *to beat a drum; to drum upon*; in N.T. *to bastinado, beat to death with rods and clubs*, He. 11. 35.

τυπικῶς, adv.—A. B. C. Ln. Tdf. }
τύποι, Rec. Gr. Sch. (1 Co. 10. 11). } τύπτω
τύποι, nom. pl. τύπος
τύπον, acc. sing. id.
τύπος], ου, ὁ τύπτω
τύπους, acc. pl. τύπος

^a 1 Thes. 2. 7.

^b He. 12. 13.

^c Ja. 3. 6.

^d Lu. 2. 24.

^e Mat. 19. 24.

^f Ro. 16. 12.

^g Ro. 16. 12.

^h Ac. 20. 15.

τύπτειν, pres. infin. act. τύπτω
 τύπτεσθαι, pres. infin. pass. id.
 τύπτοντες, nom. pl. masc. part. pres. act. . . . id.
 τύπτοντι, dat. sing. masc. part. pres. act. . . id.

τύπτω], fut. ψω, (§ 23. rem. 2) aor. 1, ἔτυψα, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.; to beat the breast, as expressive of grief or strong emotion, Lu. 18. 13; 23. 48; in N.T. met. to wound or shock the conscience of any one, 1 Co. 8. 12; from the Heb., to smite with evil, punish, Ac. 23. 3.

τύπος, ου, ὁ, (§ 3. tab. C. a) pr. a blow; an impress; a print, mark, of a wound inflicted, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, purport, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an anticipative figure, type, Ro. 5. 14; 1 Co. 10. 11; a model pattern, Ac. 7. 44; He. 8. 5; a moral pattern, Phil. 3. 17; 1 Thes. 1. 7; 2 Thes. 3. 9; 1 Ti. 4. 12; 1 Pe. 5. 3.

τυπικῶς, adv. figuratively, typically, v.r. 1 Co. 10. 11.

Τύραννος], ου, ὁ, (§ 3. tab. C. a) Tyrannus, pr. name.

Τυράινου^a gen. Τύραννος

τυρβάζω], fut. ἄσω, (§ 26. rem. 1) (τύρβη, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; mid. to trouble one's self, be troubled, be disquieted, Lu. 10. 41.

τυρβάζῃ^b, 2 pers. sing. pres. ind. mid. . . . τυρβάζω

Τυρίοις^c, dat. pl. masc. Τύριος

Τύριος], ου, ὁ, ἡ, a Tyrian, an inhabitant of Τύρος, Tyre.

Τύρον, acc. Τύρος

Τύρος], ου, ἡ, (§ 3. tab. C. b) Tyrus, Tyre, a celebrated and wealthy commercial city of Phœnicia.

Τύρου, gen. Τύρος

Τύρῳ, dat. id.

τυφλέ, voc. sing. masc. τυφλός

τυφλοί, nom. and voc. pl. masc. id.

τυφλοῖς, dat. pl. masc. id.

τυφλόν, acc. sing. masc. id.

τυφλός], ἡ, ὁν, (§ 7. tab. F. a) blind, Mat. 9. 27, 28; 11. 5; 12. 22; met. mentally blind, Mat. 15. 14; 23. 16, et al.

τυφλώ, ὦ, fut. ὥσω, pert. τετύφλωκα, (§ 20. tab. T) to blind, render blind; met. Jno. 12. 40; 1 Jno. 2. 11; 2 Co. 4. 4.

τυφλοῦ, gen. sing. masc. τυφλός

τυφλούς, acc. pl. masc. id.

τυφλόω, ὦ], fut. ὥσω id.

τυφλῷ, dat. sing. masc. id.

τυφλών, gen. pl. id.

τυφόμενον^d, acc. sing. neut. part. pres. pass. τύφω

τυφώω, ὦ], fut. ὥσω id.

τύφω], fut. θύψω, (§ 35. rem. 4) to raise a smoke; pass. to emit smoke, smoke, smoulder, Mat. 12. 20.

τυφώω, ὦ, fut. ὥσω, perf. pass. τετύφωμαι, (§ 21. tab. U) (τύφος, smoke, from τύφω) to besmoke; met. to possess with the fumes of conceit; pass. to be demented with conceit, puffed up, 1 Ti. 3. 6; 6. 4; 2 Ti. 3. 4.

τυφωθείς, nom. sing. masc. part. aor. 1, pass. τυφώω

τυφωνικός], ἡ, ὁν, (§ 7. tab. F. a) (τυφών, typhon, a hurricane) stormy, tempestuous.

τυχεῖν, aor. 2, infin. (§ 36. rem. 2) τυγχάνω

Τύχιον, acc. Τύχικος

Τύχικος], ου, ὁ, Tychicus, pr. name.

τύχοι, 3 pers. sing. aor. 2, opt. τυγχάνω

τυχόν, aor. 2, part. neut. adverbially id.

τυχοῦσαν, acc. sing. fem. part. aor. 2 id.

τυχοῦσας, acc. pl. fem. part. aor. 2 id.

τύχῳσι, 3 pers. pl. aor. 2, subj. id.

τυχών, nom. sing. masc. part. aor. 2 id.

τῷ, dat. sing. indef. for τινί, (§ 10. rem. 4. note) ὥσπερ εἰ τῷ ἐκτρώματι, Knappe.

ὥσπερ εἰ τῷ ἐκτρ.—Rec. Gr. Sch. Tdf. (1 Co. 15. 8).

Υ.

ὑακίνθινος], η, ον ὑάκινθος

ὑακινθίνους^f, acc. pl. masc. ὑακίνθινος

ὑάκινθος], ὅ, ὅν, (§ 3. tab. C. a) a hyacinth, a gem resembling the colour of the hyacinth flower.

ὑακίνθινος, η, ον, (§ 7. tab. F. a) *hyacinthine, resembling the hyacinth in colour,*

Re. 9. 17.

ὑαλίνη, nom. sing. fem. ὑάλινος
ὑαλίνην, acc. sing. fem. id.
ὑάλινος], η, ον ὑαλος

ὑάλος], ου, ό, (§ 3. tab. C. a) *a transparent stone, crystal; also, glass,* Re. 21. 18, 21.

ὑάλινος, η, ον, (§ 7. tab. F. a) *made of glass; glassy, translucent,* Re. 4. 6;

15. 2.

ὑάλω, dat. sing. ὑαλος
ὑβρεσι, dat. pl. ὑβρις
ὑβρεως, gen. sing. id.
ὑβρίζεις, 2 pers. sing. pres. ind. act. . . . ὑβρίζω
ὑβρίζω], fut. ἴσω ὑβρις
ὑβριν, acc. sing. id.

ὑβρις], εως, ή, (§ 5. tab. E. c) *violent wantonness, insolence; contumelious treatment, outrage,* 2 Co. 12. 10; *damage by sea,* Ac. 17. 10.

ὑβρίζω, fut. ἴσω, aor. 1, ὑβρισα, (§ 13. rem. 3) *to run riot; trans. to outrage,* Mat. 22. 6; Lu. 11. 45, et al.

ὑβριστής, ου, ό, (§ 2. tab. B. c) *an overbearing, wantonly violent person,* Ro. 1. 30; 1 Ti. 1. 13.

ὑβρίσαι, aor. 1, infin. act. ὑβρίζω
ὑβρισαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ὑβρισθέντες, nom. pl. masc. part. aor. 1, pass. id.
ὑβρισθήσεται, 3 pers. sing. fut. ind. pass. . . id.
ὑβριστάς, acc. pl. ὑβριστής
ὑβριστήν, acc. sing. id.
ὑβριστής], ου, ό ὑβρις
ὑγιαίνειν, pres. infin. ὑγιαίνω
ὑγιαίνοντα, acc. sing. masc. part. pres. . . id.
ὑγιαίνοντας, acc. pl. masc. part. pres. . . id.
ὑγιαίνοντες, nom. pl. masc. part. pres. . . id.
ὑγιαιनोंτων, gen. pl. masc. part. pres. . . id.
ὑγιαιनोंση, dat. sing. fem. part. pres. . . id.
ὑγιαιनोंσης, gen. sing. fem. part. pres. . . id.
ὑγιαίνουσι, dat. pl. masc. part. pres. . . id.
ὑγιαίνω], fut. ανώ ὑγιής
ὑγιαίνωσι, 3 pers. pl. pres. subj. . . . ὑγιαίνω
ὑγιείς, acc. pl. masc. ὑγιής
ὑγιή, acc. sing. masc. id.

ὑγιής], εος, ους, ό, ή, τό, -ές, (§ 7. tab. G. b) *hale, sound, in health,* Mat. 12. 13; 15. 31, et al.; met. of doctrine, *sound, pure, wholesome,* Tit. 2. 8.

ὑγιαίνω, fut. ανώ, (§ 27. rem. 1. c) *to be hale, sound, in health,* Lu. 5. 31; 7. 10; *to be safe and sound,* Lu. 15. 27; met. *to be healthful or sound in faith, doctrine, etc.,* Tit. 1. 13; 2. 2; part. ὑγιαίνων, ουσα, ον, *sound, pure, uncorrupted,* 1 Ti. 1. 10, et al.

ὑγρός], ά, όν, (§ 7. rem. 1) (ὑω, *to wet*) pr. *wet, moist, humid;* used of a tree, *full of sap, fresh, green,* Lu. 23. 31.

ὑγρῶ, dat. sing. neut. ὑγρός
ὑδασι, dat. pl. (§ 4. rem. 3. b) ὑδωρ
ὑδατα, nom. and acc. pl. id.
ὑδατι, dat. sing. id.
ὑδατος, gen. sing. id.
ὑδάτων, gen. pl. id.
ὑδρία], ας, ή id.
ὑδρίαί, nom. pl. ὑδρία
ὑδρίαν, acc. sing. id.
ὑδρίας, acc. pl. id.
ὑδροπότης, 2 pers. sing. pres. imper. . . ὑδροποτέω
ὑδροποτέω, ώ], fut. ήσω, (§ 16. tab. P) (ὑδροπότης, ὑδωρ & πίνω) *to be a water-drinker.*
ὑδρωπικός], ή, όν, (§ 7. tab. F. a) (ὑδρωψ, *the dropsy, from ὑδωρ*) *dropsical.*

ὑδωρ], άτος, τό, (§ 4. rem. 2. c) *water,* Mat. 3. 11, 16; 14. 28, 29; 17. 15; Jno. 5. 3, 4. 7; *watery fluid,* Jno. 19. 34; ὑδωρ ζών, *living water, fresh flowing water,* Jno. 4. 11; met. of spiritual refreshment, Jno. 4. 10; 7. 38.

ὑδρία, ας, η, (§ 2. tab. B. b, and rem. 2) *a water-pot, pail,* Jno. 2. 6, 7; *a bucket, pail,* Jno. 4. 28.

ὑετόν, acc. sing. ὑετός
ὑετός], ου, ό, (§ 3. tab. C. a) (ὑω, *to rain*) *rain,* Ac. 14. 17, et al.

ὑετούς, acc. pl. ὑετός
νιέ, voc. sing. νιός

νιοθεσία], ας, ή, (§ 2. tab. B. b, and rem. 2) (νιός & τίθημι) *adoption, a placing in the condition of a son,* Ro. 8. 15, 23; 9. 4; Gal. 4. 5; Ep. 1. 5. N.T.

νιοθεσίαν, acc. sing.	νιοθεσία
νιοθεσίας, gen. sing.	id.
νιοί, nom. and voc. pl.	νιός
νιοῖς, dat. pl.	id.
νιόν, acc. sing.	id.

νιός], οὐ, ὁ, (§ 3. tab. C. a) *a son*, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq; *a legitimate son*, He. 12. 8; *a son* artificially constituted, Ac. 7. 21; He. 11. 24; *a descendant*, Mat. 1. 1, 20; Mar. 12. 35, et al.; in N.T. *the young* of an animal, Mat. 21. 5; *a spiritual son* in respect of conversion or discipleship, 1 Pe. 5. 13; from the Heb., *a disciple*, perhaps, Mat. 12. 27; *a son* as implying connexion in respect of membership, service, resemblance, manifestation, destiny, etc., Mat. 8. 12; 9. 15; 13. 38; 23. 15; Mar. 2. 19; 3. 17; Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36; Jno. 17. 12; Ac. 2. 25; 4. 36; 13. 10; Ep. 2. 2; 5. 6; Col. 3. 6; 1 Thes. 5. 5; 2 Thes. 2. 3; νιὸς Θεοῦ, κ.τ.λ., *son of God* in respect of divinity, Mat. 4. 3, 6; 14. 33; Ro. 1. 4, et al.; also, in respect of privilege and character, Mat. 5. 9, 45; Lu. 6. 35; Ro. 8. 14, 19; 9. 26; Gal. 3. 26; ὁ νιὸς τοῦ Θεοῦ, κ.τ.λ., a title of the Messiah, Mat. 26. 63; Mar. 3. 11; 14. 61; Jno. 1. 34, 50; 20. 31, et al.; νιὸς ἀνθρώπου, *a son of man, a man*, Mar. 3. 28; Ep. 3. 5; He. 2. 6; ὁ νιὸς τοῦ ἀνθρώπου, a title of the Messiah, Mat. 8. 20, et al. freq; as also, ὁ νιὸς Δαβὶδ, Mat. 12. 23, et al

νιοῦ, gen. sing.	νιός
νιούς, acc. pl.	id.
νιῶ, dat. sing.	id.
νιῶν, gen. pl.	id.

ὕλη], ἡς, ἡ, (§ 2. tab. B. a) *wood, a forest*; in N.T. *firewood, a mass of fuel*, Ja. 3. 5.

ὕλην, acc. sing.	ὕλη
ὕλης, acc. pl. (§ 11. tab. K. b)	σύ
ἡμεῖς, nom. pl.	id.
Ὑμέναιος], ου, ὁ, (§ 3. tab. C. a) <i>Hymenæus</i> , pr. name.	

ὑμετέρα, nom. sing. fem.	ὑμέτερος
ὑμετέρας, dat. sing. fem.	id.

ὑμετέραν, acc. sing. fem.	ὑμέτερος
ὑμετέρας, gen. sing. fem.	id.
ὑμέτερον, acc. sing. masc. and neut.	id.
ὑμέτερος], α, ου, (§ 11. rem. 4) possess. pron. (ὑμεῖς) <i>your, yours</i> , Lu. 6. 20; Jno. 7. 6; 15. 20, et al.	

ὑμετέρῳ, dat. sing. masc. and neut.	ὑμέτερος
ὑμῶν, dat. pl.	σύ
ὑμνέω, ὦ, fut. ἤσω	ὕμνος
ὑμνήσαντες, nom. pl. masc. part. aor. 1	ὑμνέω
ὑμνήσω, 1 pers. sing. fut. ind.	id.
ὑμνοῖς, dat. pl.	ὕμνος
ὕμνος], ου, ὁ, (§ 3. tab. C. a) <i>a song; a hymn, song of praise to God</i> , Ep. 5. 19; Col. 3. 16.	

ὑμνέω, ὦ, fut. ἤσω, aor. 1, ὕμνησα, (§ 16. tab. P) *to hymn, praise, celebrate or worship with hymns*, Ac. 16. 25; absol. *to sing a hymn*, Mat. 26. 30; Mar. 14. 26.

ὑμνον, 3 pers. pl. imperf.	ὑμνέω
ὑμῶν, gen. pl.	σύ
ὑπ', by apostrophe for ὑπό.	
ὑπάγε, 2 pers. sing. pres. imper.	ὑπάγω
ὑπάγει, 3 pers. sing. pres. ind.	id.
ὑπάγειν, pres. infin.	id.
ὑπάγεις, 2 pers. sing. pres. ind.	id.
ὑπάγετε, 2 pers. pl. pres. imper.	id.
ὑπάγη, 3 pers. sing. pres. subj.	id.
ὑπάγητε, 2 pers. pl. pres. subj.	id.
ὑπάγοντας, acc. pl. masc. part. pres.	id.
ὑπάγοντες, nom. pl. masc. part. pres.	id.

ὑπάγω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & ἄγω) *to lead or bring under; to lead or bring from under; to draw on or away*; in N.T. intrans. *to go away, depart*, Mat. 8. 4, 13; 9. 6; ὑπάγε ὀπίσω μου, *get behind me! away! begone!* Mat. 4. 10; 16. 23; *to go*, Mat. 5. 41; Lu. 12. 58, et al.; *to depart life*, Mat. 26. 24.

ὑπακοή], ἡς, ἡ	ὑπακούω
ὑπακοῇ, dat. sing.	ὑπακοή
ὑπακοήν, acc. sing.	id.
ὑπακοῆς, gen. sing.	id.
ὑπακούει, 3 pers. sing. pres. ind.	ὑπακούω
ὑπακούειν, pres. infin.	id.
ὑπακούετε, 2 pers. pl. pres. ind. and imper.	id.
ὑπακούουσιν, 3 pers. pl. pres. ind.	id.
ὑπακούουσι, dat. pl. masc. part. pres.	id.

ὑπακοῦσαι, aor. 1, infin. . . . ὑπακούω
ὑπακούω], fut. ούσομαι, (ὑπό & ἀκούω) *to give ear, hearken; to listen*, Ac. 12. 13; *to obey*, Mat. 8. 27; Mar. 1. 27, et al.; in N.T. *to render submissive acceptance*, Ac. 6. 7; Ro. 6. 17; 2 Thes. 1. 8; He. 5. 9; absol. *to be submissive*, Phi. 2. 12.

ὑπακοή, ἡς, ἡ, (§ 2. tab. B. a) *a hearkening to; obedience*, Ro. 5. 19; 6. 16; 1 Pe. 1. 14; *submissiveness*, Ro. 16. 19; 2 Co. 7. 15; *submission*, Ro. 1. 5; 15. 18; 16. 26; 2 Co. 10. 5; He. 5. 8; 1 Pe. 1. 2, 22; *compliance*, Phile. 21. LXX.

ὑπήκοος, ου, ὁ, ἡ, (§ 7. rem. 2) *giving ear; obedient, submissive*, Ac. 7. 39; 2 Co. 2. 9; Phi. 2. 8.

ὑπανδρος,^c ου, ἡ, (ὑπό & ἀνὴρ) *bound to a man, married*. L.G.

ὑπαντάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ὑπό & ἀντάω) *to meet*, Mat. 8. 28; Lu. 8. 27; Jno. 11. 20, 30; 12. 18.

ὑπάντησις, εως, ἡ, (§ 5. tab. E. c) *a meeting, act of meeting*, Jno. 12. 13. L.G.

ὑπαντήσαι, aor. 1, infin.—A. B. D. Ln. Tdf. } ὑπαντάω
ἀπαντήσαι, Rec. Gr. Sch. (Lu. 14. 31) }

ὑπάντησιν,^b acc. sing. . . . ὑπάντησις
ὑπάντησις], εως, ἡ . . . ὑπαντάω

ὑπάρξεις, acc. pl. . . . ὑπαρξίς

ὑπαρξιν, acc. sing. . . . id.

ὑπαρξίς], εως, ἡ . . . ὑπάρχω

ὑπάρχει, 3 pers. sing. pres. ind. . . . id.

ὑπάρχειν, pres. infin. . . . id.

ὑπάρχοντα, acc. sing. masc. part. pres. . . . id.

ὑπάρχοντα, nom. and acc. pl. neut. part. pres. . . . id.

ὑπάρχοντας, acc. pl. masc. part. pres. . . . id.

ὑπάρχοντες, nom. pl. masc. part. pres. . . . id.

ὑπάρχοντος, gen. sing. masc. & neut. part. pres. . . . id.

ὑπαρχόντων, gen. pl. neut. part. pres. . . . id.

ὑπαρχούσης, gen. sing. fem. part. pres. . . . id.

ὑπαρχουσι, 3 pers. pl. pres. ind. . . . id.

ὑπαρχουσι, dat. pl. neut. part. pres. . . . id.

ὑπάρχω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & ἄρχω) *to begin; to come into existence; to exist; to be, subsist*, Ac. 19. 40; 28. 18; *to be in possession, to belong*, Ac. 3. 6; 4. 37; part. neut. pl. τὰ ὑπάρχοντα, *goods, possessions, property*, Mat. 19. 21; Lu. 8. 3; *to be*, Lu. 7. 25; 8. 41, et al.

ὑπαρξίς, εως, ἡ, (§ 5. tab. E. c) *goods possessed, substance, property*, Ac. 2. 45; He. 10. 34. L.G.

ὑπάρχων, nom. sing. masc. part. pres. . . . ὑπάρχω

ὑπάρχουσι, 3 pers. pl. pres. subj. . . . id.

ὑπέβαλον,^c 3 p. pl. aor. 2, ind. act. (§ 27. rem. 2. d) ὑποβάλλω

ὑπέδειξα, 1 pers. sing. aor. 1, ind. . . . ὑποδείκνυμι

ὑπέδειξε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπεδέξατο, 3 pers. sing. aor. 1, ind. . . . ὑποδέχομαι

ὑπέθηκαν, 3 p. pl. aor. 1, ind. act. (§ 28. tab. V) ὑποτίθμι

ὑπέκετε,^d 2 pers. pl. pres. imper. . . . ὑπέκω

ὑπέκω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & εἰκω) *to yield, give way; absol. to be submissive*, He. 13. 17.

ὑπέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24.

rem. 9) . . . ὑπολαμβάνω

ὑπελείφθην,^e 1 pers. sing. aor. 1, ind. pass.

(§ 23. rem. 4) . . . ὑπολείπω

ὑπεμείνατε, 2 pers. pl. aor. 1, ind. . . . ὑπομένω

ὑπέμεινε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.

ὑπέμενον, 3 pers. pl. imperf. . . . id.

ὑπεμνήσθη, 3 pers. s. aor. 1, ind. (§ 22. rem. 5) ὑπομνησκω

ὑπεναντίον, nom. sing. neut. . . . ὑπεναντίος

ὑπεναντίος], ἰα, ἰόν, (§ 7. rem. 1) (ὑπό & ἐναντίος) *over against; contrary, adverse; ὁ ὑπεναντίος, an opponent, adversary*, He. 10. 27; *untoward, inimical*, Col. 2. 14.

ὑπεναντίους, acc. pl. masc. . . . ὑπεναντίος

ὑπενεγκεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ὑποφέρω

ὑπενόουν, 1 pers. sing. and 3 pers. pl. imperf. ὑπονοέω

ὑπεπλεύσαμεν, 1 pers. pl. aor. 1, (§ 35. rem. 3) ὑποπλέω

ὑπέρ], prep. with a genitive, *above, over; met. in behalf of*, Mat. 5. 44; Mar. 9. 40; Jno. 17. 19, et al.; *instead of* beneficially, Phile. 13; *in maintenance of*, Ro. 15. 8; *for the furtherance of*, Jno. 11. 4; 2 Co. 1. 6, 8, et al.; *for the realisation of*, Phi. 2. 13; equivalent to περί, *about, concerning*, with the further signification of interest or concern in the subject, Ac. 5. 41; Ro. 9. 27; 2 Co. 5. 12; 8. 23; 2 Thes. 2. 1, et al.; with an acc. *over, beyond; met. beyond, more than*, Mat. 10. 37; 2 Co. 1. 8, et al.; used after comparative terms, Lu. 16. 8; 2 Co. 12. 13; He. 4. 12; in N.T. as an adv. *in a higher degree, in full measure*, 2 Co. 11. 23.

ὑπεραιρόμενος, nom. sing. m. part. pres. pass. ὑπεραίρω
ὑπεραίρω], (ὑπέρ & αἶρω) to raise or lift up above
or over; mid. to lift up one's self; met. to
be over-elated, 2 Co. 12. 7; to bear one's
self arrogantly, to rear a haughty front,
2 Thes. 2. 4.

ὑπεραίρωμαι, 1 pers. sing. pres. subj. pass. ὑπεραίρω
ὑπέρακμος],^a ου, ὁ, ἡ, (§ 7. rem. 2) (ὑπέρ & ἀκμή,
a point, prime) past the bloom of life.
N.T.

ὑπεράνω], adv. (ὑπέρ & ἄνω) above, over, far above;
of place, Ep. 4. 10; He. 9. 5; of rank,
dignity, etc., Ep. 1. 21. L.G. (ᾶ).

ὑπεραυξάνει,^b 3 pers. sing. pres. ind. ὑπεραυξάνω
ὑπεραυξάνω], fut. ξήσω, (§ 35. rem. 5) (ὑπέρ &
αὐξάνω) to increase exceedingly. (ᾶ).

ὑπερβαίνει,^c pres. infin. ὑπέρβαίνω
ὑπερβαίνω], fut. βήσομαι, (§ 37. rem. 1) (ὑπέρ
& βαίνω) to overstep; to wrong, aggrieve,
1 Thes. 4. 6.

ὑπερβάλλον, nom. sing. neut. part. pres. ὑπερβάλλω

ὑπερβάλλοντα, acc. sing. masc. part. pres. id.

ὑπερβαλλόντως],^d adv. id.

ὑπερβάλλουσαν, acc. sing. fem. part. pres. id.

ὑπερβαλλούσης, gen. sing. fem. part. pres. id.

ὑπερβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ὑπέρ
& βάλλω) pr. to cast or throw over or
beyond, to overshoot; met. to surpass, excel;
part. ὑπερβάλλον, οντα, ον, surpassing,
2 Co. 3. 10; 9. 14, et al.

ὑπερβαλλόντως, adv. exceedingly, above
measure, 2 Co. 11. 23.

ὑπερβολή, ἡς, ἡ, (§ 2. tab. B. a) pr.
a throwing beyond, an overshooting; ex-
traordinary amount or character, transcend-
ancy, 2 Co. 12. 7; 4. 7; καθ' ὑπερβολήν,
adverbially, exceedingly, extremely, Ro.
7. 13; 2 Co. 1. 8, et al.

ὑπερβολή], ἡς, ἡ ὑπερβάλλω

ὑπερβολῇ, dat. sing. ὑπερβολή

ὑπερβολήν, acc. sing. id.

ὑπεροείδον], aor. 2, of ὑπεροράω, (§ 36. rem. 1) to
look over or above a thing; met. to over-
look, disregard; to bear with, Ac. 17. 30.

ὑπερέκεινα],^e adv. (ὑπέρ, ἐκείνα) beyond. N.T.

ὑπερεκπερισσοῦ], adv. (ὑπέρ, ἐκ, περισσοῦ) in
over abundance; beyond all measure, super-

abundantly, Ep. 3. 20; 1 Thes. 3. 10; 5. 13.
LXX.

ὑπερεκπερισσῶς, adv.—B. Ln. Tdf.

ὑπὲρ ἐκ περισσοῦ, Rec. Sch.

ὑπερεκπερισσοῦ, Gr. (1 Thes. 5. 13).

ὑπερεκτείνωμεν,^f 1 pers. pl. pres. ind. ὑπερεκτείνω
ὑπερεκτείνω], fut. τενῶ, (§ 27. rem. 1. c) (ὑπέρ &
ἐκτείνω) to over-extend, over-stretch. L.G.

ὑπερεκχυνόμενον,^g acc. sing. neut. part. pres.

pass.

ὑπερεκχύνω

ὑπερεκχύνω], (ὑπέρ & ἐκχύνω) to pour out above
measure or in excess; pass. to run over,
overflow. L.G.

ὑπερεντυγχάνει,^h 3 pers. sing. pres. ind. ὑπερεντυγχάνω
ὑπερεντυγχάνω], (ὑπέρ & ἐντυγχάνω) to intercede
for. (ᾶ) N.T.

ὑπερεπερίσσευσε, 3 pers. sing. aor. 1, ind. ὑπερπερισσέω

ὑπερεπελόνασε,ⁱ 3 pers. sing. aor. 1, ind. ὑπερπλεονάζω

ὑπερέχον, acc. sing. neut. part. pres. ὑπερέχω

ὑπερέχοντας, acc. pl. masc. part. pres. id.

ὑπερέχοντι, dat. sing. masc. part. pres. id.

ὑπερέχουσα, nom. sing. fem. part. pres. id.

ὑπερεχούσαις, dat. pl. fem. part. pres. id.

ὑπερέχω], fut. ἔω, (ὑπέρ & ἔχω) to hold above;
intrans. to stand out above, to overtop -
met. to surpass, excel, Phi. 2. 3; 4. 7; τὸ
ὑπερέχον, excellence, pre-eminence, Phi.
3. 8; to be higher, superior, Ro. 13. 1;
1 Pe. 2. 13.

ὑπεροχή, ἡς, ἡ, (§ 2. tab. B. a) pro-
minence; met. excellence, rare quality,
1 Co. 2. 1; eminent station, authority,
1 Ti. 2. 2.

ὑπερηφανία],^k as, ἡ ὑπερήφανος

ὑπερήφανοι, nom. pl. masc. id.

ὑπερηφάνοις, dat. pl. masc. id.

ὑπερήφανος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὑπέρ &
φαίνω) pr. conspicuous above, supereminent;
met. assuming, haughty, arrogant, Lu.
1. 51; Ro. 1. 30; 2 Ti. 3. 2; Ja. 4. 6;
1 Pe. 5. 5.

ὑπερηφανία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) haughtiness, arrogance, Mar.
7. 22.

ὑπερηφάνους, acc. pl. masc. ὑπερήφανος

ὑπεριδών,^l nom. sing. masc. part. ὑπερείδον

ὑπερλίαν], adv. (ὑπέρ & λίαν) in the highest degree,

^a 1 Co. 7. 36.

^b 2 Thes. 1. 3.

^c 1 Thes. 4. 6.

^d 2 Co. 11. 23.

^e 2 Co. 10. 16.

^f 2 Co. 10. 14.

^g Lu. 6. 38.

^h Ro. 8. 26.

ⁱ 1 Ti. 1. 14.

^k Mar. 7. 22.

^l Ac. 17. 30.

pre-eminently, especially, superlatively, 2 Co. 11. 5;
12. 11. N.T.

ὑπερλίαν, Gr. Tdf

ὑπὲρ λίαν, Rec. Sch.

ὑπερνικάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ὑπέρ & νικάω) *to overpower in victory; to be abundantly victorious, prevail mightily*, Ro. 8. 37. L.G.

ὑπερνικῶμαι,^a 1 pers. pl. pres. ind. . . . ὑπερνικάω
ὑπέρογκα, acc. pl. neut. . . . ὑπέρογκος
ὑπέρογκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὑπέρ & ὄγκος)
pr. over-swollen, overgrown; of language, swelling, pompous, boastful, 2 Pe. 2. 18;
Jude 16.

ὑπεροχή], ἦς, ἡ ὑπερέχω
ὑπεροχῇ, dat. sing. . . . ὑπεροχή
ὑπεροχῆν, acc. sing. . . . id.

ὑπερπερισσεύω], fut. εὔσω, (§ 13. tab. M) (ὑπέρ & περισσεύω) *to superabound; to abound still more*, Ro. 5. 20; mid. *to be abundantly filled, overflow*, 2 Co. 7. 4. N.T.

ὑπερπερισσεύομαι, 1 pers. s. pres. ind. mid. ὑπερπερισσεύω
ὑπερπερισσῶς],^b adv. (ὑπέρ & περισσῶς) *super-abundantly, most vehemently, above all measure*. N.T.

ὑπερπλεονάζω], fut. άσω, (§ 26. rem. 1) (ὑπέρ & πλεονάζω) *to superabound, be in exceeding abundance, over-exceed*, 1 Ti. 1. 14. N.T.

ὑπερυψόω, ὦ], fut. ὠσω, (§ 20. tab. T) (ὑπέρ & ὑψόω) *to exalt supremely*. LXX.

ὑπερύψωσε,^c 3 pers. sing. aor. 1, ind. . . . ὑπερυψόω
ὑπερφρονεῖν,^d pres. infin. . . . ὑπερφρονέω
ὑπερφρονέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὑπέρ & φρονέω) *to overween, have lofty thoughts, be elated*.

ὑπερῶν], ου, τό, (§ 3. tab. C. c) (pr. neut. of ὑπερῶς, *upper*, from ὑπέρ) *the upper part of a house, upper room, or chamber*, Ac. 1. 13; 9. 37, 39; 20. 8.

ὑπερῶν, dat. sing. . . . ὑπερῶν
ὑπεστειλάμην, 1 pers. sing. aor. 1, ind. mid.
(§ 27. rem. 1. d) . . . ὑποστέλλω

ὑπέστειλλε, 3 pers. sing. imperf. act. . . . id.
ὑπέστρεφον, 3 pers. pl. imperf. . . . ὑποστρέφω
ὑπέστρεψα, 1 pers. sing. aor. 1, ind. . . . id.
ὑπέστρεψαν, 3 pers. pl. aor. 1, ind. . . . id.
ὑπέστρεψε, 3 pers. sing. aor. 1, ind. . . . id.
ὑπεστρώννουν,^e 3 pers. pl. imperf. . . . ὑποστρώννυμι

ὑπετάγη, 3 pers. sing. aor. 2, ind. pass. (§ 26. rem. 3) . . . ὑποτάσσω

ὑπετάγησαν, 3 pers. pl. aor. 2, ind. pass. . . . id.

ὑπέταξας, 2 pers. sing. aor. 1, ind. act. . . . id.

ὑπέταξε, 3 pers. sing. aor. 1, ind. act. . . . id.

ὑπέχουσαι,^f nom. pl. fem. part. pres. . . . ὑπέχω

ὑπέχω], fut. ὑφέξω, (§ 36. rem. 4) (ὑπό & ἔχω)
pr. to hold under; to render, undergo, suffer, Jude 7.

ὑπεχώρησε, 3 pers. sing. aor. 1, ind. . . . ὑποχωρέω

ὑπήγον, 3 pers. pl. imperf. act. . . . ὑπάγω

ὑπήκοοι, nom. pl. masc. . . . ὑπήκοος

ὑπήκοος], ου, ὁ, ἡ . . . ὑπακούω

ὑπήκουον, 3 pers. pl. imperf. . . . id.

ὑπήκουσαν, 3 pers. pl. aor. 1, ind. . . . id.

ὑπηκούσατε, 2 pers. pl. aor. 1, ind. . . . id.

ὑπήκουσε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπήνεγκα, 1 pers. sing. aor. 1, ind. (§ 36. rem. 1) ὑποφέρω

ὑπήνησαν, 3 pers. pl. aor. 1, ind. . . . ὑπαντάω

ὑπήνησε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπηρέται, nom. pl. . . . ὑπηρέτης

ὑπηρέταις, dat. pl. . . . id.

ὑπηρέτας, acc. pl. . . . id.

ὑπηρετεῖν, pres. infin. . . . ὑπηρετέω

ὑπηρετέω, ὦ], fut. ἤσω . . . ὑπηρέτης

ὑπηρέτη, dat. sing. . . . id.

ὑπηρέτην, acc. sing. . . . id.

ὑπηρέτης], ου, ὁ, (§ 2. tab. B. c) (ὑπό & ἐρέτης, *a rower*) *pr. an under-rower, a rower, one of a ship's crew; a minister, attendant, servant; an attendant on a magistrate, a lictor, apparitor, officer*, Mat. 5. 25; *an attendant or officer of the Sanhedrin*, Mat. 26. 58; *an attendant, or servant of a synagogue*, Lu. 4. 20; *a minister, attendant, assistant in any work*, Lu. 1. 2; Jno. 18. 36, et al.

ὑπηρετέω, ὦ, fut. ἤσω, aor. 1, ὑπηρέτησα, *to subserve*, Ac. 13. 36; *to relieve, supply*, Ac. 20. 34; *to render kind offices*, Ac. 24. 23.

ὑπηρέτησαν, 3 pers. pl. aor. 1, ind. . . . ὑπηρετέω

ὑπηρετήσας, nom. sing. masc. part. aor. 1 . . . id.

ὑπηρετῶν, gen. pl. . . . ὑπηρέτης

ὑπήρχε, 3 pers. sing. imperf. . . . ὑπάρχω

ὑπήρχον, 3 pers. pl. imperf. . . . id.

ὑπνός], ου, ὁ, (§ 3. tab. C. a) *sleep*, Mat. 1. 24,

et al.; met. spiritual sleep, religious slumber, Ro.

13. 11.

ὑπνου, gen. sing. ὕπνος
ὑπνω, dat. sing. id.

ὑπό], prep., with a genitive, pr. *under*; hence used to express influence, causation, agency; *by*, Mat. 1. 22, et al. freq.; *by the agency of, at the hands of*, 2 Co. 11. 24; He. 12. 3; with acc., *under*, with the idea of motion associated, Mat. 5. 15, et al.; *under*, Jno. 1. 49; 1 Co. 10. 1; *under subjection to*, Ro. 6. 14; 1 Ti. 6. 1, et al.; of time, *at, about*, Ac. 5. 21.

ὑποβάλλω], fut. βαλῶ, aor. 1, ἐπέβαλον, (§ 27. rem. 2. d) (ὑπό & βάλλω) *to cast under*; met. *to suggest, instigate*; *to suborn*, Ac. 6. 11.

ὑπογραμμών,^a acc. sing. ὑπογραμμός
ὑπογραμμός], οὐ, ὅ, (§ 3. tab. C. a) (ὑπογράφω)
pr. *a copy to write after*; met. *an example for imitation, pattern*, 1 Pe. 2. 21. L.G.

ὑποδέκεται, 3 pers. sing. perf. ind. (§ 23. rem. 7) ὑποδέχομαι

ὑποδεδεμένους, acc. pl. masc. part. perf. pass. ὑποδέω
ὑποδείγμα], ατος, τό ὑποδείκνυμι
ὑποδείγματα, acc. pl. ὑπόδειγμα
ὑποδείγματι, dat. sing. id.

ὑποδείκνυμι], fut. δείξω, (§ 31. tab. BB) (ὑπό & δείκνυμι) *to indicate*, Ac. 20. 35; *to intimate, suggest*, Mat. 3. 7; Lu. 3. 7; 6. 47; 12. 5; Ac. 9. 16.

ὑπόδειγμα, ατος, τό, (§ 4. tab. D. c) *a token, intimation; an example*, proposed for imitation or admonition, Jno. 13. 15; He. 4. 11; Ja. 5. 10; 2 Pe. 2. 6; *a copy*, He. 8. 5; 9. 23.

ὑποδείξω, 1 pers. sing. fut. ind. ὑποδείκνυμι
ὑποδεξαμένη, nom. sing. fem. part. aor. 1 ὑποδέχομαι
ὑποδέχομαι], fut. δέξομαι, perf. ὑποδεδεγμαι, (§ 23. rem. 7) (ὑπό & δέχομαι) *to give reception to; to receive as a guest, entertain*,

Lu. 10. 38; 19. 6; Ac. 17. 7; Ja. 2. 25.

ὑποδέω], fut. ἴσω, perf. pass. ὑποδεδεμαι, (§ 37. rem. 1) (ὑπό & δέω) *to bind under; mid. to bind under one's self, put on one's own feet*, Ac. 12. 8; *to shoe*, Ep. 6. 15; pass. *to be shod*, Mar. 6. 9.

ὑπόδημα, ατος, τό, (§ 4. tab. D. c) *anything bound under; a sandal*, Mat. 3. 11; 10. 10, et al.

ὑπόδημα], ατος, τό ὑποδέω
ὑποδήματα, acc. pl. ὑπόδημα
ὑποδήματος, gen. sing. id.
ὑποδημάτων, gen. pl. id.
ὑπόδησαι, 2 pers. sing. aor. 1, imper. mid. ὑποδέω
ὑποδησάμενοι, nom. pl. masc. part. aor 1, mid. id.
ὑπόδικος],^b ου, ὅ, ἦ, (§ 7. rem. 2) (ὑπό & δίκη) *under a legal process; also, under a judicial sentence; under verdict to an opposed party in a suit, liable to penalty, convict*, Ro. 3. 19.

ὑποδραμόντες,^c nom. pl. masc. part. aor. 2, (§ 36. rem. 1) ὑποτρέχω

ὑποζύγιον], ίου, τό, (§ 3. tab. C. c) (pr. neut. of ὑποζύγιος, *under a yoke*, from ὑπό & ζυγόν) *an animal subject to the yoke, a beast of draught or burden*; in N.T. spc. *an ass*, Mat. 21. 5; 2 Pe. 2. 16.

ὑποζύγιον, gen. sing. ὑποζύγιον
ὑποζώννυμι], fut. ζώσω, (ὑπό & ζώννυμι) *to gird under, of persons; to undergird a ship with cables, chains, etc.*

ὑποζώννυτες,^d nom. pl. masc. part. pres. ὑποζώννυμι
ὑποκάτω], adv. (ὑπό & κάτω) *under, beneath, underneath*, Mar. 6. 11; 7. 28, et al.; met. He. 2. 8. (ἄ).

ὑποκρίνομαι], fut. οὔμαι, (ὑπό & κρίνω) *to answer, respond; to act a part upon the stage; hence, to assume a counterfeit character; to pretend, feign*, Lu. 20. 20.

ὑποκρίσις, εως, ἦ, (§ 5. tab. E. c) *a response, answer; histrionic personification, acting; hypocrisy, simulation*, Mat. 23. 28; Mar. 12. 15, et al.

ὑποκριτής, ου, ὅ, (§ 2. tab. B. c) *the giver of an answer or response; a stage-player, actor*; in N.T. *a moral or religious counterfeit, a hypocrite*, Mat. 6. 2, 5, 16; 7. 5, et al.

ὑποκρινομένους,^e acc. pl. masc. part. pres. ὑποκρίνομαι
ὑποκρίσει, dat. sing. ὑπόκρισις
ὑποκρίσεις, acc. pl. id.
ὑποκρίσεως, gen. sing. id.
ὑπόκρισιν, acc. sing. id.
ὑπόκρισις], εως, ἦ ὑποκρίνομαι

^a 1 Pe. 2. 21.

^b Ro. 3. 19

^c Ac. 27. 16.

^d Ac. 27. 17.

^e Lu. 20. 20.

ὑποκριτά, voc. sing. . . . ὑποκριτής
 ὑποκριταί, nom. and voc. pl. . . . id.
 ὑποκριτής], οὐ, ὃ . . . ὑποκρίνομαι
 ὑποκριτῶν, gen. pl. . . . ὑποκριτής
 ὑπολαβών, nom. sing. masc. part. aor. 2 . ὑπολαμβάνω
 ὑπολαμβάνειν, pres. infin. — Al. Ln. Tdf. } id.
 ἀπολαμβάνειν, Rec. Gr. Sch. (3 Jno. 8) }
 ὑπολαμβάνετε, 2 pers. pl. pres. ind. . . id.
 ὑπολαμβάνω], fut. λήψομαι, aor. 2, ἐπέλαβον,
 (§ 36. rem. 2) (ὑπό & λαμβάνω) to take
 up, by placing one's self underneath what
 is taken up; to catch away, withdraw,
 Ac. 1. 9; to take up discourse by con-
 tinuation; hence, to answer, Lu. 10. 30;
 to take up a notion, to think, suppose, Lu.
 7. 43; Ac. 2. 15.
 ὑπόλειμμα, ατος, τό, — A. B. Ln. Tdf. }
 κατάλειμμα, Rec. Gr. Sch. (Ro. 9. 27) } ὑπολείπω
 ὑπολείπω], fut. ψω, (§ 23. rem. 1. a) (ὑπό &
 λείπω) to leave remaining, leave behind;
 pass. to be left surviving, Ro. 11. 3.
 ὑπόλειμμα, ατος, τό, (§ 4. tab. D. c)
 a remnant, v.r. Ro. 9. 27.
 ὑπολῆγιον],^a ου, τό, (§ 3. tab. C. c) (ὑπό & λη-
 γός) a vat, placed under the press, ληνός,
 to receive the juice. LXX.
 ὑπολιμπάνω], (ὑπό & λιμπάνω, to leave) equiva-
 lent to ὑπολείπω, to leave behind. (ἄ).
 ὑπολιμπάνων,^b nom. sing. masc. part. pres. ὑπολιμπάνω
 ὑπομείναντας, acc. pl. masc. part. aor. 1. — A. }
 Ln. Tdf. . . . } ὑπομένω
 ὑπομένοντας, Rec. Gr. Sch. (Ja. 5. 11) }
 ὑπομείνας, nom. sing. masc. part. aor. 1 . id.
 ὑπομεινηκότα, acc. s. m. part. perf. (§ 27. rem. 2. d) id.
 ὑπομένει, 3 pers. sing. pres. ind. . . . id.
 ὑπομενείτε, 2 pers. pl. fut. ind. . . . id.
 ὑπομένετε, 2 pers. pl. pres. ind. . . . id.
 ὑπομένομεν, 1 pers. pl. pres. ind. . . . id.
 ὑπομένοντας, acc. pl. masc. part. pres. . id.
 ὑπομένοντες, nom. pl. masc. part. pres. . id.
 ὑπομένω], fut. νῶ, (§ 27. rem. 1. a) aor. 1, ὑπέ-
 μεινα, (ὑπό & μένω) intrans. to remain
 or stay behind, when others have departed,
 Lu. 2. 43; trans. to bear up under, endure,
 suffer patiently, 1 Co. 13. 7; He. 10. 32;
 absol. to continue firm, hold out, remain con-
 stant, persevere, Mat. 10. 22; 24. 13, et al.
 ὑπομονή, ἥς, ἡ, (§ 2. tab. B. a) pa-

tient endurance, 2 Co. 12. 12; Col. 1. 11, et al.;
 patient awaiting, Lu. 21. 19; a patient
 frame of mind, patience, Ro. 5. 3, 4;
 15. 4, 5; Ja. 1. 3, et al.; perseverance,
 Ro. 2. 7; endurance in adherence to an
 object, 1 Thes. 1. 3; 2 Thes. 3. 5; Re.
 1. 9; ἐν ὑπομονῇ & δι' ὑπομονῆς, con-
 stantly, perseveringly, Lu. 8. 15; Ro. 8. 25;
 He. 12. 1; an enduring of affliction, etc.,
 the act of suffering, undergoing, etc., 2 Co.
 1. 6; 6. 4.

ὑπομνήσκων, pres. infin. . . . ὑπομνήσκω
 ὑπομνήσκει, 2 pers. sing. pres. imper. . id.
 ὑπομνήσκω], fut. ὑπομνήσω, (§ 36. rem. 4)
 (ὑπό & μνήσκω) to put in mind, re-
 mind, Jno. 14. 26; Tit. 3. 1; 2 Pe. 1. 12;
 Jude 5; to suggest recollection of, remind
 others of, 2 Ti. 2. 14; 3 Jno. 10; mid.
 ὑπομνήσκομαι, aor. 1, (pass. form)
 ὑπεμνήσθην, to call to mind, recollect,
 remember, Lu. 22. 61.
 ὑπομνήσεις, εως, ἡ, (§ 5. tab. E. c) a
 putting in mind, act of reminding, 2 Pe.
 1. 13; 3. 1; remembrance, recollection,
 2 Ti. 1. 5.

ὑπομνήσῃ, aor. 1, infin. act. . . . ὑπομνήσκω
 ὑπομνήσει, 3 pers. sing. fut. ind. act. . . id.
 ὑπομνήσει, dat. sing. . . . ὑπόμνησις
 ὑπόμνησιν, acc. sing. . . . id.
 ὑπόμνησις], εως, ἡ . . . ὑπομνήσκω
 ὑπομνήσω, 1 pers. sing. fut. ind. act. . . id.
 ὑπομονή], ἥς, ἡ . . . ὑπομένω
 ὑπομονῇ, dat. sing. . . . ὑπομονή
 ὑπομονήν, acc. sing. . . . id.
 ὑπομονῆς, gen. sing. . . . id.
 ὑπονοείτε, 2 pers. pl. pres. ind. . . ὑπονοέω
 ὑπονοέω, ᾧ, fut. ἥσω, § 16. tab. P) (ὑπό & νοέω)
 to suspect; to suppose, deem, Ac. 13. 25;
 25. 18; 27. 27.

ὑπόνοια, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) suspicion, surmise, 1 Ti. 6. 4.
 ὑπόνοια], ας, ἡ . . . ὑπονοέω
 ὑπόνοιαι,^c nom. pl. . . . ὑπόνοια
 ὑποπλέω], fut. εὔσομαι, (§ 35. rem. 3) (ὑπό &
 πλέω) to sail under; to sail under the
 lee, or, to the south of, an island. etc., Ac.
 27. 4, 7. L.G.

ὑποπνεύσαντος,^d gen. sing. masc. part. aor. 1 ὑποπνέω

ὑποπνέω], fut. εὔσω, (§ 35. rem. 1, 3) (ὑπό & πνέω) to blow gently, as the wind. N.T.

ὑποπόδιον], ἰου, τό, (§ 3. tab. C. c) (ὑπό & πούς) a footstool, Mat. 5. 35; Ja. 2. 3, et al. L.G.

ὑποστάσει, dat. sing. . . . ὑπόστασις

ὑποστάσεως, gen. sing. . . . id.

ὑπόστασις], εως, ἡ, (§ 5. tab. E. c) (ὑφίσταμαι, to stand under, ὑπό & ἵστημι) pr. a standing under; a taking of a thing upon one's self; an assumed position, an assumption of a specific character, 2 Co. 11. 17; an engagement undertaken with regard to the conduct either of others, a vouching, 2 Co. 9. 4; or of one's self, a pledged profession, He. 3. 14; an assured impression, a mental realising, He. 11. 1; a substructure, basis; subsistence, essence, He. 1. 3.

ὑποστέλλεται, 3 pers. sing. aor. 1, subj. mid. ὑποστέλλω

ὑποστέλλω], fut. στελλῶ, aor. 1. ἐπέστειλα, (§ 27. rem. 1. b. d) (ὑπό & στέλλω) pr. to let down, to slow away; to draw back, withdraw, Gal. 2. 12; mid. to shrink back, quail, recoil, He. 10. 38; to keep back, suppress, conceal, Ac. 20. 20, 27.

ὑποστολή, ἡς, ἡ, (§ 2. tab. B. a) a shrinking back, He. 10. 39. L.G.

ὑποστολή], ἡς, ἡ . . . ὑποστέλλω

ὑποστολῆς, gen. sing. . . . ὑποστολή

ὑποστρέφε, 2 pers. sing. pres. imper. . . ὑποστρέφω

ὑποστρέφειν, pres. infin. . . . id.

ὑποστρέφοντι, dat. sing. masc. part. pres. . . id.

ὑποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ὑπό & στρέφω) to turn back, return, Mar. 14. 40; Lu. 1. 56; 2. 39, 43, 45, et al.

ὑποστρέφων, nom. sing. masc. part. pres. . . ὑποστρέφω

ὑποστρέψαι, aor. 1, infin. . . . id.

ὑποστρέψαντες, nom. pl. masc. part. aor. 1 . . id.

ὑποστρέψαντι, dat. sing. masc. part. aor. 1 . . id.

ὑποστρέψας, nom. sing. masc. part. aor. 1 . . id.

ὑποστρέψασαι, nom. pl. fem. part. aor. 1 . . id.

ὑποστρέψω, 1 pers. sing. fut. ind. . . . id.

ὑποστρώννυμι, or ννύω], fut. στρώσω, (§ 36. rem. 5) (ὑπό & στρώννυμι) to straw under, spread underneath, Lu. 19. 36.

ὑποταγόντων, gen. pl. masc. part. aor. 2, pass. ὑποτάσσω

ὑποταγῇ, 3 pers. s. aor. 2, subj. pass. (§ 26. rem. 3) . . id.

ὑποταγή], ἡς, ἡ . . . id.

ὑποταγή, dat. sing. . . . ὑποταγή

ὑποταγῆσεται, 3 pers. sing. fut. 2, ind. pass. ὑποτάσσω.

ὑποταγρόμεθα, 1 pers. pl. fut. 2, ind. pass. id.

ὑποτάγητε, 2 pers. pl. aor. 2, imper. pass. . . id.

ὑποτάξαι, aor. 1, infin. act. . . . id.

ὑποτάξαντα, acc. sing. masc. part. aor. 1, act. id.

ὑποτάξαντι, dat. sing. masc. part. aor. 1, act. id.

ὑποτάξαντος, gen. sing. masc. part. aor. 1, act. id.

ὑποτάσσεσθαι, pres. infin. mid. . . . id.

ὑποτάσσεσθε, 2 pers. pl. pres. imper. mid. . . id.

ὑποτασθέντω, 3 pers. sing. pres. imper. mid. id.

ὑποτασθέντων, 3 pers. pl. pres. imper. }
mid.—A. B. Ln. Tdf. . . . } id.

ὑποτάσσεσθαι, R. Gr. Sch. (1 Co. 14. 34)

ὑποτάσσεται, 3 pers. sing. pres. ind. mid. . . id.

ὑποτάσσησθε, 2 pers. pl. pres. subj. mid. . . id.

ὑποτασσόμεναι, nom. pl. fem. part. pres. mid. id.

ὑποτασσόμενας, acc. pl. fem. part. pres. mid. id.

ὑποτασσόμενοι, nom. pl. masc. part. pres. mid. id.

ὑποτασσόμενος, nom. sing. masc. part. pres. mid. id.

ὑποτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (ὑπό & τάσσω) to place or arrange under; to subordinate, 1 Co. 15. 27; to bring under influence, Ro. 8. 20; pass. to be subordinated, 1 Co. 14. 32, et al; to be brought under a state or influence, Ro. 8. 20; mid. to submit one's self, render obedience, be submissive, Lu. 2. 51; 10. 17, et al.

ὑποταγή, ἡς, ἡ, (§ 2. tab. B. a) subordination, 1 Ti. 3. 4; submissiveness, 2 Co. 9. 13; Gal. 2. 5; 1 Ti. 2. 11. N.T.

ὑποτεταγμένα, acc. pl. neut. part. perf. pass. ὑποτάσσω

ὑποτετάκται, 3 pers. sing. perf. ind. pass. . . id.

ὑποτιθέμενος, nom. sing. masc. part. pres. mid. ὑποτίθημι

ὑποτίθημι], fut. ὑποθήσω, (§ 28. tab. V) (ὑπό & τίθημι) to place under; to lay down the neck beneath the sword of the executioner, to set on imminent risk, Ro. 16. 4; mid. to suggest, recommend to attention, 1 Ti. 4. 6.

ὑποτρέχω], aor. 2, ἐπέδραμον, (§ 36. rem. 1) (ὑπό & τρέχω) to run under; as a nautical term, to sail under the lee of, Ac. 27. 16.

ὑποτύπωσιν, acc. sing. . . . ὑποτύπωσις

ὑποτύπωσις], εως, ἡ, (§ 5. tab. E. c) (ὑποτυπώω, to sketch, from ὑπό & τυπώω) a sketch, delineation; a form, formula, presentment, sample, 2 Ti. 1. 13; a pattern, a model representation, 1 Ti. 1. 16.

ὑποφέρει, 3 pers. sing. pres. ind. . . . ὑποφέρω
ὑποφέρω], aor. 1, ὑπήνεγκα, aor. 2, ὑπήνεγκον,
(§ 36. rem. 1) (ὑπό & φέρω) *to bear*
under; to bear up under, support, sustain,
1 Co. 10. 13; *to endure patiently,* 1 Pe.
2. 19; *to undergo,* 2 Ti. 3. 11.

ὑποχωρέω, ὦ, fut. ἴσω, (§ 16. tab. P) (ὑπό &
χωρέω) *to withdraw, retire,* Lu. 5. 16;
9. 10.

ὑποχωρῶν, nom. sing. masc. part. pres. . . ὑποχωρέω
ὑπωπιάζω, 3 pers. sing. pres. subj. . . ὑπωπιάζω
ὑπωπιάζω], fut. ἄσω, (§ 26. rem. 1) (ὑπώπιον, *the*
part of the face below the eyes, from ὑπό
& ὤψ) *pr. to strike one upon the parts*
beneath the eye; to beat black and blue;
hence, to discipline by hardship, coerce,
1 Co. 9. 27; *met. to weary by continual*
importunities, pester, Lu. 18. 5.

ὑς],^a ὕς, ὅ, ἡ, (§ 5. tab. E. g) *a hog, swine, boar*
or sow.

ὑσσωπος], ου, ὅ, ἡ, (Heb. חִסְוִן) *hyssop, in N.T.,*
however, not the plant usually so named,
but probably the caper plant; a bunch of
hyssop, He. 9. 19; *a hyssop stalk,* Jno.
19. 29. L.G.

ὑσσώπον, gen. sing. . . ὑσσωπος
ὑσσώπῳ, dat. sing. . . id.
ὑστερεῖ, 3 pers. sing. pres. ind. . . ὑστερέω
ὑστερεῖσθαι, pres. infin. mid. and pass. . . id.
ὑστερέω, ὦ, fut. ἴσω . . . ὕστερος
ὑστερηθεῖς, nom. sing. masc. part. aor. 1, pass. ὑστερέω
ὑστερηκέναι, perf. infin. . . id.
ὑστέρημα], ατος, τό . . . ὕστερος
ὑστερήματα, acc. pl. . . ὑστέρημα
ὑστερήματος, gen. sing. . . id.
ὑστέρησα, 1 pers. sing. aor. 1, ind. . . ὑστερέω
ὑστερήσαντος, gen. sing. masc. part. aor. 1 . . id.
ὑστερήσατε, 2 pers. pl. aor. 1, ind. . . id.
ὑστερήσεως, gen. sing. . . ὑστέρησις
ὑστέρησιν, acc. sing. . . id.
ὑστέρησις], εως, ἡ . . . ὕστερος
ὑστέροις,^b dat. pl. masc. . . id.
ὕστερον], adv. . . id.

ὕστερος], α, ον, (§ 7. rem. 1) *posterior in place*
or time; subsequent, 1 Ti. 4. 1.

ὕστερον, adv. *after, afterwards,* Mat.

4. 2; 22. 27, et al.; *pr. neut. of ὕστερος.*

ὑστερέω, ὦ, fut. ἴσω, aor. 1, ὑστέρ-
ησα, perf. ὑστέρηκα, (§ 16. tab. P) *to*
be behind in place or time, to be in the
rear; to fall short of, be inferior to, 2 Co.
11. 5; 12. 11; *to fail of, fail to attain,*
He. 4. 1; *to be in want of, lack,* Lu.
22. 35; *to be wanting,* Mar. 10. 21; *absol.*
to be defective, in default, Mat. 19. 20;
1 Co. 12. 24; *to run short,* Jno. 2. 3;
mid. to come short of a privilege or stand-
ard, to miss, Ro. 3. 23; *absol. to come*
short, be below standard, 1 Co. 1. 7; *to*
come short of sufficiency, to be in need,
want, Lu. 15. 14; 2 Co. 11. 8; Phi. 4. 12;
He. 11. 37; *to be a loser, suffer detriment,*
1 Co. 8. 8; *in N.T. ὑστερεῖν ἀπό, to be*
backwards with respect to, to slight, He.
12. 15.

ὑστέρημα, ατος, τό, (§ 4. tab. D. c)
a shortcoming, defect; personal shortcom-
ing, 1 Co. 16. 17; Phi. 2. 30; Col. 1. 24;
1 Thes. 3. 10; *want, need, poverty, penury,*
Lu. 21. 4; 2 Co. 8. 13, 14, et al. LXX.

ὑστέρησις, εως, ἡ, (§ 5. tab. E. c)
want, need, Mar. 12. 44; Phi. 4. 11.
N.T.

ὕστερος,—B. Ln. Tdf.

πρώτος, Rec. Gr. Sch. (Mat. 21. 31).

ὑστερούμεθα, 1 pers. pl. pres. ind. mid. . . ὑστερέω
ὑστερούμενοι, nom. pl. masc. part. pres. mid. . . id.
ὑστερουμένῳ, dat. sing. m. part. pres. mid.—
A. B. C. Ln. . . id.
ὑστεροῦντι, R.Gr.Sch.Tdf. (1 Co. 12. 24) }

ὑστεροῦνται, 3 pers. pl. pres. ind. mid. . . id.
ὑστεροῦντι, dat. sing. masc. part. pres. . . id.
ὑστερῶ, 1 pers. sing. pres. ind. contr. . . id.
ὑστερῶν, nom. sing. masc. part. pres. . . id.

ὑφ' by apostrophe for ὑπό before an aspirate.
ὑφαντός],^c ἡ, ὄν, (§ 7. tab. F. a) (ὑφαίνω, *to*
weave) *woven.*

ὑψι, dat. sing. . . ὕψος
ὑψηλά, acc. pl. neut. . . ὑψηλός
ὑψηλοῖς, dat. pl. neut. . . id.
ὑψηλόν, nom. and acc. sing. neut. . . id.
ὑψηλός], ἡ, ὄν . . . ὕψος
ὑψηλότερος, nom. sing. masc. compar. . . ὑψηλός
ὑψηλοῦ, gen. sing. masc. . . id.

ὑψηλοφρόνει, 2 pers. sing. pres. imper.—
Rec. Gr. Sch. Tdf. } ὑψηλοφρονέω
ὑψηλά φρόνει.—B. Ln. (Ro. 11. 20) }

ὑψηλοφρονεῖν, pres. infin. id.

ὑψηλοφρονέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὑψηλ-
ός & φρονέω) to have lofty thoughts, be
proud, overweening, haughty, Ro. 11. 20;
1 Ti. 6. 17. N.T.

ὑψίστοις, dat. pl. neut. ὕψιστος

ὕψιστος], η, ον ὕψος

ὑψίστου, gen. sing. masc. ὕψιστος

ὕψος], εος, τό, (§ 5. tab. E. b) height, Ep. 3. 18;
Re. 21. 16; met. exaltation, dignity, emi-
nence, Ja. 1. 9; from the Heb., the height
of heaven, Lu. 1. 78; 24. 49; Ep. 4. 8.

ὑψηλός, ή, όν, (§ 7. tab. F. a) high,
lofty, elevated, Mat. 4. 8; 17. 1, et al.;
τὰ ὑψηλά, the highest heaven, He. 1. 3;
upraised, Ac. 13. 17; met. highly esteemed,
Lu. 16. 15; φρονεῖν τὰ ὑψηλά, to have
lofty thoughts, be proud, overween, Ro.
12. 16.

ὕψιστος, η, ον, (§ 7. tab. F. a) highest
loftiest, most elevated; τὰ ὕψιστα, from
the Heb., the highest heaven, Mat. 21. 9;
Mar. 11. 10; met. ὁ ὕψιστος, the Most
High, Mar. 5. 7, et al.; superlative of
ἦψος.

ὑψώω, ὦ, fut. ὥσω, aor. 1, ὕψωσα, to
raise aloft, lift up, Jno. 3. 14; 8. 28; met.
to elevate in condition, uplift, exalt, Mat.
11. 23; 23. 12; Lu. 1. 52.

ὑψωμα, ατος, τό, (§ 4. tab. D. c)
height, Ro. 8. 39; a towering of self-con-
ceit, presumption, 2 Co. 10. 5. L.G.

ὑψους, gen. sing. ὕψος

ὑψώω, ὦ], fut. ὥσω, (§ 20. tab. T) id.

ὑψωθείς, nom. sing. masc. part. aor. 1. pass. (§ 21.
tab. U) ὑψώω

ὑψωθείσα, nom. sing. fem. part. aor. 1, pass. . . . id.

ὑψωθῆναι, aor. 1, infin. pass. id.

ὑψώθης, 2 pers. sing. aor. 1, ind. pass.—
Const. Tdf. }

ὑψωθείσα, Rec. Gr. Sch. } id.
μὴ ὑψωθήσῃ; Al. Ln.
(Mat. 11. 23) }

ὑψωθήσεται, 3 pers. sing. fut. ind. pass. . . . id.

ὑψωθήσῃ, 2 pers. sing. fut. ind. pass. . . . }
μὴ ὑψωθήσῃ;—B. D. Ln. Tdf.
ἢ ὑψωθείσα, Rec. Gr. Sch. (Lu.
10. 15). } ὑψώω

ὑψωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

ὑψωθῶ, 1 pers. sing. aor. 1, subj. pass. . . . id.

ὑψωμα], ατος, τό ὕψος

ὑψών, nom. sing. masc. part. pres. act. . . . ὑψώω

ὑψώσῃ, 3 pers. sing. aor. 1, ind. act. . . . id.

ὑψώσῃ, 3 pers. sing. fut. ind. act. . . . id.

ὑψώσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

ὑψώσητε, 2 pers. pl. aor. 1, subj. act. . . . id.

Φ.

φάγε, 3 pers. sing. aor. 2, imper. ἐσθίω

φαγεῖν, aor. 2, infin. id.

φάγεσαι, 2 pers. sing. fut. ind. (§ 35. rem. 6, and
§ 36. rem. 1) id.

φάγεται, 3 pers. sing. fut. ind. id.

φάγετε, 2 pers. pl. aor. 2, imper. id.

φάγη, 3 pers. sing. aor. 2, subj. id.

φάγῃς, 2 pers. sing. aor. 2, subj. id.

φάγητε, 2 pers. pl. aor. 2, subj. id.

φάγοι, 3 pers. sing. aor. 2, optat. id.

φάγονται, 3 pers. pl. fut. 2, ind. id.

φαγόντες, nom. pl. masc. part. aor. 2 id.

φάγομαι], see ἐσθίω.

φάγος], ον, ό, (§ 3. tab. C. a) a glutton, Mat. 11. 19;
Lu. 7. 34. N.T.

φάγω, 1 pers. sing. aor. 2, subj. ἐσθίω

φάγωμεν, 1 pers. pl. aor. 2, subj. id.

φάγωσι, 3 pers. pl. aor. 2, subj. id.

φαιλόνην,^a acc. sing. φαιλόνης

φαιλόνης, or φελόνης], ον, ό, (by metath. for
φαινόλης, Lat. pænula) a thick cloak for
travelling, with a hood.

φαίνει, 3 pers. sing. pres. ind. φαίνω

φαίνεσθε, 2 pers. pl. pres. ind. mid. . . . id.

φαίνεται, 3 pers. sing. pres. ind. mid. . . . id.

φαίνη, 3 pers. sing. pres. subj. id.

φαινομένη, nom. sing. fem. part. pres. mid. . . id.

φαινομένου, gen. sing. masc. part. pres. mid. . id.

φαινομένων, gen. pl. part. pres. mid. . . . id.

φαίνονται, 3 pers. pl. pres. ind. mid. . . . id.

φαίνοντι, dat. sing. masc. part. pres. . . . id.

φαίνω], fut. φανῶ, perf. πέφαγκα, (§ 27.

rem. 1. c. and rem. 2. a) aor. 2, pass. *ἐφάνην*, (ᾶ)
(§ 27. rem. 4. b.) *to cause to appear, bring
to light*; absol. *to shine*, Jno. 1. 5; 5. 35;
2 Pe. 1. 19; 1 Jno. 2. 8; Re. 1. 16; 8. 12;
21. 23; mid. or pass. *to be seen, appear,
be visible*, Mat. 1. 20; 2. 7, 13, 19, et al.; τὰ
φανόμενα, *things visible, things obvious to
the senses*, He. 11. 3; φαίνομαι, *to appear,
seem, be in appearance*, Mat. 23. 27; Lu.
24. 11; *to appear in thought, seem in idea,
be a notion*, Mar. 14. 64, et al.

φανερός, ἄ, ὄν, (§ 7. rem. 1) *ap-
parent, conspicuous, manifest, clear, known,
well-known*, Mar. 4. 22; 6. 14; Gal. 5. 19,
et al.; ἐν φανερώ, *openly*, Mat. 6. 4, 6; also,
in outward guise, externally, Ro. 2. 28.

φανέρώ, ὦ, fut. ὥσω, aor. 1, ἐφανε-
ρώσα, (§ 20. tab. T) perf. pass. πεφανε-
ρώμαι, (§ 21. tab. U) *to bring to light,
to set in a clear light; to manifest, display*,
Jno. 2. 11; 7. 4; 9. 3, et al.; *to evince*,
Ro. 1. 19; 2 Co. 7. 12; *to declare, make
known*, Jno. 17. 6; *to disclose*, Mar. 4. 22;
1 Co. 4. 5; Col. 4. 4; *to reveal*, Ro. 3. 21;
16. 26; Col. 1. 26, et al.; *to present to view*,
Jno. 21. 1, 14; pass. *to make an appear-
ance*, Mar. 16. 12, 14; spc. of Christ, *to
be personally manifested*, Jno. 1. 31; Col.
3. 4; 1 Pe. 1. 20; 5. 4; 1 Jno. 3. 5, et
al.; *to be laid bare, appear in true cha-
racter*, 2 Cor. 5. 10, 11.

φανέρως, adv. *manifestly; clearly,
plainly, distinctly*, Ac. 10. 3; *openly, pub-
licly*, Mar. 1. 45; Jno. 7. 10.

φανερώσις, εως, ἡ, (§ 5. tab. E. c)
an evidencing, clear display, 2 Co. 4. 2;
*an outward evidencing of a latent princi-
ple, active exhibition*, 1 Co. 12. 7. N.T.

φᾶνός, οὐ, ὅ, (§ 3. tab. C. a) *a torch,
lantern, light*, Jno. 18. 3.

φαντάζω, fut. ἄσω, (§ 26. rem. 1)
*to render visible, cause to appear; pass.
to appear, be seen; τὸ φανταζόμενον,
the sight, spectacle*, He. 12. 21.

φантаσία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. *a rendering visible; a display;
pomp, parade*, Ac. 25. 23.

φάντασμα, ατος, τό, (§ 4. tab.

D. c) *a phantom, spectre*, Mat. 14. 26; Mar. 6. 49.

φαίνων, nom. sing. masc. part. pres.	φαίνω
φαίνωσι, 3 pers. pl. pres. subj.	id.
Φαλέκ ^a , ὁ, Phalec, pr. name, indecl.	
φανείται, 3 pers. sing. fut. ind. mid.	φαίνω
φανερὰ, nom. pl. neut.	φανερὸς
φανεροί, nom. pl. masc.	id.
φανερὸν, acc. sing. masc. and nom. and acc. neut.	id.
φανερὸς], ἄ, ὄν	φαίνω
φανερούμενοι, nom. pl. masc. part. pres. pass.	φανερῶ
φανερούμενον, nom. sing. neut. part. pres. pass.	id.
φανερῶντι, dat. sing. masc. part. pres. act.	id.
φανερὸς, acc. pl. masc.	φανερὸς
φανερῶνται, 3 pers. sing. pres. ind. pass.	φανερῶ
φανερῶ, ὦ], fut. ὥσω	φαίνω
φανερῶ, dat. sing. neut.	φανερὸς
φανερῶθεισαν, acc. sing. fem. part. aor. 1, pass.	φανερῶ
φανερῶθέντες, nom. pl. masc. part. aor. 1, pass.	id.
φανερῶθέντος, gen. sing. masc. part. aor. 1, pass.	id.
φανερῶθῃ, 3 pers. sing. aor. 1, subj. pass.	id.
φανερῶθῆναι, aor. 1, infin. pass.	id.
φανερῶθῆσθε, 2 pers. pl. fut. ind. pass.	id.
φανερῶσιν, 3 pers. pl. aor. 1, subj. pass.	id.
φανέρως, adv.	φαίνω
φανερῶσαντες, nom. pl. m. part. aor. 1, act.	} φανερῶ
—B. Ln. Tdf.	
φανερῶθέντες, R. Gr. Sch. (2 Co. 11. 6)	
φανερῶσει, 3 pers. sing. fut. ind. act.	id.
φανερῶσει, dat. sing.	φανέρῳσις
φανέρῳσις], εως, ἡ	φαίνω
φανέρῳσον, 2 pers. sing. aor. 1, imper. act.	φανερῶ
φανερῶσω, 1 pers. sing. aor. 1, subj. act.	id.
φανῇ, 3 pers. sing. aor. 2, subj. pass.	φαίνω
φανῆς, 2 pers. sing. aor. 2, subj. pass.	id.
φανῆσεται, 3 p. s. fut. 2, ind. pass. (§ 27. rem. 4. c)	id.
φανός], οὐ, ὅ	id.
Φανουήλ ^b , ὁ, Phanuel, pr. name, indecl.	
φантаζόμενον ^c , nom. sing. neut. part. pres. pass.	φантаζῶ
φантаζῶ, fut. ἄσω	φαίνω
φантаσία], ας, ἡ	id.
φантаσίας ^d , gen. sing.	φантаσία
φάντασμα], ατος, τό	φαίνω
φανῶμεν, 1 pers. pl. aor. 2, subj. pass.	id.
φανῶν ^e , gen. pl.	φανός
φανῶσι, 3 pers. pl. aor. 2, subj. pass.	φαίνω

φάραγξ^f, αγγος, ἡ, (§ 4. rem. 2. b) *a cleft,
ravine, dell.*

Φαραώ], ὁ, *Pharaoh*, pr. name, indecl.
 Φαρές], ὁ, *Phares*, pr. name, indecl.
 Φαρισαῖε, voc. sing. Φαρισαῖος
 Φαρισαῖοι, nom. and voc. pl. id.
 Φαρισαίοις, dat. pl. id.
 Φαρισαῖος], οὐ, ὁ, (§ 3. tab. C. a) *a Pharisee, a follower of the sect of the Pharisees, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the Old Testament Scriptures*, Mat. 5. 20; 12. 2; 23. 14, et al.

Φαρισαῖον, gen. sing. Φαρισαῖος
 Φαρισαῖους, acc. pl. id.
 Φαρισαίων, gen. pl. id.
 φαρμακεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*φάρμακον, a drug*) *employment of drugs for any purpose; sorcery, magic, enchantment*, Gal. 5. 20; Re. 9. 21; 18. 23.
 φαρμακεύς, ἑως, ὁ, (§ 5. tab. E. d) *pr. one who deals in drugs; an enchanter, magician, sorcerer*, Ac. 21. 8.
 φαρμακός, οὐ, ὁ, (§ 3. tab. C. a) *a sorcerer*, Re. 21. 8; 22. 15.

φαρμακεία, dat. sing. φαρμακεία
 φαρμακεῶν, gen. pl. id.
 φαρμακεύς, ἑως, ὁ id.
 φαρμακεῦσι,^a dat. pl. φαρμακεύς
 φαρμακοί,^b nom. pl. φαρμακός
 φαρμακοῖς, dat. pl.—Gr. Sch. Tdf. . . . } id.
 φαρμακεῦσι, Rec. (Re. 21. 8) . . . }
 φαρμακός], οὐ, ὁ φαρμακεία
 φασί, 3 pers. pl. pres. ind. (§ 33. rem. 1) . . . φημί
 φάσις],^c εως, ἡ id.
 φάσκοντας, acc. pl. masc. part. pres. . . . φάσκω
 φάσκοντες, nom. pl. masc. part. pres. . . . id.
 φάσκω], equivalent to φημί, imperf. *ἔφασκον, to assert, affirm*, Ac. 24. 9; 25. 19; Ro. 1. 22; Re. 2. 2.

φάτνη], ης, ἡ, (§ 2. tab. B. a) *a manger, crib*, Lu. 2. 7, 12, 16; 13. 15.

φάτνη, dat. sing. φάτνη
 φάτνης, gen. sing. id.

φαῦλα, acc. pl. neut. φαῦλος
 φαῦλον, nom. and acc. sing. neut. . . . id.

φαῦλος], η, ον, (§ 7. tab. F. a) *sorry, vile, refuse; evil, wicked*, Jno. 3. 20; 5. 29; Tit. 2. 8; Ja. 3. 16.

φέγγος], εος, τό, (§ 5. tab. E. b) *light, splendour*, Mat. 24. 29; Mar. 13. 24; Lu. 11. 33.

φείδομαι], fut. φείσομαι, (§ 23. rem. 1. c) *to spare, be thrifty of; to spare, be tender of*, Ro. 8. 32; *to spare, in respect of hard dealing*, Ac. 20. 29; Ro. 11. 21; 1 Co. 7. 28; 2 Co. 1. 23; 13. 2; 2 Pe. 2. 4, 5; absol. *to forbear, abstain*, 2 Co. 12. 6.

φειδομένως, adv. *sparingly, parsimoniously*, 2 Co. 9. 6, bis. L.G.

φειδόμενοι, nom. pl. masc. part. pres. . . . φείδομαι
 φειδόμενος, nom. sing. masc. pl. pres. . . . id.
 φειδομένως], adv. id.
 φείσεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
 φείσονται, Rec. (Ro. 11. 21) . . . }
 φείσεται, 3 pers. sing. aor. 1, subj. . . . id.
 φείσομαι, 1 pers. sing. fut. ind. . . . id.
 φελόνην, acc. sing.—Gr. Sch. Tdf. . . . } φελόνης
 φαιλόνην, Rec. (2 Ti. 4. 13) . . . }

φελόνης], see φαιλόνης.

φέρε, 2 pers. sing. pres. imper. act. . . . φέρω
 φέρει, 3 pers. sing. pres. ind. act. . . . id.
 φέρειν, pres. infin. act. . . . id.
 φέρεσθαι, pres. infin. pass. . . . id.
 φέρετε, 2 pers. pl. pres. ind. and imper. act. . . id.
 φέρη, 3 pers. sing. pres. subj. act. . . . id.
 φέρητε, 2 pers. pl. pres. subj. act. . . . id.
 φερομένην, acc. sing. fem. part. pres. pass. . . id.
 φερομένης, gen. sing. fem. part. pres. mid. . . id.
 φερόμενοι, nom. pl. masc. part. pres. pass. . . id.
 φέρον, nom. sing. neut. part. pres. act. . . . id.
 φέροντες, nom. pl. masc. part. pres. act. . . . id.
 φέρουσαι, nom. pl. fem. part. pres. act. . . . id.
 φέρουσαν, acc. sing. fem. part. pres. act. . . id.
 φέρουσι, 3 pers. pl. pres. ind. act. . . . id.

φέρω], fut οἴσω, aor. 1, ἤνεγκα, aor. 2, ἤνεγκον, aor. 1, pass. ἠνέχθην, (§ 36. rem. 1) *to bear, carry*, Mar. 2. 3, et al.; *to bring*, Mat. 14. 11, 18, et al.; *to conduct*, Mat. 17. 17; Jno. 21. 18, et al.; *to bear, endure*, Ro. 9. 22; He. 12. 20; 13. 13; *to up-*

hold, maintain, conserve, He. 1. 3; to bear, bring forth, produce, Mar. 4. 8; Jno. 12. 24; 15. 2, et al.; to bring forward, advance, allege, Jno. 18. 29; Ac. 25. 7; 2 Pe. 2. 11; to offer, ascribe, Re. 21. 24, 26; absol. used of a gate, to lead, Ac. 12. 10; pass. to be brought within reach, offered, 1 Pe. 1. 13; to be brought in, to enter, He. 9. 16; to be under a moving influence, to be moved, be instinct, 2 Pe. 1. 21; mid. to rush, sweep, Ac. 2. 2; to proceed, come forth, have utterance, 2 Pe. 1. 17, 18, 21; to proceed, make progress, He. 6. 1; used of a ship, to drive before the wind, Ac. 27. 15, 17.

φορέω, ὦ, fut. ἴσω & ἔσω (§ 22. rem. 1) aor. 1, ἐφόρεσα, to bear; to wear, Mat. 11. 8; 1 Co. 15. 49, et al.

φόρος, ου, ὅ, (§ 3. tab. C. a) tribute, tax, strictly such as is laid on dependent and subject people, Lu. 20. 22; 23. 2; Ro. 13. 6, 7.

φορτίζω, fut. ἴσω, perf. pass. πεφόρτωμαι, (§ 26. rem. 1) (φόρτος, a load) to load, laide, burden; met. Mat. 11. 28; Lu. 11. 46.

φορτίον, ου, τό, (§ 3. tab. C. c) a load, burden; of a ship, freight, cargo, v. r. Ac. 27. 10; met. a burden of imposed precepts, etc., Mat. 11. 30; 23. 4; Lu. 11. 46, bis; of faults, sins, etc., Gal. 6. 5.

φόρτος, ου, ὅ, (§ 3. tab. C. a) a load, burden; freight, cargo, Ac. 27. 10.

φέρωμεθα, 1 pers. pl. pres. subj. mid. . . . φέρω
φέρων, nom. sing. masc. part. pres. act. . . . id.
φεύγε, 2 pers. sing. pres. imper. . . . φεύγω
φεύγει, 3 pers. sing. pres. ind. . . . id.
φεύγετε, 2 pers. pl. pres. imper. . . . id.
φευγέτωσαν, 3 pers. pl. pres. imper. . . . id.

φεύγω], fut. ξομαι, aor. 2, ἔφυγον, (§ 24. rem. 9) absol. to flee, take to flight, Mat. 2. 13; 8. 33, et al.; to shrink, stand fearfully aloof, 1 Co. 10. 14; to make escape, Mat. 23. 33; trans. to shun, 1 Co. 6. 18; 1 Ti. 6. 11; 2 Ti. 2. 22; to escape, He. 11. 34.
φύγη, ἡς, ἡ, (§ 2. tab. B. a) a fleeing, flight, Mat. 24. 20; Mar. 13. 18.

φεύζεται, 3 pers. sing. fut. ind. . . . φεύγω
φεύξονται, 3 pers. pl. fut. ind. . . . id.

Φήλικά, acc. . . . Φήλιξ
Φήλικι, dat. . . . id.
Φήλικος, gen. . . . Φήλιξ
Φήλιξ], ἱκος, ὅ, (§ 4. rem. 2. b) Felix, pr. name.
φήμη], ἡς, ἡ . . . φημί
φημί], fut. φήσω, imperf. ἔφην, (§ 33. tab. DD)

(φάω) to utter, tell forth; to say, speak, Mat. 8. 8; 14. 8; 26. 34, 61; to say, allege, affirm, Ro. 3. 8, et al.

φάσις, εως, ἡ, (§ 5. tab. E. c) report, information, Ac. 21. 31.

φήμη, ἡς, ἡ, (§ 2. tab. B. a) pr. a celestial or oracular utterance; an utterance; fame, rumour, report, Mat. 9. 26; Lu. 4. 14.

φησί, 3 pers. sing. pres. ind. (§ 33. rem. 1) . . . φημί
φήστε, voc. . . . Φήστος
φήστον, acc. . . . id.
Φήστος], ου, ὅ, (§ 3. tab. C. a) Festus, pr. name.
Φήστον, gen. . . . Φήστος
Φήστω, dat. . . . id.

φθάνω], fut. φθήσομαι & φθάσω, aor. 1, ἔφθασα, aor. 2, ἐφθην, (§ 37. rem. 1) to be before-hand with; to outstrip, precede, 1 Thes. 4. 15; absol. to advance, make progress, 2 Co. 10. 14; Phi. 3. 16; to come up with, come upon, be close at hand, Mat. 12. 28; 1 Thes. 2. 16; to attain an object of pursuit, Ro. 9. 31.

φθαρή, 3 pers. sing. aor. 2, subj. pass. . . φθείρω
φθαρήσονται, 3 pers. pl. fut. 2, ind. pass.—καὶ
φθαρήσονται, Al. Ln. Tdf. . . . id.
καταφθαρήσονται, Rec. Gr. Sch. (2 Pe. 2. 12) . . . }

φθαρτής, gen. sing. fem. . . . φθαρτός
φθαρτοῖς, dat. pl. neut. . . . id.
φθαρτόν, acc. sing. masc., and nom. and acc. neut. . . . id.
φθαρτός], ἡ, ὅν . . . φθείρω
φθαρτοῦ, gen. sing. masc. . . . φθαρτός
φθάσωμεν, 1 pers. pl. aor. 1, subj. . . . φθάνω
φθέγγεσθαι, pres. infin. . . . φθέγγομαι
φθεγγόμενοι, nom. pl. masc. part. pres. . . . id.

φθέγγομαι], fut. γξομαι, aor. 1, ἐφθεγάμην, (§ 23. rem. 5) to emit a sound; to speak, Ac. 4. 18; 2 Pe. 2. 16, 18.

φθόγγος, ου, ὅ, (§ 3. tab. C. a) a vocal sound, Ro. 10. 18; 1 Co. 14. 7.

φθεγξάμενον, nom. sing. neut. part. aor. 1 . . . φθέγγομαι
φθείρει, 3 pers. sing. pres. ind. act. . . . φθείρω

φθειρόμενον, acc. sing. masc. part. pres. pass. φθείρω
 φθείρονται, 3 pers. pl. pres. ind. pass. id.
 φθείρουσι, 3 pers. pl. pres. ind. act. id.
 φθείρω], fut. φθερῶ, perf. ἔφθαρκα, (§ 27. rem. 1. c,
 and rem. 2. b) aor. 1, ἔφθειρα, aor. 1, pass.
 ἔφθάρην, (§ 27. rem. 1. d, and rem. 4. a) (φθέω, idem) to spoil, ruin,
 1 Co. 3. 17; 2 Co. 7. 2; to corrupt, morally deprave, 1 Co. 15. 33; 2 Co. 11. 3, et al.

φθαρτός, ἡ, ὄν, (§ 7. tab. F. a) corruptible, perishable, Ro. 1. 23; 1 Co. 9. 25, et al.

φθορά, ἄς, ἡ, (§ 2. tab. B. b) corruption, decay, ruin, corruptibility, mortality, Ro. 8. 21; 1 Co. 15. 42; meton. corruptible, perishable substance, 1 Co. 15. 50; killing, slaughter, 2 Pe. 2. 12; spiritual ruin, Gal. 6. 8; Col. 2. 22; met. moral corruption, depravity, 2 Pe. 1. 4; 2. 12, 19.

φθερεῖ, 3 pers. sing. fut. ind. act. φθείρω
 φθινοπωρινά,^a nom. pl. neut. φθινοπωρινός
 φθινοπωρινός], ἡ, ὄν, (§ 7. tab. F. a) (φθινόπωρον, the latter part of autumn, from φθίνω, to wane, and δπώρα) autumnal, sere, bare.

φθόγγος, dat. pl. φθόγγος
 φθόγγος], ου, ὁ φθέγγομαι
 φθονεῖτε, 2 pers. pl. pres. ind.—Eras. Schm. } φθονέω
 φονεύετε, Rec. Gr. Sch. Tdf. (Ja. 4. 2) }
 φθονέω, ὦ], fut. ἴσω φθόνος
 φθόνοι, nom. pl. id.
 φθύνον, acc. sing. id.

φθόνος], ου, ὁ (§ 3. tab. C. a) envy, jealousy, spite, Mat. 27. 18; Mar. 15. 10, et al.
 φθονέω, ὦ, fut. ἴσω, aor. 1, ἔφθόν-
 ἡσα, (§ 16. tab. P) to envy, Gal. 5. 26.

φθίνου, gen. sing. φθόνος
 φθινοῦντες,^b nom. pl. masc. part. pres. φθονέω
 φθόνους, acc. pl. φθόνος
 φθόνῳ, dat. sing. id.
 φθορά], ἄς, ἡ φθείρω
 φθορᾶ, dat. sing. φθορά
 φθοράν, acc. sing. id.
 φθορᾶς, gen. sing. id.
 φιάλας, acc. pl. φιάλη

φιάλη], ης, ἡ, (§ 2. tab. B. a) a bowl, shallow cup, patera, Re. 5. 8; 15. 7; 16. 1, 2, 3, 4, et al. (ἄ).

φιλάγαθον,^c acc. sing. masc. φιλάγαθος
 φιλάγαθος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἀγαθός) a lover of goodness, or, of the good, a fosterer of virtue.

Φιλαδέλφεια], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) Philadelphia, a city of Lydia, near Mount Tmolus.

Φιλαδελφεία, dat. Φιλαδέλφεια
 Φιλαδέλφειαν, acc. id.
 φιλαδελφία], ἄς, ἡ φιλάδελφος
 φιλαδελφίᾳ, dat. sing. φιλαδελφία
 φιλαδελφίαν, acc. sing. id.
 φιλαδελφίας, gen. sing. id.
 φιλάδελφοι,^d nom. pl. masc. φιλάδελφος
 φιλάδελφος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἀδελφός) brother-loving; in N.T. loving the members of the Christian brotherhood, 1 Pe. 3. 8.

φιλαδελφία, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) brotherly love; in N.T. love of the Christian brotherhood, Ro. 12. 10; 1 Thes. 4. 9, et al. L.G.

φίλανδρος], ου, ἡ, (φίλος & ἀνὴρ) husband-loving; conjugal.

φίλανδρους,^e acc. pl. φίλανδρος
 φίλανθρωπία], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (φιλάνθρωπος, loving mankind, humane, from φίλος & ἄνθρωπος) philanthropy, love of mankind, Tit. 3. 4; benevolence, humanity, Ac. 28. 2.

φιλανθρώπως, adv. humanely, benevolently, kindly, Ac. 27. 3.

φιλανθρωπίαν, acc. sing. φιλανθρωπία
 φιλανθρωπῶς], adv. id.
 φιλαργυρία],^f ἄς, ἡ φιλάργυρος
 φιλάργυροι, nom. pl. masc. id.
 φιλάργυρος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἄργυρος) money-loving, covetous, Lu. 16. 14; 2 Ti. 3. 2.

φιλαργυρία, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) love of money, covetousness, 1 Ti. 6. 10.

φίλας, acc. pl. (pr. fem. of φίλος) φίλη
 φίλαντοι,^g nom. pl. masc. φίλαυτος
 φίλαυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & αὐτός) self-loving; selfish, 2 Ti. 3. 2.

φίλε, voc. sing. masc. φίλος
 φιλεῖ, 3 pers. sing. pres. ind. φιλέω

φιλεῖς, 2 pers. sing. pres. ind. φιλέω
 φιλέω, ὦ], fut. ἤσω φίλος
 φίλη], ης, ἡ id.
 φιλήδονοι,^a nom. pl. masc. φιλήδονος
 φιλήδονος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἡδονή)
 pleasure-loving; a lover of pleasure, 2 Ti.
 3. 4.
 φίλημα], ατος, τό φίλος
 φιλήματι, dat. sing. φίλημα
 Φιλήμονι,^b dat. Φιλήμων
 Φιλήμων], ονος, ὁ, (§ 4. rem. 2. e) *Philemon*, pr.
 name.
 φιλήσαι, aor. 1, infin. φιλέω
 φιλήσω, 1 pers. sing. aor. 1, subj. id.
 Φίλητος],^c ου, ὁ, *Philetus*, pr. name.
 φιλία],^d ας, ἡ φίλος
 Φίλιππε, voc. Φίλιππος
 Φιλιππίσιοι,^e voc. pl. Φιλιππίσιος
 Φιλιππίσιος], ου, ὁ, a *Philippian*, a citizen of
 Φίλιπποι, *Philippi*.
 Φίλιπποι], ον, οί, *Philippi*, a considerable city of
 Macedonia, east of Amphipolis.
 Φιλίπποις, dat. Φίλιπποι
 Φίλιππον, acc. Φίλιππος
 Φίλιππος], ου, ὁ, (§ 3. tab. C. a) *Philip*, pr. name.
 I. *Philip, the Apostle*, Mat. 10. 3, et al.
 II. *Philip, the Evangelist*, Ac. 6. 5, et al.
 III. *Philip, son of Herod the Great and*
Mariamne, Mat. 14. 3, et al.
 IV. *Philip, son of Herod the Great and*
Cleopatra, Mat. 16. 13; Lu. 3. 1.
 Φιλίππου, gen. Φίλιππος
 Φιλίππους, acc. Φίλιπποι
 Φιλίππῳ, dat. Φίλιππος
 Φιλίππων, gen. Φίλιπποι
 φιλόθεοι,^f nom. pl. masc. φιλόθεος
 φιλόθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & θεός)
 God-loving, pious; a lover of God, 2 Ti. 3. 4.
 φίλοι, nom. pl. φίλος
 φίλοις, dat. pl. id.
 Φιλόλογον,^g acc. Φιλόλογος
 Φιλόλογος], ου, ὁ, *Philologus*, pr. name.
 φίλον, acc. sing. φίλος
 φιλονεικία],^h ας, ἡ φιλονεικος
 φιλόνεικος],ⁱ ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 νείκος, contention) fond of contention;
 contentious, disputatious, 1 Co. 11. 16.

φιλονεικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 a love of contention; rivalry, contention,
 Lu. 22. 24.
 φιλοξενία], ας, ἡ φιλόξενος
 φιλοξενίαν, acc. sing. φιλοξενία
 φιλοξενίας, gen. sing. id.
 φιλόξενοι, nom. pl. masc. φιλόξενος
 φιλόξενον, acc. sing. masc. id.
 φιλόξενος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 ξένος) kind to strangers, hospitable, 1 Ti.
 3. 2; Tit. 1. 8; 1 Pe. 4. 9.
 φιλοξενία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) kindness to strangers, hospitality,
 Ro. 12. 13; He. 13. 2.
 φιλοπρωτεύω], (φίλος & πρωτεύω to love or desire
 to be first or chief, affect pre-eminence.
 N.T.
 φιλοπρωτεύων,^k nom. sing. masc. part. pres. φιλοπρωτεύω
 φίλος], ου, ὁ, loved, dear; as a subst., a friend,
 Lu. 7. 6; 11. 5, 6, 8, et al.; a congenial
 associate, Mat. 11. 19; Lu. 7. 34; Ja.
 4. 4; used as a word of courteous com-
 pellation, Lu. 14. 10.
 φιλέω, ὦ, fut. ἤσω, aor. 1, ἐφίλησα,
 (§ 16. tab. P) pr. to manifest some act or
 token of kindness or affection; to kiss,
 Mat. 26. 48; Mar. 14. 44; Lu. 22. 47;
 to love, regard with affection, have affec-
 tion for, Mat. 10. 37; Jno. 5. 20; to like,
 be fond of, delight in a thing, Mat. 23. 6;
 Re. 22. 15; to cherish inordinately, set
 store by, Jno. 12. 25; followed by an
 infin. to be wont, Mat. 6. 5.
 φίλη, ης, ἡ, (§ 2. tab. B. a) a female
 friend, Lu. 15. 9.
 φίλημα, ατος, τό, (§ 4. tab. D. c) a
 kiss, Lu. 7. 45; 22. 48; Ro. 16. 16, et al.
 φιλία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) affection, fondness, love, Ja. 4. 4.
 φιλοσοφία], ας, ἡ φιλόσοφος
 φιλοσοφίας,^l gen. sing. φιλόσοφία
 φιλόσοφος], ου, ὁ, (§ 3. tab. C. a) (φίλος &
 σοφία) pr. a lover of science, a systematic
 philosopher, Ac. 17. 18.
 φιλοσοφία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) a love of science; systematic

^a 2 Ti. 3. 4.

^b Philo. 1.

^c 2 Ti. 2. 17.

^d Ja. 4. 4.

^e Phi. 4. 15.

^f 2 Ti. 3. 4.

^g Ro. 16. 15.

^h Lu. 22. 24.

ⁱ 1 Co. 11. 16.

^k 3 Jno. 9.

^l Col. 2. 8.

philosophy; in N.T. the philosophy of the Jewish gnosis, Col. 2. 8.

φιλοσόφων,^a gen. pl. . . . φιλόσοφος
φιλόστοργοι,^b nom. pl. masc. . . . φιλόστοργος
φιλόστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & στοργή, natural affection) tenderly affectionate.

φιλότεκνος], ου, ὁ, ἡ, (φίλος & τέκνον) loving one's children, duly parental.

φιλοτέκνους,^c acc. pl. fem. . . . φιλότεκνος
φιλοτιμείσθαι, pres. infin. . . . φιλοτιμέομαι
φιλοτιμέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q)

(φιλότιμος, studious of honour or distinction, φίλος & τιμή) pr. to be ambitious of honour; by impl. to exert one's self to accomplish a thing, use one's utmost efforts, endeavour earnestly, Ro. 15. 20; 2 Co.

5. 9; 1 Thes. 4. 11.

φιλοτιμοῦμαι, 1 pers. sing. pres. ind.—B. Ln. }
φιλοτιμούμενον, Rec. Gr. Sch. Tdf. } φιλοτιμέομαι
(Ro. 15. 20) . . . }

φιλοτιμούμεθα, 1 pers. pl. pres. ind. . . . id.
φιλοτιμούμενον, acc. sing. masc. part. pres. . . . id.
φιλοῦντας, acc. pl. masc. part. pres. . . . id.
φιλοῦντων, gen. pl. masc. part. pres. . . . id.
φίλους, acc. pl. . . . φίλος
φιλοῦσι, 3 pers. pl. pres. ind. . . . φιλέω
φιλόφρονες,^d nom. pl. masc. . . . φιλόφρων
φιλοφρόνως,^e adv. . . . id.

φιλόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (φίλος & φρήν) kindly-minded, benign, courteous.

φιλοφρόνως, adv. with kindly feeling or manner, courteously.

φιλω, 1 pers. sing. pres. ind. and subj. . . . φιλέω
φιλῶν, nom. sing. masc. part. pres. . . . id.
φίλων, gen. pl. . . . φίλος
φιμοῦν, pres. infin. act. . . . φιμώω
φιμώω, ὦ], fut. ὥσω, aor. 1, ἐφίμωσα, perf. pass.

πεφίμωμαι, aor. 1, pass. ἐφίμωθην, (§ 20. tab. T, & § 21. tab. U) (φιμός, a muzzle) to muzzle, 1 Co. 9. 9; 1 Ti. 5. 18; met. and by impl. to silence, put to silence; pass. to be silent, speechless, Mat. 22. 12, 34; Mar. 1. 25, et al.; trop. pass. to be hushed, as winds and waves, Mar. 4. 39.

φιμώθητι, 2 pers. sing. aor. 1, imper. pass. . . . φιμώω
φιμώσεις, 2 pers. sing. fut. ind. act. . . . id.

Φλέγοντα,^f acc. . . . Φλέγων
Φλέγων], οντος, ὁ, (§ 4. rem. 2. d) Phlegon, pr. name.

φλογά, acc. sing. . . . φλόξ
φλογί, dat. sing. . . . id.
φλογίζομένη, nom. sing. fem. part. pres. pass. φλογίζω
φλογίζουσα, nom. sing. fem. part. pres. act. id.
φλογίζω], fut. ἴσω . . . φλόξ
φλογός, gen. sing. . . . id.

φλόξ], φλογός, ἡ, (§ 4. rem. 2. b) (φλέγω, to burn, blaze) a flame, Lu. 16. 24; Ac. 7. 30, et al.

φλογίζω, fut. ἴσω, (§ 26. rem. 1) to set in a flame, kindle, inflame, Ja. 3. 6, bis.

φλυᾶρέω, ὦ], fut. ἥσω . . . φλύᾶρος
φλύᾶροι,^g nom. pl. fem. . . . id.

φλύᾶρος], ου, ὁ, ἡ, (φλύω, to boil over, bubble; met. to babble) a prater, tattler.

φλυᾶρέω, ὦ, fut. ἥσω, (§ 16. tab. P) to talk folly; in N.T. trans. to prate about or against any one, 3 Jno. 10.

φλυαρῶν,^h nom. sing. masc. part. pres. . . . φλυαρέω
φοβεῖσθαι, pres. infin. mid. (§ 17. tab. Q) . . . φοβέω
φοβεῖσθε, 2 pers. pl. pres. imper. mid. . . . id.
φοβερά, nom. sing. fem. . . . φοβερός
φοβερόν, nom. sing. neut. . . . id.

φοβερός], ἄ, ὄν . . . φόβος
φοβέω, ὦ], fut. ἥσω . . . id.

φοβῆ, 2 pers. sing. pres. ind. mid. . . . φοβέω
φοβηθεῖς, nom. s. masc. part. aor. 1, pass. (mid.) id.

φοβηθεῖσα, nom. sing. fem. part. aor. 1, mid. id.
φοβηθέντες, nom. pl. masc. part. aor. 1, mid. id.

φοβηθῆ, 3 pers. sing. aor. 1, subj. mid. id.
φοβηθῆς, 2 pers. sing. aor. 1, subj. mid. id.

φοβηθήσομαι, 1 pers. sing. fut. ind. mid. id.
φοβηθήτε, 2 pers. pl. aor. 1, subj. mid. id.

φοβήθητε, 2 pers. pl. aor. 1, imper. mid. id.
φοβηθῶμεν, 1 pers. pl. aor. 1, subj. mid. id.

φοβῆται, 3 pers. sing. pres. subj. mid. id.
φόβητρα,ⁱ nom. pl. . . . φόβητρον

φόβητρον], ου, τό . . . φόβος
φόβοι, nom. pl. . . . id.

φόβον, acc. sing. . . . id.
φόβος], ου, ὁ, (§ 3. tab. C. a) (φέβομαι, to be

affrighted, to flee) fear, terror, affright, Mat. 14. 26; Lu. 1. 12; astonishment, amazement, Mat. 28. 8; Mar. 4. 41;

^a Ac. 17. 18.

^b Ro. 12. 10.

^c Tit. 2. 4.

^d 1 Pe. 3. 8.

^e Ac. 28. 7.

^f Ro. 16. 14.

^g 1 Ti. 5. 13.

^h 3 Jno. 10.

ⁱ Lu. 21. 11.

trembling solicitude, 1 Co. 2. 3; 2 Co. 7. 15; meton. *a terror, an object or cause of terror*, Ro. 13. 3; *reverential fear, awe*, Ac. 9. 31; Ro. 3. 18; *respect, deference*, Ro. 13. 7; 1 Pe. 2. 18.

φοβέω, ὦ, fut. ἴσω, (§ 16. tab. P) *to terrify, frighten*; mid., aor. 1, (pass. form) ἐφοβήθην, fut. φοβηθήσομαι, *to fear, dread*, Mat. 10. 26; 14. 5, et al.; *to fear reverentially, to reverence*, Mar. 6. 20; Lu. 1. 50; Ac. 10. 2; Ep. 5. 33; Re. 11. 18, et al.; *to be afraid to do a thing*, Mat. 2. 22; Mar. 9. 32, et al.; *to be reluctant, to scruple*, Mat. 1. 20; *to fear, be apprehensive*, Ac. 27. 17; 2 Co. 11. 3; 12. 20; *to be fearfully anxious*, He. 4. 1; absol. *to be fearful, afraid, alarmed*, Mat. 14. 27; 17. 6, 7; Mar. 16. 8, et al.; *to be fearfully impressed*, Ro. 11. 20.

φοβερός, ἄ, ὄν, (§ 7. rem. 1) *fearful; terrible*, He. 10. 27, 31; 12. 21.

φόβητρον, ου, τό, (§ 3. tab. C. c) *something which inspires terror; terrific prodigy or portent*, Lu. 21. 11.

φόβου, gen. sing.	φόβος
φοβοῦ, 2 pers. sing. pres. imper. mid.	φοβέω
φοβοῦμαι, 1 pers. sing. pres. ind. mid.	id.
φοβούμεθα, 1 pers. pl. pres. ind. mid.	id.
φοβούμεναι, nom. pl. fem. part. pres. mid.	id.
φοβούμενοι, nom. pl. masc. part. pres. mid.	id.
φοβούμενοις, dat. pl. masc. part. pres. mid.	id.
φοβούμενος, nom. sing. masc. part. pres. mid.	id.
φόβῳ, dat. sing.	φόβος
Φοίβη], ης, ῆ, (§ 2. tab. B. a) <i>Phæbe</i> , pr. name.	
Φοίβην, acc.	Φοίβη
Φοίνικα, ὃ acc.	Φοίνιξ
Φοίνικες, nom. pl.	Φοίνιξ
Φοινίκη], ης, ῆ, <i>Phænice, Phœnicia</i> , a country on the east of the Mediterranean, between Palestine and Syria, anciently celebrated for commerce.	
Φοινίκην, acc.	Φοινίκη
Φοινίκης, gen.	id.
Φοινίκων, gen. pl.	Φοίνιξ

φοίνιξ], ἱκος, ὃ, (§ 4. rem. 2. b) *the palm-tree, the date-palm, phœnix dactylifera* of Linn., Jno. 12. 13; Re. 7. 9.

Φοίνιξ], ἱκος, ὃ, *Phœnix, Phenice*, a city, with a harbour, on the south-east coast of Crete.

φονέα, acc. sing.	φονεύς
φονείς, nom. and acc. pl.	id.
φονεύεις, 2 pers. sing. pres. ind.—A. Ln. Tdf.	φονεύω
φονεύσεις, Rec. Gr. Sch. (Ja. 2. 11)	
φονεύετε, 2 pers. pl. pres. ind.	id.
φονεύς], ἑως, ὃ	φόνος
φονευσάντων, gen. pl. masc. part. aor. 1	φονεύω
φονεύσεις, 2 pers. sing. fut. ind.	id.
φονεύσῃ, 3 pers. sing. aor. 1, subj.	id.
φονεύσῃς, 2 pers. sing. aor. 1, subj.	id.
φονεύσι, dat. pl.	φονεύς
φονεύ], fut. εἴσω	φόνος
φόνοι, nom. pl.	id.
φόνον, acc. sing.	id.
φόνος], ου, ὃ, (§ 3. tab. C. a) <i>a killing, slaughter, murder</i> , Mat. 15. 19; Mar. 7. 21; 15. 7, et al.	

φονεύς, ἑως, ὃ, (§ 5. tab. E. d) *a homicide, murderer*, Mat. 22. 7; Ac. 3. 14, et al.

φονεύω, fut. εἴσω, aor. 1, ἐφόνευσα, (§ 13. tab. M) *to put to death, kill, slay*, Mat. 23. 31, 35, et al.; absol. *to commit murder*, Mat. 5. 21, et al.

φόνου, gen. sing.	φόνος
φόνῳ, dat. sing.	id.
φόνων, gen. pl.	id.
φορεῖ, 3 pers. sing. pres. ind.	φορέω
φορέσομεν, 1 pers. pl. fut. ind.	id.
φορέσῃμεν, 1 pers. pl. aor. 1, subj.—Al. Ln. Tdf.	id.
φορέσομεν, Rec. Gr. Sch. (1 Co. 15. 49)	
φορέω, ὦ], fut. ἴσω and ἔσω	φέρω
φόρον], ου, τό, (Lat. forum) <i>a forum, market-place; Φόρον Ἀππιίου, Forum Appii</i> , the name of a small town on the Appian way, according to Antoninus, forty-three Roman miles from Rome, or about forty English miles, Ac. 28. 15.	

φόρον, acc. sing.	φόρος
φόρος], ου, ὃ	φέρω
φόρου, gen. sing.	φόρον
φοροῦντα, acc. sing. masc. part. pres.	φορέω
φοροῦντες, nom. pl. masc. part. pres.	id.
φόρους, acc. pl.	φόρος
φορτία, acc. pl.	φορτίον
φορτίζετε, 2 pers. pl. pres. ind. act.	φορτίζω

φορτίζω], fut. ἴσω φέρω
 φορτίους, dat. pl. φορτίον
 φορτίον], ου, τό φέρω
 φορτίου, gen. sing.—Gr. Sch. Tdf. . . }
 φόρτου, Rec. (Ac. 27. 10) . . . } φορτίον

φόρτος], ου, ὁ φέρω
 φόρτου,^a gen. sing. φόρτος
 φορῶν, nom. sing. masc. part. pres. . . . φορέω
 Φορτουνάτος, or Φορτουνάτος], ου, ὁ, Fortunatus,
 pr. name.

Φορτουνάτου,^b gen.—A. C. D. Ln. Tdf. . . }
 Φουρτουνάτου, R. Gr. Sch. (1 Co. 16. 17) } Φορτουνάτος

φραγέλλιον],^c ἰου, τό, (§ 3. tab. C. c) (Lat. *flagellum*) a whip, scourge. N.T.

φραγελλώ, ὦ, fut. ὥσω, (§ 20.
 tab. T) to scourge, Mat. 27. 26; Mar.
 15. 15. N.T.

φραγελλώ, ὦ], fut. ὥσω φραγέλλιον
 φραγελλώσας, nom. sing. masc. part. aor. 1 φραγελλόω
 φραγῆ, 3 pers. sing. aor. 2, subj. pass. . . φράσσω
 φραγήσεται, 3 pers. sing. fut. 2, ind. pass. . . id.
 φραγμόν, acc. sing. φραγμός
 φραγμός], ου, ὁ φράσσω
 φραγμοῦ, gen. sing. φραγμός
 φραγμούς, acc. pl. id.

φράζω], fut. άσω, aor. 1, ἔφρασα, (§ 26.
 rem. 1) pr. to propound in distinct terms,
 to tell; in N.T. to explain, interpret, ex-
 pound, Mat. 13. 36; 15. 15.

φράσον, 2 pers. sing. aor. 1, imper. . . φράζω

φράσσω, or ττω], fut. ξω, aor. 1, ἔφραξα,
 (§ 26. rem. 3) to fence in; by impl. to
 obstruct, stop, close up, He. 11. 33; met.
 to silence, put to silence, Ro. 3. 19; 2 Co.
 11. 10.

φραγμός, οὔ, ὁ, (§ 3. tab. C. a) a
 fence, hedge; a hedgeside path, Mat. 21. 33;
 Mar. 12. 1; Lu. 14. 23; met. a parting
 fence, Ep. 2. 14.

φρέαρ], φρέατος, τό, (§ 4. rem. 2. c) a well, cis-
 tern, Lu. 14. 5; Jno. 4. 11, 12; a pit
 Re. 9. 1, 2.

φρέατος, gen. sing. φρέαρ
 φρεναπατῆ,^d 3 pers. sing. pres. ind. . . φρεναπατάω
 φρεναπάται,^e nom. pl. φρεναπάτης

φρεναπατάω, ὦ], fut. ἴσω, (§ 18. tab. R) (φρήν & ἀπα-
 τάω) to deceive the mind; to deceive, im-
 pose on, Gal. 6. 3. N.T.

φρεναπάτης, ου, ὁ, (§ 2. tab. B. c)
 a deceiver, seducer. (ᾱ). N.T.

φρεναπάτης], ου, ὁ φρεναπατάω
 φρεσί, dat. pl. φρήν

φρήν], ενός, ἡ, (§ 4. rem. 2. c) pr. the dia-
 phragm, midriff; the mind, intellect, 1 Co.
 14. 20, bis.

φρονέω, ὦ, fut. ἴσω, aor. 1, ἐφρόν-
 ησα, (§ 16. tab. P) to think, to mind; to
 be of opinion, Ac. 28. 22; Phi. 1. 7; to
 take thought, be considerate, Phi. 4. 10;
 to entertain sentiments or inclinations of a
 specific kind, to be minded, Ro. 12. 16;
 15. 5; 1 Co. 13. 11; 2 Co. 13. 11; Gal.
 5. 10; Phi. 2. 2; 3. 16; 4. 2; to be in a
 certain frame of mind, Ro. 12. 3; Phi.
 2. 5; to ween, entertain conceit, 1 Co. 4. 6;
 to heed, pay regard to, Ro. 14. 6; to in-
 cline to, be set upon, mind, Mat. 16. 23;
 Mar. 8. 33; Ro. 8. 5; Phi. 3. 15, 19;
 Col. 3. 2.

φρόνημα, ατος, τό, (§ 4. tab. D. c)
 frame of thought, will, mind, Ro. 8. 6,
 7, 27.

φρόνησις, εως, ἡ, (§ 5. tab. E. c)
 a thoughtful frame, sense, rightmindedness,
 Lu. 1. 17; intelligence, Ep. 1. 8.

φρόνιμος, η, ου, (§ 7. tab. F. a) con-
 siderate, thoughtful, prudent, discreet, Mat.
 7. 24; 10. 16; 24. 45, et al.; sagacious,
 wise, Ro. 11. 25; 12. 16; 1 Co. 4. 10;
 10. 15; 2 Co. 11. 19.

φρονίμως, adv. considerately, provi-
 dently, Lu. 16. 8. (ι).

φροντίζω, fut. ἴσω, perf. πεφρόντ-
 ικα, aor. 1, ἐφρόντισα, (§ 26. rem. 1)
 (φροντίς, thought, care, from φρονέω)
 to be considerate, be careful, Tit. 3. 8.

φρίσσουνσι,^f 3 pers. pl. pres. ind. . . . φρίσσω
 φρίσσω, or ττω], fut. ξω, perf. πέφρικα, aor. 1,
 ἔφριξα, (§ 26. rem. 3) to be ruffled, to
 bristle; to shiver, shudder from fear, Ja.
 2. 19.

φρονεῖ, 3 pers. sing. pres. ind. . . . φρονέω

^a Ac. 27. 10.^b 1 Co. 16. 17.^c Jno. 2. 15.^d Gal. 6. 3.^e Tit. 1. 10.^f Ja. 2. 19.

φρόνει, 2 pers. sing. pres. imper.	φρονέω
ὑψηλὰ φρόνει.—B. Ln. (Ro. 11. 20)	
ὑψηλοφρόνει, Rec. Gr. Sch. Tdf. }	
φρονεῖν, pres. infin.	id.
φρονεῖς, 2 pers. sing. pres. ind.	id.
φρονεῖσθω, 3 pers. sing. pres. imper. pass.	id.
φρονεῖτε, 2 pers. pl. pres. ind. and imper.	id.
φρονέω, ὦ], fut. ἦσω	φρήν
φρόνημα], ατος, τό	id.
φρονήσει, dat. sing.	φρόνησις
φρονήσετε, 2 pers. pl. fut. ind.	φρονέω
φρόνησις], εως, ἡ	φρήν
φρονήτε, 2 pers. pl. pres. subj.	φρονέω
φρόνιμοι, nom. pl. masc.	φρόνιμος
φρονίμοις, dat. pl. masc.	id.
φρόνιμος], η, ον	φρήν
φρονίμω, dat. sing. masc.	φρόνιμος
φρονίμως], ^a adv.	φρήν
φρονιμώτεροι, nom. pl. masc. compar. (§ 8. rem. 4)	φρόνιμος
φρονοῦντες, nom. pl. masc. part. pres.	φρονέω
φρονοῦσι, 3 pers. pl. pres. ind.	id.
φροντίζω], fut. ἴσω	φρήν
φροντίζωσι, ^b 3 pers. pl. pres. subj.	φροντίζω
φρονῶμεν, 1 pers. pl. pres. subj.	φρονέω
φρονῶν, nom. sing. masc. part. pres.	id.
φρουρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (φρουρός, a watcher, guard) to keep watch; trans. to guard, watch, with a military guard, 2 Co. 11. 32; to keep in a condition of restraint, Gal. 3. 23; to keep in a state of settlement or security, Phi. 4. 7; 1 Pe. 1. 5.	
φρουρήσει, 3 pers. sing. fut. ind.	φρουρέω
φρουρουμένους, acc. pl. masc. part. pres. pass. (§ 17. tab. Q)	id.
φρυάσσω], fut. ξω, aor. 1, ἐφρύαξα, (§ 26. rem. 3) in classical usage φρυάσσομαι, pr. to snort, neigh, stamp, etc., as a high-spirited horse; hence, to be noisy, fierce, insolent, and tumultuous, to rage, tumultuate, Ac. 4. 25. LXX.	
φρύγανον], ου, τό, (§ 3. tab. C. c) (φρύγω, or φρύσσω, to parch) a dry twig, branch, etc., faggot.	
φρυγάνων, ^c gen. pl.	φρύγανον
Φρυγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Phrygia, an inland province of Asia Minor.	

Φρυγίαν, acc.	Φρυγία
φυγεῖν, aor. 2, infin. (§ 24. rem. 9)	φεύγω
Φύγελλος], ^d ου, ὁ, Phygellus, pr. name.—Rec. Gr. Sch.	

Φύγελλος, C. D. Ln. Tdf. (2 Ti. 1. 15)	
φυγῇ], ἦς, ἡ, (§ 2. tab. B. a)	φεύγω
φύγτε, 2 pers. pl. aor. 2, subj.	id.
φυν, nom. sing. neut. part. aor. 2, pass. (§ 24. rem. 11)	φύω
φυλαί, nom. pl.	φυλή
φυλαῖς, dat. pl.	id.
φύλακας, acc. pl.	φύλαξ
φυλακάς, acc. pl.	φυλακή
φυλακαῖς, dat. pl.	id.
φύλακες, nom. pl.	φύλαξ
φυλακῇ], ἦς, ἡ	φυλάσσω
φυλακῇ, dat. sing.	φυλακή
φυλακῇν, acc. sing.	id.
φυλακῆς, gen. sing.	id.
φυλακίζω], fut. ἴσω	φυλάσσω
φυλακίζων, ^e nom. sing. masc. part. pres.	φυλακίζω
φυλακτήρια, ^f acc. pl.	φυλακτήριον
φυλακτήριον], ου, τό	φυλάσσω
φύλαξ], ακος, ὁ	id.
φυλάξαι, aor. 1, infin. act.	id.
φυλάξατε, 2 pers. pl. aor. 1, imper. act.	id.
φυλάξει, 3 pers. sing. fut. ind. act.	id.
φυλάξῃ, 3 pers. sing. aor. 1, subj.—A. B. } Ln. Tdf. }	id.
πιστεύῃ, Rec. Gr. Sch. (Jno. 12. 47) }	
φυλάξῃς, 2 pers. sing. aor. 1, subj. act.	id.
φύλαξον, 2 pers. sing. aor. 1, imper. act.	id.
φυλάς, acc. pl.	φυλή
φυλάσσειν, pres. infin. act.	φυλάσσω
φυλάσσεσθαι, pres. infin. mid.	id.
φυλάσσεσθε, 2 pers. pl. pres. imper. mid.	id.
φυλάσση, 3 pers. sing. pres. subj. act.	id.
φυλασσόμενος, nom. sing. masc. part. pres. mid.	id.
φυλάσσουντες, nom. pl. masc. part. pres. act.	id.
φυλάσσουντι, dat. sing. masc. part. pres. act.	id.
φυλάσσου, 2 pers. sing. pres. imper. mid.	id.
φυλάσσουσιν, 3 pers. pl. pres. ind. act.	id.

φυλάσσω, or ττω], fut. ξω, aor. 1, ἐφύλαξα, (§ 26. rem. 3) to be on watch, keep watch, Lu. 2. 8; to have in keeping, Ac. 22. 20; to have in custody, Ac. 28. 16; to keep under restraint, confine, Lu. 8. 29;

Ac. 12. 4; 23. 35; *to guard, defend*, Lu. 11. 21; *to keep safe, preserve*, Jno. 12. 25; 17. 12; 2 Thes. 3. 3; 2 Pe. 2. 5; Jude 24; *to keep in abstinence, debar*, Ac. 21. 25; 1 Jno. 5. 21; *to observe* a matter of injunction or duty, Mat. 19. 20; Mar. 10. 20; Lu. 11. 28; 18. 21; Ac. 7. 53; 16. 4; 21. 24, et al.; mid. *to be on one's guard, beware*, Lu. 12. 15; 2 Ti. 4. 15; 2 Pe. 3. 17.

φυλακή, ἡς, ἡ, (§ 2. tab. B. a) *a keeping watch, ward, guard*, Lu. 2. 8; *a place of watch, haunt*, Re. 18. 2; *a watch, guard, body of guards*, Ac. 12. 10; *ward, custody, imprisonment*, 2 Co. 6. 5; 11. 23; He. 11. 36; *durance*, 1 Pe. 3. 19; *a place of custody, prison*, Mat. 14. 10; 25. 39, 44; *a watch or division, of the night, which in the time of our Saviour was divided into four watches of three hours each, called ὀψέ, μεσονύκτιον, ἀλεκτοροφωνία, & πρωία, or πρωί*, Mat. 14. 25; 24. 43; Mar. 6. 48; Lu. 12. 38, bis.

φυλακίζω, fut. ἴσω, (§ 26. rem. 1) *to deliver into custody, put in prison, imprison*, Ac. 22. 19. LXX.

φυλακτήριον, ἰόν, τό, (§ 3. tab. C. c) *the station of a guard or watch; a preservative, safeguard*; hence, *a phylactery or amulet, worn about the person; from which circumstance the word is used in the N.T. as a term for the Jewish Tephilin or prayer-fillets, which took their rise from the injunction in Deut. 6. 8; 11. 18; Mat. 23. 5.*

φύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) *a watchman, guard, sentinel*, Ac. 5. 23; 12. 6. 19.

φυλάσσω, nom. sing. masc. part. pres. act.	φυλάσσω
φυλή], ἡς, ἡ	φύω
φυλήν, acc. sing.	φυλή
φυλῆς, gen. sing.	id.
φύλλα, nom. and acc. pl.	φύλλον

φύλλον], ου, τό, (§ 3. tab. C. c) *a leaf*, Mat. 21. 19, et al.

φυλῶν, gen. pl.	φυλή
φύουσα, nom. sing. fem. part. pres.	φύω
φύραμα], ατος, τό, (§ 4. tab. D. c) (φυράω, <i>to mix</i> ,	

minge by kneading, etc.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, etc.; a mass of potter's clay, Ro. 9. 21; *of dough*, 1 Co. 5. 6; Gal. 5. 9; met. Ro. 11. 16; 1 Co. 5. 7.

φυράματος, gen. sing.	φύραμα
φύσει, dat. sing.	φύσις
φύσεως, gen. sing.	id.
φυσικά, nom. pl. neut.	φυσικός
φυσικήν, acc. sing. fem.	id.
φυσικός], ἡ, ὄν	φύω
φυσικῶς], ^a adv.	id.
φύσιν, acc. sing.	φύσις
φυσιοῦ, 3 pers. sing. pres. ind. act.	φυσίω
φυσιούμενος, nom. sing. masc. part. pres. pass.	id.
φυσιοῦσθε, an irreg. form for φυσιώσθε, 2 pers. pl. pres. subj. pass. (§ 21. tab. U)	id.

φυσιοῦνται, 3 pers. sing. pres. ind. pass. id.
φυσιώ, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass πεφυσίωμαι, used in N.T. as an equivalent to φυσάω, *to inflate, puff up*; met. *to inflate with pride and vanity*, 1 Co. 8. 1; pass. *to be inflated with pride, to be proud, vain, arrogant*, 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.

φυσίωσις, εως, ἡ, (§ 5. tab. E. c) pr. *inflation*; met. *inflation of mind, pride*, 2 Co. 12. 20. N.T.

φύσις], εως, ἡ	φύω
φυσιώσεις, ^b nom. pl.	φυσίωσις
φυσίωσις], εως, ἡ	φυσίω
φυτεία], ^c ας, ἡ	φύω
φυτεύει, 3 pers. sing. pres. ind. act.	φυτεύω
φυτεύητι, 2 pers. sing. aor. 1, imper. pass.	id.
φυτεύω], fut. εύσω	φύω
φυτεύων, nom. sing. masc. part. pres. act.	φυτεύω

φύω], fut. φύσω, perf. πέφυκα, (§ 13. tab. M) aor. 2, pass. ἐφύην, (§ 24. rem. 11) *to generate, produce*; pass. *to be generated, produced*; of plants, *to germinate, sprout*, Lu. 8. 6; intrans. *to germinate, spring or grow up*, He. 12. 15.

φυλή, ἡς, ἡ, (§ 2. tab. B. a) *a tribe*, Mat. 19. 28; 24. 30; Lu. 2. 36; *a people, nation*, Re. 1. 7; 5. 9, et al.

φύσις, εως, ἡ, (§ 5. tab. E. c) *essence*,

Gal. 4. 8; *native condition, birth*, Ro. 2. 27; 11. 21, 24; Gal. 2. 15; Ep. 2. 3; *native species, kind*, Ja. 3. 7; *nature, natural frame*, 2 Pe. 1. 4; *nature, native instinct*, Ro. 2. 14; 1 Co. 11. 14; *nature, prescribed course of nature*, Ro. 1. 26.

φυσικός, ἡ, ὄν, (§ 7. tab. F. a) *natural, agreeable to nature*, Ro. 1. 26, 27; *following the instinct of nature*, as animals, 2 Pe. 2. 12.

φυσικῶς, adv. *naturally, by natural instinct*, Jude 10.

φυτεύω, fut. εὔσω, aor. 1, ἐφύτευσα, (§ 13. tab. M) (φυτόν, *a plant*, from φύω) *to plant, set*, Mat. 21. 33; Lu. 13. 6, et al.; *met.* Mat. 15. 13; *to plant the Gospel*, 1 Co. 3. 6, 7, 8.

φυτεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *plantation, the act of planting; a plant*, *met.* Mat. 15. 13.

φωλεός], οὖ, ὅ, (§ 3. tab. C. a) *a den, lair, burrow*, Mat. 8. 20; Lu. 9. 58.

φωλεός, acc. pl. φωλεός
φωναί, nom. pl. φωνή
φωναῖς, dat. pl. id.
φωνάς, acc. pl. id.
φωνεῖ, 3 pers. sing. pres. ind. φωνέω
φώνει, 2 pers. sing. pres. imper. id.
φωνεῖτε, 2 pers. pl. pres. ind. id.
φωνέω, ὦ], fut. ἤσω φωνή

φωνή], ἡς, ἡ, (§ 2. tab. B. a) *a sound*, Mat. 24. 31; Jno. 3. 8; Re. 4. 5; 8. 5; *a cry*, Mat. 2. 18; *an articulate sound, voice*, Mat. 3. 3, 17; 17. 5; 27. 46, 50; *voice, speech, discourse*, Jno. 10. 16, 27; Ac. 7. 31; 12. 22; 13. 27; He. 3. 7. 15; *tone of address*, Gal. 4. 20; *language, tongue, dialect*, 1 Co. 14. 20.

φωνέω, ὦ, fut. ἤσω, aor. 1, ἐφώνησα, (§ 16. tab. P) *to sound, utter a sound; of the cock, to crow*, Mat. 26. 34, 74, 75; *to call, or cry out, exclaim*, Lu. 8. 8, 54; 16. 24; 23. 46; *to call to*, Mat. 27. 47; Mar. 3. 31, et al.; *to call, entitle*, Jno. 13. 13; *to call, summon*, Mat. 20. 32, et al.; *to invite to a feast*, Lu. 14. 12.

φωνῇ, dat. sing. φωνή
φωνηθῆναι, aor. 1, infin. pass. φωνέω

φωνήν, acc. sing. φωνή
φωνῆς, gen. sing. id.
φωνῆσαι, aor. 1, infin. φωνέω
φωνήσαντες, nom. pl. masc. part. aor. 1 id.
φωνήσας, nom. sing. masc. part. aor. 1 id.
φωνήσατε, 2 pers. pl. aor. 1, imper. }
φωνήσατε αὐτόν,—B. C. Tdf. } id.
αὐτόν φωνηθῆναι, Rec. Gr. Sch. }
(Mar. 10. 49) }

φωνήσει, 3 pers. sing. fut. ind. id.
φώνησον, 2 pers. sing. aor. 1, imper. id.
φωνοῦντες, nom. pl. masc. part. pres. id.
φωνοῦσι, 3 pers. pl. pres. ind. id.
φωνῶν, gen. pl. φωνή
φῶς], φωτός, τό, (§ 4. rem. 2. c) (contr. for φάος)

light, Mat. 17. 2; 2 Co. 4. 6; *daylight, broad day*, Mat. 10. 27; Lu. 12. 3; *radiance, blaze of light*, Mat. 4. 16; Ac. 9. 3; 12. 7, et al.; *an instrument or means of light, a light*, Mat. 6. 23; Ac. 16. 29; *a fire*, Mar. 14. 54; Lu. 22. 56; *from the Heb., the light of God's presence*, 2 Co. 11. 14; 1 Ti. 6. 16; *met. the light of Divine truth, spiritual illumination*, Lu. 16. 8; Jno. 3. 19; Ro. 13. 12; Ep. 5. 8; 1 Pe. 2. 9; 1 Jno. 1. 7; 2. 8, 9, 10, et al.; *a source or dispenser of spiritual light*, Mat. 5. 14; Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure radiance, perfect brightness*, 1 Jno. 1. 5.

φωστήρ, ἥρος, ὅ, (§ 4. rem. 2. f) *a cause of light, illuminator; a light, luminary*, Phi. 2. 15; *radiance, or, luminary*, Re. 21. 11.

φωτεινός, ἡ, ὄν, (§ 7. tab. F. a) *radiant, lustrous*, Mat. 17. 5; *enlightened, illuminated*, Mat. 6. 22; Lu. 11. 34, 36, bis.

φωτίζω, fut. ἴσω, aor. 1, ἐφώτισα, (§ 26. rem. 1) *to light, give light to, illuminate, shine upon*, Lu. 11. 36; Re. 18. 1; *met. to enlighten spiritually*, Jno. 1. 9; Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; *to reveal, to bring to light, make known*, 1 Co. 4. 5; 2 Ti. 1. 10.

φωτισμός, οὖ, ὅ, (§ 3. tab. C. a) *illumination; a shining forth, effulgence*, 2 Co. 4. 4, 6. LXX.

φωστήρ], ἥρος, ὅ φῶς
φωστήρες, nom. pl. φωστήρ

φωσφόρος],^a ου, ὁ, ἡ (φῶς & φέρω) *light-bringing*; sc. ἄστὴρ, *Lucifer, the morning star*, met.

2 Pe. 1. 19.

φῶτα, acc. pl.	φῶς
φωτεινῇ, nom. sing. fem.	φωτεινός
φωτεινόν, nom. sing. neut.	id.
φωτεινός], ἡ, ὅν	φῶς
φωτί, dat. sing.	id.
φωτιεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11)	φωτίζω
φωτιεῖ ἐπ' αὐτοῦς,—Gr. Sch. (Re. 22. 5)	
φωτίζει αὐτούς, Rec.	
φωτισεῖ, Tdf.	
φωτίζει, 3 pers. sing. pres. ind. act.	id.
φωτίζει, 3 pers. sing. pres. subj. act.	id.
φωτίζω], fut. ἴσω	φῶς
φωτίσαι, aor. 1, infin. act.	φωτίζω
φωτίσαντος, gen. sing. masc. part. aor. 1, act.	id.
φωτίσει, 3 pers. sing. fut. ind. act.	id.
φωτισθέντας, acc. pl. masc. part. aor. 1, pass.	id.
φωτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
φωτισμόν, acc. sing.	φωτισμός
φωτισμός], οὗ, ὁ	φῶς
φωτός, gen. sing.	id.
φώτων, gen. pl.	id.

X.

χαίρε, 2 pers. sing. pres. imper.	χαίρω
χαίρει, 3 pers. sing. pres. ind.	id.
χαίρειν, pres. infin.	id.
χαίρετε, 2 pers. pl. pres. imper.	id.
χαίρη, 3 pers. sing. pres. subj.	id.
χαίρομεν, 1 pers. pl. pres. ind.	id.
χαίροντες, nom. pl. masc. part. pres.	id.
χαιρόντων, gen. pl. masc. part. pres.	id.
χαίρουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf.	id.
χαροῦσι, Rec. (Re. 11. 10)	

χαίρω], fut. χαίρῃσω, and, later, χαρήσομαι, aor. 2, ἐχάρην, (ᾶ) (§ 27. rem. 4. b) *to rejoice, be glad, be joyful, be full of joy*, Mat. 2. 10; 5. 12; 18. 13; Mar. 14. 11; Ro. 12. 12; 2 Co. 2. 3; imperat. χαίρε, χαίρετε, a term of salutation, *hail!* Mat. 26. 49; λέγω χαίρειν, *to greet*, 2 Jno. 10. 11; infin. χαίρειν, an epistolary formula, *health!* Ac. 15. 23.

χαρά, ἄς, ἡ, (§ 2. tab. B. b) *joy, gladness, rejoicing*, Mat. 2. 10; 13. 20, 44; 28. 8, et al.; meton. *joy, cause of joy, occasion of rejoicing*, Lu. 2. 10; Phi. 4. 1; 1 Thes. 2. 19, 20; *bliss*, Mat. 25. 21, 23.

χάρις, ἴτος, ἡ, (§ 4. rem. 2. c) *pleasing show, charm; beauty, gracefulness; a pleasing circumstance, matter of approval*, 1 Pe. 2. 19, 20; *kindly bearing, graciousness*, Lu. 4. 22; *a beneficial opportunity, benefit*, 2 Co. 1. 15; Ep. 4. 29; *a charitable act, generous gift*, 1 Co. 16. 3; 2 Co. 8. 4, 6, et al.; *an act of favour*, Ac. 25. 3; *favour, acceptance*, Lu. 1. 30, 52; Ac. 2. 47; 7. 10, 46; *free favour, free gift, grace*, Jno. 1. 14, 16, 17; Ro. 4. 4, 16; 11. 5, 6; Ep. 2. 5, 8; 1 Pe. 3. 7; *free favour specially manifested by God towards man in the Gospel scheme, grace*, Ac. 15. 11; Ro. 3. 24; 5. 15, 17, 20, 21; 6. 1; 2 Co. 4. 15, et al.; *a gracious provision, gracious scheme, grace*, Ro. 6. 14, 15; He. 2. 9; 12. 28; 13. 9; *gracious dealing from God, grace*, Ac. 14. 26; 15. 40; Ro. 1. 7; 1 Co. 1. 4; 15. 10; Gal. 1. 15, et al.; *a commission graciously devolved by God upon a human agent*, Ro. 1. 5; 12. 3; 15. 15; 1 Co. 3. 10; 2 Co. 1. 12; Gal. 2. 9; Ep. 3. 8; *grace, graciously bestowed divine endowment or influence*, Lu. 2. 40; Ac. 4. 33; 11. 23; Ro. 12. 6; 2 Co. 12. 9, et al.; *grace, a graciously vouchsafed spiritual position*, Ac. 11. 43; Ro. 5. 2; Gal. 5. 4; 2 Pe. 3. 18; *an emotion correspondent to what is pleasing or kindly; sense of obligation*, Lu. 17. 9; *a grateful frame of mind*, 1 Co. 10. 30; *thanks*, Lu. 6. 32, 33, 34; Ro. 6. 17; 1 Co. 15. 57, et al.; χάρην or χάριτας καταθέσθαι, *to oblige, gratify*, Ac. 24. 27; 25. 9.

χάριν, used as a particle governing the genitive case, *on account of*, Lu. 7. 47; Ep. 3. 1, 14; 1 Jno. 3. 12; *for the sake of, in order to*, Gal. 3. 19; Tit. 1. 5, 11; Jude 16; *on the score of*, 1 Ti. 5. 14; *from the accus. of χάρις*.

χαρίζομαι, fut. ἴσομαι, aor. 1, ἐχαρίσαμην, fut. pass. χαρισθήσομαι,

aor. 1, ἐχαρίσθην, (§ 26. rem. 1) *to gratify; to bestow* in kindness, *grant* as a free favour, Lu. 7. 21; Ro. 8. 32; *to grant the deliverance* of a person in favour to the desire of others, Ac. 3. 14; 27. 24; Phile. 22; *to sacrifice* a person to the demands of enemies, Ac. 25. 11; *to remit, forgive*, Lu. 7. 42; 2 Co. 2. 7, 10.

χάρισμα, ατος, τό, (§ 4. tab. D. c) *a free favour, free gift*, Ro. 5. 15, 16; 6. 23; 2 Co. 1. 11, et al.; *benefit*, Ro. 1. 11; *a divinely-conferred endowment*, 1 Co. 12. 4, 9, 28, 30, 31, et al.

χαριτόω, ὦ, fut. ὥσω, perf. pass. κεχαρίτωμαι, (§ 21. tab. U) *to favour, visit with favour, to make an object of favour, to gift*; pass. *to be visited with free favour, be an object of gracious visitation*, Lu. 1. 28. L.G.

χαίρωμεν, 1 pers. pl. pres. subj. . . . χαίρω
χαίρων, nom. sing. masc. part. pres. . . . id.

χάλαζα], ἡς, ἡ, (§ 2. rem. 3) *hail*, Re. 8. 7; 11. 19; 16. 21, bis.

χαλάξης, gen. sing. . . . χάλαξα
χαλάσαντες, nom. pl. masc. part. aor. 1, act. . . . χαλάω
χαλασάντων, gen. pl. masc. part. aor. 1, act. . . . id.
χαλάσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
χαλάσω, 1 pers. sing. fut. ind. act. . . . id.

χαλάω, ὦ], fut. ἄσω, (ᾶ) (§ 22. rem. 2) aor. 1, ἐχάλασσα, *to slacken; to let down, lower*, Mar. 2. 4; Lu. 5. 4, et al.

Χαλδαῖος], ου, ὁ, *a Chaldean, a native of Chaldea, a country of central Asia, which seems to have included Mesopotamia.*

Χαλδαίων,^a gen. pl. . . . Χαλδαῖος
χαλεποί, nom. pl. masc. . . . χαλεπός
χαλεπός], ἡ, ὄν, (§ 7. tab. F. a) *hard, rugged; furious, ferocious*, Mat. 8. 28; *trying*, 2 Ti. 3. 1.

χαλιναγωγέω, ὦ], fut. ἡσω, (§ 16. tab. P) (χαλινός & ἄγω) pr. *to guide with a bridle*; met. *to bridle, control, sway*, Ja. 1. 26; 3. 2. L.G.

χαλιναγωγῆσαι, aor. 1, infin. . . . χαλιναγωγέω
χαλιναγωγών, nom. sing. masc. part. pres. . . . id.

χαλινός], ου, ὁ, (§ 3. tab. C. a) *a bridle, bit, curb*, Ja. 3. 2; Re. 14. 20.

χαλινούς, acc. pl. . . . χαλινός
χαλινῶν, gen. pl. . . . id.
χαλκᾶ,^b acc. pl. neut. . . . χάλκεος
χάλκεος], ἑα, and ἑη, εοι . . . χαλκός
χαλκεύς],^c εως, ὁ . . . id.

χαλκηδών],^d ὄνος, ὁ, (§ 4. rem. 2. e) *chalcedony*, the name of a gem, generally of a whitish, bluish, or gray colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, etc.

χαλκίον], ου, τό . . . χαλκός
χαλκίων,^e gen. pl. . . . χαλκίον

χαλκολίβανον], ου, τό, (§ 3. tab. C. c) *orichalcum, fine bronze*, a factitious metal of which there were several varieties, the white being of the highest repute, or, *deep-tinted frankincense*, Re. 1. 15; 2. 18. N.T.

χαλκολιβάνῳ, dat. sing. . . . χαλκολίβανον
χαλκόν, acc. sing. . . . χαλκός

χαλκός], ου, ὁ, (§ 3. tab. C. a) *copper*, also, *bronze*, Re. 18. 12; *a brazen musical instrument*, 1 Co. 13. 1; *copper money*, Mat. 10. 9; *money in general*, Mar. 6. 8; 12. 41.

χάλκεος, ἑα, and ἑη, εον, contr. οὖς, ἡ, οὖν, (§ 7. rem. 5. b) *brazen*, Re. 9. 20.

χαλκεύς, εως, ὁ, (§ 5. tab. E. d) pr. *a coppersmith*; hence, genr. *a worker in metals, smith*, 2 Ti. 4. 14.

χαλκίον, ου, τό, (§ 3. tab. C. c) *a vessel, copper, brazen utensil*, Mar. 7. 4.

χαλκοῦ, gen. sing. . . . χαλκός
χαλώσι, 3 pers. pl. pres. ind. . . . χαλάω

χαμαί], adv. *on the ground, to the earth*, Jno. 9. 6; 18. 6.

Χαναάν], ὁ, indecl. *Canaan*, the ancient name of Palestine.

Χανααία,^f nom. sing. fem. . . . Χανααῖος
Χανααῖος], αῖα, αῖον, (§ 7. rem. 1) *Cananitish*.

χαρά], ἃς, ἡ . . . χαίρω
χαρᾶ, dat. sing. . . . χαρά
χάραγμα], ατος, τό, (§ 4. tab. D. c) (*χαράσσω* *to*

notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

χαρακτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) a graver, graving-tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

χάραξ, ἄκος, ὁ, ἦ, (§ 4. rem. 2. b) a stake; a pale; a military palisade, rampart, formed from the earth thrown out of the ditch, and stuck with sharp stakes or palisades, Lu. 19. 43.

χαράγματι, dat. sing.	χαράγμα
χαράγματος, gen. sing.	id.
χάρακα, ^a acc. sing.	χάραξ
χαρακτήρ], ^b ἦρος, ὁ	χόραγμα
χάραξ], ακος, ὁ, ἦ	id.
χαράν, acc. sing.	χαρά
χαράς, gen. sing.	id.
χαρήναι, aor. 2, infin. pass.	χαίρω
χαρήσεται, 3 pers. sing. fut. 2, ind. pass.	id.
χαρήσομαι, 1 pers. sing. fut. 2, ind. pass.	id.
χαρήσονται, 3 pers. pl. fut. 2, ind. pass.	id.
χάριτε, 2 pers. pl. aor. 2, imper. pass.—Gr. Sch. Tdf.	id.
χαίρετε, Rec. (Lu. 6. 23)	
χαρήτε, 2 pers. pl. aor. 2, subj. pass.	id.
χαρίζεσθαι, pres. infin.	χαρίζομαι
χαρίζεσθε, 2 pers. pl. pres. ind.	id.
χαρίζομαι], fut. ἴσομαι	χαίρω
χαρίζόμενοι, nom. pl. masc. part. pres.	χαρίζομαι
χάριν, acc. sing. (§ 4. rem. 4)	χάρις
χάριν, adv.	χαίρω
χάρις], ιτος, ἦ	id.
χαρισάμενος, nom. sing. masc. part. aor. 1	χαρίζομαι
χαρίσασθαι, aor. 1, infin.	id.
χαρίσασθε, 2 pers. pl. aor. 1, imper.	id.
χαρίσεται, 3 pers. sing. fut. ind.	id.
χαρισθέντα, acc. pl. neut. part. aor. 1, pass.	id.
χαρισθῆναι, aor. 1, infin. pass.	id.
χαρισθήσομαι, 1 pers. sing. fut. ind. pass.	id.
χάρισμα], ατος, τό	χαίρω
χάρισμα, nom. and acc. pl.	χάρισμα
χαρίσματι, dat. sing.	id.
χαρίσματος, gen. sing.	id.
χαρισμάτων, gen. pl.	id.
χάρिता, acc. sing.—A. B. C. Ln. Tdf.	
χάριτας, Rec. Gr. Sch. (Ac. 27. 27)	χάρις
χάριτας, acc. pl.	id.

χάριτι, dat. sing.	χάρις
χάριτος, gen. sing.	id.
χαριτώ, ὦ], fut. ὠσω	χαίρω
χαροῦσι, 3 pers. pl. fut. ind.	id.
Χαβῖράν], ἦ, indecl. Charran, a city in the northern part of Mesopotamia.	
χάρτης], ου, ὁ, (§ 2. rem. 4) paper.	
χάρτου, ^e gen. sing.	χάρτης
χάσμα], ^d ατος, τό, (§ 4. tab. D. c) (χαίνω, to gape, yawn) a chasm, gulf.	
χείλεσι, dat. pl.	χείλος
χειλέων, gen. pl.	id.
χείλη, acc. pl.	id.
χείλος], εος, τό, (§ 5. tab. E. b) a lip, and pl. τὰ χεῖλη, the lips, Mat. 15. 8; Ro. 3. 13, et al.; trop. χεῖλος τῆς θαλάσσης, the sea-shore, He. 11. 12; meton. language, dialect, 1 Co. 14. 21.	
χειμαζομένων, ^e gen. pl. masc. part. pres. pass.	χειμάζω
χειμάζω], fut. ἄσω, (§ 26. rem. 1) (χείμα, a storm) to excite a tempest, toss with a tempest; pass. to be storm-tossed, Ac. 27. 18.	
χείμαρρος], ου, ὁ, (§ 3. tab. C. a) (χείμα & ῥέω) winter-flowing; as a subst. a stream which flows in winter, but is dry in summer, a brook, Jno. 18. 1.	
χειμάρρον, ^f gen. sing.	χείμαρρος
χειμών], ὄνος, ὁ, (§ 4. rem. 2. e) (χείμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al.	
χειμῶνος, gen. sing.	χειμών
χείρ], χειρός, ἦ, (§ 6. rem. 4. f) a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; from the Heb., χεῖρ Κυρίου, a special operation of God, Ac. 11. 21; 13. 3; ἐν χειρί, by agency, Ac. 7. 35; Gal. 3. 19.	
χεῖρα, acc. sing.	χείρ
χειραγωγέω, ὦ], fut. ἦσω, (§ 16. tab. P) to lead by the hand, Ac. 9. 8; 22. 11. L.G.	
χειραγωγός], οὔ, ὁ, (§ 3. tab. C. a) (χείρ & ἀγωγός, a leader) one who leads another by the hand, Ac. 13. 11.	
χειραγωγούμενος, nom. sing. masc. part. pres. pass. (§ 17. tab. Q)	χειραγωγέω
χειραγωγοῦντες, nom. pl. masc. part. pres. act.	id.
χειραγωγός, ^g acc. pl.	χειραγωγός
χείρας, acc. pl.	χείρ

^a Lu. 19. 43.

^b He. 1. 3.

^c 2 Jno. 12.

^d Lu. 16. 26.

^e Ac. 27. 18.

^f Jno. 18. 1.

^g Ac. 13. 11.

χείρες, nom. pl. χείρ
 χειρί, dat. sing. id.
 χειρόγράφον],^a ου, τό, (§ 3. tab. C. c) (χείρ & γράφω) *handwriting; a written form, literal instrument, as distinguished from a spiritual dispensation, Col. 2. 14.*
 χείρον, nom. and acc. sing. neut. . . . χείρων
 χείρονα, nom. pl. neut. id.
 χείρονος, gen. sing. fem. id.
 χειροποίητα, acc. pl. neut. . . . χειροποίητος
 χειροποιήτοις, dat. pl. id.
 χειροποιήτον, acc. sing. masc. id.
 χειροποιήτους], ου, ό, ή, (§ 7. rem. 2) (χείρ & ποιητός, *made, from ποιέω*) *made by hand, artificial, material, Mar. 14. 58; Ac. 7. 48, et al.*
 χειροποιήτου, gen. sing. fem. . . . χειροποιήτος
 χειρός, gen. sing. χείρ
 χειροτονέω, ώ], fut. ήσω, (§ 16. tab. P) (χείρ & τείνω) *to stretch out the hand; to constitute by voting; to appoint, constitute, Ac. 14. 23; 2 Co. 8. 19.*
 χειροτονηθείς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) . . . χειροτονέω
 χειροτονήσαντες, nom. pl. masc. part. aor. 1, act. id.
 χειρών, gen. pl. χείρ
 χείρων], ονος, ό, ή, (§ 8. rem. 5) (irregular comparat. of κακός) *worse, Mat. 9. 16; 1 Ti. 5. 8; more severe, Jno. 5. 14; He. 10. 29.*
 Χερουβείν, B. Ln.
 Χερουβίμ, Rec. Gr. Sch. Tdf. (He. 9. 5).
 Χερουβίμ],^b (Heb. מְרֻבִּיַּם) *cherubim, the emblematic figures, representing cherubim, on the ark.*
 χερσί, dat. pl. (§ 6. rem. 4. f) . . . χείρ
 χήρα], as, ή, (§ 2. tab. B. b) (pr. fem. of χήρος, bereft) *a widow, Mat. 23. 14; Lu. 4. 26, et al.*
 χήραι, nom. pl. χήρα
 χήραις, dat. pl. id.
 χήραν, acc. sing. id.
 χήρας, acc. pl. id.
 χήρων, gen. pl. id.
 χθές], adv. *yesterday, Jno. 4. 52; Ac. 7. 28; He. 13. 8.*
 χίλια, nom. and acc. pl. neut. . . . χίλιοι
 χιλιάδες, nom. pl. χιλιάς
 χιλιάδων, gen. pl. id.
 χιλίαρχοι, nom. pl. χιλίαρχος

χιλίαρχοις, dat. pl. χιλίαρχος
 χιλίαρχον, acc. sing. id.
 χιλίαρχος], ου, ό, (§ 3. tab. C. a) (χίλιοι & ἄρχω) *a chiliarch, commander of a thousand men; hence, genr. a commander, military chief, Mar. 6. 21; Re. 6. 15; 19. 18; spc. a legionary tribune, Ac. 21. 31, 32, 33, 37, et al.; the prefect of the temple, Jno. 18. 12.*
 χιλίαρχω, dat. sing. χιλίαρχος
 χιλίαρχων, gen. pl. id.
 χιλιάς], ἄδος, ή, χίλιοι
 χιλίας, acc. pl. fem. id.
 χιλιάσι, dat. pl. χιλιάς
 χίλιοι], αι, α, *a thousand, 2 Pe. 3. 8; Re. 11. 3, et al.*
 χιλιάς, ἄδος, (ἄ) ή, (§ 4. rem. 2. c) *the number one thousand, a thousand, Lu. 14. 31; Ac. 4. 4, et al.*
 χιλίων, gen. pl. χίλιοι
 Χίος], ου, ή, (§ 3. tab. C. b) *Chios, an island near the coast of Asia Minor, in the Aegean sea, between Samos and Lesbos.*
 Χίου,^c gen. Χίος
 χιτών], ὄνος, ό, (§ 4. rem. 2. e) *a tunic, vest, the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees, Mat. 5. 40; 10. 10; pl. χιτῶνες, clothes, garments in general, Mar. 14. 63.*
 χιτῶνα, acc. sing. χιτῶν
 χιτῶνας, acc. pl. id.
 χιών], ὄνος, ή, (§ 4. rem. 2. e) *snow, Mat. 28. 3; Mar. 9. 3; Re. 1. 14.*
 χλαμύδα, acc. sing. χλαμύς
 χλαμύς], ὕδος, (ὑ) ή, (§ 4. rem. 2. e) *chlamys, a species of cloak; a Roman military commander's cloak, paludamentum, Mat. 27. 28, 31.*
 χλενάζοντες, nom. pl. masc. part. pres. . . χλενάζω
 χλενάζω], fut. ἄσω, aor. 1, ἐχλεύασα, (§ 26. rem. 1) (χλεύη, jest) *to jeer, scoff, Ac. 2. 13; 17. 32.*
 χλιαρός],^d ἄ, όν, (§ 7. rem. 1) (χλῖω, to become warm) *warm, tepid; lukewarm, Re. 3. 16.*
 Χλόη], ης, ή, (§ 2. tab. B. a) *Chloe, pr. name.*

Χλόης, gen. Χλόη
 χλωρόν, acc. sing. neut. χλωρός
 χλωρός], ἄ, ὄν, (§ 7. rem. 1) (χλόη, the first tender
 shoot of vegetation) pale green; green,
 verdant, Mar. 6. 39; Re. 8. 7; 9. 4;
 pale, sallow, Re. 6. 8.

χλωρῷ, dat. sing. masc. χλωρός
 χξς', six hundred and sixty-six, the number denoted
 by these letters: viz., χ' = 600, ξ' = 60,
 ς' = 6, Re. 13. 18.

χοῖκοί, nom. pl. masc. χοῖκός
 χοῖκός], ἡ, ὄν χόος, χοῦς
 χοῖκου, gen. sing. masc. χοῖκός
 χοίνικες, nom. pl. χοῖνιξ

χοῖνιξ], ἱκος, ἡ, (§ 4. rem. 2. b) a chaenix, an
 Attic measure for things dry, being the
 48th part of a medimnus, consequently
 equal to the 8th part of the Roman
 modius, and nearly equivalent to about
 one quart, being considered a sufficient
 daily allowance for the sustenance of one
 man, Re. 6. 6, bis.

χοῖροι, nom. pl. χοῖρος

χοῖρος], ου, ὁ, ἡ, pr. a young swine; a swine,
 hog, or sow, Mat. 8. 30, 31, 32, et al.

χοίρους, acc. pl. χοῖρος

χοίρων, gen. pl. id.

χολάτε, 2 pers. pl. pres. ind. χολάω

χολάω, ὦ], fut. άσω χολή

χολή], ἡς, ἡ, (§ 2. tab. B. a) the bile, gall; in
 N.T. a bitter ingredient, as wormwood,
 Mat. 27. 34; χολή πικρίας, intense bitter-
 ness, met. thorough disaffection to divine
 truth, utter estrangement, Ac. 8. 23.

χολάω, ὦ, (χολή, considered as the
 seat or cause of anger and of melancholy)
 pr. to be melancholy; used later as an
 equivalent to χολοῦμαι, to be angry, in-
 censed, Jno. 7. 23.

χολήν, acc. sing. χολή

χολῆς, gen. sing. id.

χόος, χοῦς], gen. χόος, dat. χοί, acc. χοῦν, (§ 3.
 rem. 3) (χέω, to pour) earth dug out and
 heaped up; loose earth, dirt, dust, Mar.
 6. 11; Re. 18. 19.

χοῖκός, ἡ, ὄν, (§ 7. tab. F. a) of earth,
 earthy, 1 Co. 15. 47, 48, 49. N.T.

Χοραζίν], ἡ, indecl. Chorazin, a town of Galilee, probably
 near Bethsaida and Capernaum.

χορηγεῖ, 3 pers. sing. pres. ind. χορηγέω

χορηγέω, ὦ], fut. ἡσω, (§ 16. tab. P) (χορός &
 ἡγέομαι) to lead a chorus; at Athens,
 to defray the cost of a chorus; hence, to
 supply funds; to supply, furnish, 2 Co.

9. 10; 1 Pe. 4. 11.

χορηγήσαι, 3 pers. sing. aor. 1, optat. χορηγέω

χορηγήσει, 3 pers. sing. fut. ind.—Gr.Sch.Tdf. } id.
 χορηγήσαι, Rec. (2 Co. 9. 10) . . . }

χορός], οὔ, ὁ, (§ 3. tab. C. a) dancing with
 music, Lu. 15. 25.

χορτάζεσθαι, pres. infin. pass. χορτάζω

χορτάζεσθε, 2 pers. pl. pres. imper. pass. id.

χορτάζω], fut. άσω χόρτος

χορτάσαι, aor. 1, infin. act. χορτάζω

χορτασθῆναι, aor. 1, infin. pass. id.

χορτασθήσεσθε, 2 pers. pl. fut. ind. pass. id.

χορτασθήσονται, 3 pers. pl. fut. ind. pass. id.

χόρτασμα], ατος, τό χόρτος

χόρτάσματα, acc. pl. χόρτασμα

χόρτον, acc. sing. χόρτος

χόρτος], ου, ὁ, (§ 3. tab. C. a) an inclosure; pas-
 ture-ground; fodder for beasts; in N.T.
 herbage, verdure, Mat. 6. 30; 14. 19, et al.;
 a plant of corn, Mat. 13. 26; Mar. 4. 28.

χορτάζω, fut. άσω, aor. 1, ἐχόρτασα,
 (§ 26. rem. 1) pr. to feed or fill with grass,
 herbage, etc., to fatten; used of animals of
 prey, to satiate, gorge, Re. 19. 21; of per-
 sons, to satisfy with food, Mat. 14. 20;
 15. 33, 37; met. to satisfy the desire of
 any one, Mat. 5. 6, et al.

χόρτασμα, ατος, τό, (§ 4. tab. D. c)
 pasture, provender for cattle; food, provi-
 sion, sustenance, for men, Ac. 7. 11. L.G.

χόρτου, gen. sing. χόρτος

χόρτους, acc. pl. id.

χόρτω, dat. sing. id.

χορῶν, gen. pl. χορός

Χουζῆ, gen. Χουζῆς

Χουζῆς], ᾱ, ὁ, (§ 2. rem. 4) Chuzas, Chuza, pr.
 name.

χοῦν, acc. sing. χόος, χοῦς

χράομαι, ὦμαι], fut. χρήσομαι, (§ 35. rem. 2) to

use, make use of, employ, Ac. 27. 17; 1 Co. 7. 31, et al.; to avail one's self of, 1 Co. 7. 21; 9. 12, 15; to use, to treat, behave towards, Ac. 27. 3; 2 Co. 13. 10.

χρεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) use; need, necessity, requisiteness, Ep. 4. 29; He. 7. 11; personal need, an individual want, Ac. 20. 34; Ro. 12. 13; Phi. 2. 25; 4. 16, 19; χρεῖαν ἔχω, to need, require, want, Mat. 6. 8; 14. 16; Mar. 2. 25; Jno. 2. 25; ἐστὶ χρεία, there is need, Lu. 10. 42; τὰ πρὸς τὴν χρεῖαν, necessary things, Ac. 28. 10, et al.; a necessary business, affair, Ac. 6. 3.

χρηζέω, (χρεία) to need, want, desire, Mat. 6. 32; Lu. 11. 8; 12. 30; Ro. 16. 2; 2 Co. 3. 1.

χρήμα, ατος, τό, (§ 4. tab. D. c) any-thing useful, or needful; plur. wealth, riches, Mar. 10. 23, 24; Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; sing. price, Ac. 4. 37.

χρηματίζω, fut. ἴσω, aor. 1, ἐχρημά-τισα, (§ 26. rem. 1) to have dealings, transact business; to negotiate; to give answer on deliberation; in N.T. to utter a divine communication, He. 12. 25; pass. to be divinely instructed, receive a revela-tion or warning from God, Mat. 2. 12, 22; Lu. 2. 26; Ac. 10. 22; He. 8. 5; 11. 7; intrans. to receive an appellation, be styled, Ac. 11. 26; Ro. 7. 3.

χρηματισμός, οὔ, ὁ, (§ 3. tab. C. a) in N.T. a response from God, a divine com-munication, oracle, Ro. 11. 4.

χρησῖς, εως, ἡ, (§ 5. tab. E. c) use, em-ployment; manner of using, Ro. 1. 26, 27.

χρησίμος, η, ον, and ὁ, ἡ, τό, -ον, useful, profitable, 2 Ti. 2. 14.

χρηστός, ἡ, ὁν, (§ 7. tab. F. a) use-ful, profitable; good, agreeable, Lu. 5. 39; easy, as a yoke, Mat. 11. 30; gentle, be-nign, kind, obliging, gracious, Lu. 6. 35; Ep. 4. 32; Ro. 2. 4; 1 Pe. 2. 3; good in character, disposition, etc., virtuous, 1 Co. 15. 33.

χρηστεύομαι, fut. εὔσομαι, (§ 14. tab. N) to be gentle, benign, kind, 1 Co. 13. 4. N.T.

χρηστότης, τητος, ἡ, (§ 4. rem. 2. c) pr. utility; goodness, kindness, gentleness, Ro. 2. 4; 11. 22, et al.; kindness shown, be-neficence, Ep. 2. 7; goodness, virtue, Ro. 3. 12.

χρεία], as, ἡ χράομαι
χρεῖαις, dat. pl. χρεία
χρεῖαν, acc. sing. id.
χρεῖας, gen. sing. and acc. pl. id.
χρεωφειλέται, nom. pl.—R. Gr. Sch. Tdf. }
χρεοφειλέται, Ln. (Lu. 7. 41) . . . } χρεωφειλέτης
χρεωφειλέτης], ον, ὁ, (§ 2. tab. B. c) (χρέος, a debt, & ὀφειλέτης) one who owes a debt, a debtor, Lu. 7. 41; 16. 5. L.G.
χρεωφειλετῶν, gen. pl.—R. Gr. Sch. Tdf. }
χρεοφειλετῶν, A. D. Ln. (Lu. 16. 5) } χρεωφειλέτης
χρή],^a imperson. verb, there is need or occasion, it is necessary, it is requisite; it behoves, it be-cometh, it is proper, Ja. 3. 10.

χρηζέει, 3 pers. sing. pres. ind. χρηζέω
χρηζετε, 2 pers. pl. pres. ind. id.
χρηζέη, 3 pers. sing. pres. subj. id.
χρηζόμεν, 1 pers. pl. pres. ind. id.
χρηζέω], (χρεία) χράομαι
χρήμα], ατος, τό id.
χρήμασι, dat. pl. χρήμα
χρήματα, nom. and acc. pl. id.
χρηματίζοντα, acc. sing. masc. part. pres. χρηματίζω
χρηματίζω], fut. ἴσω χράομαι
χρηματίσαι, aor. 1, infin. χρηματίζω
χρηματίσει, 3 pers. sing. fut. ind. id.
χρηματισθείς nom. sing. masc. part. aor. 1, pass. id.
χρηματισθέντες, nom. pl. masc. part. aor. 1, pass. id.
χρηματισμός],^b οὔ, ὁ χράομαι
χρημάτων, gen. pl. χρήμα
χρήσαι, 2 pers. sing. aor. 1, imper. χράομαι
χρησάμενος, nom. sing. masc. part. aor. 1 id.
χρήσεται, 3 pers. sing. aor. 1, subj.—A. Ln. Tdf. }
χρήται, Rec. Gr. Sch. (1 Ti. 1. 8). . . } id.
χρήσθ', (for χρηστά) acc. pl. neut.—Rec. }
χρηστά, Gr. Sch. Tdf. (1 Co. 15. 33) } χρηστός
χρήσιμον,^c acc. sing. neut. χρήσιμος
χρήσιμος], η, ον, or ὁ, ἡ, τό, -ον χράομαι
χρήσιν, acc. sing. χρήσις
χρήσις], εως, ἡ χράομαι
χρήσον,^d 2 pers. sing. aor. 1, imper. κίχρημι
χρηστεύεται,^e 3 pers. sing. pres. ind. χρηστεύομαι
χρηστεύομαι], fut. εὔσομαι χράομαι

χρηστοί, nom. pl. masc.	χρηστός
χρηστολογία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	
(χρηστός & λόγος) bland address, fair speaking. N.T.	
χρηστολογίας, ^a gen. sing.	χρηστολογία
χρηστόν, nom. sing. neut.	χρηστός
χρηστός], ἡ, ὄν	χράσμαι
χρηστότερος, nom. sing. masc. compar. (§ 8. rem. 4)	χρηστός
χρηστότης], τητος, ἡ	χράσμαι
χρηστότητα, acc. sing.	χρηστότης
χρηστότητι, dat. sing.	id.
χρηστότητος, gen. sing.	id.
χρήσσωμαι, 1 pers. sing. aor. 1, subj.	χράσμαι
χρηῖται, 3 pers. sing. pres. subj. (§ 35. rem. 2)	id.
χρίσας, nom. sing. masc. part. aor. 1	χρίω
χρίσμα], ατος, τό	id.
Χριστέ, voc.	Χριστός
Χριστιανόν, acc. sing.	Χριστιανός
Χριστιανός], οὔ, ὁ	χρίω
Χριστιανούς, acc. pl.	Χριστιανός
Χριστόν, acc.	Χριστός
Χριστός], οὔ, ὁ	χρίω
Χριστοῦ, gen.	Χριστός
Χριστῷ, dat.	id.

χρίω], fut. ἴσω, aor. 1, ἔχρισσα, (§ 22. rem. 4) to anoint, in N.T. to anoint, by way of instituting to a dignity, function, or privilege, Lu. 4. 18; Ac. 4. 27; 10. 38; 2 Co. 1. 21; He. 1. 9.

χρίσμα, ατος, τό, (§ 4. tab. D. c) pr. anything which is applied by smearing; ointment, unguent; in N.T. an anointing, unction, in the reception of spiritual privileges, 1 Jno. 2. 20, 27, bis.

χριστός, οὔ, ὁ, (§ 3. tab. C. a) pr. anointed; ὁ Χριστός, the Christ, the Anointed One, i.q. Μεσσίας, the Messiah, Mat. 1. 16, 17; Jno. 1. 20, 25, 42, et al. freq.; meton. Christ, the word or doctrine of Christ, 2 Co. 1. 19, 21; Ep. 4. 20; Christ, a truly Christian frame of doctrine and affection, Ro. 8. 10; Gal. 4. 19; Christ, the Church of Christ, 1 Co. 12. 12; Christ the distinctive privileges of the Gospel of Christ, Gal. 3. 27; Phi. 3. 8; He. 3. 14.

Χριστιανός, οὔ, ὁ, a Christian, follower of Christ, Ac. 11. 26; 26. 28; 1 Pe. 4. 16.

χρονιῇ, 3 pers. sing. fut. Att. (§ 35. rem. 11)	χρονίζω
χρονίζει, 3 pers. sing. pres. ind.	id.
χρονίζειν, pres. infin.	id.
χρονίζοντος, gen. sing. masc. part. pres.	id.
χρονίζω], fut. ἴσω	χρόνος
χρόνοις, dat. pl.	id.
χρόνον, acc. sing.	id.

χρόνος], ου, ὁ, (§ 3. tab. C. a) time, whether in respect of duration or a definite point of its lapse, Mat. 2. 7; 25. 19, et al. freq.; an epoch, era, marked duration, Ac. 1. 7; 1 Thes. 5. 1.

χρονίζω, fut. ἴσω, Att. ἰῶ, aor. 1, ἐχρόνισα, (§ 26. rem. 1) to while, spend time; to linger, delay, be long, Mat. 24. 48; 25. 5; Lu. 1. 21; 12. 45; He. 10. 37.

χρονοτριβέω, ῶ], fut. ἴσω, (§ 16. tab. P) (χρόνος & τριβω) to spend time, while away time, linger, delay.

χρονοτριβῆσαι, ^b aor. 1, infin.	χρονοτριβέω
χρόνου, gen. sing.	χρόνος
χρόνους, acc. pl.	id.
χρόνῳ, dat. sing.	id.
χρόνων, gen. pl.	id.
χρυσᾶ, nom. and acc. pl. neut.	χρύσεος
χρυσᾶς, acc. pl. fem.	id.
χρύσεος], η, ον, and οὐς, ἡ, οὖν	χρυσός
χρυσῇ, nom. sing. fem.	χρύσεος
χρυσῇν, acc. sing. fem.	id.
χρυσίον], ἰου, τό	χρυσός
χρυσίου, gen. sing.	χρυσίον
χρυσίῳ, dat. sing.	id.
χρυσίων, gen. pl.	id.
χρυσοδακτύλιος], ^c ου, ὁ, ἡ, (§ 7. rem. 2) (χρυσός & δακτύλιος) having rings of gold on the fingers. N.T.	

χρυσοῖ, nom. pl. masc.—Gr. Sch. }
ὅμοιοι χρυσῷ, Rec. B. C. Ln. Tdf. (Re. 9. 7) } χρυσεος

χρυσόλιθος],^d ου, ἡ, (χρυσός & λίθος) chrysolite, a name applied by the ancients to all gems of a gold colour; spc. the modern topaz, Re. 21. 20.

χρυσόν, acc. sing. χρυσός
χρυσόπρασος],^e ου, ὁ, (§ 3. tab. C. a) (χρυσός &

πράσιν, *a leek*) *a chrysoprase*, a species of gem of a golden green colour like that of a leek.

χρυσός], οὐ, δ, (§ 3. tab. C. a) *gold*, Mat. 2. 11; 23. 16, 17; meton. *gold ornaments*, 1 Ti.

2. 9; *gold coin, money*, Mat. 10. 9, et al.

χρύσεος, η, ον, contr. οὐς, ἡ, οὖν, (§ 7. rem. 5. b) *golden, of gold*, 2 Ti. 2. 20; He. 9. 4, et al.

χρυσίον, ἰου, τό, (§ 3. tab. C. c) (dim. from χρυσός) *gold*, He. 9. 4; 1 Pe. 1. 7; Re. 21. 18, 21; spc. *gold when coined or manufactured; golden ornaments*, 1 Pe. 3. 3; *gold coin, money*, Ac. 3. 6; 20. 33; 1 Pe. 1. 18.

χρυσώ, ὦ, fut. ὥσω, perf. pass. κε-
χρύσμαι, (§ 21. tab. U) *to gild, overlay with gold, adorn or deck with gold*, Re. 17. 4; 18. 6.

χρυσού, gen. sing.	χρυσός
χρυσού, gen. sing. neut.	χρύσεος
χρυσούν, acc. sing. masc. and neut.	id.
χρυσούς, acc. pl. masc.	id.
χρυσώ, ὦ], fut. ὥσω	χρυσός
χρυσῶ, dat. sing.	id.
χρυσῶν, gen. pl.	χρύσεος
χρῶ, 2 pers. sing. pres. imper.	χράομαι
χρώμεθα, 1 pers. pl. pres. ind.	id.
χρώμενοι, nom. pl. masc. part. pres.	id.

χρῶς], χρωτός, δ, (§ 4. rem. 2. c) *the skin; the body*, Ac. 19. 12.

χρωτός, ^a gen. sing.	χρῶς
χωλοί, nom. pl. masc.	χωλός
χωλόν, acc. sing. masc. and nom. neut.	id.

χωλός], ἡ, ὄν, (§ 7. tab. F. a) *crippled in the feet, limping, halting, lame*, Mat. 11. 5; 15. 30, 31, et al.; met. *limping, weak, spiritually*, He. 12. 13; *maimed, deprived of a foot*, for ἀναπηρός, Mar. 9. 45.

χωλοῦ, gen. sing. masc.	χωλός
χωλούς, acc. pl. masc.	id.
χωλῶν, gen. pl.	id.

χώρα], ας, ἡ, (§ 2. tab. B. b) (χωρος, id.) *space, room; a country, region, tract, province*, Mar. 5. 10; Lu. 2. 8; *a district, territory, environs*, Mat. 8. 28; meton. *the inhabitants of a country, region, etc.*, Mar. 1. 5;

Ac. 12. 20; *the country*, as opposed to the city or town, Lu. 21. 21; *a field, farm*, Lu. 12. 16; Jno. 4. 35.

χωρέω, ὦ, fut. ἦσω, aor. 1, ἐχώρησα, (§ 16. tab. P) *to make room*, either by motion or capacity; *to move, pass*, Mat. 15. 17; *to proceed, go on*, 2 Pe. 3. 9; *to progress, make way*, Jno. 8. 37; trans. *to hold as contents, contain, afford room for*, Mar. 2. 2; Jno. 2. 6; 21. 25; met. *to give mental admittance to, to yield accordance*, Mat. 19. 11, 12; *to admit to approbation and esteem, to regard cordially*, 2 Co. 7. 2.

χωρίον, ου, τό, (§ 3. tab. C. c) (pr. dimin. of χωρος) *a place, spot*; Mat. 26. 36; Mar. 14. 32; *a field, farm, estate, domain*, Jno. 4. 5; Ac. 1. 18, et al.

χώρη, dat. sing.	χώρα
χώραις, dat. pl.	id.
χώραν, acc. sing.	id.
χώρας, gen. sing. and acc. pl.	id.
χωρεῖ, 3 pers. sing. pres. ind.	χωρέω
χωρεῖν, pres. infin.	id.
χωρεῖτω, 3 pers. sing. pres. imper.	id.
χωρέω, ὦ], fut. ἦσω	χώρα
χωρήσαι, aor. 1, infin.	χωρέω
χωρήσατε, 2 pers. pl. aor. 1, imper.	id.
χωρία, nom. pl.	χωρίον
χωρίζεσθαι, pres. infin. mid.	χωρίζω
χωρίζεσθω, 3 pers. sing. pres. imper. mid.	id.
χωρίζεται, 3 pers. sing. pres. ind. mid.	id.
χωρίζετω, 3 pers. sing. pres. ind. act.	id.
χωρίζω], fut. ἴσω	χωρίς
χωρίον], ου, τό	χώρα
χωρίον, gen. sing.	χωρίον

χωρίς], adv. *apart*, Jno. 20. 7; *apart from, parted from*, Jno. 15. 5; Ja. 2. 18, 20, 26; *alien from*, Ep. 2. 12; *apart from, on a distinct footing from*, 1 Co. 11. 11; *apart from, distinct from, without the intervention of*, Ro. 3. 21, 28; 4. 6; *apart from the company of, independently of*, 1 Co. 4. 8; He. 11. 40; *without the presence of*, He. 9. 28; *without the agency of*, Jno. 1. 3; Ro. 10. 14; *without the employment of*, Mat. 13. 34; Mar. 4. 34; He.

7. 20, 21; 9. 7, 18, 22; *without*, Lu. 6. 49; Phi. 2. 14; 1 Ti. 2. 8; 5. 21; Phile. 14; He. 10. 28; 11. 6; 12. 8, 14; *clear from*, He. 7. 7; *irrespectively of*, Ro. 7. 8, 9; *without reckoning, besides*, Mat. 14. 21; 15. 38; 2 Co. 11. 28; *with the exception of*, He. 4. 15.

χωρίζω, fut. ἴσω, aor. 1, ἐχώρισα, (§ 26. rem. 1) *to sunder, sever, disunite*, Mat. 19. 6; Ro. 8. 35, 39; mid. aor. 1, (pass. form) ἐχωρίσθην, perf. κεχώρισμαι, *to dissociate one's self, to part*, 1 Co. 7. 10, 11, 15; *to withdraw, depart*, Ac. 1. 4; 18. 1, 2; Phile. 15; *to be aloof*, He. 7. 26.

χωρίσαι, aor. 1, infin. act. . . . χωρίζω

χωρίσει, 3 pers. sing. fut. ind. act. . . . id.

χωρισθείς, nom. sing. masc. part. aor. 1, pass. (mid. signif.) id.

χωρισθῆναι, 3 pers. sing. aor. 1, subj. pass. (mid. signif.) id.

χωρισθῆναι, aor. 1, infin. pass. (mid. signif.) id.

χωρίων, gen. pl. χωρίων

χῶρον,^a acc. sing. χῶρος

χῶρος], ου, ὁ, (§ 3. tab. C. a) *Corus, or Caurus, the north-west wind; meton. the north-west quarter of the heavens*, Ac. 27. 12.

χωροῦσαι, nom. pl. fem. part. pres. . . . χωρέω

χωροῦσι, 3 pers. pl. pres. ind. . . . id.

Ψ.

ψαλλέτω, 3 pers. sing. pres. imper. . . . ψάλλω

ψάλλοντες, nom. pl. masc. part. pres. . . . id.

ψάλλω], fut. ψαλῶ, aor. 1, ἔψηλα, (§ 27. rem. 1. b, e) (*ψάω, to touch*) *to move by a touch, to twitch; to touch, strike the strings or chords of an instrument; absol. to play on a stringed instrument; to sing to music; in N.T. to sing praises*, Ro. 15. 9; 1 Co. 14. 15; Ep. 5. 19; Ja. 5. 13.

ψαλμός, ου, ὁ, (§ 3. tab. C. a) *impulse, touch, of the chords of a stringed instrument; in N.T. a sacred song, psalm*, 1 Co. 14. 26; Ep. 5. 19, et al.

ψηλάφω, ω, fut. ἴσω, aor. 1, ἐψηλάφησα, (§ 18. tab. R) *to feel, handle* Lu. 24. 39; *to feel or grope for or after, as persons in the dark*, Ac. 17. 27.

ψαλμοῖς, dat. pl. ψαλμός

ψαλμόν, acc. sing. id.

ψαλμός], ου, ὁ ψάλλω

ψαλμῷ, dat. sing. ψαλμός

ψαλμῶν, gen. pl. id.

ψαλῶ, 1 pers. sing. fut. ind. ψάλλω

ψευδαδέλφοις, dat. pl. ψευδαδέλφος

ψευδαδέλφος], ου, ὁ, (§ 3. tab. C. a) (*ψευδής & ἀδελφός*) *a false brother, a pretended*

Christian, 2 Co. 11. 26; Gal. 2. 4. N.T.

ψευδαδέλφους, acc. pl. ψευδαδέλφος

ψευδαπόστολοι,^b nom. pl. ψευδαπόστολος

ψευδαπόστολος], ου, ὁ, (*ψευδής & ἀπόστολος*) *a*

false apostle, pretended minister of Christ.

N.T.

ψεύδει, dat. sing. ψεῦδος

ψευδεῖς, acc. pl. masc. ψευδής

ψεύδεσθε, 2 pers. pl. pres. imper. mid. . . . ψεύδω

ψευδέσι, dat. pl. ψευδής

ψευδής], ἑος, οὗς, ὁ, ἡ ψεύδω

ψευδοδιδάσκαλοι,^c nom. pl. ψευδοδιδάσκαλος

ψευδοδιδάσκαλος], ου, ὁ, (*ψευδής & διδάσκαλος*)

a false teacher, one who inculcates false

doctrines. N.T.

ψευδολόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (*ψευδής &*

λέγω) *false-speaking.*

ψευδολόγων,^d gen. pl. ψευδολόγος

ψεύδομαι, 1 pers. sing. pres. ind. mid. . . . ψεύδω

ψευδομάρτυρ], ὅρος, ὁ, (§ 4. rem. 2. f) (*ψευδής &*

μάρτυς) *a false witness*, Mat. 26. 60, bis; 1 Co. 15. 15.

ψευδομαρτυρέω, ω, fut. ἴσω, (§ 16.

tab. P) *to bear false witness, give false tes-*

timony, Mat. 19. 18; Mar. 14. 56, 57, et al.

ψευδομαρτυρία, as, ἡ, (§ 2. tab. B. b,

and rem. 2) *false witness, false testimony*,

Mat. 15. 19; 26. 59.

ψευδομάρτυρες, nom. pl. ψευδομάρτυρ

ψευδομαρτυρέω, ω], fut. ἴσω id.

ψευδομαρτυρήσεις, 2 pers. sing. fut. ind. . . . ψευδομαρτυρέω

ψευδομαρτυρήσης, 2 pers. sing. aor. 1, subj. . . . id.

ψευδομαρτυρία], as, ἡ ψευδομάρτυρ

ψευδομαρτυρίαί, nom. pl. ψευδομαρτυρία

ψευδομαρτυρίαν, acc. sing. id.

ψευδομαρτύρων, gen. pl. ψευδομαρτύνω

ψευδόμεθα, 1 pers. pl. pres. ind. mid. . . . ψεύδω

ψευδόμενοι, nom. pl. masc. part. pres. mid. . . . id.

ψεύδονται, 3 pers. pl. pres. ind. mid. . . . id.

^a Ac. 27. 12

^b 2 Co. 11. 13.

^c 2 Pe. 2. 1.

^d 1 Ti. 4. 2.

ψευδοπροφήται, nom. pl. . . . ψευδοπροφήτης
 ψευδοπροφήταις, dat. pl. . . . id.
 ψευδοπροφήτην, acc. sing. . . . id.
 ψευδοπροφήτης], ου, ὁ, (§ 2. tab. B. c) (ψευδῆς & προφήτης) *a false prophet, one who falsely claims to speak by divine inspiration, whether as a foreteller of future events, or as a teacher of doctrines, Mat. 7. 15; 24. 24, et al.*

ψευδοπροφήτου, gen. sing. . . . ψευδοπροφήτης
 ψευδοπροφητῶν, gen. pl. . . . id.
 ψεύδος], εὖς, οὖς, τό ψεύδω
 ψεύδους, gen. sing. ψεύδος
 ψευδόχριστοι, nom. pl. . . . ψευδόχριστος
 ψευδόχριστος], ου, ὁ, (§ 3. tab. C. a) (ψευδῆς & χριστός) *a false Christ, pretended Messiah, Mat. 24. 24; Mar. 13. 22. N.T.*

ψεύδω], fut. ψεύσω, (§ 23. rem. 1. c) *to deceive; mid. to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11; Ro. 9. 1, et al.; trans. to deceive, or attempt to deceive, by a lie, Ac. 5. 3.*

ψευδῆς, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) *false, lying, Ac. 6. 13; Re. 2. 2; in N.T. pl. maintainers of religious falsehood, corrupters of the truth of God, Re. 21. 8.*

ψεύδος, εὖς, τό, (§ 5. tab. E. b) *falsehood, Jno. 8. 44; Ep. 4. 25; 2 Thes. 2. 9, 11; 1 Jno. 2. 27; in N.T. religious falsehood, perversion of religious truth, false religion, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.*

ψεύσμα, ατος, τό, (§ 4. tab. D. c) *a falsehood, lie; in N.T. delinquency, Ro. 3. 7.*

ψεύστης, ου, ὁ, (§ 2. tab. B. c) *one who utters a falsehood, a liar, Jno. 8. 44, 55, et al.; in N.T. a delinquent, Ro. 3. 4.*

ψευδώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ψευδῆς & ὄνομα) *falsely named, falsely called.*

ψευδωνίμου, gen. sing. fem. . . . ψευδώνυμος
 ψεύσασθαι, aor. 1, infin. masc. . . . ψεύδω
 ψεύσμα], ατος, τό id.
 ψεύσματος, dat. sing. ψεύσμα
 ψεύσται, nom. pl. ψεύστης
 ψεύσταις, dat. pl. id.
 ψεύστην, acc. sing. id.
 ψεύστης], ου, ὁ ψεύδω

ψηλαφάω, ὦ], fut. ἴσω ψάλλω
 ψηλαφήσατε, 2 pers. pl. aor. 1, imper. . . . ψηλαφάω
 ψηλαφήσειαν, 3 p. pl. aor. CEol. (§ 13. rem. 11. note) . . . id.
 ψηλαφωμένω, dat. sing. neut. part. pres. pass. . . . id.
 ψηφίζει, 3 pers. sing. pres. ind. . . . ψηφίζω
 ψηφίζω], fut. ἴσω ψήφος
 ψηφισάτω, 3 pers. sing. aor. 1, imper. . . . ψηφίζω
 ψηφον, acc. sing. ψήφος

ψῆφος], ου, ἡ, (§ 3. tab. C. b) *a small stone, pebble; a pebble variously employed, especially in a ballot; hence, a vote, suffrage, Ac. 26. 10; a pebble or stone, probably given as a token, Re. 2. 17, bis.*

ψηφίζω, fut. ἴσω, (§ 26. rem. 1) *to reckon by means of pebbles, compute by counters; hence genr. to compute, reckon, calculate, Lu. 14. 28; Re. 13. 18.*

ψιθυρισμοί, nom. pl. ψιθυρισμός
 ψιθυρισμός], ου, ὁ, (ψιθυρίζω, to whisper) *a whispering; a calumnious whispering, detraction, 2 Co. 12. 20. L.G.*

ψιθυριστάς, acc. pl. ψιθυριστής
 ψιθυριστής], ου, ὁ, (§ 2. tab. B. c) (ψιθυρίζω) *a whisperer; a calumnious whisperer, detractor, Ro. 1. 30.*

ψῆχον], ἴου, τό, (§ 3. tab. C. c) (dimin. of ψίξ, a fragment, morsel) *a morsel, crumb, bit, Mat. 15. 27; Mar. 7. 28; Lu. 16. 21. N.T.*

ψιχίων, gen. pl. ψιχίον
 ψυγῆσεται, 3 pers. sing. fut. 2. ind. pass. (§ 24. rem. 8. c) ψύχω

ψυχαί, nom. pl. ψυχή
 ψυχαίς, dat. pl. id.
 ψυχάς, acc. pl. id.
 ψύχει, dat. sing. ψύχος
 ψυχῇ], ἡς, ἡ ψύχω
 ψυχῇ, voc. sing. ψυχῇ
 ψυχῇ, dat. sing. id.
 ψυχῇν, acc. sing. id.
 ψυχῆς, gen. sing. id.
 ψυχική, nom. sing. fem. ψυχικός
 ψυχικοί, nom. pl. masc. id.
 ψυχικόν, nom. sing. neut. id.
 ψυχικός], ἡ, ὃν ψύχω
 ψύχος], εὖς, τό id.
 ψυχρός], ἄ, ὃν id.
 ψυχροῦ, gen. sing. neut. ψυχρός

ψύχω], fut. ξω, aor. 2, pass. ἐψύγην, fut. 2, ψυγήσονται, (§ 24. rem. 8. c) *to breathe; to cool; pass. to be cooled; met. of affection, Mat. 24. 12.*

ψυχῆ, ἡς, ἡ, (§ 2. tab. B. a) *breath; the principle of animal life; the life, Mat. 2. 20; 6. 25; Mar. 3. 4; Lu. 21. 19; Jno. 10. 11, et al.; an inanimate being, 1 Co. 15. 45; a human individual, soul, Ac. 2. 41; 3. 23; 7. 14; 27. 37; Ro. 13. 1; 1 Pe. 3. 20; the immaterial soul, Mat. 10. 28; 1 Pe. 1. 9; 2. 11, 25; 4. 19, et al.; the soul as the seat of religious and moral sentiment, Mat. 11. 29; Ac. 14. 2, 22; 15. 24; Ep. 6. 6, et al.; the soul, as a seat of feeling, Mat. 12. 18; 26. 38, et al.; the soul, the inner self, Lu. 12. 19.*

ψυχικός ἡ, ὅν, (§ 7. tab. F. a) *pertaining to the life or the soul; in N.T. animal, as distinguished from spiritual subsistence, 1 Co. 15. 44, 46; occupied with mere animal things, animal, sensual, 1 Co. 2. 14; Ja. 3. 15; Jude 19.*

ψύχος, εος, τό, (§ 5. tab. E. b) *cold, Jno. 18. 18; Ac. 28. 2; 2 Co. 11. 27.*

ψυχρός, ἄ, ὄν, (§ 7. rem. 1) *cool, cold, Mat. 10. 42; met. Re. 3. 15, 16.*

ψυχῶν, gen. pl. ψυχῇ
ψωμίξω, 2 pers. sing. pres. imper. ψωμίξω
ψωμίξω], fut. ἴσω, (§ 26. rem. 1) (ψωμός, *a bit, morsel*) pr. *to feed by morsels*; hence, genr. *to feed, supply with food, Ro. 12. 20; to bestow in supplying food, 1 Co. 13. 3.*
ψωμίον], ου, τό, (§ 3. tab. C. c) (dimin. of ψωμός, from ψάω, *to break into bits*) *a bit, morsel, mouthful, Jno. 13. 26, 27, 30.*

ψωμίσω, 1 pers. sing. aor. 1, subj.—Gr. Sch. Tdf. } ψωμίξω
ψωμίξω, Rec. (1 Co. 13. 3) }
ψώχοντες,^a nom. pl. masc. part. pres. ψώχω
ψώχω], fut. ξω, (§ 23. rem. 1. b) (ψάω) *to rub in pieces, as the ears of grain.*

Ω.

Ω, ω, Omega, the last letter of the Greek alphabet; hence. met. τὸ Ω, *the last, Re. 1. 8, 11; 21. 6; 22. 13.*

ὦ, interject. *O! Mat. 15. 28; 17. 17, et al.*

ὦ, 1 pers. sing. pres. subj. εἰμί
ὦ, dat. sing. masc. or neut. ὅς
Ὡβήδ], ὁ, *Obed, pr. name, indecl.—R. Gr. Sch.*
Ὡβήης, A. B. C. Ln. Tdf.
ὦδαῖς, dat. pl. ὠδή
ὦδε], adv. ὧδε
ὦδή], ἡς, ἡ, (§ 2. tab. B. a) (contr. for αἰοδή, from αἰέδω) *an ode, song, hymn, Ep. 5. 19; Col. 3. 16; Re. 5. 9; 14. 3; 15. 3.*
ὠδὴν, acc. sing. ὠδή
ὠδὴς], ὦνος, (in N.T. ὠδὴν) ἡ ὠδύνῃ
ὠδῖνας, acc. pl. ὠδῖν
ὠδίνουσα, nom. sing. fem. part. pres. ὠδίνω
ὠδίνω], fut. ἠδῶ ὠδύνῃ
ὠδίνων, gen. pl. ὠδῖν
ὠκοδομήθη, 3 pers. s. aor. 1, ind. pass. (§ 13. rem. 2) οἰκοδομέω
ὠκοδόμησε, 3 pers. sing. aor. 1, ind. act. id.
ὠκοδόμητο, 3 pers. sing. pluperf. pass. id.
ὠκοδόμουν, 3 pers. pl. imperf. act. id.
ὠμεν, 1 pers. pl. pres. subj. εἰμί
ὠμίλει, 3 pers. sing. imperf. (§ 13. rem. 2) ὠμιλέω
ὠμίλουν, 3 pers. pl. imperf. id.
ὠμοιώθη, 3 pers. sing. aor. 1, ind. pass. ὠμοιόω
ὠμοιώθημεν, 1 pers. pl. aor. 1, ind. pass. id.
ὠμολόγησας, 2 pers. sing. aor. 1, ind. ὠμολογέω
ὠμολόγησε, 3 pers. sing. aor. 1, ind. id.
ὠμολόγουν, 3 pers. pl. imperf. id.

ὠμος], ου, ὁ, (§ 3. tab. C. a) *the shoulder, Mat. 23. 4; Lu. 15. 5.*

ὠμοσα, 1 pers. sing. aor. 1, ind. ὠμνμι
ὠμοσε, 3 pers. sing. aor. 1, ind. id.
ὠμους, acc. pl. ὠμος
ὠν, nom. sing. masc. part. pres. εἰμί
ὠν, gen. pl. ὅς
ὠνειδίζον, 3 pers. pl. imperf. ὠνειδίξω
ὠνειδισε, 3 pers. sing. aor. 1, ind. id.

ὠνέομαι, οὖμαι], fut. ἦσομαι, aor. 1, ὠνησάμεν, (§ 17. tab. Q) *to buy, purchase.*

ὠνήσατο,^b 3 pers. sing. aor. 1, ind. ὠνέομαι
ὠνόμασε, 3 pers. sing. aor. 1, ind. act. ὠνομάζω
ὠνομάσθη, 3 pers. sing. aor. 1, ind. pass. id.

ὠόν],^c οὐ, τό, (§ 3. tab. C. c) *an egg.*

ὠρα], as, ἡ, (§ 2. tab. B. b) *a limited portion of time, marked out by part of a settled routine*

or train of circumstances; a season of the year; time of day, Mat. 14. 15; Mar. 6. 35; 11. 11; an hour, Mat. 20. 3; Jno. 11. 9, et al.; in N.T. an eventful season, 1 Jno. 2. 18, bis.; Re. 3. 10; 14. 7; due time, Jno. 16. 21; Ro. 13. 11; a destined period, hour, Mat. 26. 45; Mar. 14. 35; Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40; Jno. 5. 35; 2 Co. 7. 8; Gal. 2. 5; 1 Thes. 2. 17; Phile. 15; a point of time, time, Mat. 8. 13; 24. 42; Lu. 2. 38, et al.

ώρατος, α, ον, (§ 7. rem. 1) timely, seasonable; in prime, blooming; in N.T. beautiful, Mat. 23. 27; Ac. 3. 2, 10; Ro. 10. 15.

ώρα, dat. sing.	ώρα
ώραι, nom. pl.	id.
ώραία, dat. sing. fem.	ώραίος
ώραίαν, acc. sing. fem.	id.
ώραιοι, nom. pl. masc.	id.
ώραίος], α, ον	ώρα
ώραν, acc. sing.	id.
ώρας, gen. sing. and acc. pl.	id.
ωργίσθη, 3 pers. sing. aor. 1, ind. pass.	ωργίζω
ωργίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ωρθριζε, a 3 pers. sing. imperf.	ωρθρίζω
ωρισαν, 3 pers. pl. aor. 1, ind. act.	ορίζω
ωρισε, 3 pers. sing. aor. 1, ind. act.	id.
ωρισμένη, dat. sing. fem. part. perf. pass.	id.
ωρισμένον, acc. sing. neut. part. perf. pass.	id.
ωρισμένος, nom. sing. masc. part. perf. pass.	id.
ωρμησαν, 3 pers. pl. aor. 1, ind.	ορμάω
ωρμησε, 3 pers. sing. aor. 1, ind.	id.
ωρυξε, 3 pers. sing. aor. 1, ind. act.	ορύσσω

ωρύομαι], fut. ύσομαι, (§ 14. tab. N) to howl; to roar, as a lion, 1 Pe. 5. 8.

ωρνώμενος, b nom. sing. masc. part. pres.	ωρνώμαι
ωρχήσασθε, 2 pers. pl. aor. 1, ind.	ορχέομαι
ωρχήσατο, 3 pers. sing. aor. 1, ind.	id.
ώων, gen. pl.	ώρα
ώς], adv. and conj.	ως
ωσαννά], (Heb. הוֹשַׁנָּה) hosanna! save now, succour now, Mat. 21. 9, 15, et al.	
ωσαύτως], adv. (ώς & αὐτως, αὐτός) just so, in just the same way or manner, likewise, Mat. 20. 5; 21. 30, et al.	

ώσε], adv. (ώς & εἰ) as if; as it were, as, like, Mat. 3. 16; 9. 36, et al.; with terms of number or quantity, about, Mat. 14. 21; Lu. 1. 56; 22. 41, 59.

Ωσηέ], c δ, Osee, Hosea, pr. name, indecl.

ῶσι, 3 pers. pl. pres. subj. εἰμί
ῶσί, dat. pl. (§ 4. rem. 3. b) οὖς

ώσπερ], adv. (ώς & περ) just as, as, like as, Mat. 6. 2; 24. 38; 1 Thes. 5. 3, et al.

ώσπερεί], d adv. (ὥσπερ & εἰ) just as if; as it were, 1 Co. 15. 8.

ώστε], conj. (ώς & τε) so that, so as that, so as to, Mat. 8. 24; Mar. 2. 12; Ac. 14. 1; Gal. 2. 13; as an illative particle, therefore, consequently, Mat. 12. 12; 23. 31, et al.; in N.T. as a particle of design, in order that, in order to, Lu. 9. 52.

ῶτα, nom. and acc. pl.	οὖς
ωτάριον, ου, τό,—B. D. Ln. Tdf.	id.
ωτίον, Rec. Gr. Sch. Mar. 14. 47.	
ωτίον], ου, τό	id.
ωτίον, gen. sing.	ωτίον
ωφειλε, 3 pers. sing. imperf.	οφείλω
ωφείλομεν, 1 pers. pl. imperf.	id.
ωφειλον, 1 pers. sing. imperf.	id.
ωφελει, 3 pers. sing. pres. ind. act.	ωφελέω
ωφέλεια], ας, ή	οφελος
ωφέλειας, gen. sing.	ωφέλεια
ωφέλειται, 3 pers. sing. pres. ind. pass.	ωφελέω
ωφελεῖτε, 2 pers. pl. pres. ind. act.	id.
ωφελέω, ω], fut. ήσω	οφελος
ωφεληθείσα, nom. sing. fem. part. aor. 1, pass.	ωφελέω
ωφεληθής, 2 pers. sing. aor. 1, subj. pass.	id.
ωφελήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ωφεληθήσεται, 3 pers. sing. fut. ind. pass.—	id.
B. Ln. Tdf.	
ωφελείται, Rec. Gr. Sch. (Mat. 16. 26)	
ωφελήσει, 3 pers. sing. fut. ind. act.	id.
ωφελησε, 3 pers. sing. aor. 1, ind. act.	id.
ωφελήσω, 1 pers. sing. fut. ind. act.	id.
ωφέλιμα, nom. pl. neut.	ωφέλιμος
ωφέλιμος], ου, ό, ή	οφελος
ωφελούμαι, 1 pers. sing. pres. ind. pass.	ωφελέω
ωφθη, 3 pers. sing. aor. 1, ind. pass.	οράω
ωφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36. rem. 1)	id.
ωφθησαν, 3 pers. pl. aor. 1, ind. pass.	id.

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